

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

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FOR ALL TEMPORARY TRANSFER APPLICATIONS

JUN 21 2021

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: Certificate 39114**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: _____ End Year: _____.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):
 ___ Application fee not enclosed/insufficient ___ Map not included or incomplete
 ___ Land Use Form not enclosed or incomplete
 ___ Additional signature(s) required ___ Part ___ is incomplete
 Other/Explanation _____
 Staff: _____ Phone: _____ Date: ___/___/___

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met. **OWRD**

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If more than three water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Applicant Information


APPLICANT/BUSINESS NAME Brad and June Allen			PHONE NO. 541-962-9127	ADDITIONAL CONTACT NO.
ADDRESS 48748 McCarty Bridge Road				FAX NO.
CITY North Powder	STATE OR	ZIP 97867	E-MAIL bradallen4030@hotmail.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Nancy Rorick dba Nancy Rorick Consulting			PHONE NO. 541-519-3644	ADDITIONAL CONTACT NO.
ADDRESS 645 L Loop				FAX NO.
CITY Baker City	STATE OR	ZIP 97814	E-MAIL nrorick@nlr-water .com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application and why:
 The applicant is temporarily changing the Place of Use of 94.7 acres of Certificate 39114 to supply water to a pivot. The water will be diverted from well 1 (BAKE 88) via the existing pipeline shown on the transfer application map. This application is submitted under the drought declaration signed by the Governor on May 10, 2021.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

 Applicant signature	Brad Allen Print Name (and Title if applicable)	<u>6/13/2021</u> Date
_____ Applicant signature	_____ Print Name (and Title if applicable)	_____ Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME Powder Valley Water Control District	ADDRESS 690 E Street	
CITY North Powder	STATE OR	ZIP 97867

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME Baker County	ADDRESS 1995 Third Street, Suite 131	
CITY Baker City	STATE OR	ZIP 97814

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 39114

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Description of Water Delivery System

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System capacity: **1.38 (0.3 CFS to be transferred)** cubic feet per second (cfs) OR
135 to be transferred gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The water is pumped from the well to pivots and wheel lines that irrigate the place of use for Certificate 39114.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC, or Gov't Lot	Measured Distances (from a recognized survey corner)
Well 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	MALH 88	7	S	39	E	14	SE	SW	2500	1780 feet south and 1870 feet east from W ¼, Section 14.
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 39114

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
7	S	39	E 23	NE NE	2500		14.7	Irrigation	Well 1	1965	POU	7	S	39	E 10	NE SW	1800		10.1	Irrigation	Well 1	1965
7	S	39	E 23	NW NE	2500		34.6	Irrigation	Well 1	1965	POU	7	S	39	E 10	NW SW	1800		8	Irrigation	Well 1	1965
7	S	39	E 23	NE NW	2500		7.8	Irrigation	Well 1	1965	POU	7	S	39	E 10	SW SW	1800		29	Irrigation	Well 1	1965
7	S	39	E 23	SW NW	2500		21	Irrigation	Well 1	1965	POU	7	S	39	E 10	SE SW	1800		20.5	Irrigation	Well 1	1965
7	S	39	E 23	SE NW	2500		16.6	Irrigation	Well 1	1965	POU	7	S	39	E 15	NW NE	1800		0.2	Irrigation	Well 1	1965
												7	S	39	E 15	NE NW	1800		16.8	Irrigation	Well 1	1965
												7	S	39	E 15	NW NW	1800		10.1	Irrigation	Well 1	1965
TOTAL ACRES						94.7	TOTAL ACRES						94.7									

Additional remarks: _____

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No

If YES, list the certificate, water use permit, or ground water registration : Permit G16358, Permit S50717, Permit G17655, and Certificate 90351.



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L- _____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water r
Well 1	Yes	BAKE 88	600 ft	16 in 12 in	0-487 ft 463-490	0-18 ft	146-480 ? -580	46 ft	Sandstone, conglomerate	1.38 cfs *

* 0.3 cfs to be transferred

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Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
) ss
County of BAKER)

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I, BRAD ALLEN, in my capacity as OWNER,
mailing address 48748 MCCARTY BRIDGE ROAD

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telephone number (541)962-9127, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for
Certificate # 39114; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]
Signature of Affiant

6/16/21
Date

Signed and sworn to (or affirmed) before me this 16 day of JUNE, 2021.



[Signature]
Notary Public for Oregon
My Commission Expires: 2/28/2025

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

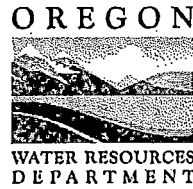
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Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 503-986-0900
 www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

NAME BRAD AND JUNE ALLEN			PHONE (HM)
PHONE (WK)	CELL 541-962-9127	FAX	
ADDRESS 48748 MCCARTY BRIDGE ROAD			
CITY NORTH POWDER	STATE OR	ZIP 97867	E-MAIL** BRADALLEN4030@HOTMAIL.COM

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2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME POWDER VALLEY WATER CONTROL DISTRICT			PHONE (HM)
PHONE (WK) 541-898-2366	CELL	FAX	
ADDRESS 690 E SREET			
CITY NORTH POWDER	STATE OR	ZIP 97867	E-MAIL**

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** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.	G3278	-	39114	YES <input type="checkbox"/>
2.		-		YES <input type="checkbox"/>
3.		-		YES <input type="checkbox"/>

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.

YES NO All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.

YES NO All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

COMMENTS OR ADDITIONAL INFORMATION: The "transfer-to" lands are in the Powder Valley Water Control District. The CWRE confirmed with the Powder Valley Water Control District and Jeff Colton at the Baker Valley Irrigation District that the "transfer-from" lands are **not** located within either district's boundaries.

4. APPLICANT'S SIGNATURE

(1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:

email, phone, postal mail, in person, or other (please specify) authorized agent

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.



Applicant Signature

Brad Allen

Name (print)

6/13/2021

Date

5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

(1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and

(2) The district/water supplier consents to the proposed water right transfer application.

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YES NO

n/a After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES NO

n/a The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).

Lyle Umpleby
Signature of District Manager /Water Supplier

Lyle Umpleby, Manager
Name (print), Title

6/15/21
Date

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Baker

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM, OREGON within 30 days from the date of well completion.

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JAN 26 1966
STATE ENGINEER

WATER WELL REPORT

STATE ENGINEER, SALEM, OREGON (Please type or print)

State Well No. 7/39-14 P
State Permit No. _____

(1) OWNER: SALEM OREGON
Name Bill Brace
Address Haines, Oregon

(2) LOCATION OF WELL:
County Baker Driller's well number 43
SE 1/4 NW 1/4 Section 14 T. 7s R. 39E W.M.
Bearing and distance from section or subdivision corner
700' W 500' N of the SE corner
of SE 1/4 of the SW 1/4 of Sec. 14 T 7
R 39 E

(3) TYPE OF WORK (check):
Well Deepening Reconditioning Abandon
Abandonment, describe material and procedure in Item 12.

(4) PROPOSED USE (check):
Domestic Industrial Municipal
Irrigation Test Well Other

(5) TYPE OF WELL:
Rotary Driven
Cable Jetted
Dug Bored

(6) CASING INSTALLED: Threaded Welded
16" Diam. from 0 ft. to 487 ft. Gage 312
12" Diam. from 463 ft. to 490 ft. Gage 250

(7) PERFORATIONS: Perforated? Yes No
Type of perforator used Mills Knife & Torch
Size of perforations 1/2 in. by 3 in.
1,300 perforations from 146 ft. to 480 ft.
850 perforations from 670 ft. to 585 ft.

(8) SCREENS: Well screen installed? Yes No
Manufacturer's Name _____ Model No. _____
Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(9) CONSTRUCTION:
Well seal—Material used in seal Grout
Depth of seal 18 ft. Was a packer used? sand
Diameter of well bore to bottom of seal 20 in.
Were any loose strata cemented off? Yes No Depth _____
Was a drive shoe used? Yes No
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____

(10) WATER LEVELS:
Static level 46' ft. below land surface Date 10/10/65
Artesian pressure _____ lbs. per square inch Date _____

(11) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom?
Yield: 460 gal./min. with 100 ft. drawdown after 6 hrs.
" 500 " " 128 " " 10 "
" 560 " " 190 " " 24 "
Baller test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m. Date
Temperature of water 53 Was a chemical analysis made? Yes No

(12) WELL LOG: Diameter of well below casing 12"
Depth drilled 600 ft. Depth of completed well 600 ft.

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Clay Sandy (brown) soft	0	22
Clay Sandy (yellow) soft	22	48
Sandstone (brown) soft	48	74
Conglomerate Red soft	74	133
Conglomerate Brown soft	133	164
Clay & Gravel Brown Sticky	164	176
Conglomerate Brown hard	176	297
Clay & Gravel Yellow Sticky	297	318
Conglomerate Brown soft	318	416
Clay Sandy hard with granite	416	486
Sandstone yellow hard	486	526
Clay Sandy yellow	526	552
Clay Sandy yellow & pea gr.	552	590
Decomposed Granite	590	600

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Work started 8/17/65 19 . Completed 10/10/65 19
Date well drilling machine moved off of well 10/10/65 19

(13) PUMP:
Manufacturer's Name None
Type: _____ H.P. _____

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Stoffel Bros. Drilling Co.
(Person, firm or corporation) (Type or print)
Address Rt 2 Box 78 La Grande, Oregon
Drilling Machine Operator's License No. 349
[Signed] Robert V. Stoffel
(Water Well Contractor)
Contractor's License No. 415 Date 12/29/65, 19____

EA

NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.

B04 01 0001



Brad E. & June C. Allen
 44821 Pocahontas Road
 Haines, OR 97833
Grantor's Name and Address

Brad E. & June C. Allen
 44821 Pocahontas Road
 Haines, OR 97833
Grantee's Name and Address

After recording, return to (Name, Address, Zip):
 Allen Potato, LLC
 44821 Pocahontas Road
 Haines, OR 97833

Until requested otherwise, send all tax statements to (Name, Address, Zip):
 Allen Potato, LLC
 44821 Pocahontas Road
 Haines, OR 97833

STATE OF OREGON,
 County of _____ } ss.
 I certify that the within instrument was received for recording on _____ at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ and/or as fax/file/instrument/microfilm/reception No. _____, Records of this County.

Witness my hand and seal of County affixed.

NAME TITLE
 By _____, Deputy.

SPACE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

KNOW ALL BY THESE PRESENTS that Brad E. & June C. Allen

hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and forever quitclaim unto Allen Potato LLC hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of the grantor's right, title and interest in that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Baker County, State of Oregon, described as follows, to-wit:

See Legal Descriptions A - E attached.

This Quitclaim Deed is subject to the Deed of Trust dated January 8, 2003 for the benefit of Northwest Farm Credit Services, FLCA.

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 JUN 21 2003
 OWRD

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1.00. ~~any other consideration or consideration of any kind does not constitute part of the consideration for this deed.~~

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on December 31, 2003; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

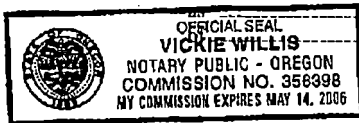
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

x *Brad E. Allen*
 x *June C. Allen*

STATE OF OREGON, County of Baker, ss.

This instrument was acknowledged before me on December 31, 2003 by Brad E. Allen + June C. Allen

This instrument was acknowledged before me on _____ by _____



Vickie Willis
 Notary Public for Oregon
 My commission expires May 14, 2006

Legal Description - Lindsay Parcel

E

Lindsay**PARCEL I:**

IN TOWNSHIP 7 SOUTH, RANGE 40 EAST of the Willamette Meridian,
County of Baker and State of Oregon:

Section 30: The West half;
the West half of the East half, and
the East half of the Southeast quarter.

PARCEL II:

IN TOWNSHIP 7 SOUTH, RANGE 40 EAST of the WILLAMETTE MERIDIAN,
County of Baker and State of Oregon:

Section 29: The West half of the West half;

All that portion of the Northwest quarter of the
Northeast quarter; the Southeast quarter of the
Northeast quarter; the Northeast quarter of the
Southeast quarter, lying southwesterly of U. S.
Highway I-84 (formerly 80N) right of way;

All that portion of the Southwest quarter of the
Northeast quarter lying southwesterly of U. S.
Highway I-84 (formerly 80N) right of way,
EXCEPTING THEREFROM the South 103 feet;

The East half of the Northwest quarter,
EXCEPTING THEREFROM the following two parcels:
Parcel No. 1: That portion of the the South
103 feet of the Southeast quarter of the
Northwest quarter lying East of Baker County
Road No. 737.
Parcel No. 2: Road right of way conveyed to
Baker County, recorded January 28, 1974, in
Deeds 74 04 054.

A parcel in the East half of the Southwest
quarter described as follows:
Beginning at the Southwest corner of the
East half of the Southwest quarter of said
section;
thence North 2636 feet, more or less, to
the Northwest corner of said East half of
the Southwest quarter;
thence East 59 feet;
thence South 2636 feet, more or less, to a
point 43 feet East of the Southwest corner
of said East half of the Southwest quarter;
thence West 43 feet to the point of beginning.

Section 30: The East half of the Northeast quarter.

EXCEPT the oil and mineral rights underlying the surface of that
portion lying in the E 1/2 SW 1/4 of Section 29, reserved in deed
recorded March 10, 1951 in Deed Book 160, page 534, and all rights
and easements in favor of the estate of said oil and minerals.

The South 42 feet of the West 42 feet of the Southeast quarter
of the Northwest quarter of Section 29, Township 7 South, Range
40 East of the Willamette Meridian, in the County of Baker and
State of Oregon.

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Legal Description - Fraser Parcel

Fraser,

In TOWNSHIP 7 SOUTH, RANGE 39 EAST of the Willamette Meridian, in the County of Baker and State of Oregon:

Section 13: The Southeast quarter.

Section 24: The East half of the East half.

Section 25: The northeast quarter of the Northeast quarter.

In TOWNSHIP 7 SOUTH, RANGE 40 EAST of the Willamette Meridian, in the County of Baker and State of Oregon:

Section 18: Lot 2 of the Southwest quarter (the West half of the Southwest quarter) and the Southwest quarter of the Southeast quarter.

The South half of Lot 1 of the Southwest quarter (the southeast quarter of the Southwest quarter);

All that portion of the North half of Lot 1 of the Southwest quarter (the Northeast quarter of the Southwest quarter) lying South of the County Road right of way.

All that portion of the Northwest quarter of the Southeast quarter and the Southeast quarter Southeast lying Southwestly of the County Road right of way.

Section 19: Lots 1 and 2 of the Northwest quarter (the Northwest quarter).

Lots 1 and 2 of the Southwest quarter (the Southwest quarter).

Southeast quarter;
the South half of the Northeast quarter;
the Northwest quarter of the Northeast quarter.

All that portion of the Northeast quarter of the Northeast quarter lying Southwestly of the County Road right of way.

Section 20: The West half of the Southwest quarter.

All that portion of the West half of the Northwest quarter lying Southwestly of the County road right of way.

All that portion of the East half of the Southwest lying Southwestly of U. S. Highway 60N right of way.
Continued on next page

EXCEPT the coal, oil, gas and other minerals underlying the surface of said land, reserved in State Deed recorded June 14, 1945 in Deed Book 137, page 83.

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OWRD

Legal Description - Easements Courtright

C

30 ft. Access Easement

An easement for a ingress and egress, 30 feet in width, 15.00 feet on the Southeastly and Northwestly side of the following described centerline. Situate in the North Half of the Northeast Quarter of Section 14, Township 7 South, Range 39 East of the Willamette Meridian, Baker County, Oregon, more particularly described as follows, with reference to a Map of Survey of a Lot Line Adjustment between Cal Worthington Trust, and Wendt, dated 9-18-2001, filed in the Baker County Surveyors office, all bearings are true as converted from State Plane grid bearings;

Beginning at a point on an existing pipeline, said point being S 81°11'02" W, a distance of 1265.55 feet from the Northeast corner of said Section 14;

Thence, N 83°47'25" W, a distance of 193.61 feet,

Thence, N 71°45'43" W, a distance of 353.76 feet,

Thence, S 47°17'40" W, a distance of 220.27 feet,

Thence, S 20°14'35" W, a distance of 179.05 feet,

Thence, S 7°19'41" W, a distance of 365.48 feet,

Thence, S 22°56'40" W, a distance of 402.30 feet,

Thence, S 10°23'10" W, a distance of 199.47 feet more or less to the South line of the North half of the Northeast Quarter of said Section 14.

Irrigation Water Main Easement

An easement for a water transmission line, 10 feet in width, 5.00 feet on the East and West side of the following described centerline. Situate in the Northeast Quarter of Section 14, Township 7 South, Range 39 East of the Willamette Meridian, Baker County, Oregon, more particularly described as follows, with reference to a Map of Survey of a Lot Line Adjustment between Cal Worthington Trust, and Wendt, dated 9-18-2001, filed in the Baker County Surveyors office, all bearings are true as converted from State Plane grid bearings;

Beginning at a point on an existing pipeline, said point being S 84°46'11" W, a distance of 1261.46 feet from the Northeast corner of said Section 14;

Thence, S 3°10'51" W, along said pipeline, a distance of 532.23 feet;

Thence, S 4°11'41" W, along said pipeline, a distance of 663.07 feet more or less to the South line of the Northeast Quarter of the Northeast Quarter of said Section 14;

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OWRD

Legal Description - Exception to Courtright Parcel

B

Exception to Legal Courtright Parcel

Situated in the North Half of the Northwest Quarter of Section 13, Township 7 South, Range 39 East of the Willamette Meridian, Baker County, Oregon, more particularly described as follows with reference to Map of Survey for Cal Worthington Trust for a Lot Line Adjustment dated 9-18-2001 as filed with the Baker County Surveyor, all bearings are true as converted from State Plane grid bearings;

Beginning at the Northwest corner of said Section 13;

Thence; N 89°56'42" E, along the North line of said Section 13, a distance of 2306.14 feet;

Thence; S 37°34'29" W, a distance of 1636.96 feet;

Thence; S 88°52'19" W, a distance of 1300.65 feet, to the West line of Section 13;

Thence; N 0°00'03" W, along said West line of Section 13, a distance of 1314.99 feet to the place of beginning of this description.

Said parcel containing 53.8 acres.

Reserving an easement for ingress and egress and utilities and a well, the following described property:

Beginning at a point on the West line of said Section 13, said point being S 0°00'03" E, a distance of 409.24 feet from the Northwest corner of said Section 13, Township 7 South, Range 39 East of the Willamette Meridian;

Thence; N 89°50'57" E, a distance of 137.05 feet;

Thence; S 0°00'03" E, a distance of 60.00 feet;

Thence; S 89°50'57" W, a distance of 107.05 feet to a point 30 feet East of the West line of said Section 13;

Thence; S 0°00'03" E, parallel to and 30 feet East of the West line of said Section 13, a distance of 554.46 feet;

Thence; S 88°52'19" W, a distance of 30.00 feet to the West line of said Section 13;

Thence; N 0°00'03" W, along the West line of said Section 13, a distance of 615.05 feet to the point of beginning of this description.

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Legal Description - Courtright Parcel

A

Courtright

the following described real property, situate in Baker County, Oregon:

Twp. 7 S., R. 39 E. W. M.:

Sec. 13: W 1/2, W 1/2 NE 1/4.

Sec. 14: S 1/2, S 1/2 N 1/2.

Sec. 15: E 1/2 SE 1/4, SE 1/4 NE 1/4.

A parcel in the SW 1/4 SE 1/4 described as follows: Commencing at the Southeast corner of said SW 1/4 SE 1/4; thence North 990 feet, more or less, along the East line of said SW 1/4, to intersect a diagonal fence; thence Southwesterly 950 feet, more or less, along said fence, to intersect the South line of said section; thence East 300 feet, more or less, along said South line, to the point of beginning.

Sec. 22: E 1/2 NE 1/4, SW 1/4 NE 1/4. NW 1/4 NE 1/4, EXCEPTING THEREFROM the following: Commencing at the Northwest corner of said NW 1/4 NE 1/4; thence South 557 feet along the West line of said NW 1/4 NE 1/4 to the Southwesterly side of an irrigation ditch; thence Northeasterly 876 feet, more or less, along said Southeasterly side, to its intersection with the North line of said section; thence West 676 feet, more or less, along the North line of said section to the point of beginning.

Sec. 23: N 1/2.

Sec. 24: NW 1/4 NW 1/4.

ALSO: EASEMENT for the construction, operation, maintenance, repair and rebuilding of an underground pipeline for irrigation water, as more particularly described in Easement recorded June 27, 1974, Deed 74 26 083, affecting SW 1/4 NE 1/4 of Sec. 15, Twp. 7 S., R. 39 E., W. M.

Being the Courtright-Holman Ranch, 1496 acres, more or less,

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STATE OF OREGON

County of Baker

I certify that this instrument was received and recorded in the book of records of said county.

Tabbara J. Green
Baker County Clerk

by: *Tommy Green* Deputy

DOC# 040100078

RCPT: 79250 46.00

1/02/2004 11:30 AM

REFUND:

CK .00

Business Name Search

[New Search](#) [Printer Friendly](#) **Business Entity Data** 06-24-2021 12:03

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
115919-97	DLLC	ACT	OREGON	11-27-2002	11-27-2021	
Entity Name	ALLEN POTATO LLC					
Foreign Name						

[New Search](#) [Printer Friendly](#) **Associated Names**

Type	PRINCIPAL PLACE OF BUSINESS					
Addr 1	48748 MCCARTY BRIDGE RD					
Addr 2						
CSZ	NORTH POWDER	OR	97867	Country	UNITED STATES OF AMERICA	

Please click [here](#) for general information about registered agents and service of process.

Type	REGISTERED AGENT			Start Date	Resign Date
Name	JUNE	E	ALLEN	10-16-2020	
Addr 1	48748 MCCARTY BRIDGE RD				
Addr 2					
CSZ	NORTH POWDER	OR	97867	Country	UNITED STATES OF AMERICA

Type	MAILING ADDRESS					
Addr 1	48748 MCCARTY BRIDGE RD					
Addr 2						
CSZ	NORTH POWDER	OR	97867	Country	UNITED STATES OF AMERICA	

Type	MANAGER					
Name	BRAD	E	ALLEN			Resign Date
Addr 1	48748 MCCARTY BRIDGE RD					
Addr 2						
CSZ	NORTH POWDER	OR	97867	Country	UNITED STATES OF AMERICA	

[New Search](#) [Printer Friendly](#) **Name History**

Business Entity Name	Name Type	Name Status	Start Date	End Date
ALLEN POTATO LLC	EN	CUR	11-27-2002	

Please read [before ordering Copies](#).

[New Search](#) [Printer Friendly](#) **Summary History**

Image Available	Action	Transaction Date	Effective Date	Status	Name/Agent Change	Dissolved By
	AMENDED ANNUAL REPORT	10-16-2020		FI	Agent	
	AMENDED ANNUAL REPORT	10-16-2019		FI		
	ANNUAL REPORT PAYMENT	10-24-2018		SYS		
	ANNUAL REPORT PAYMENT	10-25-2017		SYS		
	ANNUAL REPORT PAYMENT	10-21-2016		SYS		
	ANNUAL REPORT PAYMENT	11-18-2015		SYS		
	ANNUAL REPORT PAYMENT	10-28-2014		SYS		
	ANNUAL REPORT PAYMENT	11-14-2013		SYS		
	ANNUAL REPORT PAYMENT	10-25-2012		SYS		
	ANNUAL REPORT PAYMENT	10-18-2011		SYS		
	CHANGE OF REGISTERED AGENT/ADDRESS	02-18-2011		FI		
	CHANGE OF MAILING ADDRESS	02-18-2011		FI		
	ANNUAL REPORT PAYMENT	11-15-2010		SYS		
	ANNUAL REPORT PAYMENT	10-22-2009		SYS		
	ANNUAL REPORT PAYMENT	11-07-2008		SYS		
	ANNUAL REPORT PAYMENT	10-30-2007		SYS		
	ANNUAL REPORT PAYMENT	11-09-2006		SYS		
	ANNUAL REPORT PAYMENT	10-28-2005		SYS		
	ANNUAL REPORT PAYMENT	11-01-2004		SYS		
	AMENDED ANNUAL REPORT	02-04-2004		FI		
	ARTICLES OF ORGANIZATION	11-27-2002		FI	Agent	