

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

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FOR ALL TEMPORARY TRANSFER APPLICATIONS

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Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 2 List them here: C57247, C65283**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2022 End Year: 2026.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district. *Willist Frusch*
- N/A Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part _____ is incomplete
<input type="checkbox"/> Additional signature(s) required	

Other/Explanation _____ **13936**

Staff: _____ Phone: _____ Date: _____

Part 2 of 5 – Temporary Transfer Application Map Checklist

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Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If more than three water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 3 of 5 – Fee Worksheet

FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS			
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$950.00
2	Number of water rights included in transfer: _____ (2a) Subtract 1 from the number in 3a above: _____ (2b) <i>If only one water right this will be 0</i> Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » » » » »	2	
3	Do you propose to change the place of use for a non-irrigation use? <input type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a) Subtract 1.0 from the number in 3a above: _____ (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 4c by \$210.00, then enter on line 3	3	
4	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: _____ (4a) Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » »	4	
5	Add entries on lines 1 through 4 above » » » » » » » » » » » » Subtotal:	5	
6	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » » »	6	
7	Subtract line 6 from line 5 » » » » » » » » » » » » » » » » Transfer Fee:	7	

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FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS			
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
2	Enter the cfs for the portions of the rights to be transferred (see example below*): _____ (2a) Subtract 1.0 from the number in 2a above: _____ (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » » » » Transfer Fee:	3	

*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:
 1. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac = 0.56 cfs).
 2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
 3. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

Part 4 of 5 – Applicant Information and Signature

Applicant Information

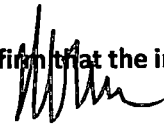
APPLICANT/BUSINESS NAME Brantwood LLC			PHONE NO. 541.426.7890	ADDITIONAL CONTACT NO.
ADDRESS 1422 W North Street				FAX NO.
CITY Enterprise	STATE OR	ZIP 97828	E-MAIL kwvrdavid@gmail.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Richard Frasch			PHONE NO. 541.426.7890	ADDITIONAL CONTACT NO.
ADDRESS 1422 W North Street				FAX NO.
CITY Enterprise	STATE OR	ZIP 97828	E-MAIL kwvrdavid@gmail.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application and why:
 Temporary Transfer to a neighbor who will use the water to irrigate agricultural ground. Local Watermaster assisted with this application
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.


 Applicant signature

RICHARD FRASCH, MGR
 Print Name (and Title if applicable)

2-23-22
 Date

Applicant signature _____
 Print Name (and Title if applicable) _____
 Date _____

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME Alder Slope Ditch Company	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME Wallowa County Panning	ADDRESS 101 S River Street	
CITY Enterprise	STATE OR	ZIP 97828

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

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Water Right Certificate # 57247

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Description of Water Delivery System

System capacity: ~10 cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Ditch from Wallowa River to Lower Alder Slope Ditch**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
LAS	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		2	S	44	E	24	SE	NE		1030' NORTH & 390' WEST FROM THE EAST 1/4 SECTION 24
PACE	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		1	N	43	E	27	NW	NW		1280' SOUTH AND 291' EAST FROM THE NW CORNER OF SECTION 27
TM	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		1	N	43	E	28	NE	NE		250' SOUTH AND 450' EAST FROM THE NE CORNER SECTION 28
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Point of Appropriation/Well (POA)
- Character of Use (USE) Additional Point of Appropriation (APOA)
- Point of Diversion (POD) Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

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Yes

Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No

Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 57247

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
EXAMPLE																									
2	S	9	E	15	NE	NW	100	15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0	POD #5	1901	
"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0	POD #6	1901	
1	S	44	E	32	NW	NW	5101	20.7	IRR	LAS	1974	POU/POD	1	N	43	E	20	SE	NW	4600		11.5	PACE	1977	
"	"	"	"	"	SW	NW	5101	12.3	IRR	LAS	1974	POU/POD	"	"	"	"	"	NE	SW	4600		0.8	PACE	1977	
"	"	"	"	"	SE	NW	5101	22	IRR	LAS	1974	POU/POD	"	"	"	"	"	SW	NE	4600		2.4	PACE	1977	
																		NW	SE	4600		1.6	PACE	1977	
																		21	NE	SW	4600		11	"	"
																		"	SE	SW	4600		8.7	"	"
																		"	NW	SW	4600		19.0	"	"
							TOTAL ACRES	55.0																TOTAL ACRES	55.0

Additional remarks: _____

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Water Right Certificate # 57247

For Place of Use Changes

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Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Table with 11 columns: Proposed or Authorized POA Name or Number, Is well already built? (Yes or No), If an existing well, OWRD Well ID Tag No. L-___, Total well depth, Casing Diameter, Casing Intervals (feet), Seal depth(s) (intervals), Perforated or screened intervals (in feet), Static water level of completed well (in feet), Source aquifer (sand, gravel, basalt, etc.), Well-specific rate (cfs or gpm). If less than full rate of water right.

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Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 65283

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Description of Water Delivery System

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System capacity: ~10 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Wade Ditch, headgate from Wallowa River

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		1	S	43	E	24	NE	S W		2320' NORTH & 3180' WEST FROM THE SE CORNER SECTION 24
PACE	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		1	N	43	E	27	N W	N W		PACE – 1280' SOUTH AND 291' FROM THE NW CORNER OF 27
TM	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		1	N	43	E	28	NE	NE		250' SOUTH AND 450' EAST FROM THE NE CORNER SECTION 28
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Point of Appropriation/Well (POA)
- Character of Use (USE) Additional Point of Appropriation (APOA)
- Point of Diversion (POD) Additional Point of Diversion (APOD)

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Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No

Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 65283

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt. Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	1/4	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
1	S	43	E	24	NW	NE	4900		21.8	IRR	POD2	1977	POU/POD	1	N	43	E	21	SW	NW	4600		24	IRR	PACE	1977
"	"	"	"	"	SW	NE	4900		7.6	IRR	POD2	1977	POU/POD	"	"	"	"	"	NE	SW	3000		25.6	"	PACE	1977
"	"	"	"	13	SW	SE	4900		27.7	IRR	POD2	1977	POU/POD	"	"	"	"	20	SW	NW	4600		3.8	"	TM	1977
													POU/POD	"	"	"	"	20	SE	NW	4600		8.9	"	TM	1977
TOTAL ACRES											62.3	TOTAL ACRES											62.3			

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Additional remarks: _____

For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Klamath Basin/County Drought Transfer Applications

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Table 4. Klamath Basin/County Well Information (DROUGHT TRANSFER APPLICATIONS ONLY)

Is there currently a flowmeter installed on each of the POAs listed in Table 1 of this application? Yes No*

**Please note that watermaster staff will visit the well to confirm flowmeter presence. Where possible, watermaster staff will take a static water level measurement. Alterations to the well head may be required in order to make the water level measurements.*

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

OWNER'S WELL NAME OR NUMBER	WELL TAG NUMBER (IF AVAILABLE)	WELL LOG ID (E.G., KLAM 1234)	FLOWMETER SERIAL NUMBER	FLOWMETER READING	FLOWMETER DATE	FLOWMETER LOCATION

Application for Water Right Transfer



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Consent by Deeded Landowner

RECEIVED

State of Oregon)
County of Wallowa)ss

FEB 25 2022

OWRD

I, Sam Wade in my/our capacity as landowner

mailing address 79265 Wade Gulch Lane Lostine, OR 97857

telephone number 541-263-0044, duly sworn depose and say that I/We

consent to the proposed change(s) to Water Right Certificate Number 65283

described in a Water Right Transfer Application (T-),
(transfer number, if known)

submitted by ~~WS Ranches Inc~~ Richard Frasch

to ~~on~~ the property, tax lot number(s) 3000, 4600

Section(s) 20, 21 Township 1 North/South Range 43 East/West, W.M.

located at 70348 Baker Rd. Wallowa, OR 97885
(site address)

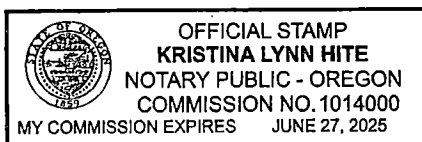
Sam Wade
Signature of Affiant

02/22/22
Date

Signature of Affiant

Date

Subscribed and Sworn to before me this 22nd day of February, 2022.



Kristina Lynn Hite
Notary Public for Oregon

My commission expires June 27, 2025

Application for Water Right Transfer



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Consent by Deeded Landowner

RECEIVED

State of Oregon)
County of Wallowa)ss)

FEB 25 2022

OWRD

I, Rebecca Wolfe in my/our capacity as Landowner

mailing address 70348 Baker Rd. Wallowa, OR 97885

telephone number 541-886-3085, duly sworn depose and say that I/We

consent to the proposed change(s) to Water Right Certificate Number _____

described in a Water Right Transfer Application (T-_____),
(transfer number, if known)

submitted by Richard Frusch

on the property in tax lot number(s) 3000, 4600

Section(s) 20, 21 Township 1 North/South Range 43 East/West, W.M.

located at 70348 Baker Rd. Wallowa, OR 97885
(site address)

Rebecca Wolfe
Signature of Affiant

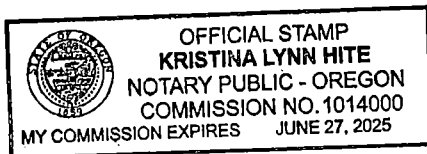
2-22-22
Date

Signature of Affiant

Date

Subscribed and Sworn to before me this 22nd day of February, 2022.

[Signature]
Notary Public for Oregon



My commission expires June 27, 2025

13936

Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690, Division 380]



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 503-986-0900
 www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

NAME BRANTWOOD LLC			PHONE (HM) 541.426.7890	
PHONE (WK)	CELL		FAX	
ADDRESS 1422 W NORTH STREET				RECEIVED FEB 25 2022
CITY ENTERPRISE	STATE OR	ZIP 97828	E-MAIL** KWVRDAVID@GMAIL.COM	

OWRD

2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME ALDER SLOPE DITCH			PHONE (HM) 541-263-1522	
PHONE (WK)	CELL 541-263-0721		FAX	
ADDRESS				
CITY Enterprise	STATE OR	ZIP 97828	E-MAIL**	

** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.		-	57247	YES <input checked="" type="checkbox"/>
2.		-		YES <input type="checkbox"/>
3.		-		YES <input type="checkbox"/>

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

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b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.

YES NO All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

^{N^o} YES NO One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.

^{N^o} YES NO All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

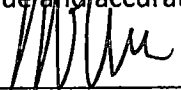
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COMMENTS OR ADDITIONAL INFORMATION

4. APPLICANT'S SIGNATURE

(1) I certify that I have notified the district/water supplier about the proposed water right transfer **OWRD** application by [check one]:
 email, phone, postal mail, in person, or other (please specify) _____

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.


Applicant Signature

RICHARD FRASCH
Name (print)

2-23-22
Date

5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

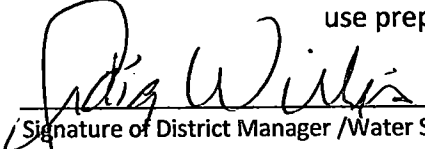
District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

- (1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district/water supplier consents to the proposed water right transfer application.

YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES NO The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).


Signature of District Manager /Water Supplier

CRAG WILLIS
Name (print), Title

13936
2/24/22
Date

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
 Supporting documentation must be attached.

State of Oregon)
) ss

County of WALLOWA

I, REBECCA WOLFE, in my capacity as LANDOWNER,

mailing address 70348 BAKER RD, WALLOWA, OR 97885

telephone number (541)886-3085, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the entire place of use for Certificate # _____; OR

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
65283	1	N	43	E	WM	21	SW	NW		24.0
65283	1	N	43	E	WM	21	NE	SE		25.6
65283	1	N	43	E	WM	20	SW	NW		3.8
65283	1	N	43	E	WM	20	SE	NW		8.9
57247	1	N	43	E	WM	20	SW	NW		11.5
57247	1	N	43	E	WM	20	NE	SW		0.8
57247	1	N	43	E	WM	20	SW	NE		2.4
57247	1	N	43	E	WM	20	NW	SE		1.6
57247	1	N	43	E	WM	21	NE	SW		11
57247	1	N	43	E	WM	21	SE	SW		8.7
57247	1	N	43	E	WM	21	NW	SW		19

OR

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- Confirming Certificate # _____ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR

- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

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(continues on reverse side)

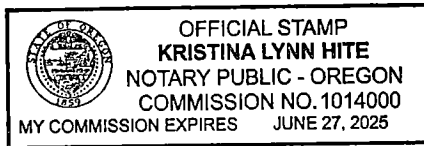
OWRD

3. The water right was used for: (e.g., crops, pasture, etc.): _____
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Rebecca Wolfe
Signature of Affiant

2-22-22
Date

Signed and sworn to (or affirmed) before me this 22nd day of February, 2022.



Kristina Lynn Hite
Notary Public for Oregon

My Commission Expires: June 27, 2025

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> ● Power usage records for pumps associated with irrigation use ● Fertilizer or seed bills related to irrigated crops ● Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> ● District assessment records for water delivered ● Crop reports submitted under a federal loan agreement ● Beneficial use reports from district ● IRS Farm Usage Deduction Report ● Agricultural Stabilization Plan ● CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU - www.oregonexplorer.info/imagery</p>

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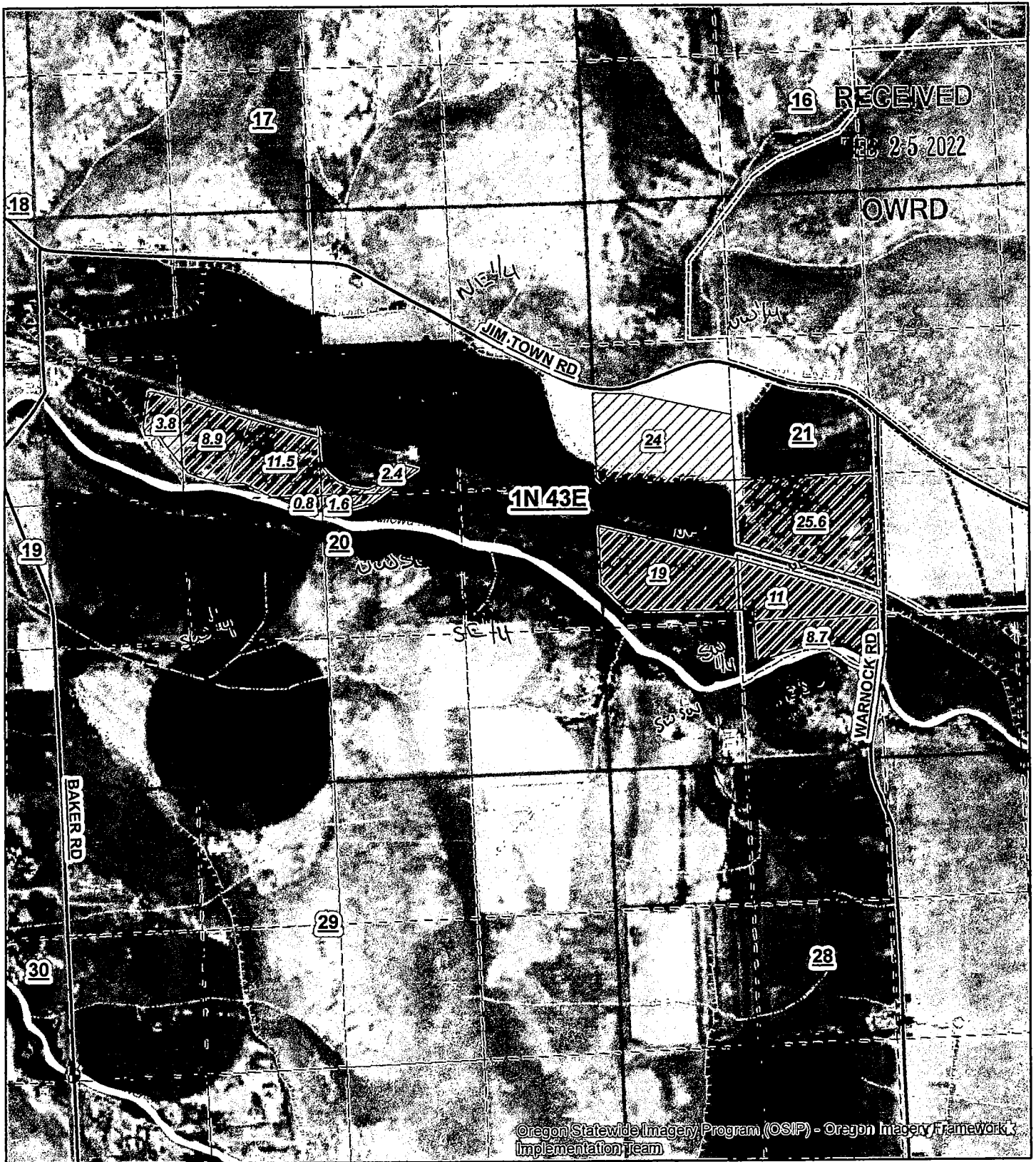
	OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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OWRD

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FRASCH - Temp Transfer Evidence of Use 2020 NAIP Imagery

Map Disclaimer:
 This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information. This map is not intended to display property lines

Disclaimer: This listing is the result of a manual search of the records of the Watermaster's Plat Cards and the WRIS database. The listing has not been field checked. That a right is of record is no guarantee that it has not been abandoned under the conditions of ORS 540.610. The plat card records of listed by the 40.0 acre quarter-quarter within a section. If the water right listed within a quarter-quarter is on more than one tax lot, this office has not itemized that water rights for each tax lot - only a survey could accurately depict how much of the water rights are on each tax lot.

Legend

- TO LANDS
- RANCHES, PRIORITY
- Casing Station
- Well, Abandoned
- Well
- Connector
- Lake, In-stream
- Lake, On-embankment
- Water
- NAIPUSDA_CONUS_FRAME
- Band_1
- Band_2
- Band_3

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Scale 1"=1320'

**District 7
Watermaster**

5929

TL 4600
Wolfe

Gary R. Willett, et al to W. S. Ranches Inc) B724
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That GARY R. WILLETT and THOMAS J. WILLETT hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by W. S. RANCHES, INC. an OREGON CORPORATION hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the County of Wallowa and State of Oregon, described as follows, to-wit:

See attached Exhibit A

This deed is given consideration of a Good from the Grantee to Grantor and is being given to effectuate a land trade.

IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE
To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described circumstances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 0
However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which) (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 9th day of October, 1984. If a corporate grantor, it has caused its name to be signed and seal affixed by its officers duly authorized thereto by order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Gary R. Willett
Thomas J. Willett

STATE OF OREGON, County of Wallowa
Oct 9 1984

STATE OF OREGON, County of Wallowa, 1984

Personally appeared the above named GARY R. WILLETT and THOMAS J. WILLETT

and who, being duly sworn, each for himself and not one for the other, did say that the former is the grantor and that the latter is the secretary of the corporation

and acknowledged the foregoing instrument to be their voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

(OFFICIAL SEAL) Notary Public for Oregon My commission expires: 2/1/07

(OFFICIAL SEAL) Notary Public for Oregon My commission expires: (If executed by a corporation, this signature seal)

GARY R. WILLETT and THOMAS J. WILLETT
W. S. RANCHES, INC. and OREGON CORPORATION
GRANTEE'S NAME AND ADDRESS:
After recording the form for:
ROLAND W. JOHNSON
P. O. 56
Wallowa, Oregon 97895
NAME, ADDRESS, ZIP
What a change is required all the statements shall be sent to the following address:
NAME, ADDRESS, ZIP

STATE OF OREGON,
County of Wallowa
I certify that the within instrument was received for record on the 11th day of January, 1985 at 10:00 o'clock A.M., and recorded in book/page/volume No. 97 on page 293 or as fee file/instrument/microfilm/reception, No. 8424
Witness my hand and seal of County affixed.
County Clerk
By _____ Deputy

894

EXHIBIT A

All that portion of the North one-half of the Southwest one-quarter of Section 20, T.1N., R.43E., W.N., in the County of Willows, State of Oregon, lying Northerly of the following described line according to a survey by Verne H. Russell, PLS No. 427, and dated March, 30, 1982:

BEGINNING at a 5/8 inch iron pin marking a point on the West line of said Section 20 which bears South 2157.88 feet from the Northwest corner thereof according to said survey; Thence South 61°17'16" East 175.77 feet to a 5/8 inch iron pin; Thence South 35°20'26" East 146.30 feet to a 5/8 inch iron pin; Thence South 56°06'15" East 591.39 feet to a 5/8 inch iron pin; Thence South 61°55'56" East 292.90 feet to a 5/8 inch iron pin; Thence South 75°33'18" East 202.59 feet to a 5/8 inch iron pin; Thence South 78°35'29" East 350.64 feet to a 5/8 inch iron pin; Thence South 77°57'59" East 531.00 feet to a 5/8 inch iron pin; Thence South 87°05'31" East 219.08 feet to a 5/8 inch iron pin; Thence South 61°28'40" East 278.86 feet to a 5/8 inch iron pin; Thence South 69°39'35" East 245.86 feet to a 5/8 inch iron pin; Thence South 37°29'22" East 126.27 feet to a 5/8 inch iron pin; Thence South 75°42'56" East 418.27 feet to a 5/8 inch iron pin; Thence North 67°01'34" East 171.03 feet to a 1/2 inch iron pin; Thence South 55°14'20" East 182.65 feet to a 5/8 inch iron pin; Thence South 74°49'41" East 294.16 feet to a 5/8 inch iron pin; Thence South 78°47'05" East 724.57 feet to a 5/8 inch iron pin; Thence South 75°52'02" East 249.84 feet to a 5/8 inch iron pin; Thence South 42°06'11" East 371.27 feet to a 5/8 inch iron pin set in an existing East-West fence line and point of termination of said survey.

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FEB 25 2022

OWRD

Recorded January 11th, 1985 at 10:00 a. m., Marjorie Martin, County Clerk
By Marjorie Martin County Clerk

DEDICATION DEED

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FEB 25 2022

OWRD

DUARD T. SCOTT and HARRIET SCOTT, husband and wife, and GORDON L. WOLFE, Grantors, convey and dedicate to WALLOWA COUNTY, a political subdivision of the State of Oregon, Grantee, the following property as a road and bridge way:

A strip of land, variable in width, located in the Southwest one-quarter and the Southeast one-quarter of Section 21, Township 1 North, Range 43 East, Willamette Meridian, Wallowa County, Oregon, said strip of land being more particularly described as follows:

BEGINNING at a point which bears South 61° 53' 26" East 9,085.37 feet from the section corner common to Sections 17, 18, 19 and 20, Township 1 North, Range 43 East of the Willamette Meridian, and at said Point of Beginning, said strip of land being 35.00 feet in width on the left (easterly) side of the following described centerline, and being 35.00 feet in width on the right (westerly) side of said centerline;

THENCE from said Point of Beginning and along said centerline of said strip of land South 0° 04' 44" West 102.76 feet to the beginning of a 1,041.74 foot radius tangent circular curve;

THENCE 195.71 feet along the arc of said 1,041.74 foot radius circular curve, concave westerly, the long chord of which bears South 5° 27' 39" West 195.42 feet;

THENCE South 10° 50' 34" West 701.54 feet along said centerline to a point at which said strip of land increases in width on the left (easterly) side of said centerline from 35.00 feet in width to 40.00 feet in width, and decreases in width on the right (westerly) side of said centerline from 35.00 feet in width to 30.00 feet in width;

THENCE, continuing along said centerline South 10° 50' 34" West 77.59 feet to the beginning of a 1,041.74 foot radius tangent circular curve, from which said section corner common to Sections 17, 18, 19 and 20, Township 1 North, Range 43 East of the Willamette Meridian, bears North 55° 45' 12" West 9,494.59 feet;

THENCE continuing along said centerline 147 feet, more or less, along the arc of said 1,041.74 foot radius circular curve, concave easterly, to the Point of Intersection of said centerline with the South line of Section 21, Township 1 North, Range 43 East of the Willamette Meridian, said Point of Intersection being the terminus of said strip of land.

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FEB 25 2022

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At said Point of Intersection, the width of said strip of land is 40.00 feet on the left (easterly) side of said centerline, and 30.00 feet on the right (westerly) side of said centerline.

For purposes of this description; the widths of said strip of land are measured along lines which are perpendicular to said centerline.

The edges of said strip of land at said Point of Intersection are to be modified as necessary, either northerly or southerly along lines parallel to said centerline, to their respective intersections with said South line of Section 21.

The bearing recited in this description are referenced to a bearing of North 71° 35' West along the centerline of the existing tracks of the OWR & N Railroad Company located in Sections 20 and 21, Township 1 North, Range 43 East of the Willamette Meridian.

Grantors have conveyed the above property for public use as part of the county road system and more particularly a bridge as a part of such road system.

The consideration for this conveyance is \$450.00 to Grantor Scott and \$1,120.00 to Grantor Wolfe.

Duard T. Scott
DUARD T. SCOTT

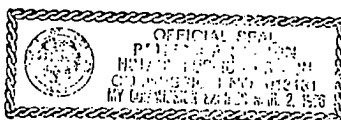
Harriet Scott
HARRIET SCOTT

Gordon L. Wolfe
GORDON L. WOLFE

STATE OF OREGON,)
) ss.
County of Willowa.)

Before me this 16th day of March, 1992, personally appeared the above named DUARD T. SCOTT, and HARRIET SCOTT, husband and wife, and acknowledged to me they executed the foregoing DEDICATED DEED, freely and voluntarily.

Batavia C. Martin
Notary Public for Oregon
My Commission Expires:



13936

RECEIVED

FEB 25 2022

OWRD

STATE OF OREGON,)
) ss.
County of Wallowa.)

Before me this 14 day of March, 1992, personally appeared the above named GORDON L. WOLFE, and acknowledged to me he executed the foregoing DEDICATED DEED, freely and voluntarily.



Patricia A. Wortman
Notary Public for Oregon
My Commission Expires:

WALLOWA COUNTY does hereby accept the above property for the public purposes as a part of the county road system according to the provisions of ORS 92.175.

WALLOWA COUNTY, OREGON

Patricia R. Combes
Judge

Pat Wortman
Commissioner

Les Carlsen
Commissioner

STATE OF OREGON,)
) ss.
County of Wallowa.)

Before me this 16th day of March, 1992, personally appeared the above named Patricia R. Combes, Les Carlsen and Pat Wortman, and acknowledged to me they accepted the above DEDICATED DEED.

Diane Shottler
Notary Public for Oregon
My Commission Expires: 8-13-93

Diane Shottler
8-13-93

STATE OF OREGON } 22638
County of Wallowa } ss

I certify that the within instrument was received for record on the 22 day of December, 1992 at 3:10 o'clock P.M., and recorded in fee/file/instrument/microfiche No. 2222638, Records of _____ of said County.
Witness my hand Smiley Lopez, Deputy
County Clerk/Deputy

CLARENCE M. O'NEVER, COUNTY CLERK
Smiley Lopez
RECEIVED DEC 22 1992

13936

22638

RECEIVED

FEB 25 2022

BARGAIN AND SALE DEED

OWRD

FIRST INTERSTATE BANK OF OREGON, N.A., Trustee under the Stanley E. Shell Testamentary Trust created by the Will of Stanley E. Shell dated the 25th day of May, 1978, GRANTOR, conveys to GORDON L. WOLFE, GRANTEE, the following described real property located in Wallowa County, Oregon:

Township 1 North, Range 43 East of the Willamette Meridian, Wallowa County, Oregon.

Section 15: SW 1/4 SW 1/4

Section 16: S 1/2 SE 1/4

Section 21: NE 1/4, SE 1/4 NW 1/4, N 1/2 SE 1/4, E 1/2 SW 1/4, ALSO Beginning at the Southeast corner of the NE 1/4 NW 1/4 of said Section 21; thence running westerly along the South line of the N 1/2 NW 1/4 of said Section 21, 26.19 chains, more or less, to the center of Wagon Road; thence along said road (variation 21° East) as follows: North 2 3/4° East 11.15 chains; North 40° East 15.52 chains; North 57 1/2° East 4.50 chains; North 69° East 9.63 chains; North 42° East 4.10 chains to a point in the East line of the SE 1/4 SW 1/4 of said Section 16; thence Southerly along said East line of the SE 1/4 SW 1/4 of said Section 16, and the East line of the NE 1/4 NW 1/4 of said Section 21, 31.66 chains to the place of beginning.

Section 22: W 1/2 NE 1/4, NW 1/4

EXCEPTING THEREFROM a right of way to Oregon Railroad & Navigation Company as shown recorded in the office of the County Clerk of Wallowa County Deed records in Book M of Deeds, page 562.

ALSO EXCEPTING THEREFROM the following described tract. Beginning at a point where the Southerly right of way line of the County Road crosses the South boundary of the NE 1/4 SE 1/4, Section 21, Township 1 North, Range 43 East, of the Willamette Meridian, Wallowa County, Oregon; thence North a distance of 299.3 feet; thence West a distance of 727.6 feet; thence South 299.3 feet; thence East 727.6 feet to the point of beginning.

ALSO EXCEPTING THEREFROM that portion of the SE 1/4 SW 1/4 of Section 21, Township 1 North, Range 43 East, of the Willamette Meridian, which lies to the South of the Wallowa River.

13936

Handwritten initials

FEB 25 2022

OWRD

ALSO EXCEPTING THEREFROM Beginning at the Southeast corner of the N 1/2 SE 1/4 of Section 21, Township 1 North, Range 43, E.W.M.; thence running West 28 rods; thence North 8 rods; thence East 28 rods; thence South 8 rods to the place of beginning.

SUBJECT to the following:

(1) Right of Way for Road No. 507, aka John Pace Road, aka Wallowa-Evans Road as recorded in Volume B of Wallowa County Commissioners' Journal, page 462.

(2) Right of Way Easement, including the terms and provisions thereof,

Dated : March 30, 1939
 Recorded : May 9, 1939 Book: 51 Page: 475
 In Favor of : Pacific Power & Light Co.
 Affects : N 1/2 SE 1/4, Sec 21, T1N, R43 EWM

GRANTOR SELLS THE PROPERTY DESCRIBED IN THIS DEED AND ANY IMPROVEMENTS ON THE PROPERTY (THE "PROPERTY") IN 'AS IS' CONDITION. BY ACCEPTING THIS DEED, GRANTEE ACKNOWLEDGES THAT GRANTOR HAS MADE NO REPRESENTATIONS OR WARRANTIES CONCERNING THE PROPERTY, THAT GRANTEE HAS BEEN ADVISED BY GRANTOR TO HAVE THE PROPERTY INSPECTED BY PROFESSIONAL INSPECTORS, THAT GRANTEE HAS CONDUCTED EVERY INSPECTION OF THE PROPERTY THAT GRANTEE DESIRES TO MAKE, AND THAT GRANTEE ACCEPTS THE PROPERTY WITH EVERY DEFECT, EVEN IF THE DEFECT IS MATERIAL.

The true consideration for this conveyance is \$160,000.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

DATED this 6th day of March, 1992.

FIRST INTERSTATE BANK OF OREGON, N.A., Trustee

By: Mehal Shalabat, Asst Vice President

By: Walter H. Greenh

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FEB 25 2022

STATE OF OREGON)
County of Multnomah)

ss.

March 6, 1992

OWRD

On the above date, before me, a Notary Public in and for said county and state, personally appeared Michael S. Macnab and Mark H. Greulich, both to me personally known, who being duly sworn, did say that the instrument was signed on behalf of the corporation and acknowledged the foregoing instrument to be the free act and deed of the corporation.

Before me:

Julie L. Smiley
JULIE L. SMILEY
Notary Public for Oregon NOTARY PUBLIC - OREGON
My commission expires 10/3/93

Grantor's name and address:
First Interstate Bank of Oregon, N.A.
Agribusiness Dept.
P.O. Box 2971
Portland, OR 97208

Grantee's name and address:
Gordon L. Wolfe
70389 Baker Road
Walla, OR 97885

After recording return to:
Gordon L. Wolfe
70389 Baker Road
Walla, OR 97885

Until a change is requested, all tax statements shall be sent to:
Gordon L. Wolfe
70389 Baker Road
Walla, OR 97885
(kh)c:\rrk\bsd.fib

PAGE 3 - BARGAIN AND SALE DEED

STATE OF OREGON }
County of Wallowa } ss

20737

I certify that the within instrument was received for record on the 9 day of March, 1992 at 2:45 o'clock P M., and recorded in fee/file/instrument/microfiche No. 9220237, Records of Walla of said County.

Witness my hand Julie L. Smiley County Clerk/Deputy

13936

20737

WMA

ROLAND W. JOHNSON to Stanley E. Shell

THIS INDENTURE Made this 14 day of November, 1981, by and between ROLAND W. JOHNSON

the duly appointed, qualified and acting personal representative of the estate of STANLEY E. SHELL deceased hereinafter called the first party, and SHELL u/w dated May 20, 1978 TRUSTEE FOR ESTATE OF STANLEY E. SHELL hereinafter called the second party, WITNESSETH:

For value received and the consideration hereinafter stated, the receipt whereof hereby is acknowledged, the first party has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said second party and second party's heirs, successors-in-interest and assigns all the estate, right and interest of the said deceased at the time of decedent's death, and all the right, title and interest that the said estate of said deceased by operation of the law or otherwise may have thereafter acquired in that certain real property situate in the County of Wallowa, State of Oregon, described as follows, to-wit:

The following described property situate in Township 1 North, Range 43 East, of the Willamette Meridian, County of Wallowa, State of Oregon:

- Section 15: The Southwest Quarter of the Southwest Quarter.
- Section 16: The South Half of the Southeast Quarter
- Section 21: The Northeast Quarter; the Southeast Quarter of the Northwest Quarter; the North Half of the Southeast Quarter; the East Half of the Southwest Quarter; ALSO: Beginning at the Southeast corner of the Northeast Quarter of the Northwest Quarter of said Section 21; thence running westerly along the South line of the North Half of the Northwest Quarter of said

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) (Cont'd on reverse)

TO HAVE AND TO HOLD the same unto the said second party, and second party's heirs, successors-in-interest and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 0. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which).

IN WITNESS WHEREOF, the said first party has executed this instrument; if first party is a corporation, it has caused its corporate name to be signed hereto and its corporate seal affixed by its officers duly authorized thereunto by order of its Board of Directors.

Personal Representative of the Estate of Stanley E. Shell Deceased

(If first party is a corporation, affix corporate seal.)

NOTE: The contents between the symbols (D) if not applicable, should be deleted. See OPS 93.030.

STATE OF OREGON, County of Wallowa, Personally appeared the above named ROLAND W. JOHNSON

STATE OF OREGON, County of Wallowa, Personally appeared who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and acknowledged the foregoing instrument to be his voluntary act and deed.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in the full of said corporation by authority of its board of directors and each of them acknowledged said instrument to be its voluntary act and deed. Before me:

Notary Public for Oregon My commission expires: 10-31-85

Notary Public for Oregon My commission expires:

Roland W. Johnson, Pers. Rep., Estate of Stanley E. Shell

STATE OF OREGON, County of Wallowa

First Interstate Bank of Oregon, N.A. Trustee for Estate of Stanley E. Shell P. O. Box 849, Pendleton, OR 97801

I certify that the within instrument was received for record on the 23rd day of May, 1985, at 8:50 o'clock A.M., and recorded in book 97 on page 630 or as file/reel number 9289

FIRST INTERSTATE BANK OF OREGON, N.A. TRUSTEE, Agribusiness Dept., P.O. Box 2971 Portland, Oregon 97208

Record of Deeds of said county. Witness my hand and seal of County affixed.

FIRST INTERSTATE BANK OF OREGON, N.A. TRUSTEE, Agribusiness Dept., P.O. Box 2971 Portland, Oregon 97208

By: Recording Officer Deputy

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Property description (cont'd.)

Section 21, 26.19 chains, more or less, to the center of wagon road; thence along said road (variation 21° East) as follows: North 2-3/4° East 11.15 chains; North 40° East 15.52 chains; North 57 1/2° East 4.50 chains; North 69° East 9.63 chains; North 42° East 4.10 chains to a point in the East line of the Southeast Quarter of the Southwest Quarter of said Section 16, thence Southerly along said East line of the Southeast Quarter of the Southwest Quarter of said Section 16, and the East line of the Northeast Quarter of the Northwest Quarter of said Section 21, 31.66 chains to the place of beginning.

Section 22: The West Half of the Northeast Quarter; the Northwest Quarter.

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Recorded May 23, 1985 at 8:50 a. m., Marjorie Martin, County Clerk

By Marjorie Martin County Clerk

Thorsten R. Shell to Stanley E. Shell) 96924

KNOW ALL MEN BY THESE PRESENTS, That THORSTEN R. SHELL

hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto STANLEY E. SHELL

hereinafter called grantees, and unto grantees' heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of Wallowa, State of Oregon, described as follows, to-wit:

The following described property situate in Township 1 North, Range 43 East, of the Willamette Meridian, County of Wallowa, State of Oregon:

Section 15: The Southwest Quarter of the Southwest Quarter.

Section 16: The South Half of the Southeast Quarter.

Section 21: The Northeast Quarter; the Southeast Quarter of the Northwest Quarter; the North Half of the Southeast Quarter; the East Half of the Southwest Quarter; ALSO: Beginning at the Southeast corner of the Northeast Quarter of the Northwest Quarter of said Section 21; thence running westerly along the South line of the North Half of the Northwest Quarter of said Section 21, 26.19 chains, more or less, to the center of wagon road; thence along said road (variation 21° East) as follows: North 2-3/4° East 11.15 chains; North 40° East 15.52 chains; North 57 1/2° East 4.50 chains; North 69° East 9.63 chains; North 42° East 4.10 chains to a point in the East line of the Southeast Quarter of the Southwest Quarter of said Section 16, thence southerly along said East line of the Southeast Quarter of the Southwest Quarter of said Section 16, and the East line of the Northeast Quarter of the Northwest Quarter of said Section 21, 31.66 chains to the place of beginning.

Section 22: The West Half of the Northeast Quarter; the Northwest Quarter.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantees and grantees' heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.

However, the actual consideration consists of or includes other property or value given or promised which is ~~part of~~ consideration (indicate which), the whole.

In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand this 21st day of August, 1978.

Thorsten R. Shell

STATE OF OREGON, County of Wallowa ss. August 2, 1978
Personally appeared the above named THORSTEN R. SHELL

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me: Roland W. Johnson
Notary Public for Oregon
My commission expires 12/31/82

NOTE-The sentence between the symbols (), if not applicable, should be deleted. See OES 52.030.

RECEIVED

FEB 25 2022

OWRD

QUITCLAIM DEED

Thorsten R. Shell

TO

Stanley E. Shell

No.

AFTER RECORDING RETURN TO
Roland W. Johnson
Attorney-at-Law
P. O. Box 56
Wallowa, Oregon 97885

96924
INDEXED

DO NOT USE THIS SPACE RESERVED FOR RECORDING LABEL IN COUNTY WHERE USED.

STATE OF OREGON

County of Wallowa ss.

I certify that the within instrument was received for record on the 21st day of August, 1978, at 11:06 o'clock A.M., and recorded in book 88 on page 507 or as file number 96924, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Marjorie Martin
County Clerk
By Deputy

Recorded August 24th, 1978 at 11:06 a. m., Marjorie Martin, County Clerk

By County Clerk

13936

711

Recorded August 24th, 1978 at 11:07 a. m., Margorie Martin, County Clerk
By *Margorie Martin* County Clerk

By *Margorie Martin* Deputy

Title *County Clerk*

Margorie Martin

County attested

Witness my hand and seal of

Deeds of said County

File number *96925*

Record of *88*

in book *96925*

at *11:07* o'clock *AM*, and recorded

on *19* day of *August*, *1978*

County of *Wallowa*

STATE OF OREGON

INDEXED
96925

QUITCLAIM DEED

TO
STANLEY E. SHELL

THORSTEN R. SHELL

AFTER RECORDING RETURN TO
Roland W. Johnson
Attorney-at-Law
P. O. Box 56
Wallowa, OR. 97885

NOTE—The sentence between the brackets [] if not applicable, should be deleted. See OES 93.030.

(Official Seal)

Before me: *[Signature]*
Notary Public for Oregon
My commission expires *6/19/82*

and acknowledged the foregoing instrument to be
Personally appeared the above named *STANLEY E. SHELL*
STATE OF OREGON, County of *Wallowa*, August *2*, 1978

Witness grantor's hand this *2nd* day of *August*, 1978
In testimony whereof I have hereunto set my hand and seal of the State of Oregon, this *2nd* day of *August*, 1978.

However, the actual consideration consists of or includes other property or value given or promised which is
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$
To Have and to Hold the same unto the said grantor and grantee's heirs, successors and assigns forever.

OWRD

FEB 25 2022

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Section 19: The South Half of the Southeast Quarter; the Southeast Quarter of the Southwest Quarter; the North Half of the Northwest Quarter; and the North Half of the Northeast Quarter; and the Northeast Quarter of the Northwest Quarter.

The following described property situated in Township 2 North, Range 44 East, of the Willamette Meridian, County of Wallowa, State of Oregon:

for the consideration hereinafter stated, does hereby remise, release and quitclaim unto *THORSTEN R. SHELL* hereinafter called grantor, KNOW ALL MEN BY THESE PRESENTS, THAT *STANLEY E. SHELL* hereinafter called grantor

Stanley E. Shell to Thorsten R. Shell (96925)

508

Wolfe Ranch Deed

13936

The United States of America.

Homestead Certificate No. 2258 }
Application No. 1021

Go off to whom these presents shall come—Greetings:
WHEREAS, there has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Albuquerque, New Mexico, showing that persons on the Public Domain; and the acts supplemental thereto, the claim of Alexander C. B. B. B. has been established and duly consummated, in conformity to law, for the

South West Quarter Section Eight in Township one North of Range forty four East of Belleville meridian in Laque containing six hundred and fifty acres.

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FEB 25 2022

OWRD

according to the official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General:

NOW KNOW YE, that there is, therefore, granted by the United States unto the said

Alexander C. B. B. B. the tract of land whose description:

is as follows: Section 8, T. 1 N., R. 44 E., Co. 11 N.,

and subject to the rights of the United States in and to the same, his heirs

and assigns, forever, subject to any vested and unvested water rights for mining, agriculture, manufacturing

or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be

recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of

the proprietor of a vein, or lode, to extend and remove his ore therefrom, should the same be found to prove true or

intersected by the lines hereby granted, as provided by law.

Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the Seal of the

General Land Office to be hereunto affixed.

Given under my hand, in the City of Washington, the fourteenth

day of April, in the year of our Lord one thousand eight hundred

and thirty, and of the Independence of the United States

the one hundred and thirtieth.

Benjamin Harrison

BY THE PRESIDENT:

Wm. G. Shinn Secretary.

Recorded Vol. 3111 Page 3111

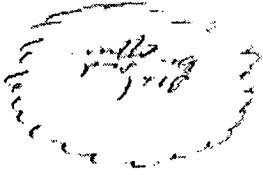
Inspector of the General Land Office

Witness my hand and the Seal of the Office at Washington, D. C., this fourteenth day of April, 1897, and recorded at the request of

E. J. Ginn Deputy

E. J. Ginn Deputy

E. J. Ginn Deputy



utions to be paid by Lena Peggy Jewell, wife of A. B. Jewell, of County of Wallowa, State of Oregon, have bargained and sold, and by these presents do grant, bargain, sell and convey unto said Lena Peggy Jewell, an undivided one-half interest in all the following bounded and described real property, retaining to myself a like undivided one-half interest therein, situated in the County of Wallowa and State of Oregon; for the purpose of creating an estate in entirety between myself the grantor herein and my wife the grantee herein:

The south half of the northeast quarter, the east half of the southeast quarter, the southeast quarter of the northwest quarter, Section 10 and the northeast quarter of the northeast quarter, Section 15, Township 5 North Range 44, East Willamette Meridian.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and also my estate, right, title and interest, in and to the same.

TO HAVE AND TO HOLD, the above described and granted premises unto the said Lena Peggy Jewell forever.

IN WITNESS WHEREOF, I the grantor above named hereunto set my hand and seal this 20th day of July A. D. 1944.

A. B. Jewell (SEAL)

STATE OF OREGON, }
County of Wallowa } ss.

On this the 20th day of July A. D., 1944, personally appeared before me, a Notary Public in and for said County and State the within named A. B. Jewell, husband of Lena Peggy Jewell, to me personally known to be the identical person described therein and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein named.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Geo. E. Richards
Notary Public for Oregon
My Commission expires Jan. 13th, 1948

Seal

Recorded July 20, 1944 at 11:05 P. M., Marjorie Martin, County Clerk

By Thomas C. Jenkins Deputy

Julia Shell } 23390
to }
Stanley E. Shell, et al } Deed (Quit-Claim)

KNOW ALL MEN BY THESE PRESENTS, That Julia Shell, widow and now unmarried, and being the sole residuary legatee and devisee of the Estate of Thomas T. Shell, Deceased, in consideration of One and no/100 Dollars to her paid by Stanley E. Shell and Thornton R. Shell does hereby remise, release and forever quitclaim unto the said Stanley E. Shell and Thornton R. Shell and unto their heirs and assigns all her right, title and interest in and to the following described real property, together with the tenements, hereditaments and appurtenances thereunto belonging, being situated in Wallowa County, Oregon, and more particularly described as follows, to-wit:

Lot nine (9) of Block seventeen (17) of the original town of Wallowa, Oregon.

The Southeast quarter of the Southwest quarter, the South half of the Southeast quarter (except timber thereon) of Section 19; the North half of the Northwest quarter of Section 29; and the North half of the Northeast quarter and the Northeast quarter of the Northwest quarter of Section 30 in Township 2 North, Range 44, E. W. M.

The Southwest quarter of the Southwest quarter of Section 15; The South half of the Southeast quarter of Section 16; the Northeast quarter, the Southeast quarter of the Northwest quarter, the North half of the Southeast quarter, the East half of the Southwest quarter of Section 21; the West half of the Northeast quarter and the Northwest quarter of Section 22 in Township 1 North, Range 43, E. W. M.

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Also, a tract described as: Beginning at the Southeast corner of the Northeast quarter of the Northwest quarter of said Section 21; thence running westerly along the South line of the North half of the Northwest quarter of said Section 21, 26.19 chains, more or less, to the center of wagon road, thence along said road (variation 21 degrees) East) as follows: North 2-3/4 degrees East 11.15 chains; North 40 degrees East 15.52 chains; North 42 degrees East 4.10 chains to a point in the East line of the Southeast quarter of the southwest quarter of Section 16; thence Southerly along said East line of the Southeast quarter of the Southwest quarter of said Section 16, and the East line of the Northeast quarter of the Northwest quarter of said Section 21, 31.66 chains to the place of beginning, containing 99.25 acres, more or less, all being in township 1 North, Range 43, E. W. M. excepting the right of way heretofore deeded to the Oregon-Washington Railroad and Navigation Company.

TO HAVE AND TO HOLD the same to the said Stanley E. Shell and Thorsten R. Shell and to their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal 20th day of July, A. D., 1944.
 Julia Shell (SEAL)

STATE OF OREGON }
 COUNTY OF WALLOWA } ss.

BE IT REMEMBERED, That on this 20th day of July, A. D., 1944, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Julia Shell, widow and now unmarried, and being the sole residuary legatee and devisee of the Estate of Thomas T. Shell, Deceased, who is known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Cecil Chisman
 Notary Public for Oregon
 My Commission Expires:
 August 25, 1947.

Seal

Recorded July 20, 1944 at 1:55 P. M., Marjorie Martin, County Clerk

By *[Signature]* Deputy

.....

Julia Shell, Executrix } 23391
 to }
 Stanley E. Shell, et al } Executrix Deed

THIS INSTRUMENT, made this 20th day of July, A. D., 1944, by and between Julia Shell, Executrix of the Estate of Thomas T. Shell, Deceased, party of the first part, and Stanley E. Shell and Thorsten R. Shell, parties of the second part;

WITNESSETH, that whereas on the 20th day of July, A. D., 1944, the County Court of the State of Oregon for Wallowa County made an order authorizing and directing that conveyance be made to the party of the second part herein;

NOW, THEREFORE, the said party of the first part, pursuant to the order of said Court, and for and in consideration of the sum of Ten thousand and no/100 Dollars to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, their heirs and assigns forever, all the right, title, interest and estate of the said Thomas T. Shell, deceased, at the time of his death in and to the following described real property, to-wit:

Lot nine (9) of Block seventeen (17) of the original town of Wallowa, Oregon.

The Southeast quarter of the Southwest quarter, the South half of the Southeast quarter (except timber thereon) of Section 19; the North half of the Northwest quarter of Section 29 and the North half of the Northeast quarter and the Northeast quarter of the Northwest quarter of Section 30 in Township 2 North, Range 44, E. W. M.

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Continued

An undivided one third interest in and to the following described real property, to-wit:

The Southwest quarter of the Southwest quarter of Section 15; the South half of the Southeast quarter of Section 16; the Northeast quarter, the Southeast quarter of the Northwest quarter, the North half of the Southeast quarter, the East half of the Southwest quarter of Section 21; the West half of the Northeast quarter and the Northwest quarter of Section 22 in Township 1 North, Range 43, E. W. M.

Also, a tract described as: Beginning at the Southeast corner of the Northeast quarter of the Northwest quarter of said Section 21; thence running westerly along the South line of the North half of the Northwest quarter of said Section 21, 26.19 chains, more or less, to the center of wagon road, thence along said road (variation 21 degrees East) as follows: North 2-3/4 degrees East 11.15 chains; North 40 degrees East 15.52 chains; North 42 degrees East 4.10 chains to a point in the East line of the Southeast quarter of the Southwest quarter of Section 16; thence Southerly along said East line of the Southeast quarter of the Southwest quarter of said Section 16, and the East line of the Northeast quarter of the Northwest quarter of said Section 21, 31.66 chains to the place of beginning, containing 99.25 acres, more or less, all being in township 1 North, Range 43, E. W. M., excepting the right of way heretofore deeded to the Oregon-Washington Railroad and Navigation Company, together with the tenements, hereditaments and appurtenances whatsoever thereunto belonging, or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular the above described premises, together with the appurtenances, unto the party of the second part, their heirs and assigns, forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Julia Shell
Executrix of the Estate of
Thomas T. Shell, Deceased.

I. R. S. \$11.00 Cancelled

STATE OF OREGON }
COUNTY OF WALLOWA } SS.

THIS CERTIFIES, That on this 20th day of July, A. D., 1944, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Julia Shell, who is known to me to be the person described in and who executed the foregoing deed as the Executrix of the Estate of Thomas T. Shell, Deceased, and acknowledged to me that she, as the Executrix of the Estate of Thomas T. Shell, Deceased, executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

Cecil Chrisman
Notary Public for Oregon
My Comm. Exp. August 25, 1947

Seal

Recorded July 20, 1944 at 1:56 P. M., Marjorie Martin, County Clerk

By: *[Signature]* Deputy

.....

Thorsten Shell } 23392
to }
Stanley E. Shell } Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, That Thorsten Shell of Wallowa in the County of Wallowa and State of Oregon have made, constituted and appointed, and by these presents do make, constitute and appoint Stanley E. Shell of Wallowa in the County of Wallowa and State of Oregon true and lawful attorney, for him and in his name, place and stead to purchase the interest of T. T. Shell, now deceased, in and to the Shell Mercantile Company, a co-partnership, in accordance with the terms of that certain contract entered the 5th day of September, 1942, by and between T. T. Shell, Stanley E. Shell and Thorsten Shell giving and granting unto his said Attorney full power and authority to do and perform all and every act and thing whatso-

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FEB 25 2022

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13936

By *Ralph B. King*
Deputy

Recorded July 22, 1944 at 10:20 A. M., Marjorie Martin, County Clerk
My Commission Expires August 25, 1947

Notary Public for Oregon
Ralph B. King

LAST ABOUT WRITING.
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR
LAST ABOUT WRITING.
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR

U. A. McGRATH
GORA A. McGRATH
Seal

O. 1944.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS SOON DAY OF JULY A.
AND WIFE, AND TO THEIR HEIRS AND ASSIGNS FOREVER.

TO HAVE AND TO HOLD THE SAME TO THE SAID MARION R. McGRATH AND NANCY E. McGRATH, HUSBAND
GREEN COUNTY ROAD, CONTAINING 30 ACRES, MORE OR LESS.

(1) IN SECTION 13 IN TOWNSHIP 1 NORTH, RANGE 42, E. W. M., LYING AND BEING WEST OF THE DAY
ALL OF THAT PART OF LOT NINE (9), TEN (10) AND THIRTEEN (13) IN SECTION 12 AND LOT ONE

OF OREGON, TO-WIT:
WITH THE TENEMENTS, HEREDITARIES AND APPURTENANCES, SITUATED IN - COUNTY OF WALLAWA, STATE

RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, TOGETHER
R. McGRATH AND NANCY E. McGRATH, HUSBAND AND WIFE, AND UNTO THEIR HEIRS AND ASSIGNS ALL THEIR

GRANT, HUSBAND AND WIFE, DO HEREBY RELEAS, RELEASE AND FOREVER QUITCLAIM UNTO THE SAID MARION
CONSIDERATION OF TEN AND N/100 DOLLARS, TO THEM PAID BY MARION R. McGRATH AND NANCY E. Mc-

KNOW ALL MEN BY THESE PRESENTS, THAT U. A. McGRATH AND GORA A. McGRATH, HIS WIFE, IN
MARRIAGE, ET UX }
MARRIAGE, ET UX }
QUITCLAIM DEED

U. A. McGRATH, ET UX }
MARRIAGE, ET UX }
QUITCLAIM DEED

By *Ralph B. King*
Deputy

Recorded July 20, 1944 at 1:57 P. M., Marjorie Martin, County Clerk
My Commission Expires April 14, 1950

Notary Public
Ralph B. King

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST

RE IT REMEMBERED, THAT ON THIS SEVENTH DAY OF JULY A. D. 1944 before me, the undersigned
a Notary Public in and for said County and State, personally appeared the within named parties
and known to me to be the identical individuals described in and who executed
the within instrument and acknowledged to me that he executed the same freely and voluntarily

County of Suffolk
Commonwealth of Massachusetts

H. B. KING, 40 Water St., Boston, Mass

GORDON I. PALSH, 13996 Mont Ave., Cleveland, Ohio
THOROUGH R. SHELL (SEAL)

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 7th DAY OF JULY A. D. 1944.
came to be done, by virtue thereof.

partying and certifying all that the said attorney or his substitute shall lawfully do or
or could do if personally present, with full power of substitution and revocation, hereby
over requisite and necessary to be done, as fully, to all intents and purposes, as he might

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STATUTORY BARGAIN AND SALE DEED

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OWRD

SAM M. WADE, Grantor, conveys to TRACI FRYE, Grantee, all of his interest in the following described real property:

Township 1 South, Range 43 East of the Willamette Meridian, Wallowa County, Oregon

Section 13: SW1/4NE1/4, SE1/4NW1/4, NW1/4SE1/4, NE1/4SW1/4

The consideration for this transfer is estate planning.

Until a change is requested, all tax statements are to be sent to the following address: Traci Frye, ~~100 N East~~ Street, Enterprise, OR 97828.
305 E Park

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

DATED this 23 day of January, 2013.

Sam M. Wade
SAM M. WADE

STATE OF OREGON)
County of Wallowa) ss.

Personally appeared before me this 23rd day of January, 2013, the above-named SAM M. WADE, Grantor, and acknowledged the foregoing instrument to be his voluntary act and deed.



Judith Harbeck
Notary Public for Oregon
My commission expires: 3-9-13

STATE OF OREGON }
COUNTY OF WALLOWA }

I certify that this instrument was received and recorded in the book of records of said county.

Dana Roberts
Wallowa County Clerk

by: _____ Deputy

DOC#: 00068610
RCPT: 78245
1/29/2013 10:43 AM
REFUND: .00

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**AFTER RECORDING,
PLEASE RETURN TO:**
Hostetter Knapp, LLP
P.O. Box 400
Enterprise, OR 97828

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FEB 25 2022

OWRD

STATUTORY BARGAIN AND SALE DEED

SAM M. WADE, Grantor, conveys to SAM M. WADE and MARGARET M. WADE, each as to an undivided one-half interest as tenants in common and not with rights of survivorship, Grantees, all of his interest in the real property described in Exhibit A attached hereto and incorporated herein by reference.

The consideration for this transfer is estate planning.

Until a change is requested, all tax statements are to be sent to the following address: Sam M. Wade, 79265 Wade Gulch Ln., Lostine, OR 97857.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

DATED this 23 day of January, 2013.

Sam M. Wade
SAM M. WADE

STATE OF OREGON)
) ss.
County of Willowa)

Personally appeared before me this 23rd day of January, 2013, the above-named SAM M. WADE, Grantor, and acknowledged the foregoing instrument to be his voluntary act and deed.



Judith Harbeck
Notary Public for Oregon
My commission expires: 3-9-13

AFTER RECORDING,
PLEASE RETURN TO:
Hostetter Knapp, LLP
P.O. Box 400
Enterprise, OR 97828

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EXHIBIT A

Township 1 South, Range 43 East of the Willamette Meridian, Wallowa County, Oregon

- Section 13: SE1/4SW1/4, S1/2NE1/4SE1/4, SE1/4SE1/4, SW1/4SE1/4
- Section 24: E1/2
- Section 25: NE1/4NE1/4

EXCEPTING THEREFROM all that portion located in the NE1/4SW1/4, Section 13, T1S, R43 EWM conveyed to Wallowa County by Deed recorded as Microfiche No. 2000-40629.

Township 1 South, Range 44 East of the Willamette Meridian, Wallowa County, Oregon

- Section 17: S1/2NW1/4, SW1/4
- Section 18: S1/2 of Government Lot 2, SE1/4NW1/4, NW1/4NE1/4, S1/2NE1/4, S1/2
- Section 19: All
- Section 20: N1/2NW1/4, SE1/4NW1/4
- Section 29: S1/2 NE1/4, SE1/4NW1/4; EXCEPTING therefrom the following:
Beginning at a point 25 rods South of the Northwest corner of the SE1/4NW1/4; thence North 25 rods; thence East 3/4 of a mile to the Northeast corner of the SE1/4NE1/4 of said Section 29; thence South on the section line 70 rods to a point in the center of the public road; thence diagonally in a Northwesterly direction following the center line of the public road to the place of beginning.
- Section 30: N1/2 N1/2

STATE OF OREGON }
COUNTY OF WALLOWA }

I certify that this instrument was received and recorded in the book of records of said county.

Dana Roberts
Wallowa County Clerk

by: _____ Deputy

DOC#: 00068609
RCPT: 78244 40.00
1/29/2013 10:42 AM
REFUND: .00

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STATE OF OREGON }
COUNTY OF WALLOWA }

RECORDING REQUESTED BY, AND WHEN
RECORDED MAIL DOCUMENT TO:

Dorsey & Whitney LLP
50 South Sixth Street
Suite 1500
Minneapolis, MN 55402
Attn. Katrina Wessbecker
Phone: (612) 340-2600

I certify that this instrument was
received and recorded in the book
of records of said county.

Dana Roberts

Wallowa County Clerk

by: _____ Deputy

DOC#: 00069486
RCPT: 79393 55.00
6/17/2013 12:32 PM
REFUND: .00

TAX STATEMENTS SHOULD BE MAILED TO:

Name: Brantwood LLC
P. O. Box 459
Enterprise, OR 97828
Attn. Richard D. Frasch

Space Above This Line for Recorder's Use

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QUIT CLAIM DEED

Date: June 6, 2013

For valuable consideration, RANCHO AND RANGE LAND LLC, a limited liability company under the laws of Minnesota, Grantor, whose address is 115 Tejaka Lane, Enterprise, Oregon 97828, by these presents does hereby convey and quitclaim to BRANTWOOD LLC, a limited liability company under the laws of Oregon, Grantee, whose address is 115 Tejaka Lane, Enterprise, Oregon, real property in Wallowa County, Oregon, described as follows:

See Exhibit A attached hereto and made a part hereof,
together with all hereditaments and appurtenants belonging thereto,
to have and to hold the same, unto Grantee, in fee simple, forever.

The true and actual consideration for this transfer, stated in terms of dollars, is \$0.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

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IN WITNESS WHEREOF, Grantor has executed and delivered this Quit Claim Deed to Grantee as of the date first written above.

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GRANTOR:

RANCHO AND RANGE LAND LLC, a
Minnesota limited liability company

By: [Signature]
Richard D. Frasch, President

STATE OF Oregon)
) ss.
COUNTY OF Wallowa)

This instrument was acknowledged before me on June 6, 2013, by Richard D. Frasch, President of RANCHO AND RANGE LAND LLC, Minnesota limited liability company, on behalf of the company.



[Signature]
(Signature of notarial officer)

(Seal, if any)
Personal Banker
Title (and Rank)

My commission expires: June 6, 2014

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EXHIBIT A

Description of Real Property

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TRACT 1

Township 2 North, Range 46 East of the Willamette Meridian, Wallowa County, Oregon

- Section 9: SE $\frac{1}{4}$
- Section 10: SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
- Section 11: SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 14: S $\frac{1}{2}$
- Section 15: NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 16: ALL
- Section 17: That part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ lying East of the center of the Lewis Road
- Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 23: N $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and West of the County Road
- Section 24: Lots 5 and 11

TOGETHER WITH those portions of the NE $\frac{1}{4}$ lying Southerly, and the NW $\frac{1}{4}$ lying Southerly and Westerly of the following described line, all in Section 14, and with reference to Survey No. CS 01-009 on file and of record in the Office of the Wallowa County Surveyor, described as follows:

BEGINNING at the quarter-section corner of Sections 13 and 14; thence North 00°32'14" West a distance of 263.37 feet to a point on the section line of Sections 13 and 14 marked by a 5/8 in. diameter by 30 in. long iron rod with yellow plastic cap marked: WA LS 2648; thence North 47°51'53" West a distance of 899.09 feet, along or near a fence to an angle point marked by a 5/8 in. diameter by 30 in. long iron rod with yellow plastic cap marked: WA LS 2648; thence North 38°47'02" West a distance of 435.55 feet, along or near a fence to an angle point marked by a 5/8 in. diameter by 30 in. long iron rod with yellow plastic cap marked: WA LS 2648; thence North 80°39'46" West a distance of 808.72 feet, along or near a fence to an angle point marked by a 5/8 in. diameter by 30 in. long iron rod with yellow plastic cap marked: WA LS 2648; thence South 11°19'35" West a distance of 713.12 feet, along or near a fence to an angle point marked by a 5/8 in. diameter by 30 in. long iron rod with yellow plastic cap marked: WA LS 2648; thence South 87°45'08" West a distance of 2160.96 feet, along or near a fence to an angle point marked by a 5/8 in. diameter by 30 in. long iron rod with yellow plastic cap marked: WA LS 2648; thence North 00°01'45" East a distance of 2223.29 feet, along or near a fence to a fence intersection point marked by a 5/8 in. diameter by 30 in. long iron rod with yellow plastic cap marked: WA LS 2648, and being South 89°16'53" West a distance of 4012.07 feet from the section corner of Sections 11, 12, 13, and 14; thence: Said line being extended or shortened to intersect the section line of Sections 11 and 14, and said intersection point being the terminus of this description.

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TRACT 2:**Township 2 South, Range 45 East, of the Willamette Meridian, Wallowa County, Oregon**

Section 10: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
 Section 15: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO: Instruments recorded in Book J of Deeds, at pages 355 and 358 to Big Bend Water Ditch Company for rights of way for irrigation ditch; Easement to Pacific Power and Light recorded in Book 92 of Deeds, page 314; all other roadways, easements and rights of way of record.

TOGETHER WITH: all water rights appurtenant thereto and all shares in water ditch companies owned by Sellers.

TRACT 3

A tract of land situated in portions of Sections 23 and 26, Township 2 South, Range 45 East of the Willamette Meridian, Wallowa County, Oregon, designated as UNSURVEYED PARCEL 3 on Partition Plat No. 2006-54898, on file and of record in the Office of the County Clerk of said County and State, a more particularly described as follows:

Township 2 South, Range 45 East of the Willamette Meridian, Wallowa County, Oregon

Section 23: SE $\frac{1}{4}$
 Section 26: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM the following described tracts:

- (1) The South 776 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, lying and being West of the centerline of Farmers Ditch, all in Section 26, T2S, R45 EWM, more particularly described as follows: BEGINNING at a point 30 feet East of the centerline of Liberty Road traveled way, marked by a 1 $\frac{1}{2}$ inch diameter aluminum cap on a 5/8 inch diameter by 30 inch long rebar, buried 28 inches in the ground and marked: WALLOWA ASSOCIATES, LLA+1, 2005, LS 2648. This same point bears on a forward bearing North 58°14'31" East, an ellipsoid distance of 9370.26 feet from the Section corner of Sections 27, 28, 33 and 34, T2S, R45 EWM, from this same point a 3/4 inch iron pipe, found under an East-West fence and 30 feet East of the centerline of Liberty Road traveled way, bears South 00°53'54" East, 776.04 feet distant; thence East a distance of approximately 796 feet to the center of Farmers Ditch; thence Southwest, South, Southeast, South, and Southwest coincident with the center of Farmers Ditch a distance of approximately 835 feet to the South boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence Westerly coincident with the South boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of approximately 846 feet to the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence Northerly coincident with the North-South center of Section line a distance of approximately 776 feet to a point due West of the point of beginning; thence East a distance of approximately 30 feet to the point of beginning.
- (2) A tract of land situated in portions of Sections 23 and 26, Township 2 South, Range 45 East of the Willamette Meridian, Wallowa County, Oregon, designated as PARCELS 1 and 2 on Partition Plat No. 2006-54898, on file and of record in the Office of the County Clerk of said County and State, a more particularly described as follows:

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TRACT 4

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Township 2 South, Range 46 East of the Willamette Meridian, Wallowa County, Oregon

Section 12: The South 1239.32 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; the North 610 feet of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; the South 1239.32 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$; the North 610 feet of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; the North 610 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, all lying East of the Easterly right line of the Oregon State Highway as conveyed by instrument recorded in Book 62 of Deeds, Page 602.

Township 2 South, Range 47 East of the Willamette Meridian, Wallowa County, Oregon

Section 7: The South 1239.32 feet of Government Lot 2 and the North 610 feet of Government Lot 3

Township 2 South, Range 46 East of the Willamette Meridian, Wallowa County, Oregon

Section 12: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the North 610 feet thereof; NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the North 610 feet thereof; SW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the South-half of the West 330 feet; NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying East of the Easterly line of the Oregon State Highway as conveyed by instrument recorded in Book 62 of Deeds, Page 602; EXCEPT the North 610 feet thereof.

EXCEPTING THEREFROM a one-acre tract in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12, conveyed to Everett Talbot by instrument recorded in Book 69 of Deeds, Page 482.

Township 2 South, Range 47 East of the Willamette Meridian, Wallowa County, Oregon

Section 7: Government Lot 3, EXCEPT the North 610 feet thereof

TRACT 5

Township 2 South, Range 45 East of the Willamette Meridian, Wallowa County, Oregon

Section 26: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and the North 33 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 27: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

TRACT 6

Township 1 South, Range 47 East of the Willamette Meridian, Wallowa County, Oregon

Section 31: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 32: SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 2 South, Range 47 East of the Willamette Meridian, Wallowa County, Oregon

Section 5: Lots 2, 3 and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 6: Lots 1, 2 and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, B $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 8: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$

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