Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 - Minimum Requirements Checklist



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5

	,	and all required attachments are not completed and included. For questions, please call (503) 986-0900, and ask for Transfer Section.	EIVED
		FOR ALL TEMPORARY TRANSFER APPLICATIONS	3 1 2022
Che	ck all iten	ms included with this application. (N/A = Not Applicable)) # ZUZZ
\boxtimes		Part 1 – Completed Minimum Requirements Checklist.	VRD
\boxtimes		Part 2 – Completed Temporary Transfer Application Map Checklist.	
		Part 3 – Application Fee, payable by check to the Oregon Water Resources Department completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd fee calculator.	nent, and
\boxtimes		Part 4 – Completed Applicant Information and Signature.	
\boxtimes		Part 5 – Information about Transferred Water Rights: How many water rights are t transferred? 1 List them here: C.87800 - Attachment D	o be
		Please include a separate Part 5 for each water right. (See instructions on page 6)	
\boxtimes	☐ N/A	For standard Temporary Transfer (one to five years) Begin Year: 2023 End Year: 2	<u> 2027</u> .
	⊠ N/A	Temporary Drought Transfer (Only in counties where the Governor has declared dr	ought)
Atta	chments	s:	
\boxtimes		Completed Temporary Transfer Application Map. Attachment A	
\boxtimes		Completed Evidence of Use Affidavit and supporting documentation. Attachment B	į.
\boxtimes		Current recorded deed for the land from which the authorized place of use is temp being moved. Attachment C	orarily
	⊠ N/A	Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land u which the water right is located.) N/A	pon
\boxtimes	□ N/A	Supplemental Form D – For water rights served by or issued in the name of a district Complete when the temporary transfer applicant is not the district. Attachment E	t.
	⊠ N/A	Oregon Water Resources Department's Land Use Information Form with approval a signature from each local land use authority in which water is to be diverted, conversed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on lands or if <u>all</u> of the following apply: a) a change in place of use only, b) no structuration changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.	yed, federal al
	⊠ N/A	Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or adopoint(s) of appropriation (if necessary to convey water to the proposed place of use	
	WE AR Al La Al Al	RE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Application fee not enclosed/insufficient Map not included or incomplete Additional signature(s) required Part is incomplete Yexplanation Phone: Date: J	

Your temporary transfer application <u>will be returned</u> if any of the map requirements lister below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

\boxtimes	☐ N/A	If more than three water rights are involved, separate maps are needed for each water right.
\boxtimes		Permanent quality printed with dark ink on good quality paper.
\boxtimes		The size of the map can be $8\frac{1}{2}$ x 11 inches, $8\frac{1}{2}$ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
\boxtimes		A north arrow, a legend, and scale.
\boxtimes		The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
\boxtimes	÷	Township, Range, Section, ¼¼, DLC, Government Lot, and other recognized public land survey lines.
\boxtimes		Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
\boxtimes		Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
\boxtimes		Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
\boxtimes		Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
\boxtimes	□ N/A	Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
\boxtimes		Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
	⊠ N/A	If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5''$) or degrees-decimal with five or more digits after the decimal (example -42.53764°).

Part 3 of 5 - Fee Worksheet

FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS		
Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$950.00
Number of water rights included in transfer: 1 (2a)		
Subtract 1 from the number in 3a above: $0 (2b)$ If only one water right this will be 0		
Multiply line 2b by \$310.00 and enter » » » » » » » » » » » »	2	0
Do you propose to change the place of use for a non-irrigation use?	RF	CEIVED
No: enter 0 on line 3 » » » » » » » » » » » » » » » » » »		
☐ Yes: enter the cfs for the portions of the rights to be transferred:(3a)	JAN	3 1 2022
Subtract 1.0 from the number in 3a above:(3b)		\
If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » »		WRD
If 3b is greater than 0, round up to the nearest whole number:(3c) and	"	9 9 8 6 6 6
multiply 4c by \$210.00, then enter on line 3	3	0
Do you propose to change the place of use for an irrigation use?		
■ No: enter 0 on line 4 » » » » » » » » » » » » » » » » » »	İ	
$oxed{\boxtimes}$ Yes: enter the number of acres in the footprint of the place of use for the		
portions of the rights to be transferred: 10 (4a)		
Multiply the number of acres in 4a above by $$2.70$ and enter on line 4 \times	4	27.00
Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal:	5	977.00
Is this transfer:		
necessary to complete a project funded by the Oregon Watershed		
Enhancement Board (OWEB) under ORS 541.932?		
endorsed in writing by ODFW as a change that will result in a net benefit to		
fish and wildlife habitat?		
If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 »		
If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » »	6	0
Subtract line 6 from line 5 » » » » » » » » » » » » » » » Transfer Fee:	7	977.00
	Base Fee (includes temporary change to one water right for up to 1 cfs) Number of water rights included in transfer: 1 (2a) Subtract 1 from the number in 3a above: 0 (2b) If only one water right this will be 0 Multiply line 2b by \$310.00 and enter """ """ """ """ """ """ """ """ """ "	Base Fee (includes temporary change to one water right for up to 1 cfs) Number of water rights included in transfer: 1 (2a) Subtract 1 from the number in 3a above: 0 (2b) If only one water right this will be 0 Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » » » » » 2 Do you propose to change the place of use for a non-irrigation use? No: enter 0 on line 3 » » » » » » » » » » » » » » » » » »

	FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS									
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00							
	Enter the cfs for the portions of the rights to be transferred (see example below*):									
	(2a)									
	Subtract 1.0 from the number in 2a above:(2b)	!								
	If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » »									
	If 2b is greater than 0, round up to the nearest whole number:(2c) and									
2	multiply 2c by \$50, then enter on line 2 » » » » » » » »	2	N/A							
3	Add entries on lines 1 through 2 above » » » » » » » » » Transfer Fee:	3	N/A							

^{*}Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

^{1.} Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs \div 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

^{2.} If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

^{3.} Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

Part 4 of 5 - Applicant Information and Signature

Δnn	licant	Info	rmai	tion
AUU	nicani		HIIA	uvii

OWRD

APPLICANT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
Kurt Kerslake, Kerslake Family E	nterprises		(503)-667-5136	
ADDRESS				FAX NO.
1605 SE 302 nd Avenue			·	
CITY	STATE	ZIP	E-MAIL	
Troutdale	OR	97060	kurt@hilltopproducet	
By providing an e-mail address	S, CONSENT	IS GIVEN TO RECEIVE	ALL CORRESPONDENCE F	ROM THE DEPARTMENT
ELECTRONICALLY. COPIES OF THE	INAL ORDE	R DOCUMENTS WILL A	ALSO BE MAILED.	
Agent Information – The age	nt is autho	orized to represent	the applicant in all m	natters relating to this application
AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
Molly Reid, GeoEngineers			509-209-2846	541-310-7264 (cell)
ADDRESS				FAX NO.
8019 W. Quinault Avenue, Suite	201			
CITY	STATE -	ZIP	E-MAIL	
Kennewick	WA	99336	mreid@geoengineers	.com
By providing an e-mail address electronically. Copies of the I	=			ROM THE DEPARTMENT
Explain in your own words of Temporarily moving 10 acres of that currently is not covered by	of our Colu	umbia River right t	•	• • • • • • • • • • • • • • • • • • • •
If you need additional space, con	tinue on a	separate piece of pa	per and attach to the ap	oplication as "Attachment 1".
I (we) affirm that the information of the control o	A.	Kurt Kerslake, I Print Name (and Title	Member - L Date	ırate. ->>>
Applicant signature		Print Name (and Title	if applicable) Date	

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? \square Yes \boxtimes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

□ Check here if any of the water right by an irrigation or other water district			
Supplemental Form D.)			RECEIVED
DISTRICT NAME West Extension Irrigation District	ADDRESS P.O. Box 100		JAN 3 1 2022
CITY Irrigation	STATE OR	ZIP 98744	OWRD
☐ Check here if water for any of the r contract for stored water with a fe			nt or other
ENTITY NAME	ADDRESS		



CITY

To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

STATE

ENTITY NAME	ADDRESS	
Morrow County Planning Department	205 Third Street NE	
CITY	STATE	ZIP
Irrigon	OR	98744

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

Part 5 of 5 - Water Right Information

	ise a separate P d paste additioi									e form	ions on page 6, to
			Wat	ter R	ight	Certi	ficate	# <u>878</u>	<u>300</u>	Š	RECEIVED
Descript	ion of Water De	elivery Syst	em								JAN 3 1 2022
System o	apacity: 12.0 (cubic feet p	er se	econo	d (cfs) OR					OWRD
		gallons pe	er mi	nute	(gpn	n)					
five year and appl hp pump into a 12 pivots an Table 1.	s. Include inform y the water at to through 10,00 deinch pipe. A 40 and portables lin Location of Au	mation on the authorized of 240 hp pumpess. thorized ar	he p zed p 4-inc then	ump lace h ste pun	s, ca of us eel pi nps v	nals, se. <u>W</u> pe to water	pipelir /ater is o the p r to an (s) of D	nes, a dive rope 8-in	end s erted erty. ch bu sion	prinklers at the (The pipe Iried pip (POD) o	some time within the last used to divert, convey, columbia River with a 3 stees to go east and we see out to the center
(Note: If	· · · · · · · · · · · · · · · · · · ·	iame is not	spec	citied	on t	he ce	ertifica	te, a	ssign	it a nan	ne or number here.)
POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	on OWRD Well ate Log ID# (or Well ID Twp Rng Sec 3		1/4	Tax Li DLC o % % Gov Lot		Measured Distances (from a recognized survey corner)				
1	⊠ Authorized ☐ Proposed	N/A	4	N	25	E	18	NE	NE		1190 feet North and 10 feet West from the SE corner of the NENE of Section 18
Check al		porary cha	nge(s) pr	opos	ed b	elow (chan	ge "(CODES"	are provided in
\boxtimes	Place of Use (P	OU)] Ap	prop	riatio	on/Well	(POA)
	Point of Divers	ion (POD)] Ad	ditio	nal P	oint of A	Appropriation (APOA)
	Additional Poir	nt of Divers	ion (APO	D)						
	type(s) of tem in parenthese		nge(s) du	ie to	drou	ight pr	opos	ed b	elow (cł	nange "CODES" are
	Place of Use (P	OU)] Po	int o	f App	ropriati	on/Well (POA)
	Character of U	se (USE)] Ad	ditio	nal P	oint of A	Appropriation (APOA)
	Point of Divers	ion (POD)] Ad	ditio	nal P	oint of [Diversion (APOD)
Will all c	f the proposed	changes at	fect	the	entir	e wa	ter rig	ht?			
☐ Yes	Complete	_	ropo	sed	("to"	land	s) sect	ion c			the next page. Use the
⊠ No	Complete	all of Table	e 2 to	o des	cribe	e the	portio	n of	the v	vater rig	ht to be changed.

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 87800

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.								Proposed Changes (see		Т	he	listir			ıld apı		FTER P	n" lands) PROPOSED	CHANGES	···-					
Tw	р	Rng	g	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Date	"CODES" from	Twp	Rn	g	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
e i je	2	g	, a	ari i	er er	- 4	A A				production of the second	***	EXAMPLE		100	1	1,1	5.0		èr	14.1	. 1.	est jer	garage Trag	,
4	N	25	E	20	sw	SE	802		10.0	Irrigation	POD #1	1968	POU	4 N	25	Ε	19	SE	SE	301		10.0	Irrigation	POD #1	1968
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Additional remarks:_____

RECEIVED

JAN 31 2022

OWRD

TACS

Water Right Certificate # 87800

For Place of Use Changes

FOI FI	ace of ose changes	DECEN	
Are asso	there other water right certificates, water use permits or ground water registratio ociated with the "from" or the "to" lands? \square Yes \square No	JAN 31	2022
If YE	ES, list the certificate, water use permit, or ground water registration numbers: <u>NA</u>		
sup or r eno	suant to ORS 540.525, any "layered" water use such as an irrigation right that is plemental to a primary right proposed for temporary transfer can be included in the emain unused on the authorized place of use. If the primary water right does not rugh to allow use of the supplemental right within five years, the supplemental right ome subject to cancellation for nonuse under ORS 540.610.	evert soon	
neces	nange in point(s) of appropriation (well(s)) or additional point(s) of appropriation sary to convey the water to the new temporary place of use you must provide: NICABLE		
	Well log(s) for each authorized and proposed well(s) that are clearly labeled and with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip : You may search for well logs on the Department's web pathttp://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)		
ANI	D/OR		
	Describe the construction of the authorized and proposed well(s) in Table 3 belowell that does not have a well log. For a proposed well(s) not yet constructed or be provide "a best estimate" for each requested information element in the table. Department recommends you consult a licensed well driller, geologist, or certification right examiner to assist with assembling the information necessary to complete	ouilt, he ed water	
	onstruction of Point(s) of Appropriation – NON-APPLICABLE		
	LID TRIC LICTING POLICE DO CLOOPIN FLOO TO COPPOCACADAMA WALLES ACCOPIDAD IN TABLE 1 AN		

Tab!

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aguifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
	NOT	APPLICABLE	-							
						-				_
				-						
			_							



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JAN 3 1 2022

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JAN 3 1 2022
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Attachment A
Temporary Transfer Application Map
Temporary Transfer Application for Certificate 87800

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JAN 3 1 2022
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Attachment B
Evidence of Use Affidavit and Use Documents
Temporary Transfer Application for Certificate 87800

Application for Water Right

Transfer

Evidence of Use Affidavit



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State o	f Oregon)	66						
County	of MULTNOMAH	<u>+</u>)		,	SS					RECE	IVED
I, <u>Kurt</u>	KERSLAKE, in my	capac	ity as <u>c</u>	WNER,						JAN 3	2022
mailing	g address <u>1605</u>	SE 302	ND AVEN	IUE, TRO	DUTDAL	e, OR 97	<u>′060</u>			OWE	3 <i>m</i>
teleph	one number (<u>50</u>	<u>03)667</u>	<u>-5136</u> ,	being	first d	uly swor	n depos	e and say:		244	\ <u> </u>
1.	My knowledg	e of th	e exer	cise or	status	of the w	ater rig	ht is based c	n (check one):		
	Perso	nal ob	servati	ion			Profess	ional expert	ise		
2.	I attest that:					,					
				_	ne prev	vious five	e years o	on the entire	place of use f	or	
	Certif	icate #		<i>;</i>					, .	. •	
	⊠ My kr	nowled	lge is s	pecific	to the	use of w	vater at	the followin	-	thin the last five yea	rs:
	Certificate #	Towi	nship	Ra	nge	Mer	Sec	1/4 1/4	Gov't Lot or DLC	Acres (if applicable)	
	87800	4	N·	25	E	WM	20	SW SE		10.0	
					· · <u>-</u>						l .
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OR						1		ł	l	<u> </u>	l
	Confirming Co	ertifica	te#_	ha	ıs beer	n issued	within t	he past five	years; OR		
		7	_						in the last five	years. The	
	instream lease transfer was r									eased instream.); O I	₹
	The water right		_					ntation that	a presumptior	of forfeiture for no	n-use
	Water has been 10 years for C					=			ropriation for	more than	

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): MINT, HAY, CORN 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete. RECEIVED JAN. 10, 2022 JAN 31 2022
Date

OFFICIAL STAMP.
RICHARD A. WEIDIGNED and sworn to (or affirmed) before me this / O day of / A.

NOTARY PUBLIC - OREGON
COMMISSION NO. 1001833 MY COMMISSION EXPIRES JULY 14, 2024 OFFICIAL STAMP Notary Public for Oregon RICHARD A. WEILL OTARY PUBLIC - OREGON OMMISSION NO. 1001833

. YPIRES JULY 14, 2024

My Commission Expires:

Supporting Documents	Examples
Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
Copies of receipts from sales of irrigated crops or for expenditures related to use of water	 Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops
	Farmers Co-op sales receipt
Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	 District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report
Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com
Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

01/10/2022 05:50:59 pm

CUSTOMER PROFILE/BILLING HIST

Page: 1

Customer:

Name:

HILLTOP PRODUCE FARMS

GRESHAM OR 97030

Phone

Ext

Addl Phone

Ext

Addl Name: Address:

PO BOX 3427

Home: Mobl: 503-667-5136

Busn:

Fax:

Home: Mobl:

Busn: Fax:

Account: Cycle Code: 1

Invoice Group: 0

Provider: UEC - Umatilla Electric Cooperative

Service: ELEC - UMATILLA ELECTRIC COOPERATIVE

AR Information:

Total AR: Total Current: Total 30 Days: Total 60 Days: Total 90 Days:	5.27 5.27 .00 .00	Budget Due: Curr Budget: Past Budget;	.00 .00 .00	Annual Due: Curr Annual: Past Annual:	.00 .00 .00
---	----------------------------	---	-------------------	---	-------------------

Payment Information:

Payment Date: 12/29/2021

Payment Amt:

-3.39

Location: 46765182

Srv Map Loc: 4N25E202200 Srv Desc: Srv Address:

2 40 HP PUMP PAUL SMITH RD Prim Rate Sched:44A

Emergency Addr:

District Office:

1 - Umatilla Electric Cooperative

Board Dist: Srv Area:

1 - Lee Docken 01 - Boardman

Billing History Usage Summary:

- •	•				
Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2021	172	.235	.410	750.000	.000
Feb 2021	156	.235	.410	681.000	.000
Mar 2021	235	7.570	12,742	785.000	.000
Apr 2021	359	2.008	3.149	818.000	.000
May 2021	6,490	30.841	33.552	3465.000	.000
Jun 2021	10,565	47.169	51.126	5525.000	.000
Jul 2021	8,934	43.236	48.334	5488.000	.000
Aug 2021	13,363	42.912	45.697	6279.000	.000
Sep 2021	11,235	33.381	35.671	5396.000	.000
Oct 2021	1,593	23.661	27.343	1135.000	.000
Nov 2021	46	.122	.195	114.000	.000
Dec 2021	42	.529	.866	119.000	.000
Totals:	53,190	231.899	259.495	30555.000	.000
Averages:	4,432	19.325	21.625	2546.250	.000

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JAN 3 1 2022

Billing History Revenue Summary:

OWRD

01/10/2022 05:51:48 pm

CUSTOMER PROFILE/BILLING HIST

Annual Due:

Curr Annual:

Past Annual:

Page: 1

Customer:

Name:

HILLTOP PRODUCE FARMS

Phone

Ext

Addl Phone

Ext

Addl Name: Address:

PO BOX 3427

GRESHAM OR 97030

Home: Mobl: 503-667-5136

Busn:

Fax:

Home: Mobl:

Busn: Fax:

Account: 4

Cycle Code: 1

Invoice Group: 0

Service:

.00

.00

.00

ELEC - UMATILLA ELECTRIC COOPERATIVE

.00

.00

.00

AR Information:

Total AR: Budget Due: 5.23 Total Current: 5.23 Curr Budget: Total 30 Days: .00 Past Budget: Total 60 Days:

Provider: UEC - Umatilla Electric Cooperative

.00 Total 90 Days: .00

Payment Information:

Payment Date: 12/29/2021

Payment Amt:

-6.90

Location: 46765190 Srv Map Loc: 4N25E204597

Srv Desc: 100 HP 40 HP 3 CIRCLE 19 TOWER Srv Address: 100 HP 40 HP 3 CIRCLE 19 TOWER

Prim Rate Sched: 44A

Emergency Addr:

District Office:

1 - Umatilla Electric Cooperative

Board Dist: Srv Area:

1 - Lee Docken 01 - Boardman

Billing History Usage Summary:

	-	•			
Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2021	80	.080	.122	160.000	.000
Feb 2021	80	.080	.122	160.000	.000
Mar 2021	120	2.040	3.215	280.000	.000
Apr 2021	80	1.240	2.051	240.000	.000
May 2021	17,360	89.920	102.698	11760.000	.000
Jun 2021	38,800	92.200	104.417	25320,000	.000
Jul 2021	53,080	88.080	99.830	34760.000	.000
Aug 2021	48,960	85.000	96.968	33000.000	.000
Sep 2021	45,360	83.360	95.647	31360.000	.000
Oct 2021	120	2.120	3.228	240.000	.000
Nov 2021	80	.480	.731	160.000	.000
Dec 2021	80	.080	.122	160.000	.000
Totals:	204,200	444.680	509.151	137600.000	.000
Averages:	17,017	37.057	42.429	11466.667	.000

Billing History Revenue Summary:

JAN 3 1 2022 RECEIVED

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CUSTOMER PROFILE/BILLING HIST

Page: 1

Customer:

Name:

HILLTOP PRODUCE FARMS

Phone

Ext

Addl Phone

Ext

Add! Name: Address:

PO BOX 3427

Home: Mobl: 503-667-5136 Home:

Mobl:

GRESHAM OR 97030

Busn: Fax:

Busn: Fax:

Account: (

Cycle Code: 1

Invoice Group: 0

Provider: UEC - Umatilla Electric Cooperative

Service: ELEC - UMATILLA ELECTRIC COOPERATIVE

AR Information:

Total AR: Total Current: Total 30 Days: Total 60 Days:	3.00 3.00 .00 .00	Budget Due: Curr Budget: Past Budget:	.00 .00 .00	Annual Due: Curr Annual: Past Annual:	.00 .00 .00
Total 90 Days:	.00				

Payment Information:

Payment Date: 12/29/2021

Payment Amt:

-2.65

Location: 46765204 4N25E170999 Srv Map Loc:

Srv Desc: 400 HP RIVER PUMP Srv Address: 400 HP RIVER PUMP

Prim Rate Sched: 47A

Emergency Addr: District Office:

1 - Umatilla Electric Cooperative

Board Dist: Srv Area:

1 - Lee Docken 01 - Boardman

Billing History Usage Summary:

Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2021	60	.060	.106	300.000	.000
Feb 2021	60	.060	.106	300.000	.000
Mar 2021	15,240	160.200	175.996	8580.000	.000
Apr 2021	37,320	107.340	116.518	19680.000	.000
May 2021	47,220	151.680	162.692	23220.000	.000
Jun 2021	63,480	164.220	173.810	28620.000	.000
Jul 2021	78,180	180,660	191.048	35040.000	.000
Aug 2021	81,660	180.600	190.479	35940.000	.000
Sep 2021	70,440	177.540	188.050	31920.000	.000
Oct 2021	16,080	145.080	154.887	7680.000	.000
Nov 2021	60	.060	.106	300.000	.000
Dec 2021	60	.120	.213	300.000	.000

Totals:	409,860	1267.620	1354.011	191880.000	.000
Averages:	34.155	105.635	112.834	15990 000	000

Billing History Revenue Summary:

01/10/2022 05:53:21 pm

CUSTOMER PROFILE/BILLING HIST

Page: 1

Customer:

Name:

HILLTOP PRODUCE FARMS

Phone

Ext

Addl Phone

Ext

Addl Name: Address:

PO BOX 3427

Home: Mobl: 503-667-5136

Home: Mobl:

GRESHAM OR 97030

Busn: Fax:

Busn: Fax:

Account: (

Cycle Code: 1

Invoice Group: 0

Provider: UEC - Umatilla Electric Cooperative

ELEC - UMATILLA ELECTRIC COOPERATIVE

Service:

AR Information:

Total AR: 14.66 Budget Due: Curr Budget: Total Current: 14.66 Total 30 Days: .00 Past Budget: Total 60 Days:

.00 Total 90 Days: .00

.00 Annual Due: .00 Curr Annual: .00 Past Annual:

.00 .00 .00

Payment Information:

Payment Date: 12/29/2021

Payment Amt:

-7.83

Location: 107325790

Srv Map Loc: Srv Desc:

Srv Address:

4N25E195404 150 H/P PUMP

PETERS ROAD Prim Rate Sched:44A

Emergency Addr: District Office:

1 - Umatilla Electric Cooperative

Board Dist: Srv Area:

1 - Lee Docken 01 - Boardman

Billing History Usage Summary:

9	•			
Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
120	.240	.240	.000	.000
240	.240	.258	120.000	.000
0	.840	.840	.000	.000
. 0	1.680	1.680	240.000	.000
3,360	92.400	115.518	3240.000	.000
13,320	91.080	112.365	12240.000	.000
14,400	90.000	110.124	12840.000	.000
	1.320	2.010	720.000	.000
	1.920	3.317	480.000	.000
	2.400	3.397	360.000	.000
	.240	.303	120.000	.000
240	.240	.240	.000	000
		350.292	30360.000	.000
2,710	23.550	29.191	2530.000	.000
	Usage 120 240 0 0 3,360 13,320	Usage Act Dmd 120 .240 240 .240 0 .840 0 1.680 3,360 92.400 13,320 91.080 14,400 90.000 360 1.320 120 1.920 240 2.400 120 .240 240 .240 .240 .240 .240 .240 .240 .240 .240	Usage Act Dmd Bld Dmd 120 .240 .240 240 .240 .258 0 .840 .840 0 1.680 1.680 3,360 92.400 115.518 13,320 91.080 112.365 14,400 90.000 110.124 360 1.320 2.010 120 1.920 3.317 240 2.400 3.397 120 .240 .303 240 .240 .240 32,520 282.600 350.292	Usage Act Dmd Bld Dmd KVAR Usage 120 .240 .240 .000 240 .240 .258 120.000 0 .840 .840 .000 0 1.680 1.680 240.000 3,360 92.400 115.518 3240.000 13,320 91.080 112.365 12240.000 14,400 90.000 110.124 12840.000 360 1.320 2.010 720.000 120 1.920 3.317 480.000 240 2.400 3.397 360.000 120 .240 .303 120.000 240 .240 .240 .000

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Billing History Revenue Summary:

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JAN 3 1 2022

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Attachment C
Current Deed

"Temporary Transfer Application for Certificate 87800

MCXC 9884

Until a change is requested all tax statements should be sent to Grantee at the following address: Kerslake Family Enterprises, LLC PO Box 3427 Gresham, OR 97030

JAN 3 1 2022

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After Recording Please Return to:
MID-COLUMBIA TITLE COMPANY
P.O. BOX 290
BOARDMAN, OR 97818

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT, KARL D. SMITH AND PATRICIA A. SMITH, Grantors herein, do hereby grant, bargain, sell, convey and warrant unto KERSLAKE FAMILY ENTERPRISES, LLC, AN OREGON LIMITED LIABILITY COMPANY, Grantee, the following described tract of land in the County of Morrow, and State of Oregon, more particularly described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO.

TO HAVE AND TO HOLD the granted premises unto the said Grantees, its heirs and assigns forever.

And the Grantors do covenant that they are lawfully seized in fee simple of the above granted premises free from all encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any, and that they will, and their successors heirs executors and administrators shall Warrant and forever defend the granted premises, against the lawful claims and demands of all persons, except as stated below:

THE TRUE AND ACTUAL CONSIDERATION IS \$7,600,000.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Page 1 of 6

JAN 3 1 2022

Dated this $\underline{\mathcal{I}9}$ day of DECEMBER, 2016.

STATE OF OREGON COUNTY OF MORROW

This record was acknowledged before me this SMITH AND PATRICIA A. SMITH.

day of December, 2016 by KARL D.

PATRICIA A. SMITH

Notary Public for the State of OREGON
My Commission Expires: May 14, 2018

OFFICIAL STAMP
KRISTA A. PRICE
NOTARY PUBLIC-OREGON
COMMISSION NO. 928538
MY COMMISSION EXPIRES MAY 14, 2018

Page 2 of 6

JAN 3 1 2022

EXHIBIT "A" Legal Description

Parcel I:

All that portion of the West Half of the Northeast Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow, and State of Oregon, lying South of the West Extension Irrigation District Canal.

Parcel II:

The South Half of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow, and State of Oregon, lying South of West Extension Umatilla Irrigation Project Main Canal.

EXCEPTING THEREFROM the East 462.00 feet of the West 2,372.00 feet of the South 377.00 feet of the Southwest Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

The Southeast Quarter, the Southwest Quarter of the Southwest Quarter, the East Half of the Southwest Quarter, and the West 25 feet of the Northwest Quarter of Southwest Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, lying South of West Extension Irrigation District Project Main Canal.

TOGETHER WITH the West 25 feet of the Northwest Quarter of the Southwest Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, lying South of the West Extension Irrigation District

ALSO TOGETHER WITH a parcel of land located in Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 20, thence along the South line of said Northwest Quarter of the Southwest Quarter South 89°44'45" East a distance of 25.00 feet to the Point of Beginning for this description; thence North 00°28'45" East parallel with and 25.00 feet East of the West line of said Northwest Quarter a distance of 286.96 feet; thence South 34°48;16: East a distance of 116.74 feet;

thence South 32°28'23" East a distance of 115.63 feet;

thence South 28°03'17" East a distance of 106.91 feet, more or less, to the South line of said Northwest Quarter of the Southwest Quarter;

thence along said South line, North 89°44'45" West a distance of 181.40 feet to the Point of Beginning.

Page 3 of 6

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Parcel IV:

The East 462.00 feet of the West 2,372.00 feet of the South 377.00 feet of the Southwest Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

Parcel V:

That part of the East one-half of the East one-half of the Northwest Quarter of Section 20, lying South of the West Extension Irrigation District Umatilla Canal Project, in Township 4 North, Range 25 East of the Willamette Meridian, in the County of Morrow and State of Oregon.

Parcel VI: The following Pipeline easements

 Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-1999, Morrow County Microfilm Records.

NOTE: Over the East 12.00 feet of Sections 18 and 19, Township 4 North, Range 25, East of the Willamette Mendian.

 Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc. a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2000, Morrow County Microfilm Records.

NOTE: A strip of land lying West of and adjacent to the East line of the Northeast Quarter of the Southeast Quarter of Section 18, Township 4 North, Range 25, East of the Willamette Meridian, Morrow County, Oregon and Northerly of the project boundary of the John Day Lock and Dam Project.

 Easement for crossing of Irrigation works with a 20 inch pipeline, including the terms and provisions thereof, in favor of Bildco Inc. a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2001, Morrow County Microfilm Records.

NOTE: Within the Northeast Quarter of the Southeast Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, Morrow County, Oregon within the right of way of the West Extension Main Canal. Crossing is located 10 feet West of the East Section line of Section 19.

 Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded May 20, 1970, as Microfilm No. M-2210, Microfilm Records.

NOTE: The East 12.00 feet of Sections 18 and 19, Township 4 North, Range 25, Willamette Meridian.

Page 4 of 6

JAN 3 1 2022

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EXHIBIT "B" Permitted Exceptions

- 1. The rights of the public in roads and highways.
- The premises are within the boundaries of the West Extension Irrigation District, and are subject to the levies, assessments and easements thereof, if any.
- 3. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an additional tax, interest and penalties thereon may be levied for the years in which the land was subject to the special land use assessment.
- Reservations, Including the terms and provisions thereof, as reserved in deed from the Northern Pacific Railroad Company, to Oregon Land & Water Company, in Book S, Page 342, Morrow County Deed Records.
- Right of Way, including the terms and provisions thereof, in favor of Pacific Telephone and Telegraph Company, recorded May 12, 1942, in Book 47, Page 377, Morrow County Deed Records. (Affects Parcel II and IV)
- Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded October 20, 1958, in Book 63, and Page 334, Morrow County Deed Records. (Affects Parcel II and IV)
- Easement, including the terms and provisions thereof, in favor of Morrow County, recorded November 2, 1962, in Book 68, Page 431, Morrow County Deed Records. (Affects Parcel II and IV)
- Reservations, Easements, and Rights of Way, including the terms and provisions thereof, as disclosed in Patent from the United States of America, to Bildco, Inc., recorded January 11, 1969, as Microfilm No. M-1103, Morrow County Microfilm Records. (Affects Parcel III)
- Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-1999, Morrow County Microfilm Records. (Affects Parcel III)
- Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2000, Morrow County Microfilm Records. (Affects Parcel III)
- Easement for crossing of irrigation works with a 20 inch pipeline, including the terms and provisions thereof, in favor of Bildco Inc. a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2001, Morrow County Microfilm Records. (Affects Parcel III)
- Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded May 20, 1970, as Microfilm No. M-2210, Morrow County Microfilm Records. (Affects Parcel III)
- Easement, including the terms and provisions thereof, in favor of Telephone Utilities, Inc., Oregon Division, recorded May 16, 1977, as Microfilm No. M-11235, Morrow County Microfilm Records. (Affects Parcel II and IV)
- Crossing Agreement, including the terms and provisions thereof, in favor of Ivan Cook and Colleen Cook, recorded August 28, 1990; as Microfilm No. M-35457, Morrow County Microfilm Records. (Affects Parcel II and IV)
- Crossing Agreement, including the terms and provisions thereof, in favor of Ivan Cook and Colleen Cook, recorded February 4, 1993, as Microfilm No. M-39907, Morrow County Microfilm Records. (Affects Parcel III)

Page 5 of 6

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16. Reservations, including the terms and provisions thereof, as reserved in deed from Augustan D. Kittson, Cynthia Jane Peterson and Nicki Jean Keohohou and the successor trustees of the Kittson Family Trust U/W/O Augustan Kittson, Grantor and Ivan J. Cook and Colleen Cook, Grantee, recorded May 03, 1996 as Microfilm No. M-47936; Morrow County Microfilm Records. (Affects Parcel III)

- Covenant to comply with partition for Financial purposes, including the terms and provisions thereof, between Karl D. Smith and Patricia A. Smith, and Morrow County, recorded July 18, 2001 as Microfilm No. 2001-1698, Morrow County Microfilm Records. (Affects Parcel II and IV)
- Consent to Use, including the terms and provisions thereof, between the United States of America, Department of the Interior, Bureau of Reclamation, and Peters Road Bridge Company, LLC, dated January 9, 2004, recorded February 02, 2004, as Microfilm No. 2004-10142, Morrow County Microfilm Records. (Affects Parcel II and IV)
- Easement for Portion of Irrigated Circle, including the terms and provisions thereof, in favor of Karl D. Smith and Patricia A. Smith, recorded October 28, 2015, as Microfilm No. 2015-36987, Morrow County Microfilm Records. (Affects Parcel III)
- 20. The property described herein consists of portions that are contiguous. Access to such parcels may be through adjoining parcels. Rights of access to the property are limited to dedicated roads which abut or pass through the property described herein and no representation is made that all parcels and/or parts thereof have physical and/or insurable access. (Affects Parcels I and V)

Page 6 of 6

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Attachment D
Certificate and Map 87800
Temporary Transfer Application for Certificate 87800

STATE OF OREGON COUNTY OF MORROW CERTIFICATE OF WATER RIGHT

RECEIVED

JAN 3 1 2022

OWRD

THIS CERTIFICATE ISSUED TO

KARL D. SMITH AND PATRICIA A. SMITH 78276 PAUL SMITH ROAD BOARDMAN, OR **§**7818

confirms the right to use the waters of the COLUMBIA RIVER, tributary to the PACIFIC OCEAN for IRRIGATION of 507.55 ACRES.

This right was perfected under Permit S-33937. The date of priority is OCTOBER 16, 1968 for 6.58 cubic feet per second and DECEMBER 19, 1968 for 4.70 cubic feet per second. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 11.28 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 N	25 E	WM	18	NE NE	1190 FEET NORTH AND 10 FEET WEST FROM
					SE CORNER OF THE NE% NE% OF SECTION 18

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION									
Twp	Rng	Mer	Sec	Q-Q	GLot	Acres			
4 N	25 E	WM	19	NE SW		28.10			
4 N	25 E.	WM	19 ·	NW SW	3.	34.30			
4 N	25 E	WM	19	SW SW	4	53.40			
4 N	25 E	WM	19	SE SW	`	39.00			
4 N	25 E	WM	19	NE SE	1	14.10			
4 N	25 E	WM	19	NW SE		23.50			
4 N	25 E	WM	19	SW SE		39.60			
4 N	25 E	WM ,	19	SE SE		29.50			
4 N	25 E	WM	20	NE SW		34.70			
4 N	25 E	WM	20	SW SW	 .	40,10			
4 N	25 E	WM	20	SE SW		40.20			
4 N	25 E	WM	20	NE SE	.	40.60			
4 N	25 E	WM	20	NW SE		9.45			
4 N	··25 E	WM	20	SW SE		40.20			
4 N	25.E	WM	20	SE SE		40.80			

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This certificate describes that portion of the water right confirmed by Certificate 44107, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NW 152012, approving Transfer Application T-11404.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use herein described and is subject to the existing minimum flow policies originally established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed Nov. 15 2012

Dwight French Water Right Services Administrator, for

PHILLIP C. (WARD, DIRECTOR

JAN 3 1 2022 OWRD

Attachment E
Supplemental Form D
Temporary Transfer Application for Certificate 87800

Supplemental Form D

OWRD

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 503-986-0900 www.oregon.gov/OWRD

[For transfers submitted under OAR Chapter 690 Division 380]

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

NAME				PHONE (HM)
KERSLAKE FAMILY ENTERPRISES				
PHONE (WK)	CELL			FAX
(503) 667-5136				
ADDRESS		•		
1605 SE 302 ND AVENUE				
CITY	STATE	ZIP	E-MAIL**	
TROUTDALE	OR	97060	BECKY@HILLTOPPRODUCEFARM	IS.COM

2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME	PHONE (HM)				
WEST EXTENSION IRRIGATION DISTR	IICT				
PHONE (WK)	CEL	L	FAX		
(541) 922-3814					
ADDRESS					
P.O. Box 100					
CITY	STATE	ZIP	E-MAIL**		
IRRIGON	OR	97844	BEV@WESTEXTENSION.COM		

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?		
1.		S-33937	87800	YES 🗌		
2.		-		YES		
3.		-		YES		

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

^{**} By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

b. Determine a di (POA) and place	strict's/water supples of use (POU). [Yo	ier's connection ou may need to co	to your points of di onsult with your dis	iversion (POI strict/water :	D) or appropriati <mark>ợ</mark> Supplier.]	ny 31 2022	
	ATIONS Please ans				-	OWRD	
YES NO 🔀	One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.						
YES NO All or a portion of the current POU involved in this proposed transfer receives was for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).						r .	
PROPOSED ASSOC	IATIONS Please an	swer the following	ng "yes" or "no" qu	estions:			
YES NO	One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.						
YES NO 🛚	All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).						
COMMENTS OR ADDIT	TONAL INFORMATION STRICT WAT	ON: THE PLACE OF USI TER RIGHT.	E IS LOCATED WITHIN THE B	OUNDARIES OF TH	HE DISTRICT. THE FROM		
4. APPLICANT'S SIGNA	ATURE		·				
(1) I certify that I have application by [choose Example 2] email, ☐ pho	re notified the distri leck one]: line, [] postal mail,				ht transfer		
(2) I certify that to th	e best of my knowle	edge the informa	tion contained in t	:his Supplem	ental Form D is		
true and accurate		Kindik	Konstoku	1-11-2	}. }-		
Applicant Signature	N	ame (print)		Date			
5. (WHEN REQUIRED)	DISTRICT or WATER	SUPPLIÉR CONS	ENT TO THE PROP	OSED WATE	R RIGHT TRANSFÉ	Ŕ	
District Manager or W							
The district/water sup	olier certifies the fol	llowing:					
(1) The district/wate maps; and	r supplier has reviev	ved the applican	t's proposed water	right transfe	er application and		
(2) The district/wate	r supplier consents t	to the proposed	water right transfe	r application	ı .		
YES NO	After proof of co name of the U.S.	mpletion, the co . Bureau of Recla	nfirming water righ mation or the distr	nt certificate rict/water su	is to remain in the	•	
YES NO	The district/wate use prepared by	er supplier will be a Certified Wate	responsible for su r Rights Examiner (bmitting the (CWRE).	claim of beneficia	al	
Burling Signature of District Man	Bridgwater ager/Water Supplier	Beverly Name (print), Title	J. Bridgewa	Date	1/26/22	_	
Supplemental Form D for D	ivision 380 Transfers W	ithin a District/Wate	r Supplier Page	2 of 2	Last Revised 11-2019	;	

Last Revised 11-2019