Application for Water Right

Temporary or Drought Temporary Transfer

Part 1 of 5 - Minimum Requirements Checklist



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.



	10	FOR ALL TEMPORARY TRANSFER APPLICATIONS APR 2 3 2021
Che	ck all item	ns included with this application. (N/A = Not Applicable)
\boxtimes		Part 1 – Completed Minimum Requirements Checklist.
\boxtimes		Part 2 – Completed Temporary Transfer Application Map Checklist.
		Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd fee calculator. If you have questions, call Customer Service at (503) 986-0801.
\boxtimes		Part 4 – Completed Applicant Information and Signature.
\boxtimes		Part 5 – Information about Transferred Water Rights: How many water rights are to be transferred? 1 List them here: 9564/
		Please include a separate Part 5 for each water right. (See instructions on page 6)
\boxtimes	□ N/A	For standard Temporary Transfer (one to five years) Begin Year: 2021 End Year: 2026.
	⊠ N/A	Temporary Drought Transfer (Only in counties where the Governor has declared drought)
Atta	chments:	:
\boxtimes		Completed Temporary Transfer Application Map.
\boxtimes		Completed Evidence of Use Affidavit and supporting documentation.
\boxtimes		Current recorded deed for the land from which the authorized place of use is temporarily being moved.
	⊠ N/A	Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
	⊠ N/A	Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
	⊠ N/A	Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. N/A - See Attachment E.
	⊠ N/A	Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).
		(For Staff Use Only) WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Application fee not enclosed/or is insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Additional signature(s) required Part is in perpose 8 Coefficient Coefficient Insufficient Insufficient Coefficient Insufficient



Part 2 of 5 - Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements leaves below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

	⋈ N/A	If more than three water rights are involved, separate maps are needed for each water right.
\boxtimes		Permanent quality printed with dark ink on good quality paper.
\boxtimes		The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, 11×17 inches, or up to 30×30 inches. For 30×30 inch maps, one extra copy is required.
\boxtimes		A north arrow, a legend, and scale.
		The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
\boxtimes		Township, Range, Section, $\frac{1}{4}$ $\frac{1}{4}$, DLC, Government Lot, and other recognized public land survey lines.
\boxtimes		Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
\boxtimes		Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
\boxtimes		Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
		Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
	□ N/A	Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
\boxtimes		Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
	⊠ N/A	If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32′15.5″) or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 3 of 5 - Fee Worksheet

rait	3 Of 3 – Fee Worksheet	0.00010	
	FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS		
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$810.00
	Number of water rights included in transfer: 1 (2a)		
	Subtract 1 from the number in 3a above: 0 (2b) If only one water right this will be 0		
2	Multiply line 2b by \$260.00 and enter » » » » » » » » » » » » »	RE	CENSED
	Do you propose to change the place of use for a non-irrigation use?	R	O W Descho Lin
		APR	2 3 2021
	Yes: enter the cfs for the portions of the rights to be transferred: (3a)	1	
	Subtract 1.0 from the number in 3a above:(3b)	O	WRD
	If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » »		OWRD
	If 3b is greater than 0, round up to the nearest whole number: 1 (3c) and		
3	multiply 4c by \$200.00, then enter on line 3	3	0
	Do you propose to change the place of use for an irrigation use?		A
	☐ No: enter 0 on line 4 » » » » » » » » » » » » » » » » »		?
	☐ Yes: enter the number of acres for the portions of the rights to be		
	transferred: 138.7 (4a)		ć.
4	Multiply the number of acres in 4a above by \$2.30 and enter on line 4 » »	4	319.01
5	Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal:	5	1129.01
	Is this transfer:		
1	necessary to complete a project funded by the Oregon Watershed		
	Enhancement Board (OWEB) under ORS 541.932?		
	endorsed in writing by ODFW as a change that will result in a net benefit to		
	fish and wildlife habitat?		
	If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 »		
6	If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » »	6	
7	Subtract line 6 from line 5 » » » » » » » » » » » » » » » » » »	7	1129.01

	FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS		
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
	Enter the cfs for the portions of the rights to be transferred (see example below*):		
	N/A (2a)	1 1	
	Subtract 1.0 from the number in 2a above: (2b)		
	vf 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » »		
	If 2b is greater than 0, round up to the nearest whole number:(2c)		
2	and multiply 2c by \$50, then enter on line 2 » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » Transfer Fee:	3	N/A

^{*}Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

^{1.} Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs \div 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

^{2.} If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

^{3.} Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

Part 4 of 5 - Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Blue Sky Farms c/o Cam Buck		PHONE NO. (503) 931-1421	ADDITIONAL CONTACT NO. N/A
ADDRESS 21333 French Prairie Rd.			FAX NO.
STATE St. Paul BY PROVIDING AN E-MAIL ADDRESS, COM	97137	E-MAIL See note below*	

Agent Information — The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Aspen Rural land Consul	ting c/o Eric Ursta	PHONE NO. ADDITIONAL CONTACT 971.250.1520 503.647.1919		
ADDRESS 39290 NW Murtaugh Ro				FAX NO. N/A
North Plains	STATE OR	97133	See note below*	
FLECTRONICALLY, COPIES	OF THE FINAL ORD	DER DOCUMENTS WILL	ALSO BE MAILED.	CE FROM THE DEPARTMENT
Note: Due to problems of form of both email (eric	with email commu urstadt@hotmail	unication, the application and cam@case	ant and agent wish co cadetrees.com) and U	orrespondence to come in the IS mail.

Explain in your own words what you propose to accomplish with this transfer application and why: This application intends to temporarily change the place of use (only) for an irrigation right.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

1	we)	affirm	that	the information	contained in	this	application	is t	rue a	and	accurate.
---	-----	--------	------	-----------------	--------------	------	-------------	------	-------	-----	-----------

Applicant signature

Applicant signature

Applicant signature

David F. Buck, trustee of David F. Buck Living Trust

Print Name (and Title if applicable)

Print Name (and Title if applicable)

2-22-2/ Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?

Yes

No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

Signature

Brian G. Buck, landowner (taxlot 503) 7095 Arbor Lane, NE, Woodburn, OR 97071 4-20-2021 Date

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×		
DISTRICT NAME N/A	ADDRESS	
CITY	STATE	ZIP
	ny of the rights supplied under a war	



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME	ADDRESS	ADDRESS						
Marion County Planning Division	5155 Silverton Rd NE	5155 Silverton Rd NE						
CITY	STATE	ZIP						
Salem	OR	97035						
ENTITY NAME	ADDRESS							
ENTITION OF THE PROPERTY OF TH	Abbitess							
CITY	STATE	ZIP						

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Part 5 of 5 - Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

	copy an	id pas	te addition	al Part 5s	s, or to add	d rows	to ta	ables	within t	he form.		
Wa	ater Right	Certi	ficate#	95641								
										RECEIVED		
	Descript	ion of	Water De	livery Sys	stem					APR 2 3 2021		
	System o	capaci	ty: <u>1.81</u> cu	ubic feet	per secon	d (cfs)	OR					
				gallons p	er minute	(gpm)			OWRD		
	five year	rs. Inc l ly the	ude inform	nation on ne author	the pump ized place	of use	als, p	ipelin	ies, and a subm	in place at some time within the last sprinklers used to divert, convey, lersible pump in the well that a crop.		
(Not										n (POD) or Appropriation (POA) name or number here.)		
POD/POA Name or Number	Authorize the Certif	is POD/POA If POA, horized on OWRD Well Certificate Log ID# (or or is it Well ID Twp Rng Sec 1/4 1/4 roposed? Tag# L)		1 %	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)						
POD	☑ Authorized ☐ Proposed		MARI 55427	5 S	2 W	10	SE	NW	81	1308 N & 444' W of SE DLC 81 (per COBU		
	☐ Author☐ Propos											
	Check al			orary ch	ange(s) pi	ropose	ed be	low (change	"CODES" are provided in		
	\boxtimes	Place	of Use (PC	DU)				Ар	propria	tion/Well (POA)		
		Point	of Diversi					Additional Point of Appropriation (APOA				
			tional Point			D)						
			(s) of temp	-	ange(s) di	ue to d	droug	tht pr	oposed	below (change "CODES" are		
		Place	of Use (PC	OU)				Po	int of A	ppropriation/Well (POA)		
		Char	acter of Us	e (USE)				Additional Point of Appropriation (
		☐ Point of Diversion (POD)							ditiona	Point of Diversion (APOD)		
	Will all o	of the	proposed (changes a	affect the	entire	wat	er rig	ht?			
	☐ Yes			only the	Proposed	("to"	lands) sect	ion of T	able 2 on the next page. Use the ges.		
	⊠ No		Complete	all of Tab	ole 2 to de	scribe	the	oortio	n of the	e water right to be changed.		

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Contact the Department at 503-986-0900 and ask for Transfer Staff. Do you have questions about how to fill-out the tables?

Table 2. Description of Temporary Changes to Water Right Certificate #

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

	Priority Date	1998	1998	1998	1999	1998	1998	1998	1998	1998	1998	1998	
CHANGES	POD(s)/ POA(s) to be used (from Table 1)	POU	POU	POU	POU	POU	POU	POU	POU	POU	POU	POU	
PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.	New Type of USE	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	
or "on FTER PF Je.	Acres	21.7	24.6	3.2	9.5	5.2	15.3	18.4	14.9	20.6	2.5	3.1	138.7
the "to" o opear AFT are made.	Gvt Lot or DLC	81	81	81	81	81	81	81	81	81	81	81	RES
D (the	Tax Lot	009	009	009	009	009	009	009	009	009	009	009	TOTAL ACRES
POSE	×	R	R	E E	NE NE	₹ N	3	₹ N	Š	3 N	NE	N.	TOT
PRC g as it	×	N H	3	SW	SE	N H	Z m	3	SW	SE	N N	SW	
isting	Sec	6	6	6	6	6	10	10	10	10	10	10	
he	DD	3	3	3	3	3	3	3	3	3	3	3	
-	Rng	2	2	2	2	2	2	2	2	2	2	2	
	Q.	S	S	S	S	S	S	S	S	S	S	S	
	Twp	5	5	5	5	5	5	5	2	5	5	5	
Proposed	T	B POU	8 POU	8 POU	8 POU	8 POU	B POU	8 POU	B POU	8 POU	s POU	8 POU	
GES	Priority	1998	1998	1998	1998	1998	1998	1998	1998	1998	1998	1998	
AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.	POD(s) or POA(s) (name or number from Table 1)	POU	POU	POU	POU	POU	POU	POU	POU	POU	POU	POU	
AUTHORIZED (the "from" or "off" lands) isting that appears on the Certificate BEFORE PROPOSED CHAINS only that part or portion of the water right that will be changed.	Type of USE listed on Certificate	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	Irrig	
icate B	Acres	10.8	10.5	8.8	11.4	11.1	18.2	15.2	6.3	5.4	23.7	21.3	138.7
the "fi Certif of the	Gvt Lot or DLC	81	81	81	81	81	81	81	81	81	81	81	RES
ZED (1	Tax	200	200	200	200	200	200	200	200	200	200	200	TOTAL ACRES
ears c	* * * * * * * * * * * * * * * * * * * *	SW	SW	SW	SE	SE	NE	NE E	NN.	NE	NN	N/N	T0T
AU at app	. %	SE	SW	SE	SW	SE	NE	N N	NE	N	NE	N	
tha	Sec	3	3	4	4	4	6	6	6	6	10	10	
000 5		3	3	3	3	3	3	3	3	3	3	3	
tin st o	50			1	1		2	2	2	2	2	2	1
e listin	Rng	2	7	7	7	2	14	1.4				(4	
The listing	Twp Rng	5 2	5 2	5 2	5 5 2	s 2	S	S	S	S	5 5	S	

Additional remarks:

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Revised 5/13/2019

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?

Yes

No

If YES, list the certificate, water use permit, or ground water registration numbers: N/A



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated
with the corresponding well(s) in Table 1 above and on the accompanying
application map. (Tip: You may search for well logs on the Department's web page at:
http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 below for any
well that does not have a well log. For a proposed well(s) not yet constructed or built,
provide "a best estimate" for each requested information element in the table. The
Department recommends you consult a licensed well driller, geologist, or certified water
right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aguifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
N/A										



Property Profile Report

Client Name:

Aspen Rural Land Consulting

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Todays Date:

APR 2 3 2021

02/10/2021

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Owner Name:

David F Buck Lt 50% & Buck Lt 50%

Buck, Susan A Trustee

Property Address:

7075 Arbor Ln NE Woodburn OR 97071 9395

Reference Number:

052W10 00500

Account Number:

R14604

Seven Ticor Mid-Valley locations to serve you:										
220 SW 6th Ave Albany, OR 97321 541.926.2111	400 SW 4th St Ste 100 Corvallis, OR 97330 541.757.1466	52 E Airport Rd Lebanon, OR 97355 541.258.2813	1215 NE Baker St McMinnville, OR 97128 503.472.6101	315 Commercial St SE, Ste 150 Salem, OR 97301 503.585.1881	115 N College St STE 200 Newberg, OR 97132 503.542.1400	206 N 1st St Silverton, OR 97381 503.873.5305				

This title information has been furnished, without charge, in conformance with guidelines approved by the State of Oregon Insurance Commissioner. The Insurance Division cautions that indiscriminate use only benefiting intermediaries will not be permitted. No liability is assumed for any errors in this record.

The information compiled in this report(s) was imported from a vendor-provided database source. Although the information is deemed reliable and every effort has been taken to correct data imperfections, Ticor Title cannot be held responsible for any inaccuracies.

TITLE AND ESCROW SERVICES

www.TicorMidValley.com

For all your customer service needs: MVCS@TicorTitle.com



and Miller Charles

True villade

David F Arick 1. 500% & Buch Lt 50% I

Smuk, Bursh A Frynter

Property Authors
7676 Arros En NE
Wee faun DR 97671 9386

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ടുക്കു ഘണ്ട പാര്യ വര്യ ക്രാൻ വിവര്യിട്ട് കാര്യ കടുന്നുണ്ടാന് പരിക്കാണ് പാർത്താക്ക് ഉൾവരുന്നു. ജിവ്യ ജിവ്യ ജിവ്യ പ്രത്യം പ്രത്യ ജീവർ ഒരു ഉള്ള പ്രത്യം പുരുത്തുന്നു. പ്രത്യാക്ക് പാര്യ പ്രത്യം പ്രത്യം ജിവർ ഒരു വര്യ എന്നു പ്രത്യ

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Parcel Information

Parcel #: R14604

Tax Lot: 052W10 00500

Site Address: 7075 Arbor Ln NE

Woodburn OR 97071 - 9395

Owner: David F Buck Lt 50% & Buck Lt 50%

Owner2: Buck, Susan A Trustee

Owner Address: 16401 Arbor Grove Rd NE

Woodburn OR 97071

Twn/Range/Section: 05S / 02W / 10

Parcel Size: 142.56 Acres (6,209,914 SqFt)

Plat/Subdivision:

Lot: 3

Block:

Waterfront:

Assessment Information

Census Tract/Block: 010303 / 2016

Market Value Land: \$205,290.00

Market Value Impr: \$0.00

Market Value Total: \$205,290,00 Assessed Value: \$205,290.00

Land

Zoning: EFU - Exclusive Farm Use

Cnty Bldg Use: A40 - Agriculture - Seed - (Grass - Beet - Radish - Rape - Alfalfa -

Clover - Etc.)

Tax Information

Legal

Levy Code Area: 10300030

Exempt Desc:

Levy Rate: 13.4927

Tax Year: 2020

Annual Tax: \$2,769,91

P.P. 2015-041, PARCEL 3, ACRES 142.56

Cnty Land Use: 550 - Specially assessed

farm land, land only, zoned

EFU, SA, FT or UTF

Std Land Use: AMSC - Agricultural Misc

Recreation:

School District: 103 - Woodburn

Primary School: Lincoln Elementary School

Middle School: French Prairie Middle

School

High School:

Neighborhood:

Improvement

Year Built:

Stories:

Finished Area:

Bedrooms:

Bathrooms:

Garage:

Basement Fin:

Transfer Information

Rec. Date: 07/18/2018

Sale Price:

Doc Num: 41000482

Doc Type: Deed

Owner: Buck Living Trust

Grantor: Title Co: ATTORNEY ONLY

Orig. Loan Amt: Finance Type:

Loan Type:

Lender:

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

MAIL TAX STATEMENTS TO:

Walter Cameron & Susan A. Buck, Trustees Buck Living Trust 2133 French Prairie Road NE St. Paul, OR 97137

AFTER RECORDING RETURN TO:

Freeman Green, Attorney Saalfeld Griggs PC PO Box 470 Salem, OR 97308 REEL 4100 PAGE 482
MARION COUNTY
BILL BURGESS, COUNTY CLERK
07-18-2018 12:00 pm.
Control Number 515677 \$ 96.00
Instrument 2018 00034713

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WARRANTY DEED

Walter Cameron Buck and Susan A. Buck, Grantors, convey to Walter Cameron Buck and Susan A. Buck, Trustees of the Buck Living Trust dated June 13, 2018, and any amendments thereto, Grantee, all their interest in the following described real property situated in the County of Marion, State of Oregon:

See Attached "Exhibit A"

Grantors covenant that Grantors are seized of an indefeasible estate in the real property described above in fee simple, that Grantors have good right to convey the property, that the property is free from encumbrances except as specifically set forth herein, and that Grantors warrant and will defend the title to the property against all persons who may lawfully claim the same by, through, or under Grantors, provided that the foregoing covenants are limited to the extent of coverage available to Grantors under any applicable standard or extended policies of title insurance, it being the intention of the Grantors to preserve any existing title insurance coverage.

This deed is executed to partially fund a trust of Grantors, and the true and actual consideration stated in terms of dollars is ZERO.

The following is the notice as required by Oregon law: "BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS

2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010."							
WITNESS Grantors' hand this 10th day of July 2018.							
Walter Cameron Buck Susan A. Buck							
STATE OF OREGON)) ss. COUNTY OF MARION)							
On this 10th day of 101y , 2018, personally appeared the above named Walter Cameron Buck and Susan A. Buck and acknowledged the foregoing instrument to be their voluntary act and deed.							
Before me: Surum Cuell							
OFFICIAL STAMP SAVANNA CAMPBELL NOTARY PUBLIC - OREGON COMMISSION NO. 946023 MY COMMISSION EXPIRES JANUARY 07, 2020							

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Exhibit A

PARCEL 3 of Partition Plat 2015-041, recorded August 27, 2015 at Reel 3736 Page 401 Deed Records of Marion County Oregon

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REEL: 4100

PAGE: 482

July 18, 2018, 12:00 pm.

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CONTROL #: 515677

State of Oregon County of Marion

I hereby certify that the attached instrument was received and duly recorded by me in Marion County records:

FEE: \$ 96.00

BILL BURGESS COUNTY CLERK

THIS IS NOT AN INVOICE.

Application for Water Right **Transfer**

Evidence of Use Affidavit



Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of	f Oregon)	SS					RECEIVE	7
County	of MARION)	33						
I, CAM BUCK, in my capacity as FARM MANAGER,										1	
mailin	mailing address 21333 French Prairie Rd.										
teleph	telephone number (503) 931-1421, being first duly sworn depose and say:										
1. My knowledge of the exercise or status of the water right is based on (check one):											
	⊠ Perso	onal ol	bserva	tion			Profes	sional expert	ise		
2. I at	test that:										
\boxtimes	Water was used during the previous five years on the entire place of use for Certificate # _See Note* ; OR (*Note: Certificate is not quite finalized)										
	My knowled	ge is s	specifi	c to th	e use o	of wate	r at the	following loc	cations withi	n the last five years	57
	Certificate #	Tow	nship	Ra	nge	Mer	Sec	1/4 1/4	Gov't Lot or DLC	Acres (if applicable)	
	Y								Of DEC	(п аррпсаоте)	
				1		-	11				
						1					
			3								
ΩD					İ						
OR	Confirming	Certif	icate #	Ł	has he	en issi	ied with	in the past fi	ve vears: Ol	2	
	Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR										
	The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.										
	Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate #(For Historic POD/POA Transfers)										
					(c	ontinue	s on reve	rse side)			

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

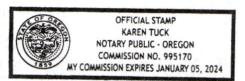


4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

2/22/2/ Date

Signed and sworn to (or affirmed) before me this 22 day of February, 2021.



Yaren Just Notary Public for Oregon

My Commission Expires: January 5, 2024

Supporting Documents	Examples
Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
Copies of receipts from sales of irrigated crops or for expenditures related to use of water	Power usage records for pumps associated with irrigation use
	Fertilizer or seed bills related to irrigated crops
	Farmers Co-op sales receipt
Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or	District assessment records for water delivered
records of other water suppliers	Crop reports submitted under a federal loan agreement
	Beneficial use reports from district
	IRS Farm Usage Deduction Report
	Agricultural Stabilization Plan
	CREP Report
Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.
	Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com
Approved Lease establishing beneficial use	Copy of instream lease or lease number
within the last 5 years	APR 2 3 2021

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AMACH C - 3/3



Water Resources, Water Rights, Land Surveying, Engineering, Land Use Planning

971-250-1520 (MOBILE) RECEIVED

APR 2 3 2021

10 Feb. 2021

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Subject: Evidence of Use for Water Right Transfer

This document is intended to go along with an Evidence of Use Affidavit pertaining to a 2021 water right temporary transfer of certificate ______. The image below is a Google earth aerial photo with 2019 imagery. The yellow line is the outline of tax lot 500 (S10 T5S, R2W), the FROM lands.



Prepared by:
Aspen Rural Land Consulting

Eric Urstadt, PE, PLS

ATTACH D-YI

MainHelpReturnContact Us

Oregon Water Resources Department Transfer Fee Calculation for Temporary Transfe

Check the box if you are submitting the application and map in a digital format.

Discount:

Transfer Fee:

Return to Edit Clear

Today's Date: Thursday, February 11, 2021	Fee Calculation
Base Fee (includes temporary change to one water right for up to 1 cfs) Fill in information below Check each box that applies.	\$810.00
Enter total number of water rights included in transfer.	\$0.00
Check this box if you propose to change the place of use for a NON-irrigation use. Check this box if you propose to change the place of use for an irrigation use. Enter the number of acres in the footprint of the place of use to be transferred. [138.7] (If a supplemental certificate also covers the same land as an included primary right, count the acreage only once.)	\$319.01
Total Transfer CFS(rounded up to the next whole cfs):	
Subtotal:	\$1,129.01
The transfer is necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) un The transfer is endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat.	der ORS 541.932.

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\$1,129.01

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Zoning Info: Code: EFU Planning Office: MARION COUNTY

District Info:
City:
School: WOODBURN
Water Ctrl:
Water Serv:
Other Serv:

Zoom to

Situs: 7075 ARBOR LN NE Tax Acct: 514604

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8 Marion County Oregon Metro, Bureau of Land Management, State of Oregon, State of Oregon DOT, Sta...

Marion County Land Use Planning & Zoning

▼ Arbor Grove Rd NE, WoodK Q



Rural Land Consulting

Water Resources, Water Rights, Land Surveying, Engineering, Land Use Planning

> ERICURSTADT@HOTMAIL.COM 971-250-1520 (MOBILE)

Water Resources Department Attn: Transfer Section 725 Summer Street NE, Ste. A Salem, OR, 97301

10 Jan 2021

Subject: Temporary transfer for permit Certificate 95641

To Whom It May Concern,

Enclosed is an application for a Temporary Transfer along with the following attachments.

- A. Transfer Map
- B. Current Deed for FROM lands
- C. Evidence of Use
- D. Copy of fee calculation
- E. Zone map (EFU)
- F. Checks for application fees totaling \$1129.01 (=1107.39 + 21.62)

Please let me know if there are any concerns or you need any more information.

Respectfully, Aspen Rural Land Consulting

Eric Urstadt, PE, PLS