

**Application for  
Historic Change in Point of  
Diversion/Appropriation  
Part 1 of 5 – Minimum Requirements Checklist**



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This historic change in point of diversion/appropriation application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section. **RECEIVED**

Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about the Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: 68469**

Please include a separate Part 5 for each water right. (See instructions on page 5)

**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

**Attachments:**

- Completed Application Map (Does not have to be prepared by a Certified Water Right Examiner).
- Completed Evidence of Use Affidavit and supporting documentation showing that water has been used on the land for five years prior to transfer filing AND diverted at the actual, current point of diversion/appropriation for more than 10 years.
- Statement from the local Watermaster, based upon the Watermaster's knowledge and Department records, that no complaint of injury has been made due to the use of water at the actual, current point of diversion/appropriation.
- Land Use Information Form with approval and signature (or signed land use form receipt stub).
- N/A Affidavit(s) of Consent from Landowner (if the applicant does not own the land the water right is on.)
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

|                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete                  |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required          | <input type="checkbox"/> Part _____ is incomplete                        |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Historic Change in Point of Diversion/Appropriation Application Map Checklist

Your historic change in point of diversion/appropriation application will be returned if any of the map requirements listed below are not met.

Please be sure that the historic change in point of diversion/appropriation application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If more than three water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on white or clear paper or film.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) and county tax lot numbers are required.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Authorized point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate.
- Actual, current point of diversion/appropriation. Show the location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).
- WRD Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A If for more than one actual, current point of diversion/appropriation. separate hachuring is needed for each place of use served by each point of diversion/appropriation, including the number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

Note: Applicant must be an INDIVIDUAL, as defined by OAR 690-380-2120, that is “a natural person and does not include a government body, organization, business enterprise, or other such entity.”

|                                                                                                                                                                                    |                    |                                  |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>Gary R. &amp; Jessica Stein</b>                                                                                                                      |                    | PHONE NO.<br><b>541-855-2367</b> | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>P.O. Box 798</b>                                                                                                                                                     |                    |                                  | FAX NO.                |
| CITY<br><b>Gold Hill</b>                                                                                                                                                           | STATE<br><b>OR</b> | ZIP<br><b>97525-0798</b>         | E-MAIL                 |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                                  |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                                    |       |           |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|------------------------|
| AGENT/BUSINESS NAME                                                                                                                                                                |       | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                                                                                                                                                                            |       |           | FAX NO.                |
| CITY                                                                                                                                                                               | STATE | ZIP       | E-MAIL                 |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |       |           |                        |

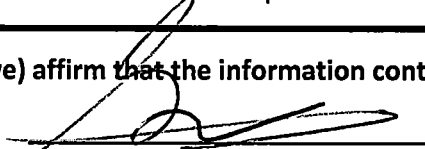
Explain in your own words what you propose to accomplish with this transfer application; and why:  
To authorize diversion that has been in place for more than 30 years

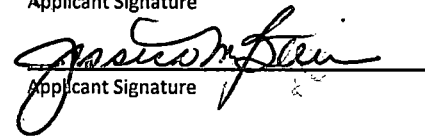
If you need additional space, continue on a separate piece of paper and attach to the application as “Attachment 1”.

By signing this application, I understand that prior to Department approval of the historic change in point of diversion/appropriation, I will be required to provide landownership information and evidence that I am authorized to pursue the change as identified in OAR 690-380-4010(5).

I (we) affirm that the information contained in this application is true and accurate.



  
Applicant Signature

  
Applicant Signature

Gary R. Stein  
Print Name (and Title if applicable)

10/1/21  
Date

Jessica Stein  
Print Name (and Title if applicable)

10/1/21  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant’s) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

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**At this time, are the lands in this application in the process of being sold?**  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

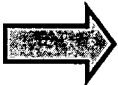
<http://www.oregon.gov/owrd/docs/transfer-propertytransactions.pdf>

|                          |       |     |           |                        |
|--------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                  |       |     |           | FAX NO.                |
| CITY                     | STATE | ZIP | E-MAIL    |                        |

Describe any special ownership circumstances here: \_\_\_\_\_

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |  |
|-------------|---------|-----|--|
| ENTITY NAME | ADDRESS |     |  |
| CITY        | STATE   | ZIP |  |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

|                               |                                             |              |  |
|-------------------------------|---------------------------------------------|--------------|--|
| ENTITY NAME<br>JACKSON COUNTY | ADDRESS<br>10 SOUTH OAKDALE AVE., ROOM #100 |              |  |
| CITY<br>MEDFORD               | STATE<br>OR                                 | ZIP<br>97501 |  |

|             |         |     |  |
|-------------|---------|-----|--|
| ENTITY NAME | ADDRESS |     |  |
| CITY        | STATE   | ZIP |  |

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 5, to copy and paste additional Part 5s, or to add additional rows to tables

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**CERTIFICATE # 68469**

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**Description of Water Delivery System**

System capacity: .06 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. Current system consists of a 5HP Leeson variable frequency motor and Munro LP series pump with a 3" intake and discharge. Buried PVC pipelines deliver water to impulse sprinklers and rotor pop-ups as well as drippers. Pump intake is screened with a SUPR202000 M-L 130 Pump-Rite suction screen that is ODF&W/NMSF/BUREC approved.

**Table 1. Location of Authorized and Current Point(s) of Diversion (POD) or Appropriation (POA)**  
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it the Current POD/POA that has been used for more than 10 years? | If POA, OWRD Well Log ID# (or Well ID Tag #L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)           |
|------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----|---|-----|---|-----|-----|----|---------------------------|----------------------------------------------------------------|
|                        |                                                                                                                       |                                                   |     |   |     |   |     |     |    |                           |                                                                |
| <b>POD 1</b>           | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Current                                    |                                                   | 36  | S | 3   | W | 13  | SW  | NE | 2                         | 1550 feet South & 2340 feet West from the NE Corner Section 13 |
| <b>POD 2</b>           | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Current                                    |                                                   | 36  | S | 3   | W | 13  | NE  | NW | 1                         | 800 feet South & 3125 feet West from the NE Corner Section 13  |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Current                                               |                                                   |     |   |     |   |     |     |    |                           |                                                                |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Current                                               |                                                   |     |   |     |   |     |     |    |                           |                                                                |

**Check all type(s) of historic change(s) proposed below (change "CODES" are provided in parentheses):**

- Point of Diversion (POD)                       Additional Point of Diversion (APOD)  
 Point of Appropriation/Well (POA)                       Additional Point of Appropriation (APOA)

**Will the historic change in point of diversion/appropriation affect the entire water right?**

- Yes Complete only the proposed section of Table 2 on the next page.  
 No Complete all of Table 2 to describe the portion of the water right to be changed.



**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- Well log(s) are attached for each authorized and current well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/](http://apps.wrd.state.or.us/apps/gw/well_log/))

**OR**

- Describe the construction of the authorized and current well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application.

| Current or Authorized POA Name or Number | OWRD Well ID, Tag No. L-____ (if available) | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|------------------------------------------|---------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|
|                                          |                                             |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                          |                                             |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                          |                                             |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                          |                                             |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
 Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of JACKSON)

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I, GARY R. STEIN, in my capacity as LAND OWNER,  
 mailing address P.O. BOX 798, GOLD HILL, OR 97525-0798  
 telephone number (541) 855-2367, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # \_\_\_\_\_; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot or DLC | Acres (if applicable) |
|---------------|----------|-------|-----|-----|-----|------------------|-----------------------|
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |
|               |          |       |     |     |     |                  |                       |

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # 68469 (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): LANDSCAPE, GARDEN

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

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Signature of Affiant

Date

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Signed and sworn to (or affirmed) before me this 1st day of October, 2021.



Notary Public for Oregon

My Commission Expires: January 23, 2023

| Supporting Documents                                                                                                                                                                                                                                                                                                                                                                 | Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)                                                                                                                                                                                                                                      | Copy of <b>confirming</b> water right certificate that shows issue date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                                                                                                                                                                                                                                                | <ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>                                                                                                                                                                                                                                                                                                                                                                               |
| <input checked="" type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers<br><br><div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">                     Notarized and recorded statement from previous owner Dated 8-27-2007                 </div> | <ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>                                                                                                                                                                                                                                                                    |
| <input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                                                                                                                                                                                                                                                                     | Multiple photos can be submitted to resolve different areas of a water right.<br>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.<br><br>Sources for aerial photos:<br>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br>TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years                                                                                                                                                                                                                                                                                          | Copy of instream lease or lease number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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Jackson County Official Records 2010-013333  
R-N  
Cnt=1 - AVGERICN 04/28/2010 11:06:28 AM  
\$10.00 \$10.00 \$5.00 \$11.00 \$15.00 Total:\$51.00



I, Christine Walker, County Clerk for Jackson County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.  
Christine Walker - County Clerk

*Notice*

August 17, 2007

Ms. Jessica Stein  
P.O. Box 798  
Gold Hill, Oregon 97525

Concerning: Property at 8881 Hardy Way  
Gold Hill, Oregon 97525

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Dear Jessica:

I have received your letter and the map concerning the property in the Gold ReY Estates..To be honest with you we were astounded. We lived there for eighteen years and paid the property taxes on river frontage (which was not cheap) .We had a pump in the river from the second month that we were there. It was there the entire eighteen years. We also had permission from the County to put a dock in the river for our fishing boat and jet boat as long as it did not extend into the river more than 12 feet. It was still there when we left and so was the pump. We had Riparian water rights.

We purchased the property from Sigmund and Ann Snelson. They live in California. They were in Ventura on Coldwater Canyon Road. I am not sure that they are still there but they are probably around there somewhere. At no time did John Day have any of our river frontage I am sure that this could be checked out. US Bank paid our taxes for us and received our tax bill the entire time that we lived there. I hope this helps you and if you need anything further , please contact me again.

Sincerely,  
Carolyn Fox

State of Washington  
County of Clark } SS.

On this the 21<sup>st</sup> day of August 2007, before me,

the undersigned Notary Public, personally appeared

known to me to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

SHIRLEY F. KLATTENHOFF  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
JANUARY 31, 2008

# Application for Water Right Historic POD/POA Transfer Watermaster Statement



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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I, Shavon Haynes, Watermaster of District 13,

state that to my knowledge, there has been no claim of injury due to use of an historic point of

diversion/appropriation for Certificate 68469

from Rogue River located as follows:  
(source)

By Township, Range Section and distances from a Survey Corner:

| Twp | Rng | Mer  | Sec | Q-Q | DLC | GLot | Measured Distances |
|-----|-----|------|-----|-----|-----|------|--------------------|
|     |     | W.M. |     |     |     |      |                    |

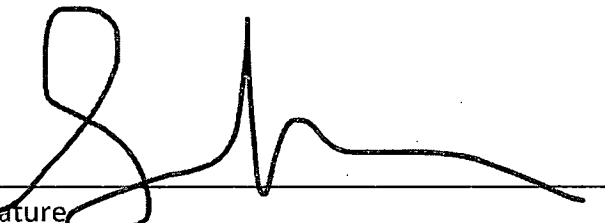
OR

by GPS coordinates: Latitude: \_\_\_\_\_

Longitude: \_\_\_\_\_

OR

as shown on the attached map.

  
Signature

10/29/2021  
Date

13862

**Siskiyou Ag & Irrigation Supply, LLC**

45 N Fir St  
 Ledford, OR 97501  
 1 5418164067  
 contact@siskiyouag.com  
 https://siskiyouump.com/

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**INVOICE**

BILL TO  
 Gary Stein  
 The Stein Group LLC  
 P.O. Box 798  
 Gold Hill, OR 97525-0798

INVOICE 1118  
 DATE 06/10/2021  
 TERMS Due on receipt  
 DUE DATE 06/10/2021

SALES REP MOBILE # JOB ADDRESS  
 Dave Bower 541-973-5514 8881 Hardy Way

| PART NUMBER        | DESCRIPTION                                                                          | QTY | NET REACH | EXT AMOUNT |
|--------------------|--------------------------------------------------------------------------------------|-----|-----------|------------|
| /COMMENT           | AS-Built Invoice                                                                     | 1   | 0.00      | 0.00       |
| MUNLP3005B3        | MUNRO LP3005B5 5 HP SELF-PRIMING PUMP WITH 3-PHASE 240/480V MOTOR                    | 1   | 1,905.345 | 1,905.35   |
| YASVFDY2V56AN1     | YASKAWA IQ MICRO 2V56AN1 56AMP NEMA I ENCLOSURE (FOR 5 HP SINGLE PHASE 240V SERVICE) | 1   | 1,957.20  | 1,957.20   |
| EFFMAPA3224        | EFFECTOR PRESSURE TRANSDUCER ONLY 0-145 PSI                                          | 1   | 294.00    | 294.00     |
| YASVFDIQPUMP01-5   | YASKAWA 3W TRANSDUCER CABLE X 16'                                                    | 1   | 48.552    | 48.55      |
| YASVFDY300-035-014 | YASKAWA LCD OPERATOR KEYPAD NEMA 3R 300-035-0147                                     | 1   | 210.63    | 210.63     |
| PVC040030          | 3" SCH 40 IPS SOLVENT WELD PVC PIPE                                                  | 320 | 2.358     | 754.56     |
| PVC080030          | 3" SCH 80 IPS SOLVENT WELD PVC PIPE PLAIN END                                        | 20  | 3.978     | 79.56      |
| 436030             | 436030 3" SCH 40 MALE ADAP MIPT X SLIP                                               | 1   | 4.716     | 4.72       |
| MISC AG            | 3" x 20' SUCTION HOSE MIPT X FE CAMLOCK PP                                           | 1   | 207.33    | 207.33     |
| MISC AG            | 300-A-PP 3" MALE CAMLOCK X FIPT                                                      | 1   | 12.13     | 12.13      |
| SPES1580-40FSR     | SPEARS S1580-030FSR 3" PVC SWING CHECK FIPT X FIPT WITH SR COLLAR                    | 1   | 145.26    | 145.26     |
| PACSUPR202000      | SUPR202000 M-L 130 PUMP-RITE PASSIVE SUCTION SCREEN ODF&W/NMFS/BUREC APPROVED        | 1   | 847.00    | 847.00     |
| PACSULVMMF525      | PUMP-RITE 3" MIPT ADAPTER FOR M-L65                                                  | 1   | 91.00     | 91.00      |
| PACSUPR99M130      | PUMP-RITE M-L 130 POWDER COATE BALANCE TUBE ONLY                                     | 1   | 135.00    | 135.00     |

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THANK YOU!

Invoice Due upon receipt. Statements will be sent by request only.  
 Invoices are PAST DUE if payment is not received within 10 days of the invoice date shown above.  
 A 1.5% PAST DUE charge per month will be assessed on all PAST DUE Invoices.