

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: C-46978**
Please include a separate Part 5 for each water right. (See instructions on page 6)

Attachments:

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503-986-0_____ Date: ____/____/____

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Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Justin R. and Jayna L. Ferrell		PHONE NO. 541-947-2598	ADDITIONAL CONTACT NO.
ADDRESS 29261 Abert Rim Rd.		FAX NO.	
CITY Lakeview	STATE OR	ZIP 97630	E-MAIL lakecountyswcd@hotmail.com
<p>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</p>			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Hollie Cannon / Water Right Solutions, LLC		PHONE NO. 541-821-5848	ADDITIONAL CONTACT NO.
ADDRESS 3246 Hammer Street		FAX NO.	
CITY Klamath Falls	STATE OR	ZIP 97603	E-MAIL hcannon@waterrightsolutions.com
<p>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</p>			

Explain in your own words what you propose to accomplish with this transfer application, and why:
Irrigating the pivot corners is labor intensive. To improve efficiency in the use of water and labor we are selling the water right off the area not covered by the pivots.

Check One Box

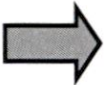
- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Lake County Examiner.
- Amendments to the application may only be made in response to the Department’s Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

I (we) affirm that the information contained in this application is true and accurate.



	Justin R. Ferrell	<u>8/17/21</u>
Applicant signature	Print Name (and Title if applicable)	Date
	Jayna L. Ferrell	<u>8/17/21</u>
Applicant signature	Print Name (and Title if applicable)	Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

13808

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	

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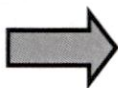
Describe any special ownership circumstances here: _____

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS		
CITY	STATE	ZIP	

- Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Lake County	ADDRESS 513 Center Street		
CITY Lakeview	STATE OR	ZIP 97630	

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 46978

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Description of Water Delivery System

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System capacity: 3.2 cubic feet per second (cfs) OR

_____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The system was designed to irrigate by wheel lines, then pivots were installed. There is a north/south 8 inch mainline that supplies the pivots and a wheel line on the southwest corner and hand lines and or flood irrigation in the other corners.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Bridgman Well LAKE 1986	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		38	S	19	E	25	NW	NE	4002	630 ft South and 1260 ft East from the N1/4 Corner of Section 25
Well #2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		38	S	20	E	31	SW	NW	6200	2532.5 ft South and 111.0 ft East from the NW Corner of Section 31
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|--|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 46978

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twsp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twsp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date	
38	S	19	E	24	NE	SE	4000	7.55	Irrigation	Bridgman Well	10/16/1974	POU/APOA	38	S	20	E	24	SW	NW	6200	7.69	Well #2	10/16/1974
38	S	19	E	24	NW	SE	4000/4003	10.78	Irrigation	Bridgman Well	10/16/1974	RR	38	S	20	E	24	SE	NW	6200	0.67	Well #2	10/16/1974
38	S	19	E	24	SW	SE	4000/4003	12.53	Irrigation	Bridgman Well	10/16/1974	RR	38	S	20	E	24	NE	SW	6200	2.84	Well #2	10/16/1974
38	S	19	E	24	SE	SE	4000	9.17	Irrigation	Bridgman Well	10/16/1974	RR	38	S	20	E	24	NW	SW	6200	35.57	Well #2	10/16/1974
38	S	19	E	25	NE	NE	4002	5.83	Irrigation	Bridgman Well	10/16/1974	RR	38	S	20	E	24	SW	SW	6200	24.76	Well #2	10/16/1974
38	S	19	E	25	NW	NE	4002	5.57	Irrigation	Bridgman Well	10/16/1974	RR	38	S	20	E	24	SW	SW	6200	8.40	Well #2	10/16/1974
38	S	19	E	25	SW	NE	4002	10.77	Irrigation	Bridgman Well	10/16/1974	RR	38	S	20	E	25	SW	SW	6200	2.69	Well #2	10/16/1974
38	S	19	E	25	SE	NE	4002	11.02	Irrigation	Bridgman Well	10/16/1974												
38	S	19	E	25	NW	SE	4004	9.4	Irrigation	Bridgman Well	10/16/1974												
TOTAL ACRES:							82.62											82.62					

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 46978

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.															
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)		Priority Date	Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
38	S	19	E	24	NE	SE	4000		40	Irrigation	Bridgman Well	10/16/1974	RR	38	S	19	E	24	NE	SE	4000		32.45		Bridgman Well	10/16/1974
38	S	19	E	24	NW	SE	4000/ 4003		37	Irrigation	Bridgman Well	10/16/1974	RR	38	S	19	E	24	NW	SE	4000		18.77		Bridgman Well	10/16/1974
38	S	19	E	24	SW	SE	4000/ 4003		37.6	Irrigation	Bridgman Well	10/16/1974	RR	38	S	19	E	24	NW	SE	4003		7.45		Bridgman Well	10/16/1974
38	S	19	E	24	SE	SE	4000		38.4	Irrigation	Bridgman Well	10/16/1974	RR	38	S	19	E	24	SW	SE	4000		19.88		Bridgman Well	10/16/1974
38	S	19	E	25	NE	NE	4002		39.2	Irrigation	Bridgman Well	10/16/1974	RR	38	S	19	E	24	SW	SE	4003		5.19		Bridgman Well	10/16/1974
38	S	19	E	25	NW	NE	4002		39.6	Irrigation	Bridgman Well	10/16/1974	RR	38	S	19	E	24	SE	SE	4000		29.23		Bridgman Well	10/16/1974
38	S	19	E	25	SW	NE	4002		39.6	Irrigation	Bridgman Well	10/16/1974	RR	38	S	19	E	25	NE	NE	4002		33.37		Bridgman Well	10/16/1974
38	S	19	E	25	SE	NE	4002		40	Irrigation	Bridgman Well	10/16/1974	RR	38	S	19	E	25	NW	NE	4002		34.03		Bridgman Well	10/16/1974
38	S	19	E	25	NW	SE	4004		9.4	Irrigation	Bridgman Well	10/16/1974	RR	38	S	19	E	25	SW	NE	4002		28.83		Bridgman Well	10/16/1974
													RR	38	S	19	E	25	SE	NE	4002		28.98		Bridgman Well	10/16/1974
													POU/APOA	38	S	20	E	31	SW	NW	6200		7.69		Well #2	10/16/1974
													POU/APOA	38	S	20	E	31	SE	NW	6200		0.67		Well #2	10/16/1974
													POU/APOA	38	S	20	E	31	NE	SW	6200		2.84		Well #2	10/16/1974
													POU/APOA	38	S	20	E	31	NW	SW	6200		35.57		Well #2	10/16/1974
													POU/APOA	38	S	20	E	31	SW	SW	6200		24.76		Well #2	10/16/1974
													POU/APOA	38	S	20	E	31	SW	SW	6300		8.40		Well #2	10/16/1974
													POU/APOA	38	S	20	E	31	SE	SW	6200		2.69		Well #2	10/16/1974

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Additional remarks: _____.

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: C-1845, C-35155, C-68494.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

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For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
LAKE 1986	Yes		400'	12'3/4"	See well log	20'	See well log		Grey-Blue Clay Gravel & sand	
Well #2	No		500'						Valley fill	

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Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
 Supporting documentation must be attached.

State of Oregon)
) ss
 County of LAKE)

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I, JUSTIN R. & JAYNA L. FERRELL, in my capacity as OWNERS,

mailing address 29261 ABERT RIM RD., LAKEVIEW, OR 97630

telephone number (541)947-2598, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 46978; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

13808

3. The water right was used for: (e.g., crops, pasture, etc.): ALFALFA HAY

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.


Signature of Affiant



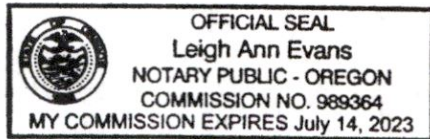
8/17/21
Date

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Signed and sworn to (or affirmed) before me this 17th day of August, 2021.




Notary Public for Oregon

My Commission Expires: July 14, 2023

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

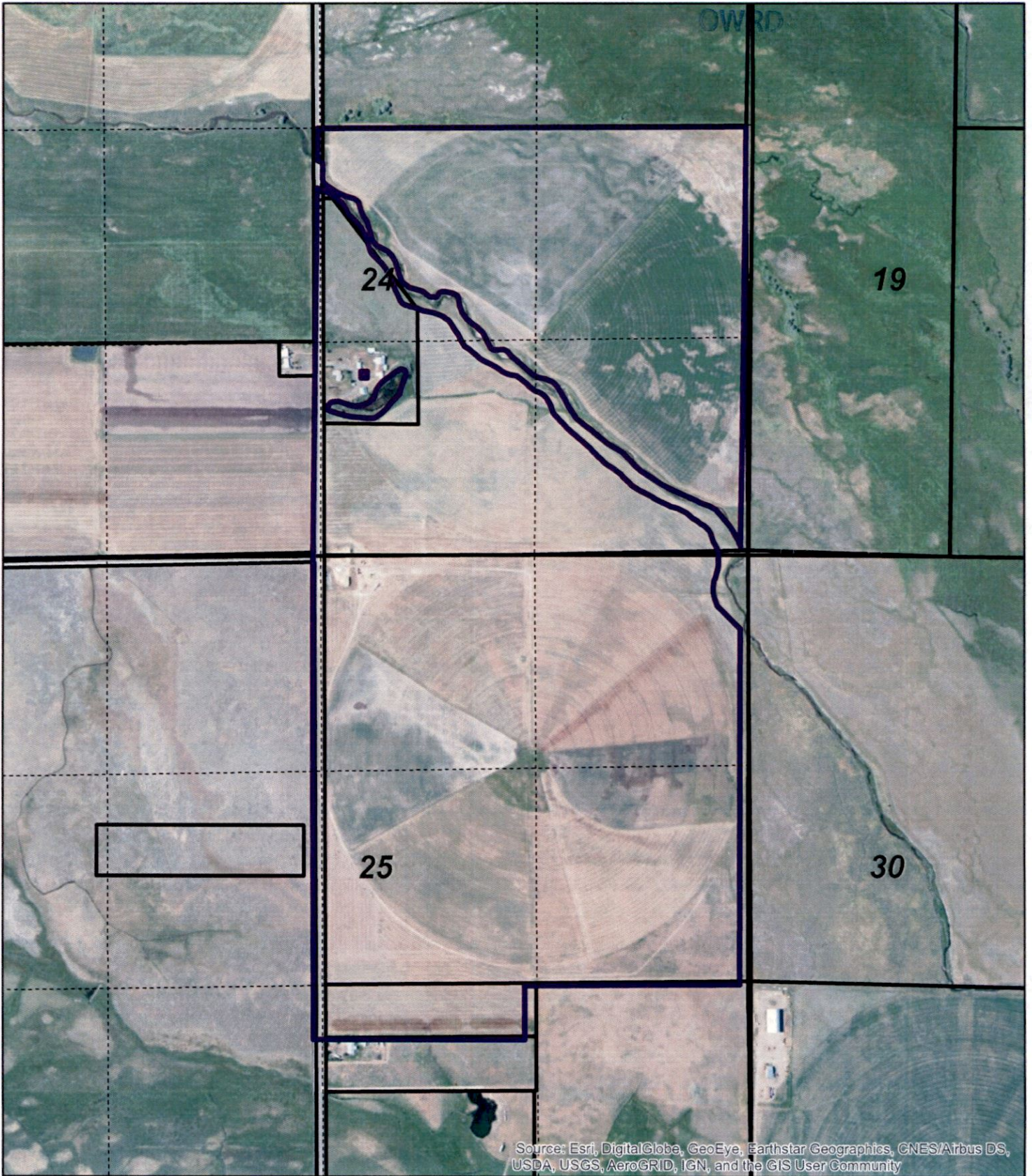
13808

Justin & Jayna Ferrell
Proof of Use Map
Certificate 46978

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T 38 S, R 19 E, WM
Sec 24 & 25



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Legend

 Cert 46978 by WRIS

N
 1 inch = 800 feet

There are to pivots as shown. The pivot corners are irrigated by whell line, hand line or flood irrigation.

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LAKE COUNTY, OREGON 2020-002440
M-ASN
Cnt=1 Pgs=3 12/04/2020 03:55:00 PM
\$15.00 \$11.00 \$10.00 \$60.00 \$96.00
I, Stacie Geaney, County Clerk for Lake County, Oregon, certify that
the instrument identified herein was recorded in the Clerk records
Stacie Geaney - County Clerk

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Recording Requested By/Return To:
CGB Agri Financial Services, Inc.
Lynn Ashby
2209 River Road
Louisville, KY 40206

[Space Above This Line For Recording]

ASSIGNMENT OF DEED OF TRUST

Loan # 019678

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 2209 River Road, Louisville, KY 40206, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs, (herein "Assignee"), whose address is 1133 Rankin Street, Suite 100, St. Paul, MN 55116, all beneficial interest under a certain Deed of Trust dated December 3, 2020, made and executed by Dustin Counts and Tara Counts, husband and wife, as Tenants by the Entirety, Justin Ferrell and Jayna Ferrell, husband and wife, as Tenants by the Entirety, to AmeriTitle, Trustee, upon the following described property situated in Lake County, State of Oregon:

See Exhibit "A" attached hereto and made a part hereof

such Deed of Trust having been given to secure payment of \$145,000.00, which Deed of Trust
(Original Amount of Principal)
is of record on December 4, 2020 in 2020-002436 in the Real Property Records of
Lake County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed and made to be effective this
Assignment of Deed of Trust on December 3, 2020.

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EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1

Parcel 1 of Partition Plat 2014-B-199, located in Sections 31, 32 and 33, Township 35 South, Range 21 East of the Willamette Meridian, Lake County, Oregon and duly recorded on August 11, 2014 in Book 2014 in page 001303, Records of Lake County, Oregon.

Parcel 2

PP 2014-199 L-1

A parcel of land situated in the SE $\frac{1}{4}$ of Section 24, Township 38 South, Range 19 East of the Willamette Meridian. More particularly described as: Parcel 1 of Partition Plat No. 1995-P-067 filed for record in the office of the Lake County Clerk on April 4, 1995, in Book 228 at Page 631, Deed Records.

Parcel 3

PP 1995-067 L-1

Parcel 1 of Partition Plat No. 2013-B-195, located in the NE $\frac{1}{4}$ of Section 25 Township 38 South, Range 19 East of the Willamette Meridian as filed in Plat Cabinet B, Sleeve 195, Lake County Records.

PP 2013-195 L-1

M02219

WARRANTY DEED

083774



KNOW ALL MEN BY THESE PRESENTS, That JACK S. BRIDGMON and VIRGINIA L. BRIDGMON, husband and wife,

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JAY A. COUNTS and GLORIA M. COUNTS, husband and wife

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Lake County, State of Oregon, described as follows, to-wit:

Township 38 South, Range 19 East of the Willamette Meridian

Section 24: SE 1/4, EXCEPTING THEREFROM the following described parcel: Commencing at the South 1/4 corner of Section 24, thence East along the South line of Section 24 a distance of 30.00 feet to the East right of way of Thomas Creek Road, County Road #2-16; thence North along the East right of way of said County Road #2-16 a distance of 809.03 feet to the point of beginning; thence South 89°35'51" East a distance of 587.34 feet to a point; thence North 00°09'39" West a distance of 710.45 feet to a point; thence North 37°26'50" West a distance of 864.23 feet to a point; thence North 84°28'44" West a distance of 60.14 feet to a point in the East right of way of said County Road #2-16; thence South along the East right of way of said County Road #2-16 a distance of 1398.23 feet to the point of beginning.

SUBJECT TO all easements, reservations, restrictions and rights of way of record or apparent on the ground, including but not limited to the following:

- 1. As disclosed by the tax roll the premises herein described have been zoned or classified for farm use. At any time that said land is disqualified for such use, the property will be subject to additional taxes or penalties and interest.
- 2. Rights of the public in streets, roads and highways.
- 3. Rights of way for ditches and canals of the Lakeview Water Users, Incorporated, a corporation.
- 4. Mutual Well Use Agreement, including the terms and provisions thereof, by and between Jack S. Bridgmon & Virginia L. Bridgmon, husband and wife, and Jay A. Counts & Gloria M. Counts, husband & wife, recorded 11/7/94 in Book 227, page 544, Record of Deeds.

TAX INFORMATION: CODE 7-08; ACCOUNT 3819-4000; REFERENCE 11436

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

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and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 87,228.00

~~Except for the actual consideration stated above, no other property or value is given or received which is the subject of this deed, or in which the grantor has any interest. If any other interest should be included, see ORS 30.016.~~

In construing this deed, where the context so requires, the singular includes the plural.

In Witness Whereof, the grantor has executed this instrument this 21st day of April, 1995

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Jack S. Bridgmon
Jack S. Bridgmon

Virginia L. Bridgmon
Virginia L. Bridgmon

STATE OF OREGON, County of Lake) ss.
This instrument was acknowledged before me on April 21, 1995, by Jack S. Bridgmon and Virginia L. Bridgmon



Anna Gray
Notary Public for Oregon
My commission expires 7-15-97

Jack S. & Virginia L. Bridgmon
HC 60, Box 680
Lakeview, OR 97630

Grantor's Name and Address

Jay A. & Gloria M. Counts
HC 64, Box 760
Lakeview, OR 97630

Grantee's Name and Address

After recording return to (Name, Address, Zip):
James C. Lynch, Attorney at Law
P.O. Box 351
Lakeview, OR 97630

Until requested otherwise send all tax statements to (Name, Address, Zip):
Jay A. & Gloria M. Counts
HC 64, Box 760
Lakeview, OR 97630



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STATE OF OREGON, County of LAKE) ss.
I certify that the within instrument was received for record on the 21st day of May, 1995, at 4:51 o'clock P.M., and recorded in book/reg/volume No. 229 on page 29 and/or as fee/title/instrument/microfilm/reception No. 22-1932 of the SEED Records of said County.

Witness my hand and seal of County, affixed.
Karen O'Connor
By Catherine A. Buck Deputy.

24