

# Application to Split A Permit and Request for Issuance of Replacement Permits (ORS 537.225)

Part 1 of 5 – Minimum Requirements Checklist

This application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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| Check       | neck all items included with this application.   |   |            |  |  |  |  |
|-------------|--|---|------------|--|--|--|--|
|             | Part 1 -   | - Completed Minimum Requirements Checklist.   | OWDD       |  |  |  |  |
| $\boxtimes$ | Part 2 -   | - Completed Application Map Checklist.  | OWRD       |  |  |  |  |
|             | Part 3 – Completed Application with non-refundable \$125.00 Application Fee, Applicant(s) Information and Signature(s).              |   |            |  |  |  |  |
| $\boxtimes$ | Part 4 – Other Landowner Information and proportionate rate(s).  |   |            |  |  |  |  |
| $\boxtimes$ | Part 5 – Water Right Permit Information. List the permit number to be assigned here: G-18391.  |   |            |  |  |  |  |
| Attach      | ments:   |   |            |  |  |  |  |
| $\boxtimes$ | Comple   | eted application map prepared by Certified Water Right Examiner (CWRE   | E).        |  |  |  |  |
| $\boxtimes$ | Comple   | eted Affidavit(s) from the applicant(s):  |            |  |  |  |  |
|             | $\boxtimes$  | Certifying the permit has not been conveyed or withheld, and remains at to the applicant's land.  | ppurtenant |  |  |  |  |
|             | $\boxtimes$  | Certifying the applicant has read the permit.   |            |  |  |  |  |
| $\boxtimes$ | Copy(s) of current recorded deed(s) showing that the applicant(s) is/are an owner of the land(s) to which the permit is appurtenant. |   |            |  |  |  |  |
|             | ,  |   |            |  |  |  |  |
|             |  | INSTRUCTIONS for editing the Application Form   |            |  |  |  |  |
|             |  | ppy pages or tables in Part 5, mark-through any non-applicable information, inserving pages to document in the appropriate location, and manually amend page to |            |  |  |  |  |

For Staff Accounting Purposes Only – PCA #46110 Object #

You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have

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questions.

necessary (e.g., Page 5 6 of 9 10).

### This application will be returned if any of the map requirements listed below are not met.

Please be sure that the map you submit is based upon the original water right application map or permit amendment map and includes all the items listed below and meets the requirements of OAR 690-325-0050. Check all boxes that apply.

The map shall not include any unauthorized change to the authorized place of use outside of its original perimeters as exhibited on the original water right application map or approved permit amendment map nor any unauthorized change to the location of the point(s) of diversion or appropriation as exhibited on the original water right application map or approved permit amendment map.

| $\boxtimes$ | Certified Water Right Examiner (CWRE) Stamp and Signature. For a list of CWRE's, see | RECEIVED    |
|-------------|--|-------------|
|             | http://apps.wrd.state.or.us/apps/wr/cwre_license_view/.                              | JUL 06 2021 |

- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inches maps, one additional paper copy and an electronic copy in a .pdf, .tiff or .jpg format is required.
- A north arrow, a legend, and scale. The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, 1/4 1/4, DLC, Government Lot, and other recognized public land survey lines.
- ☐ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- The place of use of each applicant's portion of the water right permit shall be clearly defined by outline and shaded or hachured and shall show the number of acres for each portion in each quarter-quarter section, government lot, or quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If the permit has multiple priority dates or uses, the lands to be served by each priority date and on which use is authorized, must be separately identified.
- The place of use of any part of the permit **not** being assigned shall be clearly defined by outline and shaded or hachured and shall show the number of acres for each portion in each quarter-quarter section, government lot, or quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If the permit has multiple priority dates or uses, the lands to be served by each priority date and on which use is authorized, must be separately identified.
- Each applicant's portion of the permit shall be referenced, by either alphabet letter or number, to each applicant(s) listed in the application form.
- The rate and any applicable acre-feet allowance of water use under the permit for each applicant's portion of the permit shall be clearly labeled on the map.
- ☐ The location of each authorized point of diversion or appropriation.

### Please use additional pages as needed

### Part 3 of 5 - Applicant Information and Signature

### Applicant Information

| APPLICANT/BUSINESS NAME Gregory Drew Heaton                      | MAP ID (LETTER OR NUMBER) MAP 1 |     | PHONE NO. 541-891-9864 | ADDITIONAL CONTACT NO. |                             |
|--|---------------------------------|-----|------------------------|------------------------|-----------------------------|
| ADDRESS  |                                 |     |                        |                        | FAX NO.                     |
| PO Box 210   |                                 |     |                        |                        |                             |
| CITY   | STATE                           | ZIP | E-MAIL                 |                        |                             |
| MERRILL OR 97633 DREWHEATO                                       |                                 |     |                        | ING@OUTLOOK.COM        |                             |
| BY PROVIDING AN E-MAIL ADDRESS, CORDER AND REPLACEMENT PERMIT DO |                                 |     |                        | HE DEPARTMENT ELECTRON | ICALLY. COPIES OF THE FINAL |

Agent Information - This agent is authorized to represent the above applicant in all matters relating to this application

| AGENT/BUSINESS NAME            |                        | PHONE NO.        | ADDITIONAL CONTACT NO.      |                                    |
|--------------------------------|------------------------|------------------|-----------------------------|------------------------------------|
| Hollie Cannon /Water Rig       | ht Solutions, LLC      |                  | 541-821-5848                |                                    |
| ADDRESS                        | 6                      |                  |                             | FAX NO.                            |
| 3246 HAMMER ST                 |                        |                  |                             |                                    |
| CITY                           | STATE                  | ZIP              | E-MAIL                      | 70                                 |
| KLAMATH FALLS                  | OR                     | 97603            | HCANNON@WATER               | RIGHTSOLUTIONS.COM                 |
| BY PROVIDING AN E-MAIL ADDRESS | S, CONSENT IS GIVEN TO | RECEIVE ALL COR  | RESPONDENCE FROM THE DEPART | MENT ELECTRONICALLY. COPIES OF THE |
| FINAL ORDER AND REPLACEMENT    | PERMIT DOCUMENTS WI    | LL ALSO BE MAILE | D.                          |                                    |

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ORS 536.050(1)(aa) authorizes the Oregon Water Resources Department (OWRD) to collect fees based upon the actual cost of work to process an application under ORS 537.225.

OWRD

I (we) understand the following:

- Upon receipt of my complete application and the non-refundable application fee in the amount of \$125.00, OWRD will, within fifteen (15) days, notify me in writing of the estimate of the cost of work.
- The non-refundable \$125.00 fee covers the cost of OWRD's staff to evaluate and provide the cost of work estimate for processing the application.
- Upon receiving the estimate I may agree or decline to enter into a formal contract to pay the estimated cost of work in advance to initiate the processing of the application.
- If I decline to enter into a formal contract, OWRD will close my application.
- An incomplete or inaccurate application may delay the process and increase the cost to process my request.
- OWRD does not guarantee a favorable review of the application.

I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.

I (we) affirm that the information contained in this application is true and accurate.

 $\Rightarrow$ 

Frey the to

rippireum signature

Applicant signature

\_Gregory Drew Heaton \_

Name (and title if applicable) (print)

Melissa A. Heaton

Name (and title if applicable) (print)

5/26/2021

Date

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| Applicant Information                                     |                                       |                           |                        |
|---|---------------------------------------|---------------------------|------------------------|
| APPLICANT/BUSINESS NAME DANIEL CHIN / WONG POTATOES, INC. | MAP ID<br>(LETTER OR NUMBER)<br>MAP 2 | PHONE NO.<br>541-281-7570 | ADDITIONAL CONTACT NO. |
| ADDRESS   |                                       |                           | FAX NO.                |

1/81/ CHEYNE RD CITY STATE ZIP E-MAIL

97603

OR

CHINFARMS@GMAIL.COM BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.

Agent Information - This agent is authorized to represent the above applicant in all matters relating to this application

| ADDITIONAL CONTACT NO. |
|------------------------|
| FAX NO.                |
| ERRIGHTSOLUTIONS,COM   |
| L                      |

I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.

I (we) affirm that the information contained in this application is true and accurate.

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Dan Chin Applicant signature Name (and title if applicable) (print)

JUL 06 2021

Applicant signature Name (and title if applicable) (print) Date

### **Applicant Information**

KLAMATH FALLS

| APPLICANT/BUSINESS NAME SCOTT GORDON BEDFORD AND MATTHEW SCOTT BEDFORD |   |   | MAP ID<br>(LETTER OR NUMBER)<br>MAP 3 | PHONE NO.<br>209-815-8571 | ADDITIONAL CONTACT NO.      |
|--|---|---|---------------------------------------|---------------------------|-----------------------------|
| ADDRESS<br>1231 TULLOCH DR   |   |   |                                       |                           | FAX NO.                     |
| CITY<br>Tracy  |   |   |                                       |                           |                             |
| BY PROVIDING AN E-MAIL<br>ORDER AND REPLACEMEN                         | ADDRESS, CONSENT IS GIV<br>IT PERMIT DOCUMENTS WI | EN TO RECEIVE ALL COR<br>LL ALSO BE MAILED. | SSBEDFORD@ATT.N                       | DEPARTMENT ELECTRON       | ICALLY. COPIES OF THE FINAL |

Agent Information - This agent is authorized to represent the above applicant in all matters relating to this application

| AGENT/BUSINESS NAME            |                        |                    | PHONE NO.                   | ADDITIONAL CONTACT NO.              |  |
|--------------------------------|------------------------|--------------------|-----------------------------|-------------------------------------|--|
| HOLLIE CANNON / WATER I        | RIGHT SOLUTIONS 1      | LLC                | 541-821-5848                | ADDITIONAL CONTACT NO.              |  |
| ADDRESS                        |                        |                    |                             | FAX NO.                             |  |
| 3246 Hammer St                 |                        |                    |                             | 1                                   |  |
| CITY                           | STATE                  | ZIP                | E-MAIL                      |                                     |  |
| KLAMATH FALLS                  | OR                     | HCANNON@WATER      | RIGHTSOLUTIONS.COM          |                                     |  |
| BY PROVIDING AN E-MAIL ADDRESS | S, CONSENT IS GIVEN TO | D RECEIVE ALL CORI | RESPONDENCE FROM THE DEPART | MENT ELECTRONICALLY. COPIES OF THE  |  |
| FINAL ORDER AND REPLACEMENT    | PERMIT DOCUMENTS W     | TLL ALSO BE MAILE  | D.                          | MENT ELLE TROME ALLT. COFTES OF THE |  |

I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.

I (we) affirm that the information contained in this application is true and accurate.



|                     | Scott Gordon Bedford                   |      |
|---------------------|--|------|
| Applicant signature | Name (and title if applicable) (print) | Date |
|                     | Matthew Scott Bedford                  |      |
| Applicant signature | Name (and title if applicable) (print) | Date |
|                     |  | Onto |



| A | pr | olica | nt | Info | rm | ation |
|---|----|-------|----|------|----|-------|
|   |    |       |    |      |    |       |

| APPLICANT/BUSINESS NAM<br>DANIEL CHIN / WONG PO |                     |                  | MAP ID<br>(LETTER OR NUMBER)<br>MAP 2 | PHONE NO.<br>541-281-7570 | ADDITIONAL CONTACT NO.      |
|---|---------------------|------------------|---------------------------------------|---------------------------|-----------------------------|
| ADDRESS<br>17817 CHEYNE RD                      | FAX NO.             |                  |                                       |                           |                             |
| CITY STATE ZIP E-MAIL                           |                     |                  |                                       |                           |                             |
| KLAMATH FALLS OR 97603 CHINFARMS@GMAIL.COM      |                     |                  |                                       |                           |                             |
| BY PROVIDING AN E-MAIL ADDR                     | ESS, CONSENT IS GIV | EN TO RECEIVE AL | L CORRESPONDENCE FROM THE I           | DEPARTMENT ELECTRONI      | ICALLY. COPIES OF THE FINAL |
| ORDER AND REPLACEMENT PER                       | MIT DOCUMENTS WII   | L ALSO BE MAILE  | D.                                    |                           |                             |

### Agent Information - This agent is authorized to represent the above applicant in all matters relating to this application

|                             |                    |                    | * *          | 0 11                               |
|-----------------------------|--------------------|--------------------|--------------|------------------------------------|
| AGENT/BUSINESS NAME         |                    |                    | PHONE NO.    | ADDITIONAL CONTACT NO.             |
| HOLLIE CANNON / WATER I     | RIGHT SOLUTIONS I  | LLC                | 541-821-5848 |                                    |
| ADDRESS                     |                    |                    | FAX NO.      |                                    |
| 3246 HAMMER ST              |                    |                    |              |                                    |
| CITY                        | STATE              | ZIP                | E-MAIL       |                                    |
| KLAMATH FALLS               | HCANNON@WATER      | RIGHTSOLUTIONS.COM |              |                                    |
|                             |                    |                    |              | MENT ELECTRONICALLY. COPIES OF THE |
| FINAL ORDER AND REPLACEMENT | PERMIT DOCUMENTS W | D.                 |              |                                    |

I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.

permit has been exercised within the relevant terms and conditions of the permit.

I (we) affirm that the information contained in this application is true and accurate.

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|                     |   | T    |            |
|---------------------|---|------|------------|
| Applicant signature | Dan Chin_<br>Name (and title if applicable) (print) | Date | JUL 06 202 |
| Applicant signature | Name (and title if applicable) (print)              | Date | OWRD       |

### Applicant Information

| APPLICANT/BUSINESS NAM<br>SCOTT GORDON BEDFORI   |       | SCOTT BEDFORD | MAP ID<br>(LETTER OR NUMBER)<br>MAP 3 | PHONE NO.<br>209-815-8571 | ADDITIONAL CONTACT NO. |  |
|--|-------|---------------|---------------------------------------|---------------------------|------------------------|--|
| ADDRESS  |       |               |                                       |                           | FAX NO.                |  |
| 1231 TULLOCH DR  |       |               |                                       |                           |                        |  |
| CITY   | STATE | ZIP           | E-MAIL                                |                           |                        |  |
| Tracy CA 95377 ssbedford@att.net   |       |               |                                       |                           |                        |  |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL |       |               |                                       |                           |                        |  |
| ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.  |       |               |                                       |                           |                        |  |

### Agent Information - This agent is authorized to represent the above applicant in all matters relating to this application

| AGENT/BUSINESS NAME  |                    | PHONE NO.    | ADDITIONAL CONTACT NO. |                     |  |  |
|--|--------------------|--------------|------------------------|---------------------|--|--|
| HOLLIE CANNON / WATER F  | LIGHT SOLUTIONS I  | 541-821-5848 |                        |                     |  |  |
| ADDRESS  |                    |              | FAX NO.                |                     |  |  |
| 3246 HAMMER ST   |                    |              |                        | 100,000,000,000,000 |  |  |
| CITY   | STATE              | ZIP          | E-MAIL                 |                     |  |  |
| KLAMATH FALLS  | RIGHTSOLUTIONS.COM |              |                        |                     |  |  |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE |                    |              |                        |                     |  |  |
| FINAL ORDER AND REPLACEMENT PERMIT DOCUMENTS WILL ALSO BE MAILED.  |                    |              |                        |                     |  |  |

I (we) affirm that the most recent water use (if any) under my (our) portion of the permit has been exercised within the relevant terms and conditions of the permit.

I (we) affirm that the information contained in this application is true and accurate.



|                     | tion contained in this application is t                         | i de and accurate. |
|---------------------|---|--------------------|
| Applicant signature | Scott Gordon Bedford_<br>Name (and title if applicable) (print) | 6-22-21<br>Date    |
|                     | Matthew Scott Bedford   |                    |
| Applicant signature | Name (and title if applicable) (print)                          | Date               |
|                     |   |                    |

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### Please use additional pages as needed

### Part 4 of 5 - Other Landowner Information

Please list the owner(s) of land under the permit who are  $\underline{not}$  submitting the assignment and request for issuance of replacement water right permit.

| Landowner Information                                       |                       |       |       |                                 |           |
|---|-----------------------|-------|-------|---------------------------------|-----------|
| LANDOWNER/BUSINESS NAME<br>TORI HILL                        |                       |       |       | MAP ID<br>(LETTER OR N<br>MAP 1 | UMBER)    |
| MAILING ADDRESS   |                       | CITY  | STATE |                                 | ZIP       |
| PO Box 129  |                       | MALIN | OR    | RE                              | CENED     |
| TOTAL NUMBER OF ACRES UNDER THE                             | PROPORTIONATE         |       |       |                                 |           |
| PERMIT (AS DEPICTED ON MAP) 3.0                             | RATE<br>0.038 CFS     |       |       | JU                              | L 06 2021 |
| I and annous Information                                    |                       |       |       |                                 | OWRD      |
| Landowner Information                                       | p-8                   |       |       | Marin                           |           |
| LANDOWNER/BUSINESS NAME                                     |                       |       |       | MAP ID<br>(LETTER OR N          | UMBER)    |
| MAILING ADDRESS   |                       | CITY  | STATE |                                 | ZIP       |
| TOTAL NUMBER OF ACRES UNDER THE PERMIT (AS DEPICTED ON MAP) | PROPORTIONATE<br>RATE |       |       |                                 |           |
| Landowner Information  Landowner/Business Name              |                       |       |       | MAP ID<br>(LETTER OR N          | UMBER)    |
| MAILING ADDRESS   |                       | CITY  | STATE |                                 | ZIP       |
| TOTAL NUMBER OF ACRES UNDER THE PERMIT (AS DEPICTED ON MAP) | PROPORTIONATE<br>RATE |       |       |                                 |           |
| Landowner Information                                       |                       | •     |       |                                 |           |
| LANDOWNER/BUSINESS NAME                                     |                       |       |       | MAP ID<br>(LETTER OR N          | UMBER)    |
| MAILING ADDRESS   |                       | CITY  | STATE |                                 | ZIP       |
| TOTAL NUMBER OF ACRES UNDER THE                             | PROPORTIONATE         |       | 1     |                                 |           |
| PERMIT (AS DEPICTED ON MAP)                                 | RATE                  |       |       |                                 |           |

**PERMIT** # G-18391

Completion date of the permit: Oct. 1, 2024

Name(s) currently appearing on permit: Daniel Chin, Wong Potatoes, Gregory Drew Heaton, Scott Bedford

### Type(s) of use as listed on permit: Supplemental Irrigation

Note: Type of use must be one or more of the following uses approved for assignment under ORS 537.225(1) and OAR 690-325-0010: irrigation, nursery, temperature control, stock watering, or agricultural water use.

Table 1. Location of Authorized Point(s) of Diversion (POD) or Appropriation (POA)

| POD/POA<br>Name or<br>Number | If POA,<br>OWRD Well<br>Log ID# (or<br>Well ID<br>Tag # L) | Tv | Twp |    | Rng |    | 1/4 | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot |  | 1/4 1/4   |  | Measured Distances<br>(from a recognized<br>survey corner) |
|------------------------------|--|----|-----|----|-----|----|-----|--|--|---|--|--|
| Well 1                       | KLAM<br>53043  | 41 | S   | 11 | E   | 7  | sw  | NE                                       |  | 1360 Feet South and 1860 Feet West<br>from the NE Cor of Section 7  |  |  |
| Well 2                       | KLAM<br>10518  | 40 | S   | 10 | E   | 29 | sw  | NW                                       |  | 1420 Feet South and 20 Feet East from<br>the NW Cor of Section 29<br>Note: there is a scrivener's error on<br>Permit G-18391 listing Well 2 in Twp<br>"41" it should be "40". See original<br>permit G-16156. |  |  |
|                              |  |    |     |    |     |    |     |  |  |   |  |  |
|                              |  |    | ŀ   | 2/ |     |    |     |  |  |   |  |  |
|                              |  |    |     |    |     |    |     |  |  |   |  |  |

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### Table 2. Description of Permit #G-18391.

List all parts of the permit (both assigned and unassigned). For the acreage or place(s) of use in each 1/4 1/4, list the Map ID (letter or number from map and Parts 3 and 4) for each parcel. The acreage listed must equal the total acreage on the permit. RECEIVED

|    |    |    |    | I   |     |      | De         | escript              | ion of Perm   | itted Lands |   | Map ID  |
|----|----|----|----|-----|-----|------|------------|----------------------|---|-------------|---|---|
| Tv | vp | R  | ng | Sec | 1/4 | 1/4  | Tax<br>Lot | Gvt<br>Lot or<br>DLC | THE PROPERTY OF THE PERSON OF | Type of Use | POD(s) or<br>POA(s) (name<br>or number from<br>Table 1) | (letter or number<br>from map and<br>Parts 3 and 4) |
| 2  | S  | 9  | E  | 15  | NE  | NW   | 100        |                      | 15.0  | IR          | POD #1  | "A"   |
| 2  | S  | 9  | E  | 15  | NE  | NW   | 200        |                      | 4.0   | NU          | POD #2  | "B"   |
|    |    |    |    | ,   |     |      |            | 1                    | EXAMP   | LET         | 4   |   |
| 1  | S  | 11 | E  | 15  | NE  | NW   | 800        | 2                    | 0.6   | IS          | Well 1 & 2  | Map 1   |
| 1  | S  | 11 | E  | 15  | NE  | NW   | 400        | 6                    | 3.0   | IS          | Well 1 & 2  | Map 1   |
| 1  | S  | 11 | E  | 15  | NE  | NW   | 800        | 6                    | 9.8   | IS          | Well 1 & 2  | Map 1   |
| 1  | S  | 11 | E  | 15  | NW  | NW   | 800        | 3                    | 3.9   | IS          | Well 1 & 2  | Map 1   |
| 1  | S  | 11 | E  | 15  | NW  | NW   | 800        | 7                    | 9.4   | IS          | Well 1 & 2  | Map 1   |
| 1  | S  | 11 | E  | 15  | sw  | NW   | 800        | 8                    | 37.2  | IS          | Well 1 & 2  | Map 1   |
| 1  | S  | 11 | E  | 15  | SE  | NW   | 800        | 9                    | 37.7  | IS          | Well 1 & 2  | Map 1   |
| 1  | S  | 11 | E  | 15  | NE  | sw   | 800        | 14                   | 7.9   | IS          | Well 1 & 2  | Map 1   |
| 1  | S  | 11 | E  | 15  | NW  | sw   | 800        | 15                   | 9.9   | IS          | Well 1 & 2  | Map 1   |
| 1  | S  | 11 | E  | 11  | sw  | sw   | 500        |                      | 7.2   | IS          | Well 1 & 2  | Map 2   |
| 1  | S  | 11 | E  | 14  | NE  | NW   | 500        | 3                    | 19.6  | IS          | Well 1 & 2  | Map 2   |
| 1  | S  | 11 | E  | 14  | NE  | NW   | 500        | 3                    | 14.5  | IS          | Well 1 & 2  | Map 2   |
| 1  | S  | 11 | E  | 14  | NW  | NW   | 500        | 4                    | 16.8  | IS          | Well 1 & 2  | Map 2   |
| 1  | S  | 11 | E  | 14  | NW  | NW   | 500        | 4                    | 12.2  | IS          | Well 1 & 2  | Map 2   |
| 1  | S  | 11 | E  | 14  | sw  | NW   | 500        | 5                    | 5.6   | IS          | Well 1 & 2  | Map 2   |
| 1  | s  | 11 | E  | 14  | SE  | NW   | 500        | 6                    | 5.6   | IS          | Well 1 & 2  | Map 2   |
| 0  | S  | 10 | E  | 7   | NE  | NW   | 400        | 1                    | 14.55   | IS          | Well 1 & 2  | Map 3   |
| 0  | s  | 10 | E  | 7   | NW  | NW   | 400        |                      | 10.3  | IS          | Well 1 & 2  | Map 3   |
| 0  | S  | 10 | E  | 7   | sw  | NW   | 400        |                      | 10.2  | IS          | Well 1 & 2  | Map 3   |
| 0  | S  | 10 | 3  | 7   | SE  | NW   | 400        |                      | 21.6  | IS          | Well 1 & 2  | Map 3   |
|    |    |    |    |     |     |      |            |                      |   |             |   |   |
|    |    |    |    |     |     |      |            |                      |   |             |   |   |
|    |    |    |    |     | T   | OTAL | ACR        | ES                   | 257.55  |             |   |   |

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**OWRD** 

### Check the appropriate box, if applicable:

| IRRIGATION DISTRICT NAME KLAMATH IRRIGATION DISTRICT | ADDRESS<br>6640 KID LANE |       |
|--|--------------------------|-------|
| CITY   | STATE                    | ZIP   |
| KLAMATH FALLS  | OR                       | 97603 |

Check here if water for any portion of the permit is supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| ENTITY NAME | ADDRESS |     |
|-------------|---------|-----|
| CITY        | STATE   | ZIP |

Additional Remarks:

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Oregon Water Resources Department

725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

### Application to **Split A Permit and Request for Issuance of Replacement Permits**

Affidavit of Non-Conveyance and Reading of Permit 8-54506

| State of Oregon   | ,   | RECEIVED  |
|---|---|---|
| County of Lake  | ) ss  | JUL 06 2021   |
|   | ,   | OWRD  |
| I/We, <u>Daniel Chin / Wong Potatoes, Inc</u><br>elephone number ( <u>541)281-7570</u> , bein | <u>c</u> , mailing address <u>g</u><br>g first duly sworn d | 17817 CHEYNE Rd., KLAMATH FALLS, OR 97603, epose and say: |
| 1. Permit G-18391, has not been cland.  | conveyed or withhel   | ld and remains appurtenant to my/our                      |

2. I/We attest that I/we have read Permit G-18391.

| Tand lli             | 1/20/2021         |
|----------------------|-------------------|
| Signature of Affiant | 5/28/2021<br>Date |
|                      |                   |
| Signature of Affiant | Date              |

Signed and sworn to (or affirmed) before me this 28 day of 202.

OFFICIAL STAMP KAREN RENAE SNOW NOTARY PUBLIC - OREGON COMMISSION NO. 991231 MY COMMISSION EXPIRES SEPTEMBER 09, 2023

My Commission Expires: 9 - 9 - 2023

13775.



## Application to Split A Permit and Request for **Issuance of Replacement Permits**

Affidavit of Non-Conveyance and Reading of Permit 8-54506

|                 |      | RECEIVED    |
|-----------------|------|-------------|
| State of Oregon | )    | 12.0        |
|                 | ) ss | JUL 06 2021 |
| County of Lake  | )    | a to        |
|                 |      | OWRD        |

I/We, GREGORY DREW HEATON, mailing address PO Box 210, MERRILL, OR 97633, telephone number (541)891-9864, being first duly sworn depose and say:

- 1. Permit G-18391, has not been conveyed or withheld and remains appurtenant to my/our land.
- 2. I/We attest that I/we have read Permit G-18391.

| Signature of Affiant | <u>\$/2</u> 7/202/ |
|----------------------|--------------------|
| Melissa Heatism      | 5-27-202           |
| Signature of Affiant | Date               |

Signed and sworn to (or affirmed) before me this 27 day of MAY

OFFICIAL STAMP KAREN RENAE SNOW NOTARY PUBLIC - OREGON COMMISSION NO. 991231 MY COMMISSION EXPIRES SEPTEMBER 09, 2023

My Commission Expires: 9 - 09 - 2023

13775

Notary Public for Oregon



# Application to Split A Permit and Request for Issuance of Replacement Permits

# Affidavit of Non-Conveyance and Reading of Permit 8-54506

RECEIVED

| State of Oregon   | )<br>) ss          |                               | JUL 06 202             |
|---|--------------------|-------------------------------|------------------------|
| County of Lake  | )                  |                               | OWRD                   |
| I/We, <u>Scott Gordon Bedford and MacA 95377,</u> telephone number (209)815-8571, bei |                    |                               | 31 TULLOCH DR., TRACY, |
| 1. Permit <u>G-18391</u> , has not been land.   | n conveyed or with | hheld and remains appu        | rtenant to my/our      |
| 2. I/We attest that I/we have re  | ead Permit G-1839  | <u>l.</u>                     |                        |
| Signature of Affiant  |                    | 6-22-21<br>Date               |                        |
| Signature of Affiant  |                    | Date                          |                        |
| Signed and sworn to (o  | r affirmed) before | See AHa<br>e me this day of _ | , 20                   |
|   | My C               | Notary Public                 |                        |

13775

sign to

.

F 1 1 6 "

### 302 00 202

**OWRD** 

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| A notary public or other officer completing this certificate is attached, and no  | ficate verifies only the identity of the individual who signed the of the truthfulness, accuracy, or validity of that document.   |
|---|---|
| State of California County of San Sogguin  On June 22, 262) before me, P  Date  Dersonally appeared Scott Gooden  | Here Insert Name and Title of the Officer  Red ford  Name(s) of Signer(s)   |
|   | and avidance to be the personal whose semilar interest  |
| subscribed to the within instrument and ackn  | ory evidence to be the person(s) whose name(s) is/are owledged to me that he/she/they executed the same in y his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.   |
|   | I certify under PENALTY OF PERJURY under the laws<br>of the State of California that the foregoing paragraph  |
|   | is true and correct.  WITNESS my hard and official seal   |
| PAUL G. RITTER COMM. 2244476 NOTARY PUBLIC-CALIFORNIA SAN JOAQUIN COUNTY My Comm. Lapines June 26, 2022   | WITNESS my hand and official seal.  Signature  Signature of Notary Public   |
| COMM. 2244476 €   | WITNESS my hand and official seal.  |
| COMM. 2244476 €   | WITNESS my hand and official seal.  |
| COMM. 2244476 €   | WITNESS my hand and official seal.  |
| COMM. 2244476 NOTARY PUBLICALIFORNIA SAN JOAQUIN COUNTY My Comm. Lapines June 26, 2022  Place Notary Seal Above  Though this section is optional, completing  | WITNESS my hand and official seal.  |
| COMM. 2244476 NOTARY PUBLICALIFORNIA SAN JOAQUIN COUNTY My Comm. Lapines June 26, 2022  Place Notary Seal Above  Though this section is optional, completing  | Signature  Signature of Notary Public  OPTIONAL  this information can deter alteration of the document or   |
| COMM. 2244476 NOTARY PUBLICALIFORNIA SAN JOAQUIN COUNTY My COMM. Expires June 26, 2022  Place Notary Seal Above  Though this section is optional, completing if raudulent reattachment of  Description of Attached Document  Title or Type of Document:   | Signature  Signature of Notary Public  OPTIONAL this information can deter alteration of the document or this form to an unintended document.  Document Date:   |
| COMM. 2244476 NOTARY PUBLICALIFORNIA SAN JOAQUIN COUNTY My COMM. Expires June 36, 2022  Place Notary Seal Above  Though this section is optional, completing fraudulent reattachment of  Description of Attached Document   | Signature  Signature of Notary Public  OPTIONAL this information can deter alteration of the document or this form to an unintended document.  Document Date:   |
| Place Notary Seal Above  Though this section is optional, completing fraudulent reattachment of the completion of Attached Document  Title or Type of Document:  Number of Pages: Signer(s) Other  Capacity(ies) Claimed by Signer(s)  Signer's Name: Corporate Officer — Title(s): Partner — Limited General | OPTIONAL  this information can deter alteration of the document or this form to an unintended document.  Document Date:  Than Named Above:  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General  |
| Place Notary Seal Above  Though this section is optional, completing fraudulent reattachment of Pages: Signer(s) Other Capacity(ies) Claimed by Signer(s)  Signer's Name: Title(s):   | Signature  Signature  Signature of Notary Public  Signature of Notary Public  OPTIONAL  this information can deter alteration of the document or this form to an unintended document.  Document Date:  Document Date:  Than Named Above:  Signer's Name:  Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator |

# RECEIVED 53043

Well #1

STATE OF OREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765)

NOV 0 5 2001

WELLI.D.#L 107258
START CARD# 429475

| (as required by ORS 537.765)  | MATER RESQUECES               | DEPT   | START CARD #                                      | -017               | 113          |           |
|---|-------------------------------|--|---|--------------------|--------------|-----------|
| (as required by ORS 537.765)  Instructions for completing this report are on the li | SALEN, UREGON                 | 1  |   |                    |              |           |
|   | umber                         | (9) LOCATION OF W                                    |   |                    |              |           |
| Name DAN CHIN   |                               | County KLAMATH                                       | Latitude  | Longi              |              |           |
| Address 17817 CHEYNE R  |                               | Township 415   | N or S Range_                                     | 11E                | _ E or W     | . WM.     |
| City KLAMATH FALLS State OLE  | Zip 97603                     | Section 7  | <u>SW</u> 1/4                                     | NE                 |              |           |
| (2) TYPE OF WORK  |                               | Tax Lot (106030.0                                    | t Block _   |                    | division     |           |
| New Well Deepening Alteration (repair/recon   | dition) Abandonment           | Street Address of Well                               | (or nearest address)                              | 22770              | MAG          | DUC RO    |
| (3) DRILL METHOD+   |                               | morring  | OLE   | 9763               | 3            | -         |
| Rotary Air Rotary Mud Cable A   | uger                          | (10) STATIC WATER                                    | LEVEL:  |                    | 1.6          | 1.        |
| Other   |                               | ft. belo   | w land surface.                                   |                    | te 10/6      | 2/0/      |
| (4) PROPOSED USE:   |                               | Artesian pressure                                    | lb. per squa                                      | are inch. Da       | ite          |           |
|   | Irrigation                    | (11) WATER BEARIN                                    | G ZONES:  |                    |              |           |
|   | Other                         |  |   |                    | _            |           |
| (5) BORE HOLE CONSTRUCTION;   |                               | Depth at which water was                             | first found                                       | 865 +              | <u> </u>     |           |
| Special Construction approval Yes No Depth of                                       | Completed Well //86ft.        |  |   |                    |              |           |
| Explosives used Yes You Type  | Amount                        | From   | To  | Estimated          |              | SWL       |
| HOLE SEAL   |                               | 805  | 1165  | 2600               |              |           |
| Diameter From To Material From T  | o Sacks or pounds             |  |   |                    |              |           |
|   |                               |  |   |                    |              |           |
| 22 0 34 COMENT 6 54   | 75 5KS                        |  |   |                    |              |           |
| 15 54 200   |                               |  |   |                    |              |           |
| 10 300 967  |                               | (12) WELL LOG:                                       |   |                    |              |           |
| HE Method A B   | C D DE                        | . ,  | Elevation   |                    |              |           |
|   |                               |  |   |                    |              |           |
| Backfill placed from ft. to ft. Mi  | aterial                       | Materia  | 1   | From               | То           | SWL       |
| Gravel placed from ft. to ft. Siz   | ze of gravel                  |  |   |                    |              |           |
| (6) CASING/LINER:   |                               | SEE ATT  | ACHIO SHO   | (33                |              |           |
|   | astic Welded Threaded         |  |   |                    |              |           |
|   |                               |  |   |                    |              |           |
|   |                               |  |   |                    |              |           |
|   |                               |  |   |                    |              |           |
|   |                               | ger  | FOULT   |                    |              |           |
| Liner:  |                               |  | ECEIVED   |                    |              |           |
| Liner:  |                               |  |   |                    |              |           |
| Final location of shoe(s) SY FEET   |                               |  | 111 06 2021                                       |                    |              |           |
| (7) PERFORATIONS/SCREENS:   |                               |  | علان المان  |                    |              |           |
|   |                               |  |   |                    |              |           |
|   | Material                      |  | OWRD  |                    |              |           |
|   | le/pipe                       |  |   |                    |              |           |
| From To size Number Diameter  | size Casing Liner             |  |   |                    |              |           |
|   |                               |  |   |                    |              |           |
|   |                               |  |   |                    |              |           |
|   | — H H                         |  |   |                    |              |           |
|   |                               |  |   |                    |              |           |
|   | U U                           |  |   |                    |              |           |
| (a) Minimum testing time is   | bour                          | Date started SEP                                     | 13 0/ Con   | mpleted OC         | 7/2          | 0/        |
| (8) WELL TESTS: Minimum testing time is 1   |                               | (unbonded) Water Well                                |   |                    |              |           |
|   | Flowing Artesian              | Legrify that the work                                | I performed on the co                             | onstruction, alter | ation, or ab | andonment |
| ☐ Fump ☐ Bailer ☐ Air  Vield cel/min ☐ Drawdown ☐ Drill stem a                      |                               | of this well is in complia                           | nce with Oregon water                             | r supply well co   | nstruction s | tandards. |
| Yield gal/min Drawdown Drill stem a   | 1 hr.                         | Materials used and informand belief.                 | nation reported above                             | are true to the t  | est of my k  | nowleage  |
| 7/22 107  | 8 Hrs                         | and delice.  |   | WWC Nur            | mber         |           |
| 2600 103  | SING                          | Signed   |   |                    | Date         |           |
| Temperature of water 66 F Depth Artesian I  | Flow Found                    | (bonded) Water Well C                                | onstructor Certifical                             |                    |              |           |
|   | TOW FOULIG                    | Laccent responsibility                               | For the construction.                             | alteration, or ab  | andonment    | work      |
| Was a water analysis done? Yes By whom  | ise? Too little               | neeformed on this wall d                             | uring the construction                            | dates/reported a   | DOVE. All V  | VOICK     |
| Did any strata contain water not suitable for intended to                           |                               | performed during this tir<br>construction standards. | ne is procompliance w<br>This report is true to t | ne best of my kn   | owledge an   | d belief. |
| Salty Muddy Odor Colored C  | Julici                        | Consulation states at dis.                           | 1/1/1/  | // WWC Nu          | mber 6       | 01        |
| Depth of strata:  |                               | Signed /   | 111/  | 7                  | Date /E      |           |
|   | and Deriver of the control of |  | OLICTOR TOWN                                      | D COPY-CUS         |              |           |
| ORIGINAL & FIRST COPY-WATER RESOUR  | CES DEPARTMENT S              | ECOND COPY-CONST                                     | COCTOR THIR                                       | D COL I-COS        | TOMER        |           |

## STOREY DRILLING SERVICES

P.O. Box 98 • MIDLAND, OREGON 97634 (541) 884-3990 • (800) 245-8122 Fax #: (530) 528-2562

22560 ADOBE ROAD • RED BLUFF, CALIFORNIA 96080 CONTRACTOR'S LICENSES:
OR #601 • CA #583153 • NV #38199

Mr. Dan Chin 17817 Cheyne Road Klamath Falls, Oregon 97603 RECEIVED

NOV 0 5 2001

WATER RESOURCES DEPT. SALEM, OREGON



START: September 17, 2001 FINISH: October 12, 2001

RECEIVED

JUL 06 2021

OWRD

WELL LOCATION:

Corner of Malone Road & Hwy 39; 3/4 mile due east of Merrill, Oregon

SW1/4 NE1/4 S7 T41S R11E

### LOG

| 0 - 12      | Brown sand with streaks yellow clay |
|-------------|-------------------------------------|
| 12 - 22     | Yellow clay                         |
| 22 - 60     | Green clay                          |
| 60 - 734    | Gray clay                           |
| 734 - 749   | Black lava                          |
| 749 - 752   | Black basalt                        |
| 752 - 760   | Hard gray basalt                    |
| 760 - 774   | Black basalt                        |
| 774 - 830   | Hard gray basalt                    |
| 830 - 831   | Brown basalt                        |
| 831 - 852   | Broken black basalt                 |
| 852 - 853   | Hard gray basalt                    |
| 853 - 860   | Black basalt                        |
| 860 - 863   | Brown basalt                        |
| 863 - 872   | Black basalt                        |
| 872 - 882   | Hard gray basalt                    |
| 882 - 940   | Broken black basalt                 |
| 940 - 980   | Black basalt                        |
| 980 - 990   | Hard gray basalt                    |
| 990 - 1004  | Broken black basalt                 |
| 1004 - 1012 | Black basalt                        |
| 1012 - 1049 | Hard gray basalt                    |
| 1049 - 1072 | Black basalt                        |
| 1072 - 1091 | Hard gray basalt                    |
| 1091 - 1109 | Black basalt                        |
| 1109 - 1140 | Hard gray basalt                    |
| 1140 - 1168 | Brown lava                          |
| 1168 - 1186 | Hard broken gray basalt             |
|             | * *                                 |

55 feet 2 inches of 16 inch O.D. steel casing set & cemented at 54 feet.

15 inch diameter hole from 54 feet to 200 feet; 9 7/8 inch diameter hole from 200 to 987 feet;

81/4 inch diameter hole from 987 feet to 1186 feet

Static water level at 55 feet; Temperature 66° Fahrenheit

Airlifted approximately 1000 GPM at 231 feet.

Test pumped 3600 GPM at 103 feet.

STATE OF OREGON WATER WELL REPORT KLAM 10518

ORIGINAL & FIRST COPY - WATER RESOURCES DEPARTMENT

# RECEIVED

JUL 2 2 1992

(START CARD) # (as required by ORS 537.765) Well Number ATER RESOURCES OF LOCATION OF WELL by legal description: (1) OWNER: SALEM, OREGO County LAM 474 \_\_Latitude\_\_ 405 N. or S. Range Township\_ ONE Zip 97603 SW CCAMATE (2) TYPE OF WORK: Street Address of Well (or near New Well Deepen Recondition Abandon 17817 CHEYWE (3) DRILL METHOD:-(10) STATIC WATER LEVEL: Rotary Mud ☐ Cable Rotary Air ft. below land surface. Other (4) PROPOSED USE: lb. per square inch. Date Artesian pressure \_ (11) WATER BEARING ZONES: ☐ Community ☐ Industrial ☐ Domestic Other . ☐ Thermal ☐ Injection (5) BORE HOLE CONSTRUCTION: Depth at which water was first found Special Construction approval Yes No Depth of Completed Well 913 ft. Estimated Flow Rate From Explosives used Yes No Type. .97 121 UNK Amount 1800 sacks or pounds Diameter From Material From To 162 150 SKS conewi 778 (12) WELL LOG: Ground elevation □ E How was seal placed: Method A From To SWL Material Other SADY TOPSOLL Backfill placed from ft. to\_ Material 52 YELCOW CHALK WITH STRONGS SAU 2 Gravel placed from ft. to\_ Size of gravel 87 52 (6) CASING/LINER: 97 87 Welded Threaded Plastic Gauge 97 121 Casing 250 121 669 4 4 GLEY STICKY 805 HARD BREEZE BLACK 669 RED LAVA 209 805 HAND BLACK 209 854 Liner: 824 854 HAMP Broken GROT 854 162 FEBT HARD BLOWN BASALT 857 Final location of shoe(s) BLACK BAGACT / BROWN LAVA of 857 869 (7) PERFORATIONS/SCREENS: Brown LAVA 86A 879 Perforations Method 879 928 BLACK Screens Material 913 288 BLACK BASALT Slot Tele/pipe Diameter Casing Liner From Number (8) WELL TESTS: Minimum testing time is 1 hour Completed Date started Flowing Pump (unbonded) Water Well Constructor Certification: Bailer Air Artesian I certify that the work I performed on the construction, alteration, or abandon-Drill stem at Time Yield gal/min Drawdown ment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to my best knowledge and belief. 4 Has 1800 WWC Number \_ (bonded) Water Well Constructor Certification: 69°F Depth Artesian Flow Found Temperature of Water \_ I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon well construction standards. This report Was a water analysis done? Yes By whom\_ Did any strata contain water not suitable for intended use? is true to the best of my knowledge and belief ☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other Depth of strata: Signed

SECOND COPY - CONSTRUCTO



THIS SPACE RESER

2017-007161 Klamath County, Oregon

06/29/2017 02:32:00 PM

Fee: \$52.00

RECEIVED

JUL 06 2021

OWRD

After recording return to:
Gregory Drew Heaton and Melissa A. Heaton
PO Box
Merrill, OR 97633

Until a change is requested all tax statements
shall be sent to the following address:
Gregory Drew Heaton and Melissa A. Heaton
PO Box
Merrill, OR 97633

### STATUTORY WARRANTY DEED

### Northwest Farm Credit Services PCA,

Grantor(s), hereby convey and warrant to

167546AM

### Gregory Drew Heaton and Melissa A. Heaton, as tenants by the entirety

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

See Attached Exhibit 'A'

File No.

The true and actual consideration for this conveyance is \$537,390.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

SPECIAL EXCEPTION: Title to the described real property being sold is only warranted for the period of time Grantor has held and does hold fee title. There are no warranties or representations made by Grantor beyond those expressed herein. Grantee has made its own investigation and accepts the property in it present condition free of representations and warranty by Grantor

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.   |  |
|---|--|
| Dated this 20th day of Jone, 2017.  | RECEIVED   |
|   | JUL 06 2021  |
| Northwest Farm Credit Services, PCA   | OWRD   |
| By Emily Duerst, Relationship Manager II/AVP  |  |
| Empy Duerst, Relationship Manager III A V I   |  |
| State of ORTGON } ss County of NARION }   |  |
| On this 20 day of June, 2017, before me, USTINA A ZENUL state, personally appeared Emily Duerst, Relationship Manager II/AVP of Northweidentified to me to be the person(s) whose name(s) is/are subscribed to the within | st Farm Credit Services, PCA known or                      |
| he/she/they executed same.  |  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  | e day and year in this certificate first above             |
| written.  |  |
|   | OFFICIAL STAMP   |
| Notary Public for the State of OFTON  | USTINA A ZENUHIN<br>NOTARY PUBLIC - OREGON                 |
| Commission Expires: 7-10-2020   | COMMISSION NO. 952085 MY COMMISSION FXPIRES III V 10. 2020 |
| , ,   | Z INTOUNNIABIUN EXPIRES IDIV 10 2020 //                    |

# JUL 06 2021

### EXHIBIT 'A'

OWRD

Township 41 South, Range 11 East of the Willamette Meridian

The S1/2, S1/2 N1/2, and S1/2 N1/2 N1/2 of Lot 8; S1/2, S1/2 N1/2 and S1/2 N1/2 N1/2 Of Lot 9; N1/2 N1/2 N1/2 of Lot 14; N1/2 N1/2 N1/2 of Lot 15; all in Section 15, Township 41 South, Range 11 East of the Willamette Meridian.

Saving and excepting therefrom that portion deeded to Kelly B. Wilson and Glennis J. Wilson, and described as follows: A parcel of land situate in portions of Government Lots 9 and 14, Section 15, Township 41 South, Range 11 East of the Willamette Meridian, being more particularly described as follows:

Beginning at the fence corner marking the point of intersection of the Southerly line of the N1/2 N1/2 N1/2 of Government Lot 14, Section 15, Township 41 South Range 11 East of the Willamette Meridian and the Westerly right-of-way line of Wilson Road, as the same are presently located and constructed, from which point the Northwest corner of said Section 15 bears North 42 degrees 58' 35" West 3837.67 feet distant; thence Westerly along the fence marking the said Southerly line of the N1/2 N1/2 N1/2 of Lot 14, 399.55 feet to a point; thence North 159.15 feet to a point; thence North 79 degrees 42' 30" East 142.32 feet to a point; thence East 259.5 feet, more or less, to a point in the fence marking the Westerly right-of-way line of Wilson Road; thence Southerly along said Westerly right-of-way line fence 186.8 feet, more or less, to the point of beginning.

Farm Unit D, or Lots 6 and 7 and the N1/2 N1/2 N1/2 of Lot 8 and the N1/2 N1/2 N1/2 of Lot 9, in Section 15, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon. EXCEPTING THEREFROM the East 368 feet thereof. SAVING AND EXCEPTING THEREFROM any portion thereof in any canals, roads or highways as per approved Property Line Adjustment 5-99.

2010-005274 Klamath County, Oregon

0008353201000052740020000

05/04/2010 03:17:34 PM

Fee: \$42.00

RECEIVED

JUL 06 2021

OWRD

MTC 84901

RECORDING REQUESTED BY:

Fidelity National Title Company of Oregon

GRANTOR'S NAME:

HSBC Bank USA, N.A., as Trustee on behalf of Ace Securities Corp. Home Equity Loan Trust, Series 2007-HE4, Asset Backed Pass-Through Certificates

GRANTEE'S NAME:

Tori D. Hill

SEND TAX STATEMENTS TO:

Tori D. Hill

24220 Wilson Road Merrill, OR 97633

AFTER RECORDING RETURN TO:

Tori D. Hill

24220 Wilson Road

Merrill, OR 97633

Escrow No: 20090025567-FTPOR03

24220 Wilson Road Merrill, OR 97633

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### SPECIAL WARRANTY DEED - STATUTORY FORM

(INDIVIDUAL or CORPORATION)

HSBC Bank USA, N.A., as Trustee on behalf of Ace Securities Corp. Home Equity Loan Trust, Series 2007-HE4, Asset Backed Pass-Through Certificates Grantor, conveys and specially warrants to

Tori Ø. Hill

Grantee, the following described real property free and clear of encumbrances created or suffered by the grantor except as specifically set forth below:

SEE LEGAL DESCRIPTION ATTACHED HERETO

**ENCUMBRANCES:** 

Rights of the public, , Reservations or Exceptions, premises, Specially assessed as Farm Use Land BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2009.

The true consideration for this conveyance is \$190,000.00.

| Dated 7 if a corporate gr                                   | rantor, it has caused its name to be signed by order of  |
|---|--|
| its board of directors.  AN SERVICE  ORPORATION  SEAL  SEAL | HSBC Bank USA, N.A., as Trustee on behalf of Ace<br>Securities Corp. Home Equity Loan Trust, Series<br>2007-1-1E4, Asset Backed Pass Through<br>Certificates |

Robert Kaltenbach, Senior Manager

State of Florida
County of Orange

This instrument was acknowledged before me on February 4, 20 10 by Robert Kaltenbach, Senior Manager

as \_\_\_\_\_ of \_\_\_\_

Notary Public - State of Oregonx Florida My commission expires:

06/04/2011

NOTARY PUBLIC-STATE OF FLORIDA
Leisa Scholm
Commission # DD681657
Expires: JUNE 04, 2011
BONDED THRU ATLANTIC BONDING CO, INC.

13775



### LEGAL DESCRIPTION

The East 368 feet of Farm Unit D, or Government Lots 6 and 7 and the N1/2 N1/2 N1/2 of Government Lot 8, and the N1/2 N1/2 N1/2 of Government Lot 9, in Section 15, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, as approved per Property Line Adjustment 5-99.

SAVING AND EXCEPTING THEREFROM any portion thereof in any canals, roads or highways.

JUL 06 2021

OWRD



### THIS SPACE RESERVED FOR R

2017-014334

Klamath County, Oregon 12/15/2017 03:43:01 PM

Fee: \$52.00

| After recording return to:                     | RECEIVED      |
|--|---------------|
| Scott Bedford and Matthew Bedford              |               |
| 1231 Tulloch Dr                                | IIII 0.0 ages |
| Tracy, CA 95304                                | JUL 06 2021   |
| Until a change is requested all tax statements | CHAIDE        |
| shall be sent to the following address:        | OWRD          |
| Scott Bedford and Matthew Bedford              |               |
| 1231 Tulloch Dr                                |               |
| Tracy, CA 95304                                |               |
| File No. 202891AM                              |               |
|  |               |

### SPECIAL WARRANTY DEED

### Northwest Farm Credit Services, PCA,

Grantor(s) hereby conveys and specially warrants to

Gordon Scott

Scott Bedford and Matthew Bedford, not as tenants in common but with rights of survivorship

Grantee(s) and grantee's heirs, successors and assigns the following described real property free of encumbrances created or suffered by the Grantor, except as specifically set forth herein, situated in the County of **Klamath** and State of Oregon, to wit:

#### SEE ATTACHED EXHIBIT "A"

The true and actual consideration for this conveyance is \$225,000.00. Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

SPECIAL EXCEPTION: Title to the described real property being sold is only warranted for the period of time Grantor has held and does hold fee title. There are no warranties or representations made by Grantor beyond those expressed herein. Grantee has made its own investigation and accepts the property in it present condition free of representations and warranty by Grantor

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above described encumbrances.

13775,

Page 2 Special Warranty Deed Escrow No. 202891AM

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 14th day of November, 2017.

RECEIVED

JUL 06 2021

OWRD

State of OPTGON } ss County of MARION }

Northwest Farm Credit Services PCA

Emily Duerst, Relationship Manager/AVP

On this 14 day of November, 2017, before me, Util A ZENUHID a Notary Public in and for said state, personally appeared Emily Duerst as Relationship Manager/AVP of Northwest Farm Credit Services, PCA, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of DREGON

Residing at: Savery DR Commission Expres:

Commission Expres: 07-10-2020

OFFICIAL STAMP
USTINA A ZENUHIN
NOTARY PUBLIC - OREGON
COMMISSION NO. 952085
MY COMMISSION EXPIRES JULY 10, 2020

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Vol\_MOO Fage 2958

AFTER RECORDING, RETURN TO:

William M. Ganong

Attorney at Law 514 Walnut Avenue Klamath Falls OR 97601 200 HAY -5 PH SENDSTAX STATEMENTS TO:

Wong Potatoes, Inc. 17600 Highway 39 Klamath Falls OR 97603

200 JAH 28 FH 12: 32

Vol MOO

### DEED

Sam Wong & Son, Inc., an Oregon corporation, Grantor, conveys to Wong Potatoes, Inc., an Oregon corporation, Grantee, that certain real property located in Klamath County, Oregon described on Exhibits "A", "B", and "C" attached hereto and incorporated herein by this reference. Said real property is also described in the Deeds recorded in Volume M86 at Page 7235; Volume M73 at Page 2755; and Volume M86 at Page 7233 of the Deed Records of Klamath County, Oregon.

Said land is included in the following Klamath County Tax lots:

RECEIVED

4111-01000-00500

4111-01000-01400

4000-01000-01100

4111-01100-00900

4111-01400-00500 4111-01500-00200

4010-00800-01001

JUL 06 2021

OWRD THIS DEED IS BEING RE-RECORDED

TO CORRECT ATTACHED LEGAL DESCRIPTION

This Deed is made in furtherance of the reorganization of Grantor and no consideration stated in dollars has been paid herefore.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

JANUARY 2000 Dated this 14 day of December, 1999.

SAM WONG & SON, INC.

George W. Chin, President

Janet J. Chin, Secretary

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on December

Chin and Janet J. Chin, President and Secretary of Sam Wong & Son, Inc.

MY COMMISSION EXPIRES FEB. 01, 2002

Notary Public for Oregon My Commission Expires:

41

Page 3 Special Warranty Deed Escrow No. 202891AM JUL 06 2021

### EXHIBIT "A" LEGAL DESCRIPTION

OWRD

Beginning at a point on the west boundary of Section 7, Township 40 South, Range 10 East, Willamette Meridian, which point is S0°12 ½'E, 657 feet from the Northwest corner of said Section 7; thence S0°12 ½'E, along said section line, a distance of 1634.0 feet, to a point which is N0°12 ½'W, 346.0 feet, from the Southwest corner of the NW1/4 of said Section 7 and which point is the Northwest corner of a parcel of Land shown as "PARCEL TWO" in a deed from J. Clyde Griffith, et ux, to Buford M. Kaylor, et us, recorded in Klamath County Deed Records, Volume 180, page 128; thence S89°54 ½'E, along the North boundary of said "PARCEL TWO", which line is parallel to the North boundary of said Section 7, a distance of 660.0 feet; thence S0°12 ½'E, 16.0 feet; thence S89°54 1/2E, 1452.0 feet; thence N0°12 ½W, 1474.0 feet, more or less, to the lower water mark on the West bank of Lost River; thence N47°39'W, along said low water line, 597.0 feet; thence, continuing along said low water line, N11°20'E, 440.0 feet, more or less, to the North boundary of said Section 7; thence N89°54 1/2W, along said boundary, a distance of 943.0 feet, more or less, to the Northeast corner of a parcel of land deeded by Karl F. Dehlinger, et ux, to Innis Roberts, et ux, and described in a deed in Klamath County Deed Records, Volume 260, page 25; thence S17°20 1/2E, along the east boundary of said Innis Roberts property, a distance of 682.0 feet, thence S89°39 1/2W, along the South boundary of said Innis Roberts property, a distance of 1019.5 feet more or less to the point of beginning, being a portion of the NW1/4 of Section 7, Township 40 South Range 10 East of the Willamette Meridian.

EXCEPTING THEREFROM a tract of land situated in the Northwest quarter of Section 7, Township 40 South, Range 10 East of the Willamette Meridian, more particularly described as follows: Beginning at a point on the West line of said Section 7, said point being South 00°12'30" East 657.00 feet from the Northwest corner of said Section 7, said point also being 27.8 feet, more or less, Westerly from the Easterly right of way line of the Klamath Falls – Malin State Highway as constructed, thence South 00°12'30" East along the West line of said Section 1645.00 feet, more or less, to the Northwest corner of a parcel of land shown as "Parcel 2" and described in Deed Volume 180 at page 128, Klamath County Deed Records, thence South 89°54'30" East along the North boundary of said "Parcel 2" and parallel with the North line of said Section 660.00 feet, thence South 00°12'30" East 16.00 feet, thence South 89°54'30" East parallel with the North line of said Section 86.79 feet, more or less, to the centerline of an existing irrigation ditch, thence along the center-line of said ditch the following courses and distances; North 15°40'23" East 452.11 feet, North 16°07'41" East 425.04 feet, North 01°50'48" East 408.69 feet, North 01°56'16" East 402.78 feet, North 17°08'30" West 9.00 feet to a 5/8 inch iron pin on the South boundary of that tract of land described in deed Volume 260 at page 25, Klamath County Deed Records, thence North 89°58'56" West (South 89°39'30" West by said deed record) 795.70 feet thence South 89°39'30" West along the South boundary of that tract of land described in Deed Volume M67 at page 5054, Klamath County Deed records, 221.50 feet to the point of beginning.

### STATE OF OREGON

### COUNTY OF KLAMATH

RECEIVED

PERMIT TO APPROPRIATE THE PUBLIC WATERS

JUL 06 2021

THIS PERMIT IS HEREBY ISSUED TO

OWRD

DANIEL CHIN 17817 CHEYNE ROAD KLAMATH FALLS, OR 97603 GREGORY DREW HEATON PO BOX 210 MERRILL, OR 97633

WONG POTATOES 17817 CHEYNE ROAD KLAMATH FALLS, OR 97603 SCOTT BEDFORD 1231 TULLOCH DRIVE TRACY, CA 95377

This permit is issued to describe an extension of time for complete application of water approved July 26, 2019; a partial assignment of the Permit confirmed on February 12, 2018; and a Split a Permit, approved by Special Order Volume 120, Page 74, entered on APR 0.7.2021 . This permit, together with Permit G-18390 supersedes Permit G-16156.

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-16400

SOURCE OF WATER: WELL 1 (KLAM 53043) IN DODDS HOLLOW BASIN; WELL 2 (KLAM 10518) IN LOST RIVER BASIN

PURPOSE OR USE: SUPPLEMENTAL IRRIGATION USE ON 257.55 ACRES

MAXIMUM RATE: MAXIMUM RATE: 3.22 CUBIC FEET PER SECOND (CFS), BEING 2.51 CFS FROM WELL 1 FOR SUPPLEMENTAL IRRIGATION ON 200.9 ACRES AND 0.71 CFS FROM WELL 2 FOR SUPPLEMENTAL IRRIGATION ON 56.65 ACRES

PERIOD OF USE: APRIL 1 THROUGH OCTOBER 31

DATE OF PRIORITY: MARCH 1, 2005

### WELL LOCATIONS:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|------|------|-----|-----|-------|--|
| 41 S | 10 E | WM  | 29  | SW NW | WELL 2 - 1420 FEET SOUTH AND 20 FEET EAST<br>FROM THE NW CORNER OF SECTION 29  |
| 41 S | 11 E | WM  | 7   | SW NE | WELL 1 - 1360 FEET SOUTH AND 1860 FEET<br>WEST FROM THE NE CORNER OF SECTION 7 |

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

Application G-16400/T-13375.ald Oregon Water Resources Department 1 3 7 7 5 PERMIT-G-18391

### THE PLACE OF USE IS LOCATED AS FOLLOWS:

|      | SUI  | PPLEME | NTAL I | IRRIGATIO | N     |       |
|------|------|--------|--------|-----------|-------|-------|
| Twp  | Rng  | Mer    | Sec    | Q-Q       | GLot  | Acres |
| 40 S | 10 E | WM     | 7      | NE NW     | 1     | 14.55 |
| 40 S | 10 E | WM     | 7      | NWNW      |       | 10.3  |
| 40 S | 10 E | WM     | 7      | SW NW     |       | 10.2  |
| 40 S | 10 E | WM     | 7      | SE NW     |       | 21.6  |
| 41 S | 11 E | WM     | 11     | SWSW      |       | 7.2   |
| 41 S | 11 E | WM     | 14     | NE NW     | 3     | 19.6  |
| 41 S | 11 E | WM     | 14     | NE NW     |       | 14.5  |
| 41 S | 11 E | WM     | 14     | NWNW      |       | 12.2  |
| 41 S | 11 E | WM     | 14     | NWNW      | 4     | 16.8  |
| 41 S | 11 E | WM     | 14     | SWNW      |       | 5.6   |
| 41 S | 11 E | WM     | 14     | SE NW     |       | 5.6   |
| 41 S | 11 E | WM     | 15     | NE NW     | 2     | 0.6   |
| 41 S | 11 E | WM     | 15     | NE NW     | 6     | 12.8  |
| 41 S | 11 E | WM     | 15     | NWNW      | 3     | 3.9   |
| 41 S | 11 E | WM     | 15     | NWNW      | 7     | 9.4   |
| 41 S | 11 E | WM     | 15     | SWNW      | 8     | 37.2  |
| 41 S | 11 E | WM     | 15     | SE NW     | 9     | 37.7  |
| 41 S | 11 E | WM     | 15     | NE SW     |       | 7.9   |
| 41 S | 11 E | WM     | 15     | NW SW     | 15    | 9.9   |
|      |      |        |        |           | Total | 257.5 |

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### **Extension of Time Conditions:**

### Checkpoint Condition

The permit holder must submit a completed Progress Report Form to the Department by October 1, 2023.

- (a) At each checkpoint, the permit holder shall submit and the Department shall review evidence of the permit holder's diligence towards completion of the project and compliance with terms and conditions of the permit and extension. If, after this review, the Department determines the permit holder has not been diligent in developing and perfecting the water use permit, or complied with all terms and conditions, the Department shall modify or further condition the permit or extension to ensure future compliance, or begin cancellation proceedings on the undeveloped portion of the permit pursuant to ORS 537.260 or 537.410, or require submission of a final proof survey pursuant to ORS 537.250;
- (b) The Department shall provide notice of receipt of progress reports in its weekly notice and shall allow a 30 day comment period for each report. The Department shall provide notice of its determination to anyone who submitted comments.

### **Original Permit Conditions:**

Measurement, recording and reporting conditions:

A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be

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A tract of land situated in Sections 8 and 1", Township 40 South Range 10 East of the Willamette Meridian, Klamath County, Oregon being more particularly described as follows: Beginning at a point on the North line of said Section 17 from which the Northwest corner of said Section 17 bears N. 89°49'21" W., 30.00 feet; thence S. 00° 05'09" E. parallel to the West line of said Section 17, 256.00 feet; thence S. 89°49'21: E. parallel to the North Line of said Section 17, 2379 feet more or less to the Mean High Water Line of Lost River; thence Northerly on said Mean High Water Line the following courses and distances: N. 15°12'02" E., 324.30 feet; N. 09°32'48" E., 223.70 feet; N. 16°32'48" W., 370.44 feet; and N. 25°02'09" W., 424.66 feet; thence leaving said Mean High Water Line, N. 89°49'21" W., 2211.42 feet to a point lying 30.00 feet East of the West Line of said Section 8; thence S. 00°16'30" W., parallel to the West Line of said Section 8; thence S. 00°16'30" W., parallel to the West Line of said Section 8; thence S. 00°16'30" W., parallel to the West Line of said Section 8; thence S. 00°16'30" W., parallel to the West

State of Oregon, County of Klamath Recorded 1/28/00, at 12:32 pm. In Vol. M00 Page 2966

Linda Smith,
County Clerk Fee\$31

13775,

EXHIBIT A

required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.

B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

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JUL 06 2021

### Limited Water Level Decline/Interference Condition

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To monitor the effect of water use from the well(s) authorized under this permit, the Department requires the water user to make and report annual static water level measurements. The static water levels shall be measured between March 15 and April 15. Reports shall be submitted to the Department within 30 days of measurement. The reference levels against which future annual measurements will be compared have been established by measurements made in April 2004. These reference levels are 47.57 feet below land surface datum for Well 1 and 55.32 feet below land surface datum for Well 2.

### After Use of Water has Begun

Seven Consecutive Annual Measurements

Following the first year of water use, the user shall submit seven consecutive annual reports of static water level measurements. The first of these seven annual measurements will establish the reference level against which future annual measurements will be compared. Based on an analysis of the data collected, the Director may require that the user obtain and report additional annual static water level measurements beyond the seven year minimum reporting period. The additional measurements may be required in a different month. If the measurement requirement is stopped, the Director may restart it at any time.

All measurements shall be made by a certified water rights examiner, registered professional geologist, registered professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board and be submitted to the Department on forms provided by the Department. The Department requires the individual performing the measurement to:

- A. Identify each well with its associated measurement; and
- Measure and report water levels to the nearest tenth of a foot as depth-to-water below ground surface; and
- C. Specify the method used to obtain each well measurement; and
- D. Certify the accuracy of all measurements and calculations submitted to the Department.

The water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s) if any of the following events occur:

- A. Annual water level measurements reveal an average water level decline of three or more feet per year for five consecutive years; or
- Annual water level measurements reveal a water level decline of 15 or more feet in fewer than five consecutive years; or
- C. Annual water level measurements reveal a water level decline of 25 or more feet; or
- D. Hydraulic interference leads to a decline of 25 or more feet in any neighboring well with senior priority.

The period of non or restricted use shall continue until the water level rises above the decline level which triggered the action or until the Department determines, based on the permittee's

Application G-16400/T-13375.ald

Oregon Water Resources Department

PERMIT G-1839

and/or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or senior water rights. The water user shall in no instance allow excessive decline, as defined in Commission rules, to occur within the aquifer as a result of use under this permit. If more than one well is involved, the water user may submit an alternative measurement and reporting plan for review and approval by the Department.

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### STANDARD CONDITIONS

If the number, location, source, or construction of any well deviates from that proposed in the permit application or required by permit conditions, this permit may not be valid, unless the Department authorizes the change in writing.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences

The wells shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

Where two or more water users agree among themselves as to the manner of rotation in the use of water and such agreement is placed in writing and filed by such water users with the watermaster, and such rotation system does not infringe upon such prior rights of any water user not a party to such rotation plan, the watermaster shall distribute the water according to such agreement.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide landuse goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

Completion of construction and complete application of the water to the use was to be made on or October 1, 2011. By Extension of Time Final Order dated July 26, 2019, the completion of construction and complete application of the water to the use was extended to on for before October 1, 2024. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued

APR 0 7 2021

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for

THOMAS M BYLER, DIRECTOR Oregon Water Resources Department RECEIVED

JUL 06 2021

**OWRD** 

13775

### PARCEL 1:

OWRD

All that portion of the SW1SW1 and of Government Lot 11, of Section 11, Township 41 South, Range 11 East, Willamette Meridian, which lies Southwesterly of a line drawn parallel to and distant 200 feet Southwesterly of the center line of the railway of the Great Northern Railway Company as now located and con-structed; said center line being more particularly described as follows: Beginning at a point in the westerly boundary of said Section 11 distant 977.00 feet Northerly from the Southwest corner thereof; thence Southeasterly slong a straight line making a southeasterly included angle of 61°46½ with said Westerly boundary, 531.9 feet; thence Southeasterly along the arc of a 1°0 curve to the left, 2830.00 feet; thence Easterly on tangent 2141.00 feet, more or less, to an intersection with the Easterly boundary of said Section 11 at a point distant 36.8 feet Northerly from the Southeast corner thereof. The said strip of land containing 12.35 acres, more or less, in the SW4SW2 and 0.22 of an acre, more or less, in Government Lot 11 of said Section 11, Township 41 South, Range 11 East, Willamette Meridian, exclusive of right of way previously granted for highway and for a Government .rrigation and drainage canal, SAVING AND EXCEPTING a piece or parcel of land situated in the SW1SW1 of Sec. 11, T. 41 S. R. 11 E.W.M. in Klamath County, Oregon, being more particularly described as follows: Beginning at a 5/8 inch iron pin in the East right of way boundary of the Adams Point County
Road, as the same is presently located and constructed from
which the monument marking the Southwest corner of Sec. 11.
T. 41 S. R. 11 E.W.M., bears N. 89°57'10" W. 30.0 feet and
S 0°02'50" W. 251.75 feet distant; thence N 0°02'50" E along
the easterly right of way boundary of said County Road 475.20 feet to an iron pin at its intersection with the Southwesterly right of way boundary of the Burlington-Northern Reilroad; thence along said Railroad right of way S 61°34'10" E. 389.7 feet to a point; thence along a circular curve to the left (which has a central angle of 0°40'40", a radious of 5929.65 feet, and a long chord which bears S 61°54'34" E 70.38 feet) a distance of 70.4 feet to a 5/8 inch iron pin; thence continuing along a circular curve to the left (which has a central angle of 5°55'50", a radious of 5929.65 feet, and a long chord which bears S 65°13'00" E. 613.75 feet) a distance of 613.80 feet to 8-5/8 inch iron pin; thence, leaving said Railroad right of way, N. 89°57'10" W. 962.4 feet, more or less, to the point of beginning, containing 4.96 acres, more or less.

#### PARCEL 3:

Lots 3, 4, and N½N½N½ of Lot 5, and the N½N½N½ of Lot 6 of Section 14, Township 41 S., Range 11 East Willamette Meridian, excepting the right of way heretofore reserved by the United States for the "J" Canal.

### PARCEL 2:

Also, an easement 20 feet in width which has its northeasterly boundry parallel to and contigous with the southwesterly right of way boundry of the Burlington-Northern Railroad from the most northwesterly corner to the most southeasterly corner of the above described parcel of land; for the purpose of construction, reconstruction, operation and maintenance of the irrigation ditch.

State of Oregon, County of Klamath Recorded 05/05/00, at 3:33 p m. In Vol. M00 Page \(\lambda \) 295 Linda Smith,

County Clerk Fee\$ \(\frac{20}{20}\)

| Recorded 1/28/00, at 17:32<br>In Vol. M00 Page 2959 | Klamath<br>Pm. |     |   |
|---|----------------|-----|---|
| Linda Smith,  |                |     |   |
| County Clerk Fees 41                                | -              |     |   |
| 13775   |                | 5   |   |
|   | EXHIBIT_       | 1 1 | - |
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JUL 06 2021

OWRD

### EXHIBIT "B"

A portion of Lot 5, Section 10, Township 41 South, Range 11 East of the Willamette Meridian, described as follows: Beginning at the one-quarter corner common to Section 9 and 10 of said Township and Range; thence South 39° 58' East 3.51 chains, more or less, to the projection of the center line of the 9-E-2-Drain; thence South 34° 26' East along the said center line 14.11 chains to its intersection with the North line of Siniswit of said Section 10; thence West along said North line to the West line of said Section 10; thence North along said West line to the point of beginning.

The SULSE, and that portion of Lot 7 (NWESE), Section 10, Township 41 South, Range 11 East of the Willamette Meridian, lying Southerly of the Great Northern Railway Right of Way.

that portion of Government Lot 1 in Section 15, Township 41 South, Range 11 East of the Willamette Meridian, lying West of the East line of the SWL of the SEL of Section 10, Township 41 South, Range 11 East of the Willamette Meridian, extended South to the South line of said Lot 1.

A portion of Section 10, Township 41 South, Range 11 East of the Willamette Meridian, described as follows: Beginning at the One-quarter corner common to Sections 9 and 10 of said Township and Range; thence South 89° 58' East 3.51 chains, more or less, to the projection of the center line of the 9-E-2 drain; thence South 34° 26' East along said center line 14.11 chains to its intersection with the North line of the San SW of said Section 10; thence Easterly along said North line of SINISWE, 30.80 chains, more or less, to the East line of the SW2 of said Section 10; thence Northerly along the East line of the SWk of said Section 10, 10 chains, more or less, to the northeast corner of the NEXSW2 of said Section 10; thence Westerly along the Northerly line of said NE SW to the intersection of the said Northerly line with the Southwesterly right of way line of the Great Northern Railway Company railroad; right of way; thence Northwesterly along said Southerly railroad right of way line to its intersection with the West line of said Section 10; thence Southerly along said West line of said Section 10 to the place of beginning. EXCEPTING THEREFROM that portion described as follows: A triangular parcel of land located in the Northeast corner of the Northeast corner of the Swit of Section 10, Township 41 South, Range 11 East of the Willamette Meridian, described as follows: Commencing at the Northeast corner of the SW2 of Section 10, Township 41 South, Range 11 East of the Willamette Meridian, extending thence West along the Northerly line of said SW2 366 feet, more or less, to the intersection of said line with the Northeasterly right of way line of the Great Northern Railway; thence Southeasterly along the Northeasterly right of way line of said Railway a distance of 399 feet, more or less, to the North-South center line of said Section 10; thence North along said center line a distance of 162 feet, more or less, to the point of beginning.

EXHIBIT "B"