

**Application for  
Historic Change in Point of  
Diversion/Appropriation  
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This historic change in point of diversion/appropriation application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about the Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: 44956**  
Please include a separate Part 5 for each water right. (See instructions on page 5)

**Attachments:**

- Completed Application Map (Does not have to be prepared by a Certified Water Right Examiner).
- Completed Evidence of Use Affidavit and supporting documentation showing that water has been used on the land for five years prior to transfer filing AND diverted at the actual, current point of diversion/appropriation for more than 10 years.
- Statement from the local Watermaster, based upon the Watermaster's knowledge and Department records, that no complaint of injury has been made due to the use of water at the actual, current point of diversion/appropriation.
- Land Use Information Form with approval and signature (or signed land use form receipt stub).
- N/A Affidavit(s) of Consent from Landowner (if the applicant does not own the land the water right is on.)
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

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## Part 2 of 5 – Historic Change in Point of Diversion/Appropriation Application Map Checklist

Your historic change in point of diversion/appropriation application will be returned if any of the map requirements listed below are not met.

Please be sure that the historic change in point of diversion/appropriation application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on white or clear paper or film.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) and county tax lot numbers are required.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Authorized point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate.
- Actual, current point of diversion/appropriation. Show the location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A If for more than one actual, current point of diversion/appropriation. separate hachuring is needed for each place of use served by each point of diversion/appropriation, including the number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.

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Revised 7/1/2021

Historic Change in Point of Diversion/Appropriation Application – Page 2 of 8

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**Part 3 of 5 – Fee Worksheet**

FEE WORKSHEET for HISTORIC POD/POA TRANSFER			
1	Base Fee (includes Historic POD change to one water right for up to 1 cfs)	1	\$1,160
2	Number of water rights included in transfer <u>1 (2a)</u> Subtract 1 from the number in 2a above: <u>0 (2b)</u> <i>If only one water right this will be 0</i> Multiply line 2b by \$520 and enter » » » » » » » » » » » » » » » »	2	0
3	Do you propose to change a well, or change from a surface water POD to a well? <input checked="" type="checkbox"/> No: enter 0 » <input type="checkbox"/> Yes: enter \$410 »	3	
4	Add entries on lines 1 through 3 above » » » » » » » » <b>Transfer Fee:</b>	4	1,360.00

Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**

Note: Applicant must be an INDIVIDUAL, as defined by OAR 690-380-2120, that is “a natural person and does not include a government body, organization, business enterprise, or other such entity.”

APPLICANT/BUSINESS NAME <b>Betty J. Linnell</b>		PHONE NO. <b>541-826-6734</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>22705 East Evans Creek Road</b>		FAX NO.	
CITY <b>White City</b>	STATE <b>OR</b>	ZIP <b>97503</b>	E-MAIL <b>linnellbj@gmail.com</b>
<p><b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b></p>			

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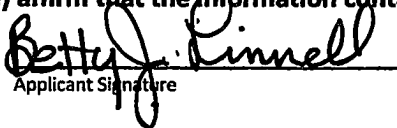
**OWRD**

**Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.**

AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS		FAX NO.	
CITY	STATE	ZIP	E-MAIL
<p><b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b></p>			

By signing this application, I understand that prior to Department approval of the historic change in point of diversion/appropriation, I will be required to provide landownership information and evidence that I am authorized to pursue the change as identified in OAR 690-380-4010(5).

I (we) affirm that the information contained in this application is true and accurate.

  
Applicant Signature

Betty J. Linnell  
Print Name (and Title if applicable)

9/2/2021  
Date

Applicant Signature

Print Name (and Title if applicable)

Date

The first part of the document discusses the importance of maintaining accurate records. It emphasizes that proper record-keeping is essential for transparency and accountability. The text outlines the various methods used to collect and analyze data, highlighting the need for consistency and precision. It also addresses the challenges associated with data management, such as ensuring the security and integrity of the information.

In the second section, the author explores the role of technology in modern research. The integration of digital tools has significantly enhanced the efficiency of data collection and analysis. However, it also notes the potential risks of data breaches and the need for robust cybersecurity measures. The text concludes by emphasizing the importance of ethical considerations in the use of technology, particularly in the context of data privacy and informed consent.

The third section of the document focuses on the application of research findings in practical settings. It discusses how the insights gained from the study can be used to inform policy-making and improve organizational performance. The author provides several examples of successful implementation and highlights the key factors that contribute to effective translation of research into practice.

Finally, the document concludes with a summary of the main findings and a call to action for future research. It encourages further exploration of the topics discussed and suggests areas for potential future studies. The author expresses a strong belief in the value of research and its potential to drive positive change in the world.

The following table provides a detailed overview of the data collected during the study. It includes information on the sample size, demographic characteristics, and the results of the various analyses conducted. The data is presented in a clear and concise format, allowing for easy interpretation and comparison of results.

The table below shows the distribution of participants across different age groups and gender categories. The data indicates that the sample is well-represented across these variables, which adds to the reliability of the findings.

The results of the statistical analyses are also presented in the table. The findings show a strong positive correlation between the variables studied, supporting the hypotheses of the research. The author notes that these results are consistent with previous studies in the field and provide valuable insights into the underlying mechanisms.

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

**At this time, are the lands in this application in the process of being sold?**  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

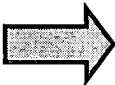
RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO. <b>RECEIVED</b>
CITY	STATE	ZIP	E-MAIL	<b>SEP 13 2021</b>

Describe any special ownership circumstances here: \_\_\_\_\_

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Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME JACKSON COUNTY PLANNING	ADDRESS 10 SOUTH OAKDALE AVE., ROOM #100		
CITY MEDFORD	STATE OR	ZIP 97501	

ENTITY NAME	ADDRESS		
CITY	STATE	ZIP	

Explain in your own words what you propose to accomplish with this transfer application; and why:  
Authorize existing pump location that has been in place for more than 20 years

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 5, to copy and paste additional Part 5s, or to add additional rows to tables

**CERTIFICATE # 44956**

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**Description of Water Delivery System**

System capacity: 0.4 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. 8 HP electric pump to hand lines with impact sprinklers (double nozzle). Piping is above ground portable aluminum.

**Table 1. Location of Authorized and Current Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it the Current POD/POA that has been used for more than 10 years?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp.		Rng.		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Current		34	S	2	W	4	NW	SW		380 feet South & 1300 feet East from the West 1/4 Cor. Sec. 4
POD 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Current		34	S	2	W	4	SE	SW		1870 feet South & 1690 feet East from the West 1/4 Cor. Sec. 4
	<input type="checkbox"/> Authorized <input type="checkbox"/> Current										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Current										

**Check all type(s) of historic change(s) proposed below (change "CODES" are provided in parentheses):**

- Point of Diversion (POD)  Additional Point of Diversion (APOD)
- Point of Appropriation/Well (POA)  Additional Point of Appropriation (APOA)

**Will the historic change in point of diversion/appropriation affect the entire water right?**

- Yes Complete only the proposed section of Table 2 on the next page.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed. Do you have questions about how to fill-out the tables? See page 5 for instructions, or contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 44956**

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one actual, current POD/POA, specify the acreage associated with each actual, current POD/POA.

Authorized ("from" lands) as they appear before the changes											Proposed Change (POD, POA, APOD, or APOA)	Current (in use for more than ten years) POD(s)/POA(s) to be used (from Table 1)	Priority Date
Twp	Rng			Sec	1/4 1/4		Tax Lot	Gvt Lot or DLC	Acreage (if applicable)	POD(s) or POA(s) (name or number from Table 1)			
2	S	9	E	15	NE	NW	100		15.0	POD #1 POD #2	POD	POD #5	1897
"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	"
											POD	POD 2	1887

Additional remarks: Road location changed many years ago which destroyed ditch diversion so a pump was installed by a previous land owner.

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and current well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/](http://apps.wrd.state.or.us/apps/gw/well_log/))

**OR**

- Describe the construction of the authorized and current well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application.

Current or Authorized POA Name or Number	OWRD Well ID Tag No. L- (if available)	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of JACKSON)

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I, BETTY LINELL, in my capacity as PROPERTY OWNER, IRRIGATOR,  
 mailing address 22705 EAST EVANS CREEK ROSD, WHITE CITY, OR 97503  
 telephone number (541)826-6734, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 44956; OR

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # 44956 (For Historic POD/POA Transfers)

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3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE

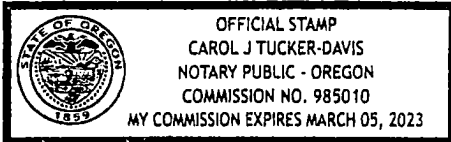
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Betty J Linnell  
Signature of Affiant

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9/7/2021  
Date

Signed and sworn to (or affirmed) before me this 7 day of Sept., 2021.



Carol J Tucker-Davis  
Notary Public for Oregon

My Commission Expires: March 5 2023

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for a systematic approach to data collection and the importance of using reliable sources of information.

3. The third part of the document describes the process of data analysis and interpretation. It explains how the collected data is processed and analyzed to identify trends, patterns, and insights that can inform decision-making.

4. The fourth part of the document discusses the challenges and limitations of data analysis. It acknowledges that there are various factors that can affect the accuracy and reliability of the data, and it provides strategies to mitigate these risks.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It emphasizes the importance of ongoing monitoring and evaluation to ensure that the data analysis process remains effective and relevant over time.

6. The sixth part of the document provides a detailed overview of the data collection process, including the identification of data sources, the design of data collection instruments, and the implementation of the data collection plan.

7. The seventh part of the document describes the data analysis process, including the selection of appropriate statistical methods, the calculation of descriptive statistics, and the interpretation of the results.

8. The eighth part of the document discusses the ethical considerations and privacy concerns associated with data analysis. It emphasizes the need for transparency, informed consent, and the protection of personal information.

9. The ninth part of the document provides a final summary and conclusion, highlighting the overall findings and the implications for future research and practice.

**PACIFIC POWER**

BETTY J LINNELL  
 DE WAYNE LARUE  
 777 NE 7TH ST  
 GRANTS PASS OR 97526-1632

#5823  
 9/1/05

Questions about your bill: 1-888-221-7070  
 24 hours a day, 7 days a week  
 www.pacificpower.net

BILLING DATE: Aug 26, 2005  
 ACCOUNT NUMBER: 28814171-003 9  
 DATE DUE: Sep 14, 2005  
 AMOUNT DUE: \$540.63

**Your Balance With Us**

Previous Account Balance	527.33
Payments/Credits	-527.33
New Charges	+540.63
<b>Current Account Balance</b>	<b>\$ 540.63</b>

**Payments Received**

DATE	DESCRIPTION	AMOUNT
Aug 4, 2005	Payment Received - Thank you	527.33
<b>Total Payments</b>		<b>\$ 527.33</b>

*NOTE: Important Billing Information - We were unable to use your preferred due date because it overlaps with your next scheduled bill date. Your current due date has been set based on regulatory requirements.*

**Summary of Account Activity**

<b>ITEM 2</b> ELECTRIC SERVICE	22705 E Evans Creek Rd White City OR Schedule 4 METER # 41646803	95.55
<b>ITEM 3</b> ELECTRIC SERVICE	22705 E Evans Creek Rd White City OR 8 Hp Pump Schedule 23 METER # 35159136	11.28
<b>ITEM 4</b> ELECTRIC SERVICE	22705 E Evans Creek Rd White City OR 8hp Pump-amr Meter Schedule 41 METER # 29156577	195.49
<b>ITEM 5</b> ELECTRIC SERVICE	21876 E Evans Creek Rd White City OR 8 Hp Pump-amr Meter Schedule 41 METER # 29156580	238.31


**Talk with an expert**  
 Pacific Power has a hotline specifically for irrigators. If you have any questions about your pumping account or your billing, please call 1-800-715-9238.

**Looking for ways to pay?**  
 Try ePay and pay online with your checking account, it's free! Or, pay by phone for a small fee by dialing 1-800-672-2403 for credit card payments and 1-800-285-9234 to use your checking account.

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See reverse 

**Late Payment Charge for Oregon**  
 A late payment charge of 1.7% may be charged on any balance not paid in full each month.

Write account number on check & mail to: Pacific Power, 1033 NE 6th Ave, Portland, OR 97256-0001

RETAIN THIS PORTION FOR YOUR RECORDS.

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BETTY J LINNELL  
22705 E EVANS CREEK RD  
WHITE CITY OR 97503-8527



Questions: Call  
**1-888-221-7070**  
24 hours a day,  
7 days a week  
[pacificpower.net](http://pacificpower.net)



BILLING DATE: **Aug 27, 2020**  
ACCOUNT NUMBER: **28814171-003 9**



**DUE DATE: Sep 15, 2020**  
**AMOUNT DUE: \$415.36**

**Your Balance With Us**

Previous Account Balance	418.11
Payments/Credits	-418.11
New Charges	+415.36
<b>Current Account Balance</b>	<b>\$415.36</b>

**Payments Received**

DATE	DESCRIPTION	AMOUNT
Aug 13, 2020	Payment Received - Thank You	418.11
<b>Total Payments</b>		<b>\$418.11</b>

**Note: Important Preferred Due Date Information:** We're sorry, but we were unable to use your preferred due date this month because the billing period was either unusually short or long. If the current due date for your bill is not acceptable, contact us at 1-888-221-7070 so we can make arrangements to ensure your account remains current. We apologize for the inconvenience.

**Summary of Account Activity**

ITEM	Address	Service	Amount
ITEM 2 ELECTRIC SERVICE	22705 E Evans Creek Rd White City OR Residential Schedule 4 METER # 80283444	House	71.51
ITEM 5 ELECTRIC SERVICE	21876 E Evans Creek Rd White City OR 8 Hp Pump Schedule 41 METER # 77591879	South Pump	43.39
ITEM 6 ELECTRIC SERVICE	22705 E Evans Creek Rd White City OR 8 Hp Pump Schedule 23 METER # 80338327	Barn	46.07
ITEM 7 ELECTRIC SERVICE	22705 E Evans Creek Rd White City OR 8hp Pump Schedule 41 METER # 78524652	North Pump	254.39

Write account number on check & mail to: Pacific Power, PO Box 26000, Portland, OR 97256-0001

See reverse

RETAIN THIS PORTION FOR YOUR RECORDS.

RETURN THIS PORTION WITH YOUR PAYMENT.



PACIFIC POWER  
PO BOX 26000  
PORTLAND OR 97256-0001



We continue to suspend nonpayment disconnections in response to COVID-19. If you are past due or need help with your account, we encourage you to visit our website or call us now to explore flexible payment arrangements.

Energy assistance resources are available now and may be able to help. Schedule an appointment with Access at [www.accesshelps.org/energy-assistance/](http://www.accesshelps.org/energy-assistance/) or call 541-779-9020. Find out more at [pacificpower.net/assistance](http://pacificpower.net/assistance).

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**SEP 13 2021**  
**OWRD**

**Late Payment Charge for Oregon**  
A late payment charge of 2.0% may be charged on any balance not paid in full each month.

**Change of Mailing Address or Phone?**  
Check here & provide information on back.

Account Number: **28814171-003 9**

Date Due: **Sep 15, 2020**

**AMOUNT DUE: \$415.36**

Please enter the amount enclosed.

BETTY J LINNELL  
22705 E EVANS CREEK RD  
WHITE CITY OR 97503-8527

H 28814171 003 917 000041536

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BILLING DATE: **Aug 27, 2020** ACCOUNT NUMBER: **28814171-003 9** DUE DATE: **Sep 15, 2020** AMOUNT DUE: **\$415.36**

**Detailed Account Activity**

**ITEM 2 - ELECTRIC SERVICE**

22705 E Evans Creek Rd White City OR  
Residential Schedule 4

METER NUMBER	SERVICE PERIOD		ELAPSED DAYS	METER READINGS		METER MULTIPLIER	AMOUNT USED THIS MONTH
	From	To		Previous	Current		
80283444	Jul 29, 2020	Aug 26, 2020	28	18989	19647	1.0	658 kwh

Next scheduled read date: 09-25. Date may vary due to scheduling or weather.

NEW CHARGES - 08/20	UNITS	COST PER UNIT	CHARGE
Basic Charge - Single Phase			9.50
Delivery Charge	658 kwh	0.0442600	29.12
Supply Energy Charge Block 1 for 28 day(s)	658 kwh	0.0555000	36.52
Federal Tax Act Adjustment	658 kwh	-0.0044500	-2.93
Oregon Corp Activities Tax Adj		0.0041000	0.30
Public Purpose		0.0300000	2.18
Energy Conservation Charge	658 kwh	0.0034600	2.28
Low Income Assistance			0.69
B P A Columbia River Benefits for 28 day(s)	658 kwh	-0.0093400	-6.15
<b>Total New Charges</b>			<b>71.51</b>

**ITEM 5 - ELECTRIC SERVICE**

21876 E Evans Creek Rd White City OR  
8 Hp Pump Schedule 41  
Service ID: 603424417-001

METER NUMBER	SERVICE PERIOD		ELAPSED DAYS	METER READINGS		METER MULTIPLIER	AMOUNT USED THIS MONTH
	From	To		Previous	Current		
77591879	Jul 29, 2020	Aug 26, 2020	28	11794	12266	1.0	472 kwh
77591879	Demand	Aug 26, 2020			10.179	1.0	10 kw

Next scheduled read date: 09-25. Date may vary due to scheduling or weather.

NEW CHARGES - 08/20	UNITS	COST PER UNIT	CHARGE
Delivery Charge Secondary (Season End Estimated Charge Is \$300.00)	472 kwh	0.0363600	17.16
Supply Energy Sec Summer	472 kwh	0.0598700	28.26
Federal Tax Act Adjustment	472 kwh	-0.0045600	-2.15
Oregon Corp Activities Tax Adj		0.0041000	0.18
Public Purpose		0.0300000	1.30
Energy Conservation Charge	472 kwh	0.0033200	1.57
Low Income Assistance	472 kwh	0.0006900	0.33

**New Mailing Address or Phone?**

Please print your new information below and check the box on the reverse side of this Payment Stub. Thank you.

ACCOUNT NUMBER: **28814171-003 9**

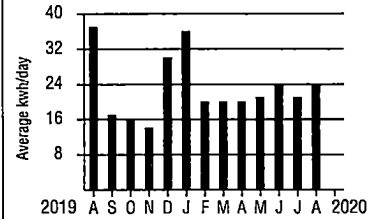
LAST \_\_\_\_\_ FIRST \_\_\_\_\_ M.I. \_\_\_\_\_

NEW STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

ST \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE NUMBER \_\_\_\_\_

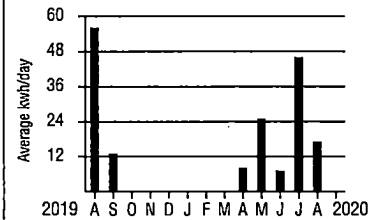
**Historical Data - ITEM 2**



**Your Average Daily kwh Usage by Month**

PERIOD ENDING	AUG 2020	AUG 2019
Avg. Daily Temp.	78	75
Total kwh	658	1060
Avg. kwh per Day	24	37
Cost per Day	\$2.55	\$3.87

**Historical Data - ITEM 5**



**Your Average Daily kwh Usage by Month**

PERIOD ENDING	AUG 2020	AUG 2019
Avg. Daily Temp.	78	75
Total kwh	472	1627
Avg. kwh per Day	17	56
Cost per Day	\$1.55	\$5.14

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This product contains fiber from well-managed, independently certified forests.

**13821**



Questions about your bill: Call toll free 1-888-221-7070 pacificpower.net

BILLING DATE: **Aug 27, 2020** ACCOUNT NUMBER: **28814171-003 9** DUE DATE: **Sep 15, 2020** AMOUNT DUE: **\$415.36**

NEW CHARGES - 08/20 - CONTINUED	UNITS	COST PER UNIT	CHARGE
B P A Columbia River Benefits	472 kwh	-0.0069100	-3.26
<b>Total New Charges</b>			<b>43.39</b>

**ITEM 6 - ELECTRIC SERVICE**

22705 E Evans Creek Rd White City OR  
8 Hp Pump Schedule 23

METER NUMBER	SERVICE PERIOD		ELAPSED DAYS	METER READINGS		METER MULTIPLIER	AMOUNT USED THIS MONTH
	From	To		Previous	Current		
80338327	Jul 29, 2020	Aug 26, 2020	28	18336	18628	1.0	292 kwh
80338327	Demand	Aug 26, 2020			2.782	1.0	3 kw

Next scheduled read date: 09-25. Date may vary due to scheduling or weather.

NEW CHARGES - 08/20	UNITS	COST PER UNIT	CHARGE
Basic Charge, 1P Sec Delivery			17.35
Delivery Charge Secondary	292 kwh	0.0369400	10.79
Supply Energy Sec 1ST 3000 Kwh	292 kwh	0.0631600	18.44
Federal Tax Act Adjustment	292 kwh	-0.0042900	-1.25
Oregon Corp Activities Tax Adj		0.0041000	0.19
Public Purpose		0.0300000	1.37
Energy Conservation Charge	292 kwh	0.0034300	1.00
Low Income Assistance	292 kwh	0.0006900	0.20
B P A Columbia River Benefits	292 kwh	-0.0069100	-2.02
<b>Total New Charges</b>			<b>46.07</b>

**ITEM 7 - ELECTRIC SERVICE**

22705 E Evans Creek Rd White City OR  
8hp Pump Schedule 41  
Service ID: 603224617-003

METER NUMBER	SERVICE PERIOD		ELAPSED DAYS	METER READINGS		METER MULTIPLIER	AMOUNT USED THIS MONTH
	From	To		Previous	Current		
78524652	Jul 29, 2020	Aug 26, 2020	28	16997	19743	1.0	2,746 kwh
78524652	Demand	Aug 26, 2020			8.228	1.0	8 kw
78524652	Reactive	Aug 26, 2020			6.045	1.0	6 kvar

Next scheduled read date: 09-25. Date may vary due to scheduling or weather.

NEW CHARGES - 08/20	UNITS	COST PER UNIT	CHARGE
Delivery Charge Secondary	2,746 kwh	0.0363600	99.84
Reactive Power Charge Sec (Season End Estimated Charge Is \$120.00)	3 kvar	0.6500000	1.95
Supply Energy Sec Summer	2,746 kwh	0.0598700	164.40
Federal Tax Act Adjustment	2,746 kwh	-0.0045600	-12.52
Oregon Corp Activities Tax Adj		0.0041000	1.04
Public Purpose		0.0300000	7.64
Energy Conservation Charge	2,746 kwh	0.0033200	9.12
Low Income Assistance	2,746 kwh	0.0006900	1.89
B P A Columbia River Benefits	2,746 kwh	-0.0069100	-18.97
<b>Total New Charges</b>			<b>254.39</b>

Continuamos suspendiendo las desconexiones por falta de pago en respuesta a COVID-19. Si está atrasado o necesita ayuda con su cuenta, le recomendamos que visite nuestro sitio web o llámenos ahora para explorar arreglos de pago flexibles.

Supporting renewable energy is a powerful way to connect with customers who share your business' values. Enroll in Blue Sky today at pacificpower.net/bluesky or call 1-800-769-3717.

**Our Commitment to Wildfire Safety**

Protecting your community while providing safe, reliable power is our highest priority.

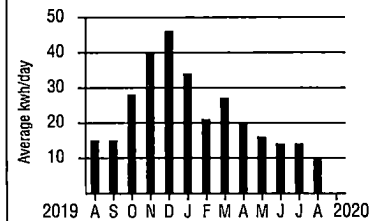
Your home or business is located in a Public Safety Power Shutoff (PSPS) area. This means that under rare and hazardous weather conditions parts of our network within the PSPS zone could be de-energized as a last resort to ensure public safety.

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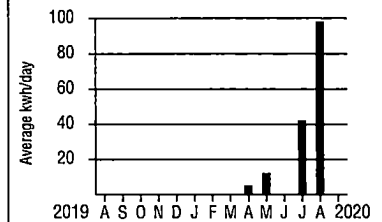
**Historical Data - ITEM 6**



**Your Average Daily kwh Usage by Month**

PERIOD ENDING	AUG 2020	AUG 2019
Avg. Daily Temp.	78	75
Total kwh	292	432
Avg. kwh per Day	10	15
Cost per Day	\$1.65	\$2.05

**Historical Data - ITEM 7**



**Your Average Daily kwh Usage by Month**

PERIOD ENDING	AUG 2020	AUG 2019
Avg. Daily Temp.	78	75
Total kwh	2746	0
Avg. kwh per Day	98	0
Cost per Day	\$9.09	\$0.00

13821

BILLING DATE: **Aug 27, 2020** ACCOUNT NUMBER: **28814171-003 9** DUE DATE: **Sep 15, 2020** AMOUNT DUE: **\$415.36**

In areas at a higher risk of wildfire, we are investing in wildfire mitigation technologies as an added safety measure.

If you use medical equipment that requires electricity to function, please work with your medical provider to have a back-up plan if a power outage were to happen and call our customer care center, so we can note your needs in our system.  
1-888-221-7070

For more information, visit our online wildfire safety resource center with its easy-to-use interactive map to view PSPS areas and view the 7-day status forecasts in these designated zones. [www.pacificpower.net/wildfiresafety](http://www.pacificpower.net/wildfiresafety).

#### Nuestro compromiso con la seguridad contra incendios forestales

Proteger a su comunidad al proporcionar energía segura y confiable es nuestra máxima prioridad.

Su hogar o negocio está ubicado en un área de Corte del Suministro Eléctrico por Motivos de Seguridad Pública (o por sus siglas en inglés: PPS). Esto significa que, bajo ciertas condiciones climáticas raras y peligrosas, partes de nuestra red de servicio dentro de la zona PPS podrían ser desactivadas proactivamente para seguridad preventiva. En áreas con mayor riesgo de incendios forestales, estamos invirtiendo en tecnologías de mitigación de incendios forestales.

Si tiene equipos médicos en su hogar que requieren electricidad para funcionar, comuníquese con su proveedor médico para tener un plan de respaldo si ocurriera un corte de electricidad. También llame a nuestro centro de atención al cliente para que podamos anotar sus necesidades en su cuenta.

Para cualquier pregunta o para obtener más información sobre lo que estamos haciendo para mantener segura a su comunidad, llame al: 1-888-225-2611.

Kui kan'ani xi na'i kaston'o sa'a ña kutua'ani te ña kui kidani ta kiño'o yuku yoton, kan'ani 888-221-7070.

Unsere Mitarbeiter im Kundenservice beraten Sie gerne zu Waldbrandvorsorge und -bekämpfung. Sie erreichen uns unter 888-221-7070.

Lub chaw sawv cev saib xyuas tub lag luam yuav sib tham nrog koj txog ntawm kev nyab xeeb txog hluav taws hav zoov kub thiab kev npaj txhij. Thov hu rau 888-221-7070.

Ang isang ahente ng pangangalaga sa customer ay maaaring makipag-usap sa iyo tungkol sa kaligtasan at paghahanda sa mabilis na kumakalat na sunog o wildfire. Mangyaring tumawag sa 888-221-7070.

When you provide a check as payment, you authorize us to use the information from your check either to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as we receive your payment and you will not receive your check back from your financial institution. If you would like to opt out of this program and continue processing your payment as a check transaction, please call 1-800-895-0561. If you have opted out previously, please disregard this message.

To better serve you, we updated our bill alert emails. The new emails give you easy access to your bill, your energy usage graph and more. Go paperless at [pacificpower.net/paperless](http://pacificpower.net/paperless).

#### Looking for other ways to pay?

Visit [pacificpower.net/pay](http://pacificpower.net/pay) for all your options. You can choose to pay on your device using our mobile app, on our website, at a pay station in your community, or pay over the phone by calling 1-888-221-7070.

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# 439-21-02555-ZON

08/24/2021

## Land Use Compatibility

34-2W-04-1400

ZONING: Exclusive Farm Use

RECORD NO: 439-21-02555-ZON

PROCESS: Type I Permit

PROJECT NAME: LUCS

ASSIGNED STAFF:

RECEIVED DATE: 08/24/2021

SITE ADDRESS: 21876 EAST EVANS CR RD

### Owners

LINNELL BETTY J  
22705 E EVANS CREEK RD  
WHITE CITY, OR 97503-8527

LINNELL BETTY J  
22705 E EVANS CREEK RD  
WHITE CITY, OR 97503-8527

### Record Detail Description

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### Contacts

Betty J. Linnell  
22705 East Evans Creek Rd. White City, OR 97503  
linnellbj@gmail.com  
(541) 826-6734

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**Application for Water Right  
Historic POD/POA Transfer  
Watermaster Statement**



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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I, Shavon Haynes, Watermaster of District 13,

state that to my knowledge, there has been no claim of injury due to use of an historic point of diversion/appropriation for Certificate 44956

from East Fork Evans Creek located as follows:  
(source)

By Township, Range Section and distances from a Survey Corner:

Twp	Rng	Mer	Sec	Q-Q	DLC	GLot	Measured Distances
		W.M.					

OR

by GPS coordinates: Latitude: \_\_\_\_\_

Longitude: \_\_\_\_\_

OR

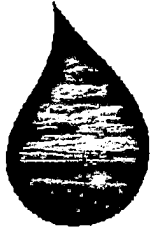
as shown on the attached map.

Signature

09/08/2021

Date

13821



## Superior Water Right Consulting, LLC

NORM DAFT  
"The Water Guy"

245 Glenoak Lane  
Grants Pass, OR 97526

Phone (Cell): 541 761-1057541  
761-1057  
Home phone: 541 479-9866  
[normthewaterguy@charter.net](mailto:normthewaterguy@charter.net)

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September 9, 2021

Oregon Water Resources Department  
725 Summer Street, NE, Suite A  
Salem, OR 97301-1266

RE: Historic POD Transfer

Transfer Section,

Please find the enclosed transfer documents:

1. Historic Transfer Application signed by Betty Linnell
2. Transfer Map
3. Evidence of Use Affidavit
4. Supporting documentation of use – PP&L power bills – 9/1/2005 & 8/27/2020. Note- Power meter was changed to "smart meter" after 2005.
5. Land Use Information Form signed by Jackson County Planning
6. Watermaster Statement
7. Check for \$1,360.00

Thank you.

  
Norman E. Daft

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