

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

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**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred?   1   List them here: 72460**  
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year** \_\_\_\_\_ **End Year** \_\_\_\_\_
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

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**Attachments:**

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

**(For Staff Use Only)**  
**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

\_\_\_ Application fee not enclosed/insufficient      \_\_\_ Map not included or incomplete  
\_\_\_ Land Use Form not enclosed or incomplete  
\_\_\_ Additional signature(s) required      \_\_\_ Part \_\_\_ is incomplete

Other/Explanation \_\_\_\_\_  
Staff: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_



Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If more than three water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32’15.5”) or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



**Part 3 of 5 – Fee Worksheet**

FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS			
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$810.00
2	Number of water rights included in transfer: _____ (2a) Subtract 1 from the number in 3a above: _____ (2b) <i>If only one water right this will be 0</i> Multiply line 2b by \$260.00 and enter » » » » » » » » » » » » »	2	
3	Do you propose to change the place of use for a non-irrigation use? <input type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a) Subtract 1.0 from the number in 3a above: _____ (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 4c by \$200.00, then enter on line 3	3	RECEIVED JUL 26 2021 OWRD
4	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: _____ (4a) Multiply the number of acres in 4a above by \$2.30 and enter on line 4 » »	4	
5	Add entries on lines 1 through 4 above » » » » » » » » » » » » Subtotal:	5	
6	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 »	6	
7	If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » » » »	7	
	Subtract line 6 from line 5 » » » » » » » » » » » » <b>Transfer Fee:</b>		

FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS			
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
2	Enter the cfs for the portions of the rights to be transferred (see example below*): _____ (2a) Subtract 1.0 from the number in 2a above: _____ (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » » » » <b>Transfer Fee:</b>	3	200.00

\*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac = 0.56 cfs).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
3. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**

APPLICANT/BUSINESS NAME Oregon Lease King, LLC		PHONE NO. (541)- 670-1853	ADDITIONAL CONTACT NO. (541) 670-8964
ADDRESS 9054 Days Creek Cutoff Road			FAX NO.
CITY Canyonville	STATE OR	ZIP 97417	E-MAIL oregonleaseking@gmail.com
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

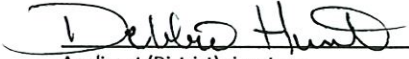
**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Deborah Hunt		PHONE NO. (541) 670-1853	ADDITIONAL CONTACT NO.
ADDRESS 9054 Days Creek Cutoff Road			FAX NO.
CITY Canyonville	STATE OR	ZIP 97417	E-MAIL oregonleaseking@gmail.com
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application and why:  
Transfer water rights from areas that are not utilized to areas that do not have rights for agricultural purposes.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

**I (we) affirm that the information contained in this application is true and accurate.**

 Applicant (District) signature	<u>Deborah Hunt</u> Print Name (and Title if applicable)	<u>7/22/21</u> Date
_____	_____	_____
Applicant (District) signature	Print Name (and Title if applicable)	Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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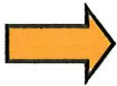


Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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## INSTRUCTIONS for editing the Application Form

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To add lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;

**OR**

- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;

**OR**

- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing** in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page ~~5~~ 6 of ~~9~~ 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.





Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 72460**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
<b>EXAMPLE</b>																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
30	S	4	W	7	NE	SE	303		1.5		POD #2	1927	POU/POD	30	S	4	W	7	NE	SE	300		1.0			
30	S	4	W	7	SE	SE	303		0.8		POD #1	1927	POU/POD	30	S	4	W	7	NW	SE	300		1.0			
30	S	4	W	7	NE	SE	303		11.5		POD#1	1927	POU/POD	30	S	4	W	7	SW	SE	300		0.5			
							<b>TOTAL ACRES</b>	<b>14.8</b>														<b>TOTAL ACRES</b>	<b>14.8</b>			

Additional remarks:

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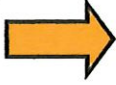


**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers:

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Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

NA

## Klamath Basin/County Drought Transfer Applications

**Table 4. Klamath Basin/County Well Information (DROUGHT TRANSFER APPLICATIONS ONLY)**

Is there currently a flowmeter installed on each of the POAs listed in Table 1 of this application?     Yes     No\*

*\*Please note that watermaster staff will visit the well to confirm flowmeter presence. Where possible, watermaster staff will take a static water level measurement. Alterations to the well head may be required in order to make the water level measurements.*

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

OWNER'S WELL NAME OR NUMBER.	WELL TAG NUMBER (IF AVAILABLE)	WELL LOG ID (E.G., KLAM 1234)	FLOWMETER SERIAL NUMBER	FLOWMETER READING	FLOWMETER DATE	FLOWMETER LOCATION
			<b>NA</b>			

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**Application for  
Drought Temporary  
Water Right Transfer  
Consent by Deeded Landowner**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

State of Oregon

County of Douglas

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I, Daryl Wetland, in my capacity as landowner, mailing address 125 Comfort Cr  
Canyonville, OR 97417  
telephone number 541-891-5661 duly sworn depose and say that I consent to the proposed change(s)  
to Water Right Certificate Number described in a Transfer Application (T- ) submitted by Oregon  
*(transfer number, if known)*  
Lease King, LLC, on the property in tax lot number(s) 300 and 303, Section 7, Township 30 South,  
Range 4 West W.M., located at 9054 Days Creek Cutoff Road, Canyonville, OR 97417.  
*(site address)*

Daryl Wetland  
Signature of Affiant

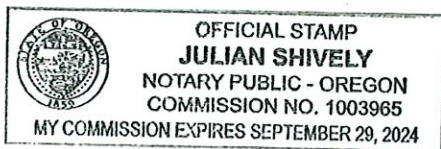
7/20/2021  
Date

\_\_\_\_\_  
Signature of Affiant

\_\_\_\_\_  
Date

Subscribed and Sworn to before me this 21<sup>st</sup> day of July, 2021.

Julian Shively  
Notary Public for Oregon



My commission expires 09/29/2024.

2001-29512

BOOK 1824 PAGE 644

SECOND DEED CORRECTION RE-RECORDING CERTIFICATE

DEED AND CORRECTION CERTIFICATE RERECORDED TO CORRECT THE NOTARY PUBLIC ACKNOWLEDGMENT FOR THE SIGNATURES OF TRUDY MAE WENTLAND, JEFFREY WENTLAND, AND CHERIS WENTLAND ON THE CORRECTION CERTIFICATE, RECORDER'S No. 2001-16124, DATED JULY 7, 2001. THE COMMISSION OF THE NOTARY HAD EXPIRED ON JUNE 3, 2001.

DEED FIRST RECORDED SEPTEMBER 20, 1995 AS RECORDER'S No. 95-17715, IN BOOK 1371 AT PAGE 01, RECORDS OF DOUGLAS COUNTY, OREGON.

DEED AND CORRECTION CERTIFICATE PREVIOUSLY RECORDED JULY 13, 2001 AS RECORDER'S No. 2001-16124, IN BOOK 1779 AT PAGE 258, RECORDS OF DOUGLAS COUNTY, OREGON.

Trudy Mae Wentland  
Trudy Mae Wentland, Grantor

Daryl Wentland  
Daryl Wentland, Grantor

Jeffrey Wentland  
Jeffrey Wentland, Grantor

Cheris Wentland  
Cheris Wentland, Grantor  
a.k.a. Cheris Martin

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HANDED

**AFTER RECORDING RETURN TO:**

Parsons, P.C.  
Sarah J. Wolf, Attorney  
377 SE Fowler / PO Box 1226  
Roseburg OR 97470-0301

**UNTIL FURTHER NOTICE SEND  
ALL TAX STATEMENTS TO:**

Campbell Ranch LLC  
c/o Dora Mae Campbell  
8865 Days Creek Cutoff Rd  
Canyonville OR 97417



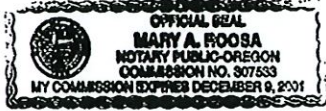
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STATE OF OREGON )  
 ) ss.  
County of Douglas )

BOOK 1824 PAGE 645 OWRD

This instrument was acknowledged before me on this 27 day of September 2001  
by Trudy Mae Wentland as grantor.



Mary A. Roosa  
Notary Public for Oregon

STATE OF Oregon )  
 ) ss.  
County of Douglas )

This instrument was acknowledged before me on this 4th day of October 2001  
by Daryl Wentland as grantor.



Caylene Luiz  
Notary Public for Oregon

STATE OF OREGON )  
 ) ss.  
County of Douglas )

This instrument was acknowledged before me on this 11th day of October 2001  
by Jeffrey Wentland as grantor.



Caylene Luiz  
Notary Public for Oregon

STATE OF OREGON )  
 ) ss.  
County of Douglas )

This instrument was acknowledged before me on this 27 day of September 2001  
by Cheri Wentland, a.k.a. Cheri Martin as grantor.



Mary A. Roosa  
Notary Public for Oregon

BOOK 1824 PAGE 646

~~2001-16124~~

~~BOOK 1779 PAGE 258~~

DEED CORRECTION RE-RECORDING CERTIFICATE

DEED RERECORDED TO CORRECT THE NOTARY PUBLIC ACKNOWLEDGMENT WHICH INADVERTENTLY OMITTED THE NAMES OF THE FOUR GRANTORS, AND TO CORRECT THE SIGNATURE LINE FOR TRUDY WENTLAND TO THE PROPER FORM OF TRUDY MAE WENTLAND.

PREVIOUSLY RECORDED SEPTEMBER 20, 1995 AS RECORDER'S No. 95-17715, IN BOOK 1371 AT PAGE 01, RECORDS OF DOUGLAS COUNTY, OREGON.

Trudy Mae Wentland  
Trudy Mae Wentland, Grantor

Daryl Wentland  
Daryl Wentland, Grantor

Jeffrey Wentland  
Jeffrey Wentland, Grantor

Cheris Wentland  
Cheris Wentland, Grantor  
a.k.a. Cheris Martin

STATE OF OREGON )  
                          ) ss.  
County of Douglas )

This instrument was acknowledged before me on this 07<sup>th</sup> day of July, 2001 by Trudy Mae Wentland as grantor.



Caylene Lutz  
Notary Public for Oregon

HANDD

AFTER RECORDING RETURN TO:  
Parsons, P.C.  
Sarah J. Wolf, Attorney  
377 SE Fowler / PO Box 1226  
Roseburg OR 97470-0301

UNTIL FURTHER NOTICE SEND  
ALL TAX STATEMENTS TO:  
Campbell Ranch LLC  
c/o Dora Mae Campbell  
8865 Days Creek Cutoff Rd  
Canyonville OR 97417

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STATE OF Wyoming }  
County of Albany } ss.

BOOK 1779 PAGE 259

This instrument was acknowledged before me on this 11<sup>th</sup> day of July 2001 by Deryl Wentland as grantor.

Jane L. Brown  
Notary Public for Wyoming



STATE OF OREGON }  
County of Douglas } ss.

This instrument was acknowledged before me on this 9<sup>th</sup> day of July 2001 by Jeffrey Wentland as grantor.

Cristine Lutz  
Notary Public for Oregon



STATE OF OREGON }  
County of Douglas } ss.

This instrument was acknowledged before me on this 9<sup>th</sup> day of July 2001 by Cherie Wentland, a.k.a. Cherie Martin as grantor.

Cristine Lutz  
Notary Public for Oregon



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WARRANTY DEED  
KNOW ALL MEN BY THESE PRESENTS, That Meryl Wentland, Charis Wentland and Jeffrey Wentland, as tenants in common hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Dora Mae Campbell

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Douglas County, State of Oregon, described as follows, to-wit:

An undivided twenty-five per cent (25%) interest in the following real property, to wit: See Exhibit "A" attached hereto and made a part hereof as if fully written herein.

OF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE  
To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever. And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances EXCEPT THOSE OF RECORD.

and that grantor will warrant and forever defend the grantee and every part and parcel thereof against the lawful claims and demands of all persons whatsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$150,000.00

However, the actual consideration consists of or includes other property or value given or provided which is part of the consideration (indicate which). (If the sentence between the symbols, if not applicable, should be deleted. See ORS 93.030.) In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 20 day of June, 1985, if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE RECORDING OR ACCEPTING THIS INSTRUMENT, THE RECORDED ACCEPTING TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING COMMITTEE TO VERIFY APPLICABLE USES AND TO DETERMINE ANY LIMITS ON LANDUSE AGENCY FINANCING OR FOREST PRACTICES AS DEFINED IN ORS 323B.

STATE OF OREGON, County of Douglas  
This instrument was acknowledged before me on June 20, 1985.  
by \_\_\_\_\_  
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_  
by \_\_\_\_\_



Calvin J. Kuehl  
Notary Public for Oregon  
My commission expires June 27, 1988

Wentland Family  
9054 Days Creek Cutoff RD  
Canyonville, OR 97429  
Dora Mae Campbell  
8865 Days Creek Cutoff RD  
Canyonville, OR 97429  
Patrick McRohan, Attorney  
401 Parkplace, Suite 500, BANNED  
P.O. Box 578, Kirkland, WA 98083  
Dora Mae Campbell  
8865 Days Creek Cutoff RD  
Canyonville, OR 97429

STATE OF OREGON,  
County of \_\_\_\_\_  
I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ of \_\_\_\_\_, and recorded in Book/roll/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee file/instrument/microfilm/reception No. \_\_\_\_\_ Record of Deeds of said County.  
Witness my hand and seal of County aforesaid.  
By \_\_\_\_\_ Title \_\_\_\_\_ Deputy.

RECEIVED  
JUL 26 2021  
OWRD



STATE OF OREGON | SS  
COUNTY OF DOUGLAS |  
DOYLE SHAVER JR., COUNTY CLERK AND  
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED

BOOK 1824 PAGE 649

01 DEC 19 2:15 PM

DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK

~~BOOK 1371 PAGE 02~~

~~BOOK 1779 PAGE 261~~

RECEIVED  
JUL 26 2021  
OWRD

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY Glenn Bennett

DEPUTY  
FEE 41.00

EXHIBIT "A"

LOT 14 in Section 5; Lots 1, 2, 7 and 8 and that portion of Lots 3 and 6 in Section 7 lying easterly of the Days Creek Cut Off Rd. No. 42; Lots 2, 3, 4, 5, 6 and 7 in Section 8; all that portion of the Joel Thorn Donation Land Claim No. 44 lying northerly of the South Umpqua River and all that portion of the C. W. Beckwith Donation Land Claim No. 39 lying easterly of the Days Creek Cut Off Rd. No. 42, excepting therefrom the following: Beginning at the northeast corner of said Claim No. 39; thence West, along the north line of said claim 37.25 chains; thence South 11.25 chains; thence East 37.25 chains; thence North 11.25 chains to the place of beginning. All of the above located in Township 30 South, Range 4 West, Willamette Meridian, Douglas County, Oregon.

ALSO that portion of Lots 11 and 14 and the C. W. Beckwith Donation Land Claim No. 39 in Section 7, Township 30 South, Range 4 West, Willamette Meridian, Douglas County, Oregon being described as follows: Beginning at a 5/8 inch iron rod on the westerly right of way line of Days Creek Cut Off Rd. No. 42 from which the northwest corner of said claim No. 39 bears North 15° 58' 06" West 1908.81 feet; thence South 82° 08' 28" West 226.99 feet to a 5/8 inch iron rod; thence North 86° 21' 45" West 90.95 feet to a 5/8 inch iron rod; thence South 79° 00' 38" West 124.25 feet to a 5/8 inch iron rod; thence South 77° 01' 45" West 332.17 feet to a 5/8 inch iron rod; thence North 13° 28' 40" West 49.75 feet to a 5/8 inch iron rod; thence South 46° 17' 40" West 450 feet; thence South to the North bank of the South Umpqua River; thence easterly, along said North bank, 1600 feet more or less to a point on said right of way line; thence northerly, along said right of way line, to the point of beginning. Also that portion of said Lot 14 lying southerly of the South Umpqua River.

EXCEPTING from the above, that portion, if any, of the Isaac Boyle Donation Land Claim No. 40 in said Township and Range lying northerly of the South Umpqua River.

2001-29512



I hereby certify this copy to be a true, full and correct copy of the original now on record in my office.  
Doyle Shaver Jr.  
DOUGLAS COUNTY CLERK  
By Amber Danner  
Date Nov. 13, 2021

STATE OF OREGON | SS  
COUNTY OF DOUGLAS |  
DOYLE SHAVER JR., COUNTY CLERK AND  
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED

95 SEP 20 PM 2:54

DOUGLAS COUNTY CLERK  
BY Glenn Bennett

STATE OF OREGON | SS  
COUNTY OF DOUGLAS |  
DOYLE SHAVER JR., COUNTY CLERK AND  
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED

01 JUL 18 PM 1:21

DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
BY Glenn Bennett

2001-16124  
85-17713