### **Application for Water Right**

## Temporary or Drought Temporary Transfer

Part 1 of 5 - Minimum Requirements Checklist



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

# This temporary transfer application <u>will be returned</u> if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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		FOR ALL TEMPORARY TRANSFER APPLICATIONS  AUG 1 0 2021
Che	ck all iten	ns included with this application. (N/A = Not Applicable)
X		Part 1 – Completed Minimum Requirements Checklist.
X		Part 2 – Completed Temporary Transfer Application Map Checklist.
X		Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> fee calculator.
X		Part 4 – Completed Applicant Information and Signature.
X		Part 5 – Information about Transferred Water Rights: <b>How many water rights are to be</b> transferred? List them here:82329
		Please include a separate Part 5 for each water right. (See instructions on page 6)
X	☐ N/A	For standard Temporary Transfer (one to five years) Begin Year 2021 End Year 2021
X	☐ N/A	Temporary Drought Transfer (Only in counties where the Governor has declared drought)
Atta	achments	
X		Completed Temporary Transfer Application Map.
		Completed Evidence of Use Affidavit and supporting documentation.
X		Current recorded deed for the land <b>from</b> which the authorized place of use is temporarily being moved.
X	□ N/A	Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
	⊠ N/A	Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
	□ N/A	Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <u>all</u> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
X	□ N/A	Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).
	WE AR Al La Ad Other/	aff Use Only)  E RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Oplication fee not enclosed/insufficient Map not included or incomplete  and Use Form not enclosed or incomplete  dditional signature(s) required Part is incomplete  Explanation Phone: Date: / /

### Part 2 of 5 - Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

X N/A	If more than three water rights are involved, separate maps are needed for each water right.
	Permanent quality printed with dark ink on good quality paper.
	The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.
	A north arrow, a legend, and scale.
	The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
	Township, Range, Section, $\frac{1}{4}$ , DLC, Government Lot, and other recognized public land survey lines.
	Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
	Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
	Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
	Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
□ N/A	Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
	Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
⊠ N/A	If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5''$ ) or degrees-decimal with five or more digits after the decimal (example $-42.53764^{\circ}$ ).
	□ N/A

#### Part 3 of 5 - Fee Worksheet

	FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS		
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$810.00
	Number of water rights included in transfer: (2a)		
	Subtract 1 from the number in 3a above: (2b) If only one water right this will be 0		
2	Multiply line 2b by \$260.00 and enter » » » » » » » » » » » »	2	
	Do you propose to change the place of use for a non-irrigation use?		
	□ No: enter 0 on line 3 » » » » » » » » » » » » » » » » » »		RECEIV
	☐ Yes: enter the cfs for the portions of the rights to be transferred:(3a)		
	Subtract 1.0 from the number in 3a above:(3b)		AUG 1 0 2
	If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » »		
	If 3b is greater than 0, round up to the nearest whole number:(3c) and		OWR
3	multiply 4c by \$200.00, then enter on line 3	3	
	Do you propose to change the place of use for an irrigation use?		
	□ No: enter 0 on line 4 » » » » » » » » » » » » » » » »		
	☐ Yes: enter the number of acres in the footprint of the place of use for the		
	portions of the rights to be transferred:(4a)		
4	Multiply the number of acres in 4a above by \$2.30 and enter on line 4 » »	4	
5	Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal:	5	
	Is this transfer:		
	necessary to complete a project funded by the Oregon Watershed		
	Enhancement Board (OWEB) under ORS 541.932?		
	$\square$ endorsed in writing by ODFW as a change that will result in a net benefit to		
	fish and wildlife habitat?		
	If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 »		
6	If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » »	6	
7	Subtract line 6 from line 5 » » » » » » » » » » » » » Transfer Fee:	7	

Marie Sales			
	FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS		
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
	Enter the cfs for the portions of the rights to be transferred (see example below*):		
	0.267 <b>(2a)</b>		
	Subtract 1.0 from the number in 2a above:(2b)		
	If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » »		
	If 2b is greater than 0, round up to the nearest whole number:1.0(2c) and		
2	multiply 2c by \$50, then enter on line 2 » » » » » » » » »	2	\$50.00
3	Add entries on lines 1 through 2 above » » » » » » » » » Transfer Fee:	3	\$250.00

<sup>\*</sup>Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

<sup>1.</sup> Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

<sup>2.</sup> If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

<sup>3.</sup> Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

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#### Part 4 of 5 – Applicant Information and Signature

AUG 1 0 2021

#### **Applicant Information**

APPLICAN	NT/BUSINESS NAME	ity of Prai	rie City	PHONE NO. (541) 820-3605	ADDITIONAL CONTACT NO. OWR					
ADDRESS	13	3 South E	Bridge Street		FAX NO.					
CITY	Prairie City	STATE	ZIP 97869	E-MAIL pchall@ortelco.net						
	OVIDING AN E-MAIL ADDR			ALL CORRESPONDENCE FR	OM THE DEPARTMENT					

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BI	USINESS NAME	Jim Hamsh	er	PHONE NO. (541) 620-2891	ADDITIONAL CONTACT NO.
ADDRESS		133 South	Bridge Street		FAX NO.
CITY	Prairie City	STATE	2IP 978769	E-MAIL jimhan	nsher@hotmail.com
	VIDING AN E-MAIL AD				FROM THE DEPARTMENT

Explain in your own words what you propose to accomplish with this transfer application and why: A temporary transfer of POU & character of use for ground water to be used in Prairie City's municipal water system. Transfer is due to drought conditions. If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

- Manhe	Jim Hamsher, Mayor	8/3/202
Applicant (District) signature	Print Name (and Title if applicable)	Date
Applicant (District) signature	Print Name (and Title if applicable)	Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  $\square$  Yes  $\boxtimes$  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

See Landowner Affidavit of Consent attached hereto as Exhibit B

☐ Check here if any of the water rights by an irrigation or other water district. (		
Supplemental Form D.)		RECEIVED
DISTRICT NAME	ADDRESS	AUG 1 0 2021
СІТУ	STATE	ZIP
<ul> <li>Check here if water for any of the right contract for stored water with a fede</li> </ul>		ervice agreement or other
ENTITY NAME	ADDRESS	,
CITY	STATE	ZIP
To meet State Land Use Consistency Req city, municipal corporation, or tribal gove conveyed and/or used.	ernment) within whose jurisd	-
City of Prairie City	ADDRESS 133 South I	Bridge Street
CITY Prairie City	STATE Oregon	<b>ZIP</b> 97869
ENTITY NAME  Grant County	ADDRESS 201 South F	lumbolt Street
Canyon City	STATE	ZIP 97820



## **Application for Water Right Transfer**



#### **Oregon Water Resources Department** 725 Summer Street NE, Suite A

Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

## **Consent by Deeded Landowner**

RECEIVED AUG 1 0 2021 State of Oregon )ss OWRD County of Grant Dan Bishop mailing address P.O. Box 66, Riddle, OR 97469 telephone number (541) 620-0332 , duly sworn depose and say that I/We consent to the proposed change(s) to Water Right Certificate Number <u>C-82329</u> described in a Water Right Transfer Application (T-\_\_\_\_\_ (transfer number, if known) submitted by \_ The City of Prairie City on the property in tax lot number(s) \_\_\_\_300 Section 10 Township 13S North/South Range 33E East/West, W.M. located at \_\_\_\_ Highway 26, Prairie City, OR (site address) Signature of Affiant Date Subscribed and Sworn to before me this 3 day of August, 20 21. OFFICIAL STAMP AMANDA RAECHELLE WHALE-MURPHY NOTARY PUBLIC-OREGON My commission expires 6/1/25.

COMMISSION NO. 1012420 MY COMMISSION EXPIRES JUNE 01, 2025

### Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

			Water R	Right	Certi	ficate	# <u>C-</u> 8	3232	9 <b>(GR</b> A	AN 649)	RECEI	VED
Descript	ion of Water D	elivery Syst	em								AUG 1 0	2021
System o	capacity:0.2	267	cub	ic fee	et per	secor	nd (cf	s) <b>OF</b>	R		AUU I U	2021
	12	20	galle	ons p	er m	inute	(gpm	)			OWR	RD
five year and appl	the current was. Include inform y the water at t	mation on t the authoriz	he pump ed place	s, ca of u	nals, se. <u>W</u>	pipeli ell use	nes, a	and s	prinklers ration of	s used to dive CoGen Plan	ert, convey, t	
	the POD/POA r											
POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L)	Тwp	R	Ing	Sec	74	1/4	Tax Lot, DLC or Gov't Lot	Measured (from a re survey o	ecognized	
POA #1	☑ Authorized ☐ Proposed	GRAN 649	13 S	33	E	10	NE	NE	300	1000' South & From NE Cor. T13S, R33E, \	Sec. 10,	
	Ճ Authorized ☐ Proposed											
	☐ Authorized ☐ Proposed											
	☐ Authorized ☐ Proposed											
Check all	type(s) of temeses):	porary cha	nge(s) pr	opos	sed b	elow (	chan	ge "(	CODES"	are provided	in	_
	Place of Use (P	POU)				] Ap	prop	riatio	on/Well	(POA)		
	Point of Divers	ion (POD)				] Ac	lditio	nal P	oint of A	Appropriation	(APOA)	
	Additional Poir	nt of Diversi	on (APO	D)								
	type(s) of tem I in parenthese		nge(s) <mark>du</mark>	ie to	drou	ght pi	opos	ed b	elow (ch	nange "CODE	S" are	
X	Place of Use (P	OU)				Po	int o	f App	ropriati	on/Well (POA	<b>(</b> )	
X	Character of Use (USE)  Additional Point of Appropriation (APOA)											
	Point of Divers	ion (POD)				] Ac	lditio	nal P	oint of [	Diversion (AP	OD)	
Will all o	f the proposed	changes af	fect the	entir	e wa	ter rig	ht?					
X Yes	•	e only the P		•		•				the next page	. Use the	
☐ No	Complete	all of Table	e 2 to des	scribe	e the	portio	on of	the v	vater rig	tht to be chan	ged.	

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

#### 

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)  The listing that appears on the Certificate BEFORE PROPOSED CHANGES  List only that part or portion of the water right that will be changed.							Proposed Changes (see			7	Γhe	listir			ıld apı		FTER P	n" lands) PROPOSED	CHANGES							
Tw	/p	Rn		Sec		. 1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Date	"CODES" from previous page)	Tw	p	Rr	ng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
													EXAMPLE												,	
2	s	9	Ε	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	s	9	E	1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	u	2	S	9	E	2	sw	NW	500		5.0		POD #6	1901
													POU & Character	13 13	S		Е	2 2	SW SW	NE NW				Municipal Uses	POA #1	1987
													POU & Character	13 13	S		E	2	SE NE	NW SW				Municipal Uses	POA #1	1987
													POU & Character	13 13	S S	33 33	E	2 2	NW SW	SW SW				Municipal Uses	POA #1	1987
													POU & Character	13 13	S S	33 33	E	2 2	SE NW	SW SE				Municipal Uses	POA #1	1987
													POU & Character	13 13	S	33 33	E	2 11	SW NW	SE NE				Municipal Uses	POA #1	1987
													POU & Character	13 13		33 33		11 11	SW NE	NE NW				Municipal Uses	POA #1	1987
													POU & Character	13 13	S	33 33	E	11 11	NW SW	NW NW				Municipal Uses	POA #1	1987
													POU & Character	13 13		33 33		11 11	SE NE	NW SW				Municipal Uses	POA #1	1987
						TO	TAL A	CRES												TO	TAL A	CRES				

Additional remarks:

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**TACS** 

Revised 6/2/2021

Temporary Transfer Application - Page 8 of 10

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Water Right Certificate # <u>C-82329</u>	
For Place of Use Changes	
Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\boxtimes$ Yes $\square$ No	EIVEC
If YES, list the certificate, water use permit, or ground water registration numbers:  G-17711, G-15077 (T-11212), C-67670 & C-67652	0 2021
Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the trator remain unused on the authorized place of use. If the primary water right does not revert enough to allow use of the supplemental right within five years, the supplemental right sha become subject to cancellation for nonuse under ORS 540.610.  If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is	soon

Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated
with the corresponding well(s) in Table 1 above and on the accompanying
application map. (Tip: You may search for well logs on the Department's web page at:
http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

#### AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

#### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aguifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

### Klamath Basin/County <u>Drought Transfer Applications</u>

### Table 4. Klamath Basin/County Well Information (DROUGHT TRANSFER APPLICATIONS ONLY)

Is there currently a flowmeter installed on each of the POAs listed in Table 1 of this application?   Yes No*	
*Please note that watermaster staff will visit the well to confirm flowmeter presence. Where possible, watermaster staff will take a static water le	vel
measurement. Alterations to the well head may be required in order to make the water level measurements.	

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

OWNER'S WELL NAME OR NUMBER.	WELL TAG NUMBER (IF AVAILABLE)	WELL LOG ID (E.G., KLAM 1234)	FLOWMETER SERIAL NUMBER	FLOWMETER READING	FLOWMETER DATE	FLOWMETER LOCATION

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#### EXHIBIT A

STATE OF OREGON

CANN. 649

FEB 4 - 1986

PLEASE TYPE OF TRINFIN THE OURCES DEPT WATER WELL REPORT (as required by ORS 537.765) (for official use only) (10) LOCATION OF WELL by legal description: (1) OWNER: VE 1/4 VE 1/4 of Section 10 GRANT Name CO-GEN INC Range (Range is East or West) Address P.o. 386 State OEE City PRAIRIE C. ty MAILING ADDRESS OF WELL (or nearest address) (2) TYPE OF WORK (check): PRPIRIF Wood Products Reconditioning Abandon New Well Deepening If abandonment, describe material and procedure in Item 12. (11) WATER LEVEL of COMPLETED WELL: (4) PROPOSED USE (check): (3) TYPE OF WELL: Depth at which water was first found Municipal Rotary Air Driven ☐ Industrial Domestic ft. below land surface. Date +2 Static level ☐ Reinjection Withdrawal Rotary Mud Dug lbs. per square inch. Date Artesian pressure 3-6 ☐ Grounding Piezometric Cable (12) **WELL LOG:** Diameter of well below casing .. ft. Depth of completed well 246 o) CASING INSTALLED: Steel Depth drilled Plastic Formation: Describe color, texture, grain size and structure of materials; and show thickness Welded and nature of each stratum and aquifer penetrated, with at least one entry for each change of 8 "Diam. from \_\_\_\_\_\_\_ft. to \_\_\_\_\_19.5 ft. Gauge ... formation. Report each change in position of Static Water Level and indicate principal ." Diam. from ..... ft. to ...... Gauge Plastic LINER INSTALLED: SWL MATERIAL  $\Box$ Welded Threaded CLAY / SINE GRAVEL ..... ft. to ... ..... " Diam. from ...... (6) PERFORATIONS: Boylders Size of perforations 246 ..... perforations from ..... perforations from ...... perforations from ..... (7) SCREENS: Well screen installed? Yes No Manufacturer's Name ..... Type ..... Diam. ..... Slot Size ...... Set from ..... Diam. ..... Slot Size ...... Set from ...... ft. to ...... Drawdown is amount water level is lowered (8) WELL TESTS: below static level Was a pump test made? Yes \( \simega \) No If yes, by whom? **STAR DELTA** gal./min. with 100 %ft. drawdown after 24 hrs. gal./min. with drill stem at 240 ft. Air test gal./min. with ft. drawdown after Bailer test g.p.m. Artesian flow Depth artesian flow encountered 2446..... ft. aperature of water Lu-Date work started 31 Oct 1985 /completed 26 DEC (9) CONSTRUCTION: Special standards: Yes D No Date well drilling machine moved off of well 27 Well seal—Material used ...... Lement (unbonded) Water Well Constructor Certification (if applicable): Well sealed from land surface to ...... This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief. Diameter of well bore below seal ..... in. [Signed] ..... Amount of sealing material ......22.... How was cement grout placed? .. (bonded) Water Well Constructor Certification: DRESSURE GROWLED Bond 41-14280 Issued by: UNION INDEMNIE LANDUEER **NO** Type ...... HP ..... Depth ..... ft. Was pump installed? ...... (type or print name of Water Well Constructor) Was a drive shoe used? 🔀 Yes 🗆 No Plugs ...... Size: location ....... This well was drilled under my jurisdiction and this report is true to the Did any strata contain unusable water? Yes \square No best of my knowledge and belief;

depth of strata

cement GROUT

ft. to .....

Type of Water? SURFACE

Was well gravel packed? Yes No

Method of sealing strata off

Gravel placed from .....

JAN

end

(Water Well Constructor)

YKHIKIE CIIT

## Land Use **Information Form**



#### OREGON Oregon Water Resources Department

725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

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Applicant(s	):	City of Pra	airie City						AUG 1 0 2021
Mailing Ado	dress:	133 Sout	h Bridge S	street					OWRD
City: P	rairie City	/	Sta	ite: OR	Zip Code: <u>978</u>	69	Daytime	Phone: <u>(</u>	541) 820-3605
A. Land ar	nd Locatio	<u>on</u>							
and/or use	d or develo	ped. Appli	cants for mu	ınicipal use, c	nere water will be dive or irrigation uses within tion requested below.				
Township	Range	Section	1/4 1/4	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)		Water to be:		Proposed Land Use:
13S	33E	10	NENE	300		Diverted	Conveyed	Used	
13S	33E	2 & 11	MUNICIF	PAL USE FO	R CITY	Diverted	Conveyed	☑ Used	MUNICIPAL
						Diverted	Conveyed	Used	
						Diverted	Conveyed	Used	
B. Descrip				er Resources I	Donart mont:				,
Permit	t to Use or S d Water Use	tore Water	X Water		(Temporary) Permit	t Amendment nge of Water	or Ground Wa	ter Registra	ation Modification
Source of w	vater: 🗌 R	Reservoir/Po	ond 🔀 G	round Water	Surface Water (r	name)			
Estimated o	quantity of	water nee	ded: 120		cubic feet per second	X gallons per	minute 🔲 a	acre-feet	
Intended u	se of water	r: Irriga		Commercial Quasi-Munici	Industrial	Dom Othe	estic for	hou	usehold(s)
Briefly desc									
					ry Transfer of the Pla municipal use. Tem				
								**************************************	Po

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

AUG 1 0 2021

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below a	nd provide the requested information		
☐ Land uses to be served by the proposed wat		allowed outrig	ht or are not regulated
by your comprehensive plan. Cite applicable	ordinance section(s):		
	ocumentation of applicable land-use approval impanying findings are sufficient.) <b>If approva</b> l	ls which have a	Iready been obtained.
Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land	i-Use Approval:
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
Name:	Title:		
Signature:			
Government Entity:			
Note to local government representative: Pleasign the receipt, you will have 30 days from the Information Form or WRD may presume the lar comprehensive plans.	Water Resources Department's notice date t	o return the co ater is compati	mpleted Land Use ble with local
Receip	t for Request for Land Use Information	<u>on</u>	,
Applicant name:			
City or County:	Staff contact:		
Signature:	Phone: Date	:	

## BOOK 134 ME 649

MICROFILM

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BARGAIN AND SALE DEED

Prairie Wood Products, Inc., Grantor, conveys to D.R. Johnson Lumber Co., Grantee, the property described in exhibit A, B, and C all situated in Grant County, Oregon.

The true and actual consideration for this conveyance consists of property other than cash.

Until a change is requested all tax statements are to be sent to the following address:

D.R. Johnson Lumber Co. P. O Box 66 Riddle, OR 9/469

Dated this 16th day of December, 1986.

DVR. ohnson, President Prairie Wood Products

STATE OF OREGON ) ) ss. County of Douglas )

The foregoing instrument was acknowledged before me this 16th day of December, 1986, by Ion R. Johnson President of Prairie Wood Products, Inc., a corporation behalf of the corporation.

Notary Public for Oregon
My commission expires: 8-34-89

111891

STATE OF OREGON County of Grant

I hereby certify that the within instrument was filed in my office for record on this 3/day of AD., 19 do at/0:35 o'clock A. M., and is duly recorded in Book/34 of Declar at Page 640 to 654 inclusive.

Witness my hand and official seal Carol Voigt, County Clerk

By Lamnie Laurens Deputy



AUG 1 0 2021

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# 134 PAGE 649.

#### EXHIBIT "A"

#### TITLE I:

(a) Township 13 South, Range 33 East, Willamette Meridian, Grant County, Oregon:

A tract of land situated in the NE% of Sec. 10, the W%NW% of Sec. 11, and the SWASWA of Sec. 2, described as follows:

Commencing at the intersection of the West line of Sec. 11; Twp. 13 S., R. 33 E., W.M. and the Southerly right-of-way line of the John Day Highway; said point being South a distance of 41.8 feet from the Northwest corner of said Sec. 11:

thence along said Southerly right-of-way line as follows:
on a spiral curve left (the long chord of which curve bears North 63° 28' East 378.3 feet) a distance of 378.6 feet;

North 61° 05' East a distance of 70.3 feet;

thence on a spiral curve right (the long chord of which bears North 61° 40' East 189.1 feet) a distance of 189.2 feet to the West line of Block "B" of Prairie City Land Company's Second Addition to the Town of Prairie City:

thence South a distance of 125 feet;

thence N. 71° 50' E. a distance of 131.6 feet;

thence South a distance of 83.3 feet;

thence N. 89° 46' E. a distance of 155 feet;

thence South a distance of 140 feet to the Northeast corner of the c. L. Pine Lumber Company tract;

thence S. 89° 46' W. 445.65 feet;

thence South along and parallel with the C. L. Pine Lumber Co. tract a distance of 985.8 feet to the northerly line of the Amba Morgan tract; thence along the Northerly line of said Morgan tract as follows:

S. 28° 40' W. a distance of 29.6 feet; S. 41° 32' W. a distance of 285.1 feet;

S. 64° 36' W. a distance of 215.2 feet to the West line of said Sec. 11; thence N. 0° 08' W. along the West line of said Sec. 11 a distance of 235.9 feet:

thence S. 73° 27' W. along the Northerly line of the Lloyd Hudspeth tract a distance of 525.8 feet to the Easterly line of the City of Prairie City

thence N. 7° 17' W. a distance of 380.5 feet;

thence N. 26° 00' E. a distance of 125.0 feet; thence N. 38° 30' E. a distance of 225.0 feet;

thence N. 23° 00' E. a distance of 180.0f eet; thence East a distance of 228.7 feet;

thence North 220.0 feet;

thence East, 57.0 feet to the West line of said Sec. 11;

thence N. 0° 08' W., along said West line, 298.2 feet to the point of beginning.

SAVE & EXCEPT THEREFROM that certain parcel of land conveyed to the State of egon, by and through its State Highway Commission by Warranty Deed dated Jan. 26, 1962, recorded March 9, 1962 in Book 86, Page 364, Deed Records of Grant County, Oregon.

OWRD MICROFILM AUG 1 0 2021

(b) Township 13 South, Range 33 East, Willamette Meridian, Grant County, Oregon:

Section 10: A parcel of land lying in the NE% described as follows: Beginning at a point which is 911.6 feet South and 548.6 feet West of the Northeast corner of said Sec. 10:

thence S. 7° 17' E. 380.5 feet;

thence S. 73° 27' W. 468.4 feet;

thence S. 16° 00' E. 535.0 feet;

thence S. 53° 49' W. 501.0 feet:

thence North 1034.9 feet;

thence N. 66° 30' E. 717.2 feet to the point of beginning.

SAVE & EXCEPT that portion conveyed to the State of Oregon, by and through its State Highway Commission by Deed dated Aug. 14, 1961, recorded August 30, 1961 in Book 85, Page 468, Deeds.

(c) Township 13 South, Range 33 East, Willamette Meridian, Grant County, Oregon:

Section 10: A tract of land situated in the N%NE% described as follows: Beginning at a point which is 517.78 feet south and 520.06 feet West of the Northeast corner of said Sec. 10;

thence N. 80° 04' 48" E., 339.59 feet, to a point on the Westerly line of the Prairie Wood Products, Inc. tract;

thence Southwesterly along the Westerly line of said Prairie Wood Products, Inc., tract, as follows:

S. 23° 08' 39" W., (record bearing S. 23° 00' W.), 180.00 feet; thence S. 38° 38' 39" W., (record bearing S. 38° 30' W.), 225.00 feet; S. 26° 08' 39" W., (record bearing S. 26° 00' W.), 125.00 feet to the Northeasterly corner of that certain tract of land formerly owned by the City of Prairie City as said tract is described in Book 78, Page 421, Deed Records;

thence S. 66° 38' 39" W., (record bearing S. 66° 30' W.), along the Northwesterly line of said tract, 717.20 feet (record distance) to the

Northwesterly corner of said tract; thence N. 2° 26' 37" W., 712.08 feet to the Southeasterly corner of the Arleigh G. Isley tract, as said tract is described in Book 123, Page 577, Deed Records:

thence N. 15° 30' 00" W., along the Easterly line of said Isley tract, 138.34 feet to the Southerly right of way line of the John Day Highway; thence Easterly along the Southerly right of way line of said highway to a point which is N. 13° 59' 41" W. of the point of beginning; thence S. 13° 59' 41" E., 327 feet, more or less, to the point of beginning.

SAVE & EXCEPTING THEREFROM that certain parcel of land conveyed to the State of Oregon, by and through its State Highway Commission by Warranty Deed dated Jan. 26, 1962, recorded March 9, 1962 in Book 86, Page 364, Deed Records.

All according to Map of Survey No. 822 as filed in the Office of the Grant County Surveyor.

BOOK 134 PAGE 651

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ALSO SAVE & EXCEPT THEREFROM, the following described tract:

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Beginning at a point which is 517.78 feet South and 620.06 feet West of the Northeast corner of said Sec. 10, T. 13 S., R. 33 E., W.M.;

thence S. 13° 59' 41" E., 119.74 feet; thence S. 56° 15' 53" W., 716.41 feet; thence N. 2° 26' 37" W., 551.37 feet;

thence N. 2° 26' 37" W., 351.37 feet, thence N. 15° 30' 00" W., 144.25 feet to the Southerly right of way line of

the John Day Highway; thence Easterly along the Southerly right of way line of said highway, to a point which is N. 13° 59' 41" W., of the point of beginning; thence S. 13° 59' 41" E., 327.00 feet to the point of beginning.

All according to Map of Survey No. 861 as filed in the office of the Grant County Surveyor.

(d) Township 13 South, Range 33 East, Willamette Meridian, Grant County, Oregon:

Section 10: A tract of land in the NE% described as follows:
Beginning at a point on the Southerly right of way line of the John DayPrairie City Highway; which point is 48.8 feet West of the Northeast
corner of said Seciton 10;

thence Southerly 362 feet; thence Westerly 540 feet; thence Northerly 332 feet;

thence Easterly along the right of way line of the John Day-Prairie City highway, 706 feet to the place of beginning.

EXHIBIT "B"

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AUG 1 0 2021

**OWRD** 

Township 14 South, Range 31 East, Willamette Meridian, Grant County, Oregon:

Section 11:

A tract of land in the ENN described as follows:
Beginning at a point 1181.7 feet South and 429.3
feet West from the 1 corner common to Sections 2
and 11, Twp. 14 S., R. 31 E., W.M.; thence West
295.1 feet; thence South 295.1 feet; thence East
295.1 feet; thence North 295.1 feet to the place of beginning.

TOGETHER WITH a strip of ground 8.0 feet in width on each side of a center line described as follows:

Beginning at a point on the North line of the Grant County Radio Tower property; said point being 167.0 feet South and 310.0 feet West of the North quarter corner of said Sec. 11; thence S. 8° 16' W. 205.3 feet; thence S. 13° 29' W. 727.0 feet to a point on the North line of the tract first described herein.

TOGETHER WITH a strip of ground 8.0 feet on each side of a center line described as follows:
Beginning at a point on the East line of the right of way to the Ellingson Radi ) Tower; said point being 1214.6 feet South and 1766.7 feet West of the North quarter corner of said Sec. 11; thence S. 85°, 1009.1 feet to the West line of the tract first described herein.

EXHIBIT "C"

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Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon:

AUG 1 0 2021

Section 22: SINWISEI:

ALSO, Beginning at a point on the South line of said Section 22, Twp. 13 S., R. 31 E., W.M.; said point being N. 89° 47' W. 250.0 feet from the Southeast corner of said Section 22;

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thence N. 0° 10' E. 399.3 feet; thence S. 88° 06' W. 554.3 feet;

thence North 300.0 feet to the Southerly right of way line of the John Day Highway;

thence, along the Southerly right of way line of said highway, as follows:
On a 742.0 foot radius curve left (the long chord of which curve bears S. 79° 22' W. 196.0 feet), 196.5 feet;

S. 71° 47' W. 611.4 feet; S. 71° 14' W. 296.3 feet;

thence South 200.0 feet; thence West 208.0 feet;

thence North 215.5 feet to the said Southerly right of way line; thence N. 64° 11' W., along said Southerly right of way line, 636.8 feet to the West line of the SE<sup>1</sup> of said Section 22;

thence S. 0° 12' W., along said West line, 642.0 feet to the Southwest corner of the SE; of said Section 22;

thence S. 89° 47' E., along the South line of said Section 22, 2390.0 feet to the PLACE OF BEGINNING.

ALSO, Beginning at the intersection of the Northerly right of way line of the John Day Highway and the East line of the SW1SE1 of Section 22, Twp. 13 S., R. 31 E., W.M.; said point being 598.1 feet North and 1320.3 feet West of the Southeast corner of said Section 22:

thence, along the Northerly right of way line of said highway as follows: S. 71° 30' W. 559.4 feet:

On a 256.5 foot radius curve right (the long chord of which curve bears N. 86° 10' W. 195.0 feet), 200.0 feet;

N. 63° 49' W. 663.8 feet to the West line of the SET of said Section 22,

N. 62° 30' W. 496.2 feet;

thence N. 0° 06' W. 140.0 feet;

thence East 239.6 feet;

thence N. 0° 06' W. 300.0 feet;

thence East 200.0 feet to the West line of the SE<sup>‡</sup> of said Section 22; thence S. 0° 06' E., along said West line, to the Northwest corner of the SW<sup>‡</sup>SE<sup>‡</sup> of said Section 22:

thence S. 89° 47' E., along the North line of the SWISE; of said Section 22, 1320.9 feet to the Northeast corner of the SWISE; of said Section 22:

thence S. 0° 03' E., along the East line of the SWISE; of said Section 22, 716.9 feet to the PLACE OF BEGINNING. SAVE & EXCEPT the following parcel of land, to-wit:

Beginning at a point which is 1320.5 feet West and 598.1 feet North of the Southeast corner of said Section 22; said point being the Southeast corner of the San Juan Lumber Company Retail Yard;

thence N. 0° 03' E. 280.0 feet; thence S. 72" 21' W. 108.0 feet;

thence S. 17° 39' E. 26.6 feet; thence S. 72° 21' W. 50.0 feet;

thence S. 17° 39' E. 22.0 feet;

thence S. 42° 45' W. 81.0 feet; thence S. 14° 00' E. 188.0 feet;

thence N. 71° 30' E. 163.0 feet to the POINT OF BEGINNING.

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SAVE & EXCEPT a parcel of land in the SW1SE1 of Section 22, Twp. 13 S., R. 31 E., W.M., conveyed to the State of Oregon, by and through its State Highway Commission, by Deed dated Dec. 30, 1955, recorded March 2, 1956 in Book 74 of Deeds, pages 144-5.



#### BENCHMARK LAND SURVEYING

PROPERTY SURVEYS · TOPOGRAPHIC SURVEYS · CONSTRUCTION SURVEYS · SUBDIVISIONS · LAND PARTITIONS

JOHN DAY OFFICE: P.O. BOX 476 217 N. CANYON BLVD. JOHN DAY, OR. 97845 (541) 575-1251 AUG 1 0 2021

OWRD

August 3, 2021

Oregon Water Resources Department 725 Summer Street NE., Ste A Salem, Oregon 97031-1266

Re: Drought Temporary Transfer for the City of Prairie City, Oregon

This application is being submitted for a Temporary change in character and for a Temporary Place of Use. The transfer is being made by the City of Prairie City, Oregon due to extreme drought conditions.

The ground water under C-82329 is currently being used on an industrial site. Owners of the site are allowing a temporary transfer of the water to the City of Prairie City's municipal system.

Included, please find the following attachments:

Exhibit A:

Well log (GRAN 649)

Exhibit B:

Landowner Affidavit of Consent

Mike Springer, PLS, CWRE

Benchmark Land Surveying, Inc.