

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 65961**

### Description of Water Delivery System

System capacity: **1.2** cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from a the existing Well 1 (CLAC 6057) using a 40 Hp submersible pump into the two on-site ponds which are used a bulges in the system. From the ponds, water is conveyed to a drip system for the black berries and overhead sprinklers on the strawberries and blueberries.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or Is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-_____) | Twp | Rng | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)                |
|------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------|-----|-----|-----|-------|---------------------------|---------------------------------------------------------------------|
| Authorized Well 1      | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | NA                                                   | 2 S | 4 E | 21  | SW NW | TL 600                    | 450 feet north and 590 feet east from the W ¼ corner, Section 21.   |
| Re-described Well 1    | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | CLAC 6057                                            | 2 S | 4 E | 21  | SW NW | TL 600                    | 455 feet north and 660 feet east from the W ¼ corner, Section 21.   |
| Well 2                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | NA                                                   | 2 S | 4 E | 21  | NW NW | TL 500                    | 1,375 feet north and 490 feet east from the W ¼ corner, Section 21. |
| Well 3                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | NA                                                   | 2 S | 4 E | 21  | NW NW | TL 500                    | 1,910 feet north and 785 feet east from the W ¼ corner, Section 21. |
| Well 4                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | NA                                                   | 2 S | 4 E | 21  | SW NW | TL 600                    | 1,265 feet north and 610 feet east from the W ¼ corner, Section 21. |
| Well 5                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | NA                                                   | 2 S | 4 E | 21  | SW NW | TL 600                    | 850 feet north and 790 feet east from the W ¼ corner, Section 21.   |
| Well 8                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | NA                                                   | 2 S | 4 E | 21  | SE NW | TL 600                    | 655 feet north and 1,825 feet east from the W ¼ corner, Section 21. |

*Revised 6-22-2014  
PH*

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 65961**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

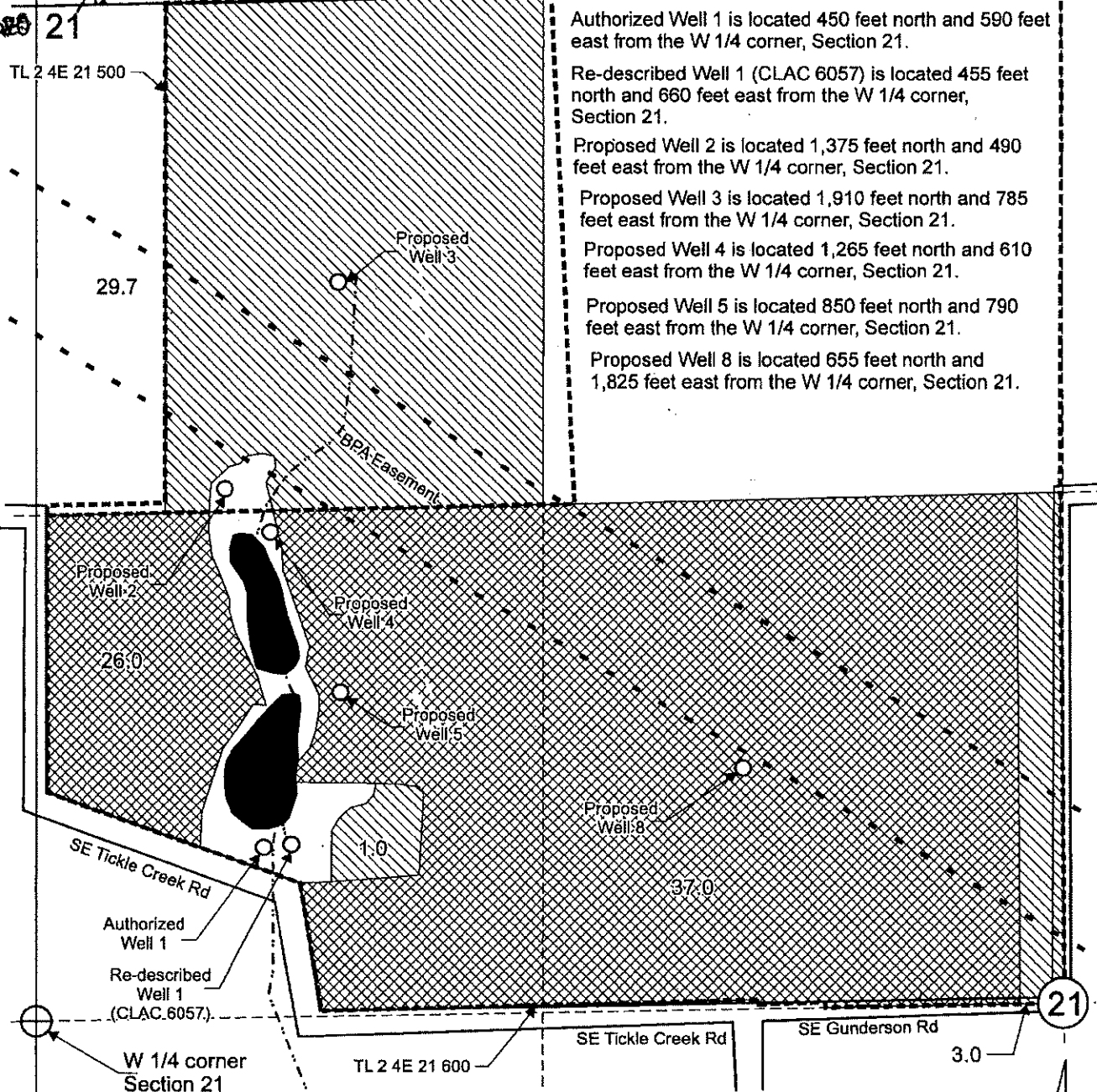
| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |         |                      |       |                                         |                                                         |                  | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |     |     |         |                      |       |                       |                                                   |                  |    |                                                      |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----|-----|-----|---------|----------------------|-------|-----------------------|---------------------------------------------------|------------------|----|------------------------------------------------------|-----------------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date |                                                               | Twp                                                                                                     | Rng | Sec | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New<br>Type of<br>USE | POD(s)/<br>POA(s) to be<br>used (from<br>Table 1) | Priority<br>Date |    |                                                      |                 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  | APOA                                                          | 2                                                                                                       | S   | 4   | E   | 21      | NW                   | NW    | 500                   | NA                                                | 29.7             | IR | Re-described<br>Well 1 &<br>Proposed<br>Wells 2-5, 8 | May 18,<br>1982 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  | APOA                                                          | 2                                                                                                       | S   | 4   | E   | 21      | SW                   | NW    | 600                   | NA                                                | 26.0             | IS | Re-described<br>Well 1 &<br>Proposed<br>Wells 2-5, 8 | May 18,<br>1982 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  | APOA                                                          | 2                                                                                                       | S   | 4   | E   | 21      | SW                   | NW    | 600                   | NA                                                | 1.0              | IR | Re-described<br>Well 1 &<br>Proposed<br>Wells 2-5, 8 | May 18,<br>1982 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  | APOA                                                          | 2                                                                                                       | S   | 4   | E   | 21      | SE                   | NW    | 600                   | NA                                                | 37.0             | IS | Re-described<br>Well 1 &<br>Proposed<br>Wells 2-5, 8 | May 18,<br>1982 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  | APOA                                                          | 2                                                                                                       | S   | 4   | E   | 21      | SE                   | NW    | 600                   | NA                                                | 3.0              | IR | Re-described<br>Well 1 &<br>Proposed<br>Wells 2-5, 8 | May 18,<br>1982 |
| TOTAL ACRES:                                                                                                                                                                             |     |     |     |         |                      |       |                                         |                                                         |                  |                                                               | TOTAL IR ACRES:                                                                                         |     |     |     |         |                      | 33.7  |                       |                                                   |                  |    |                                                      |                 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |                                                               | TOTAL IS ACRES:                                                                                         |     |     |     |         |                      | 63.0  |                       |                                                   |                  |    |                                                      |                 |

Additional remarks: Based on what we believe to be more accurate mapping, the authorized location for Well 1 has been re-described. The well construction specifications provided below in Table 3 are estimates based on the lithology as reported in Well 1 (CLAC 6057). The actual

*Revised 6-22-21  
D.H.*

CERTIFIED WATER RIGHT EXAMINER  
 85503  
 JOANN HAMILTON  
 MAY 10, 2012  
 STATE OF OREGON  
 EXPIRES 16 JAN 30, 2023

# T.2S. R.4E. Section 21, W.M.



Authorized Well 1 is located 450 feet north and 590 feet east from the W 1/4 corner, Section 21.

Re-described Well 1 (CLAC 6057) is located 455 feet north and 660 feet east from the W 1/4 corner, Section 21.

Proposed Well 2 is located 1,375 feet north and 490 feet east from the W 1/4 corner, Section 21.

Proposed Well 3 is located 1,910 feet north and 785 feet east from the W 1/4 corner, Section 21.

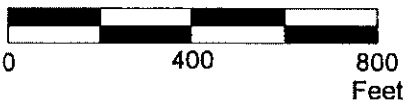
Proposed Well 4 is located 1,265 feet north and 610 feet east from the W 1/4 corner, Section 21.

Proposed Well 5 is located 850 feet north and 790 feet east from the W 1/4 corner, Section 21.

Proposed Well 8 is located 655 feet north and 1,825 feet east from the W 1/4 corner, Section 21.

----- Tax lot boundary  
 ..... Water main line

Scale: 1" = 400'



Unnamed tributary to Deep Creek

Area (33.7 Acres) of primary irrigation under Certificate 65961, priority date, 5-18-1982, affected by this transfer.



Area (63.0 Acres) of supplemental irrigation under Certificate 65961, priority date, 5-18-1982, affected by this transfer. Primary Certificate 24380 & 24381.

This map was prepared for the purpose of identifying the location of a water right only and is not intended to provide legal dimensions or location of property ownership lines.

Pacific Hydro-Geology Inc.

11/2020  
 Rev. 06/2021

Transfer Application Map  
 Certificate 65961

Townsend HB LLC  
 T.2S. R.4E. Section 21, W.M.

TownsendCert65961TransMap.cdr