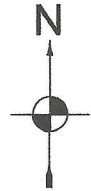


MAP FOR

Allocation of Conserved Water

S32, T1S, R4W, WASHINGTON COUNTY

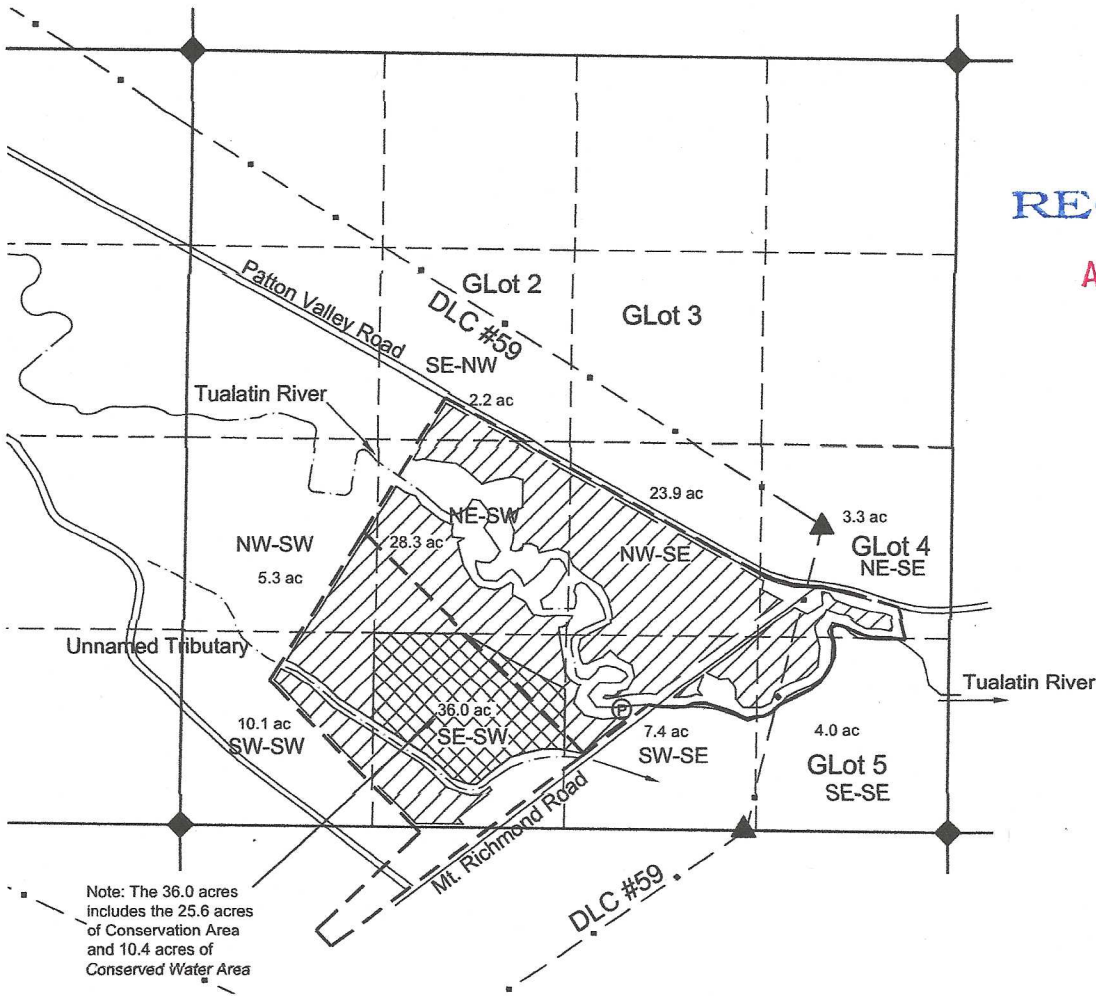
CERTIFICATE 16677



1 IN = 1320 FT
0 660 1320

RECEIVED

APR 30 2021



THE PROPOSED POD IS 820' NORTH AND 2200' WEST FROM THE SE CORNER S32.

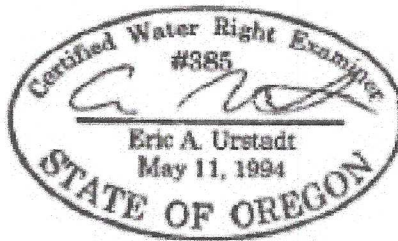
NOTES:

- THE SECTION, DLC, AND AND PROPERTY LINES ARE FROM A SCALED TAX ASSESSOR MAP.
- GOVERNMENT LOTS (GLot) ARE FROM GENERAL LAND OFFICE RECORDS.
- WATER CONVEYANCE PIPELINES ARE NOT SHOWN; ALL ARE WITHIN THE PROPERTY OWNERSHIP.

LEGEND

- ▲ DONATION LAND CLAIM (DLC) CORNER
- ◆ SECTION OR QUARTER CORNER
- ⊕ PROPOSED POINT OF DIVERSION (POD)
- - - QUARTER-QUARTER LINE
- - - DLC LINE
- - - TAX LOT LINE
- SECTION LINE

- CONSERVED WATER AREA
- CONSERVATION AREA



ASPEN RURAL LAND CONSULTING

ERIC URSTADT, PE, PLS
971-250-1520
Apr2021
WVL-Patton5F

THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.