

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

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Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: 87800 Attachment #2**  
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2022 End Year: 2026**.
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map. **Attachment #1**
- Completed Evidence of Use Affidavit and supporting documentation. **Attachment #3 & 4**
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved. **Attachment #5**
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.) **Attachment #6**
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district. **Attachment #7**
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. **Attachment #8**
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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## Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met. OWRD

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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**Part 4 of 5 – Applicant Information and Signature**

**Applicant Information**

APPLICANT/BUSINESS NAME <b>St. Hilaire Brothers/Carl St. Hilaire</b>		PHONE NO. <b>(541) 564-1000</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>84186 Hwy 37</b>			FAX NO.
CITY <b>Hermiston</b>	STATE <b>OR</b>	ZIP <b>97838</b>	E-MAIL <b>carl@jshfarms.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

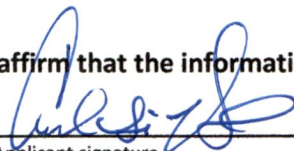
**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Molly Reid, GeoEngineers, Inc.</b>		PHONE NO. <b>(509) 209-2846</b>	ADDITIONAL CONTACT NO. <b>(541) 310-7264 Cell</b>
ADDRESS <b>8019 W. Quinault Avenue, Suite 201</b>			FAX NO.
CITY <b>Kennewick</b>	STATE <b>WA</b>	ZIP <b>99336</b>	E-MAIL <b>mreid@geoengineers.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application and why:  
*Temporarily transferring off existing Columbia River surface water rights on a leased portion of a circle and corners, to allow irrigation district water rights to be temporarily transferred in; thus allowing the water right to be beneficially used on other lands.*

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

  
 Applicant signature

**Carl St. Hilaire**  
 Print Name (and Title if applicable)

2/11/2022  
 Date

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\_\_\_\_\_  
 Applicant signature

\_\_\_\_\_  
 Print Name (and Title if applicable)

\_\_\_\_\_  
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

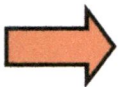
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**Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)**

DISTRICT NAME <b>West Extension Irrigation District</b>	ADDRESS <b>P.O. Box 100</b>	
CITY <b>Irrigon</b>	STATE <b>OR</b>	ZIP <b>97844</b>

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME <b>N/A</b>	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME <b>Umatilla County Planning Department</b>	ADDRESS <b>216 SE Fourth Street</b>	
CITY <b>Pendleton</b>	STATE <b>OR</b>	ZIP <b>97801</b>

ENTITY NAME <b>N/A</b>	ADDRESS	
CITY	STATE	ZIP

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

**Water Right Certificate # 87800**

**Description of Water Delivery System**

System capacity: 12 cubic feet per second (cfs)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **One 400 HP Pump at the Columbia River, 9350 feet of 24 inch steel pipe delivers water to the farm. Pipe reduces to 12 inch and goes to two 40 HP boosters, and a 100 HP booster near canal.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	N/A	4	N	25	E	18	NE	NE		1190' N and 10' W from the SE Corner of the NENE of Section 18, T4N R25E, W.M.
2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	5	N	30	E	8	SW	NW	200	2920' N and 150' E from the SW Corner of Section 8, T5N R30E, W.M.

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Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)  Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

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Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)  Point of Appropriation/Well (POA)
- Character of Use (USE)  Additional Point of Appropriation (APOA)
- Point of Diversion (POD)  Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 87800**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
4	N	25	E 20	NE SE	802		32.6	IR	1	1968	POU/POD	5	N	30	E 23	NE NE	1380		17.16	IR	2	1968
4	N	25	E 20	SW SE	802		21.4	IR	1	1968	POU/POD	5	N	30	E 23	NW NE	1380		13.05	IR	2	1968
4	N	25	E 20	SE SE	802		32.5	IR	1	1968	POU/POD	5	N	30	E 23	SW NE	1380		30.09	IR	2	1968
4	N	25	E 20	NE SW	802		15.65	IR	1	1968	POU/POD	5	N	30	E 23	SE NE	1380		36.95	IR	2	1968
												5	N	30	E 23	NE SE	1380		3.01	IR	2	1968
												5	N	30	E 23	NW SE	1380		1.89	IR	2	1968
						TOTAL ACRES	102.15															
						TOTAL ACRES	102.15															

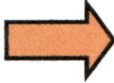
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**Additional remarks: Permits S-55144, S-55262 and S-55263 exist on the TO lands. However, these permits will be supplemental to incoming Certificate 87800 on the TO lands for the irrigation season.**

**For Place of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: S-55144, S-55262, S-55263



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

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Attachment #1  
Map of FROM and TO Lands  
Temporary Transfer Application for Certificate 87800

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Attachment #2  
Certificate 87800 and FPS Map  
Temporary Transfer Application for Certificate 87800

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STATE OF OREGON  
COUNTY OF MORROW  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

KARL D. SMITH AND PATRICIA A. SMITH  
78276 PAUL SMITH ROAD  
BOARDMAN, OR 97818

confirms the right to use the waters of the COLUMBIA RIVER, tributary to the PACIFIC OCEAN for IRRIGATION of 507.55 ACRES.

This right was perfected under Permit S-33937. The date of priority is OCTOBER 16, 1968 for 6.58 cubic feet per second and DECEMBER 19, 1968 for 4.70 cubic feet per second. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 11.28 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q - Q	Measured Distances
4 N	25 E	WM	18	NE NE	1190 FEET NORTH AND 10 FEET WEST FROM SE CORNER OF THE NE¼ NE¼ OF SECTION 18

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION						
Twp	Rng	Mer	Sec	Q - Q	GLot	Acres
4 N	25 E	WM	19	NE SW	--	28.10
4 N	25 E	WM	19	NW SW	3	34.30
4 N	25 E	WM	19	SW SW	4	53.40
4 N	25 E	WM	19	SE SW	--	39.00
4 N	25 E	WM	19	NE SE	--	14.10
4 N	25 E	WM	19	NW SE	--	23.50
4 N	25 E	WM	19	SW SE	--	39.60
4 N	25 E	WM	19	SE SE	--	29.50
4 N	25 E	WM	20	NE SW	--	34.70
4 N	25 E	WM	20	SW SW	--	40.10
4 N	25 E	WM	20	SE SW	--	40.20
4 N	25 E	WM	20	NE SE	--	40.60
4 N	25 E	WM	20	NW SE	--	9.45
4 N	25 E	WM	20	SW SE	--	40.20
4 N	25 E	WM	20	SE SE	--	40.80

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This certificate describes that portion of the water right confirmed by Certificate 44107, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered Nov. 15 2012, approving Transfer Application T-11404.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use herein described and is subject to the existing minimum flow policies originally established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed Nov. 15 2012



Dwight French, Water Right Services Administrator, for  
PHILLIP C. WARD, DIRECTOR

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Attachment #3  
Evidence of Use Affidavit  
Temporary Transfer Application for Certificate 87023

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# Application for Water Right Transfer

## Evidence of Use Affidavit

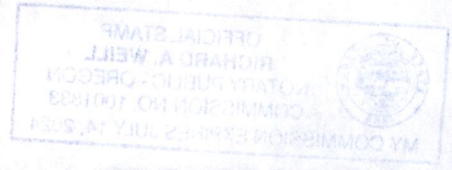


Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of MULTNOMAH)

I, KURT KERSLAKE, in my capacity as LANDOWNER,  
 mailing address 1605 SE 302<sup>ND</sup> AVENUE, TROUTDALE, OR 987060  
 telephone number (503)667-5136, being first duly sworn depose and say:



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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 87800; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

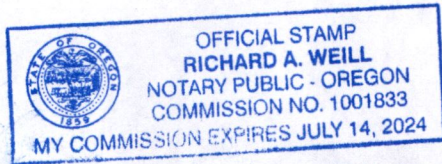
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3. The water right was used for: (e.g., crops, pasture, etc.): MINT, HAY, CORN
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Kevin Kelen  
Signature of Affiant

2-3-22  
Date

Signed and sworn to (or affirmed) before me this 3 day of FEB, 2022.



[Signature]  
Notary Public for Oregon  
My Commission Expires: \_\_\_\_\_

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:            OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a>            OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a>            Google Earth – <a href="http://earth.google.com">earth.google.com</a>            TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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Attachment #4  
Evidence of Use Documents  
Temporary Transfer Application for Certificate 87800

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Umatilla Electric Cooperative

01/10/2022 05:50:59 pm

CUSTOMER PROFILE/BILLING HIST

Page: 1

Customer: 9107620      Name: HILLTOP PRODUCE FARMS      Phone      Ext      Addl Phone      Ext  
 Addl Name:      Address: PO BOX 3427      Home: 503-667-5136      Home:  
 GRESHAM OR 97030      Busn:      Busn:  
 Fax:      Fax:

Account: 9107620001      Cycle Code: 1      Invoice Group: 0  
 Provider: UEC - Umatilla Electric Cooperative      Service: ELEC - UMATILLA ELECTRIC COOPERATIVE

**AR Information:**

Total AR:	5.27	Budget Due:	.00	Annual Due:	.00
Total Current:	5.27	Curr Budget:	.00	Curr Annual:	.00
Total 30 Days:	.00	Past Budget:	.00	Past Annual:	.00
Total 60 Days:	.00				
Total 90 Days:	.00				

**Payment Information:**

Payment Date: 12/29/2021      Payment Amt: -3.39

Location: 46765182      Srv Map Loc: 4N25E202200  
 Srv Desc: 2 40 HP PUMP  
 Srv Address: PAUL SMITH RD  
 Prim Rate Sched: 44A

Emergency Addr:  
 District Office: 1 - Umatilla Electric Cooperative  
 Board Dist: 1 - Lee Docken  
 Srv Area: 01 - Boardman

**Billing History Usage Summary:**

Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2021	172	.235	.410	750.000	.000
Feb 2021	156	.235	.410	681.000	.000
Mar 2021	235	7.570	12.742	785.000	.000
Apr 2021	359	2.008	3.149	818.000	.000
May 2021	6,490	30.841	33.552	3465.000	.000
Jun 2021	10,565	47.169	51.126	5525.000	.000
Jul 2021	8,934	43.236	48.334	5488.000	.000
Aug 2021	13,363	42.912	45.697	6279.000	.000
Sep 2021	11,235	33.381	35.671	5396.000	.000
Oct 2021	1,593	23.661	27.343	1135.000	.000
Nov 2021	46	.122	.195	114.000	.000
Dec 2021	42	.529	.866	119.000	.000
<hr/>					
Totals:	53,190	231.899	259.495	30555.000	.000
Averages:	4,432	19.325	21.625	2546.250	.000

**Billing History Revenue Summary:**

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Umatilla Electric Cooperative

01/10/2022 05:51:48 pm

**CUSTOMER PROFILE/BILLING HIST**

Page: 1

Customer: 9107620      Name: HILLTOP PRODUCE FARMS      Phone:      Ext:      Addl Phone:      Ext:  
 Addl Name:      Address: PO BOX 3427      Home: 503-667-5136      Home:  
 GRESHAM OR 97030      Busn:      Busn:  
 Fax:      Fax:

Account: 9107620002      Cycle Code: 1      Invoice Group: 0  
 Provider: UEC - Umatilla Electric Cooperative      Service: ELEC - UMATILLA ELECTRIC COOPERATIVE

**AR Information:**

Total AR:	5.23	Budget Due:	.00	Annual Due:	.00
Total Current:	5.23	Curr Budget:	.00	Curr Annual:	.00
Total 30 Days:	.00	Past Budget:	.00	Past Annual:	.00
Total 60 Days:	.00				
Total 90 Days:	.00				

**Payment Information:**

Payment Date: 12/29/2021      Payment Amt: -6.90

Location: 46765190      Srv Map Loc: 4N25E204597      Emergency Addr:  
 Srv Desc: 100 HP 40 HP 3 CIRCLE 19 TOWER      District Office: 1 - Umatilla Electric Cooperative  
 Srv Address: 100 HP 40 HP 3 CIRCLE 19 TOWER      Board Dist: 1 - Lee Docken  
 Prim Rate Sched:44A      Srv Area: 01 - Boardman

**Billing History Usage Summary:**

Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2021	80	.080	.122	160.000	.000
Feb 2021	80	.080	.122	160.000	.000
Mar 2021	120	2.040	3.215	280.000	.000
Apr 2021	80	1.240	2.051	240.000	.000
May 2021	17,360	89.920	102.698	11760.000	.000
Jun 2021	38,800	92.200	104.417	25320.000	.000
Jul 2021	53,080	88.080	99.830	34760.000	.000
Aug 2021	48,960	85.000	96.968	33000.000	.000
Sep 2021	45,360	83.360	95.647	31360.000	.000
Oct 2021	120	2.120	3.228	240.000	.000
Nov 2021	80	.480	.731	160.000	.000
Dec 2021	80	.080	.122	160.000	.000
<hr/>					
Totals:	204,200	444.680	509.151	137600.000	.000
Averages:	17,017	37.057	42.429	11466.667	.000

**Billing History Revenue Summary:**

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CUSTOMER PROFILE/BILLING HIST

Page: 1

Customer: 9107620 Name: HILLTOP PRODUCE FARMS Phone Ext Addl Phone Ext  
 Addl Name: PO BOX 3427 Home: 503-667-5136 Home:  
 Address: GRESHAM OR 97030 Busn: Busn:  
 Fax: Fax:

Account: 910762003 Cycle Code: 1 Invoice Group: 0  
 Provider: UEC - Umatilla Electric Cooperative Service: ELEC - UMATILLA ELECTRIC COOPERATIVE

**AR Information:**

Total AR: 3.00 Budget Due: .00 Annual Due: .00  
 Total Current: 3.00 Curr Budget: .00 Curr Annual: .00  
 Total 30 Days: .00 Past Budget: .00 Past Annual: .00  
 Total 60 Days: .00  
 Total 90 Days: .00

**Payment Information:**

Payment Date: 12/29/2021 Payment Amt: -2.65

Location: 46765204 Srv Map Loc: 4N25E170999 Emergency Addr:  
 Srv Desc: 400 HP RIVER PUMP District Office: 1 - Umatilla Electric Cooperative  
 Srv Address: 400 HP RIVER PUMP Board Dist: 1 - Lee Docken  
 Prim Rate Sched: 47A Srv Area: 01 - Boardman

**Billing History Usage Summary:**

Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2021	60	.060	.106	300.000	.000
Feb 2021	60	.060	.106	300.000	.000
Mar 2021	15,240	160.200	175.996	8580.000	.000
Apr 2021	37,320	107.340	116.518	19680.000	.000
May 2021	47,220	151.680	162.692	23220.000	.000
Jun 2021	63,480	164.220	173.810	28620.000	.000
Jul 2021	78,180	180.660	191.048	35040.000	.000
Aug 2021	81,660	180.600	190.479	35940.000	.000
Sep 2021	70,440	177.540	188.050	31920.000	.000
Oct 2021	16,080	145.080	154.887	7680.000	.000
Nov 2021	60	.060	.106	300.000	.000
Dec 2021	60	.120	.213	300.000	.000
Totals:	409,860	1267.620	1354.011	191880.000	.000
Averages:	34,155	105.635	112.834	15990.000	.000

**Billing History Revenue Summary:**

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Umatilla Electric Cooperative

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**CUSTOMER PROFILE/BILLING HIST**

Page: 1

Customer: 9107620      Name: HILLTOP PRODUCE FARMS      Phone:      Ext:      Addl Phone:      Ext:  
 Add Name:      Address: PO BOX 3427      Home: 503-667-5136      Home:  
 GRESHAM OR 97030      Mobl:      Busn:      Fax:      Busn:      Fax:

Account: 9107620006      Cycle Code: 1      Invoice Group: 0  
 Provider: UEC - Umatilla Electric Cooperative      Service: ELEC - UMATILLA ELECTRIC COOPERATIVE

**AR Information:**

Total AR:	14.66	Budget Due:	.00	Annual Due:	.00
Total Current:	14.66	Curr Budget:	.00	Curr Annual:	.00
Total 30 Days:	.00	Past Budget:	.00	Past Annual:	.00
Total 60 Days:	.00				
Total 90 Days:	.00				

**Payment Information:**

Payment Date: 12/29/2021      Payment Amt: -7.83

Location: 107325790      Srv Map Loc: 4N25E19S404  
 Srv Desc: 150 H/P PUMP  
 Srv Address: PETERS ROAD  
 Prim Rate Sched: 44A

Emergency Addr:  
 District Office: 1 - Umatilla Electric Cooperative  
 Board Dist: 1 - Lee Docken  
 Srv Area: 01 - Boardman

**Billing History Usage Summary:**

Rev YrMo	Usage	Act Dmd	Bld Dmd	KVAR Usage	KVA Use
Jan 2021	120	.240	.240	.000	.000
Feb 2021	240	.240	.258	120.000	.000
Mar 2021	0	.840	.840	.000	.000
Apr 2021	0	1.680	1.680	240.000	.000
May 2021	3,360	92.400	115.518	3240.000	.000
Jun 2021	13,320	91.080	112.365	12240.000	.000
Jul 2021	14,400	90.000	110.124	12840.000	.000
Aug 2021	360	1.320	2.010	720.000	.000
Sep 2021	120	1.920	3.317	480.000	.000
Oct 2021	240	2.400	3.397	360.000	.000
Nov 2021	120	.240	.303	120.000	.000
Dec 2021	240	.240	.240	.000	.000
Totals:	32,520	282.600	350.292	30360.000	.000
Averages:	2,710	23.550	29.191	2530.000	.000

**Billing History Revenue Summary:**

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Attachment #5  
Current Property Deed of FROM Lands  
Temporary Transfer Application for Certificate 87800

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MCAC 9884

Until a change is requested all tax statements should be sent to Grantee at the following address:

Kerslake Family Enterprises, LLC  
PO Box 3427  
Gresham, OR 97030

After Recording Please Return to:  
MID-COLUMBIA TITLE COMPANY  
P.O. BOX 290  
BOARDMAN, OR 97818

**STATUTORY WARRANTY DEED**

*KNOW ALL MEN BY THESE PRESENTS THAT, KARL D. SMITH AND PATRICIA A. SMITH, Grantors herein, do hereby grant, bargain, sell, convey and warrant unto KERSLAKE FAMILY ENTERPRISES, LLC, AN OREGON LIMITED LIABILITY COMPANY, Grantee, the following described tract of land in the County of Morrow, and State of Oregon, more particularly described as follows:*

**FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO.**

*TO HAVE AND TO HOLD the granted premises unto the said Grantees, its heirs and assigns forever.*

*And the Grantors do covenant that they are lawfully seized in fee simple of the above granted premises free from all encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any, and that they will, and their successors heirs executors and administrators shall Warrant and forever defend the granted premises, against the lawful claims and demands of all persons, except as stated below:*

**THE TRUE AND ACTUAL CONSIDERATION IS \$7,600,000.00.**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Statutory Warranty Deed  
Smith/Kerslake Family Enterprises, LLC

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Dated this 29 day of DECEMBER, 2016.

Karl D. Smith  
KARL D. SMITH

Patricia A. Smith  
PATRICIA A. SMITH

STATE OF OREGON  
COUNTY OF MORROW

This record was acknowledged before me this 29<sup>th</sup> day of December, 2016 by KARL D. SMITH AND PATRICIA A. SMITH.

Krista A. Price  
Notary Public for the State of OREGON  
My Commission Expires: may 14, 2018



Statutory Warranty Deed  
Smith/Kerslake Family Enterprises, LLC

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**EXHIBIT "A"**  
**Legal Description**

**Parcel I:**

All that portion of the West Half of the Northeast Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow, and State of Oregon, lying South of the West Extension Irrigation District Canal.

**Parcel II:**

The South Half of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow, and State of Oregon, lying South of West Extension Umatilla Irrigation Project Main Canal.

**EXCEPTING THEREFROM** the East 462.00 feet of the West 2,372.00 feet of the South 377.00 feet of the Southwest Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

**Parcel III:**

The Southeast Quarter, the Southwest Quarter of the Southwest Quarter, the East Half of the Southwest Quarter, and the West 25 feet of the Northwest Quarter of Southwest Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, lying South of West Extension Irrigation District Project Main Canal.

**TOGETHER WITH** the West 25 feet of the Northwest Quarter of the Southwest Quarter of Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, lying South of the West Extension Irrigation District Canal.

**ALSO TOGETHER WITH** a parcel of land located in Section 20, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 20, thence along the South line of said Northwest Quarter of the Southwest Quarter South 89°44'45" East a distance of 25.00 feet to the Point of Beginning for this description; thence North 00°28'45" East parallel with and 25.00 feet East of the West line of said Northwest Quarter a distance of 286.96 feet; thence South 34°48'16" East a distance of 116.74 feet; thence South 32°28'23" East a distance of 115.63 feet; thence South 28°03'17" East a distance of 106.91 feet, more or less, to the South line of said Northwest Quarter of the Southwest Quarter; thence along said South line, North 89°44'45" West a distance of 181.40 feet to the Point of Beginning.

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**Parcel IV:**

The East 462.00 feet of the West 2,372.00 feet of the South 377.00 feet of the Southwest Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow and State of Oregon.

**Parcel V:**

That part of the East one-half of the East one-half of the Northwest Quarter of Section 20, lying South of the West Extension Irrigation District Umatilla Canal Project, in Township 4 North, Range 25 East of the Willamette Meridian, in the County of Morrow and State of Oregon.

**Parcel VI: The following Pipeline easements**

1. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-1999, Morrow County Microfilm Records.

**NOTE:** Over the East 12.00 feet of Sections 18 and 19, Township 4 North, Range 25, East of the Willamette Meridian.

2. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2000, Morrow County Microfilm Records.

**NOTE:** A strip of land lying West of and adjacent to the East line of the Northeast Quarter of the Southeast Quarter of Section 18, Township 4 North, Range 25, East of the Willamette Meridian, Morrow County, Oregon and Northerly of the project boundary of the John Day Lock and Dam Project.

3. Easement for crossing of irrigation works with a 20 inch pipeline, including the terms and provisions thereof, in favor of Bildco Inc. a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2001, Morrow County Microfilm Records.

**NOTE:** Within the Northeast Quarter of the Southeast Quarter of Section 19, Township 4 North, Range 25, East of the Willamette Meridian, Morrow County, Oregon within the right of way of the West Extension Main Canal. Crossing is located 10 feet West of the East Section line of Section 19.

4. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded May 20, 1970, as Microfilm No. M-2210, Morrow County Microfilm Records.

**NOTE:** The East 12.00 feet of Sections 18 and 19, Township 4 North, Range 25, East of the Willamette Meridian.

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**EXHIBIT "B"**  
**Permitted Exceptions**

1. The rights of the public in roads and highways.
2. The premises are within the boundaries of the West Extension Irrigation District, and are subject to the levies, assessments and easements thereof, if any.
3. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an additional tax, interest and penalties thereon may be levied for the years in which the land was subject to the special land use assessment.
4. Reservations, including the terms and provisions thereof, as reserved in deed from the Northern Pacific Railroad Company, to Oregon Land & Water Company, in Book S, Page 342, Morrow County Deed Records.
5. Right of Way, including the terms and provisions thereof, in favor of Pacific Telephone and Telegraph Company, recorded May 12, 1942, in Book 47, Page 377, Morrow County Deed Records. (Affects Parcel II and IV)
6. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded October 20, 1958, in Book 63, and Page 334, Morrow County Deed Records. (Affects Parcel II and IV)
7. Easement, including the terms and provisions thereof, in favor of Morrow County, recorded November 2, 1962, in Book 68, Page 431, Morrow County Deed Records. (Affects Parcel II and IV)
8. Reservations, Easements, and Rights of Way, including the terms and provisions thereof, as disclosed in Patent from the United States of America, to Bildco, Inc., recorded January 11, 1969, as Microfilm No. M-1103, Morrow County Microfilm Records. (Affects Parcel III)
9. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-1999, Morrow County Microfilm Records. (Affects Parcel III)
10. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2000, Morrow County Microfilm Records. (Affects Parcel III)
11. Easement for crossing of irrigation works with a 20 inch pipeline, including the terms and provisions thereof, in favor of Bildco Inc. a Washington Corporation, recorded February 19, 1970, as Microfilm No. M-2001, Morrow County Microfilm Records. (Affects Parcel III)
12. Easement for pipeline right-of-way, including the terms and provisions thereof, in favor of Bildco Inc., a Washington Corporation, recorded May 20, 1970, as Microfilm No. M-2210, Morrow County Microfilm Records. (Affects Parcel III)
13. Easement, including the terms and provisions thereof, in favor of Telephone Utilities, Inc., Oregon Division, recorded May 16, 1977, as Microfilm No. M-11235, Morrow County Microfilm Records. (Affects Parcel II and IV)
14. Crossing Agreement, including the terms and provisions thereof, in favor of Ivan Cook and Colleen Cook, recorded August 28, 1990, as Microfilm No. M-35457, Morrow County Microfilm Records. (Affects Parcel II and IV)
15. Crossing Agreement, including the terms and provisions thereof, in favor of Ivan Cook and Colleen Cook, recorded February 4, 1993, as Microfilm No. M-39907, Morrow County Microfilm Records. (Affects Parcel III)

Statutory Warranty Deed  
Smith/Kerslake Family Enterprises, LLC

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16. Reservations, including the terms and provisions thereof, as reserved in deed from Augustan D. Kittson, Cynthia Jane Peterson and Nicki Jean Keohohou and the successor trustees of the Kittson Family Trust U/W/O Augustan Kittson, Grantor and Ivan J. Cook and Colleen Cook, Grantee, recorded May 03, 1996 as Microfilm No. M-47936, Morrow County Microfilm Records. (Affects Parcel III)
17. Covenant to comply with partition for Financial purposes, including the terms and provisions thereof, between Karl D. Smith and Patricia A. Smith, and Morrow County, recorded July 18, 2001 as Microfilm No. 2001-1698, Morrow County Microfilm Records. (Affects Parcel II and IV)
18. Consent to Use, including the terms and provisions thereof, between the United States of America, Department of the Interior, Bureau of Reclamation, and Peters Road Bridge Company, LLC, dated January 9, 2004, recorded February 02, 2004, as Microfilm No. 2004-10142, Morrow County Microfilm Records. (Affects Parcel II and IV)
19. Easement for Portion of Irrigated Circle, including the terms and provisions thereof, in favor of Karl D. Smith and Patricia A. Smith, recorded October 28, 2015, as Microfilm No. 2015-36987, Morrow County Microfilm Records. (Affects Parcel III)
20. The property described herein consists of portions that are contiguous. Access to such parcels may be through adjoining parcels. Rights of access to the property are limited to dedicated roads which abut or pass through the property described herein and no representation is made that all parcels and/or parts thereof have physical and/or insurable access. (Affects Parcels I and V)

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Attachment #6  
Consent to Transfer by Deeded Landowner  
Temporary Transfer Application for Certificate 87800

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13921

# Application for Water Right Transfer



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

## Consent by Deeded Landowner

State of Oregon                                             )  
                                                                                            )ss  
 County of Multnomah                                     )

I Kurtis R. Kerslake, Vice President - Hilltop Produce Farms/Kerslake Family Enterprises, LLC

in my/our capacity as landowner,

mailing address 1605 SE 302<sup>nd</sup> Avenue, Troutdale, OR 97060,

telephone number (503) 667-5136, duly sworn depose and say that I/We

consent to the proposed change(s) to Water Right Certificate Number 87800

described in a Water Right Transfer Application (T-N/A),

*(transfer number, if known)*

submitted by Carl St. Hilaire

on the property in tax lot number(s) 802,

Section 20          Township 4 North          Range 25 East, W.M.,

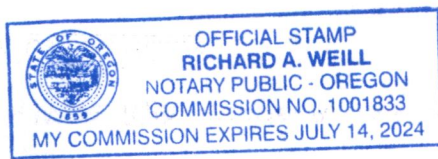
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located at 78276 Paul Smith Road, Boardman, OR 97818  
*(site address)*

\_\_\_\_\_  
 Signature of Affiant  
Kurtis R Kerslake  
 \_\_\_\_\_  
 Signature of Affiant

\_\_\_\_\_  
 Date  
2-4-22  
 \_\_\_\_\_  
 Date

Subscribed and Sworn to before me this 4 day of Feb., 2022.



[Signature]  
 Notary Public for Oregon

My commission expires \_\_\_\_\_.



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Attachment #7  
Supplemental Form D – West Extension Irrigation District  
Temporary Transfer Application for Certificate 87800

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13921



# Supplemental Form D

## Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 503-986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

### 1. APPLICANT INFORMATION

NAME KERSLAKE FAMILY ENTERPRISES			PHONE (HM)	
PHONE (WK) (503) 667-5136		CELL		FAX
ADDRESS 1605 SE 302 <sup>ND</sup> AVENUE				
CITY TROUTDALE	STATE OR	ZIP 97060	E-MAIL** BECKY@HILLTOPPRODUCEFARMS.COM	

### 2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME WEST EXTENSION IRRIGATION DISTRICT			PHONE (HM)	
PHONE (WK) (541) 922-3814		CELL		FAX <b>RECEIVED</b>
ADDRESS P.O. Box 100 <b>FEB 16 2022</b>				
CITY IRRIGON	STATE OR	ZIP 97844	E-MAIL** BEV@WESTEXTENSION.COM <b>OWRD</b>	

\*\* By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

### 3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.		S-33937	87800	YES <input type="checkbox"/>
2.		-		YES <input type="checkbox"/>
3.		-		YES <input type="checkbox"/>

Attach additional pages for additional water rights if necessary.

\*Bureau of Reclamation

b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

**CURRENT ASSOCIATIONS** Please answer the following "yes" or "no" questions:

YES  NO  One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.

YES  NO  All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

**PROPOSED ASSOCIATIONS** Please answer the following "yes" or "no" questions:

YES  NO  One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.

YES  NO  All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

COMMENTS OR ADDITIONAL INFORMATION: THE PLACE OF USE IS LOCATED WITHIN THE BOUNDARIES OF THE DISTRICT. THE FROM AND TO TEN ACRES ARE NOT COVERED BY ANY DISTRICT WATER RIGHT.

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**4. APPLICANT'S SIGNATURE**

(1) I certify that I have notified the district/water supplier about the proposed water right transfer application by {check one}:

email,  phone,  postal mail,  in person, or  other (please specify) \_\_\_\_\_

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.

Kurtis Kerslake      Kurtis Kerslake      1-11-22  
Applicant Signature      Name (print)      Date

**5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER**

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

(1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and

(2) The district/water supplier consents to the proposed water right transfer application.

YES  NO  After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES  NO  The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).

Beverly J. Bridgewater      Beverly J. Bridgewater      1/26/22  
Signature of District Manager /Water Supplier      Name (print), Title      Date

RECEIVED

FEB 16 2022

OWRD

Attachment #8  
Land Use Information Form – Umatilla County  
Temporary Transfer Application for Certificate 87800

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