

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.oregon.gov/OWRD

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 90946**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0\_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

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Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees with five or more digits after the decimal (example – 42.53764°).

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**Part 4 of 5 – Applicant Information and Signature**

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**Applicant Information**

APPLICANT/BUSINESS NAME <b>The Buck Family Trust c/o Cam Buck</b>		PHONE NO. <b>503.931.1421</b>	ADDITIONAL CONTACT NO. <b>N/A</b>
ADDRESS <b>17728 Butteville Road</b>		FAX NO.	
CITY <b>Woodburn</b>	STATE <b>OR</b>	ZIP <b>97071</b>	E-MAIL <b>see note below*</b>
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

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**Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.**

AGENT/BUSINESS NAME <b>Aspen Rural Land Consulting c/o Eric Urstadt, PE/PLS</b>		PHONE NO. <b>971.250.1520</b>	ADDITIONAL CONTACT NO. <b>503.647.1919</b>
ADDRESS <b>39290 NW Murtaugh Road</b>		FAX NO.	
CITY <b>North Plains</b>	STATE <b>OR</b>	ZIP <b>97133</b>	E-MAIL <b>see note below*</b>
<b>*Due to problems with email and regular mail please send all correspondence from the Department via both email and regular mail; cam@cascadetrees.com and ericurstadt@hotmail.com.</b>			

Explain in your own words what you propose to accomplish with this transfer application, and why:  
**The application proposes to change both the Place of Use and Point of Appropriation for certificate 90946. SEE THE REMARKS SECTION FOR TABLE 2.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

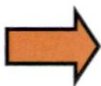
**Check One Box**

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

**By my signature below, I confirm that I understand:**

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Woodburn Independent.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

**I (we) affirm that the information contained in this application is true and accurate.**



WCB  
Applicant signature

**Walter "Cam" Buck, Trustee**  
Print Name (and Title if applicable)

6-18-2021  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or*



individuals/entities to which the water right(s) were conveyed. See signatures below for signatures of all other landowners.

W. Frank Buck  
Landowner signature

**Walter F. Buck, trustee**  
Print Name (and Title if applicable)

6-20-21  
Date

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Susan A. Buck  
Landowner signature

**Susan Buck, landowner**  
Print Name (and Title if applicable)

June 19, 2021  
Date

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Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

RECEIVING LANDOWNER NAME <b>N/A</b>			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	

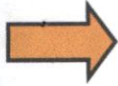
Describe any special ownership circumstances here: \_\_\_\_\_

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip: Complete and attach Supplemental Form D.**)

IRRIGATION DISTRICT NAME <b>none known</b>	ADDRESS		
CITY	STATE	ZIP	

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME <b>none known</b>	ADDRESS		
CITY	STATE	ZIP	



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Marion County Planning Division</b>	ADDRESS <b>5155 Silverton Rd NE</b>	
CITY <b>Salem</b>	STATE <b>OR</b>	ZIP <b>97305</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 90946

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### Description of Water Delivery System

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System capacity: 1.97 cubic feet per second (cfs) OR (per cert)

N/A gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The delivery system is a submersible pump that conveys water to the crops via buried and above ground pipelines using a variety of sprinkler systems.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number*	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well #2 (original)	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	MARI 54631	4	S	2	W	15	NE	NW	84	1486' N & 2185' W of S'ly SE DLC 85 (per cert.)
BH #1*	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	4	S	2	W	25	SW	SE	52	525' N & 1090' E FROM SE DLC 51
BH #2*	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	4	S	2	W	25	SE	SE	52	450' N & 1385' E FROM SE DLC 51
BR #3*	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UNKNOWN	4	S	2	W	25	SE	NW	82	S35°45'E & 2240' FROM NW S36
RU #1*	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	5	S	2	W	10	NE	NW	81	1308' N & 444' W OF SE DLC #81
RU #2*	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	5	S	2	W	10	SW	NE	81	150' N & 190' WEST OF SE DLC #81
SSH #1*	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	4	S	2	W	35	NW	SE	90	1765' & 2715' E FROM SW DLC 90
SSH #1*	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	5	S	2	W	2	NW	NE	94	600' S & 1595' E FROM SW DLC 90
SSH #1*	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	5	S	2	W	2	NE	NW	94	260' S & 825' E FROM SW DLC 90

\*BH = Buck Hassing; RU = Ruegger; SSH = Smith Sleepy Hollow; and BR = Brown property

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Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Place of Use (POU)                    | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                           | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                         | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)             | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water<br>POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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**Table 2. Description of Changes to Water Right Certificate # 90946**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date			
4	S	2	W 9 SW NE	1000	85	4.8	Nursery	Well 2	1998	POU/POA	4	S	2	W 35 NE SW	800	90	0.2	Nursery	SSH #1,2,3	1998			
4	S	2	W 9 SE NE	1000	58	1.7	Nursery	Well 2	1998	POU/POA	4	S	2	W 35 SE SW	800	90	11.7	Nursery	SSH #1,2,3	1998			
4	S	2	W 9 NE SW	900	84	1.0	Nursery	Well 2	1998	POU/POA	4	S	2	W 35 NW SE	700, 800, 900	90	18.3	Nursery	SSH #1,2,3	1998			
4	S	2	W 9 NW SW	900	84	3.0	Nursery	Well 2	1998	POU/POA	4	S	2	W 35 SW SE	800, 900	90	22.1	Nursery	SSH #1,2,3	1998			
4	S	2	W 9 NE SE	900	84	8.0	Nursery	Well 2	1998	POU/POA	4	S	2	W 2 NW NE	800, 900	94	4.5	Nursery	SSH #1,2,3	1998			
4	S	2	W 9 NE SE	1000	85	21.8	Nursery	Well 2	1998	POU/POA	4	S	2	W 2 NE SW	800, 900	94	7.7	Nursery	SSH #1,2,3	1998			
4	S	2	W 9 NW SE	900	84	21.0	Nursery	Well 2	1998	POU/POA	4	S	2	W 36 NW NE	801	52	13.6	Nursery	BH #1,2,3	1998			
4	S	2	W 9 NW SE	1000	85	4.6	Nursery	Well 2	1998	POU/POA	4	S	2	W 36 NE NW	801	52	10.3	Nursery	BH #1,2,3	1998			
4	S	2	W 9 SW SE	900	84	6.0	Nursery	Well 2	1998	POU/POA	4	S	2	W 36 NE NE	400	52	4.9	Nursery	BH #1,2,3	1998			
4	S	2	W 9 SE SE	900	84	35.7	Nursery	Well 2	1998	POU/POA	4	S	2	W 36 NW NE	400	52	8.8	Nursery	BH #1,2,3	1998			
4	S	2	W 9 SE SE	500	85	0.3	Nursery	Well 2	1998	POU/POA	4	S	2	W 35 SW SE	400	52	5.4	Nursery	BH #1,2,3	1998			
											4	S	2	W 35 SE SE	400	52	5.8	Nursery	BH #1,2,3	1998			

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**Table 2. Description of Changes to Water Right Certificate # 90946**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date				
4	S	2	W 10	NE SW	500, 1000	85	5.0	Nursery	Well 2	1998	POU/POA	5	S	2	W 9	NE NE	600	81	21.7	Nursery	RU #1,2	1998		
4	S	2	W 10	NW SW	1000, 1001	85	16.0	Nursery	Well 2	1998	POU/POA	5	S	2	W 9	NW NE	600	81	24.6	Nursery	RU #1,2	1998		
4	S	2	W 10	SW SW	900	84	18.3	Nursery	Well 2	1998	POU/POA	5	S	2	W 9	SW NE	600	81	3.2	Nursery	RU #1,2	1998		
4	S	2	W 10	SW SW	1000, 500	85	16.3	Nursery	Well 2	1998	POU/POA	5	S	2	W 9	SE NE	600	81	9.2	Nursery	RU #1,2	1998		
4	S	2	W 10	SE SW	900	84	0.5	Nursery	Well 2	1998	POU/POA	5	S	2	W 9	NE NW	600	81	5.2	Nursery	RU #1,2	1998		
4	S	2	W 10	SE SW	500	85	37.4	Nursery	Well 2	1998	POU/POA	5	S	2	W 10	NW NE	600	80	2.5	Nursery	RU #1,2	1998		
4	S	2	W 10	SW SE	500	85	13.8	Nursery	Well 2	1998	POU/POA	5	S	2	W 10	SW NE	600	80	3.1	Nursery	RU #1,2	1998		
4	S	2	W 15	NW NE	500	85	12.2	Nursery	Well 2	1998	POU/POA	5	S	2	W 10	NE NW	600	80	15.3	Nursery	RU #1,2	1998		
4	S	2	W 15	NE NW	900	84	3.1	Nursery	Well 2	1998	POU/POA	5	S	2	W 10	NW NW	600	80	18.4	Nursery	RU #1,2	1998		
4	S	2	W 15	NE NW	500	85	9.3	Nursery	Well 2	1998	POU/POA	5	S	2	W 10	SW NW	600	80	14.9	Nursery	RU #1,2	1998		
4	S	2	W 15	SW NW	900	84	0.3	Nursery	Well 2	1998	POU/POA	5	S	2	W 10	SE NW	600	80	20.6	Nursery	RU #1,2	1998		
4	S	2	W 16	NE NE	900	84	11.8	Nursery	Well 2	1998	POU/POA													
4	S	2	W 16	NW NE	900	84	0.1	Nursery	Well 2	1998	POU/POA													
TOTAL ACRES:						290.8							TOTAL ACRES:						290.8					

Additional remarks: The applicant wishes to transfer the nursery right, certificate 90946 to four different properties that he farms.

Because the original well access the sand and gravel aquifer of this portion of the Willamette Valley, all of the proposed wells will also be developed to access that sand and gravel aquifer. Although there are a number of small, intermittent and low-gradient clay bottom creeks in the area, it is thought that because these clay-bottom creeks are higher in elevation than the sand and gravel aquifers, that sand and gravel aquifers are not substantially hydraulically connected to said intermittent streams. It is thought that the clay stream bottoms and thick clay soil layers in the area that are above the sand and gravel aquifer serve as an impervious surface that separates the aquifers.

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Additional remarks continued: Because the four "TO" lands farms are in different locations, it is assumed that one (or more) of the "TO" wells and properties might be approved by the Water Resources Department (WRD) while one (or more) might not. If any of the proposed "TO" wells and/or properties cannot be approved by WRD, the applicant wishes that WRD and the Groundwater Section (GS) consider alternative well locations, rates, depths or any other conditions, limitations, or limitations, which could enable the transfer to be approved.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: Cert. **35948 (FROM lands, irrigation); and G-13770 per T-13688 (pending temp transfer on Ruegger property)**. *Note, per conversations with the Transfer Section, although 35948 Cert. 90946 have the same Place of Use, they have different Rates, Periods, and Characters of Use and are not considered "layered" as per the ORS below.*



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A;  
Surface water primary Certificate # N/A.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # N/A

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.  
**Tip:** You may search for well logs on the Department's web page at:  
[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

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**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs). If less than full rate of water right**
<b>Well #2</b>	<b>Yes</b>	Currently certified well - See attached well log, attachment "D1" – MARI-54631							<b>1.97</b>	
<b>BH #1</b>	<b>No</b>	<b>N/A</b>	<b>300 feet</b>	<b>18"</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>Sand, gravel</b>	<b>0.331</b>
<b>BH #2</b>	<b>No</b>	<b>N/A</b>	<b>300 feet</b>	<b>18"</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>Sand, gravel</b>	<b>0.331</b>
<b>BR #3</b>	<b>Yes</b>	<b>UNKNOWN</b>	See attached well log, attachment "DX" – MARI-XXXXX							<b>0.331</b>
<b>RU #1</b>	<b>Yes</b>	See attached well log, attachment "D2" – MARI-55427							<b>0.940</b>	
<b>RU #2</b>	<b>No</b>	<b>N/A</b>	<b>300 feet</b>	<b>18"</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>Sand, gravel</b>	<b>0.940</b>
<b>SSH #1</b>	<b>No</b>	<b>N/A</b>	<b>300 feet</b>	<b>18"</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>Sand, gravel</b>	<b>0.437</b>
<b>SSH #2</b>	<b>No</b>	<b>N/A</b>	<b>300 feet</b>	<b>18"</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>Sand, gravel</b>	<b>0.437</b>
<b>SSH #3</b>	<b>No</b>	<b>N/A</b>	<b>300 feet</b>	<b>18"</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>?</b>	<b>Sand, gravel</b>	<b>0.437</b>

**\*\* Notes**

- The meaning of the well naming is described in Table 1.
- Rates are computed by multiplying the ratio of certificate rate divided by certificate acres time the number of acres the wells could be used for.
- The maximum rate from wells used in combination (for each property) shall not exceed the rate shown for the Well-Specified rate. Wells that access certain properties are grouped together in the table above and are separated by a double line.

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
County of MARION ) ss

I, CAM BUCK, in my capacity as FARM MANAGER,  
mailing address 17728 BUTTEVILLE ROAD, WOODBURN, OR 97071  
telephone number (503)931.1421, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):  
 Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**  
 My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**  
 Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**  
 The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.  
 Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

WCR

Signature of Affiant

6-18-21

Date

Signed and sworn to (or affirmed) before me this 18 day of June, 2021.



Tanya Ann McCall  
Notary Public for Oregon

My Commission Expires: May 22, 23

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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# Aspen

Rural Land Consulting

Water Resources, Water Rights, Land Surveying,  
Engineering, Land Use Planning

ERICURSTADT@HOTMAIL.COM  
971-250-1520 (MOBILE)

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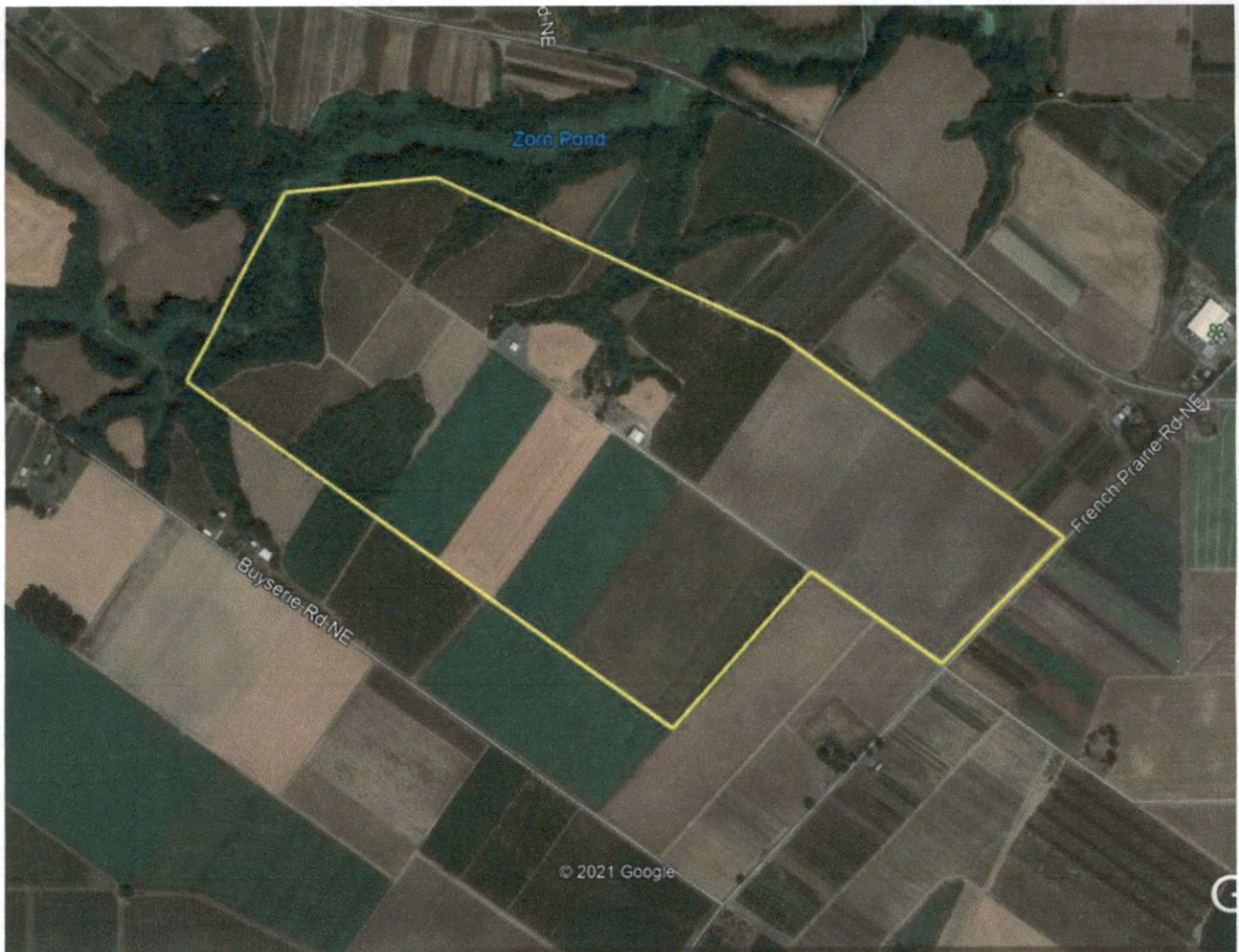
14 JUN 2021

JUL 09 2021

**Subject: Evidence of Use for Water Right Transfer**

OWRD

This document is intended to go along with an Evidence of Use Affidavit pertaining to a 2021 water right transfer of certificate 90946. The image below is a Google earth aerial photo with Aug 2020 imagery. The yellow line is the outline of the involved properties.



Prepared by:  
*Aspen Rural Land Consulting*

Eric Urstadt, PE, PLS

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STATE OF OREGON  
**WATER SUPPLY WELL REPORT**  
(as required by ORS 537.765)

MARI  
 54631

WELL I.D.# L30609 30608 ATTACH U.I. 1/2

(START CARD)# 101540

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number \_\_\_\_\_  
 Name Cameron Buck / Blue Sky Farm  
 Address P.O. Box 217  
 City Woodburn State OR Zip 97071

(2) TYPE OF WORK  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other \_\_\_\_\_

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION:  
 Special Construction approval  Yes  No Depth of Completed Well 232 1/2 ft.  
 Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE			SEAL			
Diameter	From	To	Material	From	To	Sacks or pounds
18"	0	5	Bentonite	0	5	8sacks
18"	5	232	6"/Cement	5	158	230 sacks

How was seal placed: Method  A  B  C  D  E  
 Other \_\_\_\_\_  
 Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
 Gravel placed from 158 ft. to 232 ft. Size of gravel pea

(6) CASING/LINER:

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:				<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Liner:	<u>2 1/2" gravel feed pipe</u>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<u>placed +1-159</u>			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Final location of shoe(s) \_\_\_\_\_

(7) PERFORATIONS/SCREENS:

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
+4	159 6"			12"	pipe	<input checked="" type="checkbox"/>	<input type="checkbox"/>
159 6"	195 6"	.080		12"	p.s.	<input type="checkbox"/>	<input type="checkbox"/>
195 6"	210 6"			12"	pipe	<input checked="" type="checkbox"/>	<input type="checkbox"/>
210 6"	225 9"	.080		12"	p.s.	<input type="checkbox"/>	<input type="checkbox"/>
225 9"	232 6"			12"	pipe	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Bottom plate & lift bail  
 (8) WELL TESTS: Minimum testing time is 1 hour

Yield gal/min	Drawdown	Drill stem at	Time
<u>1100</u>	<u>108</u>		1 hr.
			6hrs

Temperature of water 53 Depth Artesian \_\_\_\_\_  
 Was a water analysis done?  Yes By whom \_\_\_\_\_  
 Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
 Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
 County Marion Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
 Township 4S N or S Range 2W E or W. WM. \_\_\_\_\_  
 Section 10 SE 1/4 SW 1/4  
 Tax Lot R11966 Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Street Address of Well (or nearest address) 21333 French Prairie Rd. St. Paul, OR 97137

(10) STATIC WATER LEVEL:  
40' 8" ft. below land surface. Date 1/26/00  
 Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
 Depth at which water was first found 59'

From	To	Estimated Flow Rate	SWL
59	78	25 gpm	12
<del>133</del> 133	<del>154</del> 154	600 gpm	41
159	191	900 gpm	41
209	226	300 gpm	41

(12) WELL LOG:  
 Ground Elevation \_\_\_\_\_

Material	From	To	SWL
Top soil	0	1	
Clay brown hard	1	7	
Clay brown	7	26	
Clay gray	26	59	
Sand & silt fine	59	78	12
Clay silty gray	78	82	
Clay gray sticky	82	92	
Clay lt. gray sticky	92	96	
Clay green sticky	96	103	
Clay dk. gray sticky	103	107	
Clay lt. gray sticky	107	122	
Clay gray silty	122	133	
Sand & gravel	133	154	41
Clay gray sticky	154	159	
Sand gravel & clay	159	161	41
Sand black	161	179	41
Sand w/ layers of clay	179	191	41
Clay gray sticky	191	194	
Clay green sticky	194	199	
Sand silty brown - CONTINUED	199	203	41

Date started 10/19/99 Completed 1/26/00

(unbonded) Water Well Constructor Certification:  
 I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
 Signed [Signature] WWC Number 1704  
 Date 2/23/00

(bonded) Water Well Constructor Certification:  
 I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
 Signed [Signature] WWC Number 783  
 Date 2/23/00

WATER RESOURCES DEPT.  
 SALEM, OREGON

MARI  
54631

01-2/2

Cameron Buck / Blue Sky Farm  
P.O. Box 217  
Woodburn, OR 97071

Well I.D.# L30609

Start Card # 101540

Marion County Township: 4S Range: 2W Sec: 10 SE1/4, SW 1/4

WELL LOG

Material	From	To	SWL
Continued			
Sandy Clay	203	206	
Clay gray sticky	206	209	
Clay gray, sand layers	209	218	41'
Sand, thin layers of clay	218	226	41'
Clay blue sticky	226	232	

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WATER RESOURCES DEPT.  
SALEM, OREGON

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JAN 02 2001

STATE OF OREGON WATER SUPPLY WELL REPORT WATER RESOURCES DEPT. SALEM, OREGON

WELL I.D. # L 30618 START CARD # 101555

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number Name David Buck Address P.O. Box 217 City Woodburn State OR Zip 97071

(2) TYPE OF WORK: [X] New Well [ ] Deepening [ ] Alteration (repair/recondition) [ ] Abandonment

(3) DRILL METHOD: [ ] Rotary Air [ ] Rotary Mud [X] Cable [ ] Auger [ ] Other

(4) PROPOSED USE: [ ] Domestic [ ] Community [ ] Industrial [X] Irrigation [ ] Thermal [ ] Injection [ ] Livestock [ ] Other

(5) BORE HOLE CONSTRUCTION: Special Construction approval [ ] Yes [X] No Depth of Completed Well 156 ft. Explosives used [ ] Yes [X] No Type Amount

Table with columns: HOLE Diameter, From, To, Material, SEAL From, To, Sacks or pounds. Rows include Bentonite and Cement.

How was seal placed: Method [ ] A [ ] B [X] C [ ] D [ ] E Backfill placed from 75 ft. to 156 ft. Material Gravel placed from 75 ft. to 156 ft. Size of gravel 5x8

(6) CASING/LINER: Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded. Rows include Casing and Liner.

Final location of shoe(s) None

(7) PERFORATIONS/SCREENS: Table with columns: From, To, Slot size, Number, Diameter, Tele/pipe size, Casing, Liner. Includes Bottom plate & lift bail.

(8) WELL TESTS: Minimum testing time is 1 hour. [X] Pump [ ] Bailer [ ] Air [ ] Flowing Artesian. Yield 1000 gal/min, Drawdown 80' 6", Time 5hrs.

Temperature of water 53 Depth Artesian Flow Found Was a water analysis done? [ ] Yes By whom Did any strata contain water not suitable for intended use? [ ] Too little [ ] Salty [ ] Muddy [ ] Odor [ ] Colored [ ] Other Depth of strata:

(9) LOCATION OF WELL by legal description: County Marion Latitude Longitude Township 5S N or S Range 2W E or W. WM. Section 10 SE 1/4 NW 1/4 Tax Lot 501 Lot Block Subdivision Street Address of Well (or nearest address) 16401 Arbor Grove RD. Woodburn, OR 97071

(10) STATIC WATER LEVEL: 20' 6" ft. below land surface. Date 11/16/00 Artesian pressure lb. per square inch. Date

(11) WATER BEARING ZONES: Depth at which water was first found 76'

Table with columns: From, To, Estimated Flow Rate, SWL. Row: 76 to 152, 1000 gpm, 20 1/2'

(12) WELL LOG: Ground Elevation

Table with columns: Material, From, To, SWL. Rows include Topsoil, Clay brown, Clay gray, Sand with claygray, Sand black, Sand w/clay, Sand & gravel, Sand black, Sand & clay, Clay gray sticky.

Date started 8/15/00 Completed 12/4/00 (unbonded) Water Well Constructor Certification: I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards.

Signed [Signature] WWC Number 1704 Date 12/28/00

(bonded) Water Well Constructor Certification: I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. Signed [Signature] WWC Number 783 Date 12/20/00