

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

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FOR ALL TEMPORARY TRANSFER APPLICATIONS

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: Certificate 65617**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2021 End Year: 2026.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):
 Application fee not enclosed/insufficient Map not included or incomplete
 Land Use Form not enclosed or incomplete
 Additional signature(s) required Part _____ is incomplete
 Other/Explanation _____
 Staff: _____ Phone: _____ Date: 10801 / _____

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed **OWRD** below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 3 of 5 – Fee Worksheet

| FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS | | | |
|---|--|---|-----------------|
| 1 | Base Fee (includes temporary change to one water right for up to 1 cfs) | 1 | \$810.00 |
| 2 | Number of water rights included in transfer: <u>1 (2a)</u> Subtract 1 from the number in 3a above: <u>0 (2b)</u> <i>If only one water right this will be 0</i> Multiply line 2b by \$260.00 and enter » » » » » » » » » » » » » » » » | 2 | 0 |
| 3 | Do you propose to change the place of use for a non-irrigation use? <input checked="" type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a) Subtract 1.0 from the number in 3a above: _____ (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 4c by \$200.00, then enter on line 3 | 3 | 0 |
| 4 | Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » » <input checked="" type="checkbox"/> Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: <u>3 (4a)</u> Multiply the number of acres in 4a above by \$2.30 and enter on line 4 » » | 4 | 6.90 |
| 5 | Add entries on lines 1 through 4 above » » » » » » » » » » » Subtotal: | 5 | 816.90 |
| 6 | Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » » » | 6 | 0 |
| 7 | Subtract line 6 from line 5 » » » » » » » » » » » » » » » » Transfer Fee: | 7 | \$816.90 |

| FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS | | | |
|---|--|---|----------|
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs) | 1 | \$200.00 |
| 2 | Enter the cfs for the portions of the rights to be transferred (see example below*): _____ (2a) Subtract 1.0 from the number in 2a above: _____ (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » » » » | 2 | |
| 3 | Add entries on lines 1 through 2 above » » » » » » » » » » » Transfer Fee: | 3 | |

*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (*for C12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be transferred to get the transfer cfs (*x 45 ac = 0.56 cfs*).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs*)
3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each “on the ground” acre included in the transfer. (*In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0.*)

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Part 4 of 5 – Applicant Information and Signature

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Applicant Information

| | | | | |
|--|--------------------|---------------------|---|------------------------|
| APPLICANT/BUSINESS NAME Golden Castle Investments, Inc | | | PHONE NO. 510-379-8861 | ADDITIONAL CONTACT NO. |
| ADDRESS 40 Lake Creek Loop | | | FAX NO. | |
| CITY Eagle Point | STATE OR | ZIP 97524 | E-MAIL goldencastleinvestment@gmail.com | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

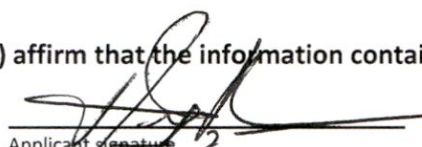
Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| | | | | |
|--|--------------------|---------------------|--|------------------------|
| AGENT/BUSINESS NAME HOLLIE CANNON/ WATER RIGHT SOLUTIONS, LLC | | | PHONE NO. 541-821-5848 | ADDITIONAL CONTACT NO. |
| ADDRESS 3246 Hammer St | | | FAX NO. | |
| CITY Klamath Falls | STATE OR | ZIP 97603 | E-MAIL hcannon@waterrightsolutions.com | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | |

Explain in your own words what you propose to accomplish with this transfer application and why:
 Experimenting with growing a crop in a different location from existing place of use.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.


 Applicant signature

Vi Chi Hoang, President
 Print Name (and Title if applicable)

8/2/2021
 Date

 Applicant Signature

 Print Name (and Title if applicable)

 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

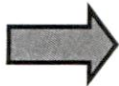
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

| | | |
|---------------|---------|-----|
| DISTRICT NAME | ADDRESS | |
| CITY | STATE | ZIP |

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| | | |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS | |
| CITY | STATE | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

| | | |
|--------------------------------------|--------------------------------------|---------------------|
| ENTITY NAME Jackson County | ADDRESS 10 S. Oakdale Ave. | |
| CITY Medford | STATE OR | ZIP 97501 |

| | | |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS | |
| CITY | STATE | ZIP |

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Part 5 of 5 – Water Right Information

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 65617

Description of Water Delivery System

System capacity: 0.25 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Electric pump from creek to PODs sprinkler lines

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp | | Rng | | Sec | ¼ ¼ | | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|-----|---|-----|---|-----|-----|----|---------------------------|---|
| | | | | | | | | | | | |
| POD | <input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | 36 | S | 1 | E | 24 | NE | NE | 200 | 330 feet South and 600 feet West from the NE Corner of Section 24 |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | |
| | <input type="checkbox"/> Authorized <input type="checkbox"/> Proposed | | | | | | | | | | |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Point of Appropriation/Well (POA)
- Character of Use (USE) Additional Point of Appropriation (APOA)
- Point of Diversion (POD) Additional Point of Diversion (APOD)

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Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 65617

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands) | | | | | | | | | | PROPOSED (the "to" or "on" lands) | | | | | | | | | | |
|---|-----|-------|-----|---------|----------------|-------|-----------------------------------|--|-------------------|---|------|-----|-------|-----|---------|----------------|-------|-----------------|--|-------------------|
| The listing that appears on the Certificate BEFORE PROPOSED CHANGES | | | | | | | | | | The listing as it would appear AFTER PROPOSED CHANGES | | | | | | | | | | |
| List only that part or portion of the water right that will be changed. | | | | | | | | | | are made. | | | | | | | | | | |
| Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Proposed Changes (see "CODES" from previous page) | Twp | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| 36 S | 1 E | 24 NE | NE | 200 | | 2.1 | Irrigation | POD | 3/13/86 6/2/86 | POU | 36 S | 1 E | 24 SW | NE | 300 | | 2.15 | | POD | 3/13/86 6/2/86 |
| 36 S | 1 E | 24 NE | NE | 201 | | 0.9 | Irrigation | POD | 3/13/86 6/2/86 | POU | 36 S | 1 E | 24 SE | NE | 300 | | 0.85 | | POD | 3/13/86 6/2/86 |
| TOTAL ACRES | | | | | | | | | | TOTAL ACRES | | | | | | | | | | |
| 3 | | | | | | | | | | 3.00 | | | | | | | | | | |
| 13 | | | | | | | | | | 3.00 | | | | | | | | | | |

Additional remarks: _____

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| | | | | | | | | | | |
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Klamath Basin/County Drought Transfer Applications

Table 4. Klamath Basin/County Well Information (DROUGHT TRANSFER APPLICATIONS ONLY)

Is there currently a flowmeter installed on each of the POAs listed in Table 1 of this application? Yes No*

**Please note that watermaster staff will visit the well to confirm flowmeter presence. Where possible, watermaster staff will take a static water level measurement. Alterations to the well head may be required in order to make the water level measurements.*

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

| OWNER'S WELL NAME OR NUMBER | WELL TAG NUMBER (IF AVAILABLE) | WELL LOG ID (E.G., KLAM 1234) | FLOWMETER SERIAL NUMBER | FLOWMETER READING | FLOWMETER DATE | FLOWMETER LOCATION |
|-----------------------------|--------------------------------|-------------------------------|-------------------------|-------------------|----------------|--------------------|
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I, Kathleen S. Beckett, County Clerk for Jackson County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.
Kathleen S. Beckett - County Clerk

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Grantor:

Darlene Nedra McCulloch
Personal Representative of the
Estate of Richard Keith McCulloch
717 Murphy Road
Medford, OR 97504

Grantee:

Darlene Nedra McCulloch
Trustee of the McCulloch Credit Shelter Trust
40 Lake Creek Loop
Eagle Point, OR 97524

Mail Tax Statements To:

Darlene Nedra McCulloch
40 Lake Creek Loop
Eagle Point, OR 97524

When Recorded Return To:

John R. Hassen, Esq.
717 Murphy Road
Medford, OR 97504

DEED OF PERSONAL REPRESENTATIVE

Darlene Nedra McCulloch, the duly appointed, qualified, and acting Personal Representative of the Estate of Richard Keith McCulloch, Jackson County, Oregon, Probate No. 06 587 P7(8), grants and conveys to Darlene Nedra McCulloch, Trustee of the McCulloch Credit Shelter Trust, an undivided 68.26% interest in the real property situated in Jackson County, Oregon, and described in Exhibit A, attached hereto and incorporated herein by this reference.

The consideration for this conveyance is None. This conveyance is made pursuant to a General Judgment Approving Final Account; General Judgment of Final Distribution, dated November 8, 2007.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

DATED this 27th day of November, 2007.

Darlene Nedra McCulloch
Darlene Nedra McCulloch,
Personal Representative
of the Estate of Richard Keith McCulloch

STATE OF OREGON)
) ss.
County of Jackson)

Personally appeared before me this 27th day of November, 2007, the above named Darlene Nedra McCulloch, known to me to be the Personal Representative of the Estate of Richard Keith McCulloch and acknowledged that the foregoing instrument is executed as his voluntary act and deed as Personal Representative of the Estate of Richard Keith McCulloch.



Laura V. Wendt
Notary Public for Oregon
My Commission Expires: Sept. 06, 2008

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2 - Deed of Personal Representative

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Exhibit "A"

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PARCEL NO. 1:

The Southeast quarter of the Southeast quarter of Section 13, Township 36 South, Range 1 East of the Willamette Meridian in Jackson County, Oregon. EXCEPTING THEREFROM: That portion of the Southeast quarter of the Southeast quarter of Section 13, Township 36 South, Range 1 East of the Willamette Meridian in Jackson County, Oregon, lying Northerly of the Oregon State Highway 140 (Lake of the Woods Highway). ALSO, EXCEPTING THEREFROM: That portion of said property lying within tracts of land described in Final Judgment, State of Oregon, by and through its State Highway Commission v. Richard A. Osterman, et al, filed June 18, 1968, Case No. 67-1002-L, in the State Circuit Court.

Account 10243481, Levy Code 9-02, Map 361E13 900
Account 10622946, Levy Code 9-02, Map 361E13 901

PARCEL NO. 2:

The Northeast quarter of the Northeast quarter of Section 24, Township 36 South, Range 1 East of the Willamette Meridian in Jackson County, Oregon.

Account 10241969, Levy Code 9-21, Map 361E 10201
Account 10241944, Levy Code 9-21, Map 361E 10200

PARCEL NO. 3:

The South half of the Northeast quarter of Section 24, Township 36 South, Range 1 East of the Willamette Meridian, Jackson County, Oregon. EXCEPTING THEREFROM: A strip of land 50.0 feet in width being the existing right of way of the Medford Irrigation District and Rogue River Valley Irrigation District Main Canal situated in the East half of Section 24 in Township 36 South, Range 1 East of the Willamette Meridian, Jackson County, Oregon, lying Southerly of, parallel to and contiguous to the average Northerly right of way line of said canal described as follows:

Commencing at the East quarter corner of Section 24 in Township 36 South, Range 1 East of the Willamette Meridian in Jackson County, Oregon; thence North 89° 54' 10" West, along the East-West center line of said Section 24, a distance of 83.81 feet to intersect the average northerly right of way line of said canal for the True Point of Beginning; thence along the average northerly right of way line of said canal the following courses: thence North 35° 02' 05" West 62.75 feet; thence North 65° 12' 05" West 71.50 feet; thence South 74° 16' 00" West 91.11 feet; thence South 58° 44' 20" West 51.72 feet; thence South 89° 24' 10" West 81.20 feet; thence North 19° 05' 40" West 56.48 feet; thence North 09° 26' 50" West 64.89 feet; thence North 30° 32' 00" West 74.26 feet; thence North 81° 20' 56" West 981.25 feet; thence South 83° 31' 12" West 139.81 feet; thence North 55° 37' 25" West 202.91 feet; thence South 58° 46' 00" West 191.01 feet; thence North 86° 35' 56" West 115.72 feet; thence North 46° 24' 53" West 87.15 feet; thence North 36° 50' 11" West 221.09 feet; thence North 47° 13' 03" West 72.99 feet to a 5/8" iron pin at the point of terminus. ALSO EXCEPTING THEREFROM: Beginning at the east quarter section corner of Section 24 in Township 36 South, Range 1 East of the Willamette Meridian, Jackson County, Oregon; thence North 89° 54' 10" West, along the East-West center line of said Section 24, a distance of 2640.0 feet, more or less, to the center quarter corner of said Section 24; thence North, along the west line of the Northeast Quarter of said Section, 646.70 feet; thence East 370.73 feet, more or less, to a 5/8" iron pin from which the east quarter section corner of Section 24 bears South 651.27 feet and East 2269.26 feet; thence South 74° 09' 46" East 1161.58 feet to a 5/8" iron pin; thence South 79° 29' 50" East 263.58 feet to a 5/8" iron pin; thence North 61° 35' 10" East 994.88 feet to a 5/8" iron pin witness corner; thence continue North 61° 35' 10" East 20.0 feet, more or less, to intersect the east line of said Section 24; thence South, along said line, 769.14 feet to the Point of Beginning.

Account 10241977, Levy Code 9-02, Map 361E 10300

Public Records Report
ORRQ 6/2005

3 - Deed of Personal Representative

3

13801

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

RECEIVED

AUG 18 2021

OWRD

State of Oregon)
) ss
 County of JACKSON)

I, VI CHI HOANG, in my capacity as PRESIDENT, GOLDEN CASTLE INVESTMENTS LLC,
 mailing address 40 LAKE CREEK LOOP, EAGLE POINT, OR 97524
 telephone number (510)379-8861, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 65617; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|-----|------------------|-----------------------|
| | | | | | | | |
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OR

- Confirming Certificate # ____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side) **13801**

3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE AND LANDSCAPE IRRIGATION

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

RECEIVED

AUG 18 2021

OWRD

Signature of Affiant

Date

Signed and sworn to (or affirmed) before me this 4th day of August, 2021.



Notary Public for Oregon

My Commission Expires: 09/26/2021

| Supporting Documents | Examples |
|--|--|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water | <ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph | <p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |

13801

AUG 18 2021

Application for Water Right Transfer



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

OWRD

Consent by Deeded Landowner

State of Oregon)
)ss
County of Jackson)

I McCulloch Darlene Nedra Trust, William McCulloch as Successor Trustee in my/our capacity as contract seller,

mailing address bill.mcculloch@mac.com,

telephone number 206-999-2912, duly sworn depose and say that I/We

consent to the proposed change(s) to Water Right Certificate Number 65617

described in a Water Right Transfer Application (T-_____),

(transfer number, if known)

submitted by Golden Castle Investments

on the property in tax lot number(s) 200, 201 & 300,

Section 24 Township 36 South North/South Range 1 East East/West, W.M.,

located at 40 Lake Cree Loop, Eagle Point, OR
(site address)

William McCulloch, TRUSTEE
Signature of Affiant

7-26-21
Date

n/a
Signature of Affiant

Date

Subscribed and Sworn to before me this 26th day of July, 2021.



Shellee Mackey
Notary Public for ~~Oregon~~ Washington

My commission expires 10-25-23.

Temporary Transfer Application Certificate 65617 Evidence of Use Map

OWRD
T 36 S, R 1 E
Sec 24



13801

N



1 inch = 200 feet

Point of Diversion location is in
NE1/4 NE1/4 of Section 24
T 36 S, R 1 E, WM
Being 330 feet South and 600
feet West from the NE Corner
of Section 24, T 36 S, R 1 E.

Legend



3.0 ac Trans FROM



Point of Diversion Cert 65617

RECEIVED

AUG 18 2021

OWRD

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RICHARD K. AND DARLENE N. McCULLOCH
40 LAKE CREEK LOOP ROAD
EAGLE POINT, OREGON 97524

confirms the right to use the waters of LITTLE BUTTE CREEK, a tributary of ROGUE RIVER, for the purpose of IRRIGATING 7.1 ACRES.

The right has been perfected under Permit 49877. The dates of priority are MARCH 13, 1986 FOR 0.013 CFS AND JUNE 2, 1986 FOR 0.076 CFS. The right is limited to not more than 0.089 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NE 1/4, SECTION 24, T 36 S, R 1 E, W.M.; 330 FEET SOUTH AND 600 FEET WEST FROM THE NE CORNER OF SECTION 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SE 1/4 2.4 ACRES
SECTION 13

NE 1/4 NE 1/4 4.7 ACRES
SECTION 24
TOWNSHIP 36 SOUTH, RANGE 1 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed APRIL 16, 1991.

WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 65617.

68686.JCL

13801

Business Registry Business Name Search

[New Search](#)

Business Entity Data

08-20-2021
15:15

| Registry Nbr | Entity Type | Entity Status | Jurisdiction | Registry Date | Next Renewal Date | Renewal Due? |
|---------------------|------------------------------|---------------|--------------|---------------|-------------------|--------------|
| 1754367-90 | FBC | ACT | CALIFORNIA | 12-14-2020 | 12-14-2021 | |
| Entity Name | GOLDEN CASTLE INVESTMENT INC | | | | | |
| Foreign Name | | | | | | |

[New Search](#)

Associated Names

| | | | | | |
|---------------|------------------|-----------------------------|-------|----------------|--------------------------|
| Type | PPB | PRINCIPAL PLACE OF BUSINESS | | | |
| Addr 1 | 4445 78TH STREET | | | | |
| Addr 2 | | | | | |
| CSZ | SACRAMENTO | CA | 95820 | Country | UNITED STATES OF AMERICA |

Please click [here](#) for general information about registered agents and service of process.

| | | | | | | | |
|---------------|--------------------|------------------|-------|-------------------|--------------------------|--------------------|--|
| Type | AGT | REGISTERED AGENT | | Start Date | 12-14-2020 | Resign Date | |
| Name | VI | CHI | HOANG | | | | |
| Addr 1 | 40 LAKE CREEK LOOP | | | | | | |
| Addr 2 | | | | | | | |
| CSZ | EAGLE POINT | OR | 97524 | Country | UNITED STATES OF AMERICA | | |

| | | | | | |
|---------------|------------------|-----------------|-------|----------------|--------------------------|
| Type | MAL | MAILING ADDRESS | | | |
| Addr 1 | 4445 78TH STREET | | | | |
| Addr 2 | | | | | |
| CSZ | SACRAMENTO | CA | 95820 | Country | UNITED STATES OF AMERICA |

| | | | | | | |
|---------------|------------------|-----------|-------|----------------|--------------------------|--|
| Type | PRE | PRESIDENT | | | Resign Date | |
| Name | VI | CHI | HOANG | | | |
| Addr 1 | 4445 78TH STREET | | | | | |
| Addr 2 | | | | | | |
| CSZ | SACRAMENTO | CA | 95820 | Country | UNITED STATES OF AMERICA | |

| | | | | | | |
|---------------|------------------|-----------|-------|----------------|--------------------------|--|
| Type | SEC | SECRETARY | | | Resign Date | |
| Name | VI | CHI | HOANG | | | |
| Addr 1 | 4445 78TH STREET | | | | | |
| Addr 2 | | | | | | |
| CSZ | SACRAMENTO | CA | 95820 | Country | UNITED STATES OF AMERICA | |

13801

[New Search](#)

Name History

| Business Entity Name | Name Type | Name Status | Start Date | End Date |
|------------------------------|----------------------------------|------------------------------------|-------------------|-----------------|
| GOLDEN CASTLE INVESTMENT INC | EN | CUR | 12-14-2020 | |

Please [read](#) before ordering [Copies](#).

[New Search](#)

Summary History

| Image Available | Action | Transaction Date | Effective Date | Status | Name/Agent Change | Dissolved By |
|------------------------|---------------------------|-------------------------|-----------------------|-------------------------------|--------------------------|---------------------|
| | APPLICATION FOR AUTHORITY | 12-14-2020 | | FI | Agent | |

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