

# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? Four (4) List them here: Cert. Nos. 39855, 39853, 40322 & 54527**  
Please include a separate Part 5 for each water right. (See instructions on page 6)

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- |  |  |
|--|--|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete                  |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required          | <input type="checkbox"/> Part _____ is incomplete                        |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503-986-0 \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

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## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

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Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



### Part 4 of 5 – Applicant Information and Signature

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#### Applicant Information

APPLICANT/BUSINESS NAME <b>Stuart Byerley</b>			PHONE NO. <b>(509) 520-2899</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>3074 McDonald Road</b>				FAX NO.
CITY <b>Touchet</b>	STATE <b>WA</b>	ZIP <b>99360</b>	E-MAIL <b>SKbyerley@gmail.com</b>	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Bill Neve/Water Right Solutions, LLC</b>			PHONE NO. <b>(509) 540-4474</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>PO Box 511</b>				FAX NO.
CITY <b>Walla Walla</b>	STATE <b>WA</b>	ZIP <b>99362</b>	E-MAIL <b>billneve.wrs@gmail.com</b>	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:  
 The purpose of this application is to add up to two (2) additional (new) wells to the existing authorized points of appropriation authorized under the 4 water rights which authorize irrigation of the subject property I own. The end result is intended to be a total of up to 4 wells authorized for each of the water rights. Of the two new wells, only one may eventually be constructed, depending upon the completed capacity of that first well.

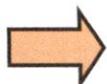
#### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

#### By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: **East Oregonian.**
- Amendments to the application may only be made in response to the Department’s Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.



Stuart Byerley     **Stuart Byerley**  
 Applicant signature     Print Name (and Title if applicable)

8/4/2021  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO. <b>RECEIVED</b>
CITY	STATE	ZIP	E-MAIL	<b>AUG 10 2021</b>

Describe any special ownership circumstances here: \_\_\_\_\_

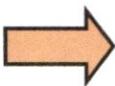
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- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS		
CITY	STATE	ZIP	

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Umatilla County</b>	ADDRESS <b>216 SE Fourth Street</b>		
CITY <b>Pendleton</b>	STATE <b>Oregon</b>	ZIP <b>97801</b>	

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## Part 5 – WATER RIGHT INFORMATION

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- Certificate No. 39855
- Certificate No. 39853
- Certificate No. 40322
- Certificate No. 54527

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## **PART 5 – WATER RIGHT INFORMATION**

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*Certificate No. 39855*

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 39855**

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### Description of Water Delivery System

System capacity: **1.78** cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Two (2) wells – Well #1 w/60Hp submersible pump & Well #3 w/40Hp submersible & 30Hp booster. There is an 8-in underground pvc mainline connecting the two wells, and 8-in and 6-in pvc undergrounds distribution mains out into the fields. Handline sprinklers w/5.5 gpm heads are used for application of water to the fields.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
<b>POA 1</b>	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	<b>UMAT 4186</b>	<b>6</b>	<b>N</b>	<b>34</b>	<b>E</b>	<b>18</b>	<b>SE</b>	<b>SW</b>	<b>Tax 700</b>	<b>1460 ft E &amp; 790 ft N from SW corner of Sec. 18.</b>
<b>APOA 3</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	<b>UMAT 4102</b>	<b>6</b>	<b>N</b>	<b>34</b>	<b>E</b>	<b>19</b>	<b>NW</b>	<b>NW</b>	<b>Tax 700</b>	<b>1220 ft E &amp; 670 ft S from NW corner of Sec. 19</b>
<b>APOA 5</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	<b>N/A</b>	<b>6</b>	<b>N</b>	<b>34</b>	<b>E</b>	<b>18</b>	<b>SW</b>	<b>SW</b>	<b>Tax 700</b>	<b>685 ft E &amp; 1075 ft N from NW corner of Sec. 19</b>
<b>APOA 6</b>	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	<b>N/A</b>	<b>6</b>	<b>N</b>	<b>34</b>	<b>E</b>	<b>19</b>	<b>SW</b>	<b>NE</b>	<b>Tax 700</b>	<b>2635 ft E &amp; 1800 ft S from NW corner of Sec. 19</b>

### Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |  |  |
|--|--|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

### Will all of the proposed changes affect the entire water right?

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- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Additional Remarks: The coordinates for POA 1 reference the distances from the SW corner of Sec. 18, while the other certificates in this transfer reference the NW corner of Sec. 19. These coordinates identify the same well, just reference a different starting point.

**Table 2. Description of Changes to Water Right Certificate # 39855**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)									
The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Acres	Gvt Lot or DLC	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date											
Twp	Rng	Sec	¼ ¼	Acres	Gvt Lot or DLC	Tax Lot	POD #1 POD #2	Priority Date	Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
<b>EXAMPLE</b>																			
2	S	9	NW	100		Irrigation	POD #1 POD #2	1901	2	S	9	NW	500	1	10.0		POD #5	1901	
6	N	15	SW	15.0					2	S	9	SW	500		5.0		POD #6	1901	
6	N	18	SW	30.0	1		POA 1	1953	6	N	34	SW	700	1	30.0		POA 1, 3, 5 & 6	1953	
6	N	18	SE	31.97	2		POA 1	1953	6	N	34	SE	700	2	31.97		POA 1, 3, 5 & 6	1953	
6	N	19	NE	40.0			POA 1	1953	6	N	34	NE	700		40.0		POA 1, 3, 5 & 6	1953	
6	N	19	NW	40.0			POA 1	1953	6	N	34	NW	700		40.0		POA 1, 3, 5 & 6	1953	
6	N	19	SW	37.7			POA 1	1953	6	N	34	SW	700		37.7		POA 1, 3, 5 & 6	1953	
6	N	19	SE	37.6			POA 1	1953	6	N	34	SE	700		37.6		POA 1, 3, 5 & 6	1953	
TOTAL ACRES:																217.27			

Additional remarks: This APOA transfer is for wells and lands located within Tax Lot Nos. 700 and 703, only.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: Cert. 40322.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
POA 1	Yes	UMAT 4186	214 ft	12 in					Gravel	800 gpm
APOA 3	Yes	UMAT 4102	218	12 in	12" 0-165 10" 165-213		165-213	58	Gravel	550 gpm
APOA 5	No		215	12 in					Gravel	
APOA 6	No		215	12 in					Gravel	

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STATE OF OREGON  
COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT OWRD**

**This Is to Certify, That** JOHN L. GEYER

of 214 Sunny Drive, College Place, State of Washington 99324, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Geyer Ranch Well No. 1

a tributary of Pine Creek for the purpose of irrigation of 233.6 acres

under Permit No. U-568 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 1, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.78 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 18, T. 6 N., R. 34 E., W. M., 1460 feet East and 790 feet North from SW Corner, Section 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

39.0 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
39.3 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 18

40.0 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
40.0 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
37.7 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
37.6 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 19

T. 6 N., R. 34 E., W. M.

This certificate is issued to correctly describe the place of use and supersedes certificate of water right heretofore issued to John L. Geyer and recorded at page 23521, Volume 17, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 26, 1974

Chris L. Wheeler  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 31, page 39855

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## **PART 5 – WATER RIGHT INFORMATION**

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*Certificate No. 39853*

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**Part 5 of 5 – Water Right Information**

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CERTIFICATE # 39853

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**Description of Water Delivery System**

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System capacity: 0.97 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Two (2) wells – Well #1 w/60Hp submersible pump & Well #3 w/40Hp submersible & 30Hp booster. There is an 8-in underground pvc mainline connecting the two wells, and 8-in and 6-in pvc undergrounds distribution mains out into the fields. Handline sprinklers w/5.5 gpm heads are used for application of water to the fields.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POA 3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 4102	6	N	34	E	18	NW	NW	Tax 700	1220 ft E & 670 ft S from NW corner of Sec. 19
APOA 1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 4186	6	N	34	E	19	SE	SW	Tax 700	1460 ft E & 790 ft N from NW corner of Sec. 19
APOA 5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	6	N	34	E	18	SW	SW	Tax 700	685 ft E & 1075 ft N from NW corner of Sec. 19
APOA 6	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	6	N	34	E	19	SW	NE	Tax 700	2635 ft E & 1800 ft S from NW corner of Sec. 19

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Surface Water POD to Ground Water POA (SW/GW)
- Supplemental Use to Primary Use (S to P)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Substitution (SUB)
- Government Action POD (GOV)

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 39853**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)											
The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
<b>EXAMPLE</b>																					
2	S	9	NE	100		15.0	Irrigation	POD #1 POD #2	1901		2	S	9	NW	500	1	10.0		POD #5	1901	
6	N	34	SW	700		2.3	IR	POA 3	1956		6	N	34	SW	700		2.3		POA 1, 3, 5 & 6	1956	
6	N	34	SE	703		2.4	IR	POA 3	1956		6	N	34	SE	703		2.4		POA 1, 3, 5 & 6	1956	
6	N	34	NE	703		36.4	IR	POA 3	1956		6	N	34	NE	703		36.4		POA 1, 3, 5 & 6	1956	
6	N	34	NW	700		36.47	IR	POA 3	1956		6	N	34	NW	700		36.47		POA 1, 3, 5 & 6	1956	
																		TOTAL ACRES:	77.57		

Additional remarks: This APOA transfer is for wells and lands located on Tax Lot Nos 700 and 703 only.

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Revised 11/6/2019

Permanent Transfer Application Form – Page 10 of 12

TACS

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **Cert. 40322.**



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
POA 3	Yes	UMAT 4102	218 ft	12 in	12" 0-165 10" 165-213		165-213	58	Gravel	550 gpm
APOA 1	Yes	UMAT 4186	214	12 in					Gravel	800 gpm
APOA 5	No		215	12 in					Gravel	
APOA 6	No		215	12 in					Gravel	

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STATE OF OREGON  
 COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

OWRD

**This Is to Certify, That** JOHN L. GEYER

of 214 Sunny Drive, College Place, State of Washington, 99324, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Geyer Ranch Wells No. 3 and 4A a tributary of Pine Creek for the purpose of irrigation of 157.57 acres

under Permit No. G-406 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 10, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.86 cubic feet per second, being 0.97 cubic foot per second from No. 3 and 0.89 cubic foot per second from Well No. 4A

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the No. 3 - NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 19, T. 6 N., R. 34 E., W. M., No. 4A - SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 13, T. 6 N., R. 33 E., W. M., No. 3 - 670 feet South and 1220 feet East, No. 4A - 420 feet North and 750 feet West, Both from\* The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Well No. 4A</u>	<u>Well No. 3</u>
10.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$	2.3 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
10.7 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	2.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
29.3 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	36.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
29.4 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$	36.47 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 24	Section 19
T. 6 N., R. 33 E., W. M.	T. 6 N., R. 34 E., W. M.

\* NW Corner, Section 19, T. 6 N., R. 34 E., W. M.

Certificate of water right issued to John L. Geyer and recorded at page 30837, Volume 22, State Record of Water Right Certificates, confirms the right to the use of water for irrigation of 157.57 acres. A change in the point of diversion for the irrigation of 80.0 acres was approved by order of the State Engineer entered May 13, 1966. This certificate is issued to confirm the change in point of diversion and to confirm the correct place of use of the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to John L. Geyer. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 26, 1974

Chris L. Wheeler  
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 31, page 398538

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## **PART 5 – WATER RIGHT INFORMATION**

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*Certificate No. 40322*

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**Part 5 of 5 – Water Right Information**

CERTIFICATE # 40322

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**Description of Water Delivery System**

System capacity: 2.61 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Two (2) wells – Well #1 w/60Hp submersible pump & Well #3 w/40Hp submersible & 30Hp booster. There is an 8-in underground pvc mainline connecting the two wells, and 8-in and 6-in pvc undergrounds distribution mains out into the fields. Handline sprinklers w/5.5 gpm heads are used for application of water to the fields.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POA 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 4186	6	N	34	E	18	SE	SW	Tax 700	1460 ft E & 790 ft N from NW corner of Sec. 19
POA 3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 4102	6	N	34	E	19	NW	NW	Tax 700	1220 ft E & 670 ft S from NW corner of Sec. 19
APOA 5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	6	N	34	E	18	SW	SW	Tax 700	685 ft E & 1075 ft N from NW corner of Sec. 19
APOA 6	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	6	N	34	E	19	SW	NE	Tax 700	2635 ft E & 1800 ft S from NW corner of Sec. 19

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Surface Water POD to Ground Water POA (SW/GW)
- Supplemental Use to Primary Use (S to P)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Substitution (SUB)
- Government Action POD (GOV)

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 40322**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)										
The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
<b>EXAMPLE</b>																				
2	S	9	NE	NW	100	15.0	Irrigation	POD #1 POD #2	1901	2	S	9	NW	NW	500	1	10.0	POD #5	1901	
6	N	34	E	18	SW	700	2	30.0	IS	POA 3	6	N	34	E	18	SW	700	2	30.0	1966
6	N	34	E	18	SE	700	1	31.97	IS	POA 3	6	N	34	E	18	SE	700	1	31.97	1966
6	N	34	E	19	NE	700		40.0	IS	POA 3	6	N	34	E	19	NE	700		40.0	1966
6	N	34	E	19	NW	700		40.0	IS	POA 3	6	N	34	E	19	NW	700		40.0	1966
6	N	34	E	19	SW	700		37.3	IS	POA 3	6	N	34	E	19	SW	700		37.3	1966
6	N	34	E	19	SE	700		37.6	IS	POA 3	6	N	34	E	19	SE	700		37.6	1966
6	N	34	E	19	SW	700		2.3	IS	POA 1	6	N	34	E	19	SW	700		2.3	1966
6	N	34	E	19	SE	700		2.4	IS	POA 1	6	N	34	E	19	SE	700		2.4	1966
6	N	34	E	19	NE	703		36.4	IS	POA 1	6	N	34	E	19	NE	703		36.4	1966
6	N	34	E	19	NW	700		36.47	IS	POA 1	6	N	34	E	19	NW	700		36.47	1966
TOTAL ACRES:										TOTAL ACRES:										
<i>Continued on next page</i>										<i>Continued on next page</i>										

Additional remarks: **This APOA transfer is for wells and lands located within Tax Lot Nos. 700 and 703 only.**

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 40322**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)									
The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot/Lot or DLC	Gvt	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec	¼ ¼	Tax Lot/Lot or DLC	Gvt	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
<b>EXAMPLE</b>																			
2	S	9	E	15	NW	100	Irrigation	POD #1 POD #2	1901	2	S	9	E	1	NW	500	1	POD #5	1901
6	N	34	E	19	NE	703	IR	POA 1 & 3	1966	6	N	34	E	19	NE	703		POA 1, 3, 5 & 6	1966
6	N	34	E	19	NW	700	IR	POA 1 & 3	1966	6	N	34	E	19	NW	700		POA 1, 3, 5 & 6	1966
6	N	34	E	19	SW	700	IR	POA 1 & 3	1966	6	N	34	E	19	SW	700		POA 1, 3, 5 & 6	1966
6	N	34	E	19	SE	703	IR	POA 1 & 3	1966	6	N	34	E	19	SE	703		POA 1, 3, 5 & 6	1966
TOTAL ACRES: 334.44										TOTAL ACRES: 334.44									
										RECEIVED									
										AUG 10 2021									
										OWRD									

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Additional remarks: **This APOA transfer is for wells and lands located within Tax Lot Nos. 700 and 703 only.**

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: 39853; **Cert. 39855; 39853; 54527.**



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department’s web page at:  
[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right
POA 1	Yes	UMAT 4186	214 ft	12 in					Gravel	800 gpm
POA 3	Yes	UMAT 4102	218	12 in	12" 0-165 10" 165-213		165-213	58	Gravel	550 gpm
APOA 5	No		215	12 in					Gravel	
APOA 6	No		215	12 in					Gravel	

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STATE OF OREGON  
COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

OWRD

**This Is to Certify, That JOHN L. GEYER**

of **214 Sunny Drive, College Place, State of Washington 99324**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **four wells**

a tributary of **Pine Creek** for the purpose of **irrigation of 80.0 acres and supplemental irrigation of 573.17 acres** under Permit No. **C-3107** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 7, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **4.85 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **#1 - SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 18, #3 - NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 19, T. 6 N., R. 34 E., W. M., #2 - NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 24, #4A - SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 13, T. 6 N., R. 33 E., W. M., #1 - 1460 feet East and 790 feet North, #3 - 1220 feet East and 670 feet South, #2 - 900 feet West and 910 feet South, #4A - 420 feet North and\***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

\* 750 feet West, all from NW Corner, Section 19, T. 6 N., R. 34 E., W. M.

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Supplemental Well No. 1	Supplemental Well No. 2	Supplemental Well No. 3	Supplemental Well No. 4 A	Primary Wells 1 & 3	Primary Wells 2 & 4 A
----------------------------	----------------------------	----------------------------	------------------------------	------------------------	--------------------------

NE¼ SE¼  
SW¼ SE¼  
SE¼ SE¼

4.7 acres  
8.6 acres  
35.1 acres

Section 13

NE¼ NE¼  
NW¼ NE¼  
SW¼ NE¼  
SE¼ NE¼  
NE¼ SE¼  
NW¼ SE¼  
SW¼ SE¼  
SE¼ SE¼

10.6 acres  
10.7 acres  
29.3 acres  
29.4 acres

40.0 acres  
36.5 acres  
28.4 acres  
28.7 acres

9.3 acres  
9.8 acres  
8.3 acres  
12.6 acres

Section 24

T. 6 N., R. 33 E., W. M.

SW¼ SW¼  
SE¼ SW¼

39.0 acres  
39.3 acres

Section 18

NE¼ NW¼  
NW¼ NW¼  
SW¼ NW¼  
SE¼ NW¼  
NE¼ SW¼  
NW¼ SW¼  
SW¼ SW¼  
SE¼ SW¼

2.3 acres  
2.4 acres  
36.4 acres  
36.47 acres

40.0 acres  
40.0 acres  
37.7 acres  
37.6 acres

3.60 acres  
3.53 acres  
16.47 acres  
16.40 acres

Section 19

T. 6 N., R. 34 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15 day of May, 19 74

Chris L. Wheeler  
State Engineer

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## **PART 5 – WATER RIGHT INFORMATION**

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*Certificate No. 54527*

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 54527**

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### Description of Water Delivery System

AUG 10 2021

System capacity: 0.81 cubic feet per second (cfs) **OR**

\_\_\_\_\_ gallons per minute (gpm)

**OWRD**

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Two (2) wells – Well #1 w/60Hp submersible pump & Well #3 w/40Hp submersible & 30Hp booster. There is an 8-in underground pvc mainline connecting the two wells, and 8-in and 6-in pvc undergrounds distribution mains out into the fields. Handline sprinklers w/5.5 gpm heads are used for application of water to the fields.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POA 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 4186	6	N	34	E	18	SE	SW	Tax 700	1460 ft E & 790 ft N from NW corner of Sec. 19
POA 3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 4102	6	N	34	E	19	NW	NW	Tax 700	1220 ft E & 670 ft S from NW corner of Sec. 19
APOA 5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	6	N	34	E	18	SW	SW	Tax 700	685 ft E & 1075 ft N from NW corner of Sec. 19
APOA 6	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	6	N	34	E	19	SW	NE	Tax 700	2635 ft E & 1800 ft S from NW corner of Sec. 19

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |  |
|--|--|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 54527**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)										PROPOSED (the "to" or "on" lands)											
The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Gvt Tax Lot/Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date													
2	S	9	E	15	NW	100	15.0	Irrigation	POD #1 POD #2	1901	POU/POD	Twp	Rng	Sec	¼ ¼	Gvt Tax Lot/Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
6	N	34	E	19	SW	700	23.5	IR	POA 1 & 3	1974	APOA	6	N	34	E	19	SW	700		POA 1, 3, 5 & 6	1974
6	N	34	E	19	SE	703	23.5	IR	POA 1 & 3	1974	APOA	6	N	34	E	19	SE	703		POA 1, 3, 5 & 6	1974
										TOTAL ACRES: 47.0											

Additional remarks: This APOA transfer is for wells and lands located within Tax Lot Nos. 700 and 703 only.

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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **Cert. 40322.**



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
POA 1	Yes	UMAT 4186	214 ft	12 in					Gravel	800 gpm
POA 3	Yes	UMAT 4102	218	12 in	12" 0-165 10" 165-213		165-213	58	Gravel	550 gpm
APOA 5	No		215	12 in					Gravel	
APOA 6	No		215	12 in					Gravel	

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## STATE OF OREGON

COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

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**This is to certify, That** JOHN L. GEYER

of 214 Sunny Drive, College Place, State of WA 99324, has made  
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of  
four wells

a tributary of Pine Creek for the purpose of  
irrigation of 134.1 acres

under Permit No. G-6366 and that said right to the use of said waters has been perfected in  
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from  
May 7, 1974  
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is  
limited to an amount actually beneficially used for said purposes, and shall not exceed  
1.68 cubic feet per second, being 0.81 cfs from Wells 1 and 3 and 0.87 cfs from  
Wells 2 and 4A

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is  
located in the 1 - SE 1/4 SW 1/4, Section 18; 3 - NW 1/4 NW 1/4,  
Section 19, T6N, R34E, WM; 2 - NE 1/4 NE 1/4, Section 24, 4A - SE 1/4 SE 1/4,  
Section 13, T6N, R33E, WM; 1 - 1460 feet East and 790 feet North, 3 - 1220  
feet East and 670 feet South, both from NW Corner, Section 19; 2 - 410 feet  
South and 900 feet West, 4A - 900 feet North and 750 feet West, both from SE\*

The amount of water used for irrigation, together with the amount secured under any other right  
existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated  
during the irrigation season of each year

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

\*Corner, Section 13.

SEE NEXT PAGE

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WELLS 1 AND 3

23.5 acres SW 1/4 SW 1/4

23.5 acres SE 1/4 SW 1/4

Section 19

8.5 acres NE 1/4 NW 1/4

9.4 acres NW 1/4 NW 1/4

Section 30

Township 6 North, Range 34 East, WM

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WELLS 2 AND 4A

11.2 acres SW 1/4 SE 1/4

Section 13

2.9 acres NW 1/4 NE 1/4

29.7 acres SW 1/4 SE 1/4

25.4 acres SE 1/4 SE 1/4

Section 24

Township 6 North, Range 33 East, WM

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the Water Resources Director, affixed*

*this date. June 6, 1986*

*/s/ William H. Young*

*Water Resources Director*

*Recorded in State Record of Water Right Certificates, Volume 49 , page 54527*

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## ATTACHMENTS

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- Transfer Map
  - CWRE Transfer Map (Stamped)
  - USGS Summary Map
  - Umatilla County Assessor Property Information
  
- Evidence of Use Affidavit & Supporting Documentation
  - Affidavit
  - Well Pump Electrical Records
  
- Land Use Information Form
  
- Water Well Report/Well Log Information
  - POD #1 – UMAT 4186
  - POD #3 – UMAT 4102

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## ATTACHMENTS

---

*Transfer Map*

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# UMATILLA County Assessor's Summary Report

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2019

July 21, 2020 5:41:27 pm

Account # 139286  
 Map # 6N34000000703  
 Code - Tax # 0712-139286  
 Legal Descr See Record  
 Mailing Name BENNINGTON-GEYER REBECCA A  
 Agent  
 In Care Of  
 Mailing Address 48568 STATELINE RD  
 MILTON FREEWATER, OR 97862

Tax Status ASSESSABLE  
 Acct Status ACTIVE  
 Subtype NORMAL

Deed Reference # See Record  
 Sales Date/Price See Record  
 Appraiser BOATRIGHT, ED

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Prop Class 550 MA SA NH Unit  
 RMV Class 550 04 92 000 139286-1

Situs Address(s) Situs City

Code Area		RMV	MAV	Value Summary AV	RMV Exception	CPR %
0712	Land	183,160			Land	0
	Impr.	0			Impr.	0
<b>Code Area Total</b>		183,160	25,470	25,709		0
<b>Grand Total</b>		183,160	25,470	25,709		0

Code Area	ID#	RFPD	Ex	Plan Zone	Value Source	Land Breakdown			Trended RMV	
						TD%	LS	Size		
0712	2	<input checked="" type="checkbox"/>		EFU	Farm Use Zoned	108	A	40.00	5-8	31,100
0712	1	<input checked="" type="checkbox"/>		EFU	Farm Use Zoned	108	A	40.00	5-O	152,060
<b>Grand Total</b>								80.00		183,160

Code Area	Yr Built	Stat Class	Description	Improvement Breakdown	TD%	Total Sq. Ft.	Ex% MS Acct #	Trended RMV
<b>Grand Total</b>								0

Code Area Exemptions/Special Assessments/Potential Liability  
 Type

**NOTATION(S):**

- POTENTIAL ADDL TAX LIABILITY ADDED 2005

13798

# UMATILLA County Assessor's Summary Report

## Real Property Assessment Report

FOR ASSESSMENT YEAR 2019

July 21, 2020 5:37:53 pm

Account # 114091  
 Map # 6N34000000700  
 Code - Tax # 0712-114091  
 Legal Descr See Record  
 Mailing Name BENNINGTON-GEYER REBECCA A  
 Agent  
 In Care Of  
 Mailing Address 48568 STATELINE RD  
 MILTON FREEWATER, OR 97862

Tax Status ASSESSABLE  
 Acct Status ACTIVE  
 Subtype NORMAL  
 Deed Reference # See Record  
 Sales Date/Price See Record  
 Appraiser SALTER, JON

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Prop Class 559 MA SA NH Unit  
 RMV Class 559 04 92 000 114091-1

Situs Address(s)	Situs City
ID# 1 48568 STATELINE RD	MILTON FREEWATER

Code Area	Value Summary			RMV Exception	CPR %
	RMV	MAV	AV		
0712 Land	1,176,340			Land	0
Impr.	48,740			Impr.	0
<b>Code Area Total</b>	<b>1,225,080</b>	<b>165,380</b>	<b>165,649</b>		<b>0</b>
<b>Grand Total</b>	<b>1,225,080</b>	<b>165,380</b>	<b>165,649</b>		<b>0</b>

Code Area	ID#	RFPD Ex	Plan Zone	Value Source	Land Breakdown			Land Class	Trended RMV
					TD%	LS	Size		
0712				EFU OSD - FULL	100			32,000	
0712	1	<input checked="" type="checkbox"/>	EFU	Farm Site	108	A	1.00	H	43,200
0712	3	<input checked="" type="checkbox"/>	EFU	Farm Use Zoned	108	A	20.24	5-8	15,740
0712	2	<input checked="" type="checkbox"/>	EFU	Farm Use Zoned	108	A	285.51	5-0	1,085,400
<b>Grand Total</b>							<b>306.75</b>		<b>1,176,340</b>

Code Area	ID#	Yr Built	Stat Class	Description	Improvement Breakdown			Total Sq. Ft.	Ex% MS Acct #	Trended RMV
					TD%					
0712	5		315	GP BUILDING	100		480		2,490	
0712	2		315	GP BUILDING	100		576		10,090	
0712	1		110	Residential Other Improvements	100		0		6,890	
0712	3		355	IRRIGATION	100		0		8,990	
0712	4		315	GP BUILDING	100		1,296		20,280	
<b>Grand Total</b>							<b>2,352</b>		<b>48,740</b>	

Code Area	Type	Exemptions/Special Assessments/Potential Liability
NOTATION(S):		
■ POTENTIAL ADDL TAX LIABILITY ADDED 2005		

MS Account(s): 0712-P-145340

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## ATTACHMENTS

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*Evidence of Use Affidavit & Supporting Documentation*

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
 Supporting documentation must be attached.

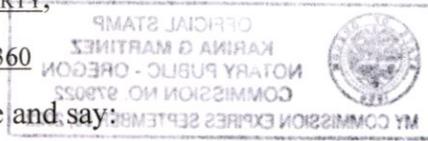
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State of Washington )  
 ) ss  
 County of WALLA WALLA)

I, STUART BYERLEY, in my capacity as OWNER OF THE SUBJECT PROPERTY,  
 mailing address 3074 McDONALD ROAD, TOUCHET, WASHINGTON 99360  
 telephone number (509)520-2899, being first duly sworn deposed and say:



1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	1/4 1/4		Gov't Lot or DLC	Acres (if applicable)
39853	6	N	34	E	WM	19	SW	NW		2.3
39853	6	N	34	E	WM	19	SE	NW		2.4
39853	6	N	34	E	WM	19	NE	SW		36.4
39853	6	N	34	E	WM	19	NW	SW		36.47

OR

- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

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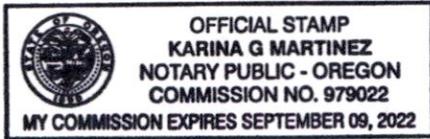
3. The water right was used for: (e.g., crops, pasture, etc.): ALFALFA SEED, ANNUAL CROPS.
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Stewart Byerley  
Signature of Affiant

8/4/2021  
Date

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Signed and sworn to (or affirmed) before me this 4<sup>th</sup> day of August, 2021. **OWRD**



[Signature]  
Notary Public for Oregon

My Commission Expires: 9-9-2022

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a “date stamp” or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

# Application for Water Right Transfer

## Evidence of Use Affidavit



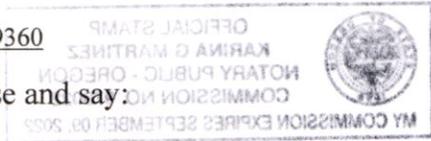
Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Washington )  
 ) ss  
 County of WALLA WALLA)

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I, STUART BYERLEY, in my capacity as OWNER OF THE SUBJECT PROPERTY,  
 mailing address 3074 McDONALD ROAD, TOUCHET, WASHINGTON 99360  
 telephone number (509)520-2899, being first duly sworn deposed and say:



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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	1/4 1/4		Gov't Lot or DLC	Acres (if applicable)
39855	6	N	34	E	WM	18	SW	SW	1	30.0
39855	6	N	34	E	WM	18	SE	SW	2	31.97
39855	6	N	34	E	WM	19	NE	NW		40.0
39855	6	N	34	E	WM	19	NW	NW		40.0
39855	6	N	34	E	WM	19	SW	NW		37.7
39855	6	N	34	E	WM	19	SE	NW		37.6

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

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3. The water right was used for: (e.g., crops, pasture, etc.): ALFALFA SEED, ANNUAL CROPS.

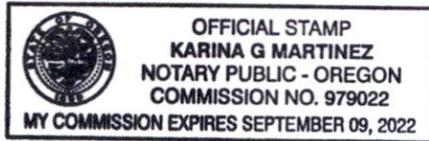
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Stuart Byerley  
Signature of Affiant

8/4/2021  
Date

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AUG 10 2021  
OWRD  
OWRD

Signed and sworn to (or affirmed) before me this 4<sup>th</sup> day of August, 2021.



[Signature]  
Notary Public for Oregon

My Commission Expires: 9-9-2022

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
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<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

# Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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Supporting documentation must be attached.

State of Washington )  
 ) ss  
County of WALLA WALLA)

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AUG 10 2021

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mailing address 3074 McDONALD ROAD, TOUCHET, WASHINGTON 99360

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Certificate # \_\_\_\_; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

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40322	6	N	34	E	WM	18	SW	SW		30.0
40322	6	N	34	E	WM	18	SE	SW		31.97
40322	6	N	34	E	WM	19	NE	NW		40.0
40322	6	N	34	E	WM	19	NW	NW		40.0
40322	6	N	34	E	WM	19	SW	NW		37.3
40322	6	N	34	E	WM	19	SE	NW		37.6
40322	6	N	34	E	WM	19	SW	NW		2.3
40322	6	N	34	E	WM	19	SE	NW		2.4
40322	6	N	34	E	WM	19	NE	SW		36.4
40322	6	N	34	E	WM	19	NW	SW		36.47
40322	6	N	34	E	WM	19	NE	SW		3.6
40322	6	N	34	E	WM	19	NW	SW		3.53
40322	6	N	34	E	WM	19	SW	SW		16.47
40322	6	N	34	E	WM	19	SE	SW		16.4

OR

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- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
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3. The water right was used for: (e.g., crops, pasture, etc.): ALFALFA SEED, ANNUAL CROPS.

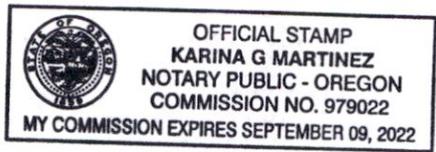
OWRD

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Stuart Byerley  
Signature of Affiant

8/4/2021  
Date

Signed and sworn to (or affirmed) before me this 4<sup>th</sup> day of August, 2021.



[Signature]  
Notary Public for Oregon

My Commission Expires: 9-9-2022

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and

	<p>source should be added.</p> <p>Sources for aerial photos:  OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a>  OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a>  Google Earth – <a href="http://earth.google.com">earth.google.com</a>  TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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13798

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

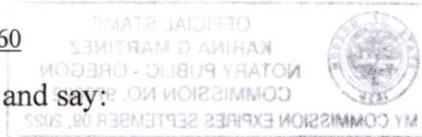
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State of Washington )  
 ) ss  
 County of WALLA WALLA)

I, STUART BYERLEY, in my capacity as OWNER OF THE SUBJECT PROPERTY,  
 mailing address 3074 McDONALD ROAD, TOUCHET, WASHINGTON 99360  
 telephone number (509)520-2899, being first duly sworn depose and say:



1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
54527	6	N	34	E	WM	19	SW	SW		23.5
54527	6	N	34	E	WM	19	SE	SW		23.5

**OR**

- Confirming Certificate # \_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side) 13798

3. The water right was used for: (e.g., crops, pasture, etc.): ALFALFA SEED, ANNUAL CROPS.

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

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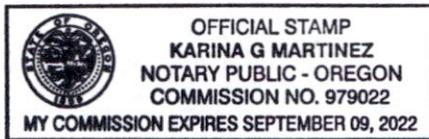
AUG 10 2021

Stewart Byrdley  
Signature of Affiant

8/09/2021  
Date

OWRD

Signed and sworn to (or affirmed) before me this 4<sup>th</sup> day of August, 2021.



[Signature]  
Notary Public for Oregon

My Commission Expires: 9-9-2022

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

COLUMBIA REA

Revision: 17192

10/14/2020 4:48:23 pm

# ACCOUNT 3018 RECONCILIATION

Page: 1

Account Name: 3018 INGHAM & SONS  
 Address: 121J GARDENA CREEK RD TOUCHET, WA 99360  
 Home Phone: (509)394-2675  
 Work Phone: (509)730-5432  
 Mobile Phone: (509)520-6986  
 Cyc: 1

Meter: 82256601  
 Rdg: 655188  
 Rdg Dt: 10/01/2020  
 Rate: 440  
 Dvc Type: 440  
 # of Dvc: 6687  
 Mem Nbr: 6687  
 Dep Type:   
 Prov:   
 Srv Loc Nbr:   
 Dep Amt:   
 Dep Dt:   
 Use:   
 Dist Office: Oregon State

Provider: CREA  
 Cur AR: 0.00  
 30 Day AR: 0.00  
 60 Day AR: 0.00  
 90 Day AR: 0.00  
 YTD Usage: 138,316  
 YTD Rev: 7,872.86  
 S/S: 1  
 Srv Loc Nbr: 3951  
 Srv Map Loc: S03-00-0625  
 Rev Class: 3  
 Sub: S  
 Route: 600  
 Board Dist: LOGAN, MUNDEN, PARKS  
 Dist Office: Oregon State

	Dec 15	Nov 15	Oct 15	Sep 15	Aug 15	Jul 15	Jun 15	May 15	Apr 15	Mar 15	Feb 15	Jan 15
Rev:	496.97	1731.75	2131.84	1797.81	1333.01	622.84	407.28	1198.05	1768.66	2172.86	1095.88	180.00
Dmd:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dvc:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PCA:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Rev Tot:	496.97	1731.75	2131.84	1797.81	1333.01	622.84	407.28	1198.05	1768.66	2172.86	1095.88	180.00
Tax:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other:	0.00	0.00	0.00	-228.30	-253.20	-106.11	-50.03	-173.28	0.00	0.00	0.00	0.00
Total:	496.97	1731.75	2131.84	1569.51	1079.81	516.73	357.25	1024.77	1768.66	2172.86	1095.88	180.00
Pymnt:	-1731.75	-4088.50	-1569.51	-1079.81	-516.73	-357.25	-1024.77	-1768.66	-2172.86	-1046.10	-229.78	-656.27
NSF:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Rev:</b>	14,936.95	14,936.95	14,936.95	14,936.95	14,936.95	14,936.95	14,936.95	14,936.95	14,936.95	14,936.95	14,936.95	14,936.95
<b>Avg Rev:</b>	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75
<b>Total Dmd:</b>	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Avg Dmd Rev:</b>	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Dvc:</b>	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Avg Reporting Rev:</b>	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75	1,244.75
<b>Total PCA:</b>	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Payment:</b>	-16,241.99	-16,241.99	-16,241.99	-16,241.99	-16,241.99	-16,241.99	-16,241.99	-16,241.99	-16,241.99	-16,241.99	-16,241.99	-16,241.99

## USAGE HISTORY

	Dec 15	Nov 15	Oct 15	Sep 15	Aug 15	Jul 15	Jun 15	May 15	Apr 15	Mar 15	Feb 15	Jan 15
Usage:	5082	25458	32060	26548	18878	7159	3602	16651	26067	32737	14965	0
Kw Dmd:	45,003	45,432	45,309	45,579	45,684	45,777	45,720	45,799	45,709	45,532	45,799	0,000
Bill Dmd:	45,003	45,432	45,309	45,579	45,684	45,777	45,720	45,799	45,709	45,532	45,799	0,000
<b>Total Usage:</b>	209,207	209,207	209,207	209,207	209,207	209,207	209,207	209,207	209,207	209,207	209,207	209,207
<b>Avg Usage:</b>	17,434	17,434	17,434	17,434	17,434	17,434	17,434	17,434	17,434	17,434	17,434	17,434
<b>Total Kw Dmd:</b>	501,343	501,343	501,343	501,343	501,343	501,343	501,343	501,343	501,343	501,343	501,343	501,343
<b>Avg Kw Dmd:</b>	41,779	41,779	41,779	41,779	41,779	41,779	41,779	41,779	41,779	41,779	41,779	41,779
<b>Total Bill Dmd:</b>	501,343	501,343	501,343	501,343	501,343	501,343	501,343	501,343	501,343	501,343	501,343	501,343
<b>Avg Bill Dmd:</b>	41,779	41,779	41,779	41,779	41,779	41,779	41,779	41,779	41,779	41,779	41,779	41,779

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COLUMBIA REA

Revision: 17192

# ACCOUNT 3018 RECONCILIATION

Page: 1

10/14/2020 4:50:16 pm

Account Name: 3018 INGHAM & SONS  
 Address: 1211 GARDENA CREEK RD TOUCHET, WA 99360  
 Home Phone: (509)394-2675  
 Work Phone: (509)730-5432  
 Mobile Phone: (509)520-6986  
 Cye: 1

Meter: 82256601  
 Rdg: 655188  
 Rdg Dt: 10/01/2020  
 Rate: 440  
 Dvc Type: 6687  
 # of Dvc: 6687  
 Dep Type: [ ]  
 Prov: [ ]  
 Srv Loc Nbr: [ ]  
 Dep Amt: [ ]  
 Dep Dt: [ ]  
 Use: [ ]

Provider	Cur AR	30 Day AR	60 Day AR	90 Day AR	YTD Usage	Srv Map Loc	Rev Class	Sub	Route	Board Dist	Dist Office
CREA	0.00	0.00	0.00	0.00	138,316	503-00-0625	3	S	600	LOGAN,MUNDEN,PARKS	Oregon State

**BILLING HISTORY**

	Dec 19	Nov 19	Oct 19	Sep 19	Aug 19	Jul 19	Jun 19	May 19	Apr 19	Mar 19	Feb 19	Jan 19
Rev:	170.00	533.49	1664.49	1380.13	1533.25	468.19	1076.32	1314.22	1637.86	829.55	150.00	150.00
Dmd:	0.00	178.23	177.89	182.37	183.10	181.80	183.14	183.56	186.22	186.31	0.00	0.00
Dvc:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PCA:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Rev Tot:	170.00	711.72	1842.38	1562.50	1716.35	649.99	1259.46	1497.78	1824.08	1015.86	150.00	150.00
Tax:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other:	0.00	0.00	0.00	-292.84	-476.14	-139.75	-331.54	-325.61	0.00	0.00	0.00	0.00
Total:	170.00	711.72	1842.38	1269.66	1240.21	510.24	927.92	1172.17	1824.08	1015.86	150.00	150.00
Pymnt:	-711.72	-1842.38	-1269.66	-1240.21	-510.24	-927.92	-1172.17	-1824.08	-1015.86	-150.00	-150.00	-150.00
NSF:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Rev:</b>		10,907.50			1,642.62				0.00			
<b>Avg Rev:</b>		908.96			136.88				1,045.84			
<b>Total Dmd:</b>												
<b>Avg Dmd Rev:</b>												
<b>Total Dvc:</b>												
<b>Avg Reporting Rev:</b>												
<b>Total PCA:</b>												
<b>Total Payment:</b>												-10,964.24

**USAGE HISTORY**

	Dec 19	Nov 19	Oct 19	Sep 19	Aug 19	Jul 19	Jun 19	May 19	Apr 19	Mar 19	Feb 19	Jan 19
Usage:	0	8356	34356	27819	31339	6855	20835	26304	33744	15162	0	0
Kw Dmd:	0.000	49.507	49.413	50.659	50.860	50.500	50.871	50.990	51.728	51.753	0.000	0.000
Bll Dmd:	0.000	49.507	49.413	50.659	50.860	50.500	50.871	50.990	51.728	51.753	0.000	0.000
<b>Total Usage:</b>		204,770			456,281							456,281
<b>Avg Usage:</b>		17,064			38,023							38,023
<b>Total Bill Dmd:</b>												456,281
<b>Avg Bill Dmd:</b>												38,023

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Revision: 17192

ACCOUNT 2019 RECONCILIATION

Page: 1

10/14/2020 4:54:24 pm

Account Name: 3019 INGHAM & SONS  
 Address: 1211 GARDENA CREEK RD TOUCHET, WA 99360  
 Home Phone: (509)394-2675  
 Work Phone: (509)730-5432  
 Mobile Phone: (509)520-6986  
 Cyc: 1

Meter: 17395985  
 Rdg: 20306  
 Rdg Dt: 10/01/2020  
 Rate: 440  
 Dvc Type: # of Dvc Mem Nbr  
 Dep Type: Prov Srv Loc Nbr Dep Amt Dep Dt Use

Provider	Cur AR	30 Day AR	60 Day AR	90 Day AR	YTD Usage	Srv Map Loc	Rev Class	Sub	Route	Board Dist	Dist Office				
CREA	0.00	0.00	0.00	0.00	159,912	S03-00-0725	3	S	600	LOGAN,MUNDEN,PARKS	Oregon State				
<b>BILLING HISTORY</b>															
Rev:	170.26	1989.04	1652.52	1350.72	508.69	216.50	0.00	0.00	1214.57	1494.01	1807.95	896.28	216.92	150.35	150.44
Dmd:	0.05	217.29	216.90	215.60	216.50	0.00	0.00	0.00	216.48	216.42	216.12	216.92	0.00	0.00	0.00
Dvc:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PCA:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Rev Tot:	170.31	839.32	2206.33	1869.42	1566.32	725.19	1431.05	1710.43	2024.07	1113.20	150.40	150.49	150.49	150.49	150.49
Tax:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total:	170.31	839.32	2206.33	1510.67	1153.93	566.46	1048.94	1333.66	2024.07	1113.20	150.40	150.49	150.49	150.49	150.49
Pymnt:	-839.32	-2206.33	-1510.67	-1153.93	-566.46	-1048.94	-1333.66	-2024.07	-1113.20	-150.40	-150.49	-150.49	-150.49	-150.49	-150.49
NSF:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Rev:</b>	<b>12,008.23</b>	<b>1,000.69</b>	<b>1,948.30</b>	<b>162.36</b>	<b>1,163.04</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Avg Rev:</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>	<b>1,000.69</b>

Usage:	Dec 19	Nov 19	Oct 19	Sep 19	Aug 19	Jul 19	Jun 19	May 19	Apr 19	Mar 19	Feb 19	Jan 19
Kw Dmd:	6	10423	41817	34081	27143	7786	24013	30437	37654	16696	8	10
Bill Dmd:	0.014	59.979	60.357	60.249	59.889	60.138	60.134	60.116	60.033	60.256	0.014	0.014
	0.014	59.979	60.357	60.249	59.889	60.138	60.134	60.116	60.033	60.256	0.014	0.014
<b>Total Usage:</b>	<b>230,074</b>	<b>19,173</b>	<b>230,074</b>	<b>541.193</b>	<b>45.099</b>	<b>541.193</b>	<b>45.099</b>	<b>541.193</b>	<b>45.099</b>	<b>541.193</b>	<b>45.099</b>	<b>541.193</b>
<b>Avg Usage:</b>	<b>19,173</b>											
<b>Total Bill Dmd:</b>	<b>541.193</b>	<b>45.099</b>										
<b>Avg Bill Dmd:</b>	<b>45.099</b>											
<b>Total PCA:</b>	<b>0.00</b>											
<b>Total Payment:</b>	<b>-12,247.94</b>											

USAGE HISTORY

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## ATTACHMENTS

---

*Water Well Report/Well Log Information*

- POD #1
- POD #3

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**WELL #1**

---

*UMAT 4186*

13798 -

John L. Geyen \*

RECEIVED  
JAN 31 1955

6N/34-18P(1) Well #1

UMATILLA

STATE ENGINEER  
SALEM, OREGON

Application No. U 579

Permit No. U 568

Well No. 1

UMAT  
4186

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REPORT ON COMPLETION OF WELL

AUG 10 2021

OWRD

(Note: This report should be submitted to the State Engineer, Salem, Oregon, as soon as possible after the well is completed. If more than one well is covered by this permit, a separate report shall be filed for each)

Date of Report \_\_\_\_\_, 19\_\_

- Location of well: SE 1/4 SW 1/4 of Section 18 Twp. 6N Rge. 34E W. M.
- Name of nearest natural surface stream Pine Creek
- Distance from well to that stream: 2 Miles feet.
- If the well is less than 1300 feet from a natural surface stream, give the difference in elevation between the ground surface at the well and the lowest point in stream channel: \_\_\_\_\_ feet.
- Date of beginning drilling or digging: Nov. 3, 1952
- Date well was completed Dec. 10, 1952

LOG OF MATERIALS ENCOUNTERED

Character of Material	Depth at which encountered	Thickness of stratum
<u>Clay - some gravel</u>	At surface	<u>110</u> ft.
<u>Gravel</u>	<u>110</u> ft.	<u>120</u> ft.
<u>Clay</u>	<u>120</u> ft.	<u>135</u> ft.
<u>Gravel</u>	<u>135</u> ft.	<u>138</u> ft.
<u>Clay</u>	<u>137</u> ft.	<u>144</u> ft.
<u>Gravel</u>	<u>144</u> ft.	<u>156</u> ft.
<u>Gravel - small clay strips</u>	<u>156</u> ft.	<u>177</u> ft.
<u>Gravel</u>	<u>177</u> ft.	<u>189</u> ft.
<u>Gravel - small clay strips</u>	<u>189</u> ft.	<u>214</u> ft.

Remarks: \_\_\_\_\_

WELL INFORMATION

- Diameter of well 12 inches. Depth of well 214 feet.
- Depth at which water was first encountered 48 feet.
- Water level when completed: 25 Ft. Static feet below ground surface.
- Additional information regarding well; such as soil conditions, quick sand, caves, obstructions, rock, etc.: \_\_\_\_\_

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STATE ENGINEER  
SALEM, OREGON

PUMP INFORMATION

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- 12. Manufacturer of pump: Peerless - Pump Co -
- 13. Address: \_\_\_\_\_
- 14. Data on name or base plate: 50 HP - 3 ph - 220-440 - 1750 RPM  
Mototubo Electric Motor with non-reverse ratchet
- 15. Data on pump bowl assembly: 7 stages 10" M.D., 8" cone strainer
- 16. Size of pump: 50 HP.
- 17. Rated capacity: 625 @ 262' TDH gallons per minute.
- 18. Rated speed: 1750 revolutions per minute.
- 19. Number of stages: 7
- 20. Size of intake pipe: 8"
- 21. Size of discharge pipe: 12" C. discharge assembly.
- 22. Length of intake pipe: 120' column
- 23. Length of discharge pipe: 1/2 mile - 8" buried main - 1/4 mi - 6" portable
- 24. Suction lift: (difference in elevation between water surface in well and pump) 100
- 25. Discharge lift: (difference in elevation between pump and end of discharge line) 0 to 36 ft at highest point
- 26. Depth of pump intake below ground surface: 120' feet.
- 27. Remarks: \_\_\_\_\_

MOTOR OR ENGINE INFORMATION

- 28. Name of manufacturer: Westinghouse.
- 29. Address: \_\_\_\_\_
- 30. Type of motor or engine: 50 H.P. 3 ph - 1750 R.P.M. 220/440 V. Mototubo Elect.
- 31. Data on name or base plate: See above
- 32. Rated horsepower: 50
- 33. Rated speed of motor or engine: 1750 revolutions per minute.
- 34. Rated Capacity of Pump (with described motor)
 

625	g.p.m.	at	262	ft.	head
800	g.p.m.	at	200	ft.	head
_____	g.p.m.	at	_____	ft.	head
_____	g.p.m.	at	_____	ft.	head
_____	g.p.m.	at	_____	ft.	head
- 35. Remarks: Now pumping 132 - 6906 sprinkles = 792 G.P.M. at 200 ft head.  
40" dia pressure



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**WELL #3**

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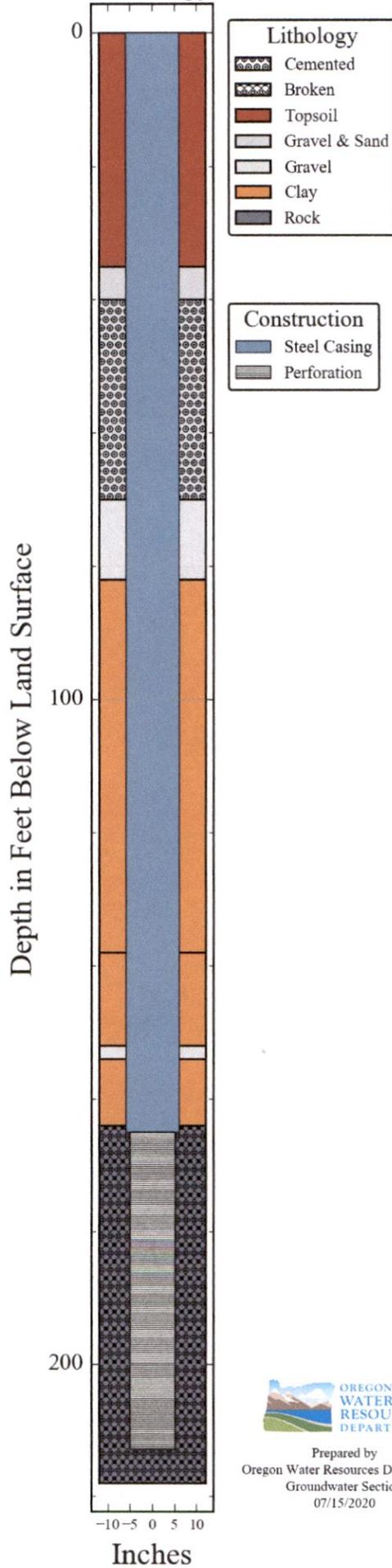
*UMAT 4102*

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Prepared by  
Oregon Water Resources Department  
Groundwater Section  
07/15/2020

wlneve@hotmail.com

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**From:** Bill Neve <billneve.wrs@gmail.com>  
**Sent:** Thursday, October 29, 2020 1:36 PM  
**To:** wlneve@hotmail.com

We dug up the mainline and found an 8 inch PVC pipe running southj from the south well out to the middle of the wheat field, 1/8 of a mile north from the beginning of the dry land. Greg Widner said the north well is 60 hp and has a static water level of 96 ft. on September 26, 2017. Mike Ingham said the south well is a 40 hp. submersible with a 30 hp booster pump. There is a 6 inch mainline running down to the gravel road on the north side of the farm. Give me a call if you need more information.

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