Application for Permanent Water Right Transfer



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OREGON Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

| Part 1 of 5 – Minimum | Requirements Checklist |
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| | | This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included. For questions, please call (503) 986-0900, and ask for Transfer Section. |
|--------------|-------------|---|
| Che | ck all item | Part 1 – Completed Minimum Requirements Checklist. MAR 08 2021 |
| \mathbb{X} | | Part 2 – Completed Transfer Application Map Checklist. |
| X | | Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: <u>http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator</u> . If you have questions, call Customer Service at (503) 986-0801. |
| | | Part 4 – Completed Applicant Information and Signature. |
| X | | Part 5 – Information about Water Rights to be Transferred: How many water rights are to be transferred? <u>4</u> List them here: <u>C-570</u> , <u>T-9216(C-594)</u> , <u>C-813</u> 07 & C-93824 Please include a separate Part 5 for each water right. (See instructions on page 6) |
| | | Attachments: |
| \mathbf{X} | | Completed Transfer Application Map. |
| | | Completed Evidence of Use Affidavit and supporting documentation. |
| | 🗙 N/A | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.) |
| | X N/A | Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district. |
| X | □ N/A | Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. |
| | 🕅 N/A | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation. |
| | X N/A | Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability. |
| | | (For Staff Use Only) |
| | , | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Evidence of Use Form not enclosed or incomplete Additional signature(s) required Is incomplete Other/Explanation |
| | | |

Part 2 of 5 - Transfer Application Map

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| Your trans | sfer application <u>will be returned</u> if any of the map requirements listed below are not met. WRD | | | |
|---|---|--|--|--|
| Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply. | | | | |
| X . N/A | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/ . CWRE stamp and signature are not required for substitutions. | | | |
| X 🗌 N/A | If more than three water rights are involved, separate maps are needed for each water right. | | | |
| \mathbf{X} | Permanent quality printed with dark ink on good quality paper. | | | |
| | The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required. | | | |
| X | A north arrow, a legend, and scale. | | | |
| X | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department. | | | |
| \boxtimes | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines. | | | |
| \mathbf{X} | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. | | | |
| \mathbf{X} | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. | | | |
| X | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. | | | |
| \boxtimes | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. | | | |
| X 🗌 N/A | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. | | | |
| \boxtimes | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. | | | |
| X [] N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – $42^{\circ}32'15.5''$) or degrees-decimal with five or more digits after the decimal (example – 42.53764°). | | | |

Part 3 of 5 – Fee Worksheet

| | FEE WORKSHEET for PERMANENT TRANSFER (except Substitution) | | | |
|---|--|----|----------|--|
| 1 | Base Fee (includes one type of change to one water right for up to 1 cfs) | 1 | \$1,160 | |
| | Types of change proposed: | RF | CEIVE | |
| | Place of Use | | | |
| | Character of Use | MA | R 08 202 | |
| | Point of Diversion/Appropriation | | | |
| | Number of above boxes checked = $2(2a)$ | | bwrd | |
| | Subtract 1 from the number in line $2a = (2b)$ If only one change, this will be 0 | | | |
| 2 | Multiply line 2b by \$930 and enter » » » » » » » » » » » » » » » » » » » | 2 | 930 | |
| | Number of water rights included in transfer <u>4</u> (3a) | | | |
| | Subtract 1 from the number in 3a above: <u>3 (3b)</u> If only one water right this will be 0 | | | |
| 3 | Multiply line 3b by \$520 and enter » » » » » » » » » » » » » » » » | 3 | 1560 | |
| | Do you propose to add or change a well, or change from a surface water POD to a | Ì | | |
| | well? | | | |
| | 送 No: enter O » » » » » » » » » » » » » » » » » » | | | |
| 4 | Yes: enter \$410 » » » » » » » » » » » » » » » » » » » | 4 | 0 | |
| | Do you propose to change the place of use or character of use? | | | |
| | No: enter 0 on line 5 » » » » » » » » » » » » » » » » » » | | | |
| | Yes: enter the cfs for the portions of the rights to be transferred (see example below*): $\mathcal{QB9}$ (5a) | | | |
| | Subtract 1.0 from the number in 5a above: \mathcal{O} (5b) | | | |
| | If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » » » » | | | |
| | If 5b is greater than 0, round up to the nearest whole number: (5c) and | | | |
| 5 | multiply 5c by \$350, then enter on line 5 » » » » » » » » | 5 | D | |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal: | 6 | 3650 | |
| | Is this transfer: | | | |
| | necessary to complete a project funded by the Oregon Watershed | | | |
| | Enhancement Board (OWEB) under ORS 541.932? | | | |
| | endorsed in writing by ODFW as a change that will result in a net benefit to | | | |
| | fish and wildlife habitat? | | | |
| | If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » | | | |
| 7 | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » » » | 7 | 0 | |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » » » Transfer Fee: | 8 | 3650 | |

*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:

a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental** rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

| 1 Base Fee (includes change to one well) Number of wells included in substitution(2a) Subtract 1 from the number in 2a above:(2b) If only one well this will be 0 2 Multiply line 2b by \$410 and enter >> >> >> >> >> >> >> >> >> >> >> >> >> | FEE WORKSHEET for SUBSTITUTION | | | | |
|--|--------------------------------|----------|--|--|--|
| Subtract 1 from the number in 2a above: <u>(2b)</u> If only one well this will be 0 | 1 | \$840.00 | | | |
| | 2 | | | | |
| 3 Add entries on lines 1 through 2 above » » » » » » Fee for Substitution: | 3 | | | | |

Permanent Transfer Application Form – Page 3 of g^{TT}

Part 4 of 5 – Applicant Information and Signature

| - | | | | |
|----|-------|-------|------|-------|
| Ar | plica | nt In | form | ation |

| APPLICANT/BUSINESS NAME J; 🕰 | Wood | PHONE NO. | ADDITIONAL CONTACT NO. |
|--|--|--|--|
| Aspen Valles | Rauch | 541)477-3603 | |
| ADDRESS | | | FAX NO. |
| | eliver | | |
| Post | STATE ZIP OR 97757 | E-MAIL | MAR 08 |
| BY PROVIDING AN E-MAIL ADDRE | | | FROM THE DEPARTMENT |
| ELECTRONICALLY. COPIES OF THE | | | |
| gent Information - The age | ent is authorized to repre | esent the applicant in all | OWR matters relating to this applicati |
| AGENT/BUSINESS NAME | | PHONE NO. | ADDITIONAL CONTACT NO. |
| Bruce Estes / Es | tes Surveyolla | (87)479-698 | 31 (541) 419-5400 |
| AL H BRESS | • | × | FAX NO. |
| 7605 Parkvie Wataugu | er Pr. | · · · · · · · · · · · · · · · · · · · | |
| | STATE ZIP | E-MAIL | |
| Wata dour By providing an E-MAIL ADDRE | <u> X 76148</u> | estessurv | est @msn.com |
| BY PROVIDING AN E-MAIL ADDRE ELECTRONICALLY. COPIES OF THE | SS, CONSENT IS GIVEN TO RE | ECEIVE ALL CORRESPONDENC | FROM THE DEPARTMENT |
| ELECTRONICALLY. COPIES OF THE | TIME ORDER DOCOMENTS | WILL ALSO DE WAILED. | |
| Explain in your own words wh | | | |
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| f you need additional space, cor | | | application as "Attachment 1". |
| | | ck One Box | |
| By signing this application, I | | | |
| | - | | information and evidence that |
| I am authorized to pursue th | | | |
| I affirm the applicant is a mu | inicipality as defined in OR | RS 540.510(3)(b) and that th | e right is in the name of the |
| | | | |
| municipality or a predecesso | or; OR | | |
| municipality or a predecesson I affirm the applicant is an end | or; OR ntity with the authority to | | cquiring by condemnation the |
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located? Yes No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

1

Check the following boxes that apply:



The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.

Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? 🗌 Yes 🗶 No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: <u>https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf</u>

| RECEIVING LANDOWNER NAME | | | PHONE NO. | ADDITIONAL CONTACT NO. |
|--------------------------|-------|-----|-----------|------------------------|
| ADDRESS | | | | FAX NO. |
| CITY | STATE | ZIP | E-MAIL | |

Describe any special ownership circumstances here: N A

RECEIVED

MAR 0 8 202

OWRI

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

| IRRIGATION DISTRICT NAME | ADDRESS | |
|--------------------------|---------|-----|
| СІТҮ | STATE | ZIP |

 \Box Check here if water for any of the rights supplied under a water service agreement or other contract for A stored water with a federal agency or other entity.

| ENTITY NAME | ADDRESS | |
|-------------|---------|-----|
| СІТҮ | STATE | ZIP |

To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

| ENTITY NAME Crook County | ADDRESS 300 NE This | -J St. |
|-----------------------------|------------------------|--------|
| city | STATE | ZIP |
| Prineville | CR | 97754 |

| ENTITY NAME | ADDRESS | |
|-------------|---------|-----|
| СІТҮ | STATE | ZIP |

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

| CERTIFICATE # | <u>T-9216</u> (C-594) |
|--|-----------------------|
| Description of Water Delivery System $T - 92/6$ | submitted in 2013 |
| System capacity: $D_r 2/4$ cubic feet per second (c | fs) OR |

____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. 2 de livery ditches

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Twp | Rng | Sec | 1/4 1/4 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------------|---|---|-----|-----|-----|---------|--|--|
| Newyour | X Authorized | | | | | | | 120'N & 1150'E from |
| #10 | 🔀 Proposed | NA | 175 | 19E | 5 | SUSW | 700 | Sir corner Sec 5 |
| [#] | Authorized | NA | 11 | 11 | ,, | らいらい | " | 1020' N & 1250' E from SW corner Sec 5 |
| 4.0 | Authorized | | | | | | | 250'5 \$ 1910' E from |
| #12 | Proposed | NA | 10 | 1 | 4 | NESW | 11 | W/4 comer Sec 5 |
| #13 | Authorized | | | | 11 | | | 1000'N & 2130'E from |
| | Y Proposed | NA | 11 | | | SENW | 701 | W/4 corner See 5 |

| Check a | ll type(s) of change(s) proposed below (ch | ange | "CODES" are provided in parentheses): |
|----------|--|--------------|---|
| \times | Place of Use (POU) | \mathbf{X} | Primary Supplemental Use to Primary Use (S to P) |
| | Character of Use (USE) | | Point of Appropriation/Well (POA) |
| \times | Point of Diversion (POD) | | Additional Point of Appropriation (APOA) |
| | Additional Point of Diversion (APOD) | | Substitution (SUB) |
| | Surface Water POD to Ground Water POA (SW/GW) | | Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Permanent Transfer Application Form – Page # of 8

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| Plea See | ise i pag | use je 6 | ano 5 fòr | i atta inst | ach a ructi | dditio ons. | onal p | ages of | Table 2 as | needed. | | [(|)0 y Con | you tac | hav t th | vec | lues | tions | apor | it how | / to fi | ll-out | the tables | ? |] | |
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| List | the | ch | ang | e pro e tha | opose an on | ed for le PO(| the a D/PO | creage A invol | in each ¼ 3 ved in the p | p | | +) T change is p specify the | - | y | 2 | 16 | • | | | | | | d ask for T h each ch | the second s | Staff. | |
| | he ļi | sti | ng th | nat aj | opear | s on th | ne cer | tificate | or "off" land BEFORE PRC | s))POSED CHA be changed | NGES | Proposed Changes (see | | | | | | PR | OPO | SED (ti uld app | ie "to | or "o | n" lands) PROPOSED | CHANGE | 5 | |
| Twp | Rna | | Sec | | X | | Gvt Lot or DLC Type of USE Isted on Certificate POD(s) or POA(s) (name or number from Table 1) POD(s) or Priority Date Twp Rng Sec X.X Tax Lot Lot or DLC New Type of USE POD(s) to be used (from Table 1) Sec X.X Tax Lot Lot or DLC Acres New Type of USE POD(s) to be used (from Table 1) Price | | | | | | | | | | | Priority Date | | | | | | | | |
| C 10034 | | | 15-15 | | | 1100 | | 5.00 | (Irrigation) | POD AL POD | 19:2. | POU/POD. | 2 | 20 | | | ; †) | NW | NW2 | 100 100 100 | | 1 . C. L. | | ni de la composition Personales | 1901 2 | |
| 175 | لمتتخ | | 1 | 100.00 7.20 | 9W | ļ. | | 38 | irr. | 10411 | 9999 (JA | 9001/POD | | 13 | 100 | | | 5W 5W | BW. | 500 | | 1± | | | *1601. ¹ . | |
| 4 1 | u | 14 | 5 | NE | 510 | 700 | | 79 | irr. | 10211 | | POU/POD | - | | | 4 | 5 | NE | | 700 | | 14 | irn h | 12 10\$11 | 1895 V |) 5 ³⁶ |
| NIN | " | " | 5 | su | 54 | 4 | | 03 | in | 11 | 1893 | POU/POS | 1 | | | ,, | | NV | | | | | Supp | 12 | . 11 | > |
| 4 10 | 4 | ц | 5 | ςŵ | 54 | 11 | | 15 | iı | 10 | 1903 | | J | " | | " | / | NE | | · | | 04 | <u>1</u> 11 | 12 | | ₹7 [₽] |
| 4 4 | ů, | u | 5 | SE | Sw | <i>l</i> (| | 24 | ÷1 | 10 | 1903 | 44 | 1 | " | ų | 4 | | SE | | | | 53 | 11 | 12 | | / |
| x u | ч | u | 5 | SE | SW | и | | 28 | и | 10411 | 1893 | 14 14 | X | Ģ | 4 | 4 | 5 | m | | | | | S4pp irr | 12813 | | } |
| | | | | | ļ | | | | | | | | n | 4 | n | u | 5 | NE | Nu | ' 11 | | 22 | 11 | 12213 | 1903 | , `~7` |
| | | _ | | | | | | | | | | | и | G | 4 | 4 | 9 | SE | M. | | | 10 | 11 | 13 | 1903 | / |
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| | | | | | | AL ACI | | 71 | (1903) | | | I | L | ,, | | | | | тот | AL ACF | ES: | 32 | (1293 | Prim | an | |
| AC | diti | ona | al re | mar | KS: | | 1 | <i>U</i> - (| | | | | | | | | | | | | | 79 | (1893 (1893 | Supp | (Irv) | |
| Re | ised | 7/1 | 1/201 | 9 | | p | ermar | ent Trai | sfer Applicat | lon Form – Pa | l geZof2 | <i>¥</i> K | | • | | | | TAC | 5 | | | /- | (190) | H | ") | |

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Part 5 of 5 – Water Right Information

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| | | | CERTI | FICATE # | - | <u> </u> | 307 | |
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| Descri | ption of Water | Delivery Syst | em , | | | | | |
| System | p tion of Water a capacity: | <u>0.5</u> cubic | feet per | second (| cfs) OI | R | ÷ | |
| | | | | nute (gpi | | | | |
| Descri | he the current v | | • | | • | that was in | | and the second |
| five ve | ars Include info | ormation on t | the num | ns conde | ystem s pipo | linoc and a | place at | some time within the las used to divert, convey, |
| and an | nly the water a | t the authori | ne pun red nlac | ps, canai o ofuco | s, pipe ユンロ | ines, and sp | | From Nessome |
| ana ap | pry the water a | to some | a de | | Jane | Mand | :+-L | at least 1/2 cfz |
| ble 1. Loc | ation of Autho | rized and Pro | posed I | oint(s) o | of Dive | rsion (POD) | or Ann | ropriation (POA) |
| ote: If the | POD/POA nam | e is not speci | fied on t | the certif | icate, | assign it a na | ame or i | number here.) |
| | | | | <u> </u> | T | E Carton | | 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 |
| POD/POA | Is this POD/POA | If POA, OWRD | i in the | | 4 . | . is | Lot, | |
| Name or | Authorized on the Certificate or | Well Log ID# | · | | | | DLC | Measured Distances |
| | une certificate or | (or Well ID | Twp | Rng | Sec | 1/4 1/4 | or | (from a recognized |
| Number | | Tag#1-) | n i e t | 1 1 1 1 | | | 1 6 4 | Survey comer |
| Number | is it Proposed? | | ^ ~ | 1444 | | | Gov't Lot | survey corner) |
| | | | | | + | | Lot | |
| | is it Proposed? | | 169 | 19E | 32 | SENE | | |
| *19 | is it Proposed? | | 169 | 19E | 32 | SENE | Lot | |
| *19 | is it Proposed? | | 169 165 | 19E 19E | 32 33 | SENE | Lot | 360'N & 640' W fr EK4 corner Sec 32 700'S & 400'E fr |
| | is it Proposed? | NA | | | | | Lot 2603 | 360'N & 640' W fr EK corner Sec 32 700'S & 400'E fr |
| *19 | is it Proposed? | NA | | | | | Lot 2603 | 360'N & 640' W fr EK4 corner Sec 32 700'S & 400'E fr |
| *19 | is it Proposed? | NA | | | | | Lot 2603 | 360'N & 640' W fr EK4 corner Sec 32 700'S & 400'E fr |
| *19 | is it Proposed? | NA | | | | | Lot 2603 | 360'N & 640' W fr EK4 corner Sec 32 700'S & 400'E fr |

| <u>k</u> | | supplemental use to Primary Use (S to P) |
|-----------|--|--|
| $[\cdot]$ | Character of Use (USE) | Point of Appropriation/Well (POA) |
| X | Point of Diversion (POD) | Additional Point of Appropriation (APOA) |
| | Additional Point of Diversion (APOD) | Substitution (SUB) |
| | Surface Water POD to Ground Water POA (SW/GW) | Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- X No Complete all of Table 2 to describe the portion of the water right to be changed.

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| | Tł | | | | nat ap | opear | rs on th | ne cer | tificate | | is) DPOSED CHA ill be changed | | Proposed Changes (see | | | | The | listi | Pi ng as | ROPO it wo | uld ap | he "to pear A re ma | FTER P | n" lands) PROPOSED | CHANGE | S |
| Tw | P | Rng | | Sec 14 14 Tax LotLot or Acres Type of USE Isted on Certificate POD(s) or POA(s) (name or number from Table 1) | | | | | | | | | "CODES" from previous page) | | wp | R | ng | Sec | * | % | Tax Loi | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 22 | S S | 19 | | 15 | NE | NW | 100 | | 15.0 | Irrigation | Inconver hop | | EXAMPLE | ジョー 「「「「」」 | A IS | 39 | E | | NW NW | NW | 500 | 11. | ¥10.0 | n serve Lossi Xulai | POD 15 | |
| | | | | 303 353 | and | 4. 20 6. 20 | | | | | | 38.474 A | | 2 | S | 19 | ε., | 2 | SWA | NW | 500 | | 5.0 | | POD #6 | *~1901 |
| 16 | 5 | 19 | E | 32 | NE | NE | 2102 | | 85 | irr | *19 | 1890 | POU/por | 16 | | | | | | | | | 82 | Contraction of the local division of the loc | [#] 21 | 1890 |
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Additional remarks:

Revised 7/11/2019

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Part 5 of 5 – Water Right Information

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| L | | | | FICATE # | | | | n the form. |
| Descri | ption of Water | Delivery Svs | | | | | | |
| | n capacity:/ | | Refs) | second (| cfs) O | R | | |
| | | gallor | ns per mi | nute (gp | m) | | | |
| and ap | ply the water a | ormation on · it the authori 3p / c a d an | the pump zed place dife | ps, canal: e of use. h אין הא | s, pipe Mai t-b- | lines, and sp n ditch | rinkler fro | t some time within the last s used to divert, convey, m Newsome Cr |
| Table 1. Loc Note: If the | ation of Autho | prized and Pro | oposed P | oint(s) o | f Dive | rsion (POD) | or App | ropriation (POA) |
| | | | neu on t | ne certin | icate, | assign it a na | ame or | number here.) |
| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or Is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L ²) | Twp | Rng | Sec | 34 . 14 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
| # | Authorized | NA | 175 | 19E | 7 | SESE | 1000 | BED'N & 250' W from SE corner Sec 7 |
| #10 | Authorized | NA |)) | 11 | 5 | SUSW | 700 | 120'N & 1150'E from SW corner Sec. 5 |
| [#] // | Authorized | NA | 10 | ti | 5 | SWSW | 700 | 1020'N & 1290'E from Sw corner Sec. 5 |
| Upper West FK. | Authorized Proposed | NA | 175 | 18E | 24 | NWSW | | |
| + (Check a | Proposed all type(s) of ch | NA lange(s) prop | 17 S osed be | ックデ low (chai | 78 nge "C | NENE ODES" are p | <i>juoo</i> provide | 1180'9 & 1290'us from NE corner Sec. 18 d in parentheses): |
| X | Place of Use | (POU) | | [| s | upplementa | l Use to | Primary Use (S to P) |
| | Character of | Use (USE) | | [| P | oint of Appr | opriati | on/Well (POA) |
| X | Point of Dive | rsion (POD) | | [| A [| dditional Po | int of A | ppropriation (APOA) |
| | Additional Po | oint of Diversi | on (APO | D) [| _ s | ubstitution | (SUB) | |
| | Surface Wate POA (SW/GW | | und Wat | ter [|] 0 | iovernment | Action | POD (GOV) |
| Will all | of the propose | d changes af | fect the | entire w | ater ri | ght? | | |
| Yes Yes | Complete on "CODES" liste | | | | | | able 2 o | n the next page. Use the |

X No Complete all of Table 2 to describe the portion of the water right to be changed.

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|--------|-----------|-----------|-------------|------------|----------------|----------------|---------------|------------|----------------------|--------------------|---|---|---------|--|------------|-----------|------------|--------------|-------|-------------|---------------|----------------|---------------------------|----------|---------------------------|--|--------------------|
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| | т г | | | | nət a | ppear | rs on | h th | e cer | tificate | | ls) DPOSED CHA III be changed | | Proposed Changes (see | | | | The | listi | P ng as | ROPO it wo | uld app | ne "to pear A re ma | AFTER F | n" lands) PROPOSED | CHANGE | S |
| TV | q, | Rn | 8 | Sec | Ŀ | × | | | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Oate | "CODES" from previous page) | T | мр | Rı | ng - | Sec | % | 1 % | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | - Priority Date |
| | 55 | | 125 | | | E IN | | | | 15.0 3 | | POD #IPPOD | | EXAMPLES FOULEDS | 1.2.1 | Street In | | | 1 | | | 30.500 5005 | | | - FAR | 827 20015 | 1901 1901 |
| | 受 | | | | | 1812 | | | | <u></u> | | | | a ja | 2 | 510 | 9 8 | ic: | | 5¥2 | Alt | SCO | | \$5.04 | | loon iei | 1901. |
| 17 | 5 | 19 | E | B | NE | Nu | 48 | Ø | | 143 | Irr, | #4 | 1879 | POU/PCD | 17 | 5 | 19 | Ē | 5 | NE | 94 | 700 | | TZ | irr | 10\$11 | 1879 |
| | | | | | | | - | | | | l | | | | k | • | 4 | 10 | 5 | Sin | 34 | 4 | | 13 | 11 | ч | и |
| | | | | | | | | _ | | | | | | | 4 | 4 | 11 | 11 | 5 | SE | 50 | 11 | | 53 | 4 | 4 | и |
| L | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | <u> </u> |
| 17 | 5 | iB | E | 24 | NE | Sin | 110 | æ | | 50 | iva | W. Fik | 1908 | PULIPOD | 17 | 9 | 19 | E | 7 | NE | SE | 1000 | | 100 | in | *, | 1908 |
| ĸ | 4 | k | 4 | 24 | NW | Su | 1 11 | ŵ | | 50 | u | и | | | | | | | | | 1 | | | <u> </u> | | (| 1 700 |
| | | | | <u> </u> | | | | | | | | | | | | | | | | | | | | | | | |
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Additional remarks:

Revised 7/11/2019

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Part 5 of 5 - Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

 Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tåg # L) | Twp | Rng | Sec | *4 | % | Tax Lot, DLC or Gov [*] t Lot | Measured Distances (from a recognized survey corner) |
|------------------------------|--|--|------|------|-----|----|----------|---|--|
| # | Authorized Proposed | NA | 175 | 19E | 18 | NE | NE | | 1180'3 & 1250' W from NE corner Sec. 18 |
| #3 | Authorized Proposed | NA | 17 5 | 19 E | 7 | SE | эE | 1000 | 800'N & 250'W from SE COVING Sec. 7 |
| #13 | Authorized Proposed | NA | 17 5 | 19 E | 5 | SE | NW | 701 | 1000'H & 2130'E from W/4 corner Sec. 5 |
| | Authorized Proposed | | | | | | | | |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Department of Use (USE) to Supp
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Surface Water POD to Ground Water POA (SW/GW)
- Supplemental Use to Primary Use (S to P)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
 - **Substitution** (SUB)
- Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

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Table 2. Description of Temporary Changes to Water Right Certificate # 570

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| Т | he li | isting Lis | g that t only | appe | ars on | the ce | ertific | ate BEF | or "off" land ORE PROP right that will | ÓSED CHA | NGES | Proposed Changes (see | | | The | lis | ting | | | l appe | | TER P | on" lands) ROPOSED | O CHANC | } ES |
|-----|--|---------------|------------------|--------|----------|------------------|----------------------|----------------------|--|---------------------------------------|-------------------|-----------------------------------|--------------|-----------|--------------|-----------|--------------------|----------|----------|------------|----|-------|-----------------------|--|------------------|
| Ty | /p | Rng | Sec | ¥ | . | Tax Lot | Gvt Lot or DLC | Acres. | Type of USE listed on Certificate | or number from Table 1) | Date | "CODES" from previous page) | TW | p. | Rn | 00 | Sec | <u>y</u> | % | Tax Lot | | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 120 | in the second se | <u>9</u> | 15 15 | NE | NW | 100 | | 15.0 - | Irrigation | POD #1 POD #2 | 1901 | EXAMPLE POU/POD | | s | <u>9</u> | | 2000 100 100 | NW | NW- | 500. | | 10,0 | | POD #5 | 1901 |
| | 在在1993年 1995年 1995年 1995年 1995年 1995 1995 1995 | a n 74 | 3. | 1 | 1.66 | 15766-54 1970 | | | EXAMPLE | | 1. | | | S | 3 | Ē | | ŚŴ | NW. | 500 | | 5.0 | | PÔD #6 | 1901 |
| | | | | | | | | | | | | | 17 | 5 | 19 | Ĕ | 5 | 146 | NE | 701 | 2 | 3.2 | Supp | #13 | 1887 |
| | | | | | | | | | | | | | n | ,, | ti i | | 5 | NE | NW | 701 | 3 | 16 2 | | h | 4 |
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$\begin{array}{c} (C-594) \\ 570, (T-9216) \\ \end{array}$ Certificate # <u>680</u> \notin 93828

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? 🔀 Yes 🗌 No

If YES, list the certificate, water use permit, or ground water registration numbers: $\frac{C-668}{C-668} \notin T-12i78$

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate #______. Surface water primary Certificate #______.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate #_____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. **Tip:** You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not

NA have a well log. For proposed wells not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | ls well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|---|---|---------------------|--------------------|-------------------------------|---------------------------------|---|--|--|--|
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AFFIDAVIT FOR THE VOLUNTARY PARTIAL DIMINUTION OF A WATER RIGHT CERTIFICATE

| State of Oregon) RE | CEIVED |
|---|-------------------|
| County of <u>Creek</u>) ss MAR | 0 8 2021 |
| I/We (or authorized agent), Jim Weed - Aspen Valley, Ranch, O residing at <u>General Delivery</u> , Post OR 97752 telephone number (541) 477-3605, being first duly sworn depose and say: | WRD |
| 1. I/We are the legal owner(s) of the property described as tax lot number <u>2602</u> within the <u>NE</u> ¹ / ₄ <u>NE</u> ¹ / ₄ , Section <u>32</u> , Township <u>16</u> % /S, Range <u>19</u> E/ % , Willamette Meridian, in <u>Crook</u> County, Oregon, as shown on t attached map and described in the attached deed and legal description and made part of this affidavit | he ; |
| All or a portion of water right certificate number <u>£1307</u> issued to <u>G. W. Wiley</u> with a date of priority of <u>1890</u> for use of <u>0.106</u> cubic foot per second of w from <u>Newsome Creek</u> (sources) fo purpose of <u>irrigation</u>, <u>domestre £ lirestock</u> (uses) is appurtena my/our property; The appurtenant water right is/is not located within the boundaries of an irrigation, drainage, | r the nt to |
| improvement, or water control district, or federal reclamation project (if the right is located within a or reclamation project, name it here: NA); | water district |
| 4. If the water right is issued in the name of an irrigation district, then the affiant must have the concurrence of the district to the diminishment of the portion of the water right. (Signature of district manager on the line below documents concurrence of the district.) | ot |
| N ASignature of district managerPrinted NameDate | |
| 5. I/We are requesting partial diminution of water right certificate number <u>\$1307</u> in the an of <u>0,106</u> cubic foot per second of water from <u>Newsome Creek</u> (sou for the irrigation of <u>\$5</u> acres at the following locations as listed on the certificate (attach a tal needed): To: <u>NE^{1/4} NE^{1/4} <u>\$5</u> Acres NWNW 85 <u></u></u> | urces) ble if |

6. I/we have found a more dependable source of primary water, and therefore request the water right be diminished from a right for primary irrigation to a right for supplemental irrigation on the lands described above in item #5;

AFFIDAVIT FOR THE PARTIAL DIMINUTION OF A WATER RIGHT CERTIFICATE (CONTINUED)

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| 7. I/We agree that if this change is approved, it is permanent | and the right to the use of water from nnot be changed back to the primary |
|---|---|
| source unless otherwise provided by law. I/We also agree that so | |
| from the new primary source, I am/we are not entitled to use any | • |
| | primary irrigation of these lands. |
| Signature of legal owner as listed on deed, or authorized agent | 12Fcb 2021 Date |
| Signature of regul owner as fisted on deed, of authorized agent | |
| Signature of legal co-owner as listed on deed | Date |
| (if applicable) | |
| Subscribed and Sworn to Before Me this 12^{th} day of Feb | vuary, 200 2021 |
| OFFICIAL STAMP | 1 CMP |
| KORIN MARIE PRICE | Notary Public for Oregon |
| NOTARY PUBLIC - OREGON COMMISSION NO. 998955 MY COMMISSION EXPIRES APRIL 09, 2024 My Commission Expires | April 9, 2024 |
| | · |

PLIEASTE ATTTAXCH A LLEGIBLE COPY OF :

- 1) A DEED WHICH LISTS LAND OWNERS AND INCLUDES A LEGAL DESCRIPTION OF AFFECTED LANDS, AND
- 2) AN ADJUDICATION MAP, WATER RIGHT FINAL PROOF MAP, OR A TAX LOT MAP WITH THE PORTION OF THE WATER RIGHT AND/OR LANDS TO BE DIMINISHED CLEARLY DRAWN AND IDENTIFIED.
- 3) IF ACTING AS AN AUTHORIZED AGENT, INCLUDE COPY OF POWER OF ATTORNEY OR OTHER DOCUMENTS GRANTING AUTHORITY TO ACT ON BEHALF OF LEGAL OWNER(S) AS LISTED ON THE DEED.

AFFIDAVIT FOR THE VOLUNTARY PARTIAL DIMINUTION OF RECEIVED

| State of Oregon |) | MAR 0 8 2021 |
|---|--|--|
| County of <u>Crock</u> |) ss) | OWRD |
| I/We (or authorized agent), <u>James</u> residing at <u>General Deliv</u> telephone number (541) 477-360 | Wood - Aspen Va erg, Post OR 9779 5, being first duly sw | $\frac{1}{2}$, $\frac{Ranch}{2}$, vorn depose and say: |
| 1. I/We are the legal owner(s) of the within the $5 W \frac{1}{4} \frac{W}{W}$, Section Willamette Meridian, in <u>Crock</u> attached map and described in the attache | 5, Township 17 Coun d deed and legal description and C-594 | /S, Range <u>/</u> S, Range <u>/</u> S, E/踧, of the ty, Oregon, as shown on the made part of this affidavit; |
| 2. All or a portion of water right cert with a date of priority of <u>1893 E 19</u> from <u>Newsome Cree</u> purpose of <u>irrigation</u> my/our property; | 03 for use of <u>0, 214</u> (K | cubic foot per second of water (sources) for the |
| 3. The appurtenant water right is is in improvement, or water control district, or or reclamation project, name it here: | | |
| 4. If the water right is issued in the n concurrence of the district to the diminish manager on the line below documents cor | ment of the portion of the water | |
| NASignature of district managerPrince | nted Name | Date |
| 5. I/We are requesting partial diminu of 0^{12} cubic foot per second for the irrigation of 14^{1} acres at the needed): $T_{rans}f_{en}$ to; | l of water from <u>Newsem</u> e following locations as listed on 18 93 | $\frac{C_{rec}}{E_{rec}}$ (sources) the certificate (attach a table if |
| 1903 <u>NU</u> NWNE 33 <u>NE</u> NENW 29 <u>3E</u> SENW <u>19</u> 71 Township | $\frac{\sqrt{4} \text{NE}}{4} \qquad \underline{14} \text{Acres}}{52 \text{Acres}}$ $\frac{\sqrt{4} \text{Nw}}{4} \qquad \underline{52} \text{Acres}}{52 \text{Acres}}$ Section $\underline{5}$ $\underline{17} \text{S}, \text{Range} \underline{19} \text{E}/\text{S}, \text{W}$ | 7° L' 1 4L to supplementa 7° to provide more & VI; |
| | 1 | 1 01 |

6. I/we have found a more dependable source of primary water, and therefore request the water right be diminished from a right for primary irrigation to a right for supplemental irrigation on the lands described above in item #5;

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AFFIDAVIT FOR THE PARTIAL DIMINUTION OF A WATER RIGHT CERTIFICATE (CONTINUED)

OWRD

MAR 0 8 2021

| 7. | I/We agree that if this change is approved, it is permanent a <u>Newsome</u> Creek (source) can | nd the right to the use of water from |
|---------------|--|---|
| sourc from | e unless otherwise provided by law. I/We also agree that so le the new primary source, I am/we are not entitled to use any w | ong as there is sufficient water available vater from |
| | (source) for p | rimary irrigation of these lands. |
| 4 | ~XANBA | 12 Feb 2021 |
| Signa | ture of legal owner as listed on deed, or authorized agent | Date |
| \prod | · | / |
| Signa | ture of legal co-owner as listed on deed | Date |
| _ | (if applicable) | , |
| Subsc | cribed and Sworn to Before Me this 12^{th} day of Feb | May_2002021 |
| MY | OFFICIAL STAMP KORIN MARIE PRICE NOTARY PUBLIC - OREGON COMMISSION NO. 998955 COMMISSION EXPIRES APRIL 09, 2024 My Commission Expires | Notary Public for Oregon April 9, 2024 |

PLEASE ATTACH A LEGIBLE COPY OF :

- 1) A DEED WHICH LISTS LAND OWNERS AND INCLUDES A LEGAL DESCRIPTION OF AFFECTED LANDS, AND
- 2) AN ADJUDICATION MAP, WATER RIGHT FINAL PROOF MAP, OR A TAX LOT MAP WITH THE PORTION OF THE WATER RIGHT AND/OR LANDS TO BE DIMINISHED CLEARLY DRAWN AND IDENTIFIED.
- 3) IF ACTING AS AN AUTHORIZED AGENT, INCLUDE COPY OF POWER OF ATTORNEY OR OTHER DOCUMENTS GRANTING AUTHORITY TO ACT ON BEHALF OF LEGAL OWNER(S) AS LISTED ON THE DEED.

| | RECEIVED | ANTE DE COLON | Oregon Water Resources Department |
|---------------------------------------|-----------------------|---|---|
| Land Use | MAR 0 8 202 1 | | 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 |
| Information Form | OWRD | WILL DE | (503) 986-0900 www.wrd.statc.or.us |
| Applicant: <u>Jim Wood</u> - First | - Aspen Valle | ey Ranc | Last |
| Mailing Address: <u>General</u> | Delivery | · · · · · · · · · · · · · · · · · · · | |
| Post D | R 9775-2 State Zip | Daytime Phone: | (571) 477-3605 |

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | 1/4 1/4 | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | | Water to be: | | Proposed Land Use: | |
|----------|-------|---------|---------|-----------|--|------------|--------------|---------------|-----------------------|-----|
| 165 | 19E | 33 | NWAW | 2100 | · | Diverted | Conveyed | K Used | suppion | 2 |
| 173 | 19E | 7 | NESE | 800 | | Diverted | Conveyed | 🖌 Used | irrigatio | 5 |
| 175 | 19E | 5 | N/2 | 70057 | 01 | Diverted | Conveyed | V Used | 11 2 5. | |
| 175 | 19E | 5 | S1.1/4 | 100 | | 🔀 Diverted | 🔀 Conveyed | Used | into & Supp | ive |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Crook County

B. Description of Proposed Use

| Type of application to be filed with the Water Resources Department: |
|---|
| 🗌 Permit to Use or Store Water Mater Right Transfer |
| Limited Water Use License Allocation of Conserved Water Exchange of Water |
| Source of water: Reservoir/Pond Ground Water Surface Water (name) <u>Newsome</u> Creek |
| Estimated quantity of water needed:O, 77 M cubic feet per second gallons per minute acre-feet |
| Intended use of water: X Irrigation Commercial Industrial Domestic for household(s) Municipal Quasi-Municipal Instream Other |
| Briefly describe: |
| Transfor water right to better land and better deliver. Part of transfer is to stack water rights to gain more |
| Part of transfer is to stack water rights to gain more |
| quantity of water for some of the existing lands. |
| |
| |

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. \rightarrow

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For Local Government Use Only

OWRD

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): \underline{Crock} . Callet \underline{Callet} .

□ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval: | |
|--|---|---------------------|--|
| | | Obtained Denied | Being Pursued Not Being Pursued |
| · · · · · · · · · · · · · · · · · · · | | Obtained Denied | Being Pursued Not Being Pursued |
| · · · · · · · · · · · · · · · · · · · | | Dotained Denied | Being Pursued Not Being Pursued |
| | | Obtained Denied | Being Pursued Not Being Pursued |
| | | Obtained Denied | ☐ Heing Pursued ☐ Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Fairm use is outnight allowed use on property zoned EFU-1 Title: Planner nal Name: Phone: 54.447.3211 Date: 2 Signature: Government Entity: Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans. **Receipt for Request for Land Use Information** Applicant name: Staff contact: City or County: _____ Date: ____ Phone: Signature:

Revised 2/8/2010

Land Use Information Form - Page 3 of 3

WR/FS

Application for Water Right Transfer

:



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

| - | nster | | | | | EL CONC | WRD (503) 98 500 WWW.W | 36-0900 rd.state.or.us | |
|-----------------|---|---|-----------------------------------|---------------|-------------|---|--|---|-----------------------|
| Evia | ence of Us | e Allaav | /IU Be as specific | 35 DOS | sible. Aft | ach additional | pages if you | need more spacing | ECEIVED |
| | i lease print R | gibly of type. | Supporting | docume | entation n | nust be attache | ed. | | MAR 08 2021 |
| | f Oregon | |)) ss | | | | | | |
| County | of <u>Cr</u> | 00 K | | | | | | n Vally 1 | OWRD |
| I, <u> </u> | in Wa | ed | , in : | my cap | oacity as | owner | -, Aspe | n Valling F | Sanch |
| mailin | g address | Genero | 1 Deli | very | <u>, Po</u> | st, OR S | 7752 | | _ |
| teleph | one number (2 | <u>194) 477</u> | <u>3605</u> ,t | eing fi | irst duly | sworn depos | e and say: | | |
| 1. M | y knowledge o | of the exercis | e or status o | f the w | vater rigl | nt is based or | n (check one |): | |
| | X Perso | onal observat | tion | | Profess | sional experti | ise | | |
| 2 . I at | test that: | | | | | | | | |
| M | Water was u Certificat&# | | | | | | | 7) | |
| | My knowled | ge is specific | e to the use of | of wate | r at the f | following loc | ations with | in the last five y | ears: |
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| OR | | | | | | | | | |
| | Confirming | | | | | | - | • | |
| | Part or all of instream leas transfer was | the water rig se number is: not leased, a | ght was lease dditional ev | idence | ream at s | some time wi (Note: If the s needed for | ithin the last e entire right the portion <u>i</u> | five years. The troposed for <u>not</u> leased instre | e eam.); OR |
| | The water rig non-use wou | | | | | | at a presump | otion of forfeitu | re for |
| | Water has be 10 years for | | | | | | | for more than s) | |
| | | | (00 | ontinues | s on rever | se side) | | | |

Evidence of Use Affidavit - Page 1 of 2

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- 3. The water right was used for: (e.g., crops, pasture, etc.): hoy & pasture
- 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Much 4 202) Date Signature of Affian Signed and sworn to (or affirmed) before me this 4th day of March 20 21. OFFICIAL STAMP KORIN MARIE PRICE NOTARY PUBLIC - OREGON Notary Public for Oregon COMMISSION NO. 998955 My Commission Expires: 4/9/2024MY COMMISSION EXPIRES APRIL 09, 2024

| Supporting Documents | Examples |
|--|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use |
| | • Fertilizer or seed bills related to irrigated crops |
| | • Farmers Co-op sales receipt |
| APRecords such as FSA crop reports, irrigation district records, NRCS farm management plan, or | District assessment records for water delivered |
| records of other water suppliers | Crop reports submitted under a federal loan agreement |
| | Beneficial use reports from district |
| | IRS Farm Usage Deduction Report |
| | Agricultural Stabilization Plan |
| | CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. |
| | Sources for aerial photos: |
| | OSUwww.oregonexplorer.info/imagery |
| | OWRD – www.wrd.state.or.us |
| | Google Earth – earth.google.com TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

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| P.O. Box 846, Redmond, OR 97756 | 541.548.2144 | 1590 | |
| ALL THE INFORMATION YOU NEED REGARDING YOU AND BILLING IS EASY TO ACCESS WITH CEC'S ONLIN ACCOUNT PORTAL, SMARTHUB. LEARN HOW YOUR USAGE VARIES, CHANGE PAYMENT METHODS, AND UPDATES ON NEW PROGRAMS. SIGN UP AT WWW.CEC.COOP FROM THE HOME SC | UR USAGE IE ? DAILY) GET | 2018 | D J F M A M J J A 2019 Jsage by Month Total KWH Average KWH/Day |
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| 110986796 07/18/19 92595 | | 751 1 | · | KWD | Rate | Service Address NEWSOME CRK/IP/S OF BRN 8200473278 |
| | | 751 1 | 7156 | KWD | Rate | Service Address NEWSOME CRK/IP/S OF BRN 8200473278 \$335.18 |
| 110986796 07/18/19 92595 | | 751 1 | 7156 | KWD | Rate | Service Address NEWSOME CRK/IP/S OF BRN 8200473278 \$335.18 \$2.00 |
| 110986796 07/18/19 92595 COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE LATE CHARGE SUBTOTAL | | 751 1 | 7156 | KWD | Rate | Service Address NEWSOME CRK/IP/S OF BRN 8200473278 \$335.18 |
| 110986796 07/18/19 92595 COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE LATE CHARGE SUBTOTAL CURRENT MONTH ENERGY CHARGES | | 751 1 ACCO | 7156 JNT NUM | KWD. 17.57 BER: | Rate | Service Address NEWSOME CRK/IP/S OF BRN 8200473278 \$335.18 \$2.00 \$337.18 \$366.39 |
| 110986796 07/18/19 92595 COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE LATE CHARGE SUBTOTAL CURRENT MONTH ENERGY CHARGES ELECTRIC CHARGE | | 751 1 ACCO 7,156 KW | 7156 JNT NUM 'H @ 0.05 | KWD. 17.57 BER: 1200 | Rate | Service Address NEWSOME CRK/IP/S OF BRN 8200473278 \$335.18 \$2.00 \$337.18 \$366.39 \$92.96 |
| 110986796 07/18/19 92595 COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE LATE CHARGE SUBTOTAL CURRENT MONTH ENERGY CHARGES ELECTRIC CHARGE DEMAND CHARGE | | 751 1 ACCO | 7156 JNT NUM 'H @ 0.05 | KWD. 17.57 BER: 1200 | Rate | Service Address NEWSOME CRK/IP/S OF BRN 8200473278 \$335.18 \$2.00 \$337.18 \$366.39 \$92.96 \$32.30 |
| 110986796 07/18/19 92595 COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE LATE CHARGE SUBTOTAL CURRENT MONTH ENERGY CHARGES ELECTRIC CHARGE | | 751 1 ACCO 7,156 KW | 7156 JNT NUM 'H @ 0.05 | KWD. 17.57 BER: 1200 | Rate | Service Address NEWSOME CRK/IP/S OF BRN 8200473278 \$335.18 \$2.00 \$337.18 \$366.39 \$92.96 |

\$828.83

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| | ELECTRI | Ĉ | KWHI | JSAGE HISTORY |
|---|--|----------------------------|--|--|
| | ATIVE, INC | | 14413 | |
| | | 0 | 11528 | |
| P.O. Box 846, Rec | lmond, OR 97756 | 541.548.214 | 4 8646 | |
| MANAGE YOUR ACCOUNT ON | LINE WITH SN | VARTHUB | 5764 | |
| ALL THE INFORMATION YOU NEE AND BILLING IS EASY TO ACCESS ACCOUNT PORTAL, SMARTHUB. USAGE VARIES, CHANGE PAYME UPDATES ON NEW PROGRAMS. SIGN UP AT WWW.CEC.COOP FF QUESTIONS? CALL US AT 541.54 REPRESENTATIVE CAN WALK YO | WITH CEC'S ONLINE LEARN HOW YOUR I NT METHODS, AND ROM THE HOME SCR 8.2144 AND A | E DAILY GET REEN. | 2018 Daily K Period Ending AUG 2019 AUG 2018 | N D J F M A M J J A 2019 MH Usage by Month Total KWH Average KWH/Day 14,413 515 3,571 115 |
| | | D Dood Mult | COST PER I | DAY: \$26.36 Service Address |
| Meter Nbr Prev. Read Dt Prev. Rea 135638946 07/16/19 61118 | 0] Pres. Read Dt.: 08/13/19 | 75531 1 | 14413 55.90 IRR0 | |
| COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE LATE CHARGE SUBTOTAL | | ACC | OUNT NUMBER: | 8210600100 \$328.63 \$2.00 \$330.63 |
| CURRENT MONTH ENERGY CHARGES ELECTRIC CHARGE DEMAND CHARGE FACILITIES CHARGE ELECTRIC SERVICE SUBTOTAL | | • | WH @ 0.051200 WD @ 5.290000 | \$737.95 \$295.73 \$32.30 \$1,065.98 <i>-</i> 7.* |

\$1,396.61

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| | | C | | | | KWH USA | GE HISTORY | |
|--|--|-----------------------------|----------|----------------------------------|--------------------------------|-----------------------------|---|----------------------|
| | TIVE, IN | C. | | | 6117 4896 | | | |
| • P.O. Box 846, Red | nond, OR 97756 | 541.5 | 48.2144 | | 3672 | | | |
| MANAGE YOUR ACCOUNT ON | LINE WITH S | MARTHU | B | | 2448 | | | |
| ALL THE INFORMATION YOU NEE AND BILLING IS EASY TO ACCESS ACCOUNT PORTAL, SMARTHUB. I USAGE VARIES, CHANGE PAYMEN UPDATES ON NEW PROGRAMS. SIGN UP AT WWW.CEC.COOP FR QUESTIONS? CALL US AT 541.548 REPRESENTATIVE CAN WALK YOU | WITH CEC'S ONLIN LEARN HOW YOUR IT METHODS, AND OM THE HOME SCI 3,2144 AND A | e DAILY OGET REEN. | | 5.00 | Period E JG 2019 JG 2018 | 2 018 Daily KWH L | D J F M A M J J A 2019 Jsage by Month Total KWH Average KWH 6,117 1,522 \$10.10 | |
| Meter Nbr Prev. Read Dt Prev. Read | Pres. Read Dt | Pres. Reac | Mult. | KWH | KWD | Rate | Service Address | |
| 110986794 07/18/19 51622 | 08/18/19 | 57739 | 1 | 6117 | 9.28 | IRR03 | NEWSOME CRK UPPER HS | E/I |
| COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE LATE CHARGE SUBTOTAL CURRENT MONTH ENERGY CHARGES ELECTRIC CHARGE | | | 5,117 KV | VUNT NUI VH @ 0.0 VD @ 5.2 | 51200 | | 821075010 \$364.2 \$2.0 \$366.2 \$313.1 \$49.1 | 23 00 23 19 |
| DEMAND CHARGE FACILITIES CHARGE ELECTRIC SERVICE SUBTOTAL | | : | 7.204 NV | אין ש טע | | | \$32. \$394. | 30 |

\$760.83

RECEIVED

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| TOTAL AMOUNT DUE ON 09/10/2020 \$548.25 | CURRENT MONTH ENERGY CHARGES ELECTRIC CHARGE DEMAND CHARGE FACILITIES CHARGE ELECTRIC SERVICE SUBTOTAL | COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE | A Meter Nbr Prev. Read Dt Pres, Read Dt Pres, Read Mult KWH 110986729 07/18/20 29537 08/18/20 33442 1 3905 | SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.COOP. | WITH SMARTHUB, ALL YOUR ENERGY USAGE AND BILLING INFORMATION IS RIGHT AT YOUR FINGERTIPS. LEARN HOW YOUR USAGE VARIES BY THE DAY, MAKE CHANGES TO YOUR PAYMENT METHODS, AND GET UPDATES ON NEW PROGRAMS. | CENTRAL ELECTRIC COOPERATIVE, INC. • P.O. Box 846, Redmond, OR 97756 541.548.2144 SMARTHUB |
|---|--|--|--|---|--|---|
| | \$213.21 \$46.63 \$.640000 \$32.30 \$292.14 | AUMBER: \$256.11 \$256.11 | AUG: 2019 COST PER DAY: \$6.88 KWD Rate Service Address 8.26 IRR03 1ST ON SHOTGUN RD/IP | AUG 2020 3,905 126 | O N D J F M A | 5197 4160 3120 2080 |
| | | | | | | RECEIVED MAR 0.8 2021 OWRD |

| • P.O WITH SMARTHU INFORMATION IS LEARN HOW YOU CHANGES TO YO ON NEW PROGR | DOPERA D. Box 846, Red SMARTHU B, ALL YOUR ENE S RIGHT AT YOUR JR USAGE VARIE UR PAYMENT MI AMS. | RGY USAGE AND B | C. 541.5 HLLING KE UPDATES | 548.214 | | KWH USAGE HISTORY 6117 4896 3672 3672 2448 3672 1224 1224 0 1224 0 1224 0 1224 0 1224 0 1224 0 1224 0 124 0 124 0 124 0 124 0 124 0 124 0 124 0 124 0 125 0 125 0 125 0 125 0 125 0 125 0 125 0 125 0 125 0 125 0 125 0 125 0 125 0 125 0 125 0 125 0 125 0 | | | | |
|---|---|----------------------------|--|---------|------------------------|---|------------|--|------------------------------------|--|
| Meter Nbr Prev. Read 110986794 07/18/20 | Dt Prev. Read 71653 | Pres. Read Dt- 08/18/20 | Pres. Read | l Mult. | KWH 3392 | 9.31 | Rate IRR03 | | Address | |
| COOP PROVIDED ELECTRIC S PREVIOUS BALANCE SUBTOTAL CURRENT MONTH ENERGY C | 5 | | | ACCO | DUNT NUM | BER: | | | 8210750100 \$297.27 \$297.27 | |
| ELECTRIC CHARGE DEMAND CHARGE FACILITIES CHARGE | | | | - | VH @ 0.05 VD @ 5.64 | | | | \$185.20 \$52.52 \$32.30 | |

ELECTRIC SERVICE SUBTOTAL

\$567.29

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RECEIVED

\$270.02

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| • P.O. Box 846 | YOUR FINGERTIPS. /ARIES BY THE DAY, MAKE NT METHODS, AND GET U | 541.54 LING | 18.2144 | KWH USAGE HISTORY 9675 7744 5808 3872 1936 0 A S O N D J F M A M J A 2019 2019 Daily KWH Usage by Month Period Ending Total KWH AUG 2020 1,864 60 AUG 2019 7,156 231 COST PER DAY: | | | | |
|---|--|----------------|---------|--|-------|------------------------------------|-------------------------|--|
| Meter Nbr Prev. Read Dt Prev. | Read Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address | |
| 110986796 07/18/20 255 | 94 08/18/20 | 27458 | 1 | 1864 | 13.08 | IRR03 | NEWSOME CRK/IP/S OF BRN | |
| PREVIOUS BALANCE SUBTOTAL | | | UNT NUM | IBER: | | 8200473278 \$458.25 \$458.25 | | |
| URRENT MONTH ENERGY CHARGES ELECTRIC CHARGE 1,864 KWH DEMAND CHARGE 13.088 KWD FACILITIES CHARGE | | | | | | | \$101.77 \$73.82 | |

ELECTRIC SERVICE SUBTOTAL

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\$666.14

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RECEIVED

\$207.89

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| CENTRAL ELECTI COOPERATIVE, IN | | | | 14413 | KWH US | AGE HISTORY |
|--|-------------|---------|------------------------|--------------------|-------------------------------|---|
| P.O. Box 846, Redmond, OR 977 | 756 541.54 | 48.2144 | | 8646 | | |
| WITH SMARTHUB, ALL YOUR ENERGY USAGE AND INFORMATION IS RIGHT AT YOUR FINGERTIPS. LEARN HOW YOUR USAGE VARIES BY THE DAY, M CHANGES TO YOUR PAYMENT METHODS, AND GE ON NEW PROGRAMS. | IAKE | | | 5764 2882 0 | Á S O N 2019 | D J F M A M J J A 2020 |
| SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.C | | Mult. | | IG 2020 IG 2019 | Daily KWH nding TPER DA | Usage by Month Total KWH Average KWH/Day 6,499 210 14,413 515 Y: \$11.45 Service Address |
| 154012270 07/18/20 11950 08/18/20 | 18449 | 1 | 6499 | 22.01 | IRR03 | NEWSOME/IP/N OF BRN |
| COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE SUBTOTAL CURRENT MONTH ENERGY CHARGES | | ACCO | UNT NUM | IBER: | | 8210600100 \$501.24 \$501.24 |
| ELECTRIC CHARGE DEMAND CHARGE | | | 'H @ 0.05 'D @ 5.64 | | | \$354.85 \$124.15 |
| | | | | | | • · · |

FACILITIES CHARGE

ELECTRIC SERVICE SUBTOTAL

\$1,012.54

RECEIVED

\$32.30

\$511.30

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| CENTRAL ELECT COOPERATIVE, I • P.O. Box 846, Redmond, OR 97 SMARTHUB WITH SMARTHUB, ALL YOUR ENERGY USAGE AN INFORMATION IS RIGHT AT YOUR FINGERTIPS. | NC. 7756 541.1 | 548.2144 | | 7874 6296 4722 3148 1574 | | SAGE HISTOI | |
|--|--------------------------|----------|------------------------|--------------------------------------|----------|--|--|
| LEARN HOW YOUR USAGE VARIES BY THE DAY, CHANGES TO YOUR PAYMENT METHODS, AND ON NEW PROGRAMS. SIGN UP FOR SMARTHUB TODAY AT WWW.CEC | GET UPDATES | | | 2 Period Er G 2020 G 2019 | Daily KW | H D I F M H Usage by Mor Total KWH 2,920 186 \Y ; \$5.14 | A M I J A 2020 nth Average KWH/Day 94 6 |
| Meter Nbr Prev. Read Dt Prev. Read Pres. Read | Dt Pres. Read | Mult. | KWH | KWD | Rate | | cè Address |
| 112177256 07/18/20 91331 08/18/20 | 94251 | 1 | 2920 | 6.60 | IRR03 | 18900 NEV | WSOM CRK WHT HS |
| COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE SUBTOTAL CURRENT MONTH ENERGY CHARGES | | ACCC | DUNT NUM | IBER: | | | 8301723401 \$384.41 \$384.41 |
| ELECTRIC CHARGE DEMAND CHARGE FACILITIES CHARGE | | • | VH @ 0.05 VD @ 5.64 | | - | | \$159.43 \$37.25 \$32.30 |

ELECTRIC SERVICE SUBTOTAL

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\$613.39

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\$228.98

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| | C | KWHUS | AGE HISTORY | |
|---|----------------------|--|---|--|
| COOPERATIVE, IN | | 5776 | | |
| P.O. Box 846, Redmond, OR 97756 | 541.548.2144 | 3468 | | |
| SMARTHUB | | 2312 | | |
| ALL THE INFORMATION YOU NEED TO KNOW ABOU ENERGY USAGE AND BILLING INFORMATION IS AT Y FINGERTIPS WITH SMARTHUB. LEARN HOW YOUR L VARIES BY THE DAY, MAKE CHANGES TO YOUR PAYI METHODS, AND GET UPDATES ON NEW PROGRAMS | OUR ISAGE MENT | 2017 Daily KWI | DJFMAMJA 2018 H Usage by Month | |
| SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.CO | DP. | Period Ending AUG 2018 AUG 2017 COST PER DA | Total KWH Average KWH/Day 4,081 132 5,776 186 Y: \$7.27 | |
| Meter Nbr Prev. Read Dt Prev. Read Pres. Read Dt | Pres. Read Mult. | KWH KWD Rate | Service Address | |
| 110986729 07/18/18 629 08/18/18 | 4710 1 | 4081 8.69 IRR03 | 1ST ON SHOTGUN RD/IP | |
| COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE PAYMENTS | ACCOU | 8200472867 \$306.39 \$306.39- | | |
| SUBTOTAL | | | \$0.00 | |
| CURRENT MONTH ENERGY CHARGES | 4 081 KW/ | l @ 0.055200 | \$225.27 | |
| DEMAND CHARGE | • |) @ 4.550000 | \$39.57 | |
| FACILITIES CHARGE | | | \$15.40 | |
| | | | co.o.o.o.o.o.o.o.o.o.o.o.o.o.o.o.o.o.o. | |

ELECTRIC SERVICE SUBTOTAL

TOTAL AMOUNT DUE ON 09/10/2018

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\$280.24

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\$280.24

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MAR 08 2021

| E E CENTRAL EL | FCTRIC | кwн и | SAGE HISTORY |
|---|--|------------------------------------|---|
| COOPERATIN | | 8998 7200 11 1 | |
| P.O. Box 846, Redmond | , OR 97756 541.548.2144 | 5400 | |
| SMARTHUB | | 3600 | |
| ALL THE INFORMATION YOU NEED TO K ENERGY USAGE AND BILLING INFORMA FINGERTIPS WITH SMARTHUB. LEARN H VARIES BY THE DAY, MAKE CHANGES TO METHODS, AND GET UPDATES ON NEW | TION IS AT YOUR IOW YOUR USAGE) YOUR PAYMENT / PROGRAMS. | 2017 | N D J F M A M J J A 2018 /H Usage by Month Total KWH Average KWH/Day |
| SIGN UP FOR SMARTHUB TODAY AT WV | | AUG 2018 AUG 2017 COST PER D | 2,559 83 8,097 261 AY: \$4.56 |
| Meter Nbr Prev. Read Dt Prev. Read / Pre | | KWH KWD Rate | Service Address |
| 112177256 07/18/18 67530 0 | 8/18/18 70089 1 | 2559 7.26 IRR03 | 18900 NEWSOM CRK WHT HS |
| | | | |
| COOP PROVIDED ELECTRIC SERVICE | ACCOU | NT NUMBER: | 8301723401 |
| PREVIOUS BALANCE | ACCOU | NT NUMBER: | \$352.77 |
| • | ACCOU | NT NUMBER: | |
| PREVIOUS BALANCE PAYMENTS SUBTOTAL | | NT NUMBER: @ 0.055200 | \$352.77 \$352.77- |

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FACILITIES CHARGE

ELECTRIC SERVICE SUBTOTAL

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\$189.71

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\$15.40

\$189.71

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| | A CEN | | ELECTR | ic | | | | KWH US | AGE HISTORY |
|-------------------|---|---|--|------------------------|----------|-----------|--------------------------|--------|---|
| | Commence of the second s | | TIVE, IN | | | | 17836 14272 | | |
| | • P.O. B | ox 846, Redr | nond, OR 9775 | 6 541.5 | 548.2144 | | 14272 | | |
| | 9 | SMARTHU | B | | | | 7136 | | |
| ENE FIN VAF | ERGY USAGE ANI GERTIPS WITH S RIES BY THE DAY | d Billing Info Marthub. Le , Make Chano | D TO KNOW ABOU DRMATION IS AT ARN HOW YOUR GES TO YOUR PAY I NEW PROGRAM | Your Usage 'Ment | | | | 017 | D J F M A M J J A 2018 Usage by Month |
| SIG | N UP FOR SMAR | THUB TODAY | AT WWW.CEC.CO | IOP. | | | Period Er | | Total KWH Average KWH/Day |
| | | | •. | | | | G 2018 G 2017 COST | PER DA | 3,571 115 17,836 575 Y: \$6.36 |
| Meter Nbr | Prev. Read D | t Prev. Read | Pres. Read D | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
| 135638946 | 07/18/18 | 50852 | 08/18/18 | 54423 | 1 | 3571 | 13.97 | IRR03 | NEWSOME/IP/N OF BRN |
| PREVI | ED ELECTRIC SER OUS BALANCE | VICE | | | ACCO | DUNT NUM | 1BER: | | 8210600100 \$464.66 \$464.66- |
| PAYM SUBTOTAL | ENTS | | | | | | | | \$0.00 |
| | NTH ENERGY CH | ARGES | | | | | | | • |
| | RIC CHARGE | | | 3 | 3,571 KV | VH @ 0.05 | 5200 | | \$197.12 |
| | ND CHARGE | | | | | VD @ 4.55 | | | \$63.59 |
| FACILI | TIES CHARGE | | | | | | | | \$15.40 |

FACILITIES CHARGE ELECTRIC SERVICE SUBTOTAL

TOTAL AMOUNT DUE ON 09/10/2018

\$276.11

RECEIVED

\$276.11

MAR 08 2021

| E CENTRAL ELECTRIC | 5 | | | | KWH US | AGE HISTORY |
|---|-----------|---------|---------------------------------------|------------------------------------|--------|---|
| COOPERATIVE, INC. | | | | 7852 6280 | | |
| P.O. Box 846, Redmond, OR 97756 | 541.5 | 48.2144 | | 4710 | | |
| SMARTHUB | | | | 3140 | | |
| ALL THE INFORMATION YOU NEED TO KNOW ABOUT YO ENERGY USAGE AND BILLING INFORMATION IS AT YOU FINGERTIPS WITH SMARTHUB. LEARN HOW YOUR USAG VARIES BY THE DAY, MAKE CHANGES TO YOUR PAYMEN METHODS, AND GET UPDATES ON NEW PROGRAMS. | R GE | | | | 017 | D J F M A M J J A 2018 Usage by Month |
| SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.COOP. | | | · · · · · · · · · · · · · · · · · · · | Period Er | | Total KWH: Average KWH/Day |
| | | | | IG 2018 IG 2017 COS T | PER DA | 3,326 107 7,852 253 Y: \$5.92 |
| Meter Nbr Prev. Read Dt Prev. Read Pres. Read Dt Pr | res. Read | Mult. | KWH | KWD | Rate | Service Address |
| 110986796 07/18/18 78228 08/18/18 | 81554 | 1 | 3326 | 13.46 | IRR03 | NEWSOME CRK/IP/S OF BRN |
| COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE PAYMENTS | | ACCC | UNT NUN | 1BER: | | 8200473278 \$318.91 \$318.91- \$0.00 |
| | | | | | | ŞU.UU |
| CURRENT MONTH ENERGY CHARGES ELECTRIC CHARGE 3,326 KWH DEMAND CHARGE 13.460 KWD | | | | | | |

FACILITIES CHARGE

ELECTRIC SERVICE SUBTOTAL

\$260.24

RECEIVED

\$15.40

\$260.24

| CENTRAL ELECT COOPERATIVE, I • P.O. Box 846, Redmond, OR 97 | NC. | 6740 5392 4044 | | AGE HISTORY |
|--|---------------------|---|------|--|
| SWARTHUB ALL THE INFORMATION YOU NEED TO KNOW ABOUT YOUR ENERGY USAGE AND BILLING INFORMATION IS AT YOUR FINGERTIPS WITH SMARTHUB. LEARN HOW YOUR USAGE VARIES BY THE DAY, MAKE CHANGES TO YOUR PAYMENT METHODS, AND GET UPDATES ON NEW PROGRAMS. SIGN UP FOR SMARTHUB TODAY AT WWW.CEC.COOP. | | 2696 1348 0 A S O N D J F M A M J J A 2017 Daily KWH Usage by Month Period Ending Total KWH Average KWH/Day | | |
| Meter Nbr Prev. Read Dt Prev. Read Pres. Read 110986794 07/18/18 42697 08/18/18 | Dt Pres. Read Mult. | AUG 2018 AUG 2017 COS KWH KWD 1522 7.42 | Rate | 1,522 49 6,740 217 f: \$2.71 Service Address NEWSOME CRK UPPER HSE/I |
| COOP PROVIDED ELECTRIC SERVICE PREVIOUS BALANCE PAYMENTS SUBTOTAL | ACCO | UNT NUMBER: | | 8210750100 \$312.61 \$312.61- \$0.00 |
| - | | H @ 0.055200 D @ 4.550000 | | \$84.01 \$33.76 \$15.40 |

ELECTRIC SERVICE SUBTOTAL

\$133.17

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RECEIVED MAR 0 8 2021 OWRD

\$133.17



SURVEYS CONSULTING

MAR 0 8 2021

OWRD

LAND & WATER RIGHTS Bruce A. Estes, PLS, CWRE

January 16, 2021

60382 Arnold Mkt. Rd. Bend, OR 97702 (541) 382-7391 FAX 382-7391

> Tamera Smith, Water Right Division Water Resources Department 725 Summer St. NE, Suite A Salem, OR 97301-1266

Tamera:

The enclosed transfer application is being returned with a few changes. The remaining right certificate 81326 (C-594) from T-9216 is not involved. T-9216 was for additional (historic) POD's only. The claim was submitted years ago so legally it should be considered a "water right subject to transfer". Since the transfer was for additional POD's I believe you could confirm it with this order.

The amended maps and application pages should correct the deficiencies. Thank you for your time. If you have any questions, just call (817) 479-6981 or (541) 419-5400.

Sincerely,

Bruce

Bruce A. Estes, PLS, CWRE

Cc Jim Wood