

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

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**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

MAR 22 2021

Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 2 List them here: Certificates 76263 and 79993 Attachment #2**  
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2021 End Year: 2021.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map. **Attachment #1**
- Completed Evidence of Use Affidavit and supporting documentation. **Attachment #3 & #4**
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved. **Attachment #5**
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.) **Attachment #6**
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district. **Attachment #7**
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. **Attachment #8**
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use). **#9**

(For Staff Use Only)

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/or is insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	
Other/Explanation _____	
Staff: _____ 503-986-0_____	Date: <u>13/6/5/4</u> - _____

Part 2 of 5 – Temporary Transfer Application Map Checklist

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Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32’15.5”) or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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**Part 3 of 5 – Fee Worksheet**

FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS			
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$810.00
2	Number of water rights included in transfer: <u>2 (2a)</u> Subtract 1 from the number in 3a above: <u>1 (2b)</u> <i>If only one water right this will be 0</i> Multiply line 2b by \$260.00 and enter » » » » » » » » » » » » » » » »	2	\$260.00
3	Do you propose to change the place of use for a non-irrigation use? <input checked="" type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a) Subtract 1.0 from the number in 3a above: _____ (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 4c by \$200.00, then enter on line 3	3	0
4	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » <input checked="" type="checkbox"/> Yes: enter the number of acres for the portions of the rights to be transferred: _____ (4a) Multiply the number of acres in 4a above by \$2.30 and enter on line 4 » »	4	\$556.00
5	Add entries on lines 1 through 4 above » » » » » » » » » » » » » » » » Subtotal:	5	\$1626.00
6	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » »	6	0
7	Subtract line 6 from line 5 » » » » » » » » » » » » » » » » <b>Transfer Fee:</b>	7	\$1626.00

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FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS			
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
2	Enter the cfs for the portions of the rights to be transferred (see example below*): _____ (2a) Subtract 1.0 from the number in 2a above: _____ (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » »	2	N/A
3	Add entries on lines 1 through 2 above » » » » » » » » » » » » » » » » <b>Transfer Fee:</b>	3	N/A

\*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac = 0.56 cfs).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each “on the ground” acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

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**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**

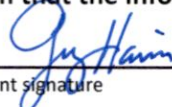
APPLICANT/BUSINESS NAME <b>Castle Rock Farming, LLC (Greg Harris - Farm Manager)</b>			PHONE NO. <b>(541) 481-9274</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>75906 Threemile Road</b>				FAX NO.
CITY <b>Boardman</b>	STATE <b>OR</b>	ZIP <b>97818</b>	E-MAIL <b>gharris@rdoffutt.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Molly Reid, GeoEngineers, Inc.</b>			PHONE NO. <b>(509) 209-2846</b>	ADDITIONAL CONTACT NO. <b>(541) 310-7264</b>
ADDRESS <b>8019 W. Quinault Avenue, Suite 201</b>				FAX NO.
CITY <b>Kennewick</b>	STATE <b>WA</b>	ZIP <b>99336</b>	E-MAIL <b>mreid@geoengineers.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

Explain in your own words what you propose to accomplish with this transfer application and why:  
 Transferring water rights of leased lands with high value crops to leased lands within the Stage Gulch Critical Groundwater Area that were not allocated water in 2020.  
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

  
 Applicant signature

**Greg Harris, Farm Manager**  
 Print Name (and Title if applicable)

**3/8/2021**  
 Date

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\_\_\_\_\_  
 Applicant signature

\_\_\_\_\_  
 Print Name (and Title if applicable)

\_\_\_\_\_  
 Date

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Castle Rock Farming, LLC (Greg Harris - Farm Manager)</b>			PHONE NO. <b>(541) 481-9274</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>75906 Threemile Road</b>				FAX NO.
CITY <b>Boardman</b>	STATE <b>OR</b>	ZIP <b>97818</b>	E-MAIL <b>gharris@rdoffutt.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Molly Reid, GeoEngineers, Inc.</b>			PHONE NO. <b>(509) 209-2846</b>	ADDITIONAL CONTACT NO. <b>(541) 310-7264</b>
ADDRESS <b>8019 W. Quinault Avenue, Suite 201</b>				FAX NO.
CITY <b>Kennewick</b>	STATE <b>WA</b>	ZIP <b>99336</b>	E-MAIL <b>mreid@geoengineers.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

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If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

  
Applicant signature

**Greg Harris, Farm Manager**  
Print Name (and Title if applicable)

**3/8/2021**  
Date

Applicant signature

Print Name (and Title if applicable)

Date

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

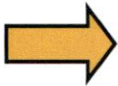
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME <b>Teel Irrigation District</b>	ADDRESS <b>32327 Oregon Trail Road</b>	
CITY <b>Echo</b>	STATE <b>OR</b>	ZIP <b>97826</b>

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME <b>N/A</b>	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME <b>Umatilla County Planning Department</b>	ADDRESS <b>216 SE Fourth Street</b>	
CITY <b>Pendleton</b>	STATE <b>OR</b>	ZIP <b>97801</b>

ENTITY NAME <b>N/A</b>	ADDRESS	
CITY	STATE	ZIP

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

**Water Right Certificate # 76263**

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**Description of Water Delivery System**

System capacity: 3.5 cubic feet per second (cfs)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Refer to delivery system map**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Sparks Well	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1224	3 N	28 E	34	NW	SE	9200	1300 feet N & 60 feet W from the SE Corner, Section 34
L&L Well #1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1215	3 N	28 E	23	SW	SE	7100	960 feet N & 30 feet E from the S ¼ Corner, Section 23
L&L Well #2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1216	3 N	28 E	26	NW	NE	7300	930 feet S from the N ¼ Corner, Section 26
L&L Well #3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1214	3 N	28 E	23	NW	NW	7100	60 feet S & 280 feet E from the NW Corner, Section 23
Mills N Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 2881	4 N	29 E	20	SW	SE	300	1050 feet N & 50 feet E From the S ¼ Corner, Section 20

**Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

**Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Point of Appropriation/Well (POA)
- Character of Use (USE)  Additional Point of Appropriation (APOA)
- Point of Diversion (POD)  Additional Point of Diversion (APOD)

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**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 76263**

List only the part of the right that will be changed. For the acreage in each ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)												
The listing that appears on the Certificate BEFORE PROPOSED CHANGES										The listing as it would appear AFTER PROPOSED CHANGES												
List only that part or portion of the water right that will be changed.										are made.												
Twp	Rng	Sec	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
<b>EXAMPLE</b>																						
										2	N	28	E	4	SW	NE	800		29.8	IR	Sparks & L&L 1,2,3	6-12-1972
										2	N	28	E	4	SE	NE	800		29.9	IR	Sparks & L&L 1,2,3	6-12-1972
										2	N	28	E	4	NE	NW	800		33.9	IR	Sparks & L&L 1,2,3	6-12-1972
										2	N	28	E	4	NW	NW	800		32.9	IR	Sparks & L&L 1,2,3	6-12-1972
										2	N	28	E	4	SW	NW	800		28.0	IR	Sparks & L&L 1,2,3	6-12-1972
										2	N	28	E	4	SE	NW	800		28.0	IR	Sparks & L&L 1,2,3	6-12-1972
										3	N	28	E	33	SW	SW	800		0.1	IR	Sparks & L&L 1,2,3	6-12-1972
										3	N	28	E	33	SE	SW	800		0.1	IR	Sparks & L&L 1,2,3	6-12-1972
										4	N	29	E	20	NE	SW	300		0.2	IR	Mills N Well	6-12-1972
										4	N	29	E	20	NW	SW	300		33.2	IR	Mills N Well	6-12-1972
										4	N	29	E	20	SW	SW	300		10.0	IR	Mills N Well	6-12-1972
TOTAL ACRES										TOTAL ACRES 226.1												

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Additional remarks: The existing primary water right (Certificate 83083) on Circles 26 and affected portion of Circle 27 in Sections 4 and 33 will not be used during the 2021 irrigation season. Existing supplemental permit S-54582 will remain on the lands in Section 4. Certificate 54753 of Transfer 10879 was not allocated water in the 2021 irrigation season thus necessitating this temporary transfer application to lands in Section 20. Permits S-55114 and S-55262 are appurtenant to the TO lands in Section 20 and as of 2021 have not been developed on these lands. Permits S-55192, S-55061, S-55190, and S-54633 have not been developed on the FROM or TO lands in Sections 4, 33 and 34 as of 2021 and therefore this temporary transfer is necessary.

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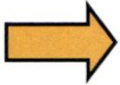
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**For Place of Use Changes**

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Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: C.83083, S-54582, S-55192, S-55061, S-55190, T-10879



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
	See	Attached	Well	Logs						

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**Part 5 of 5 – Water Right Information**

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

**Water Right Certificate # 79993**

**Description of Water Delivery System**

System capacity: 3.5 cubic feet per second (cfs)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Refer to delivery system map**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Sparks Well	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1224	3 N	28 E	34	NW SE	9200	1300 feet N & 60 feet W from the SE Corner, Section 34
L&L Well #1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1215	3 N	28 E	23	SW SE	7100	960 feet N & 30 feet E from the S ¼ Corner, Section 23
L&L Well #2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1216	3 N	28 E	26	NW NE	7300	930 feet S from the N ¼ Corner, Section 26
L&L Well #3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1214	3 N	28 E	23	NW NW	7100	60 feet S & 280 feet E from the NW Corner, Section 23

**Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

**Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Point of Appropriation/Well (POA)
- Character of Use (USE)  Additional Point of Appropriation (APOA)
- Point of Diversion (POD)  Additional Point of Diversion (APOD)

**Will all of the proposed changes affect the entire water right?**

13654 -

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 79993**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)				PROPOSED (the "to" or "on" lands)				Proposed Changes (see "CODES" from previous page)	The listing as it would appear AFTER PROPOSED CHANGES are made.													
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate		POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
<b>EXAMPLE</b>																						
										POU/POA	2	N	28	E	4	NE	NE	800	15.5	IR	Sparks & L&L 1,2,3	6-12-1972
TOTAL ACRES																	15.5					

Additional remarks: The existing primary water right (Certificate 83083) on Circles 26 and affected portion of Circle 27 in Sections 4 and 33 will not be used during the 2021 irrigation season. The Industrial portion of Certificate 79993 will not be subject to this temporary transfer, only the irrigation portion. Additional permits S-55061, S-55190, S-55192, and S-54633 are associated with both the FROM and TO lands requested in this temporary transfer and have not been developed on these lands as of the submittal of this application. It is not anticipated that these additional surface water rights will be developed in the 2021 irrigation season and therefore we are submitting this temporary transfer application.

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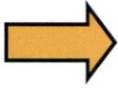
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**For Place of Use Changes**

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Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: C.83083, S-55192, S-55061, S-55190



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
	See	Attached	Well	Logs						

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Attachment #1  
Map of FROM and TO Lands  
Temporary Transfer Application for Certificates 76263 & 79993

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## Molly A. Reid

---

**From:** STARNES Patrick K \* WRD <Patrick.K.Starnes@oregon.gov>  
**Sent:** Tuesday, March 9, 2021 10:43 AM  
**To:** Molly A. Reid  
**Subject:** Re: Map waiver for temporary transfer

[EXTERNAL]

Hi Molly –

The Department grants a map scale waiver for your attached temporary transfer application map.

Please attach a copy of this e-mail to the map when you send in the application.

Kelly

Kelly Starnes, Transfer Program Analyst  
Oregon Water Resources Department  
725 Summer St NE Suite A  
Salem OR 97301-1271  
Telephone: 503-986-0886 Fax: 503-986-0903  
E-mail: patrick.k.starnes@oregon.gov

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Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.

---

**From:** Molly A. Reid <mreid@geoengineers.com>  
**Sent:** Tuesday, March 9, 2021 9:06:36 AM  
**To:** STARNES Patrick K \* WRD <Patrick.K.Starnes@oregon.gov>  
**Cc:** Harris, Greg <GHarris@rdoffutt.com>  
**Subject:** Map waiver for temporary transfer

Hi Kelly: Once again I am requesting a map waiver for a temporary transfer map. This is the same one year temporary transfer we do every year for CastleRock Farms. When printed out on 11x17 the scale is one inch – 2640 feet. Any larger and the map becomes too cumbersome. Will the department grant a waiver again this year? Thanks again for all of your help.

Stay well,

Molly

**Molly A. Reid**  
**Senior Planner | GeoEngineers, Inc.**  
Telephone: 509.209.2846  
Mobile: 541.310.7264  
Email: [mreid@geoengineers.com](mailto:mreid@geoengineers.com)

8019 W. Quinault Ave., Suite 201

13654 -

**Disclaimer:** Any electronic form, facsimile or hard copy of the original document (email, text, table, and/or figure), if provided, and any attachments are only a copy of the original document. The original document is stored by GeoEngineers, Inc. and will serve as the official document of record.

**Confidentiality:** This message is confidential and intended solely for use of the individual or entity to whom it is addressed. If you are not the person for whom this message is intended, please delete it and notify me immediately, and please do not copy or send this message to anyone else.

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Attachment #2  
Certificates 76263 & 79993 and FPS Maps  
Temporary Transfer Application for Certificate 76263 & 79993

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STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

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THIS CERTIFICATE ISSUED TO

J.R. SIMPLOT COMPANY  
P.O. BOX 27  
BOISE, IDAHO 83707

confirms the right to use the waters of ONE WELL in the UMATILLA RIVER BASIN for IRRIGATION OF 226.1 ACRES.

This right was perfected under Permit G-5812. The date of priority is JUNE 12, 1972. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.83 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW¼ SE¼, SECTION 34, T 3 N, R 28 E, WM; 1300 FEET NORTH AND 60 FEET WEST FROM THE SE CORNER, NW¼ SE¼, SECTION 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW¼ NE¼	30.0 ACRES	NE¼ SW¼	8.0 ACRES
SE¼ NE¼	24.4 ACRES	NW¼ SW¼	30.1 ACRES
NW¼ NW¼	11.3 ACRES	SW¼ SW¼	2.4 ACRES
SW¼ NW¼	31.5 ACRES	NE¼ SE¼	33.6 ACRES
SE¼ NW¼	10.0 ACRES	NW¼ SE¼	38.0 ACRES
		SW¼ SE¼	4.2 ACRES
		SE¼ SE¼	2.6 ACRES

SECTION 34  
TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 51295, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered AUG - 2 1999, approving Transfer Application 7197

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed AUG - 2 1999.

*Martha O. Pagel (for)*  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76263.

T-7197.LHN

18054  
v 547 2176  
T-8454

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

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THIS CERTIFICATE ISSUED TO

J. R. SIMPLOT COMPANY  
P.O. BOX 27  
BOISE, IDAHO 83707

confirms the right to use the waters of WELL NO.'S 4, 6 AND SPARKS WELL in the UMATILLA RIVER BASIN for INDUSTRIAL USE AND IRRIGATION OF 15.5 ACRES.

This right was perfected under Permit G-5812. The date of priority is JUNE 12, 1972. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.05 CUBIC FEET PER SECOND(CFS); BEING 1.86 CFS FROM WELLS NO.'S 4 AND 6 NOT TO EXCEED 445.8 ACRE-FEET PER YEAR FOR INDUSTRIAL USE AND 0.19 CFS FROM SPARKS WELL FOR IRRIGATION (IF AVAILABLE AT THE ORIGINAL POINT OF APPROPRIATION - SPARKS WELL) or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

SPARKS WELL - NW 1/4 SE 1/4, SECTION 34, TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.; 1300 FEET NORTH AND 60 FEET WEST FROM THE SE CORNER, NW 1/4 SE 1/4, SECTION 34;

WELL NO. 4 - SW 1/4 SE 1/4, SECTION 26, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.; 600 FEET NORTH AND 220 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 26; AND

WELL NO. 6 - SW 1/4 SE 1/4, SECTION 26, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.; 400 FEET NORTH AND 200 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use of water for industrial use may be made at any time of the year.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

T-7197.SB

Certificate Number 79993

13654 -

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NW 1/4	0.1 ACRE
SW 1/4 NW 1/4	7.9 ACRES
SE 1/4 NW 1/4	0.2 ACRE
NW 1/4 SW 1/4	7.3 ACRES

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SECTION 34  
TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

SW 1/4 SW 1/4 INDUSTRIAL USE  
SECTION 27  
TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

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The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

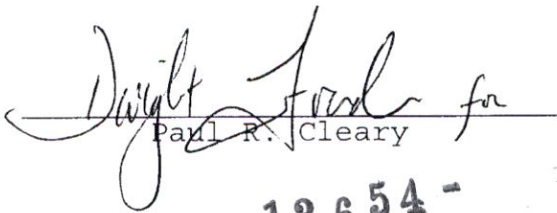
The water user shall install in-line flow meters or other suitable devices for measuring and recording the quantity of water used. The type and plans of the measuring devices must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

In the event of a request for a change in point of appropriation, an additional point of appropriation or repair of these wells, the quantity of water allowed herein together with any other right from these points of appropriation shall not exceed the capacity of the wells at the time of perfection of this right.

This certificate is issued to confirm a change in USE, PLACE OF USE AND POINT OF APPROPRIATION approved by an order of the Water Resources Director entered AUGUST 2, 1999, and together with Certificate 76263, supersedes Certificate 51295, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed April 14, 2003.

  
Paul R. Cleary

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Recorded in State Record of Water Right Certificate Number 79993.

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Attachment #3  
Evidence of Use Affidavit  
Temporary Transfer Application for Certificates 76263 & 79993

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# Application for Water Right Transfer

## Evidence of Use Affidavit



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of UMATILLA)

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I, BOB LEVY, in my capacity as LEASEE,  
 mailing address 1000 S. HWY. 395 #423, HERMISTON, OREGON 97838  
 telephone number (541)449-8627, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 76263 AND 79993; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

**OR**

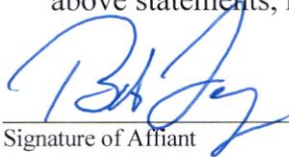
- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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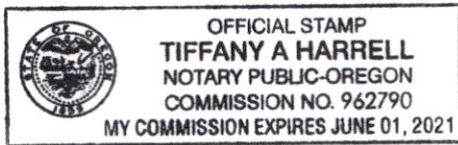
3. The water right was used for: (e.g., crops, pasture, etc.): ALFALFA

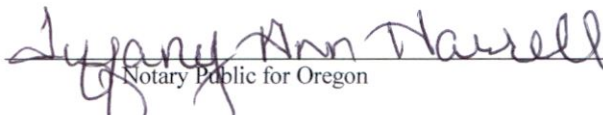
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

  
Signature of Affiant

3/18/2021  
Date

Signed and sworn to (or affirmed) before me this 18 day of March, 2021.



  
Notary Public for Oregon  
My Commission Expires: June 01, 2021

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a “date stamp” or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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Attachment #4  
Evidence of Use Documents  
Temporary Transfer Application for Certificates 76263 & 79993

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# L&L FARM WATER BALANCE METER READINGS 2017

Owner: Westland Enterprises  
 Flow Meter Brand: McCrometer  
 Flow Meter Serial #: 04-00192-12R  
 Flow Meter Type : Acre-Feet x.001

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Pump or Meter Name: Well 1  
 Power Utility: UEC  
 Power Meter Number: 8451969  
 Power Meter Multiplier: 160

Date	Time	Flow Meter			Power Meter (KWH)		KWH / Ac Ft.	Comments
		Reading	GPM	Acre-Feet	Reading	Usage		
22-Feb	11:51	118.697	0		2,160			
1-Mar	11:01	118.697	0	0.000	2,160	0	0	
8-Mar	11:35	118.697	0	0.000	2,160	0	0	
15-Mar	11:40	118.697	0	0.000	2,161	160	0	
22-Mar	11:30	118.697	0	0.000	2,161	0	0	
29-Mar	12:10	118.697	0	0.000	2,161	0	0	
5-Apr	8:10	118.697	0	0.000	2,161	0	0	
12-Apr	8:00	118.697	0	0.000	2,162	160	0	
19-Apr	7:45	118.697	0	0.000	2,163	160	0	
26-Apr	8:30	118.697	0	0.000	2,163	0	0	
3-May	8:20	118.697	0	0.000	2,164	160	0	
10-May	8:05	118.697	0	0.000	2,165	160	0	
17-May	7:00	118.697	0	0.000	2,165	0	0	
24-May	7:36	118.697	0	0.000	2,166	160	0	
31-May	8:36	118.697	0	0.000	2,167	160	0	
7-Jun	7:40	118.697	0	0.000	2,168	160	0	
14-Jun	7:35	123.484	0	4.787	2,210	6,720	1,404	
21-Jun	7:20	160.078	1,100	36.594	2,526	50,560	1,382	
28-Jun	7:16	196.612	1,100	36.534	2,844	50,880	1,393	
5-Jul	7:03	201.895	0	5.283	2,890	7,360	1,393	
12-Jul	7:06	201.895	0	0.000	2,891	160	0	
19-Jul	7:25	201.895	0	0.000	2,892	160	0	
26-Jul	7:13	201.895	0	0.000	2,893	160	0	
2-Aug	7:10	201.895	0	0.000	2,894	160	0	OFF
9-Aug	12:34	201.895	0	0.000	2,896	320	0	
16-Aug	7:53	201.959	1,600	0.064	2,896	0	0	
23-Aug	7:15	237.848	1,100	35.889	3,209	50,080	1,395	
30-Aug	10:24	274.353	1,000	36.505	3,529	51,200	1,403	
6-Sep	13:04	309.771	1,000	35.418	3,840	49,760	1,405	
13-Sep	8:40	339.886	0	30.115	4,103	42,080	1,397	
20-Sep	9:01	339.886	0	0.000	4,104	160	0	
27-Sep	9:00	339.886	0	0.000	4,105	160	0	
4-Oct	9:15	339.886	0	0.000	4,105	0	0	
11-Oct	9:20	339.886	0	0.000	4,105	0	0	
18-Oct	9:10	339.886	0	0.000	4,106	160	0	
25-Oct	11:05	339.886	0	0.000	4,106	0	0	
1-Nov	10:40	339.886	0	0.000	4,106	0	0	
<b>Total</b>				<b>221.189</b>		<b>311,360</b>		

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IRZ Consulting



## L&L FARM WATER BALANCE METER READINGS 2017

Owner: Westland Enterprises  
 Flow Meter Brand: McCrometer  
 Flow Meter Serial #: 04-00191-12R  
 Flow Meter Type : Acre Feet x.001

Pump or Meter Name: Well 2  
 Power Utility: UEC  
 Power Meter Number: 08465289  
 Power Meter Multiplier: 160

Date	Time	Flow Meter			Power Meter (KWH)		KWH / Ac Ft.	Comments
		Reading	GPM	Acre-Feet	Reading	Usage		
22-Feb	11:41	67.024	0		7,119			
1-Mar	10:58	67.024	0	0.000	7,119	0	0	
8-Mar	11:40	67.024	0	0.000	7,120	160	0	
15-Mar	11:45	67.024	0	0.000	7,120	0	0	
22-Mar	11:35	67.024	0	0.000	7,120	0	0	
29-Mar	12:20	67.024	0	0.000	7,120	0	0	
5-Apr	8:15	67.024	0	0.000	7,120	0	0	
12-Apr	8:05	67.024	0	0.000	7,121	160	0	
19-Apr	7:50	67.024	0	0.000	7,121	0	0	
26-Apr	8:35	67.024	0	0.000	7,122	160	0	
3-May	8:25	67.024	0	0.000	7,122	0	0	
10-May	8:10	67.024	0	0.000	7,122	0	0	
17-May	7:08	67.024	0	0.000	7,122	0	0	
24-May	7:50	67.024	0	0.000	7,123	160	0	
31-May	8:44	67.024	0	0.000	7,123	0	0	
7-Jun	7:45	67.024	0	0.000	7,124	160	0	
14-Jun	7:40	74.105	1,500	7.081	7,176	8,320	1,175	
21-Jun	7:25	125.364	1,500	51.259	7,534	57,280	1,117	
28-Jun	7:20	176.424	1,500	51.060	7,892	57,280	1,122	
5-Jul	7:10	183.847	0	7.423	7,945	8,480	1,142	
12-Jul	7:12	183.847	0	0.000	7,946	160	0	OFF
19-Jul	7:28	183.847	0	0.000	7,948	320	0	
26-Jul	7:19	183.847	0	0.000	7,949	160	0	
2-Aug	7:15	183.847	0	0.000	7,950	160	0	OFF
9-Aug	12:30	183.847	0	0.000	7,952	320	0	
16-Aug	8:10	191.427	1,500	7.580	8,005	8,480	1,119	
23-Aug	7:21	241.440	1,600	50.013	8,362	57,120	1,142	ON
30-Aug	10:18	292.465	1,500	51.025	8,728	58,560	1,148	
6-Sep	13:08	341.952	1,500	49.487	9,085	57,120	1,154	
13-Sep	8:45	386.978	1,500	45.026	9,409	51,840	1,151	
20-Sep	9:05	425.049	0	38.071	9,680	43,360	1,139	
27-Sep	9:04	468.858	1,500	43.809	9,984	48,640	1,110	
4-Oct	9:20	520.360	1,500	51.502	10,344	57,600	1,118	
11-Oct	9:25	526.926	0	6.566	10,391	7,520	1,145	
18-Oct	9:12	526.926	0	0.000	10,391	0	0	
25-Oct	11:20	526.926	0	0.000	10,391	0	0	
1-Nov	10:40	526.926	0	0.000	10,392	160	0	
<b>Total</b>				<b>459.902</b>		<b>523,680</b>		

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## L&L FARM WATER BALANCE METER READINGS 2017

Owner: Westland Enterprises  
 Flow Meter Brand: McCrometer  
 Flow Meter Serial #: 09-00439-12  
 Flow Meter Type : Acre-Feet x .001

Pump or Meter Name: Well 3 (North)  
 Power Utility: UEC  
 Power Meter Number: 08465462  
 Power Meter Multiplier: 160

Date	Time	Flow Meter			Power Meter (KWH)		KWH / Ac Ft.	Comments
		Reading	GPM	Acre-Feet	Reading	Usage		
22-Feb	12:09	618.145			27,882			
1-Mar	11:00	618.145	0	0.000	27,883	160	0	
8-Mar	11:15	618.145	0	0.000	27,887	640	0	
15-Mar	11:25	618.145	0	0.000	27,888	160	0	
22-Mar	11:13	618.145	0	0.000	27,890	320	0	
29-Mar	11:50	618.145	0	0.000	27,891	160	0	RECEIVED
5-Apr	7:56	618.145	0	0.000	27,950	9,440	0	MAR 22 2017
12-Apr	7:37	618.145	0	0.000	28,268	50,880	0	
19-Apr	7:26	618.145	0	0.000	28,604	53,760	0	
26-Apr	8:17	618.145	0	0.000	28,858	40,640	0	OWRD
3-May	7:42	618.145	0	0.000	29,071	34,080	0	
10-May	7:52	618.145	0	0.000	29,231	25,600	0	
17-May	6:50	618.145	0	0.000	29,551	51,200	0	
24-May	7:29	618.145	0	0.000	30,143	94,720	0	
31-May	8:10	618.145	0	0.000	30,243	16,000	0	
7-Jun	7:28	618.145	0	0.000	30,533	46,400	0	
14-Jun	7:15	625.987	1,900	7.842	31,063	84,800	10,814	
21-Jun	6:59	633.887	0	7.900	31,644	92,960	11,767	
28-Jun	6:58	646.480	0	12.593	32,209	90,400	7,179	
5-Jul	6:55	676.320	1,900	29.840	32,870	105,760	3,544	
12-Jul	6:52	715.659	1,900	39.339	33,426	88,960	2,261	
19-Jul	7:05	772.292	1,900	56.633	34,195	123,040	2,173	
26-Jul	7:04	828.178	1,900	55.886	35,073	140,480	2,514	
2-Aug	7:02	883.831	1,900	55.653	35,986	146,080	2,625	
9-Aug	12:48	907.762	0	23.931	36,567	92,960	3,885	
16-Aug	7:37	923.759	1,800	15.997	37,072	80,800	5,051	
23-Aug	6:54	940.847	0	17.088	37,659	93,920	5,496	
30-Aug	9:50	939.822	0	0.000	38,212	88,480	0	Ran Backwards
6-Sep	12:44	938.659	0	0.000	38,782	91,200	0	Ran Backwards
13-Sep	8:30	938.539	0	0.000	39,046	42,240	0	Ran Backwards
20-Sep	8:50	938.373	0	0.000	39,369	51,680	0	Ran Backwards
27-Sep	8:43	937.670	0	0.000	39,876	81,120	0	Ran Backwards
4-Oct	9:03	936.785	0	0.000	40,456	92,800	0	Ran Backwards
11-Oct	9:10	936.442	0	0.000	40,628	27,520	0	Ran Backwards
18-Oct	9:00	936.442	0	0.000	40,629	160	0	
25-Oct	11:00	936.442	0	0.000	40,630	160	0	
1-Nov	10:40	936.326	0	0.000	40,631	160	0	Ran Backwards
<b>Total</b>				<b>322.702</b>		<b>2,039,840</b>		

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# L&L FARM WATER BALANCE METER READINGS 2017

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Owner: Simplot  
 Flow Meter Brand: McCrometer  
 Flow Meter Serial #: 13-12-1162  
 Flow Meter Type : Acre-Feet x.001

Pump or Meter Name: OWRD Sparks Well  
 Power Utility: UEC  
 Power Meter Number: 8465150  
 Power Meter Multiplier: 60

Date	Time	Flow Meter			Power Meter (KWH)		KWH / Ac Ft.	Comments
		Reading	GPM	Acre-Feet	Reading	Usage		
22-Feb	11:20	563.632	0		26,377			
1-Mar	10:47	563.632	0	0.000	26,377	0	0	
8-Mar	12:20	563.632	0	0.000	26,377	0	0	
15-Mar	12:30	563.632	0	0.000	26,378	60	0	
22-Mar	12:20	563.632	0	0.000	26,378	0	0	
29-Mar	12:50	563.632	0	0.000	26,378	0	0	
5-Apr	8:40	563.632	0	0.000	26,378	0	0	
12-Apr	8:38	563.632	0	0.000	26,379	60	0	
19-Apr	8:30	563.632	0	0.000	26,379	0	0	
26-Apr	9:15	563.632	0	0.000	26,379	0	0	
3-May	8:50	563.632	0	0.000	26,379	0	0	
10-May	8:40	563.632	0	0.000	26,380	60	0	
17-May	7:43	563.632	0	0.000	26,380	0	0	
24-May	8:40	563.632	0	0.000	26,380	0	0	
31-May	9:30	563.632	0	0.000	26,380	0	0	
7-Jun	8:50	563.632	0	0.000	26,380	0	0	
14-Jun	8:15	568.507	1,400	4.875	26,499	7,140	1,465	
21-Jun	8:05	605.197	1,400	36.690	27,388	53,340	1,454	
28-Jun	8:13	610.561	0	5.364	27,520	7,920	1,477	
5-Jul	7:57	610.561	0	0.000	27,520	0	0	
12-Jul	8:10	610.561	0	0.000	27,520	0	0	
19-Jul	8:00	610.561	0	0.000	27,521	60	0	
26-Jul	8:25	644.992	1,400	34.431	28,374	51,180	1,486	
2-Aug	7:45	680.832	1,400	35.840	29,266	53,520	1,493	
9-Aug	11:42	708.156	0	27.324	29,891	37,500	1,372	
16-Aug	8:41	744.320	1,400	36.164	30,767	52,560	1,453	
23-Aug	7:50	782.113	1,500	37.793	31,664	53,820	1,424	
30-Aug	10:50	814.280	1,500	32.167	32,442	46,680	1,451	
6-Sep	13:57	852.194	1,500	37.914	33,343	54,060	1,426	
13-Sep	9:34	857.642	0	5.448	33,479	8,160	1,498	
20-Sep	9:52	874.736	0	17.094	33,892	24,780	1,450	
27-Sep	9:40	906.639	1,400	31.903	34,663	46,260	1,450	
4-Oct	9:50	932.662	0	26.023	35,293	37,800	1,453	
11-Oct	9:52	932.662	0	0.000	35,293	0	0	
18-Oct	9:30	932.662	0	0.000	35,293	0	0	
25-Oct	11:30	932.662	0	0.000	35,294	60	0	
1-Nov	11:04	932.662	0	0.000	35,294	0	0	
<b>Total</b>				<b>369.030</b>		<b>535,020</b>		

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## MILLS FARMS WATER BALANCE METER READINGS 2017

Owner:	Westland Enterprises	Pump or Meter Name:	Well 5
Flow Meter Brand	McCrometer	Power Utility:	UEC
Flow Meter Serial #:	Lid (no number)	Power Meter Number:	11804344
Flow Meter Type :	Acre-Feet x.01	Power Meter Multiplier:	60

Date	Time	Flow Meter			Power Meter (KWH)		KWH / Ac Ft.	Comments
		Reading	GPM	Acre-Feet	Reading	Usage		
2/22/17	6:40	8962.42	0		19,287			
3/1/17	6:32	8962.42	0	0.000	19,291	240	0	
3/8/17	6:50	8962.42	0	0.000	19,294	180	0	
3/15/17	7:29	8963.12	0	0.700	19,336	2,520	3,600	
3/22/17	6:59	8963.20	0	0.080	19,342	360	4,500	
3/29/17	6:28	8963.52	0	0.320	19,359	1,020	3,188	RECEIVED
4/5/17	6:18	8964.24	0	0.720	19,402	2,580	3,583	MAR 22 2021
4/12/17	6:27	8970.30	0	6.060	19,538	8,160	1,347	
4/19/17	6:11	8973.98	600	3.680	19,597	3,540	962	
4/26/17	6:05	8979.02	0	5.040	19,662	3,900	774	OWRD
5/3/17	6:04	8981.21	0	2.190	19,721	3,540	1,616	
5/10/17	5:58	8990.61	1	9.400	19,906	11,100	1,181	
5/17/17	6:10	9015.86	1,200	25.250	20,365	27,540	1,091	
5/24/17	7:57	9040.62	1,900	24.760	20,801	26,160	1,057	
5/31/17	13:37	9070.47	1,300	29.850	21,290	29,340	983	
6/7/17	5:54	9093.58	1,400	23.110	21,632	20,520	888	
6/14/17	5:58	9116.18	800	22.600	22,022	23,400	1,035	
6/21/17	5:42	9136.84	800	20.660	22,435	24,780	1,199	
6/28/17	5:21	9173.84	1,700	37.000	22,904	28,140	761	
7/5/17	5:22	9215.55	1,300	41.710	23,358	27,240	653	
7/12/17	5:41	9249.31	1,350	33.760	23,744	23,160	686	
7/19/17	5:58	9273.69	600	24.380	24,174	25,800	1,058	
7/26/17	5:23	9312.39	950	38.700	24,675	30,060	777	
8/2/17	5:39	9339.18	1,150	26.790	25,167	29,520	1,102	
8/9/17	5:46	9364.10	350	24.920	25,704	32,220	1,293	
8/16/17	6:02	9372.67	0	8.570	25,950	14,760	1,722	
8/23/17	6:04	9392.01	900	19.340	26,277	19,620	1,014	
8/30/17	12:00	9415.28	1,000	23.270	26,685	24,480	1,052	
9/6/17	10:54	9434.57	700	19.290	27,063	22,680	1,176	
9/13/17	6:34	9446.05	0	11.480	27,308	14,700	1,280	
9/20/17	6:40	9451.46	0	5.410	27,442	8,040	1,486	
9/27/17	6:51	9454.89	600	3.430	27,546	6,240	1,819	
10/4/17	6:54	9462.64	400	7.750	27,755	12,540	1,618	
10/11/17	7:00	9462.98	0	0.340	27,764	540	1,588	
10/18/17	7:02	9474.40	700	11.420	28,001	14,220	1,245	
10/25/17	15:09	9474.62	0	0.220	28,010	540	2,455	
11/1/17	7:40	9474.62	0	0.000	28,013	180	0	
<b>Total</b>				<b>512.200</b>		<b>523,560</b>		

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Attachment #5

Current Property Deed of FROM Lands  
Temporary Transfer Application for Certificates 76263 & 79993

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WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that DAVID L. SPARKS and BABETTE SPARKS, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by J. R. SIMPLOT COMPANY, a Nevada corporation of 999 West Main Street, Suite 1300, P.O. Box 27, Boise, Idaho 83707, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Umatilla and State of Oregon, described as follows, to-wit:

All of Section 34, Township 3 North, Range 28 East of the Willamette Meridian in the County of Umatilla and State of Oregon, together with all ditches and ditch rights, water and water rights thereunto appertaining, including but not limited to Oregon Water Right Certificate No. 51295 and related Application File No. G-5820 and Permit No. G5812,

TO HAVE and to HOLD the same unto the said grantee and grantee's successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, EXCEPT the lien for real property taxes for the year 1993 and subsequent years and SUBJECT TO reservation contained in Patent from United States of America to Douglas E. Holman and Amy L. Holman recorded October 6, 1969 in Book 303, Page 118, deed records of said County; agreements and regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Teel Irrigation District; and any claimed interest of the tenants or their assigns under a certain farm lease dated December 27, 1991; and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is Four Hundred Thirty Three Thousand Five Hundred Dollars (\$433,500.00).

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 11<sup>th</sup> day of November, 1993.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

*David L Sparks*  
\_\_\_\_\_  
DAVID L. SPARKS  
*Babette Sparks*  
\_\_\_\_\_  
BABETTE SPARKS

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STATE OF <sup>Washington</sup> OREGON )  
  )ss  
County of Grant )

On this 11<sup>th</sup> day of November, 1993, before me, a Notary Public in and for said State, personally appeared DAVID L. SPARKS and BABETTE SPARKS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Patricia Butterfield*  
\_\_\_\_\_  
Notary Public for ~~Oregon~~ Washington  
Residing at: Moses Lake  
My Commission Expires: 11/1/96

5128v/11-8-93/5:15

STATE OF OREGON, COUNTY OF UMATILLA  
I THOMAS L. GROAT, COUNTY CLERK, CERTIFY THIS  
INSTRUMENT WAS RECEIVED AND RECORDED ON 11-12-93  
AT 11:01 IN THE RECORD OF DOCUMENT CODE TYPE  
DE-WD  
LOCATION R244-0029  
DOCUMENT NUMBER 93-187952  
FEE 35.00

THOMAS L. GROAT  
UMATILLA COUNTY CLERK

RECEIVED BY *Patte Chapman* DEPUTY

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FILED  
UMATILLA COUNTY CLERK  
93 NOV 12 A 11:01

AFTER RECORDING  
RETURN TO:

P-49737-2

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Attachment #6  
Consent to Transfer by Deeded Landowner  
Temporary Transfer Application for Certificates 76263 & 79993

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AFFIDAVIT OF CONSENT

State of Idaho )
) SS
County of Ada )

I, James B. Alderman, Senior Vice President and Secretary of the J. R. Simplot Company, being duly sworn, deposed and says;

- 1. J. R. Simplot Company owns the places of use and points of diversion described under Oregon Water Resources Department Certificate of Water Right Numbers 76263 and 79993; and
2. J. R. Simplot Company is leasing the land described under these certificates to Windy River, an Oregon general partnership of which Robert L. Levy is partner ("Windy River"); and
3. J. R. Simplot Company consents to the 2021 Temporary Transfer of these water right certificates to be filed with the Oregon Water Resources Department by Windy River.

J. R. Simplot Company

By: [Signature]
James B. Alderman
Senior Vice President and Secretary

This Affidavit of Consent was acknowledged before me on this 16th day of March, 2021, by James B. Alderman as Senior Vice President and Secretary of J. R. Simplot Company.



Notary Public: Diana Gastanaga
Commission Expires: 7.30.2026
State of Idaho
County of Ada

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Attachment #7  
Supplemental Form D – Teel Irrigation District  
Temporary Transfer Application for Certificates 76263 & 79993

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District Permanent Water Right Transfer Supplemental Form D

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WATER RIGHTS ISSUED IN THE NAME OF OR WITHIN THE BOUNDARIES OF A DISTRICT

The Department encourages applicants to coordinate with districts during the planning and preparation of transfer applications involving water rights issued in the name of a district or involving the transfer of water rights located within the boundaries of a district.

This form must be included with your transfer application if the transfer involves rights issued in the name of a district or rights located within district boundaries. This form can be used for both permanent and temporary transfers.

1. APPLICANT INFORMATION

Name: Castle Rock Farms - (leasing Windy River and L&L Farms)

Address: 75906 Threemile Road

City: Boardman State: OR Zip: 97818

Home Phone: Work Phone: (541)481-9272 Other Phone:

Fax: \*\*E-Mail address: gharris@rdoffutt.com

2. DISTRICT INFORMATION

District Name: Teel Irrigation District

Address: 32327 Oregon Trail Road

City: Echo State: OR Zip: 97826

Home Phone: Work Phone: (541) 376-8444 Other Phone:

Fax: \*\*E-Mail address: arthur@eoni.com

\*\* By providing an e-mail address, the district and the applicant consent to receive all correspondence from the Department electronically. Copies of the final order documents will also be mailed.

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**3. WATER RIGHT(S) ISSUED IN THE NAME OF A DISTRICT(S) OR LOCATED WITHIN THE BOUNDARIES OF A DISTRICT**

List the water right(s) involved in this transfer:

	<b>Application / Decree</b>	<b>Permit / Previous Transfer</b>	<b>Certificate</b>
1.			# 76263
2.			# 79993
3.			
4.			
5.			
6.			

**4. DISTRICT CONCURRENCE WITH PROPOSED WATER RIGHT TRANSFER**

The district certifies the following:

- (1) The applicant has conferred with the district about the proposed water right transfer application;
- (2) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (3) The district concurs with the proposed water right transfer application.

  
 District Manager Signature

Art Prior Chairman Of the BOD  
 Name (print)

3-10-21  
 Date

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Attachment #9

APOA – Well Logs

Temporary Transfer Application for Certificates 76263 & 79993

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NOTICE TO WATER WELL CONTRACTOR  
The original and first copy  
of this report are to be  
filed with the

STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

UMAT  
1215

WATER WELL REPORT RECEIVED

Well 1 23  
3N/28E 24  
L&L #1

STATE OF OREGON  
(Please type or print) MAY 25 1976

(Do not write above this line) WATER RESOURCES DEPT. No. SALEM, OREGON

(1) OWNER:

Name L & L FARMS INC.  
Address 807 W. TAMARACK  
HEPIMISTON OREGON

(2) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary  Driven   
Cable  Jetted   
Dug  Bored

(4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

CASING INSTALLED:

Threaded  Welded   
16" Diam. from +1 ft. to -49 ft. Gage .250  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

PERFORATIONS:

Perforated?  Yes  No.

Type of perforator used \_\_\_\_\_

Size of perforations in. by in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(7) SCREENS:

Well screen installed?  Yes  No

Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made?  Yes  No. If yes, by whom?  
: 2000+ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
AIR LIFT " " " "  
" " " " " "  
" " " " " "  
Bailer test gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow NONE g.p.m.  
Temperature of water 66 Depth artesian flow encountered \_\_\_\_\_ ft.

(9) CONSTRUCTION:

Well seal—Material used NEAT CEMENT  
Well sealed from land surface to 49 ft.  
Diameter of well bore to bottom of seal 20 in.  
Diameter of well bore below seal 16 in.  
Number of sacks of cement used in well seal 50 sacks  
Number of sacks of bentonite used in well seal \_\_\_\_\_ sacks  
Brand name of bentonite \_\_\_\_\_  
Number of pounds of bentonite per 100 gallons of water \_\_\_\_\_ lbs./100 gals.  
Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(10) LOCATION OF WELL:

County WATALLA Driller's well number 04-76  
SW 1/4 SE 1/4 Section 26 T. 3N R. 28 E. W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

(11) WATER LEVEL: Completed well.

Depth at which water was first found 306 ft.  
Static level 330 ft. below land surface. Date 4-20-76  
Artesian pressure NONE lbs. per square inch. Date \_\_\_\_\_

(12) WELL LOG:

Diameter of well below casing 10" to 10 1/2"

Depth drilled 1,012 ft. Depth of completed well 1,012 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
SILT SAND	0	14	
GRAVEL CLAY	14	30	
MED. HARD BROWN BASALT	30	65	
HARD GREY	65	85	
MED. HARD GREY	85	127	
SOFT GREY	127	135	
HARD GREY	135	256	
MED. HARD GREY	256	281	
HARD GREY	281	306	
SOFT, BROKEN, SERMS	306	331	WATER
HARD GREY	331	452	
BROKEN GREY W/ SOAPSTONE	452	456	WATER
HARD GREY BASALT	456	538	
BROKEN W/ SEAMS	538	638	WATER
HARD GREY	638	838	
BROKEN W/ SOAPSTONE	838	913	WATER
HARD GREY BASALT	913	913	
BROKEN BASALT	913	988	WATER
HARD GREY BASALT	988	1012	

Work started 2-26 19 76 Completed 4-20 19 76  
Date well drilling machine moved off of well 4-24 19 76

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Herbert A. Wallace Date 5-23, 19 76  
(Drilling Machine Operator)

Drilling Machine Operator's License No. 986

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Wallace Well Drbg. Co.  
(Person, firm or corporation) (Type or print)

Address Box 792 Pendleton  
[Signed] Herbert A. Wallace  
(Water Well Contractor)

Contractor's License No. 583 Date 5-23, 19 76

(USE ADDITIONAL SHEETS IF NECESSARY)

SP\*45656-119

13654-

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy  
of this report are to be  
filed with the

UMAT  
1216

RECEIVED  
MAY 25 1976  
STATE OF OREGON  
WATER RESOURCES DEPT.  
SALEM, OREGON  
State Well No. 3N/28E-26  
Permit No. LEL#2

STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

(1) OWNER:

Name L & B FARMS INC.  
Address P.O. Box 611  
ECHO, ORE.

(2) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary  Driven   
Cable  Jetted   
Dug  Bored

(4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

CASING INSTALLED:

16" Diam. from 0 ft. to 81 ft. Gage 1250  
" Diam. from ft. to ft. Gage  
" Diam. from ft. to ft. Gage

PERFORATIONS:

Perforated?  Yes  No.  
Type of perforator used  
Size of perforations in. by in.  
perforations from ft. to ft.  
perforations from ft. to ft.  
perforations from ft. to ft.

(7) SCREENS:

Well screen installed?  Yes  No  
Manufacturer's Name  
Type Model No.  
Diam. Slot size Set from ft. to ft.  
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No. If yes, by whom?  
1000 gal./min. with ft. drawdown after hrs.  
AIR LIFT " " "  
" " " "  
Bailer test gal./min. with ft. drawdown after hrs.  
Artesian flow NONE g.p.m.  
perature of water 67 Depth artesian flow encountered NONE ft.

(9) CONSTRUCTION:

Well seal—Material used HEAT CEMENT  
Well sealed from land surface to 81 ft.  
Diameter of well bore to bottom of seal 20 in.  
Diameter of well bore below seal 14 in. TO 450 FT.  
Number of sacks of cement used in well seal 50 sacks  
Number of sacks of bentonite used in well seal sacks  
Brand name of bentonite  
Number of pounds of bentonite per 100 gallons 5 GAL. WATER PER BAG CEMENT lbs./100 gals.  
Was a drive shoe used?  Yes  No Plugs Size: location ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? depth of strata  
Method of sealing strata off  
Was well gravel packed?  Yes  No Size of gravel: ft.  
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County UMATILLA Driller's well number 7-76  
NE 1/4 NW 1/4 Section 26 T. 3N R. 28 E, W.M.  
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 327 ft.  
Static level 330 ft. below land surface. Date 5-7-76  
Artesian pressure NONE lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 14" TO 450 FT.  
Depth drilled 911 ft. Depth of completed well 911 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
SAND SILT	0	4	
CLAY	4	12	
GRAVEL	12	38	
BROWN BASALT	38	67	
HARD GREY BASALT	67	145	
BROKEN RED BASALT	145	165	
HARD GREY BASALT	165	274	
BROKEN GREY BASALT	274	295	
HARD GREY BASALT	295	327	
BROKEN SOAPSTONE	327	341	WATER
HARD GREY BASALT	341	425	
BROKEN GREY SOAPSTONE	425	435	WATER
HARD GREY BASALT	435	601	
BROKEN GREY BASALT	601	608	
HARD GREY BASALT	608	615	
BROKEN GREY BASALT	615	650	
MED. HARD GREY	650	870	
BROKEN GREY BASALT	870	901	WATER
HARD GREY BASALT	901	911	

Work started 4-26 1976 Completed 5-7 1976  
Date well drilling machine moved off of well 5-7 1976

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
[Signed] Merrett A. Wallace Date 5-23, 1976  
(Drilling Machine Operator)  
Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
Name WALLACE WELL DRILLING CO.  
(Person, firm or corporation) (Type or print)  
Address Box 1742 Pendleton, OR.  
[Signed] Merrett A. Wallace  
(Water Well Contractor)  
Contractor's License No. 583 Date 5-23, 1976

NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

WATER WELL REPORT

STATE OF OREGON

(Please type or print)

(Do not write above this line)

Well 3

RECEIVED

State Well No.

JAN 19 1977

State Permit No.

WATER RESOURCES DEPT.

3N/28E-23

bb

(1) OWNER:

Name G.H. FARMS
Address P.O. Box Echo, Ore.

UMAT 12/14

(2) TYPE OF WORK (check):

New Well [x] Deepening [ ] Reconditioning [ ] Abandon [ ]

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [x] Driven [ ]
Cable [ ] Jetted [ ]
Bored [ ]

(4) PROPOSED USE (check):

Domestic [ ] Industrial [ ] Municipal [ ]
Irrigation [x] Test Well [ ] Other [ ]

(5) CASING INSTALLED:

16" Diam. from +1 ft. to -60 ft. Gage .250
Threaded [ ] Welded [x]

(6) PERFORATIONS:

Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.

(7) SCREENS:

Well screen installed? [ ] Yes [x] No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level
a pump test made? [ ] Yes [x] No If yes, by whom?
EST-2000 GPM AIR LIFT
gal./min. with ft. drawdown after hrs.

(9) CONSTRUCTION:

Well seal—Material used NEAT CEMENT
Well sealed from land surface to 60 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 16 in.
Number of sacks of cement used in well seal 30 sacks
Number of sacks of bentonite used in well seal
Brand name of bentonite
Number of pounds of bentonite per 100 gallons of water lbs./100 gals.
Was a drive shoe used? [ ] Yes [x] No Plugs Size: location ft.
Did any strata contain unusable water? [ ] Yes [ ] No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? [ ] Yes [x] No Size of gravel:
Gravel placed from ft. to ft.

SALEM, OREGON (10) LOCATION OF WELL:

County MATILLA Driller's well number
NW 1/4 NW 1/4 Section 23 T. 3N. R. 28 E. W.M.
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 40 ft.
Static level 51 ft. below land surface. Date 12-18-76
Artesian pressure NONE lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 14" to 500 ft. below
Depth drilled 936 ft. Depth of completed well 936 ft.
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

Table with columns: MATERIAL, From, To, SWL. Rows include SANDY SOIL, SOFT BROWN BASALT, HARD GREY BASALT, BROKEN RED W/SOAPSTONE, GREY BASALT, VERY HARD GREY BASALT, MED. HARD GREY BASALT, VERY HARD GREY, SOFT GREY BASALT, HARD GREY, SOFT GREY, MED. HARD GREY, BROKEN RED, HARD GREY, BROKEN GREY, HARD GREY, BROKEN GREY.

Work started 12-3 1976 Completed 12-18 1976
Date well drilling machine moved off of well 12-18 1976

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] [Signature] Date 1-17, 1977
(Drilling Machine Operator)
Drilling Machine Operator's License No. 986

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name WALLACE WELL DRILLING CO.
(Person, firm or corporation) (Type or print)
Address TENDLETON, ORE.
[Signed] [Signature]
(Water Well Contractor)
Contractor's License No. 583 Date 1-17, 1977



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UMAT 5816

Well 3 Deepening 3N/28E/236 46860

STATE OF OREGON WATER WELL REPORT (as required by ORS 537.765)

MAY 17 1993

WATER RESOURCES DEPT. SALEM, OREGON

(START CARD) # 46860

(1) OWNER:

Name L & L Farms Address P.O. Box 63 City Echo State OR Zip 97826

(2) TYPE OF WORK:

New Well Deepen Recondition Abandon

(3) DRILL METHOD:

Rotary Air Rotary Mud Cable Other

(4) PROPOSED USE:

Domestic Community Industrial Irrigation Thermal Injection Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval Yes No Depth of Completed Well 1055 ft. Explosives used Yes No Type Amount

Table with columns: HOLE Diameter, From, To, Material, SEAL From, To, Amount sacks or pounds. Includes handwritten entries for 14" and 8" diameters.

How was seal placed: Method A B C D E Other

Backfill placed from ft. to ft. Material Gravel placed from ft. to ft. Size of gravel

(6) CASING/LINER:

Table for casing and liner specifications including Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded.

Final location of shoe(s)

(7) PERFORATIONS/SCREENS:

Perforations Method Screens Type Material

Table for perforations and screens with columns: From, To, Slot size, Number, Diameter, Tele/pipe size, Casing, Liner.

(8) WELL TESTS: Minimum testing time is 1 hour

Table for well tests with columns: Pump, Bailer, Air, Flowing Artesian, Yield gal/min, Drawdown, Drill stem at, Time.

Temperature of Water 62.0 Depth Artesian Flow Found Was a water analysis done? Did any strata contain water not suitable for intended use? Salty Muddy Odor Colored Other Depth of strata:

(9) LOCATION OF WELL by legal description:

County Umatilla Latitude Longitude Township 3N N or S. Range 28E E or W. WM. Section 23 NW 1/4 NW 1/4 Tax Lot 7100 Lot Block Subdivision Street Address of Well (or nearest address) Echo, OR 97826

(10) STATIC WATER LEVEL:

349 ft. below land surface. Date 1-26-93 Artesian pressure lb. per square inch. Date

(11) WATER BEARING ZONES:

Table for water bearing zones with columns: From, To, Estimated Flow Rate, SWL. Includes handwritten entry for 978.

(12) WELL LOG:

Table for well log with columns: Material, From, To, SWL. Includes handwritten entries for Reconditioning & Deepening Procedure and geological layers.

RECEIVED MAR 22 2021 OWRD

Date started 12-22-93 Completed 1-26-93 (unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to my best knowledge and belief.

Signed Date WWC Number

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief.

Signed Date WWC Number

Sparks Well

NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

UMAT 1224

WATER WELL REPORT RECEIVED

3N/28E34

STATE ENGINEER, SALEM, OREGON 97310

STATE OF OREGON

State Well No.

(Please type or print) (Do not write above this line)

NOV 1 1976

State Permit No.

(1) OWNER:

Name Glen Maddox
Address P. O. Drawer P, Moses Lake, Wa. 98837

(2) TYPE OF WORK (check):

New Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ]
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

(4) PROPOSED USE (check):

Rotary [X] Driven [ ] Domestic [ ] Industrial [ ] Municipal [ ]
Cable [ ] Jetted [ ] Irrigation [X] Test Well [ ] Other [ ]
Dug [ ] Bored [ ]

CASING INSTALLED:

16 " Diam. from +1 ft. to 44 ft. Gage .250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

PERFORATIONS:

Perforated? [ ] Yes [X] No
Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:

Well screen installed? [ ] Yes [X] No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? [X] Yes [ ] No If yes, by whom? Valley Pump
3260 gal./min. with 17 ft. drawdown after 8 hrs.
" " " "
" " " "
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m.
Temperature of water Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used Cement
Well sealed from land surface to 44 ft.
Diameter of well bore to bottom of seal 26 in.
Diameter of well bore below seal 15 in.
Number of sacks of cement used in well seal 105 sacks
Number of sacks of bentonite used in well seal sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons of water lbs./100 gals.
Was a drive shoe used? [ ] Yes [X] No Plugs Size: location ft.
Did any strata contain unusable water? [ ] Yes [X] No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? [ ] Yes [X] No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County Umatilla Driller's well number #1
1/4 1/4 Section 34 T. 3N R. 28E W.M.
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 404 ft.
Static level 425 ft. below land surface. Date 9/20/76
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing
Depth drilled 830 ft. Depth of completed well 830 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

Table with 4 columns: MATERIAL, From, To, SWL. Rows include Top Soil, Gravel cemented, Basalt broken brown, Basalt med hard brown, Basalt med black, Basalt hard black, Basalt soft blk(quartz & clay), Basalt hard black, Basalt soft brown, Basalt soft black, Basalt med black, Basalt soft black & blue clay, Basalt soft black, Basalt med black, Basalt soft black, Basalt hard black, Basalt soft black, Basalt med black, Basalt hard black.

Work started 8/20 19 76 Completed 9/10 19 76
Date well drilling machine moved off of well 9/10 19 76

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Richard F. Priest Date 10/1 76
(Drilling Machine Operator)
Drilling Machine Operator's License No. 1007

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name Steve Moore
(Person, firm or corporation) (Type or print)
Address P. O. Box P, Moses Lake, Wa. 98837
[Signed] Steve Moore
(Water Well Contractor)
Contractor's License No. 628 Date 10/1 19 76

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy  
of this report are to be  
filed with the

STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

**UMAT 1224**  
**WATER WELL REPORT**  
STATE OF OREGON  
(Please type or print)  
(Do not write above this line)

Sparks Well  
UMAT

Page RECEIVED

State Well No. \_\_\_\_\_  
State Permit No. G-5812 MAR 22 2021

OWRD

**(1) OWNER:**

Name Glen Maddox  
Address P. O. Box P, Moses Lake, Wa. 98837

**(2) TYPE OF WORK (check):**

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

**(3) TYPE OF WELL:**

Rotary  Driven   
Cable  Jetted   
Dug  Bored

**(4) PROPOSED USE (check):**

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

**CASING INSTALLED:**

Threaded  Welded   
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

**PERFORATIONS:**

Perforated?  Yes  No.  
Type of perforator used \_\_\_\_\_  
Size of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(7) SCREENS:**

Well screen installed?  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(8) WELL TESTS:**

Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No If yes, by whom?  
\_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
" " " " "  
" " " " "  
Bailer test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m.  
\_\_\_\_\_ perature of water \_\_\_\_\_ Depth artesian flow encountered \_\_\_\_\_ ft.

**(9) CONSTRUCTION:**

Well seal—Material used \_\_\_\_\_  
Well sealed from land surface to \_\_\_\_\_ ft.  
Diameter of well bore to bottom of seal \_\_\_\_\_ in.  
Diameter of well bore below seal \_\_\_\_\_ in.  
Number of sacks of cement used in well seal \_\_\_\_\_ sacks  
Number of sacks of bentonite used in well seal \_\_\_\_\_ sacks  
Brand name of bentonite \_\_\_\_\_  
Number of pounds of bentonite per 100 gallons \_\_\_\_\_  
of water \_\_\_\_\_ lbs./100 gals.  
Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(10) LOCATION OF WELL:**

County Umatilla Driller's well number #1  
1/4 Section 34 T. 3N R. 28E W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

**(11) WATER LEVEL: Completed well.**

Depth at which water was first found \_\_\_\_\_ ft.  
Static level \_\_\_\_\_ ft. below land surface. Date \_\_\_\_\_  
Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

**(12) WELL LOG:**

Diameter of well below casing \_\_\_\_\_  
Depth drilled \_\_\_\_\_ ft. Depth of completed well \_\_\_\_\_ ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Basalt soft black	330	339	
Basalt hard black	339	362	
Basalt soft black	362	404	
Basalt hard black	404	486	
Basalt soft blk & clay seams	486	498	
Basalt soft black	498	535	
Basalt med black	535	559	
Basalt brown & black water	559	561	
Basalt soft black	561	569	
Basalt med black	569	584	
Basalt soft black 621 water	584	660	
Basalt hard black 646 water	660	666	
Basalt soft black 700 water	666	707	
Basalt hard black	707	732	
Basalt soft black broken	732	740	
Basalt red soft 740 water	740	750	
Basalt hard black	750	804	
Basalt soft black 810 water	804	830	
825 water.			

Work started \_\_\_\_\_ 19 Completed \_\_\_\_\_ 19  
Date well drilling machine moved off of well \_\_\_\_\_ 19

**Drilling Machine Operator's Certification:**

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] \_\_\_\_\_ Date \_\_\_\_\_, 19\_\_\_\_\_  
(Drilling Machine Operator)

Drilling Machine Operator's License No. \_\_\_\_\_

**Water Well Contractor's Certification:**

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name \_\_\_\_\_  
(Person, firm or corporation) (Type or print)

Address \_\_\_\_\_

[Signed] \_\_\_\_\_  
(Water Well Contractor)

Contractor's License No. \_\_\_\_\_ Date 19854, 19\_\_\_\_\_

UMAT 1224

*Sparks well*

October 28, 1976

RECEIVED  
NOV 1 1976  
WATER RESOURCES DEPT.  
SALEM, OREGON

Water Resources Department  
1178 Chemeketa Street N. E.  
Salem, Oregon 97310

RECEIVED

MAR 22 2021

Re: File #G-5820 - Permit #G-5812

OWRD

Gentlemen:

As you can see from the enclosed well log, this well yields 3,260 gallons per minute. This is sufficient water to irrigate the ground that this permit applies to, so it will not be necessary to drill another well. I hope this meets with your approval.

Sincerely yours,

*Glen Maddox*

GLEN MADDOX  
P. O. Drawer P  
Moses Lake, Wa. 98837

13654

UMAT 1224

umat 1224

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WELL IDENTIFICATION FORM

Owner's Well Number: Sparks well

FEB - 4 1998

CURRENT WELL OWNER:

WATER RESOURCES DEPT. (541) 507-9733  
SALEM, OREGON

Name: J. R. Simplot Company

Mailing Address: P.O. Box 850 / 79319 Simplot Rd.

City: Hermiston State: Oregon Zip: 97838

RECEIVED

WELL LOCATION:

MAR 22 2021

County: Umatilla Latitude: Longitude:

Township: 3 N or S, Range: 28 E or W Section: 34 NW 1/4 SE 1/4

OWRD

Tax Lot Number: N/A

Street Address of Well (if different from above): Echo Junction

If a well report is available for this well, please attach a copy of it to this form and return. It is not necessary for you to complete the remainder of the form if the well report is attached. If a well report is not available, please complete the remainder of the form to the best of your ability.

WELL INFORMATION:

Start Card Number: N/A Approx. Construction Date: 9/10/26

Well Constructor: Steve Moore

Name of Owner at Time of Construction: David Sparks / Glen Maddox

Well Depth (in feet): 830ft Static Water Level (in feet): 425 ft.

Diameter of Exposed Well Casing (in inches): 16 inches

Does this well have a formal water right associated with it? Yes: X No: If yes:

Application #: 5820 Permit #: G-5812 Certificate #: 51295

Please Return Completed Form to: Oregon Water Resources Department  
158 12th Street NE  
Salem, OR 97310 13654 -

(Office use only)

Well Identification Number: 23256

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy of this report  
are to be filed with the

WATER WELL REPORT

Mills N Well  
4N/29E-20dd

WATER RESOURCES DEPARTMENT,  
SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

STATE OF OREGON  
(Please type or print)

State Well No. 4N/29E-20dd  
State Permit No.

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UMAT  
2881

(Do not write above this line)

APR 18 1978

(1) OWNER:

Name IVAN + VERNON  
Address CIRCLE C RANCH, ECHO, OREGON  
WATER RESOURCES DEPT.  
SALEM, OREGON

(2) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary  Driven   
Cable  Jetted   
Bored

(4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

(v) CASING INSTALLED:

14" Diam. from 0 ft. to 185 ft. Gage 250  
" Diam. from ft. to ft. Gage  
" Diam. from ft. to ft. Gage

(v) PERFORATIONS:

Perforated?  Yes  No.

Type of perforator used

Size of perforations in. by in.  
perforations from ft. to ft.  
perforations from ft. to ft.  
perforations from ft. to ft.

(7) SCREENS:

Well screen installed?  Yes  No

Manufacturer's Name  
Type Model No.  
Diam. Slot size Set from ft. to ft.  
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made?  Yes  No If yes, by whom? VALLEY PUMP CO.  
l: 2357 gal./min. with MAY ft. drawdown after hrs.  
1970 " 63 " 4 "  
Bailer test gal./min. with ft. drawdown after hrs.  
Discharge flow g.p.m.  
Temperature of water 82 Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used HEAT CEMENT  
Well sealed from land surface to 185 ft.  
Diameter of well bore to bottom of seal 18 in.  
Diameter of well bore below seal 14 in.  
Number of sacks of cement used in well seal 80 sacks  
How was cement grout placed?

Was a drive shoe used?  Yes  No Plugs Size location ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? depth of strata  
Method of sealing strata off  
Was well gravel packed?  Yes  No Size of gravel:  
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County UMATILLA Driller's well number 01-78  
SE 1/4 SE 1/4 Section 20 T. 4N, R. 29 E W.M.  
Bearing and distance from section or subdivision corner  
SW 1/4 MJZ

(11) WATER LEVEL: Completed well.

Depth at which water was first found 300 ft.  
Static level 297 ft. below land surface. Date 4-2-78  
Artesian pressure NONE lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 14" to 500'  
8" BELOW

Depth drilled 1361 ft. Depth of completed well 1361 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
SOIL CLAY, GRAVEL	0	110	
SOFT GREY BASALT	110	175	
HARD " "	175	300	
BROKEN " "	300	330	water
MED. " "	330	400	
" " "	400	485	
BROKEN " "	485	575	
MED. GREY " "	575	889	
SOFT " "	889	915	
BROKEN " "	915	1010	water
HARD " "	1010	1220	
BROKEN " "	1220	1274	water
MED. " "	1274	1286	
HARD " "	1286	1321	
BROKEN " "	1321	1353	water
HARD " "	1353	1361	

Work started 1-19 19 78 Completed 2-12 19 78  
Date well drilling machine moved off of well 2-12 19 78

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Wallace Date 4-6, 1978  
(Drilling Machine Operator)  
Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name WALLACE WELL DRILLING CO.  
(Person, firm or corporation) (Type or print)  
Address VENNIXTON, OR.  
[Signed] Wallace  
(Water Well Contractor)

Contractor's License No. 583 Date 4-6, 1978

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MAR 22 2021

OWRD



8019 West Quinault Avenue, Suite 201  
Kennewick, Washington 99336  
509.209-2846

RECEIVED

MAR 22 2021

OWRD

March 19, 2021

Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301

RE: Temporary Transfer Application for Certificates 76263 and 79993

To Whom It May Concern:

On behalf of our client, Threemile Canyon Farms, please find enclosed a temporary transfer application, application map, supporting documentation, and a check in the amount of \$1626 for application fees for certificates 76263 and 79993.

Should you have any questions regarding the application or supporting documentation, please do not hesitate to contact me.

Sincerely,

Molly Reid  
Senior Planner  
(509) 209-2846 Direct Line  
(541) 310-7264 Cell

Enclosures: Temporary Transfer Application  
Temporary Transfer Application Map  
Supporting Documents  
Check #

Cc: GHarris, Threemile Canyon Farms  
File

13654 -