Please use additional pages of Table 2 as needed. See page 8 for instructions. If you have further questions about how to fill out the tables, contact the Department at 503-986-0900 and ask for Transfer Staff.

## Table 2. Description of Change to Water Right Certificate # 90239

List only the part of the right that will be changed. If more than one POD serves the lands, specify the acreage associated with each POD.

| Twp         |    | Rng |    | Sec | 1/4 1/4 |    | Tax Lot | Gov't<br>Lot or<br>DLC | Acres if<br>Applicable | Type of USE<br>listed on<br>Certificate | Priority Date (if<br>not the same<br>for all acres or<br>type of use) | POD(s)<br>(name or number<br>from Table 1) |
|-------------|----|-----|----|-----|---------|----|---------|------------------------|------------------------|---|---|--|
| 2           | S  | 9   | E  | 14  | NE      | NW | 100     |                        | 15.0                   | Irrigation                              | 4/1/1900  | POD #1<br>POD #2                           |
| 66          | 66 | 66  | 66 | 66  | 66      | 66 | 66      | 66                     | EXAMPLE                | 66                                      | 66  | 66   |
| 22          | S  | 10  | E  | 34  | SE      | NW | 2803    |                        | 15.1                   | IR                                      | 1897  | POD  |
| "           | "  | "   | "  | "   | NE      | SW | "       |                        | 4.9                    | "                                       | "   | "  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
|             |    |     |    |     |         |    |         |                        |                        |   |   |  |
| TOTAL ACRES |    |     |    |     |         |    |         | ACRES                  | 20.0                   |   |   |  |

Additional remarks:.