



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Application to Split A Permit and Request for Issuance of Replacement Permits (ORS 537.225)

Part 1 of 5 – Minimum Requirements Checklist

This application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
 For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application.

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Application Map Checklist.
- Part 3 – Completed Application with non-refundable \$125.00 Application Fee, Applicant(s)' Information and Signature(s).
- Part 4 – Other Landowner Information and proportionate rate(s).
- Part 5 – Water Right Permit Information. List the permit number to be assigned here: **G 13843**

Attachments:

- Completed application map prepared by Certified Water Right Examiner (CWRE).
- Completed Affidavit(s) from the applicant(s):
 - Certifying the permit has not been conveyed or withheld, and remains appurtenant to the applicant's land.
 - Certifying the applicant has read the permit.
- Copy(s) of current recorded deed(s) showing that the applicant(s) is/are an owner of the land(s) to which the permit is appurtenant.

INSTRUCTIONS for editing the Application Form

Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g., Page ~~5~~ 6 of ~~9~~ 10).

You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

For Staff Accounting Purposes Only – PCA #46110 Object #_ _ _ _

Application to
Federal Reserve Bank of Atlanta
Department of Regulation & Supervision
(FR 207.22)

Form No. 1
January 1964



Form No. 1 - 207.22 (Rev. 1-1-64)

1. Name of institution: _____
2. Address: _____
3. City: _____ State: _____ Zip: _____

4. Type of institution: _____
5. Date of incorporation: _____

6. Capital paid up: _____
7. Total assets: _____

8. Total deposits: _____
9. Total loans: _____

10. Total reserves: _____
11. Total liquid assets: _____

12. Total liabilities: _____
13. Total net worth: _____

14. Total assets less liabilities: _____
15. Total net worth less reserves: _____

16. Signature of President: _____
17. Signature of Secretary: _____
18. Signature of Treasurer: _____
19. Signature of Controller: _____
20. Signature of Cashier: _____
21. Signature of Vice President: _____
22. Signature of Director: _____
23. Signature of Officer: _____
24. Signature of Agent: _____
25. Signature of Representative: _____

Part 2 of 5 –Application Map Checklist

This application will be returned if any of the map requirements listed below are not met.

Please be sure that the map you submit is based upon the original water right application map or permit amendment map and includes all the items listed below and meets the requirements of OAR 690-325-0050. Check all boxes that apply.

The map shall not include any unauthorized change to the authorized place of use outside of its original perimeters as exhibited on the original water right application map or approved permit amendment map nor any unauthorized change to the location of the point(s) of diversion or appropriation as exhibited on the original water right application map or approved permit amendment map.

- Certified Water Right Examiner (CWRE) Stamp and Signature. For a list of CWRE's, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one additional paper copy and an electronic copy in a .pdf, .tiff or .jpg format is required.
- A north arrow, a legend, and scale. The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- The place of use of each applicant's portion of the water right permit shall be clearly defined by outline and shaded or hachured and shall show the number of acres for each portion in each quarter-quarter section, government lot, or quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If the permit has multiple priority dates or uses, the lands to be served by each priority date and on which use is authorized, must be separately identified.
- The place of use of any part of the permit **not** being assigned shall be clearly defined by outline and shaded or hachured and shall show the number of acres for each portion in each quarter-quarter section, government lot, or quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If the permit has multiple priority dates or uses, the lands to be served by each priority date and on which use is authorized, must be separately identified.
- Each applicant's portion of the permit shall be referenced, by either alphabet letter or number, to each applicant(s) listed in the application form.
- The rate and any applicable acre-feet allowance of water use under the permit for each applicant's portion of the permit shall be clearly labeled on the map. *On Permit Amendment*
- The location of each authorized point of diversion or appropriation.

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The application will be reviewed in light of the information listed above.

Please be sure that the map you submit is based upon the official map of the jurisdiction upon which you are making your application and that you have indicated the location of the property.

The map shall not include any unincorporated areas in the unincorporated place of the jurisdiction. The jurisdiction is entitled to the original map of right of way and any other information which may be necessary to determine the location of the property at the point of application or application on the original map. The jurisdiction may require payment of a fee for the original map.

1. The jurisdiction shall be required to provide a copy of the original map to the applicant upon request.

2. The jurisdiction shall be required to provide a copy of the original map to the applicant upon request.

3. The jurisdiction shall be required to provide a copy of the original map to the applicant upon request.

4. The jurisdiction shall be required to provide a copy of the original map to the applicant upon request.

5. The jurisdiction shall be required to provide a copy of the original map to the applicant upon request.

6. The jurisdiction shall be required to provide a copy of the original map to the applicant upon request.

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10. The jurisdiction shall be required to provide a copy of the original map to the applicant upon request.

11. The jurisdiction shall be required to provide a copy of the original map to the applicant upon request.

12. The jurisdiction shall be required to provide a copy of the original map to the applicant upon request.

13. The jurisdiction shall be required to provide a copy of the original map to the applicant upon request.



Oregon Water Resources
 Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
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Application to Split A Permit and Request for Issuance of Replacement Permits

Affidavit of Non-Conveyance and Reading of Permit _____

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State of Oregon)
) ss
 County of Umatilla)

I/We, Weslie F Adams + Karen Adams, mailing address
30875 Klaus Rd Hermiston OR 97838,
 telephone number (541) 922 4339, being first duly sworn depose and say:

1. Permit G 13843, has not been conveyed or withheld and remains appurtenant to my/our land.
2. I/We attest that I/we have read Permit G 13843

Weslie F Adams
 Signature of Affiant

3-29-2021
 Date

Karen Adams
 Signature of Affiant

3-29-2021
 Date

Signed and sworn to (or affirmed) before me this 29 day of March, 2021.

[Signature]
 Notary Public for Oregon

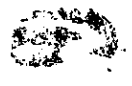
My Commission Expires: 8-22-2023



Application for
Grant of Patent and Request for
Issuance of Letters Patent

Application of _____
Inventor of _____

Patent Office
Washington, D.C.
20540



State of _____
County of _____

I, _____

do hereby certify that _____

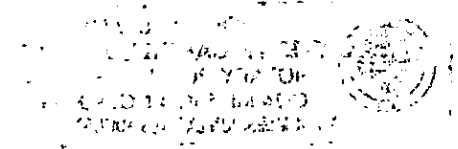
is the true and correct inventor of _____

and that he is the owner of the same.

Witness my hand and seal this _____ day of _____

19____

at _____





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Application to Split A Permit and Request for Issuance of Replacement Permits

Affidavit of Non-Conveyance and Reading of Permit _____

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State of Oregon)
) ss
 County of Umatilla)

I/We, Monica Rodriguez + Juventino Madrigal Cardozo, mailing address
303 Wanta Wanta St, Umatilla, OR, 97882.

telephone number (709) 39-4930, being first duly sworn depose and say:

1. Permit G13843, has not been conveyed or withheld and remains appurtenant to my/our land.
2. I/We attest that I/we have read Permit G13843.

[Signature]
 Signature of Affiant

04/09/2021
 Date

Juventino Madrigal Cardozo
 Signature of Affiant

04-9-21
 Date

Signed and sworn to (or affirmed) before me this 9 day of April, 2021.

[Signature]
 Notary Public for Oregon

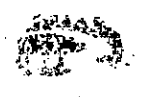
My Commission Expires: 8-22-2023



13760 =

Application to
Split A Permit and Request for
Issuance of Equipment
Permits
Affidavit of Non-Confidence and
Reading of Permit

Division of Motor Vehicles
Department
177 East 2nd Street, Room 4
Salem, Oregon 97331
(503) 586-3000
www.dmv.or.gov



State of Oregon
County of _____
Meeting address _____
Telephone number () _____

I, _____, hereby certify that the information provided on this form is true and correct to the best of my knowledge and belief.

Date _____
Signature _____
Title _____

This form and system to be filled out before the meeting.

This Commission certifies _____

Division of Motor Vehicles
Department
177 East 2nd Street, Room 4
Salem, Oregon 97331
(503) 586-3000
www.dmv.or.gov



PERMIT # G-13843

Completion date of the permit: OCTOBER 1, 2023

Name(s) currently appearing on permit: KIM WILLIAMS, WESLIE AND KAREN ADAMS, ROBERT AND JOANN CARR
 (CARR'S SOLD PROPERTY, NEW OWNERS SUBMITTED REQUEST OF ASSIGNMENT) JUVENTINO MADRIGAL CARDOZO AND MONICA RODRIGUEZ

Type(s) of use as listed on permit: IRRIGATION

Note: Type of use must be one or more of the following uses approved for assignment under ORS 537.225(1) and OAR 690-325-0010:
 irrigation, nursery, temperature control, stock watering, or agricultural water use.

Table 1. Location of Authorized Point(s) of Diversion (POD) or Appropriation (POA)

POD/POA Name or Number	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POA #1	UMAT 3432	5	N	28	E	27	SE	NE	302	900ft NORTH, & 900 FT WEST OF 1/4 27/26
POA #2	UMAT 3431	5	N	28	E	27	SE	NE	300	340 FT NORTH, & 690 FT West of 1/4 27/26
POA #3	UMAT 3430	5	N	28	E	27	SE	NE	300	1060 FT NORTH, & 545 FT West of 1/4 27/26
POA #4	L95691	5	N	28	E	27	SE	NE	305	50 FT NORTH, & 636 FT West of 1/4 27/26

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Please use additional pages of Table 2 as needed

Table 2. Description of Permit # 613843

List all parts of the permit (both assigned and unassigned). For the acreage or place(s) of use in each 1/4 1/4, list the Map ID (letter or number from map and Parts 3 and 4) for each parcel. The acreage listed must equal the total acreage on the permit.

Description of Permitted Lands												
Twp	Rng	Sec	1/4 1/4		Tax Lot	Gvt Lot or DLC	Acres (if applicable)	Type of Use	POD(s) or POA(s) (name or number from Table 1)	Map ID (letter or number from map and Parts 3 and 4)		
2	S	9	E	15	NE	NW	100		15.0	IR	POD #1 "A"	
2	S	9	E	15	NE	NW	200		4.0	NU	POD #2 "B"	
↑EXAMPLE↑												
5	N	28	E	27	SE	NE	300		15.25		POD 1, POD 2, POD 3 C	
5	N	28	E	27	SE	NE	301		3.8		POD 1, POD 2, POD 3 C	
5	N	28	E	27	SE	NE	302		4.0		POD 1, POD 2, POD 3 C	
5	N	28	E	27	SE	NE	303		4.0		POD 4 B	
5	N	28	E	27	SE	NE	304		4.0		POD 1, POD 2, POD 3 C	
5	N	28	E	27	SE	NE	305		3.67		POD 4 A	
5	N	28	E	27	SE	NE	400		4.0		POD 1, POD 2, POD 3 C	
TOTAL ACRES										13760		

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Check the appropriate box, if applicable:

Check here if any portion of the permit is located within an irrigation or other water district.

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any portion of the permit is supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

Additional Remarks:

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Applicant Information


APPLICANT/BUSINESS NAME JUVENTIO MADRIGAL CARDOVA AND MONICA RODRIGUEZ		MAP ID (LETTER OR NUMBER) B	PHONE NO. 970-319-4930	ADDITIONAL CONTACT NO.
ADDRESS 303 WALLA WALLA STREET				FAX NO.
CITY UMATILLA	STATE OR	ZIP 97882	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – This agent is authorized to represent the above applicant in all matters relating to this application

AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.			

I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.

I (we) affirm that the information contained in this application is true and accurate.



Juventio Madrigal Cardosa Monica Rodriguez Juventio Madrigal Cardosa 04/14/21
 Applicant signature Name (and title if applicable) (print) Date
[Signature] Monica Rodriguez 04/14/2021
 Applicant signature Name (and title if applicable) (print) Date

Applicant Information


APPLICANT/BUSINESS NAME		MAP ID (LETTER OR NUMBER)	PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – This agent is authorized to represent the above applicant in all matters relating to this application

AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.			

I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.

I (we) affirm that the information contained in this application is true and accurate.



 _____ Name (and title if applicable) (print) _____ Date _____
 Applicant signature
 _____ Name (and title if applicable) (print) _____ Date _____
 Applicant signature

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Please use additional pages as needed

13760

1. The first part of the document discusses the importance of maintaining accurate records of all transactions.

2. It is essential to ensure that all data is entered correctly and that the system is regularly updated.



3. The second part of the document outlines the various methods used to collect and analyze data.

4. These methods include surveys, interviews, and focus groups, each with its own strengths and weaknesses.

5. The final part of the document provides a summary of the findings and offers recommendations for future research.

6. In conclusion, the research highlights the need for a more integrated and user-friendly data management system.



This document is confidential and should be handled accordingly.