Application for

Groundwater Registration Modification



O R E G O N Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

Part 1 of 5 - Minimum Requirements Checklist

This Groundwater Registration Modification application will be returned if Parts 1 through 4 and all required attachments are not completed and included. For questions, please call (503) 986-0900, and ask for Transfer Section.

L			DECENTER
Chec	k all incl	uded with this application (N/A = Not Applicable)	RECEIVED
X		Part 1 – Completed Minimum Requirements Checklist.	MAR 0 2 2022
X		Part 2 – Completed Application Map Checklist.	
X		Part 3 – Completed Applicant Information and Signature.	OWRD
X		Part 4 – Completed Groundwater Registration Modification Application – Groundwater registration per application Groundwater registrations to be modified are layered).	
X		Completed Groundwater Registration Modification Application Map (Does no prepared by a Certified Water Right Examiner).	ot have to be
Ø		Groundwater registration modification fees – Amount enclosed: $$\frac{1,250}{}$$. (\$875.00 for a place of use change only; \$1,250.00 for any other change or continuous continuous change or continuous c	ombination).
		Attachments:	
X	□ N/A	Request for Assignment Form and statutory fee. This form needs to be compapplicant owns the land to which the registration is appurtenant and is not to certificate holder of record. The Request for Assignment Form is available at https://www.oregon.gov/OWRD/Forms/Pages/default.aspx .	he registration
		Assignment is not needed for any person or entity who can demonstrate aut request recognition of a modification (e.g. legal representative, power of attect.) or the applicant is named on the certificate of registration, or has been certificate of registration.	orney, agent,
	∏ N/A	Oregon Water Resources Department's Land Use Information Form with apprecianture (or signed land use form receipt stub) from each local land use autiwater is to be diverted, conveyed, and/or used. Not required if water is to be conveyed, and/or used only on federal lands or if all of the following apply: a place of use only, b) no structural changes, c) the use of water is for irrigation the use is located within an irrigation district or an exclusive farm use zone.	hority in which e diverted, a) a change in
X	□ N/A	Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) point(s) of appropriation.	or additional
	App Land Addi	(For Staff Use Only) RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): lication fee not enclosed/insufficient Map not included or incomplete I Use Form not enclosed or incomplete Assignment Form and fee not enclosed/insufitional signature(s) required Part is incomplete (planation	ficient
	Staff:	503Date:	

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	STATE ENGINEER Salem, Oregon Well Record	STATE WELL NO. 6N/35-2 COUNTY . UMATILIA APPLICATION NO. GR-2808
	OWNER: Robert R. Ireland ADDRESS	7000
	LOCATION OF WELL: Owner's No STATE:	D Milton-Freewater, Gregon
	NE 14 SW 14 Sec. 27 T. 6 S.R. 35 W.W.M. Bearing and distance from section or subdivision corner 505' N. and 1320' N.	
	Altitude at well TYPE OF WELL: Dug, drilled Date Constructed 1919	
	Depth drilled 50 Depth cased 50	Section
	CASING RECORD:	RECEIVED
	6-feet 6-inch	MAR 0 2 2022
	FINISH:	OWRD
. •	AQUIFERS:	
•	WATER LEVEL: 20-feet	
]	PUMPING EQUIPMENT: TypeCentrifugal G.E. Capacity250G.P.M.	H.P. 3
1	WELL TESTS:	

Drawdown _____ ft. after ____ hours ____ G.P.M.

Drawdown _____ ft. after ____ hours ____ G.P.M.

SOURCE OF INFORMATION GR-2650

DRILLER or DIGGER

USE OF WATER __irrigation

ADDITIONAL DATA:

REMARKS:

Part 2 of 4 – Groundwater Registration Modification Map Checklist

Your Groundwater Registration Modification application <u>will be returned</u> if any of the map requirements listed below are not met.

Please be sure that the map you submit includes all the items listed below and meets the RECEIVED requirements of OAR 690-380-3100, however, the map does not have to be prepared by a Certified Water Right Examiner. Check all boxes that apply.

MAR 0 2 2022

X		Permanent quality printed with dark ink on good quality paper.	OWRD
Z		The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, 11×17 inches, or up to 30 inches. For 30×30 inch maps, one extra copy is required.	
X		A north arrow, a legend, and scale.	
凶		The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has b approved by the Department.	•
Ø		Township, Range, Section, $\frac{1}{4}$, DLC, Government Lot, and other recognized public lasurvey lines.	ind
Ø		Tax lot boundaries (property lines) are required. Tax lot numbers are recommended	
Ø		Major physical features including rivers and creeks showing direction of flow, lakes a reservoirs, roads and railroads.	ind
Ø		Major water delivery system features from the point(s) of appropriation such as mai pipelines, canals, and ditches.	n
X		Existing place of use that includes hachuring, priority date, and use including numbe acres in each quarter-quarter section, government lot, or in each quarter-quarter section, government lot, or other recognized public I survey subdivisions. If less than the entirety of the registration is being changed, a separate hachuring is needed for the portion of the registration left unchanged.	ction as
	∏ N/A	If you are proposing a modification in place of use, show the proposed place of use whachuring including priority date and use including number of acres in each quarter-section, government lot, or in each quarter-quarter section as projected within gove lots, donation land claims, or other recognized public land survey subdivisions.	quarter
X		Existing point(s) of appropriation with distance and bearing or coordinates from a recognized survey corner.	
Ø	□ N/A	If you are proposing a modification in point(s) of appropriation, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates used, latitude-longitude coordinates may be expressed as either degrees-minute seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).	s-

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Part 3 of 4 – Applicant Information and Signature

Applicant Informa	tion			I ************************************
PPLICANT/BUSINESS NAME VON DERCH	e Orcha	rds LLC	PHONE NO. (503)863-0096	ADDITIONAL CONTACT NO. (503) 397 - 4295
DDRESS 56219 1	Marraco	i RQ		FAX NO.
ITY Warred	STATE		E-MAIL vonderahe@co	MCast Net
		NT IS GIVEN TO RECEIV	E ALL CORRESPONDENCE FROM	M THE DEPARTMENT
ECTRONICALLY. COPIES	OF THE FINAL ORI	DER DOCUMENTS WILL	ALSO BE MAILED.	
Agent Information	1 — The agent is a	uthorized to represer	nt the applicant in all matter	s relating to this application
PPLICANT/BUSINESS NAME	Self	2	PHONE NO.	ADDITIONAL CONTACT NO.
DDRESS	000	!	<u> </u>	FAX NO. RECEIVED
	STATE	ZIP	E-MAIL	MAR 0 2 2022
PROVIDING AN E-MAIL ECTRONICALLY. COPIES	ADDRESS, CONSE	NT IS GIVEN TO RECEIVE	E ALL CORRESPONDENCE FROM	M THE DEPARTMENOWRD
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			complish with this mod	
			•	plication as "Attachment 1".
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<u> </u>		 -4	•	_
Ry signing this and	olication I (we) u	-	<pre>cone box) receipt of the draft prelimir</pre>	pary determination and prior to
Department appr	oval of the Grour	ndwater modification,	I (we) will be required to p	rovide landownership
information and e 0400(16)(a); OR	vidence that I an	n authorized to pursu	e the modification as identif	ied in OAR 690-382-
	applicant is a mur	nicipality as defined in	ORS 540.510(3)(b) and tha	t the right is in the name of the
municipality or a	predecessor; OR			•
				and is acquiring the property to demnation and have attached
supporting docume	_			
understand that no	ior to Denartme	ent approval of the	groundwater registration	modification, I may be requir
		* -	-	r with general circulation in th
_	_	•	•	ecutive weeks. If more than o
			the notice in the following	- · · · · · · · · · · · · · · · · · · ·
l (we) affirm that th	e information o	•	plication is true and accu	
Mulifw	100 erse	Michael	.w Von Deahe_	Feb 28,2022
Applicant Signature	!	Print Name (and	W Von Deathe Title if applicable) Date Registered Agent	
Applicant Signature			Title if applicable) Date	
			th the Groundwater reg	istration modification
			nclude signatures of all deed	
mailing and/or e-mail	addresses if diffe	rent than the applicar	nt's) or attach affidavits of c	onsent (and mailing
and/or e-mail address	es) from all landa	wners or individuals/	entities to which the Ground	lwater registration has

Revised 7/1/2021

been conveyed.

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Check here if the Groundwater registratio within or served by an irrigation or other was a served by a		on is or will be located
IRRIGATION DISTRICT NAME WW RIVER Irrigation District	P. O. Box 2	48
Milton-Freewater	STATE P	²¹⁹ 97862
Check here if water for the Groundwater or other contract with a federal agency or	~	der a water service agreemen
ENTITY NAME	ADDRESS	
СІТУ	STATE	ZIP

Check the appropriate box, if applicable:

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	•

To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME UMatil	la County	ADDRESS	
CITY		STATE	ZIP
ENTITY NAME		ADDRESS	
СІТУ		STATE	ZIP

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MAR 0 2 2022
OWRD

Please use a separate Part 4 for each registration being modified. See instructions on page 5, to copy and paste additional Part 4s, or to add additional rows to tables within the form.

Groundwater Registration # GR- $\frac{2808}{}$ (Certificate # GR- $\frac{2450}{}$)

Table 1. Location of Authorized and Proposed Point(s) of Appropriation (POA)

(Note: If the POA name is not specified in the registration, assign it a name or number here.)

•		•						
POA Name or Number	Is this POA Authorized by the registration or is it Proposed?	OWRD Well Log ID# (or Well ID Tag # L)	Twp	Rng	Sec	% %	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
	Authorized Proposed	4140	GN	35	27	NE/SW		North of 54 corner of Sec 27
	☐ Authorized ☐ Proposed		6 N	35	27	NEISW		SOU' WUT, 1550' North fron 5" Corner of Sec 27
	Authorized Proposed		;					
	Authorized Proposed							
	all type(s) of n	nodifications	s(s) propo	osed belo	ow (m	odification "	CODES	" are provided in
	Place of Use	e (POU)			X	Point of App	ropriat	ion (well) (POA)
] Character o	f Use (USE)				Additional P	oint of	Appropriation (APOA)
Will a	li of the propos	sed changes	affect the	e entire (Ground	dwater regis	tration	?
×		lete only the ES" listed abo						the next page. Use the
] No Compl	lete all of Tab	ole 2 to d	escribe t	he por	tion of the r	egistrat	tion to be changed.

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Please use and attach additiona	I pages of Table 2 as needed.
See page 5 for instructions.	

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer

Table 2. Description of Modifications to Registration GR-2808 (Certificate # GR-2650)

List only the part of the registration that will be modified. For the acreage in each ¼ ¼, list the modification proposed. If more than one modification, specify the acreage associated with each modification. If more than one POA, specify the acreage associated with each POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears in the registration BEFORE PROPOSED CHANGES List only that part or portion of the groundwater registration that will be changed.							Proposed Changes (see	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.																		
Tw	,	Rn	g	Sec	7/4	1/4	Tax Lo	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POA(s) (name or number from Table 1)	Priority Date	"CODES" from previous page)	Tv	vp	R	ng	Sec	14	. 1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POA(s) to be used (from Table 1)	Priority Date
	با		,		, ;.		<u> </u>					 .	EXAMPLE		•	:								2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
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Additional remarks:	No	changes
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Groundwater Registration # GR-285% (Certificate # GR-265%)

For a	modifica	tion in place	of use o	r characte	r of use:					
		other water i with the "fro	_			-	r Groundw	ater regis	trations	
	If YES	, list the othe	er certific	ate, wate	r use perr	mit, or othe	er Groundv	vater regis	tration num	bers:
	supp trans separ separ "to"	uant to OAR 6 lemental to a ferred with the rately in a tra rately with a lands must be	primary he registi nsfer app permit ar e filed se	irrigation ration or bolication. Amendmen parately w	right prope cancell Any chang t. Any mo vith a Gro	posed for t ed. Any chage to a wat odification to undwater i	ransfer, mo ange to a w er use perr to a Ground registration	ust be convater right must be dwater regard modificat	currently must be file e filed gistration or cion.	ed
For m	odificati	ons in point(s) of app	ropriation	(well(s)	or additior	nal point(s)	of approp	oriation:	
	cor (Tip	ell log(s) are a responding was: You may se p://apps.wrd	vell(s) in ^r earch for	Table 1 ab well logs (ove and on the De	on the acco partment's	ompanying	applicatio	n map.RE	CEIVED
	AND/OR								F	
	tha est rec	scribe the cor t do not have imate" for ea ommends yo assist with as	e a well lo ch reque u consult	og. For <i>pro</i> ested infor a license	<i>posed we</i> mation e d well dri	ells not yet lement in t ller, geolog	<i>constructe</i> he table. T gist, or cert	<i>d or built,</i> he Departi ified watei	for any wel provide "a b ment	oest
Any well(the accor of your n whether	(s) in this mpanying nodificati the prop	tion of Point listing must be application on application osed well(s) we ment is proh	oe clearly map. Fail n until it will acces	tied to coure to pro ure to pro is received s the same	orrespond wide adea d. The info e source a	quate infor ormation is aquifer as t	mation is li s necessary the authori	ikely to de for the de zed point(:	lay the proc epartment to s) of approp	essing o assess oriation
Proposed or Authorized POA Name or	Is well already built? (Yes or	If an existing well, OWRD Well ID Tag No. L	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of complete d well	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). <u>If</u> less than full rate of

water right

No)

Number

(in feet)

(in feet)

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## Application for Water Right **Transfer**



### **Evidence of Use Affidavit**

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State of	f Oregon			)	00							RECEIVE
County	of umatilla)			,	SS							MAR 0 4 202
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mailin	g address	Po	130	× 1	602	. \	10 la	_ Wa	lla	, WA	99362	OWRD
telepho	one number (	509) 2	3016	974	, being	g first d	luly swo	rn dep	ose an	d say:		·
1. My	y knowledge o	of the	exerci	se or s	tatus o	f the w	ater rigl	nt is ba	sed or	(check one	e):	
	Pers	onal o	bserva	tion			Profes	sional	expert	ise		
2. I at	test that:											
	Water was u Certificate #	<u>13116, 2</u>	AND 131	61; <b>O</b> F	<b>t</b>	•						
$\boxtimes$	My knowled	lge is s	pecifi	. — —		of wate						
	Certificate #	Tow	nship	Rá	nge	Mer	Sec	6.01/4	1/4	Gov't Lot or DLC	Acres (if applicat	
	13116	5	N	36	Е	WM	25	SE	sw	TL 801		
	13161	5	N	36	Е	WM	25	SE	sw	TL 801		
		<u>.                                    </u>	ļ	]								
OR	06	α: α	: II	, 1	1		. 1	. 41	4 C	OF		
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	instream lea	se nun	nber is	s:	(Note:	If the	entire ri	ght pro	posed	for	t five years. <u>not</u> leased in	istream.); OR
	The water ri									at a presum	ption of forfe	eiture for
	Water has be 10 years for										for more tha	an
					(ce	ntinue	s on reve	se side	ì			

3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE FOR COWS AND HORSES

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

Signed and sworn to (or affirmed) before me this 215+ day of Jebruary 2022.

OFFICIAL SEAL Claire Sarah Ommen NOTARY PUBLIC - OREGON COMMISSION NO. 1001141 MY COMMISSION EXPIRES June 24, 2024

My Commission Expires: <u>D(e/24/2024</u>

Supporting Documents	<u>Examples</u>
Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
Copies of receipts from sales of irrigated crops or for expenditures related to use of water	Power usage records for pumps associated with irrigation use
	Fertilizer or seed bills related to irrigated crops
	Farmers Co-op sales receipt
Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or	District assessment records for water delivered
records of other water suppliers	Crop reports submitted under a federal loan agreement
	Beneficial use reports from district
	IRS Farm Usage Deduction Report
	Agricultural Stabilization Plan
	CREP Report
Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right.  If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.
	Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com
Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

# Application for Water Right Transfer

# Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

### **Evidence of Use Affidavit**

	Please print i	egibiy d	ог туре.						attache	pages if you need it	RECE	:IVEI
State o	of Oregon			)	90						MAR <b>0</b>	4 2022
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	y knowledge o				<u> </u>				1/2	•	•	
	Perso	nal ob	serva	tion			Profess	sional	expertis	se		
2. I.a	ttest that:	.,							t			
	Water was u Certificate #		_	-		ive yea	rs on th	e <b>enti</b> i	re place	e of use for		
$\boxtimes$	My knowled	lge is s	pecifi	c to th	e use d	of water	at the	follow	ing loca	ations within the	last five years	•
-	Certificate #	Town	nship	Ra	nge	Мег	Sec	1/4	1/4	Gov't Lot or DLC (if	F 30 W REPRESENTATION AS A PROPERTY OF A	
	13116	5	N.	36	Е	WM	25	SE	SW	TL 801		
	13161	5	N	36	Е	WM	25	SE	SW	TL 801		
		£ .		,								
			· V				-			-		
`.												
					-							
OR				-								
	Confirming (	Certifi	cate#		has be	en issu	ed with	in the	past fiv	e years; OR		
	instream leas	se num	ber is	:	(Note	: If the	entire i	ight pi	oposed	hin the last five y for ne portion <u>not</u> lea		); <b>OR</b>
	The water rig									t a presumption of	of forfeiture for	r
	Water has be 10 years for									propriation for m	ore than	

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#### (continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): Pasture for cows and horses

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

MINE is plusonal observation of use by flood i ARGATING when helping

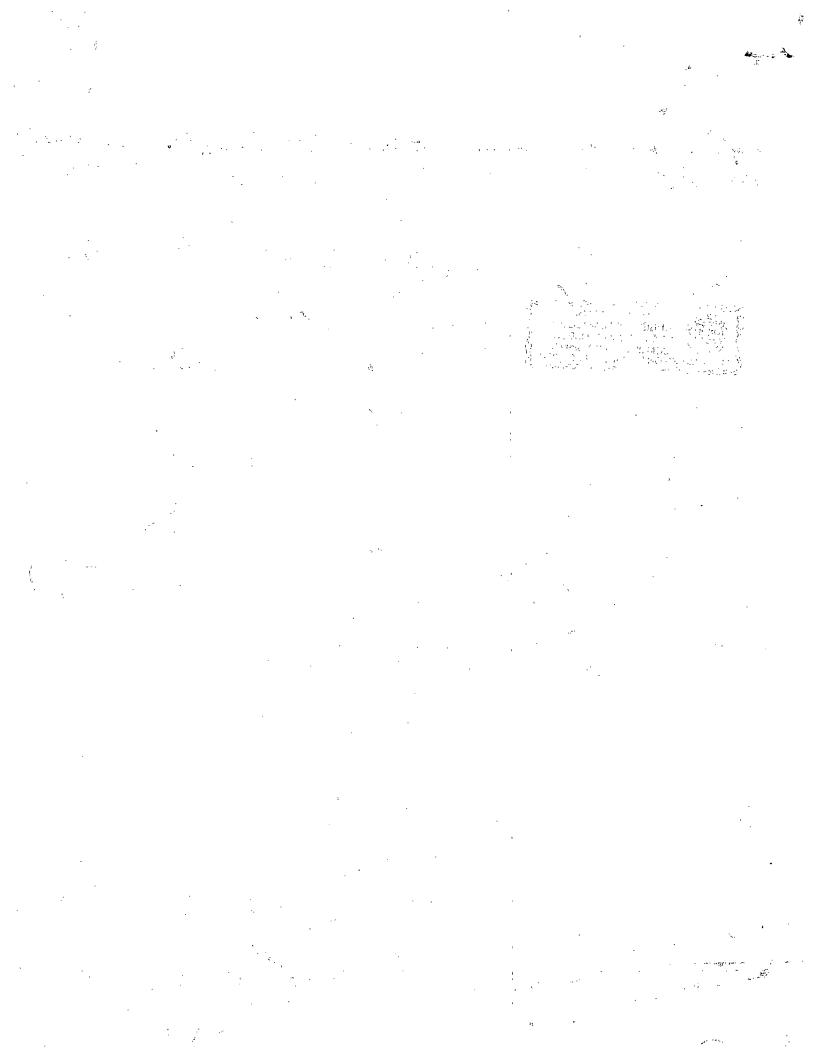
Signature of Affiant

Signed and sworn to (or affirmed) before me this 22 day of Filt, 2022.



My Commission Expires: 725-

Supporting Documents	Examples
☐ Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
☐ Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul> <li>Power usage records for pumps associated with irrigation use</li> <li>Fertilizer or seed bills related to irrigated crops</li> <li>Farmers Co-op sales receipt</li> </ul>
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☐ Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number



# Application for Water Right Transfer



**Evidence of Use Affidavit** 

	_			Supp	orting	docume	entation i	nust be	attache	d.	RECEIV	/EC
State o	f Oregon			)	SS						MAR 0 4	2022
County	of Umatilla)				33						::	٠.
ı, <u>Nei</u>	LLieualle	يار ir	n my c	apacit	y as Lai	NDOWNER	ζ,				OWR	
mailin	g address 80	798	51	TORK	Wa	esa Li	Dalla	Rur	Rd B	Sitton-Freewa	fer, OR	<b>^</b>
teleph	one number ( <u>£</u>	<u> </u>	G8-	616.	<u>Z</u> , 1	eing f	irst duly	swor	n depos	e and say:	9.20	人
1. M	y knowledge o	f the	exercis	se or s	tatus o	f the w	ater rig	ht is ba	ased on	(check one):		
	Personal observation   Professional expertise											
2. I at	test that:											
	Water was us		_	-		ive yea	rs on th	e enti	re place	e of use for		
	Certificate #	<u>13116.</u>	AND 13	<u>161</u> ; <b>C</b>	R							
$\boxtimes$	My knowled	ge is s	specifi	c to th	e use c	f wate			_	ations within the la		
	Certificate #	Tow	nship	Ra	nge	Mer	Sec	1/4	1/4	Gov't Lot  or DLC (if ap	cres plicable)	
	13116	5	N	36	Е	WM	25	SE	SW	TL 801		
	13161	5	N	36	Е	WM	25	SE	sw	TL 801		
									-			
		-										
								•				
OR												
	Confirming (	Certifi	cate#		has be	en issu	ed with	in the	past fiv	e years; OR		
	instream leas	e nun	ber is	·	(Note	: If the	entire r	ight p	roposed	hin the last five year I for he portion <u>not</u> lease		ΩR
		tht is 1	not sub	oject to	o forfei	ture ar	nd docui	nentat	ion tha	t a presumption of	·	
	Water has been 10 years for 0					_				propriation for mor	e than	

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

#### (continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): Pasture for cows and horses

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

RECEIVED

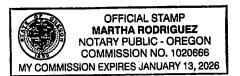
Signature of Affrant

7ab 18/22

IAR U 4 ZUZZ

OWRD

Signed and sworn to (or affirmed) before me this 18 day of February, 20 22.



Notary Public for Oregon

My Commission Expires: January 13 2026

CONTRACTOR OF THE PROPERTY OF	·
Supporting Documents	Examples
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# Application for Water Right Transfer Evidence of Use Affidavit



RECEIVED

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State	of Oregon			)	96						MAR 0	<i>A</i> 2022
Count	y of Umatilla)			,	SS						WAR U	£ 6066
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maili	ng address ge	798	SIF	ork	Wa	Her U	Palla	Cur	Rol No	liton - Freewalls	EOK 978	727
	none number (											
1. M	ly knowledge	of the	exerci	se or s	tatus o	of the w	ater rigi	ht is b	ased on	(check one):		
	⊠ Perso						Profess			,		
<b>7</b> Ta	ttest that:								•			
<b>2</b> . 1 a			41		.: <i>c</i>	·	41.	4.	1	- <b>C C</b>		
Ц	Water was u Certificate #		_	-		ive yea	rs on tn	e <b>ent</b> ii	re place	of use for		
$\boxtimes$	My knowled	lge is s	specifi	c to th	e use o	of water	r at the	follow	ing loc	ations within the last	five years:	
	Certificate #	lisaes e pa	nship	250865	nge	Mer	C Stebassic Solar Char	× 2 000 - 10	1/4	Gov't Lot Acr	es	
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OR	~ ~ .											
	Confirming							-	•	•		
	instream leas	se num	iber is	·	(Note	: If the	entire r	ight pı	oposed	hin the last five years for ne portion <u>not</u> leased		)R
	The water rig									a presumption of for	feiture for	
	Water has be 10 years for					_				propriation for more t	han	

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#### (continues on reverse side)

- 3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE FOR COWS AND HORSES
- 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Diane Lieus Den

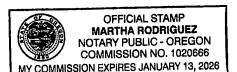
2-18-22

MAR 0 4 2022

Date

OWRD

Signed and sworn to (or affirmed) before me this 18 day of February, 20 ZZ



Notary Public for Oregon

My Commission Expires: <u>Sanvary</u> 13 2026

2.9	
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# Application for Water Right Transfer



**Evidence of Use Affidavit** 

Please print legibly or type.	Be as specific as possible.	Attach additional pages if you need more spacing.
	Supporting documentation	on must be attached.

State o	of Oregon			)	SS								
Count	y of Umatilla)			,	33								
mailir	hal CAIAI	183	4 5	South	For	K L	JA NA	WAL	IA R	,	`F, a	Tre. 9	1784
	one number (2 y knowledge (2 Perso	of the	exerci	se or s	·	f the w		ht is ba	ased on	(check one):		-	EIVED 4 2022
2. I a	ttest that:											OW	/RD
. 🗆	Water was u Certificate # My knowled	<u>13116.</u>	AND 13	8161; <b>C</b>	PR	•			-	e of use for ations within	the las		ą h
	Certificate #	E 2017 14	nship	2 W.Y.	nge	Mer		1/4	arres established	Gov't Lot or DLC	A	cres	
	13116	5	N	36	Е	WM	25	SE	SW	TL 801	- (11 app	incapie)	<u></u>
	13161	5	N	36	Е	WM	25	SE	SW	TL 801			<u> </u>
							}						1
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OR			<u>.</u>	L		<u> </u>							٠
	Confirming (	Certifi	cate#		has be	en issu	ed with	in the 1	past fiv	e years; OR			
	Part or all of instream leastransfer was	the w	ater ri ber is	ght wa :	s lease (Note	ed instr : If the	eam at s	some ti	ime wit	hin the last fi			n.); <b>OR</b>
	The water rig			-						t a presumpti	on of f	orfeiture	for
	Water has be					-				-	r more	than	

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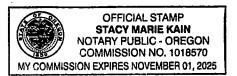
#### (continues on reverse side)

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RECEIVED

2.22.2022 Date

Signed and sworn to (or affirmed) before me this 22 day of Fib



My Commission Expires: 11/1/25

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#### MILTON-FREEWATER RANCH & HOME

85342 HIGHWAY 11 MILTON FREEWATER, OR 97862

RECEIVED

85342 HIGHWAY 11 MILTON FREEWATER, OR 97862

**WILTON-FREEWATER RANCH &** 

HOME

PH (541) 938-4200 FAX (541) 861-3288

PH (541) 938-4200

FAX (541) 861-3288

MAR 0 4 2022

1330053367

5:02 PM

05/14/2019 Date:

Invoice:

2:33 PM

05/14/2019

2316 Camryn C. Sales Rep #:

1330053303

**OWRD** 

Sales Rep #: MFNEW MF New Cahsier

Sold To: **CASH/CK/CREDIT**CUSTOMER!

Sold To: ***CASH/CK/CREDIT**CUSTOMER!

Customer#:

0000001

Customer#:	0000001			<i>.:</i> :
ITEM#	PRICE	QTY	TOTAL	
-MSC	6.89 /EA	1.00	6.89	•
MISCELLANE		1.00	2.99	
WARREN- MG610014 GREASE LIT	2.99 /EA HIUM MULTI PUR			
			\$9.88	
Sales Total			. 0.00	
Addl Charges	5		. 0.00	
•				
Tax			0.00	
TOTAL	•		\$9.88	
Tendered:				:
VISA 572	23		9.88	
Auth Cod	le: 438906	•	. :	
Total applied:			\$9.88	
Total change:			\$0.00	

ITEM #	PRICE	QTY	TOTAL		
-MSC	6.89 /EA	3.00	20.67		
MISCELLANEOUS					
Sales Total		· · · · · · · · · · · · · · · · · · ·	\$20.67		
Addl Charges			0.00		

TOTAL	\$20.67
Tendered:	
VISA 5723	20.67
Auth Code: 439604	
Total applied:	\$20.67
Total change:	\$0.00

Signature:

Tax

black plastic

0.00 .

Total change: Signature:

> DEBIT CARD SALE ar-2019 11:40:20A ltwkNm: VISA A0000000980840 ATURE VERIFIED *********** 906500519240 AEL L CALAHAN

Cashier: James b Transaction **000**000

MILTON FREEWA, OR 97862

Total