

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.oregon.gov/OWRD

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 2 List them here: 9638 & 9648**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0\_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

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## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**

APPLICANT/BUSINESS NAME <b>Marian M. Owens, Trustee, Marian M. Owens Irrevoc. Trust</b>		PHONE NO. <b>541-218-0417</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>6523 Azalea Glen Road</b>			FAX NO.
CITY <b>Glendale</b>	STATE <b>Oregon</b>	ZIP <b>97442</b>	E-MAIL
<p><b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b></p>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
<p><b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b></p>			

Explain in your own words what you propose to accomplish with this transfer application, and why:  
Adding a additional point of diversion to pump from Cow Creek to fields.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

**Check One Box**

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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**By my signature below, I confirm that I understand:**

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: news review.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

**I (we) affirm that the information contained in this application is true and accurate.**

  
Applicant signature

**Marian M. Owens**  
Print Name (and Title if applicable)

05/03/2021  
Date

Applicant signature

Print Name (and Title if applicable)

Date

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*



Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	

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Describe any special ownership circumstances here: \_\_\_\_\_

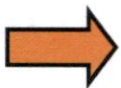
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- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Douglas County</b>	ADDRESS <b>Courthouse</b>	
CITY <b>Roseburg</b>	STATE <b>Oregon</b>	ZIP <b>97470</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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April 17, 2023

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 9638**

**Description of Water Delivery System**

System capacity: 0.52 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Existing ditch known as Cow Creek Irrigation Company. Ditch comes from the dam located at the Authorized Point of Diversion in Section 19 and flow to a lateral ( siphon ) from the ditch to the Authorized Place of Use, Proposed system is two 50 horsepower pumps, used one at a time. 10 inch intake each, which rise 12 feet from the waters edge to the pump. One pump has 8 inch diameter discharge and the second pump has a 10 inch diameter discharge, which are manifolded together to a 10 inch mainline, sized down to a 8 inch mainline, sized down to a 6 inch mainline to a 5 inch wheel line.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		32 S	05 W	19	SE	SE	200	75 FEET NORTH & 2000 FEET EAST OF THE SOUTH QUARTER CORNER OF SECTION 19
POD 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		32 S	06 W	25	SW	NE	500	370 FEET NORTH & 1965 FEET WEST OF THE EAST QUARTER OF SECTION 25
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input type="checkbox"/> Place of Use (POU)                              | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                          | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                        | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW)   | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 9638**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.															
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date					
<b>EXAMPLE</b>																											
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901	
															2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
32	S	06	W	26	SE	SE	1900		4.8	Irrigation	POD 1	1901		32	S	06	W	26	SE	SE	1900		4.8	SAME	POD 1	1901	
32	S	06	W	35	NE	NE	100		17.7	Irrigation	POD 1	1901		32	S	06	W	35	NE	NE	100		5.9	SAME	POD 1	1901	
32	S	06	W	35	NW	NE	100		3.5	Irrigation	POD 1	1901		32	S	06	W	35	NW	NE	100		1.1	SAME	POD1	1901	
32	S	06	W	35	SE	NE	100		10.6	Irrigation	POD 1	1901		32	S	06	W	35	SE	NE	100		10.6	SAME	POD1	1901	
													APOD	32	S	06	W	35	NE	NE	100		11.8	SAME	POD 2	1901	
													APOD	32	S	06	W	35	NW	NE	100		2.4	SAME	POD 2	1901	
							TOTAL ACRES:	36.6												TOTAL ACRES:	36.6						

Additional remarks: \_\_\_\_\_.

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 9648**

**Description of Water Delivery System**

System capacity: 0.86 cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Existing ditch known as Cow Creek Irrigation Company. Ditch comes from the dam located at the Authorized Point of Diversion in Section 19 and flow to a lateral ( siphon ) from the ditch to the Authorized Place of Use, Proposed system is two 50 horsepower pumps, used one at a time. 10 inch intake each, which rise 12 feet from the waters edge to the pump. One pump has 8 inch diameter discharge and the second pump has a 10 inch diameter discharge, which are manifolded together to a 10 inch mainline, sized down to a 8 inch mainline, sized down to a 6 inch mainline to a 5 inch wheel line.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		32 S	05 W	19	SE	SE	200	75 FEET NORTH & 2000 FEET EAST OF THE SOUTH QUARTER CORNER OF SECTION 19
POD 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		32 S	06 W	25	SW	NE	500	370 FEET NORTH & 1965 FEET WEST OF THE EAST QUARTER OF SECTION 25
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input type="checkbox"/> Place of Use (POU)                              | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                          | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                        | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW)   | <input type="checkbox"/> Government Action POD (GOV)              |

**Will all of the proposed changes affect the entire water right?**

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 9648**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
<b>EXAMPLE</b>																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
32	S	06	W	25	NE	NE	500		5.0	Irrigation	POD 1	1901	APOD	32	S	06	W	25	NE	NE	500		5.0	SAME	POD 2	1901
32	S	06	W	25	SW	NE	500		14.0	Irrigation	POD 1	1901	APOD	32	S	06	W	25	SW	NE	500		14.0	SAME	POD 2	1901
32	S	06	W	25	SE	NE	500		5.0	Irrigation	POD 1	1901	APOD	32	S	06	W	25	SE	NE	500		5.0	SAME	POD 2	1901
32	S	06	W	25	NE	SW	500		11.0	Irrigation	POD 1	1901	APOD	32	S	06	W	25	NE	SW	500		11.0	SAME	POD 2	1901
32	S	06	W	25	SW	SW	500		15.0	Irrigation	POD 1	1901	APOD	32	S	06	W	25	SW	SW	500		15.0	SAME	POD 2	1901
32	S	06	W	25	SE	SW	500		4.0	Irrigation	POD 1	1901	APOD	32	S	06	W	25	SE	SW	500		4.0	SAME	POD 2	1901
32	S	06	W	25	NW	SE	500		6.0	Irrigation	POD 1	1901	APOD	32	S	06	W	25	NW	SE	500		6.0	SAME	POD 2	1901
							<b>18707</b>																			
							<b>-</b>																			
							TOTAL ACRES: 60.0																			
									TOTAL ACRES: 60.0																	

Additional remarks: \_\_\_\_\_.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers:\_\_\_\_\_.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-__	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 )  
 County of DOUGLAS ) ss

I, MARIAN M OWENS, in my capacity as TRUSTEE of MARIAN OWENS Irrev. TRUST  
 mailing address 6523 AZALEA GLEN Rd ; Glendale, OR 97442  
 telephone number (541) 218-0416, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):  
 Personal observation       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 9638 ; OR 9648

- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

Received by OWRD

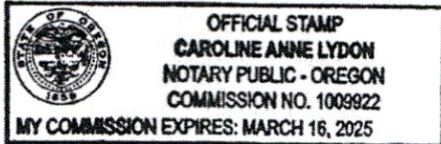


3. The water right was used for: (e.g., crops, pasture, etc.): HAY CROPS & PASTURE IRRIGATION
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Marianne M. Owens  
Signature of Affiant

05-12-21  
Date

Signed and sworn to (or affirmed) before me this 12<sup>th</sup> day of May, 2021.



Caroline Anne Lydon  
Notary Public for Oregon

My Commission Expires: March 16, 2025

Douglas County, Oregon

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water  <i>Please see attached</i>	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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FS  
Salem, OR



**J. W. KERNS, INC.**  
IRRIGATION EQUIPMENT SALES AND SERVICE

ANDY 541-218-0817

4360 HIGHWAY 39 • KLAMATH FALLS, ORE. 97603 • PHONE 541/884-4129 • FAX 541/884-0995  
C.C.B.#155281

DATE	12-7-2020
	494016
SALESMAN	NATHAN
CASH <input type="radio"/>	CHARGE <input checked="" type="radio"/> C.O.D. <input type="radio"/>

**COPY**

SOLD TO MARTIN LAND & CATTLE CO  
ANDY OWEN  
ADDRESS 6521 AZALIA RD  
GLENDALE, OR 97442

QUANTITY	DESCRIPTION	PRICE	AMOUNT
2	6-5/8 IPS WATER TIGHT COUPLER	118.70	237.40
4	TRANSITION GASKET	13.50	54.00
12/7/2020 <i>Nathan</i>			
SHIPPING 2ND DAY AIR UPS			59.25
# 1Z 948 948 02 4993 999X			
Credit sales subject to these terms: <b>ALL INVOICES ARE DUE AND PAYABLE 10TH OF MONTH FOLLOWING DATE OF PURCHASE.</b> A late payment fee will be made on all non-deferred balances more than 30 days old which late fee will be computed by a <b>PERIODIC RATE</b> of 1-1/2% per month for an <b>ANNUAL PERCENTAGE RATE</b> of 18% applied to amounts of balances shown on the end-of-month statement as being more than 30 days old.			
<b>TOTAL</b>			<b>350.85</b>

AUTHORIZATION NO. \_\_\_\_\_ CUSTOMER'S SIGNATURE \* \_\_\_\_\_

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# SURECROP

FARM SERVICES

28410 MILLIRON ROAD  
541/998-1121

JUNCTION CITY, OREGON 97448  
FAX 541/998-1620

**Martin Land Cattle**  
Andy Owens  
P O Box 310  
Glendale, OR 97442

## Invoice

72308

Invoice Date 03/27/2020  
Due Date 04/26/2020

Customer ID MaLaCo

Shipping Loc. Main

Acres 145.1 Hay  
Ticket(s) 24865

**COPY**

Quantity	Description	Unit Price	Total \$
28653.000 Lbs	22.56-13-15.63 3S	455.501 /Tons	6,525.73
145.100 Acre	* Hurds Yellow 3 Wheeler Dry Box	8.50 /Acre	1,233.35

Sub Total 7,759.08

**Amount Due 7,759.08**

13707 -

**Martin Land Cattle**

Pesticide # Cord Monroe AG-L1066650-CPA Exp. Date 12/31/2020

Invoice

72308

**SureCrop Farm Service**

28410 Milliron Road  
Junction City, OR 97448 / 541/998-1121

Martin Land Cattle

Bill To: Andy Owens  
P O Box 310  
Glendale, OR 97442

**Consolidated Blend 24865**

Loaded Edited Custom Applied

Salesperson: House  
Ordered Date: 03/20/2020  
Time: 9:11 AM  
Loaded Date: 03/27/2020  
Crop: Hay  
Acre: 145.1  
Placement: Broadcast  
Applicator:  
Vehicle ID:

Field ID: MaLaCo / All  
Description: hay  
Ship To: Andy Owens  
P O Box 310  
Glendale, OR 97442

**COPY**

Comments:

Product	EPA Registration #	Rate/Acre	Total
22.56-13-15.63-3.00		197.471 Lbs	28653.000 Lbs
Hurds Yellow 3 Wheeler Dry Box		1.000 Acre	145.100 Acre

Lbs	N	P	K	S	C	Ca	Mg	Zn	Fe	Mn	Cu	B
Order.	0.00	0.00	0.00									
Blend.	44.55	25.67	30.86	5.92								
Analys.	22.56	13.00	15.63	3.00								

Lbs/Acre: 197	Lbs/Cu Ft: 55.27	Cu Ft/Acre: 3.573	Lbs/Batch: 11000/6653	Acre/Batch: 55.704/33.691
---------------	------------------	-------------------	-----------------------	---------------------------

3 Total Batches

Total Product Blended = 28653 lbs  
Total Gross 28653 Total Tare 0 Net 28653

This ticket is shared with:

	Regular	S-2	S-3
Martin Land Cattle	100.0000	100.0000	100.0000

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Received by: \_\_\_\_\_ Date: \_\_\_\_\_



**Pratum Co-op - Harrisburg**  
 420 Territorial St  
 Harrisburg, OR 97446 /

**COPY**

**Consolidated Blend 8000058**

Martin Land Cattle

Bill To: Andy Owens  
 PO Box 310  
 Glendale, OR 97442

Field ID: 154797 / All  
 Description: hay  
 Ship To: Andy Owens  
 PO Box 310  
 Glendale, OR 97442

Loaded Custom Applied  
 Salesperson: 141  
 Ordered Date: 03/27/2021  
 Time: 7:28 AM  
 Loaded Date: 04/15/2021  
 Crop: Pasture  
 Acre: 140  
 Placement: Broadcast  
 Applicator:  
 Vehicle ID:

Comments:  
 Comments:

Product	EPA Registration #	Rate/Acre	Total
17.8-10.2-21.7-4.34-.000 AGJSV/Pratum - Dry Application *1 AC		203.571 Lbs 1.000 Acre	28500.000 Lbs 140.000 Acre

Lbs	N	P	K	S	UD	Ca	Mg	Zn	Fe	Mn	Cu	B
Order.	0.0	0.0	0.0									
Blend.	36.3	20.8	44.2	8.84								
Analys.	17.8	10.2	21.7	4.34								

Lbs/Acre: 204	Lbs/Cu Ft: 57.33	Cu Ft/Acre: 3.551	Lbs/Batch: 28500	Acre/Batch: 140.000
---------------	------------------	-------------------	------------------	---------------------

1 Total Batches

Total Product Blended = 28500 lbs

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This ticket is shared with:

	<b>Regular</b>	<b>S-2</b>	<b>S-3</b>
Martin Land Cattle	100.0000	100.0000	100.0000

**13707 -**

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Pratum Co-op  
8955 Sunnyview Rd NE  
Salem OR 97305  
Phone #: 503-364-3353

**COPY**

**Invoice**

**301413**

Invoice Date 04/14/2021  
Due Date 05/20/2021 Net 20th

Customer ID 154797

Salesperson 141  
Shipping Loc. AGJ  
Field ID All hay

Acres 140  
Ticket(s) 8000058

**Martin Land Cattle**  
Andy Owens  
PO Box 310  
Glendale, OR 97442

Quantity	Description	Unit Price	Total \$
28500.000 Lbs	17.8-10.2-21.7 4.34S	495.00 /Tons	7,053.74
140.000 Acre	Pratum - Dry Application *1 AC	7.00 /Acre	980.00

**RECEIVED**

**MAY 06 2021**

**OWRD**

Sub Total 8,033.74

**Amount Due 8,033.74**



ordered

541 218 0917

# J. W. KERNS, INC.

IRRIGATION EQUIPMENT SALES AND SERVICE

4360 HIGHWAY 39 • KLAMATH FALLS, ORE. 97603 • PHONE 541/884-4129 • FAX 541/884-0995  
C.C.B.#155281

DATE	2-19-20	
	480908	
SALESMAN	<i>John</i>	
CASH <input type="radio"/>	CHARGE <input type="radio"/>	C.O.D. <input type="radio"/>

# COPY

SOLD TO MARTIN LAND & CATTLE CO  
ANDY OWEN  
 ADDRESS 6521 AZALIA RD 541-218-0417  
OLENDALE, OR 97442

QUANTITY	DESCRIPTION	PRICE	AMOUNT
7	wnt I.b stub fence 5'		
7	wnt I.b stub w/dle 5'		
6	6" x 4' x 44" Risers to 44"		
8	8" x 4' x 44" Risers		
40	58' Rms only		
5	4" I.b sets		
5	5" I.b sets		
4	plastic cover hinge		
3	5' R/S		
2	I.b w/dle flush plug		
2	4x4 w/dle		
Credit sales subject to these terms: <b>ALL INVOICES ARE DUE AND PAYABLE 10TH OF MONTH FOLLOWING DATE OF PURCHASE.</b> A late payment fee will be made on all non-deferred balances more than 30 days old which late fee will be computed by a <b>PERIODIC RATE</b> of 1-1/2% per month for an <b>ANNUAL PERCENTAGE RATE</b> of 18% applied to amounts of balances shown on the end-of-month statement as being more than 30 days old.			

AUTHORIZATION NO. \_\_\_\_\_

CUSTOMER'S SIGNATURE \* *[Signature]*

TOTAL ▶

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order 10

# J. W. KERNS, INC.

IRRIGATION EQUIPMENT SALES AND SERVICE

541-218-0417

4360 HIGHWAY 39 • KLAMATH FALLS, ORE. 97603 • PHONE 541/884-4129 • FAX 541/884-0995

C.C.B.#155281



DATE 2-19-20

480908

SALESMAN *OWR*

CASH  CHARGE  C.O.D.

SOLD TO MARTIN LAND & CATTLE CO

ANDY OWEN

ADDRESS 6521 AZALIA RD

GLENDALE, OR 97442

541-218-0417

QUANTITY	DESCRIPTION	PRICE	AMOUNT	
Unit 10 7	west I.B stub female 5"	125.55	878.85	
Unit 10 7	west I.B stub male 5"	125.55	878.85	
6	6" x 4" x 44" Risers #8 44"	112.50	675.36	
8	8" x 4" x 44" Risers	121.28	970.24	
40	58" R.ms only	27.14	1085.60	
5	4" I.B sets	86.26	431.30	
5	5" I.B sets	93.97	469.85	
4	plastic cover hinge	12.75	51.00	
3	5" R/S	21.80	65.40	
2	I.B wide flush plug	118.90	237.80	
2	4x4 woe	110.70	221.40	
Credit sales subject to these terms: <b>ALL INVOICES ARE DUE AND PAYABLE 10TH OF MONTH FOLLOWING DATE OF PURCHASE.</b> A late payment fee will be made on all non-deferred balances more than 30 days old which late fee will be computed by a <b>PERIODIC RATE</b> of 1-1/2% per month for an <b>ANNUAL PERCENTAGE RATE</b> of 18% applied to amounts of balances shown on the end-of-month statement as being more than 30 days old.			SEH	69.99
AUTHORIZATION NO. _____			<b>TOTAL</b> ▶ 6035.64	
CUSTOMER'S SIGNATURE *				

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**J. W. KERNS, INC.**  
IRRIGATION EQUIPMENT SALES AND SERVICE

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C.C.B.#155281

DATE	3.24-20
	480954
SALESMAN	<i>[Signature]</i>
CASH <input type="radio"/>	CHARGE <input type="radio"/>
	C.O.D. <input type="radio"/>

SOLD TO Martin Land Cattle **COPI**  
ADDRESS \_\_\_\_\_

QUANTITY	DESCRIPTION	PRICE	AMOUNT
10	6" saddle riser gasket		w/c
10	8" saddle riser gasket		w/c
1	5" H		w/c
short on yellow order			
<p><small>Credit sales subject to these terms: <b>ALL INVOICES ARE DUE AND PAYABLE 10TH OF MONTH FOLLOWING DATE OF PURCHASE.</b> A late payment fee will be made on all non-deferred balances more than 30 days old which late fee will be computed by a <b>PERIODIC RATE</b> of 1-1/2% per month for an <b>ANNUAL PERCENTAGE RATE</b> of 18% applied to amounts of balances shown on the end-of-month statement as being more than 30 days old.</small></p>			
<b>TOTAL</b>			

AUTHORIZATION NO. \_\_\_\_\_

CUSTOMER'S SIGNATURE \* \_\_\_\_\_

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**J. W. KERNS, INC.**  
IRRIGATION EQUIPMENT SALES AND SERVICE

4360 HIGHWAY 39 • KLAMATH FALLS, ORE. 97603 • PHONE 541/884-4129 • FAX 541/884-0995

C.C.B.#155281

**COPY**

DATE	5-12-20
	485081
SALESMAN	<i>[Signature]</i>
CASH <input type="checkbox"/>	CHARGE <input type="checkbox"/>
	C.O.D. <input type="checkbox"/>

MARTIN LAND & CATTLE CO

SOLD TO ANDY OWEN

6521 AZALIA RD

ADDRESS GLENDALE, OR 97442

QUANTITY	DESCRIPTION	PRICE	AMOUNT
4	K-line splice	17 55	70 20
1	qt press port	34 75	34 75
1	condy list only	10 75	10 75
4	Red Kline complete	99 25	397 00
2	Rotator only 9/64	8 10	16 20
10	Inserts only	2 10	21 00
6	5" R/S	21 80	130 80
6	west fdy	6 00	36 00
6	#30 wave smoothies 3/16	13 50	81 00
6	#30 H Bay Assy	8 95	53 70
2	2" female poly can lock	17 65	35 30

Credit sales subject to these terms: **ALL INVOICES ARE DUE AND PAYABLE 10TH OF MONTH FOLLOWING DATE OF PURCHASE.** A late payment fee will be made on all non-deferred balances more than 30 days old which late fee will be computed by a **PERIODIC RATE** of 1-1/2% per month for an **ANNUAL PERCENTAGE RATE** of 18% applied to amounts of balances shown on the end-of-month statement as being more than 30 days old.

TOTAL ▶ 886.70

AUTHORIZATION NO.

CUSTOMER'S SIGNATURE \* *[Signature]*

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OREGON SECRETARY OF STATE  
**► Corporation Division**

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uniform commercial code uniform commercial code search documents & data services

### Business Name Search

[New Search](#)   [Printer Friendly](#)

### Business Entity Data

05-11-2021  
16:12

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
151795-91	DBC	ACT	OREGON	05-29-2003	05-29-2022	
<b>Entity Name</b>	MARTIN LAND & CATTLE CO., INC.					
<b>Foreign Name</b>						

[New Search](#)   [Printer Friendly](#)

### Associated Names

<b>Type</b>	PPB	PRINCIPAL PLACE OF BUSINESS				
<b>Addr 1</b>	6521 AZALEA GLEN ROAD					
<b>Addr 2</b>						
<b>CSZ</b>	GLENDALE	OR	97442	<b>Country</b>	UNITED STATES OF AMERICA	

Please click [here](#) for general information about registered agents and service of process.

<b>Type</b>	AGT	REGISTERED AGENT			<b>Start Date</b>	05-29-2003	<b>Resign Date</b>	
<b>Name</b>	SUZAN	K	DONNER					
<b>Addr 1</b>	6521 AZALEA GLEN RD							
<b>Addr 2</b>								
<b>CSZ</b>	GLENDALE	OR	97442	<b>Country</b>	UNITED STATES OF AMERICA			

<b>Type</b>	MAL	MAILING ADDRESS				
<b>Addr 1</b>	PO BOX 310					
<b>Addr 2</b>						
<b>CSZ</b>	GLENDALE	OR	97442	<b>Country</b>	UNITED STATES OF AMERICA	

<b>Type</b>	PRE	PRESIDENT			<b>Resign Date</b>	
<b>Name</b>	ANDREW	M	OWENS			
<b>Addr 1</b>	6245 AZALEA GLEN RD					
<b>Addr 2</b>						
<b>CSZ</b>	GLENDALE	OR	97442	<b>Country</b>	UNITED STATES OF AMERICA	

<b>Type</b>	SEC	SECRETARY				
<b>Name</b>	SUZAN	K	DONNER			
<b>Addr 1</b>	500 WHITING LANE					
<b>Addr 2</b>						

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CSZ	GLENDALE	OR	97442		Country	UNITED STATES OF AMERICA
-----	----------	----	-------	--	---------	--------------------------

[New Search](#)   [Printer Friendly](#)   [Name History](#)

Business Entity Name	Name Type	Name Status	Start Date	End Date
MARTIN LAND & CATTLE CO., INC.	EN	CUR	05-29-2003	

Please read before ordering Copies.

[New Search](#)   [Printer Friendly](#)   [Summary History](#)

Image Available	Action	Transaction Date	Effective Date	Status	Name/Agent Change	Dissolved By
	AMENDED ANNUAL REPORT	04-16-2021		FI		
	AMENDED ANNUAL REPORT	04-21-2020		FI		
	AMENDED ANNUAL REPORT	04-24-2019		FI		
	AMENDED ANNUAL REPORT	05-14-2018		FI		
	ANNUAL REPORT	04-25-2017		FI		
	AMENDED ANNUAL REPORT	05-17-2016		FI		
	AMENDED ANNUAL REPORT	05-08-2015		FI		
	ANNUAL REPORT	04-23-2014		FI		
	ANNUAL REPORT PAYMENT	05-07-2013		SYS		
	ANNUAL REPORT PAYMENT	04-24-2012		SYS		
	ANNUAL REPORT PAYMENT	04-19-2011		SYS		
	ANNUAL REPORT PAYMENT	04-27-2010		SYS		
	ANNUAL REPORT PAYMENT	05-05-2009		SYS		
	ANNUAL REPORT PAYMENT	04-22-2008		SYS		
	ANNUAL REPORT PAYMENT	05-01-2007		SYS		
	ANNUAL REPORT PAYMENT	05-30-2006		SYS		
	ANNUAL REPORT PAYMENT	05-18-2005		SYS		
	AMENDED ANNUAL REPORT	05-19-2004		FI		



# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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# Land Use Information Form



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

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Applicant(s): Marian M. Owens Irrevoc. Trust, Marian Owens - Trustee

MAY 06 2021

Mailing Address: 6523 Azalea Glen Road

OWRD

City: Glendale

State: Oregon Zip Code: 97442

Daytime Phone: 541-218-0417

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:	Proposed Land Use:
<u>T. 32 S.</u>	<u>R. 6 W</u>	<u>25</u>	<u>NENE</u> <u>SENE</u>	<u>500</u>	_____	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	<u>Irrigation</u>
<u>T. 32 S.</u>	<u>R. 6 W</u>	<u>25</u>	<u>SWNE</u> <u>NWSE</u>	<u>500</u>	_____	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	<u>Irrigation</u>
<u>T. 32 S</u>	<u>R. 6 W</u>	<u>25</u>	<u>NESW</u> <u>NWSW</u>	<u>500</u>	_____	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	<u>Irrigation</u>
<u>T. 32 S</u>	<u>R. 6 W</u>	<u>25</u>	<u>SWSW</u> <u>SESW</u>	<u>500</u>	_____	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	<u>Irrigation</u>

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Douglas

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water     Water Right Transfer     Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License     Allocation of Conserved Water     Exchange of Water

Source of water:  Reservoir/Pond     Ground Water     Surface Water (name) Cow Creek

Estimated quantity of water needed: 086     cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

Adding a additional point of diversion



**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

**See bottom of Page 3. →**

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# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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## NOTE TO APPLICANTS

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In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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# Land Use Information Form



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

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MAY 06 2021

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Applicant(s): Marian M. Owens Irrevoc. Trust, Marian Owens - Trustee

Mailing Address: 6523 Azalea Glen Road

City: Glendale

State: Oregon Zip Code: 97442

Daytime Phone: 541-218-0417

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<u>T. 32 S</u>	<u>R. 6 W</u>	<u>35</u>	<u>NENE</u>	<u>100</u>	_____	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>Irrigation</u>
<u>T. 32 S</u>	<u>R. 6 W</u>	<u>35</u>	<u>NWNE</u>	<u>100</u>	_____	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>Irrigation</u>
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Douglas

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

Source of water:  Reservoir/Pond   
 Ground Water   
 Surface Water (name) Cow Creek

Estimated quantity of water needed: 0.20   
 cubic feet per second   
 gallons per minute   
 acre-feet

Intended use of water:  Irrigation   
 Commercial   
 Industrial   
 Domestic for \_\_\_\_\_ household(s)  
 Municipal   
 Quasi-Municipal   
 Instream   
 Other \_\_\_\_\_

Briefly describe:

Adding a additional point of diversion.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

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# For Local Government Use Only

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The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): LUDD 3.3.075 (1b)
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

<u>WS 21-0453</u> Property ID: <u>R58703, R123214, R123275, R140238, R54797,</u> <u>R54811, R54825, R58143, R58178, R58185, R58234, R58248, R58276,</u> <u>R58703, R60712, R60719</u> <u>ZONED F6 - FARM GRAZING</u>	<b>DOUGLAS COUNTY PLANNING DEPARTMENT</b> <b>ROOM 108, JUSTICE BUILDING</b> <b>DOUGLAS COUNTY COURTHOUSE</b> <b>ROSEBURG, OR 97470</b>
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Name: Robin Lambert Title: planning Technician

Signature: [Handwritten Signature] Phone: 501-440-4289 Date: 4-28-21

Government Entity: Douglas County planning Dept.

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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The attached 11 pages contain copies of receipts to demonstrate use of water pertaining to Certificate Number 9638 and 9648.

Receipts are for:

\*Irrigation Equipment

\* Pasture Fertilizer

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