

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5  
and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

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**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

**AUG 12 2021**

**Check all items included with this application. (N/A = Not Applicable)**

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Temporary Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred?** 4 **List them here:** 89274, 83363, 85561, 75362  
Please include a separate Part 5 for each water right. (See instructions on page 6)

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- ☐ ☐ N/A For standard Temporary Transfer (one to five years) **Begin Year** \_\_\_\_\_ **End Year** \_\_\_\_\_
- ☒ ☐ N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- ☒ Completed Temporary Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☒ Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- ☒ ☐ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

\_\_\_ Application fee not enclosed/insufficient      \_\_\_ Map not included or incomplete

\_\_\_ Land Use Form not enclosed or incomplete

\_\_\_ Additional signature(s) required      \_\_\_ Part \_\_\_\_\_ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Temporary Transfer Application Map Checklist

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Your temporary transfer application will be returned if any of the map requirements listed **OWRD** below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A If more than three water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☐ ☒ N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

| FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS |  |   |                                 |
|---|--|---|---------------------------------|
| 1   | Base Fee (includes temporary change to one water right for up to 1 cfs)  | 1 | \$950.00                        |
|   | Number of water rights included in transfer: <u>      (2a)      </u><br>Subtract 1 from the number in 3a above: <u>      (2b)      </u> <i>If only one water right this will be 0</i>  |   |                                 |
| 2   | Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » » » » »   | 2 |                                 |
| 3   | Do you propose to change the place of use for a non-irrigation use?<br><input type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » »<br><input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: <u>      (3a)      </u><br>Subtract 1.0 from the number in 3a above: <u>      (3b)      </u><br>If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » »<br>If 3b is greater than 0, round up to the nearest whole number: <u>      (3c)      </u> and multiply 4c by \$210.00, then enter on line 3 | 3 | RECEIVED<br>AUG 12 2021<br>OWRD |
| 4   | Do you propose to change the place of use for an irrigation use?<br><input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » »<br><input type="checkbox"/> Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: <u>      (4a)      </u><br>Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » »   | 4 |                                 |
| 5   | Add entries on lines 1 through 4 above » » » » » » » » » » » » » » Subtotal:   | 5 |                                 |
| 6   | Is this transfer:<br><input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?<br><input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?<br>If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 »<br>If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » »  | 6 |                                 |
| 7   | Subtract line 6 from line 5 » » » » » » » » » » » » » » » » <b>Transfer Fee:</b>   | 7 |                                 |

| FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS |   |   |          |
|---|---|---|----------|
| 1   | Base Fee (includes drought application and recording fee for up to 1 cfs)   | 1 | \$200.00 |
|   | Enter the cfs for the portions of the rights to be transferred (see example below*):<br><u>1.073</u> (2a)<br>Subtract 1.0 from the number in 2a above: <u>.073</u> (2b)<br>If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » »<br>If 2b is greater than 0, round up to the nearest whole number: <u>1.0</u> (2c) and<br>multiply 2c by \$50, then enter on line 2 » » » » » » » » » » |   |          |
| 2   |   | 2 | \$60     |
| 3   | Add entries on lines 1 through 2 above » » » » » » » » » » <b>Transfer Fee:</b>   | 3 | \$260.00 |

1. Divide total authorized cfs by total acres in the water right (for C12345,  $1.25 \text{ cfs} \div 100 \text{ ac}$ ); then multiply by the number of acres to be transferred to get the transfer cfs ( $\times 45 \text{ ac} = 0.56 \text{ cfs}$ ).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654,  $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$ )
3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

# Part 4 of 5 – Applicant Information and Signature

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## Applicant Information

|   |                    |                                  |  |
|---|--------------------|----------------------------------|--|
| APPLICANT/BUSINESS NAME<br><u>Steve Sharp</u>   |                    | PHONE NO.<br><u>541-545-9999</u> | ADDITIONAL CONTACT NO.<br><u>OWRD</u>          |
| ADDRESS<br><u>36975 Sullivan Ln</u>   |                    | FAX NO.                          |  |
| CITY<br><u>Richland</u>   | STATE<br><u>OR</u> | ZIP<br><u>97870</u>              | E-MAIL<br><u>SteveSharp@EagleTelephone.com</u> |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                                  |  |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|   |       |           |                        |
|---|-------|-----------|------------------------|
| AGENT/BUSINESS NAME   |       | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS   |       | FAX NO.   |                        |
| CITY  | STATE | ZIP       | E-MAIL                 |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |       |           |                        |

Explain in your own words what you propose to accomplish with this transfer application and why:

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

[Signature]  
Applicant signature

Steve Sharp  
Print Name (and Title if applicable)

7-2-21  
Date

[Signature]  
Applicant signature

Steven Skold  
Print Name (and Title if applicable)

7-2-21  
Date

\* Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

[Signature]

- \* ☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

|                              |                              |              |
|------------------------------|------------------------------|--------------|
| DISTRICT NAME<br>Steve Sharp | ADDRESS<br>36975 Sullivan Ln |              |
| CITY<br>Richland             | STATE<br>OR                  | ZIP<br>97870 |

- ☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

|                             |                        |              |
|-----------------------------|------------------------|--------------|
| ENTITY NAME<br>BAKER COUNTY | ADDRESS<br>1995 3RD ST |              |
| CITY<br>BAKER CITY          | STATE<br>OR            | ZIP<br>97814 |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

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## INSTRUCTIONS for editing the Application Form

To add lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;

**OR**

- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;

**OR**

- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing** icon at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing in the document: Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark-through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

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Once the application has been unlocked, you may:

- add rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

checkboxes to work.

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 75362

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### Description of Water Delivery System

System capacity: 45 cfs cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Open Ditch from POD to POU

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | ¼ ¼    | Tax/Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|-----|-----|--------|---------------------------|--|
| Dry Gulch              | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | 8S  | 45E | 20  | NE, NW |                           | 75' S & 1550' E fr NW corner sec 20                  |
| Kay Young              | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |  | 9S  | 45E | 10  | SE, NW |                           | 940' N & 190' W fr Center of ¼ ¼                     |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |     |     |        |                           |  |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |     |     |        |                           |  |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)                   | <input type="checkbox"/> Appropriation/Well (POA)                 |
| <input type="checkbox"/> Point of Diversion (POD)             | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) |   |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)       | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Character of Use (USE)              | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD)     |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

|  |   |
|--|---|
| <p>Please use and attach additional pages of Table 2 as needed.<br/>See page 6 for instructions.</p> | <p>Do you have questions about how to fill-out the tables?<br/>Contact the Department at 503-986-0900 and ask for Transfer Staff.</p> |
|--|---|

|  |   |
|--|---|
| <p>Please use and attach additional pages of Table 2 as needed.<br/>See page 6 for instructions.</p> | <p>Do you have questions about how to fill-out the tables?<br/>Contact the Department at 503-986-0900 and ask for Transfer Staff.</p> |
|--|---|

Table 2. Description of Temporary Changes to Water Right Certificate # 75362

List only the part of the right that will be changed. For the acreage in each  $\frac{1}{4}$   $\frac{1}{4}$ , list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the Certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |            |                      |       |   |   |                  |            |                  |      | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |            |                      |       |                    |  |                  |     |    |      |  |        |      |      |
|--|-----|-----|-----|------------|----------------------|-------|---|---|------------------|------------|------------------|------|---|---|------------|----------------------|-------|--------------------|--|------------------|-----|----|------|--|--------|------|------|
| Twp  | Rng | Sec | ¼ ¼ | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp        | Rng              | Sec  |   | ¼ ¼   | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |     |    |      |  |        |      |      |
| EXAMPLE  |     |     |     |            |                      |       |   |   |                  |            |                  |      |   |   |            |                      |       |                    |  |                  |     |    |      |  |        |      |      |
| 2  | S   | 9   | E   | 15         | NE                   | NW    | 100                                     |   | 15.0             | Irrigation | POD #1<br>POD #2 | 1901 | POU/POD   | 2   | S          | 9                    | E     | 1                  | NW   | NW               | 500 | 1  | 10.0 |  | POD #5 | 1901 |      |
| "  | "   | "   | "   | "          | "                    | "     | "                                       | "   | "                | EXAMPLE    | "                | "    | "   | 2   | S          | 9                    | E     | 2                  | SW   | NW               | 500 |    | 5.0  |  | POD #6 | 1901 |      |
| 9  | S   | 45  | E   | 18         | NE                   | NW    | 3400                                    |   | 21.3             | 1R         | DG               | 1909 | POU/POD   | 9   | 45         | 24                   | SW,SE | 1200               |  | 21.3             | 1R  | KY | 1909 |  |        |      |      |
| 9  | S   | 45  | E   | 18         | NW                   | NW    | 3400                                    |   | 7.2              | 1R         | DG               | 1909 | " "   | "   | "          | "                    | SE,SW | 1200               |  | 12               | 1R  | KY | 1909 |  |        |      |      |
| 9  | S   | 45  | E   | 18         | SW                   | NW    | 3400                                    |   | 5                | 1R         | DG               | 1909 | " "   |   |            |                      |       |                    |  |                  |     |    |      |  |        |      |      |
|  |     |     |     |            |                      |       |   |   |                  |            |                  |      | RECEIVED  |   |            |                      |       |                    |  |                  |     |    |      |  |        |      |      |
|  |     |     |     |            |                      |       |   |   |                  |            |                  |      | AUG 12 2021   |   |            |                      |       |                    |  |                  |     |    |      |  |        |      |      |
|  |     |     |     |            |                      |       |   |   |                  |            |                  |      | OWRD  |   |            |                      |       |                    |  |                  |     |    |      |  |        |      |      |
|  |     |     |     |            |                      |       |   |   |                  |            |                  |      |   |   |            |                      |       |                    |  |                  |     |    |      |  |        |      |      |
|  |     |     |     |            |                      |       |   |   |                  |            |                  |      |   |   |            |                      |       |                    |  |                  |     |    |      |  |        |      |      |
|  |     |     |     |            |                      |       |   |   |                  |            |                  |      |   |   |            |                      |       |                    |  |                  |     |    |      |  |        |      |      |
|  |     |     |     |            |                      |       |   |   |                  |            |                  |      |   |   |            |                      |       |                    |  |                  |     |    |      |  |        |      |      |
| TOTAL ACRES  |     |     |     |            |                      |       |   |   |                  |            |                  |      | 33.3  | TOTAL ACRES   |            |                      |       |                    |  |                  |     |    |      |  |        |      | 33.3 |

Additional remarks:



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Water Right Certificate # \_\_\_\_\_

**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: C-75354 <sup>SUPP.</sup>

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 85561

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### Description of Water Delivery System

System capacity: 45 cfs cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Open Ditch from POD to POA

### Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp       | Rng        | Sec       | ¼ ¼           | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----------|------------|-----------|---------------|---------------------------|--|
| <u>Dry Gulch</u>       | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | <u>8S</u> | <u>45E</u> | <u>20</u> | <u>NE, NW</u> |                           | <u>75's &amp; 1550E fr NW Corn Sec 20</u>            |
| <u>Koy Young</u>       | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |  | <u>9S</u> | <u>45E</u> | <u>10</u> | <u>SE, NW</u> |                           | <u>940'N &amp; 190'W fr Center of ¼ ¼</u>            |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |           |            |           |               |                           |  |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |           |            |           |               |                           |  |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)                   | <input type="checkbox"/> Appropriation/Well (POA)                 |
| <input type="checkbox"/> Point of Diversion (POD)             | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) |   |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)       | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Character of Use (USE)              | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD)     |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 85561**

List only the part of the right that will be changed. For the acreage in each  $\frac{1}{4}$   $\frac{1}{4}$ , list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the Certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |                             |            |                      |      |   |   |                  |            | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
|--|-----|-----|-----------------------------|------------|----------------------|------|---|---|------------------|------------|---|---|---------|-----------------------------|------------|----------------------|------|--------------------|--|------------------|----------------|----|------|------|--------|------|
| Twp  | Rng | Sec | $\frac{1}{4}$ $\frac{1}{4}$ | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acre | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp        |   | Rng   | Sec     | $\frac{1}{4}$ $\frac{1}{4}$ | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acre | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |                |    |      |      |        |      |
| EXAMPLE  |     |     |                             |            |                      |      |   |   |                  |            |   |   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
| 2  | S   | 9   | E                           | 15         | NE                   | NW   | 100                                     |   | 15.0             | Irrigation | POD #1<br>POD #2  | 1901  | POU/POD | 2                           | S          | 9                    | E    | 1                  | NW   | NW               | 500            | 1  | 10.0 |      | POD #5 | 1901 |
| "  | "   | "   | "                           | "          | "                    | "    | "                                       | "   | "                | EXAMPLE    | "   | "   | "       | 2                           | S          | 9                    | E    | 2                  | SW   | NW               | 500            |    | 5.0  |      | POD #6 | 1901 |
| 9S   | 45E | 18  | NW                          | NW         |                      | 3400 |   | 4 <sup>2</sup>  | 1R               | DG         | 1894  | POU/POD   | 9S      | 45E                         | 24         | SE                   | SW   |                    | 1200   |                  | 3 <sup>1</sup> | 1R | KY   | 1894 |        |      |
| 9S   | 45E | 18  | SW                          | NW         |                      | 3400 |   | 5 <sup>2</sup>  | 1R               | DG         | 1894  | POU/POD   | 9S      | 45E                         | 24         | SW                   | SE   |                    | 1200   |                  | 7 <sup>4</sup> | 1R | KY   | 1894 |        |      |
|  |     |     |                             |            |                      |      |   |   |                  |            |   |   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
|  |     |     |                             |            |                      |      |   |   |                  |            |   |   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
|  |     |     |                             |            |                      |      |   |   |                  |            |   |   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
|  |     |     |                             |            |                      |      |   |   |                  |            |   |   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
|  |     |     |                             |            |                      |      |   |   |                  |            |   |   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
|  |     |     |                             |            |                      |      |   |   |                  |            |   |   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
|  |     |     |                             |            |                      |      |   |   |                  |            |   |   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
|  |     |     |                             |            |                      |      |   |   |                  |            |   |   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
|  |     |     |                             |            |                      |      |   |   |                  |            |   |   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
| TOTAL ACRES  |     |     |                             |            |                      |      |   |   |                  |            |   | TOTAL ACRES   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |
| 10 <sup>4</sup>  |     |     |                             |            |                      |      |   |   |                  |            |   | 10 <sup>4</sup>   |         |                             |            |                      |      |                    |  |                  |                |    |      |      |        |      |

Additional remarks:

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**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: SUPP. C-75354

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

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- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 89274

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### Description of Water Delivery System

System capacity: 42 cfs cubic feet per second (cfs) OR  
\_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Open Ditch from POD to POU

### Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | ¼ ¼    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|-----|-----|--------|---------------------------|--|
| KY                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | 9S  | 45E | 10  | SE, NW |                           | 940'N & 190'W fr Center of ¼ ¼                       |
| Dry Gulch              | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |  | 8S  | 45E | 20  | NE, NW |                           | 75's & 1550E fr NW Corn Sec 20                       |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |     |     |        |                           |  |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |     |     |        |                           |  |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)                   | <input type="checkbox"/> Appropriation/Well (POA)                 |
| <input type="checkbox"/> Point of Diversion (POD)             | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) |   |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU)       | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Character of Use (USE)              | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD)     |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 89274**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the Certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |        |            |                      |       |   |   |                  |            | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |         |     |            |                      |        |                    |  |                  |     |    |      |  |        |      |
|--|-----|-----|--------|------------|----------------------|-------|---|---|------------------|------------|---|---|---------|-----|------------|----------------------|--------|--------------------|--|------------------|-----|----|------|--|--------|------|
| Twp  | Rng | Sec | ¼ ¼    | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp        |   | Rng   | Sec     | ¼ ¼ | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres  | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |     |    |      |  |        |      |
| EXAMPLE  |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |    |      |  |        |      |
| 2  | S   | 9   | E      | 15         | NE                   | NW    | 100                                     |   | 15.0             | Irrigation | POD #1<br>POD #2  | 1901  | POU/POD | 2   | S          | 9                    | E      | 1                  | NW   | NW               | 500 | 1  | 10.0 |  | POD #5 | 1901 |
| "  | "   | "   | "      | "          | "                    | "     | "                                       | "   | "                | EXAMPLE    | "   | "   | "       | 2   | S          | 9                    | E      | 2                  | SW   | NW               | 500 |    | 5.0  |  | POD #6 | 1901 |
| 9s   | 4SE | 24  | SE, SW | 1200       |                      |       | 15                                      | IR  | KY               | 1885       | POU/POD   |   |         | 9s  | 4SE        | 18                   | SW, NW | 340                |  | 10.5             | IR  | D6 | 1885 |  |        |      |
|  |     |     |        |            |                      |       |   |   |                  |            |   |   |         | "   | "          | "                    | NW, NW | 340                |  | 4.5              | IR  | D6 | 1885 |  |        |      |
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| AUG 12 2021  |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |    |      |  |        |      |
| OWRD   |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |    |      |  |        |      |
| TOTAL ACRES  |     |     |        |            |                      |       |   |   |                  |            | 15  | TOTAL ACRES   |         |     |            |                      |        |                    |  |                  |     | 15 |      |  |        |      |

Additional remarks:

**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: SUPP. C-75354

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

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Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**OWRD AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 83363

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### Description of Water Delivery System

System capacity: 42 cfs cubic feet per second (cfs) OR  
\_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Open Ditch from POD to POU

### Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | Rng | Sec | ¼ ¼    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|-----|-----|--------|---------------------------|--|
| Kay Young              | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | 9S  | 45E | 10  | SE, NW |                           | 940' N & 190' W fr Center of ¼, ¼                    |
| PRY GULCH              | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |  | 8S  | 45E | 20  | NENW   |                           | 75'S : 1550 E' FR. NW CORN. SEC 20                   |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |     |     |        |                           |  |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |  |     |     |     |        |                           |  |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- ☐ Place of Use (POU)
 ☐ Appropriation/Well (POA)
 ☐ Point of Diversion (POD)
 ☐ Additional Point of Appropriation (APOA)
 ☐ Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- ☒ Place of Use (POU)
 ☐ Point of Appropriation/Well (POA)
 ☒ Character of Use (USE)
 ☐ Additional Point of Appropriation (APOA)
 ☒ Point of Diversion (POD)
 ☐ Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
 ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate #** 83363

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the Certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |        |            |                      |       |   |   |                  |            | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |         |     |            |                      |        |                    |  |                  |     |           |      |  |        |      |
|--|-----|-----|--------|------------|----------------------|-------|---|---|------------------|------------|---|---|---------|-----|------------|----------------------|--------|--------------------|--|------------------|-----|-----------|------|--|--------|------|
| Twp  | Rng | Sec | ¼ ¼    | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp        |   | Rng   | Sec     | ¼ ¼ | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres  | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |     |           |      |  |        |      |
| EXAMPLE  |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |           |      |  |        |      |
| 2  | S   | 9   | E      | 15         | NE                   | NW    | 100                                     |   | 15.0             | Irrigation | POD #1<br>POD #2  | 1901  | POU/POD | 2   | S          | 9                    | E      | 1                  | NW   | NW               | 500 | 1         | 10.0 |  | POD #5 | 1901 |
| "  | "   | "   | "      | "          | "                    | "     | "                                       | "   | "                | EXAMPLE    | "   | "   | "       | 2   | S          | 9                    | E      | 2                  | SW   | NW               | 500 |           | 5.0  |  | POD #6 | 1901 |
| 9s   | 45E | 24  | SW, SE | 1600       |                      | 5     | IR                                      | KY  | 1881             | POD/POU    |   |   |         | 9s  | 45E        | 18                   | NE, NW | 3400               |  | 21.3             | IR  | Dry Gulch | 1909 |  |        |      |
| "  | "   | "   | "      | 1200       |                      | 23.7  | IR                                      | KY  | 1881             | POD/POU    |   |   |         | "   | "          | "                    | NW, NW | 3400               |  | 7.4              | IR  | DG        | 1909 |  |        |      |
|  |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |           |      |  |        |      |
|  |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |           |      |  |        |      |
|  |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |           |      |  |        |      |
|  |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |           |      |  |        |      |
|  |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |           |      |  |        |      |
|  |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |           |      |  |        |      |
|  |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |           |      |  |        |      |
|  |     |     |        |            |                      |       |   |   |                  |            |   |   |         |     |            |                      |        |                    |  |                  |     |           |      |  |        |      |
| TOTAL ACRES  |     |     |        |            |                      | 28.7  |   |   |                  |            |   | TOTAL ACRES   |         |     |            |                      |        | 28.7               |  |                  |     |           |      |  |        |      |

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Additional remarks:

**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: SUPP. C-75354

Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |

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# Application for Water Right Transfer Evidence of Use Affidavit

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Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
County of BAKER ) ss

I, STEVE SHARP, in my capacity as OWNER/IRRIGATOR  
mailing address 36975 SULLIVAN LN. RICHLAND, OR 97870  
telephone number (541) 540-9999, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☒ Water was used during the previous five years on the entire place of use for  
Certificate # 85561, 75362 OR, 89274, 83363

☐ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot<br>or DLC | Acres<br>(if applicable) |
|---------------|----------|-------|-----|-----|-----|---------------------|--------------------------|
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |

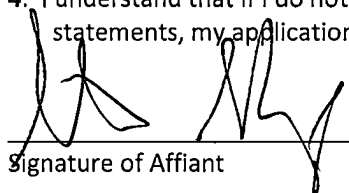
OR

- ☐ Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE & CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

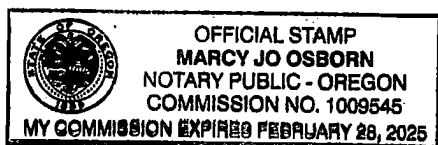
  
Signature of Affiant

8-6-21  
Date

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Signed and sworn to (or affirmed) before me this 6 day of AUG, 2021. **OWRD**



  
Notary Public for Oregon

My Commission Expires: 2/28/2025

| Supporting Documents   | Examples   |
|--|--|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)        | Copy of <b>confirming</b> water right certificate that shows issue date  |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                  | <ul style="list-style-type: none"><li>• Power usage records for pumps associated with irrigation use</li><li>• Fertilizer or seed bills related to irrigated crops</li><li>• Farmers Co-op sales receipt</li></ul>   |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"><li>• District assessment records for water delivered</li><li>• Crop reports submitted under a federal loan agreement</li><li>• Beneficial use reports from district</li><li>• IRS Farm Usage Deduction Report</li><li>• Agricultural Stabilization Plan</li><li>• CREP Report</li></ul>   |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                            | Multiple photos can be submitted to resolve different areas of a water right.<br>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.<br><br>Sources for aerial photos:<br>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br>TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years  | Copy of instream lease or lease number   |

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

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## NOTE TO APPLICANTS

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In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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# Land Use Information Form

OWRD



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

Applicant(s): Steve Sharp  
Mailing Address: 36975 Sullivan Ln  
City: Richland State: OR Zip Code: 92870 Daytime Phone: 541-540-9999

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼            | Tax Lot #  | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:  | Proposed Land Use: |
|----------|-------|---------|----------------|------------|---|---|--------------------|
| 9s       | 45E   | 18      | NW, NW         | 3400       |   | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | IRR                |
| 11       | 11    | 11      | NE, NW         | 3400       |   | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | IRR                |
| 11       | 11    | 11      | SW, NW         | 3400       |   | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | IRR                |
| 9        | 45    | 24      | SW, SE, SE, SW | 1200, 1600 |   | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | IRR                |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Baker County

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water 
 ☒ Water Right Transfer 
 ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License 
 ☐ Allocation of Conserved Water 
 ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond ☐ Ground Water ☒ Surface Water (name) Eagle Creek

Estimated quantity of water needed: 1.09 ☒ cubic feet per second ☐ gallons per minute ☐ acre-feet

Intended use of water: ☒ Irrigation ☐ Commercial ☐ Industrial ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal ☐ Quasi-Municipal ☐ Instream ☐ Other \_\_\_\_\_

Briefly describe:

to get better priority date for pasteur

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

AUG 12 2021

## For Local Government Use Only

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The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): ~~420~~ 410.02(A)(1)

☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval:   |  |
|---|--|--|--|
|   |  | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |  | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |  | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |  | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |  | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Madison Brossett Title: Planner

Signature: Madison Brossett Phone: 541-523-8219 Date: 8/6/2021

Government Entity: Baker County Planning Dept.

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

8/06/21 4:48 POTENTIAL LIABILITY REAL PROPERTY INQUIRY LQ A10100  
 REF # 2020 R 12640 PRIOR YEAR Last Viewd 12894  
 MAP# LOT# A NUM CODE PCL MCL AP VA ZONE PAR# %.xxxx REAL# PR  
 09S45 3400 6117 551 551 5 EFU  
 OWNER SHOLD, STEVEN G TTEE ET ALS  
 CNTRCT  
 ADDR  
 36323 HWY 86  
 CTY/ST RICHLAND, OR 97870  
 SC DEF SITUS:  
 SITUS:  
 HOME ID: ACTION CDS MAPCODE 6117  
 YR AP 2017 APPR KD KIRBY DANFORD  
 ACRES 158.60 SPC ASM  
 RMV M5 VALUE TOTAL AV  
 LAND 144,000 42,870 28,066  
 IMPROV 500 500 0  
 SUBTOT 144,500 43,370 28,066  
 LESS EXEMPTIONS: 0 0  
 LESS VET EXEMPT:  
 NET VALUES: 43,370 28,066

NOTES

1-KEY 2-IMP 3-LND 7-EQJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

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## Page . of

[illegible]

**OWRD**

(43), East Willamette Meridian in the County of Baker, and the State of Oregon,  
TO HAVE AND TO HOLD, the above described and granted premises unto the said GRANT SHOLD, Richland, Baker  
County, Oregon, his heirs and assigns forever.

And I. H. P. Lambert, Richland, Baker County, Oregon, the grantor above named do covenant to and with the  
above named grantee his heirs and assigns that I am lawfully seized in fee simple of the above granted premises,  
that the above granted premises are free from all encumbrances, with no exceptions, and that I will and my heirs,  
executors and administrators, shall warrant and forever defend the above granted premises, and every part and  
parcel thereof, against the lawful claims and demands of all persons whomsoever, no exceptions.

Witness my hand and seal this 15th day of January A. D. 1946.

Executed in the presence of: John H. SASS.

H. P. LAMBERT (SEAL)

(Doc Stamps Cont.)

.35

STATE OF OREGON, )  
County of Baker ) ss.

BE IT REMEMBERED, That on this 15th day of January,  
A. D. 1946 before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared the within named H. P. LAMBERT, of Richland, Baker County, Oregon,  
a single man, who is known to me to be the identical individual described in and who executed the within in-  
strument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have herunto set my hand and official seal the day and year last above written.

(Notarial Seal)

JOHN H. SASS

Notary Public for Oregon.

My Commission Expires: July 29, 1949.

Filed for record Mar 5, 1947 at 4:15 p.m.

LLOYD REA, County Clerk

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Mattie E. Vaughan, et vir

-3116-

Grant T. Shold

KNOW ALL MEN BY THESE PRESENTS, That MATTIE E. VAUGHAN AND F. C. VAUGHAN, her husband, in consideration  
of \$1.00 and other good and valuable consideration to them paid by GRANT T. SHOLD do hereby grant, bargain, sell  
and convey unto said GRANT T. SHOLD his heirs and assigns, all the following real property, with the tenements, here-  
ditaments and appurtenances situated in the County of Baker and State of Oregon, bounded and described as fol-  
lows, to-wit:

~~\_\_\_\_\_~~  
and the Northwest quarter (NW $\frac{1}{4}$ ) of Section Eighteen (18), Township Nine (9),  
South, Range Forty-Five (45) East of the Willamette Meridian.

Together with all waters and water rights, ditches and ditch rights thereto be-  
longing or in anywise appertaining or used in connection therewith. ALSO 149

and .956 shares of Dry Gulch Ditch Company stock.

TO HAVE AND TO HOLD, the above described and granted premises unto the said GRANT T. SHOLD, his heirs  
and assigns forever.

And MATTIE E. VAUGHAN and F. C. VAUGHAN the grantors above named do covenant to and with the above named  
grantee, his heirs and assigns that they are lawfully seized in fee simple of the above granted premises, that the



8/06/21

4:44 POTENTIAL LIABILITY

REAL PROPERTY

INQUIRY

LQ  
A10100

REF # 2020 R 12895 PRIOR YEAR

Last Viewd

MAP# LOT# A NUM CODE PCL MCL AP VA ZONE PAR# %.xxxx REAL# PR  
09S4524 1200 6117 550 550 5 EFU

OWNER SHARP, STEVEN J

ET ALS

CNTRCT

Pg 1

ADDR

36975 SULLIVAN LN

CTY/ST RICHLAND, OR 97870

SC DEF SITUS:

SITUS:

HOME ID:

ACTION CDS MAPCODE 6117

YR AP 2017 APPR TM TROY LEPLY

ACRES 91.02 SPC ASM

|                  | RMV     | M5 VALUE | TOTAL AV |
|------------------|---------|----------|----------|
| LAND             | 402,220 | 103,650  | 59,210   |
| IMPROV           | 0       | 0        | 0        |
| SUBTOT           | 402,220 | 103,650  | 59,210   |
| LESS EXEMPTIONS: |         | 0        | 0        |
| LESS VET EXEMPT: |         |          |          |
| NET VALUES:      |         | 103,650  | 59,210   |

NOTES

1-KEY 2-IMP 3-LND 7-EQJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

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Page 7 of 2

|  |    |  |  |   |
|--|----|--|--|---|
| 45   | 24 | 1102   | 61-5   | <b>OFFICIAL RECORD OF DESCRIPTIONS<br/>OF REAL PROPERTY</b><br>COUNTY ASSESSOR'S OFFICE |
| <small>MAP NUMBER</small><br>16/12/2   |    | <small>TAX MAP NUMBER</small><br>16/12/2                       | <small>EASE NAME</small><br>NONE               | <small>CODER</small><br>ASES  |
| <small>ACCOUNT NUMBER</small><br>12215   |    | <small>FORMERLY PART OF T. L. NO.</small> 1100                 |  |   |
| <small>DATE WHEN NEW TO THIS DISTRICT</small><br>12/21/5   |    | <small>Description And Section or Range</small><br>T9S R45E W4 | <small>DATE BY WHOM IN FULL</small><br>12/21/5 | <small>DEED RECORDED</small><br>CN    PG  |
|  |    |  |  | <small>OTHER REMARKS</small><br>20.00   |
| <p>Also: That part of the W<math>\frac{1}{2}</math>S<math>\frac{1}{2}</math> lying Westerly of the following described line:</p> <p>Commencing at the SE corner of the S<math>\frac{1}{2}</math>S<math>\frac{1}{2}</math>; 39' 40" W. (along the section line) 1,320.95 feet to the SE corner of the said section;</p> <p>th N. 0° 41' 40" W., 35.0 feet to the North of a Baker County Road, the true pob.;</p> <p>th N. 0° 41' 40" W., 854.87 feet;</p> <p>th E. 51° 03' W., 803.74 feet;</p> <p>th N. 30° 28' 35" W., 564.41 feet;</p> <p>th N. 30° 23' 10" W., 309.87 feet;</p> <p>th E. 45° 04' 05" W., 378.76 feet;</p> <p>th N. 01° 57' 20" W., approximately 191.32 to the South line of the Baker-Homestead hwy. 48.89</p> <p>Also: NE<math>\frac{1}{4}</math>S<math>\frac{1}{2}</math> 40.00</p> <p>Except: Commencing at the NW corner of the said S<math>\frac{1}{2}</math>;</p> <p>th East 14 rods;</p> <p>th in a S&amp;N direction to a pt which is 2 rods East of the SW corner of the sd NE<math>\frac{1}{4}</math>S<math>\frac{1}{2}</math>;</p> <p>th West 27.2 rods to the SW corner of said NE<math>\frac{1}{4}</math>S<math>\frac{1}{2}</math>;</p> <p>th North 80 rods to the pob 10.35 98.54</p> <p>Except:<br/>           Parcel # 1101 5.00 74-24-036 93.54<br/>           State Highway 0.75 92.79<br/>           Co Rd # 34 1.77 69-06-054 91.02</p> <p>Remarks Knoblauch, Ma &amp; Ventrice L c/o Robert G &amp; Vina L Morrison (CP) 18587 8/20/74 EC# 501 Contract<br/>           % Bobby G &amp; Vina L Morrison ½ ea(CP)20709 9/15/75 AF # 1009 Auth.<br/>           75-35-013 wd</p> <p>2. Morrison, Robert G &amp; Vina L 52764 11-27-90 90-25-004 WD</p> |    |  |  |   |

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150-303-050 (3-87)

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90 45 004

**OWRD**

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM KNOBLAUCH and VEATRICE L. KNOBLAUCH, husband and wife, hereinafter called the grantors, for the consideration hereinafter stated to the grantors paid by ROBERT G. MORRISON and VINA LOUISE MORRISON, husband and wife, hereinafter called the grantees, do hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, their heirs and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining situated in the County of Baker, State of Oregon, described as follows, to-wit:

A parcel of land in Section 24, Twp. 9 S., R. 45, E., W.M.:

The E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

And also, that part of the W $\frac{1}{2}$ SE $\frac{1}{4}$  lying Westerly of the following described line:

Commencing at the SE corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S., 89 deg. 39' 40" W. (along the section line) 1,320.95 feet from the SE corner of the said section;

thence N. 0 deg. 41' 40" W., 35.0 feet to the North line of a Baker County road, the true point of beginning;

thence N. 0 deg. 41' 40" W., 864.87 feet;

thence N. 51 deg. 03' W., 803.74 feet;

thence N. 30 deg. 28' 35" W., 564.41 feet;

thence N. 30 deg. 23' 10" W., 309.87 feet;

thence N. 45 deg. 06' 05" W., 378.76 feet;

thence N. 01 deg. 57' 20" W., approximately 191.32 feet to the South line of the Baker-Homestead highway.

And also, the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , excepting the following described tract:

Commencing at the NW corner of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

thence East 14 $\frac{1}{2}$  rods;

thence in a Southeasterly direction to a point which is 27.2 rods East of the SW corner of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

thence West 27.2 rods to the SW corner of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

thence North 80 rods to the point of beginning.

Excepting the portion of the Baker-Homestead Highway lying within the above described tract.

And EXCEPTING THEREFROM the five acre tract heretofore deeded to grantees and described as follows: Commencing at the SE corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 24, T. 9 S., R. 45, E., W.M., S. 89 deg. 39' 40" W. (along the section line) 1,320.95 feet from the SE corner of the said section;

thence N. 0 deg. 41' 40" W., 35.0 feet to the North line of a Baker County road, the true point of beginning;

thence N. 0 deg. 41' 40" W., 660.0 feet;

8/06/21 4:47 POTENTIAL LIABILITY REAL PROPERTY INQUIRY LQ  
 REF # 2020 R 12894 PRIOR YEAR A10100  
 MAP# LOT# A NUM CODE PCL MCL AP VA ZONE PAR# %.xxxx REAL# PR  
 09S4524 1600 6117 551 551 5 EFU  
 OWNER SHARP, STEVEN J ET ALS  
 CNTRCT Pg 1  
 ADDR  
 36975 SULLIVAN LN  
 CTY/ST RICHLAND, OR 97870  
 SC DEF SITUS: COUNTY  
 SITUS: 36975 SULLIVAN LN  
 HOME ID: ACTION CDS MAPCODE 6117  
 YR AP 2017 APPR TM TROY LEPLY RED TAG NEW CONST.  
 ACRES 5.00 SPC ASM  
 RMV M5 VALUE TOTAL AV  
 LAND 101,270 10,950 9,600  
 IMPROV 354,840 354,840 320,932  
 SUBTOT 456,110 365,790 330,532  
 LESS EXEMPTIONS: 0 0  
 LESS VET EXEMPT:  
 NET VALUES: 365,790 330,532

1-KEY 2-IMP 3-LND 7-EQJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

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# PARCEL RECORD - Cartographic Unit

Page of

|   |               |             |               |     |      |  |      |                   |                  |
|---|---------------|-------------|---------------|-----|------|--|------|-------------------|------------------|
| Code Area<br>61-7<br>61-05  | Township<br>9 | Range<br>4S | Section<br>24 | 1/4 | 1/16 | Parcel Number<br>1600  | Type | Number            | Formerly part of |
| Map Number  |               |             |               |     |      | Special Interest   |      | History of Parcel |                  |
| Tax Lot Number  |               |             |               |     |      |  |      |                   |                  |
| History of Parcel Prior to Re-mapping   |               |             |               |     |      | 12894  |      |                   |                  |
| Previous Account Number   |               |             |               |     |      | Previous Tax Lot Number  |      | 1101              |                  |
| <p>45-24 1401 61-5</p> <p>OFFICIAL RECORD OF DESCRIPTIONS<br/>OF REAL PROPERTY<br/>COUNTY ASSESSOR'S OFFICE</p> <p>FORMERLY PART OF T &amp; L NO 1100</p> <p>T9S R45E WM</p> <p>Commencing at the SE corner of the SW 1/4 of Sec. 3, 89°39'40" W. (along the section line) 1,320.95 ft from the SE cor of the sd section; th N. 0°41'40" W., 35.0 feet to the N. line of Alker County Road, the true pob. th N. 0°41'40" W., 660.0 feet; th S. 89°54'20" W., 330.0 feet; th S. 0°41'40" E., 660.0 feet; th N. 89°54'20" E., 330.0 feet along the North line of the sd road to the true pob.</p> <p>1. Morrison, Robert G &amp; Vina L 18340 6/24/74 74-24-036 WD 5.00</p> |               |             |               |     |      | <p>1. MORRISON, BOBBY G &amp; VINA LOUISE TRUSTEES OF MORRISON FAMILY TRUST</p> <p>5-92 JV 72277</p> <p>03-07-02 02-11-0045 WD</p> |      |                   |                  |
| Remarks   |               |             |               |     |      |  |      |                   |                  |

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44 24 030

## WARRANTY DEED

9 45 24 1101 61-5 1100  
 KNOW ALL MEN BY THESE PRESENTS, That WILLIAM KNOBLAUCH and VEATRICE L. KNOBLAUCH, husband and wife, hereinafter called the grantors, for the consideration hereinafter stated to the grantors paid by ROBERT G. MORRISON and VINA LOUISE MORRISON, husband and wife, hereinafter called the grantees, do hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, their heirs and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining situated in the County of Baker, State of Oregon, described as follows, to-wit:

795 RASE WM  
 Commencing at the SE corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 24, Twp. 9 S., R. 45 E., W. 4 N., S. 89 deg. 39' 40" W. (along the section line) 1,320.95 feet from the SE corner of the said section; thence N. 0 deg. 41' 40" W., 35.0 feet to the North line of a Baker County road, the true point of beginning; thence N. 0 deg. 41' 40" W., 660.0 feet; thence S. 89 deg. 54' 20" W., 330.0 feet; thence S. 0 deg. 41' 40" E., 660.0 feet; thence N. 89 deg. 54' 20" E., 330.0 feet along the North line of the said road to the true point of beginning.

Together with all water and water rights, ditches and ditch rights appurtenant thereto or used in connection therewith; SUBJECT TO rights of way and easements for roads, highways, ditches and utility lines, poles and appurtenances. 110 old deed

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantors hereby covenant to and with grantees, their heirs and assigns, that grantors are lawfully seized in fee simple of the above granted premises, free from all encumbrances, and that grantors will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

The true and actual consideration paid for this transfer, stated in terms of dollars is \$4,900.00.

IN WITNESS WHEREOF, the grantors have executed this instrument this 17<sup>th</sup> day of April, 1974.

William Knoblauch  
Veatrice L. Knoblauch

|                                |      |      |          |                  |      |                          |
|--------------------------------|------|------|----------|------------------|------|--------------------------|
| 9                              | 45   | 24   |          | 1101             |      | 61-5                     |
| TWP.                           | RGE. | SEC. | 1/4 1/16 | TAX LOT NUMBER   | TYPE | SPEC. INT. IN REAL PROP. |
| MAP NUMBER                     |      |      |          | CODE AREA NUMBER |      |                          |
| ACCOUNT NUMBER                 |      |      |          |                  |      |                          |
| FORMERLY PART OF T.L. NO. 1100 |      |      |          |                  |      |                          |

|                                      |                                  |                            |                  |     |                 |
|--------------------------------------|----------------------------------|----------------------------|------------------|-----|-----------------|
| INDENT EACH NEW COURSE TO THIS POINT | DESCRIPTION AND RECORD OF CHANGE | DATE OF ENTRY ON THIS CARD | DEED RECORD VOL. | PG. | ACRES REMAINING |
|--------------------------------------|----------------------------------|----------------------------|------------------|-----|-----------------|

T9S R45E WM

Commencing at the SE corner of the SW<sup>1</sup>SE<sup>1</sup> of Sec. 24, S. 89°39'40" W. (along the section line) 1,320.95 feet from the SE cor of the sd section;

th N. 0°41'40" W., 35.0 feet to the N. line of a Baker County Road, the true pob.

th N. 0°41'40" W., 660.0 feet;

th S. 89°54'20" W., 330.0 feet;

th S. 0°41'40" E., 660.0 feet;

th N. 89° 54' 20" E., 330.0 feet along the North line of the sd road to the true pob.

1. Morrison, Robert G & Vina L

18340 6/24/74 74-24-036 WD

5.00

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