

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.oregon.gov/OWRD

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred?** 4 **List them here:** C-570, T-9216 (C-594), C-81307 & C-93821
 Please include a separate Part 5 for each water right. (See instructions on page 6)

Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

| | |
|--|--|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required | <input type="checkbox"/> Part _____ is incomplete |

Other/Explanation _____

Staff: _____ 503-986-0 _____ Date: ____/____/____

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Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

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Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 4 of 5 – Applicant Information and Signature

Applicant Information

| | | | |
|---|-----------------|---------------------------------|--|
| APPLICANT/BUSINESS NAME <i>Jim Wood Aspen Valley Ranch</i> | | PHONE NO. <i>(571) 477-3605</i> | ADDITIONAL CONTACT NO. <i>(571) 410-3605</i> |
| ADDRESS <i>General Delivery</i> | | | FAX NO. |
| CITY <i>Post</i> | STATE <i>OR</i> | ZIP <i>97752</i> | E-MAIL |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | |

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Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

| | | | |
|---|-----------------|---------------------------------|--|
| AGENT/BUSINESS NAME <i>Bruce Estes / Estes Survey LLC</i> | | PHONE NO. <i>(817) 479-6981</i> | ADDITIONAL CONTACT NO. <i>(571) 419-5400</i> |
| ADDRESS <i>7605 Parkview Dr.</i> | | | FAX NO. |
| CITY <i>Watauga</i> | STATE <i>TX</i> | ZIP <i>76148</i> | E-MAIL <i>estesurveyllc@msn.com</i> |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | |

Explain in your own words what you propose to accomplish with this transfer application, and why:

To move the water right to better ground and easier distribution. C-81307 to gain more @ the to land. T-9216 (C-599) part changed to supplemental

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".


Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; OR
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: *Central Oregonian*
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.



[Signature] *Jim Wood* *1/16/21*
 Applicant signature Print Name (and Title if applicable) Date

 Applicant signature Print Name (and Title if applicable) Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

| | | | |
|---------------------------------------|-------|-----------|------------------------|
| RECEIVING LANDOWNER NAME <i>NA</i> | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS | | | FAX NO. |
| CITY | STATE | ZIP | E-MAIL |

Describe any special ownership circumstances here:

NA

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- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

NA

| | | | |
|--------------------------|---------|-----|--|
| IRRIGATION DISTRICT NAME | ADDRESS | | |
| CITY | STATE | ZIP | |

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

NA

| | | | |
|-------------|---------|-----|--|
| ENTITY NAME | ADDRESS | | |
| CITY | STATE | ZIP | |

To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.



| | | | |
|------------------------------------|-----------------------------------|---------------------|--|
| ENTITY NAME <i>Crook County</i> | ADDRESS <i>300 NE Third St</i> | | |
| CITY <i>Prineville</i> | STATE <i>OR</i> | ZIP <i>97754</i> | |

| | | | |
|-------------|---------|-----|--|
| ENTITY NAME | ADDRESS | | |
| CITY | STATE | ZIP | |

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # T-9216 (C-594)

Description of Water Delivery System T-9216 was for historic POD's - claim was submitted in 2013

System capacity: 0.214 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. 2 delivery ditches

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | ¼ ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|--|--|------------|------------|----------|--------------|---------------------------|--|
| <u>Newsgame #10</u> | <input checked="" type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | <u>NA</u> | <u>17S</u> | <u>19E</u> | <u>5</u> | <u>SWSW</u> | <u>700</u> | <u>120' N & 1150' E from SW corner Sec 5</u> |
| <u>#11</u> | <input checked="" type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | <u>NA</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>SWSW</u> | <u>"</u> | <u>1020' N & 1250' E from SW corner Sec 5</u> |
| <u>#12</u> | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | <u>NA</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>NESW</u> | <u>"</u> | <u>250' S & 1910' E from W¼ corner Sec 5</u> |
| <u>#13</u> | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | <u>NA</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>SE NW</u> | <u>701</u> | <u>1000' N & 2130' E from W¼ corner Sec 5</u> |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input checked="" type="checkbox"/> ^{Primary} Supplemental Use to ^{Supply} Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to OWRD copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 81307

Description of Water Delivery System

System capacity: 0.5 ^(0.11 cfs) cubic feet per second (cfs) OR _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Ditch delivery from Newsome Cr. to spreader ditches. Main ditch at least 1/2 cfs.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-) | Twp | Rng | Sec | 1/4 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|-----|-----|------|---------------------------|--|
| # 19 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | NA | 16S | 19E | 32 | SENE | 2603 | 360' N & 640' W from E 1/4 corner Sec. 32 |
| # 21 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | NA | 16S | 19E | 33 | NWNW | 2100 | 700' S & 400' E from NW corner Sec. 33 |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Surface Water POD to Ground Water POA (SW/GW)
- ^{Primary} Supplemental Use to ^{Suppl} Primary Use (S to P)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Substitution (SUB)
- Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 81307

List the change proposed for the acreage in each 1/4. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | |
|--|-----|-----|-----|---------|----------------|--------------|-----------------------------------|--|---------------|------|---|--|-----|-----|---------|----------------|-------|-----------------|--|---------------|----------|------|------|
| Twp | Rng | Sec | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp | | Rng | Sec | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 19 | E | 15 | NW | 100 | 15.0 | Irrigation | POD #1 #2 | 1901 | POU/POD | 2 | S | 19 | E | 1 | NW | NW | 500 | 10.0 | POD #5 | 1901 | |
| | | | | | | | | | | | | 2 | S | 19 | E | 2 | SW | NW | 500 | 5.0 | POD #6 | 1901 | |
| 16 | S | 19 | E | 32 | NE | 2602 | 85 | irr | #19 | 1890 | POU/POD | 16 | S | 19 | E | 33 | NW | NW | 2102 | 85 | SUPP IRR | #21 | 1890 |
| | | | | | | TOTAL ACRES: | 85 | | | | | | | | | | | | TOTAL ACRES: | 85 | | | |

Additional remarks:

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

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CERTIFICATE # 93828

Description of Water Delivery System

System capacity: 10 ^(0.18 cfs) cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Main ditch from Newsome Cr to spreader ditches in the fields.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-_____) | Twp | Rng | Sec | ¼ ¼ | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|-----|-----|------|---------------------------|--|
| # 4 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | NA | 17S | 19E | 7 | SESE | 1000 | 800' N & 250' W from SE corner Sec 7 |
| # 10 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | NA | " | " | 5 | SWSW | 700 | 120' N & 1150' E from SW corner Sec 5 |
| # 11 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | NA | " | " | 5 | SWSW | 700 | 1020' N & 1250' E from SW corner Sec 5 |
| Upper West Fl. | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | NA | 17S | 18E | 24 | NWSW | | |
| * 1 | <input checked="" type="checkbox"/> Proposed | NA | 17S | 19E | 18 | NENE | 1000 | 1180' S & 1290' W from NE corner Sec. 18 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Surface Water POD to Ground Water POA (SW/GW)
- Supplemental Use to Primary Use (S to P)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Substitution (SUB)
- Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 93828

List the change proposed for the acreage in each ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | | | | | |
|--|-----|-----|----------|---------|----------------|-------|-----------------------------------|--|---------------|---|--|-----|-----|-------|---------|----------------|-------|-----------------|--|---------------|--------------|--|--|--|--|--|-----|
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | | Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | | | | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17S | 19E | 8 | NE NW | 800 | | 142 | irr. | #4 | 1879 | POU/POD | 17S | 19E | 5 | NE SW | 700 | 72 | irr | 10411 | 1879 | | | | | | | | |
| | | | | | | | | | | | " | " | " | 5 | SW SW | " | 13 | " | " | " | | | | | | | |
| | | | | | | | | | | | " | " | " | 5 | SE SW | " | 53 | " | " | " | | | | | | | |
| 17S | 18E | 24 | NE SW | 1100 | | 50 | irr | Upper W. Fr. | 1908 | POU/POD | 17S | 19E | 7 | NE SE | 1000 | 100 | irr | *1 | 1908 | | | | | | | | |
| " | " | " | 24 NW SW | 1100 | | 50 | " | " | | | | | | | | | | | | | | | | | | | |
| TOTAL ACRES: | | | | | | 142 | | | | | | | | | | | | | | | TOTAL ACRES: | | | | | | 142 |

Additional remarks:

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 570

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Description of Water Delivery System

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System capacity: 0.26 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. From POD's #1 & 3, Both ditches are capable of at least 0.5 cfs. Gravity irrigation from each ditch.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-...) | Twp | Rng | Sec | 1/4 1/4 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|-----|-----|---------|---------------------------|--|
| #1 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | NA | 17S | 19E | 18 | NENE | | 1180' S & 1250' W from NE corner, Sec. 18 |
| #3 | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | NA | 17S | 19E | 7 | SE SE | 1000 | 800' N & 250' W from SE corner, Sec. 7 |
| #13 | <input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed | NA | 17S | 19E | 5 | SE NW | 701 | 1000' N & 2130' E from W 1/4 corner, Sec. 5 |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input checked="" type="checkbox"/> Character of Use (USE) <i>to supp</i> | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 570

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed Changes (see "CODES" from previous page) | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. | | | | | | | | | | | | |
|--|-----|-----|-----|-----|---------|----------------|-------|-----------------------------------|--|---------------|---|--|-----|-----|-----|-----|---------|----------------|-------|-----------------|---|---------------|------|------|
| Typ | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | | Twp | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/POA(s) to be used (from Table 1) | Priority Date | | |
| EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | 15 | NE | NW | 100 | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | POD #5 | 1901 | |
| | | | | | | | | EXAMPLE | | | | 2 | S | 9 | E | 2 | SW | NW | 500 | | 5.0 | POD #6 | 1901 | |
| | | | | | | | | | | | | 17 | S | 19 | E | 5 | NW | NE | 701 | 2 | 3.2 | SLIP 100 | #13 | 1987 |
| | | | | | | | | | | | | " | " | " | " | 5 | NE | NW | 701 | 3 | 16.2 | " | " | " |
| | | | | | | | | | | | | " | " | " | " | 5 | SE | NW | 701 | | 2.1 | " | " | " |
| TOTAL ACRES | | | | | | | | | | | TOTAL ACRES 22.2 | | | | | | | | | | | | | |

Additional remarks:

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: C-668, & T-12178 (CBAI submittal 2018)



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

NA Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

NA Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-_____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| NA | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

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MAR 08 2021

**AFFIDAVIT FOR THE VOLUNTARY PARTIAL DIMINUTION OF
A WATER RIGHT CERTIFICATE**

State of Oregon)
) ss
County of Crook)

RECEIVED
MAR 08 2021

I/We (or authorized agent), Jim Wood - Aspen Valley Ranch, **OWRD**
residing at General Delivery, Post OR 97152,
telephone number (541) 477-5605, being first duly sworn depose and say:

1. I/We are the legal owner(s) of the property described as tax lot number 2602, within the NE 1/4 NE 1/4, Section 32, Township 16 ~~N/S~~, Range 19 ~~E/W~~, of the Willamette Meridian, in Crook County, Oregon, as shown on the attached map and described in the attached deed and legal description and made part of this affidavit;

2. All or a portion of water right certificate number 81307 issued to G.W. Wiley with a date of priority of 1890 for use of 0.106 cubic foot per second of water from Newsome Creek (sources) for the purpose of irrigation, domestic & livestock (uses) is appurtenant to my/our property;

3. The appurtenant water right is/is not located within the boundaries of an irrigation, drainage, water improvement, or water control district, or federal reclamation project (if the right is located within a district or reclamation project, name it here: NA);

4. If the water right is issued in the name of an irrigation district, then the affiant must have the concurrence of the district to the diminishment of the portion of the water right. (Signature of district manager on the line below documents concurrence of the district.)

NA
Signature of district manager Printed Name Date

5. I/We are requesting partial diminution of water right certificate number 81307 in the amount of 0.106 cubic foot per second of water from Newsome Creek (sources) for the irrigation of 85 acres at the following locations as listed on the certificate (attach a table if needed):

| | |
|--|---------------------------------|
| From: | To: |
| <u>NE 1/4 NE 1/4</u> <u>85</u> Acres | <u>NWNW 85</u> |
| <u>1/4 1/4</u> _____ Acres | <u>Section 33</u> |
| <u>1/4 1/4</u> _____ Acres | <u>T. 16 S., R. 19 E., W.M.</u> |
| Section <u>32</u> | |
| Township <u>16</u> N/S , Range <u>19</u> E/W , WM; | |

6. I/we have found a more dependable source of primary water, and therefore request the water right be diminished from a right for primary irrigation to a right for supplemental irrigation on the lands described above in item #5;

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AFFIDAVIT FOR THE PARTIAL DIMINUTION OF A
WATER RIGHT CERTIFICATE
(CONTINUED)

OWRD

7. I/We agree that if this change is approved, it is permanent and the right to the use of water from Newsome (source) cannot be changed back to the primary source unless otherwise provided by law. I/We also agree that so long as there is sufficient water available from the new primary source, I am/we are not entitled to use any water from _____ (source) for primary irrigation of these lands.

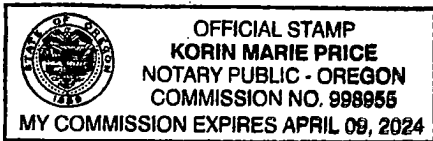
[Signature]
Signature of legal owner as listed on deed, or authorized agent

12 Feb 2021
Date

Signature of legal co-owner as listed on deed
(if applicable)

Date

Subscribed and Sworn to Before Me this 12th day of February, 2021.



[Signature]
Notary Public for Oregon

My Commission Expires April 9, 2024

PLEASE ATTACH A LEGIBLE COPY OF:

- 1) A DEED WHICH LISTS LAND OWNERS AND INCLUDES A LEGAL DESCRIPTION OF AFFECTED LANDS, AND
- 2) AN ADJUDICATION MAP, WATER RIGHT FINAL PROOF MAP, OR A TAX LOT MAP WITH THE PORTION OF THE WATER RIGHT AND/OR LANDS TO BE DIMINISHED CLEARLY DRAWN AND IDENTIFIED.
- 3) IF ACTING AS AN AUTHORIZED AGENT, INCLUDE COPY OF POWER OF ATTORNEY OR OTHER DOCUMENTS GRANTING AUTHORITY TO ACT ON BEHALF OF LEGAL OWNER(S) AS LISTED ON THE DEED.

**AFFIDAVIT FOR THE VOLUNTARY PARTIAL DIMINUTION OF
A WATER RIGHT CERTIFICATE**

RECEIVED

MAR 08 2021

State of Oregon)
) ss
County of Crook)

OWRD

I/We (or authorized agent), James Wood - Aspen Valley Ranch,
residing at General Delivery, Post, OR 97752,
telephone number (541) 477-3605, being first duly sworn depose and say:

1. I/We are the legal owner(s) of the property described as tax lot number 700,
within the SW 1/4 NW 1/4, Section 5, Township 17 ~~N~~S, Range 19 ~~E~~W, of the
Willamette Meridian, in Crook County, Oregon, as shown on the
attached map and described in the attached deed and legal description and made part of this affidavit;

2. All or a portion of water right certificate number T-9216 issued to estate of Rocky Knox
with a date of priority of 1893 & 1903 for use of 0.214 cubic foot per second of water
from Newsome Creek (sources) for the
purpose of irrigation (uses) is appurtenant to
my/our property;

3. The appurtenant water right is is not located within the boundaries of an irrigation, drainage, water
improvement, or water control district, or federal reclamation project (if the right is located within a district
or reclamation project, name it here:
NA);

4. If the water right is issued in the name of an irrigation district, then the affiant must have the
concurrence of the district to the diminishment of the portion of the water right. (Signature of district
manager on the line below documents concurrence of the district.)

NA
Signature of district manager Printed Name Date

5. I/We are requesting partial diminution of water right certificate number T-9216 in the amount
of 0.18 cubic foot per second of water from Newsome Creek (sources)
for the irrigation of 14.1 acres at the following locations as listed on the certificate (attach a table if
needed):

| | | | | | |
|--------------|------------|---------------|-------------|-------|--|
| Transfer to: | | 1893 | | | |
| | 1903 | NW 1/4 NE 1/4 | 1 1/2 Acres | } 7.0 | Δ 1.1 to supplement to provide more & |
| NW NE | 3.2 | NE 1/4 NW 1/4 | 0.4 Acres | | |
| NENW | 2.2 | SE 1/4 NW 1/4 | 5.2 Acres | | |
| SE NW | 1.0 | | | | |
| | <u>7.1</u> | | | | |

Section 5
Township 17 ~~N~~S, Range 19 ~~E~~W, WM;

6. I/we have found a more dependable source of primary water, and therefore request the
water right be diminished from a right for primary irrigation to a right for supplemental irrigation
on the lands described above in item #5;

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MAR 08 2021

**AFFIDAVIT FOR THE PARTIAL DIMINUTION OF A
WATER RIGHT CERTIFICATE
(CONTINUED)**

OWRD

7. I/We agree that if this change is approved, it is permanent and the right to the use of water from Newsome Creek (source) cannot be changed back to the primary source unless otherwise provided by law. I/We also agree that so long as there is sufficient water available from the new primary source, I am/we are not entitled to use any water from _____ (source) for primary irrigation of these lands.

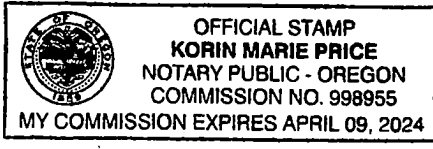
[Signature]
Signature of legal owner as listed on deed, or authorized agent

12 Feb 2021
Date

Signature of legal co-owner as listed on deed
(if applicable)

Date

Subscribed and Sworn to Before Me this 12th day of February 2002021



[Signature]
Notary Public for Oregon
My Commission Expires April 9, 2024

PLEASE ATTACH A LEGIBLE COPY OF :

- 1) A DEED WHICH LISTS LAND OWNERS AND INCLUDES A LEGAL DESCRIPTION OF AFFECTED LANDS, AND
- 2) AN ADJUDICATION MAP, WATER RIGHT FINAL PROOF MAP, OR A TAX LOT MAP WITH THE PORTION OF THE WATER RIGHT AND/OR LANDS TO BE DIMINISHED CLEARLY DRAWN AND IDENTIFIED.
- 3) IF ACTING AS AN AUTHORIZED AGENT, INCLUDE COPY OF POWER OF ATTORNEY OR OTHER DOCUMENTS GRANTING AUTHORITY TO ACT ON BEHALF OF LEGAL OWNER(S) AS LISTED ON THE DEED.

Land Use Information Form

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MAR 08 2021

OWRD



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Applicant: Jim Wood - Aspen Valley Ranch
First Last

Mailing Address: General Delivery

Post OR 97752 Daytime Phone: (541) 477-3605
City State Zip

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼ | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be: | | | Proposed Land Use: |
|----------|-------|---------|------|-----------|---|--|--|--|--------------------|
| 165 | 19E | 33 | NWNW | 2100 | | <input type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | supp irr |
| 175 | 19E | 7 | NESE | 800 | | <input type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | irrigation |
| 175 | 19E | 5 | N¼ | 700 & 701 | | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | irrig & supp irr |
| 175 | 19E | 5 | SW¼ | 700 | | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | irrig & supp irr |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Crook County

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
 Water Right Transfer
 Permit Amendment or Ground Water Registration Modification
 Limited Water Use License
 Allocation of Conserved Water
 Exchange of Water

Source of water: Reservoir/Pond
 Ground Water
 Surface Water (name) Newsome Creek

Estimated quantity of water needed: 0.77 cubic feet per second
 gallons per minute
 acre-feet

Intended use of water: Irrigation
 Commercial
 Industrial
 Domestic for _____ household(s)
 Municipal
 Quasi-Municipal
 Instream
 Other _____

Briefly describe:

Transfer water right to better land and better delivery. Part of transfer is to stack water rights to gain more quantity of water for some of the existing lands.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

MAR 08 2021

For Local Government Use Only

OWRD

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): CROOK COUNTY CODE chpt. 18.14
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval: | |
|---|--|--|--|
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Form use is outright allowed use on property zoned EFC-1

Name: Katie McDonald Title: Planner
 Signature: Katie McDonald Phone: 541.447.3211 Date: 2/23/2021
 Government Entity: CROOK COUNTY

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant name: _____
 City or County: _____ Staff contact: _____
 Signature: _____ Phone: _____ Date: _____

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

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MAR 08 2021

OWRD

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
 County of Creek) ss

I, Jim Wood, in my capacity as owner, Aspen Valley Ranch
 mailing address General Delivery, Post, OR 97752
 telephone number (503) 477-3605, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 93828 ~~OR~~ 81307, 570 & T-9216 (C-59A)
- My knowledge is specific to the use of water at the following locations within the last five years:

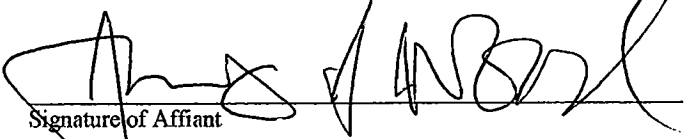
| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|-----|------------------|-----------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

- OR
- Confirming Certificate # _____ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

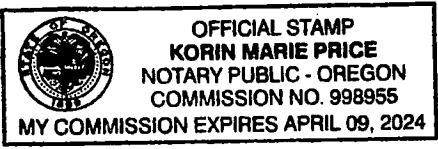
3. The water right was used for: (e.g., crops, pasture, etc.): hay & pasture


4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.


Signature of Affiant

March 4, 2021
Date

Signed and sworn to (or affirmed) before me this 4th day of March, 2021.




Notary Public for Oregon

My Commission Expires: 4/9/2024

| Supporting Documents | Examples |
|---|--|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| <input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water | <ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt |
| <input checked="" type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report |
| <input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph | <p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

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MAR 08 2021

OWRD



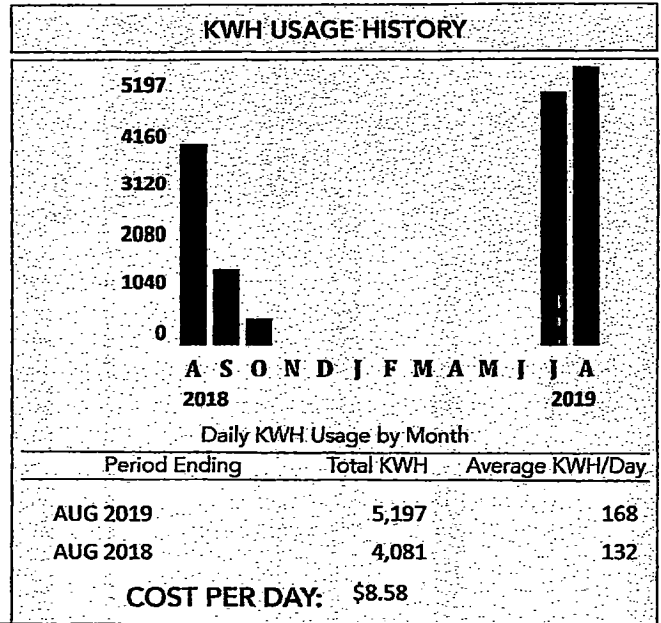
CENTRAL ELECTRIC COOPERATIVE, INC.

• P.O. Box 846, Redmond, OR 97756 541.548.2144

MANAGE YOUR ACCOUNT ONLINE WITH SMARTHUB

ALL THE INFORMATION YOU NEED REGARDING YOUR USAGE AND BILLING IS EASY TO ACCESS WITH CEC'S ONLINE ACCOUNT PORTAL, SMARTHUB. LEARN HOW YOUR DAILY USAGE VARIES, CHANGE PAYMENT METHODS, AND GET UPDATES ON NEW PROGRAMS.

SIGN UP AT WWW.CEC.COOP FROM THE HOME SCREEN. QUESTIONS? CALL US AT 541.548.2144 AND A REPRESENTATIVE CAN WALK YOU THROUGH THE PROCESS.



| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|------|------|------|-------|----------------------|
| 110986729 | 07/18/19 | 11506 | 08/18/19 | 16703 | 1 | 5197 | 8.74 | IRR03 | 1ST ON SHOTGUN RD/IP |

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE
 LATE CHARGE
 SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 DEMAND CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

ACCOUNT NUMBER:

8200472867
 \$349.33
 \$2.00
 \$351.33
 \$266.09
 \$46.23
 \$32.30
 \$344.62

5,197 KWH @ 0.051200
 8.740 KWD @ 5.290000

2.00

TOTAL AMOUNT DUE ON 09/10/2019 \$695.95

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OWRD



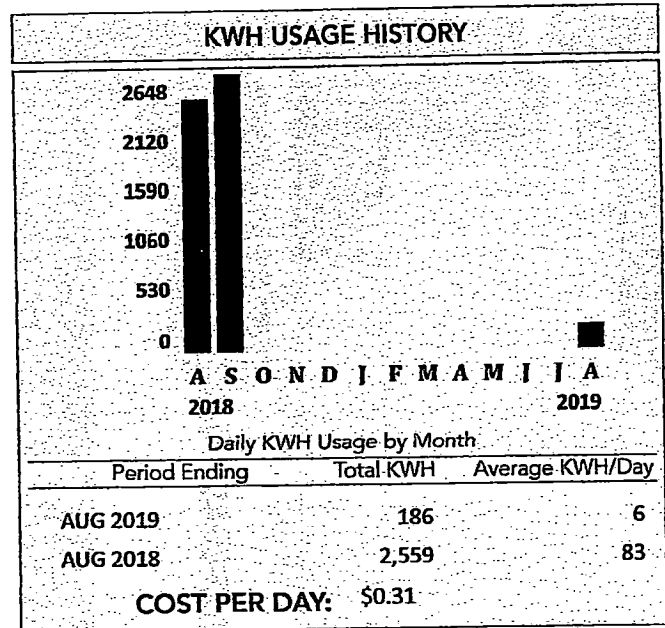
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SIGN UP AT WWW.CEC.COOP FROM THE HOME SCREEN. QUESTIONS? CALL US AT 541.548.2144 AND A REPRESENTATIVE CAN WALK YOU THROUGH THE PROCESS.



| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|-------|-----|-------|-------|-------------------------|
| 112177256 | 07/18/19 | 72737 | 08/18/19 | 72923 | 1 | 186 | 18.72 | IRR03 | 18900 NEWSOM CRK WHT HS |

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE
 SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

ACCOUNT NUMBER:

8301723401
 \$32.30
 \$32.30

186 KWH @ 0.051200

\$9.52
 \$32.30
 \$41.82

TOTAL AMOUNT DUE ON 09/10/2019

\$74.12

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MAR 08 2021

OWRD



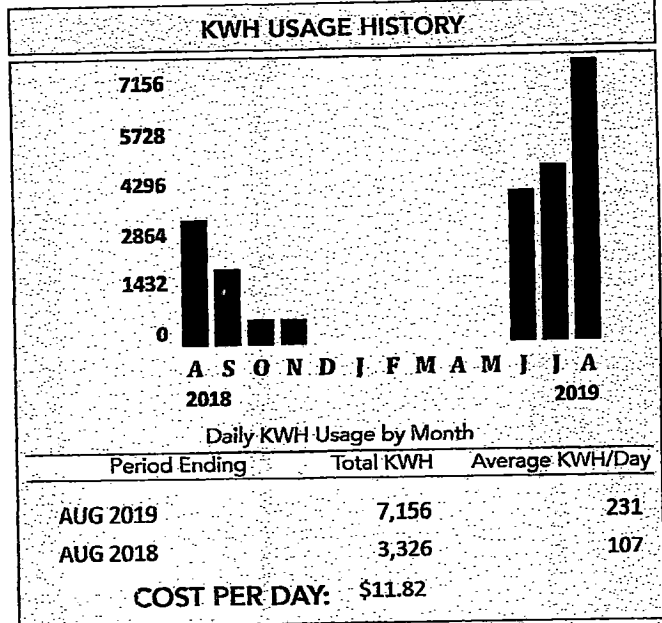
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• P.O. Box 846, Redmond, OR 97756 541.548.2144

MANAGE YOUR ACCOUNT ONLINE WITH SMARTHUB

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| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|------|------|-------|-------|-------------------------|
| 110986796 | 07/18/19 | 92595 | 08/18/19 | 99751 | 1 | 7156 | 17.57 | IRR03 | NEWSOME CRK/IP/S OF BRN |

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE
 LATE CHARGE
 SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 DEMAND CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

ACCOUNT NUMBER:

8200473278
 \$335.18
 \$2.00
 \$337.18
 \$366.39
 \$92.96
 \$32.30
 \$491.65
 2.80

7,156 KWH @ 0.051200
 17.572 KWD @ 5.290000

TOTAL AMOUNT DUE ON 09/10/2019 \$828.83

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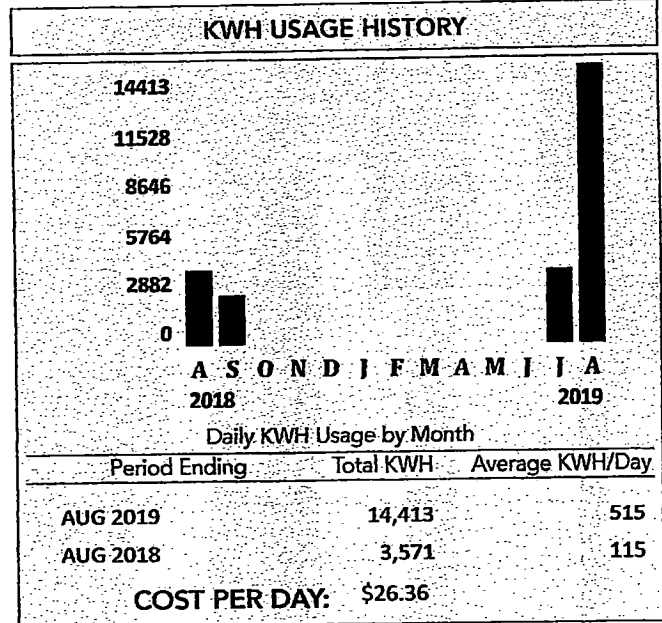
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| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|-------|-------|-------|-------|---------------------|
| 135638946 | 07/16/19 | 61118 | 08/13/19 | 75531 | 1 | 14413 | 55.90 | IRR03 | NEWSOME/IP/N OF BRN |

| | | |
|--------------------------------|-----------------------|------------|
| COOP PROVIDED ELECTRIC SERVICE | ACCOUNT NUMBER: | 8210600100 |
| PREVIOUS BALANCE | | \$328.63 |
| LATE CHARGE | | \$2.00 |
| SUBTOTAL | | \$330.63 |
| CURRENT MONTH ENERGY CHARGES | | |
| ELECTRIC CHARGE | 14,413 KWH @ 0.051200 | \$737.95 |
| DEMAND CHARGE | 55.904 KWD @ 5.290000 | \$295.73 |
| FACILITIES CHARGE | | \$32.30 |
| ELECTRIC SERVICE SUBTOTAL | | \$1,065.98 |

7.⁰⁰
1067.⁹⁸

TOTAL AMOUNT DUE ON 09/10/2019 \$1,396.61

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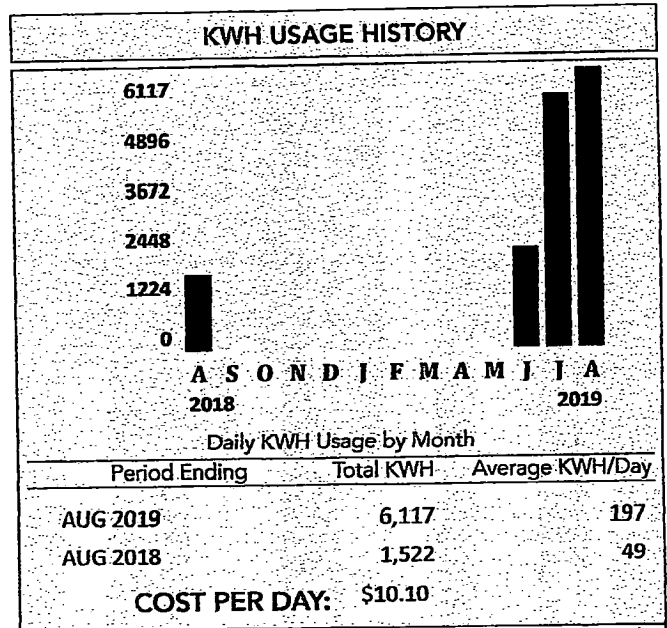
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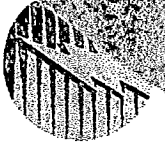


| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|-------|------|------|-------|-------------------------|
| 110986794 | 07/18/19 | 51622 | 08/18/19 | 57739 | 1 | 6117 | 9.28 | IRR03 | NEWSOME CRK UPPER HSE/1 |

| | | |
|--------------------------------|----------------------|------------|
| COOP PROVIDED ELECTRIC SERVICE | ACCOUNT NUMBER: | 8210750100 |
| PREVIOUS BALANCE | | \$364.23 |
| LATE CHARGE | | \$2.00 |
| SUBTOTAL | | \$366.23 |
| CURRENT MONTH ENERGY CHARGES | | |
| ELECTRIC CHARGE | 6,117 KWH @ 0.051200 | \$313.19 |
| DEMAND CHARGE | 9.284 KWD @ 5.290000 | \$49.11 |
| FACILITIES CHARGE | | \$32.30 |
| ELECTRIC SERVICE SUBTOTAL | | \$394.60 |

TOTAL AMOUNT DUE ON 09/10/2019 \$760.83

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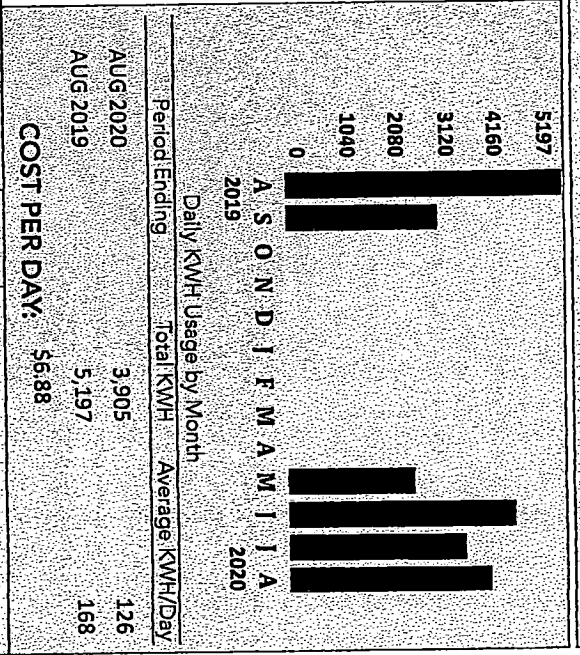
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KWH USAGE HISTORY



| Meter Nbr. | Prev. Read Dt. | Prev. Read | Pres. Read Dt. | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|------------|----------------|------------|----------------|------------|-------|------|------|-------|----------------------|
| 110986729 | 07/18/20 | 29537 | 08/18/20 | 39442 | 1 | 3905 | 8.26 | IRR03 | 1ST ON SHOTGUN RD/IP |

COOP PROVIDED ELECTRIC SERVICE
 PREVIOUS BALANCE

ACCOUNT NUMBER:

SUBTOTAL
 CURRENT MONTH ENERGY CHARGES
 ELECTRIC CHARGE
 DEMAND CHARGE
 FACILITIES CHARGE
 ELECTRIC SERVICE SUBTOTAL

8200472867
 \$256.11
 \$256.11
 3,905 KWH @ 0.054600
 8.268 KWD @ 5.640000
 \$213.21
 \$46.63
 \$32.30
 \$292.14

TOTAL AMOUNT DUE ON 09/10/2020

\$548.25

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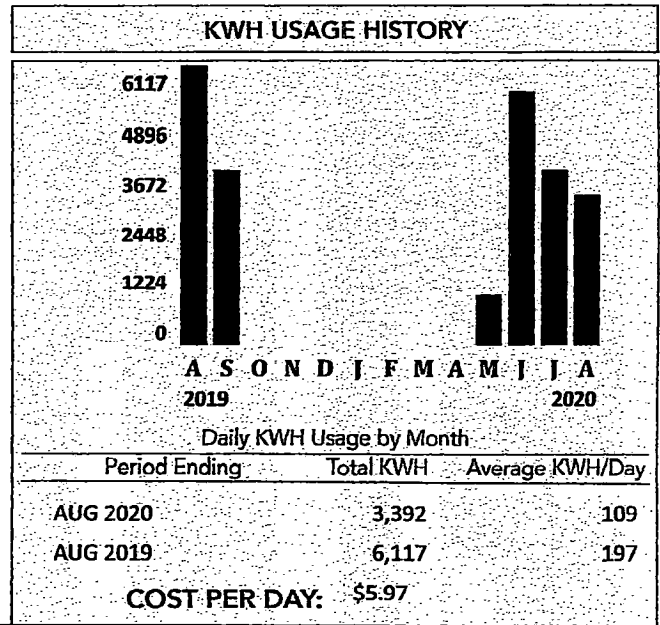
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| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|-------|------|------|-------|-------------------------|
| 110986794 | 07/18/20 | 71653 | 08/18/20 | 75045 | 1 | 3392 | 9.31 | IRR03 | NEWSOME CRK UPPER HSE/I |

| | | |
|--------------------------------|----------------------|------------|
| COOP PROVIDED ELECTRIC SERVICE | ACCOUNT NUMBER: | 8210750100 |
| PREVIOUS BALANCE | | \$297.27 |
| SUBTOTAL | | \$297.27 |
| CURRENT MONTH ENERGY CHARGES | | |
| ELECTRIC CHARGE | 3,392 KWH @ 0.054600 | \$185.20 |
| DEMAND CHARGE | 9.312 KWD @ 5.640000 | \$52.52 |
| FACILITIES CHARGE | | \$32.30 |
| ELECTRIC SERVICE SUBTOTAL | | \$270.02 |

TOTAL AMOUNT DUE ON 09/10/2020 \$567.29

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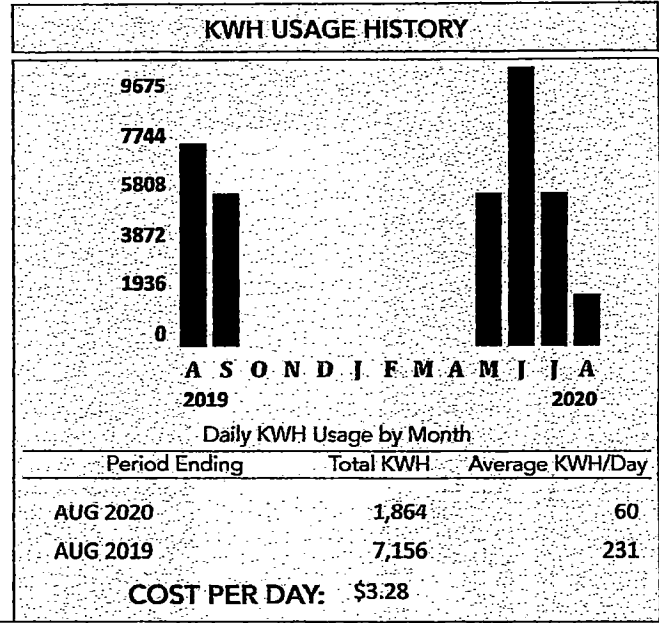
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| Meter Nbr. | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|------------|---------------|------------|---------------|------------|-------|------|-------|-------|-------------------------|
| 110986796 | 07/18/20 | 25594 | 08/18/20 | 27458 | 1 | 1864 | 13.08 | IRR03 | NEWSOME CRK/IP/S OF BRN |

| | | |
|--------------------------------|-----------------------|------------|
| COOP PROVIDED ELECTRIC SERVICE | ACCOUNT NUMBER: | 8200473278 |
| PREVIOUS BALANCE | | \$458.25 |
| SUBTOTAL | | \$458.25 |
| CURRENT MONTH ENERGY CHARGES | | |
| ELECTRIC CHARGE | 1,864 KWH @ 0.054600 | \$101.77 |
| DEMAND CHARGE | 13.088 KWD @ 5.640000 | \$73.82 |
| FACILITIES CHARGE | | \$32.30 |
| ELECTRIC SERVICE SUBTOTAL | | \$207.89 |

TOTAL AMOUNT DUE ON 09/10/2020

\$666.14

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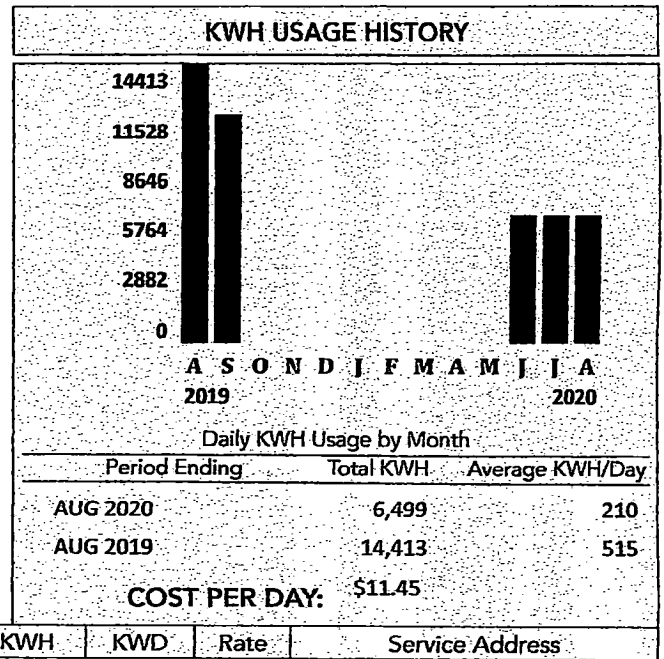
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| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|-------|------|-------|-------|---------------------|
| 154012270 | 07/18/20 | 11950 | 08/18/20 | 18449 | 1 | 6499 | 22.01 | IRR03 | NEWSOME/IP/N OF BRN |

| | | |
|--------------------------------|-----------------------|------------|
| COOP PROVIDED ELECTRIC SERVICE | ACCOUNT NUMBER: | 8210600100 |
| PREVIOUS BALANCE | | \$501.24 |
| SUBTOTAL | | \$501.24 |
| CURRENT MONTH ENERGY CHARGES | | |
| ELECTRIC CHARGE | 6,499 KWH @ 0.054600 | \$354.85 |
| DEMAND CHARGE | 22.012 KWD @ 5.640000 | \$124.15 |
| FACILITIES CHARGE | | \$32.30 |
| ELECTRIC SERVICE SUBTOTAL | | \$511.30 |

TOTAL AMOUNT DUE ON 09/10/2020 \$1,012.54

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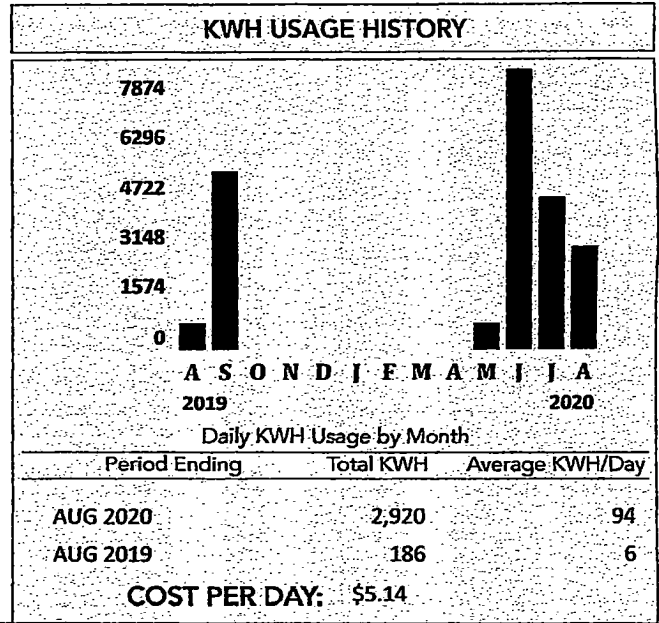
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| Meter Nbr. | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|------------|---------------|------------|---------------|------------|-------|------|------|-------|-------------------------|
| 112177256 | 07/18/20 | 91331 | 08/18/20 | 94251 | 1 | 2920 | 6.60 | IRR03 | 18900 NEWSOM CRK WHT HS |

| | | |
|--------------------------------|----------------------|------------|
| COOP PROVIDED ELECTRIC SERVICE | ACCOUNT NUMBER: | 8301723401 |
| PREVIOUS BALANCE | | \$384.41 |
| SUBTOTAL | | \$384.41 |
| CURRENT MONTH ENERGY CHARGES | | |
| ELECTRIC CHARGE | 2,920 KWH @ 0.054600 | \$159.43 |
| DEMAND CHARGE | 6.604 KWD @ 5.640000 | \$37.25 |
| FACILITIES CHARGE | | \$32.30 |
| ELECTRIC SERVICE SUBTOTAL | | \$228.98 |

TOTAL AMOUNT DUE ON 09/10/2020 \$613.39

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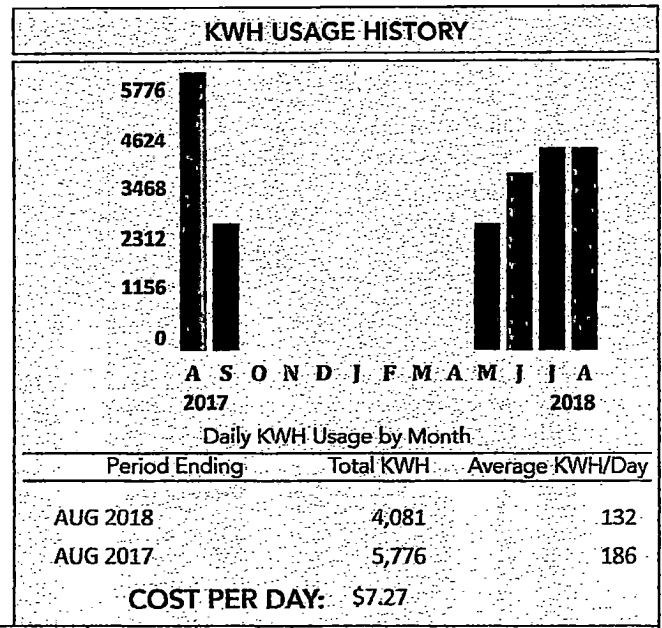
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| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|-------|------|------|-------|----------------------|
| 110986729 | 07/18/18 | 629 | 08/18/18 | 4710 | 1 | 4081 | 8.69 | IRR03 | 1ST ON SHOTGUN RD/IP |

| | | |
|--------------------------------|----------------------|------------|
| COOP PROVIDED ELECTRIC SERVICE | ACCOUNT NUMBER: | 8200472867 |
| PREVIOUS BALANCE | | \$306.39 |
| PAYMENTS | | \$306.39- |
| SUBTOTAL | | \$0.00 |
| CURRENT MONTH ENERGY CHARGES | | |
| ELECTRIC CHARGE | 4,081 KWH @ 0.055200 | \$225.27 |
| DEMAND CHARGE | 8.696 KWD @ 4.550000 | \$39.57 |
| FACILITIES CHARGE | | \$15.40 |
| ELECTRIC SERVICE SUBTOTAL | | \$280.24 |

TOTAL AMOUNT DUE ON 09/10/2018 \$280.24

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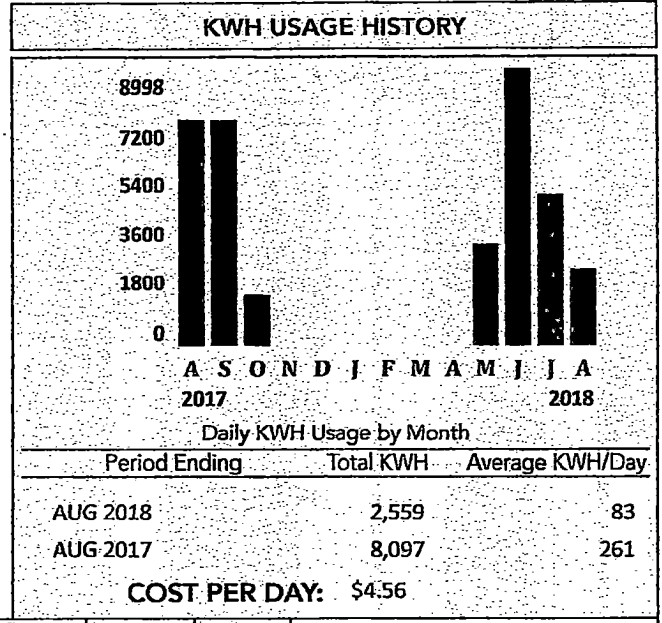
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| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|-------|------|------|-------|-------------------------|
| 112177256 | 07/18/18 | 67530 | 08/18/18 | 70089 | 1 | 2559 | 7.26 | IRR03 | 18900 NEWSOM CRK WHT HS |

| | | |
|--------------------------------|----------------------|------------|
| COOP PROVIDED ELECTRIC SERVICE | ACCOUNT NUMBER: | 8301723401 |
| PREVIOUS BALANCE | | \$352.77 |
| PAYMENTS | | \$352.77- |
| SUBTOTAL | | \$0.00 |
| CURRENT MONTH ENERGY CHARGES | | |
| ELECTRIC CHARGE | 2,559 KWH @ 0.055200 | \$141.26 |
| DEMAND CHARGE | 7.264 KWD @ 4.550000 | \$33.05 |
| FACILITIES CHARGE | | \$15.40 |
| ELECTRIC SERVICE SUBTOTAL | | \$189.71 |

TOTAL AMOUNT DUE ON 09/10/2018 \$189.71

U. 855,384.98

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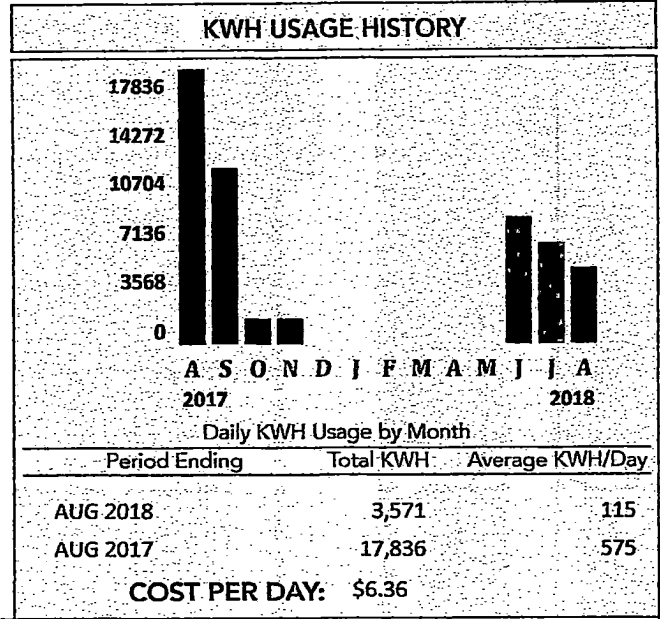
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| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|-------|------|-------|-------|---------------------|
| 135638946 | 07/18/18 | 50852 | 08/18/18 | 54423 | 1 | 3571 | 13.97 | IRR03 | NEWSOME/IP/N OF BRN |

| | | |
|--------------------------------|-----------------------|------------|
| COOP PROVIDED ELECTRIC SERVICE | ACCOUNT NUMBER: | 8210600100 |
| PREVIOUS BALANCE | | \$464.66 |
| PAYMENTS | | \$464.66- |
| SUBTOTAL | | \$0.00 |
| CURRENT MONTH ENERGY CHARGES | | |
| ELECTRIC CHARGE | 3,571 KWH @ 0.055200 | \$197.12 |
| DEMAND CHARGE | 13.976 KWD @ 4.550000 | \$63.59 |
| FACILITIES CHARGE | | \$15.40 |
| ELECTRIC SERVICE SUBTOTAL | | \$276.11 |

TOTAL AMOUNT DUE ON 09/10/2018 \$276.11

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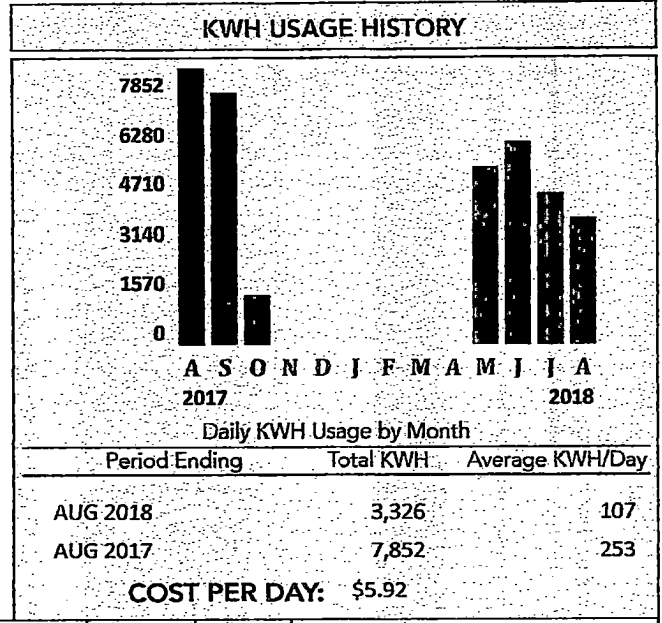
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| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|-------|------|-------|-------|-------------------------|
| 110986796 | 07/18/18 | 78228 | 08/18/18 | 81554 | 1 | 3326 | 13.46 | IRR03 | NEWSOME CRK/IP/S OF BRN |

| | | |
|--------------------------------|-----------------------|------------|
| COOP PROVIDED ELECTRIC SERVICE | ACCOUNT NUMBER: | 8200473278 |
| PREVIOUS BALANCE | | \$318.91 |
| PAYMENTS | | \$318.91- |
| SUBTOTAL | | \$0.00 |
| CURRENT MONTH ENERGY CHARGES | | |
| ELECTRIC CHARGE | 3,326 KWH @ 0.055200 | \$183.60 |
| DEMAND CHARGE | 13.460 KWD @ 4.550000 | \$61.24 |
| FACILITIES CHARGE | | \$15.40 |
| ELECTRIC SERVICE SUBTOTAL | | \$260.24 |

TOTAL AMOUNT DUE ON 09/10/2018 \$260.24

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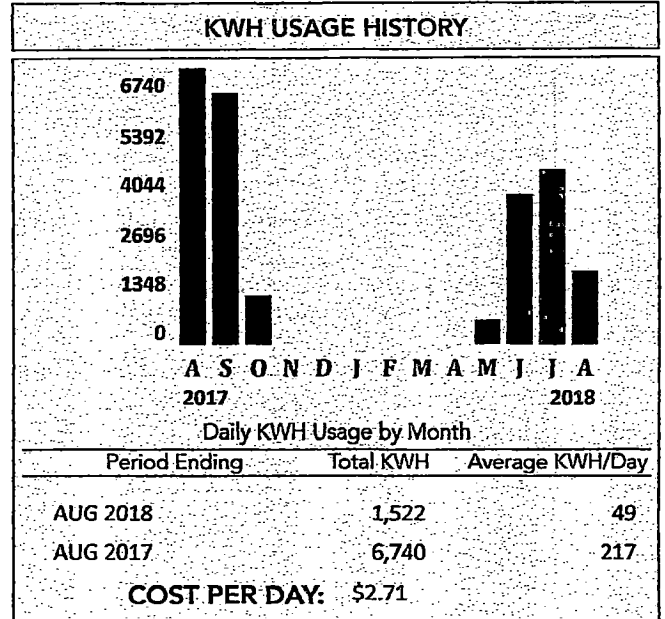
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| Meter Nbr | Prev. Read Dt | Prev. Read | Pres. Read Dt | Pres. Read | Mult. | KWH | KWD | Rate | Service Address |
|-----------|---------------|------------|---------------|------------|-------|------|------|-------|-------------------------|
| 110986794 | 07/18/18 | 42697 | 08/18/18 | 44219 | 1 | 1522 | 7.42 | IRR03 | NEWSOME CRK UPPER HSE/I |

| | | |
|--------------------------------|----------------------|------------|
| COOP PROVIDED ELECTRIC SERVICE | ACCOUNT NUMBER: | 8210750100 |
| PREVIOUS BALANCE | | \$312.61 |
| PAYMENTS | | \$312.61- |
| SUBTOTAL | | \$0.00 |
| CURRENT MONTH ENERGY CHARGES | | |
| ELECTRIC CHARGE | 1,522 KWH @ 0.055200 | \$84.01 |
| DEMAND CHARGE | 7.420 KWD @ 4.550000 | \$33.76 |
| FACILITIES CHARGE | | \$15.40 |
| ELECTRIC SERVICE SUBTOTAL | | \$133.17 |

TOTAL AMOUNT DUE ON 09/10/2018 \$133.17

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**ESTES
SURVEYS_{LLC}**

**SURVEYS
CONSULTING**

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LAND & WATER RIGHTS

Bruce A. Estes, PLS, CWRE

January 16, 2021

OWRD

60382 Arnold Mkt. Rd.
Bend, OR 97702
(541) 382-7391
FAX 382-7391

Tamera Smith, Water Right Division
Water Resources Department
725 Summer St. NE, Suite A
Salem, OR 97301-1266

Tamera:

The enclosed transfer application is being returned with a few changes. The remaining right certificate 81326 (C-594) from T-9216 is not involved. T-9216 was for additional (historic) POD's only. The claim was submitted years ago so legally it should be considered a "water right subject to transfer". Since the transfer was for additional POD's I believe you could confirm it with this order.

The amended maps and application pages should correct the deficiencies. Thank you for your time. If you have any questions, just call (817) 479-6981 or (541) 419-5400.

Sincerely,



Bruce A. Estes, PLS, CWRE

Cc Jim Wood