

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist**



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator). If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 4 List them here: 87666, 87667, 80849, 80850**  
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2022 End Year: 2026.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

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(For Staff Use Only)

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/or is insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part <u>13099</u> incomplete
Other/Explanation _____	
Staff: _____ 503-986-0 _____	Date: ____/____/____



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 87666**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
<b>EXAMPLE</b>																								
2	S	9	E 15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E 2	SW	NW	500		5.0		POD #6	1901
3	N	29	E 23	NE	SE	08400		1.6	Irrigation	Coppinger 1&2 Hale 3&8	1974	POU/POD	3	N	30	E 3	NE	SW	400		4.49	Irrigation	Lorenzen	1974
3	N	29	E 23	NW	SE	08400		22.7	Irrigation	"	1974	POU/POD	3	N	30	E 3	NW	SW	400		10.76	Irrigation	Lorenzen	1974
3	N	29	E 23	SW	SE	08400		24.4	Irrigation	"	1974	POU/POD	3	N	30	E 3	SW	SW	400		30.93	Irrigation	Lorenzen	1974
3	N	29	E 23	SE	SE	08400		21.1	Irrigation	"	1974	POU/POD	3	N	30	E 3	SE	SW	400		5.28	Irrigation	Lorenzen	1974
3	N	29	E 24	SE	NW	04000		22.71	Irrigation	"	1974	POU/POD	3	N	30	E 3	NE	SE	400		15.81	Irrigation	Lorenzen	1974
3	N	29	E 24	SW	NW	04000		22.95	Irrigation	"	1974	POU/POD	3	N	30	E 3	NW	SE	400		34.94	Irrigation	Lorenzen	1974
3	N	29	E 24	NE	SW	04000		19.8	Irrigation	"	1974	POU/POD	3	N	30	E 3	SW	SE	400		36.38	Irrigation	Lorenzen	1974
3	N	29	E 24	NW	SW	04000		19.5	Irrigation	"	1974	POU/POD	3	N	30	E 3	SE	SE	400		16.17	Irrigation	Lorenzen	1974
						TOTAL ACRES	154.76							TOTAL ACRES	154.76									

Additional remarks: \_\_\_\_\_



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 87667**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date					
<b>EXAMPLE</b>																									
2	S	9	E 15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1	NW	NW	500	1	10.0		POD #5	1901	
"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E 2	SW	NW	500		5.0		POD #6	1901	
3	N	29	E 23	NE	SE	08400		29.25	Irrigation	Coppinger 1&3 & Hale 3&8	1974	POU/POD	3	N	30	E 3	NE	SW	400		13.56	Irrigation	Lorenzen	1974	
3	N	29	E 23	NW	SE	08400		4.11	Irrigation	Coppinger 1&3 & Hale 3&8	1974	POU/POD	3	N	30	E 3	NW	SW	400		1.96	Irrigation	Lorenzen	1974	
3	N	29	E 23	SE	SE	08400		6.30	Irrigation	Coppinger 1&3 & Hale 3&8	1974	POU/POD	3	N	30	E 3	SW	SW	400		3.37	Irrigation	Lorenzen	1974	
														3	N	30	E 3	SE	SW	400		20.77	Irrigation	Lorenzen	1974
						TOTAL ACRES	39.66																TOTAL ACRES	39.66	

Additional remarks: \_\_\_\_\_

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 80849**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date					
<b>EXAMPLE</b>																									
2	S	9	E 15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1	NW	NW	500	1	10.0		POD #5	1901	
"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E 2	SW	NW	500		5.0		POD #6	1901	
3	N	29	E 24	NE	SE	8700		30.77	Irrigation	COPPINGER 1&2	1975	POU/POD	3	N	30	E 20	NW	SW	1000		30.70	Irrigation	DITCHEN 2	1975	
3	N	29	E 24	NW	SE	4000		31	Irrigation	COPPINGER 1&2	1975	POU/POD	3	N	30	E 20	NE	SW	1000		31.21	Irrigation	DITCHEN 2	1975	
3	N	29	E 24	SW	SE	8500		31.17	Irrigation	COPPINGER 1&2	1975	POU/POD	3	N	30	E 20	SW	SW	1000		30.67	Irrigation	DITCHEN 2	1975	
3	N	29	E 24	SE	SE	8700		30.92	Irrigation	COPPINGER 1&2	1975	POU/POD	3	N	30	E 20	SE	SW	1000		31.28	Irrigation	DITCHEN 2	1975	
						TOTAL ACRES						123.86							TOTAL ACRES						123.86

Additional remarks: \_\_\_\_\_

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 80850**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES : List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
<b>EXAMPLE</b>																						
2	S	9	E 15	NE NW	100	15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1	NW NW	500	1	10.0	POD #5	1901		
"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E 2	SW NW	500		5.0	POD #6	1901		
3	N	29	E 14	NE SW	4100	0.04	Irrigation	HALE 5&8	1973	POU/POD	3	N	30	E 3	NW SW	4100		9.33	Irrigation	Lorenzen	1973	
3	N	29	E 14	SW SW	4100	9.32	Irrigation	HALE 5&8	1973	POU/POD	3	N	30	E 3	SW SW	4100		0.31	Irrigation	Lorenzen	1973	
3	N	29	E 14	SE SW	4100	0.28	Irrigation	HALE 5&8	1973	POU/POD												
						TOTAL ACRES	9.64							TOTAL ACRES	9.64							

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Additional remarks: \_\_\_\_\_

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 87666**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.																				
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date										
<b>EXAMPLE</b>																																
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901						
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901						
3	N	29	E	23	NE	SE	08400		1.6	Irrigation	Coppinger 1&2 Hale 3&8	1974	POU/POD	3	N	30	E	3	NE	SW	400		4.49	Irrigation	Lorenzen	1974						
3	N	29	E	23	NW	SE	08400		22.7	Irrigation	"	1974	POU/POD	3	N	30	E	3	NW	SW	400		10.76	Irrigation	Lorenzen	1974						
3	N	29	E	23	SW	SE	08400		24.4	Irrigation	"	1974	POU/POD	3	N	30	E	3	SW	SW	400		30.93	Irrigation	Lorenzen	1974						
3	N	29	E	23	SE	SE	08400		21.1	Irrigation	"	1974	POU/POD	3	N	30	E	3	SE	SW	400		5.28	Irrigation	Lorenzen	1974						
3	N	29	E	23	SW	NW	04000		22.71	Irrigation	"	1974	POU/POD	3	N	30	E	3	NE	SE	400		15.81	Irrigation	Lorenzen	1974						
3	N	29	E	23	SE	NW	04000		22.95	Irrigation	"	1974	POU/POD	3	N	30	E	3	NW	SE	400		34.94	Irrigation	Lorenzen	1974						
3	N	29	E	23	NE	SW	04000		19.8	Irrigation	"	1974	POU/POD	3	N	30	E	3	SW	SE	400		36.38	Irrigation	Lorenzen	1974						
3	N	29	E	23	NW	SW	04000		19.5	Irrigation	"	1974	POU/POD	3	N	30	E	3	SE	SE	400		16.17	Irrigation	Lorenzen	1974						
TOTAL ACRES								154.76																TOTAL ACRES								154.76

Additional remarks: \_\_\_\_\_

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Please use and attach additional pages of Table 2 as needed. Do you have questions about how to fill-out the tables?  
 See page 6 for instructions. Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 80849**  
 List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page).	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date						
<b>EXAMPLE</b>																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
3	N	29	E	24	NE	SE	8700		30.77	Irrigation	COPPINGER 1&2	1975	POU/POD	3	N	30	E	20	NE	SW	1000		30.68	Irrigation	DITCHEN 2	1975
3	N	29	E	24	NW	SE	4000		31	Irrigation	COPPINGER 1&2	1975	POU/POD	3	N	30	E	20	NE	SW	1000		30.68	Irrigation	DITCHEN 2	1975
3	N	29	E	24	SW	SE	8500		31.17	Irrigation	COPPINGER 1&2	1975	POU/POD	3	N	30	E	20	NE	SW	1000		30.68	Irrigation	DITCHEN 2	1975
3	N	29	E	24	SE	SE	8700		30.92	Irrigation	COPPINGER 1&2	1975	POU/POD	3	N	30	E	20	NE	SW	1000		30.68	Irrigation	DITCHEN 2	1975
						TOTAL ACRES	123.86															TOTAL ACRES	123.86			

Additional remarks: \_\_\_\_\_ **RECEIVED**

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Washington )  
 ) ss  
 County of BENTON)

I, JENS RASMUSSEN, in my capacity as LAND MANAGER, AGRINORTHWEST,  
 mailing address PO BOX 2308 PASCO, WA 99302  
 telephone number (509) 222-8621, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):
- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # **80849, 80850, 87666 & 87667; OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

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b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

**CURRENT ASSOCIATIONS** Please answer the following "yes" or "no" questions:

YES  NO  One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.

YES  NO  All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

**PROPOSED ASSOCIATIONS** Please answer the following "yes" or "no" questions:

YES  NO  One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.

YES  NO  All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

COMMENTS OR ADDITIONAL INFORMATION TO AND FROM LANDS IDENTIFIED IN THIS TRANSFER ARE LOCATED WITHIN THE DISTRICT

**4. APPLICANT'S SIGNATURE**

(1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:

email,  phone,  postal mail,  in person, or  other (please specify) \_\_\_\_\_

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.

Pat Tolman  
Applicant Signature

Pat Tolman  
Name (print)

1/28/22  
Date

**5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER**

**District Manager or Water Supplier consent is required if any box on this form is marked "YES."** RECEIVED

The district/water supplier certifies the following:

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(1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and

(2) The district/water supplier consents to the proposed water right transfer application.

YES  NO  After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES  NO  The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).

\_\_\_\_\_  
Signature of District Manager /Water Supplier

\_\_\_\_\_  
Name (print), Title

13899  
Date

**E-RECORDED**

simplifile

ID: 2016-39221

County: Morrow

Date: 11/9/2016 Time: 1:29:36 PM

AFTER RECORDING RETURN TO:

Kirton McConkie  
Attn: Tyler Buswell  
50 East South Temple  
Salt Lake City, Utah 84111

UNTIL A CHANGE IS REQUESTED,  
ALL TAX STATEMENTS SHALL BE  
SENT TO:

Farmland Reserve, Inc.  
Attn: Rex Burgener  
79 South Main Street, Suite 1000  
Salt Lake City, Utah 84111

FATCO NCS-804179

**SPECIAL WARRANTY DEED**

**HALE FARMS, L.L.C.**, an Oregon limited liability company, with an address at 73120 Hwy 207, Echo, Oregon 97826, together with **H4 FARMS, INC.**, an Oregon corporation, with an address at 73120 Hwy 207, Echo, Oregon 97826 (collectively as "**Grantor**"), conveys and specially warrants to **FARMLAND RESERVE, INC.**, a Utah nonprofit corporation ("**Grantee**"), with an address at 79 S. Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property described on Exhibit A attached hereto (the "**Property**"), free of liens and encumbrances created or suffered by Grantor, except as set forth on (i) Exhibit B for the real property located in Umatilla County, and (ii) Exhibit C for the real property located in Morrow County, both attached hereto.

The true consideration for this conveyance is \$53,422,316.00.

**TOGETHER WITH** (i) all buildings located on the Property, (ii) all roads, bridges and other improvements located on the Property, (iii) all water rights and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iv) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (v) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE

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UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

[Signature and Acknowledgement to Follow]

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DATED effective as of Nov. 8, 2016.

GRANTOR:

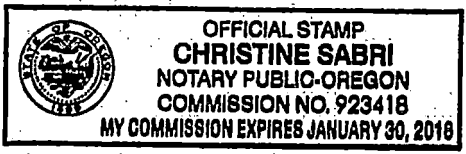
HALE FARMS, L.L.C.,  
an Oregon limited liability company

By: [Signature]  
Name: ROBERT HALE  
Its: OPERATIVE MANAGER

STATE OF OREGON )  
 )  
COUNTY OF Washtenaw )

On this 8 day of November, 2016, before me, the undersigned, a Notary Public in and for the state of Oregon, duly commissioned and sworn, personally appeared Robert Hale, known to be the Operative Manager of Hale Farms, L.L.C., an Oregon limited liability company, that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of that company for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the instrument on behalf of the company.

WITNESS my hand and official seal hereto affixed the day and year first above written.



[Signature]  
Print Name: Christine Sabri  
NOTARY PUBLIC for the State of Oregon  
My Commission Expires: January 30, 2018

*(Signature and Acknowledgement to follow)*

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GRANTOR:

H4 FARMS, INC.,  
an Oregon corporation

By: \_\_\_\_\_

Name: ROBERT JAY

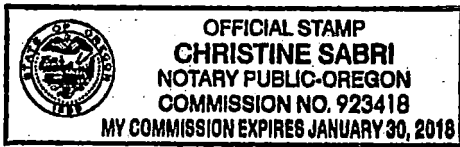
Its: President

STATE OF OREGON )

COUNTY OF Umatilla )

On this 9 day of November, 2016, before me, the undersigned, a Notary Public in and for the state of Oregon, duly commissioned and sworn, personally appeared Robert Jay, known to be the President of H4 FARMS, INC., an Oregon corporation, that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of that company for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the instrument on behalf of the company.

WITNESS my hand and official seal hereto affixed the day and year first above written.



Christine Sabri  
Print Name: Christine Sabri  
NOTARY PUBLIC for the State of Oregon  
My Commission Expires: January 30, 2018

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**EXHIBIT A**

(Legal Description of the Property)

HALE FARMS, L.L.C., AN OREGON LIMITED LIABILITY COMPANY, AS GRANTOR OF PARCEL I, TRACTS 1 THROUGH 10, 12 THROUGH 29, 31 THROUGH 35, AND 38, AND H4 FARMS, INC., AN OREGON CORPORATION, AS GRANTOR OF PARCEL I, TRACTS 39 THROUGH 42, 45 AND ALL OF PARCEL II OF THE BELOW DESCRIBED PROPERTY.

**PARCEL I (Umatilla County, Oregon):**

**TRACT 1**

TOWNSHIP 2 NORTH, RANGE 27, E.W.M.

SECTION 1: ALL THAT PORTION OF THE EAST HALF WHICH LIES EASTERLY OF STATE HIGHWAY 207.

EXCEPTING THEREFROM THOSE TRACTS OF LANDS CONVEYED TO THE STATE OF OREGON BY DEEDS RECORDED IN BOOK 205, PAGE 138 AND BOOK 283, PAGE 589, DEED RECORDS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

**TRACT 2**

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 5: ALL.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

**TRACT 3**

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 6: ALL THAT PORTION OF THE NORTH HALF WHICH LIES EASTERLY OF STATE HIGHWAY 207.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND

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HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 4

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 7: NORTHEAST QUARTER.

EXCEPTING THEREFROM THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 5

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: EAST HALF OF THE NORTHWEST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 6

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: WEST HALF OF THE NORTHWEST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 7

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: NORTHEAST QUARTER.

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EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD  
RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 8

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: EAST HALF OF THE SOUTHWEST QUARTER.  
SOUTHEAST QUARTER.

SECTION 17: EAST HALF OF THE NORTHWEST QUARTER.  
SOUTHWEST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 9

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: WEST HALF OF THE SOUTHWEST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 10

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 17: WEST HALF OF THE NORTHWEST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 12

PARCEL 1, PARTITION PLAT NO. 2005-27 (INSTRUMENT NO. 2005-4900419, OFFICE  
OF UMATILLA COUNTY RECORDS) LOCATED IN THE SOUTH HALF OF SECTION 31,  
TOWNSHIP 3 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN,  
UMATILLA COUNTY, OREGON;

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS  
BEGINNING AT THE MOST NORTHWESTERLY CORNER OF PARCEL 2, SAID  
PARTITION PLAT NO. 2005-27; THENCE NORTH 25°12'28" EAST ALONG THE EAST  
RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 207 (WHICH IS ALSO THE WEST LINE  
OF SAID PARCEL 1), A DISTANCE OF 520.26 FEET; THENCE SOUTH 64°47'32" EAST

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AND PERPENDICULAR TO THE EAST RIGHT-OF-WAY LINE OF SAID HIGHWAY, A DISTANCE OF 300 FEET; THENCE SOUTH 05°25'26" EAST, A DISTANCE OF 611.12 FEET; THENCE SOUTH 25°12'28" WEST AND PARALLEL WITH THE WEST LINE OF SAID PARCEL 2, A DISTANCE OF 325 FEET; THENCE ALONG THE ARC OF A 1370 FOOT RADIUS CURVE LEFT (LONG CHORD BEARS SOUTH 81°22'32" WEST, 72.23 FEET) A DISTANCE OF 72.24 FEET TO A POINT ON THE EAST LINE OF PARCEL 3, SAID PARTITION PLAT NO. 2005-27; THENCE NORTH 25°12'28" EAST ALONG THE EAST LINE OF SAID PARCEL 3, A DISTANCE OF 103.68 FEET TO THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 2; THENCE NORTH 25°12'28" EAST ALONG THE EAST LINE OF SAID PARCEL 2, A DISTANCE OF 197.82 FEET TO THE MOST NORTHEASTERLY CORNER OF SAID PARCEL 2; THENCE NORTH 31°57'18" WEST ALONG THE NORTH LINE OF SAID PARCEL 2, A DISTANCE OF 127.80 FEET TO AN ANGLE POINT; THENCE NORTH 64°47'32" WEST AND CONTINUING ALONG THE NORTH LINE OF SAID PARCEL 2, A DISTANCE OF 444 FEET TO THE POINT OF BEGINNING.

TRACT 13

TOWNSHIP 3 NORTH, RANGE 28, E.W.M.

SECTION 32: SOUTH HALF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 14

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 1: ALL.

SECTION 2: EAST HALF.

SECTION 12: NORTHEAST QUARTER.

SECTION 12: ALL THAT PORTION OF THE SOUTHEAST QUARTER WHICH LIES NORTHERLY OF U.S. INTERSTATE 84.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE STATE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 293, PAGE 721, DEED RECORDS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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BEGINNING AT A POINT WHICH LIES 1,320 FEET DISTANT SOUTHERLY AND 736.56 FEET DISTANT EASTERLY FROM THE NORTHWEST CORNER OF SAID SECTION 15; THENCE NORTH 30° EAST, A DISTANCE OF 660 FEET; THENCE NORTH 61° EAST, A DISTANCE OF 264 FEET; THENCE SOUTH 47° EAST, A DISTANCE OF 531.30 FEET TO THE ECHO-PENDLETON COUNTY ROAD; THENCE SOUTH 55°30' WEST ALONG SAID COUNTY ROAD, A DISTANCE OF 586.08 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15, A DISTANCE OF 462 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND LOCATED IN THE NORTH HALF OF SAID SECTION 15 AND BEING DESCRIBED AS BEGINNING AT A POINT WHERE THE SECTION LINES BETWEEN SECTIONS 15 AND 16 INTERSECTS WITH THE SOUTH RIGHT- OF-WAY LINE OF THE COUNTY ROAD; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 343 FEET TO THE EASTERLY FENCE LINE OF THE TRACT; THENCE SOUTHERLY ALONG SAID EASTERLY FENCE LINE, A DISTANCE OF 371 FEET, MORE OR LESS, TO THE FENCE CORNER; THENCE WESTERLY ALONG THE SOUTHERLY FENCE LINE OF SAID TRACT, A DISTANCE OF 336 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE SECTION LINE BETWEEN SAID SECTIONS 15 AND 16; THENCE NORTHERLY, ALONG THE SECTION LINE BETWEEN SAID SECTIONS 15 AND 16, A DISTANCE OF 210 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15 WHICH LIES SOUTHERLY OF HIGHWAY NO. 320.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE WEST 280 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 15 WHICH LIES SOUTHERLY OF HIGHWAY NO. 320.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 15; THENCE SOUTHERLY, A DISTANCE OF 1,320 FEET TO A POINT LOCATED ON THE EAST LINE OF SAID SECTION 15; THENCE WESTERLY AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 15, A DISTANCE OF 2,360 FEET; THENCE NORTHERLY AND PARALLEL TO THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 1,210 FEET TO A POINT LOCATED ON THE SOUTH SIDE OF HIGHWAY NO. 320; THENCE GENERALLY EASTERLY ALONG SAID HIGHWAY TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT A POINT WHICH LIES 310 FEET DISTANT NORTHERLY AND 2,467.5 FEET DISTANT EASTERLY FROM THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE NORTH 67°43' EAST, A DISTANCE OF 679.70 FEET; THENCE SOUTHERLY, A

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DISTANCE OF 524.90 FEET TO A POINT LOCATED ON THE NORTH LINE OF COUNTY ROAD NO. 770; THENCE SOUTH 89° 45' WEST ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 160 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 461.70 FEET; THENCE SOUTH 48°52' WEST ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 61.50 FEET; THENCE NORTHERLY, A DISTANCE OF 467.30 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO BRAD E. WILLIAMS, ETUX, BY DEED RECORDED IN INSTRUMENT NO. 2005-4830487, OFFICE OF UMATILLA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 18

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 12: ALL THAT PORTION OF THE WEST HALF WHICH LIES NORTHERLY OF U.S. INTERSTATE 84.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 293, PAGE 721, DEED RECORDS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 19

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 12: ALL THAT PORTION OF THE SOUTHWEST QUARTER WHICH LIES SOUTHERLY OF U.S. HIGHWAY NO. 30 AND INTERSTATE I-84.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 12; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 575 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION 12, A DISTANCE OF 330 FEET; THENCE EASTERLY AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 825 FEET; THENCE SOUTHERLY AND PARALLEL TO THE WEST LINE OF SAID SECTION 12, A DISTANCE OF 330 FEET TO

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A POINT LOCATED ON THE SOUTH LINE OF SAID SECTION 12; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 825 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 20

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 13: NORTHWEST QUARTER.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 13; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 13, A DISTANCE OF 450 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 330 FEET; THENCE SOUTHWESTERLY TO A POINT WHICH MEASURES 200 FEET DISTANT EASTERLY FROM THE WEST LINE OF SAID SECTION 13 (WHEN MEASURED AT RIGHT ANGLES THERETO) AND 530 FEET DISTANT SOUTHERLY FROM THE NORTH LINE OF SAID SECTION 13 (WHEN MEASURED AT RIGHT ANGLES THERETO); THENCE WESTERLY, A DISTANCE OF 200 FEET TO THE WEST LINE OF SAID SECTION 13; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 530 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 21

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 14: NORTHEAST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 14: WEST HALF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 23

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 23: SOUTHEAST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 24

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 9: ALL THAT PORTION OF THE SOUTHWEST QUARTER OF SAID SECTION 9 WHICH LIES EASTERLY OF THE OLD OREGON TRAIL HIGHWAY (AS THE SAME WAS LOCATED ON MARCH 5, 1949) AND NORTHERLY AND EASTERLY OF THE U.S.R.S. FEED CANAL AS DESCRIBED IN DEED RECORDED IN BOOK 78, PAGE 341, DEED RECORDS AND WESTERLY OF THAT TRACT OF LAND CONVEYED TO H.B. MCCORMICK, ETUX, RECORDED IN BOOK 123, PAGE 214, DEED RECORDS.

EXCEPTING ALL THAT PORTION LYING WESTERLY OF RELOCATED COUNTY ROAD. ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE STATE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, BY DEED RECORDED IN INSTRUMENT NO. 2002-4210394, OFFICE OF UMATILLA COUNTY RECORDS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 25

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 9: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 9; THENCE WESTERLY, A DISTANCE OF 705 FEET TO A POINT LOCATED ON THE EAST RIGHT-OF-WAY LINE OF THE U.S.R.S. **1 FEB 99**

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CANAL; THENCE NORTH 15°50' EAST ALONG THE EAST RIGHT- OF-WAY LINE OF SAID 0 CANAL, A DISTANCE OF 96 FEET; THENCE NORTH 45° 25' EAST AND CONTINUING ALONG THE EAST RIGHT- OF-WAY LINE OF SAID CANAL, A DISTANCE OF 374 FEET; THENCE NORTH 62°20' WEST AND CONTINUING ALONG THE EAST RIGHT-OF -WAY LINE OF SAID CANAL, A DISTANCE OF 500 FEET; THENCE NORTH 02°50' WEST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID CANAL, A DISTANCE OF 11 FEET TO THE EAST RIGHT-OF-WAY LINE OF THE COUNTY ROAD; THENCE NORTH 19° 50' EAST ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 131 FEET; THENCE NORTH 05° 18' WEST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 700 FEET; THENCE NORTH 04°28 ' WEST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 200 FEET; THENCE NORTH 09°12' EAST AND CONTINUING ALONG THE EAST RIGHT- OF -WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 222 FEET; THENCE NORTH 28°22' EAST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 815 FEET TO THE EAST-WEST CENTERLINE OF SAID SECTION 9; THENCE EASTERLY, A DISTANCE OF 3,102 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 9; THENCE SOUTHERLY, A DISTANCE OF 2,640 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 9; THENCE WESTERLY, A DISTANCE OF 2,640 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING A RIGHT-OF-WAY FOR THE FURNISH DITCH COMPANY, BEING A STRIP OF LAND 100 FEET IN WIDTH AND A STRIP OF LAND 50 FEET IN WIDTH DESCRIBED IN MICROFILM REEL 100, PAGE 1114, OFFICE OF UMATILLA COUNTY RECORDS.

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 9; ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 9; THENCE SOUTH 89° 35'33" WEST ALONG THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 287.08 FEET; THENCE NORTH 04°35'55" EAST, A DISTANCE OF 29.68 FEET TO A POINT LOCATED ON THE EXISTING FENCE; THENCE NORTH 89 17'07" EAST ALONG THE EXISTING FENCE, A DISTANCE OF 284.49 FEET; THENCE SOUTH 00°24'17" EAST AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 31.09 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT A POINT LOCATED ON THE NORTH LINE OF SECTION 16, SAID TOWNSHIP 3 NORTH, RANGE 29, SAID POINT BEING NORTH 89°35'33" EAST, A DISTANCE OF 484.95 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 16; THENCE SOUTH 23°55' WEST, A DISTANCE OF 572.58 FEET; THENCE NORTH 33°38'02" EAST, A DISTANCE OF 6.19 FEET; THENCE NORTH 20°05'21 " EAST, A DISTANCE OF 102.56 FEET; THENCE NORTH 66°12' 10" EAST, A DISTANCE OF 60.36 FEET; THENCE NORTH 24°04'47" EAST, A DISTANCE OF 440.66 FEET; THENCE

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NORTH 26°46'52" WEST, A DISTANCE OF 40.47 FEET; THENCE SOUTH 89°17'07" WEST, A DISTANCE OF 38.20 FEET; THENCE SOUTH 00°24'17" EAST, A DISTANCE OF 33.69 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO ECHO CEMETERY MAINTENANCE DISTRICT BY DEED RECORDED IN BOOK 343, PAGE 62, DEED RECORDS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 26

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 15: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 15; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 1,320 FEET; THENCE WESTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 15, A DISTANCE OF 2,360 FEET, MORE OR LESS, TO A POINT WHICH LIES 280 FEET DISTANT EASTERLY FROM THE WEST LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE NORTHERLY AND PARALLEL WITH THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 1,210 FEET, MORE OR LESS, TO THE SOUTH LINE OF COUNTY ROAD NO. 770; THENCE EASTERLY ALONG THE SOUTH LINE OF THE SAID COUNTY ROAD TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 27

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 15: SOUTHEAST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 28

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

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SECTION 15: ALL THAT PORTION OF THE SOUTHWEST QUARTER BEING DESCRIBED AS BEGINNING AT A POINT LOCATED ON THE SOUTH LINE OF SAID SECTION 15, SAID POINT BEING LOCATED 420 FEET DISTANT EASTERLY FROM THE SOUTHWEST CORNER OF SAID SECTION 15; THENCE NORTH 03°30' WEST, A DISTANCE OF 490 FEET; THENCE NORTH 00°30' EAST, A DISTANCE OF 700 FEET; THENCE NORTH 23°45' EAST, A DISTANCE OF 550 FEET; THENCE NORTH 18°15' EAST, A DISTANCE OF 50 FEET; THENCE NORTH 13°45' WEST, A DISTANCE OF 150 FEET; THENCE NORTH 48°30' WEST, A DISTANCE OF 93.60 FEET; THENCE NORTH 12°00' WEST, A DISTANCE OF 115 FEET; THENCE NORTH 30°30' WEST, A DISTANCE OF 200 FEET; THENCE NORTH 03°00' WEST, A DISTANCE OF 100 FEET; THENCE NORTHERLY, A DISTANCE OF 306.70 FEET TO A POINT LOCATED ON THE EAST-WEST CENTERLINE OF SAID SECTION 15, SAID POINT BEING LOCATED 360.07 FEET DISTANT EASTERLY FROM THE QUARTER SECTION CORNER ON THE WEST LINE OF SAID SECTION 15; THENCE EASTERLY ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 15 TO THE CENTER OF SAID SECTION 15; THENCE SOUTHERLY ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 15 TO THE QUARTER SECTION CORNER ON THE SOUTH LINE OF SAID SECTION 15; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 15 TO THE POINT OF BEGINNING.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 29

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

SECTION 1: WEST HALF.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 1; THENCE SOUTH 00°56'32" EAST ALONG THE WEST LINE OF SAID SECTION 1, A DISTANCE OF 1,703.56 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 09°11'11" EAST, A DISTANCE OF 143.77 FEET; THENCE ALONG A 1375.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD OF WHICH BEARS SOUTH 46°32'27" EAST, 1,218.84 FEET) A DISTANCE OF 1,262.75 FEET; THENCE SOUTH 02°07'17" EAST, A DISTANCE OF 56.78 FEET TO THE SOUTH LINE OF SAID SECTION 1; THENCE SOUTH 87°59'29" WEST ALONG THE SOUTH LINE OF SAID SECTION 1, A DISTANCE OF 892.75 FEET; THENCE NORTH 00°56'32" WEST ALONG THE WEST LINE OF SAID SECTION 1, A DISTANCE OF 1,068.46 FEET TO THE POINT OF BEGINNING.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 31

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

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SECTION 2: EAST HALF.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 2; THENCE SOUTH 00°56'32" EAST ALONG THE EAST LINE OF SAID SECTION 2, A DISTANCE OF 2,772.02 FEET; THENCE SOUTH 89°48'25" WEST ALONG THE SOUTH LINE OF SAID SECTION 2, A DISTANCE OF 1,183 FEET; THENCE NORTH 00 09'34" WEST, A DISTANCE OF 86.60 FEET; THENCE ALONG A 1320.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD OF WHICH BEARS NORTH 45°32'56" EAST, 858.61 FEET) A DISTANCE OF 874.51 FEET; THENCE NORTH 17°37'35" EAST, A DISTANCE OF 292.89 FEET; THENCE NORTH 00°07'19" WEST, A DISTANCE OF 817.25 FEET; THENCE SOUTH 79°29'40" WEST, A DISTANCE OF 35.41 FEET; THENCE NORTH 01°16'04" WEST, A DISTANCE OF 718.72 FEET; THENCE SOUTH 89°31'37" WEST, A DISTANCE OF 646.02 FEET; THENCE NORTH 13°19'43" WEST, A DISTANCE OF 786.74 FEET; THENCE ALONG A 1230.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD OF WHICH BEARS NORTH 59°34'48" EAST, 1,402.96 FEET) A DISTANCE OF 1,492.93 FEET; THENCE NORTH 89°07'45" EAST, A DISTANCE OF 86.47 FEET TO THE EAST LINE OF SAID SECTION 2; THENCE SOUTH 00°56'27" EAST ALONG THE EAST LINE OF SAID SECTION 2, A DISTANCE OF 1,192.78 FEET TO THE POINT OF BEGINNING.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TOWNSHIP 4 NORTH, RANGE 30, E.W.M.

SECTION 35: ALL THAT PORTION OF THE SOUTH HALF WHICH LIES SOUTHERLY OF THE SOUTH RIGHT-OF-WAY LINE OF STAGE GULCH ROAD.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT- OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 32

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

SECTION 2: ALL THAT PORTION OF THE WEST HALF WHICH LIES SOUTHERLY OF THE SOUTH RIGHT-OF-WAY LINE OF STAGE GULCH ROAD.

SECTION 3: SOUTH HALF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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TRACT 33

TOWNSHIP 3 NORTH, RANGE 30, E. W.M.

SECTION 3: NORTHWEST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 34

TOWNSHIP 3 NORTH, RANGE 30, E. W.M.

SECTION 6: WEST HALF.

SECTION 7: ALL THAT PORTION OF THE WEST HALF WHICH LIES NORTHERLY OF U.S, INTERSTATE 84.

EXCEPTING THEREFROM THAT TRACT OF LAND LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 7 AND BEING DESCRIBED AS BEGINNING AT THE INTERSECTION OF WHITMORE ROAD AND COUNTY ROAD NO. 678; THENCE NORTHERLY ALONG THE CENTERLINE OF SAID COUNTY ROAD NO. 678, A DISTANCE OF 1,369.30 FEET; THENCE WESTERLY AND PARALLEL WITH THE CENTERLINE OF SAID WHITMORE ROAD, A DISTANCE OF 1,270.50 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE CENTERLINE OF SAID COUNTY ROAD NO. 678, A DISTANCE OF 1,369.50 FEET TO A POINT WHICH LIES ON THE CENTERLINE OF SAID WHITMORE ROAD; THENCE EASTERLY ALONG THE CENTERLINE OF SAID WHITMORE ROAD, A DISTANCE OF 1,270.50 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 35

TOWNSHIP 4 NORTH, RANGE 30, E. W.M.

SECTION 36: ALL.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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TRACT 38

PARCEL 3, PARTITION PLAT NO. 2004 - 24 (INSTRUMENT NO. 2004 - 4670161, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 39

PARCEL 1, PARTITION PLAT NO. 2015- 14 (INSTRUMENT NO. 2015-6310049, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 40

PARCEL 2, PARTITION PLAT NO. 2015- 14 (INSTRUMENT NO. 2015-6310049, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 41

PARCEL 3, PARTITION PLAT NO. 2015-14 (INSTRUMENT NO. 2015- 6310049, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 42

TOWNSHIP 4 NORTH, RANGE 27, E.W.M.

SECTION 25: A TRACT OF LAND BEING DESCRIBED AS BEGINNING AT A POINT ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25, SAID POINT BEING THE SOUTHWEST CORNER OF PARCEL 3, PARTITION PLAT NO. 1998-03 (INSTRUMENT NO. 1998-3240382, OFFICE OF UMATILLA COUNTY RECORDS) THENCE NORTH 89°26'07" EAST ALONG THE SOUTH LINE OF SAID PARCEL 3, A DISTANCE OF 252.09 FEET; THENCE SOUTH 00 33'53" EAST ALONG THE WEST LINE OF THAT TRACT OF LAND CONVEYED TO EDGAR T. JOHNSON, BY DEED RECORDED IN BOOK 323, PAGE 251, DEED RECORDS, A DISTANCE OF 431.41 FEET; THENCE SOUTH 89°27'07" WEST, A DISTANCE OF 252 FEET TO A POINT ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25; THENCE NORTH 00°36'02" WEST ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25, A DISTANCE OF 431.41 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID PARCEL 3 AND THE POINT OF BEGINNING.

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ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 45

TOWNSHIP 4 NORTH, RANGE 27 E.W.M.

SECTION 25:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SAID SECTION 25 AND BEING DESCRIBED AS COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD AND THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25; THENCE ALONG SAID RAILROAD RIGHT-OF-WAY LINE ALONG A 6,129.64 FEET RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS NORTH 76°41'40" EAST, A DISTANCE OF 216.87 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, NORTH 75°40'50" EAST, A DISTANCE OF 573.50 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 14°19'10" WEST, A DISTANCE OF 180 FEET; THENCE NORTH 75°40'50" EAST, A DISTANCE OF 325 FEET; THENCE SOUTH 14°19'10" EAST, A DISTANCE OF 180 FEET TO A POINT LOCATED ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID RAILROAD; THENCE SOUTH 75°40'50" WEST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 325 FEET TO THE POINT OF BEGINNING.

SECTION 25:

TOGETHER WITH AN EASEMENT, 20 FEET IN WIDTH, FOR ROADWAY, ACCESS, INGRESS, EGRESS AND UTILITIES CONTAINED IN MICROFILM REEL 129, PAGE 2159, OFFICE OF UMATILLA COUNTY RECORDS AND THE EAST LINE OF THE SAID EASEMENT IS BEING DESCRIBED AS COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD AND THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25; THENCE ALONG SAID RAILROAD RIGHT-OF-WAY LINE, ALONG A 6,129.64 FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS NORTH 76°41'40" EAST, A DISTANCE OF 216.87 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, NORTH 75°40'50" EAST, A DISTANCE OF 609.18 FEET; THENCE NORTH 00°04'40" EAST, A DISTANCE OF 185.84 FEET TO THE TRUE POINT OF BEGINNING OF THE SAID EAST LINE DESCRIPTION; THENCE NORTH 00°04'40" EAST, TO THE SOUTHERLY LINE OF THE COUNTY ROAD THAT RUNS DIAGONALLY THROUGH THE NORTHEAST QUARTER OF SAID SECTION 25 AND THE POINT OF TERMINUS FOR THE SAID EAST LINE DESCRIPTION.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE RAILROAD RIGHT-OF-WAY.

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EASEMENT TRACTS:

TRACT 50

WATER DELIVERY AND WATER RIGHT PURCHASE AGREEMENT, TOGETHER WITH THE TERMS AND PROVISIONS CONTAINED THEREIN, DISCLOSED IN MEMORANDUM BETWEEN STAHL HUTTERIAN BRETHREN AND HALE FARMS, LLC, RECORDED SEPTEMBER 14, 2009 IN INSTRUMENT NO. 2009-5560371 AND AMENDED AUGUST 18, 2016 IN INSTRUMENT NO. 2016-6470333, OFFICE OF UMATILLA COUNTY RECORDS.

TRACT 51

EASEMENT FOR WATER CONVEYANCE, TOGETHER WITH THE TERMS AND PROVISIONS CONTAINED THEREIN, DISCLOSED IN AGREEMENT BETWEEN DITCHEN LAND COMPANY, LLC AND HALE FARMS, LLC RECORDED SEPTEMBER 14, 2009 IN INSTRUMENT NO. 2009-5560372 AND AMENDED MAY 31, 2012 IN INSTRUMENT NO. 2012-5920412, OFFICE OF UMATILLA COUNTY RECORDS.

TRACT 52

EASEMENT FOR IRRIGATION AND PIPELINE PURPOSES RESERVED IN DEED FROM HALE FARMS, L.L.C., RECORDED SEPTEMBER 30, 2016 IN INSTRUMENT NO. 2016-6490431, OFFICE OF THE UMATILLA COUNTY RECORDS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

PARCEL II (Morrow County, Oregon):

TRACT 1:

A PARCEL OF LAND LOCATED IN SECTION 15, TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 15; THENCE SOUTH 01°06'02" EAST ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 2682.67 FEET TO A POINT WHICH LIES 90.00 FEET SOUTH OF THE CENTERLINE OF THE OREGON-WASHINGTON RAILROAD & NAVIGATION CO. RAILROAD; THENCE SOUTH 72°10'06" EAST PARALLEL WITH SAID RAILROAD A DISTANCE OF 147.39 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF PATTERSON FERRY ROAD; AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 72°10'06" EAST A DISTANCE OF 420.00 FEET; THENCE SOUTH 17°49'54" WEST A DISTANCE OF 550.00 FEET; THENCE NORTH 72°10'06" WEST A DISTANCE OF 237.03 FEET, MORE OR LESS, TO THE EASTERLY RIGHT-OF-WAY OF SAID PATTERSON

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FERRY ROAD; THENCE NORTH 02°39'54" WEST ALONG SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 155.31 FEET; THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY NORTH 00°11'51" EAST A DISTANCE OF 424.47 FEET TO THE TRUE POINT OF BEGINNING.

ALSO A 40 FOOT EASEMENT FOR INGRESS AND EGRESS AS RECORDED IN DOCUMENT RECORDED MARCH 12, 1998 AS MICROFILM NO. M-53612, MORROW COUNTY MICROFILM RECORDS, BETWEEN POTLATCH CORPORATION AND EASTERN OREGON FARMING COMPANY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON; THENCE SOUTH 01°06'02" EAST ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 2682.67 FEET TO A POINT WHICH LIES 90.00 FEET SOUTH OF THE CENTERLINE OF THE OREGON-WASHINGTON RAILROAD & NAVIGATION CO. RAILROAD; THENCE SOUTH 72°10'06" EAST PARALLEL WITH SAID RAILROAD A DISTANCE OF 147.39 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF THE PATERSON FERRY ROAD AND HEREIN REFERRED TO AS POINT "A" AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 72°10'06" EAST A DISTANCE OF 910.00 FEET TO A POINT; THENCE NORTH 17°49'54" EAST A DISTANCE OF 40.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SAID RAILROAD; THENCE NORTH 72°10'06" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 922.72 FEET, MORE OR LESS, TO THE EASTERLY RIGHT-OF-WAY SAID ROAD; THENCE SOUTH 00°11'51" WEST ALONG SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 41.97 FEET TO THE TRUE POINT OF BEGINNING.

TRACT 2:

PARCEL 2 OF PARTITION PLAT 2010-6, IN THE COUNTY OF MORROW AND STATE OF OREGON

TRACT 3:

PARCEL 2 OF PARTITION PLAT NO. 1996-1, IN THE COUNTY OF MORROW AND STATE OF OREGON, TOGETHER WITH A 20 FEET INGRESS-EGRESS EASEMENT AS SHOWN ON PARTITION PLAT 1996-1.

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**EXHIBIT B**

(Permitted Encumbrances – Umatilla County)

**The following matters affect the Umatilla County Parcel:**

1. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.

Persons or parties acquiring title to said lands should check with the appropriate Planning Department and Assessors Office to verify zoning or classification.

2. The premises herein described are within the boundaries of the Echo Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof, including but not limited to the U.S.R.S Canal.
3. Water charges of the Echo Irrigation District, if any.
4. The premises herein described are within the boundaries of the Teel Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof.
5. Water charges of the Teel Irrigation District, if any.
6. The premises herein described are within the boundaries of the Westland Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof.
7. Water charges of the Westland Irrigation District, if any.
8. The premises herein described are within the boundaries of the Butter Creek Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof.
9. Water charges of the Butter Creek Irrigation District, if any.
10. Lack of Access: We are unable to ascertain from the records if the premises herein described has a physical means of ingress and egress to and from a legally dedicated road or highway and for this reason such rights cannot be insured. (Affects Tracts 23 & 44)
11. The lands described herein consist of portions that are contiguous. Access to such lands may be through adjoining lands that have common ownership. Rights of access to the lands are limited to those County Roads which may abut or pass through the lands described herein and no representation is made that all lands and/or parts thereof have independent rights of access. (Affects Tracts 8, 9, 10, 25, 27, 28 and 42)

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12. Reservations, including the terms and provisions thereof, contained in Patent,  
Recorded: January 14, 1897, Book 24, Page 235, Deed Records.  
(Affects Tracts 1, 2, 8, 10, 14, 17, 24, 25, 28, 32 and 38 thru 42)
13. Coal and Iron Rights, including the terms and provisions thereof, contained in Deed,  
Grantor: Northern Pacific Railroad Company  
Recorded: December 21, 1897, Book 25, Page 309, Deed Records.  
(Affects Tracts 2)
14. Reservation of coal and iron, including the terms and provisions thereof, contained in Deed,  
Grantor: Northern Pacific Railway Company  
Recorded: August 14, 1900, Book 33, Page 588, Deed Records.  
(Affects Tracts 14, and 32)
15. Reservations of iron and coal, including the terms and provisions thereof, contained in Deed,  
Grantor: Northern Pacific Railway Company  
Recorded: March 2, 1901, Book 36, Page 133, Deed Records.  
(Affects Tract 24, 25 and 28)
16. Coal and Iron Rights, including the terms and provisions thereof, contained in Deed,  
Grantor: Northern Pacific Railroad Company  
Recorded: February 10, 1905, Book 45, Page 406, Deed Records.  
(Affects Tracts 8 and 10)
17. Reservations, including the terms and provisions thereof, contained in Deed,  
Grantor: Northern Pacific Railway Company  
Recorded: July 17, 1905, Book 48, Page 115, Deed Records.  
(Affects Tracts 38 thru 42 and 45)
18. Easement, including the terms and provisions thereof,  
Grantee: Hermiston Power and Light Company  
Recorded: November 13, 1913, Book 85, Page 579, Deed Records.  
(Affects Tracts 25)
19. Reservations of coal, iron, natural gas and oil, including the terms and provisions thereof,

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contained in Deed,

Grantor: Northern Pacific Railway Company  
Recorded: December 19, 1917, Book 101, Page 302, Deed Records.  
(Affects Tracts 17 and 26)

20. Reservations of iron, coal, natural gas and oil, including the terms and provisions thereof, contained in Deed,

Grantor: Northern Pacific Railway Company  
Recorded: November 15, 1922, Book 118, Page 424, Deed Records.  
(Affects Tract 23)

21. Easement, including the terms and provisions thereof,  
Grantee: Pacific Telephone and Telegraph Company  
Recorded: December 14, 1922, Book 118, Page 527, Deed Records.  
(Affects Tracts 24 and 25)

22. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association  
Recorded: April 14, 1938, Book 120, Page 514, Deed Records.  
(Affects Tracts 1)

23. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association  
Recorded: October 23, 1939, Book 120, Page 628a, Deed Records.  
(Affects Tracts 14 and 34)

24. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association  
Recorded: October 23, 1939, Book 120, Page 628b, Deed Records.  
(Affects Tracts 15 and 18)

25. Easement, including the terms and provisions thereof,

Grantee: Pacific Telephone and Telephone Company  
Recorded: June 29, 1939, Book 155, Page 503, Deed Records.  
(Affects Tracts 24 and 25)

26. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association  
Recorded: January 18, 1943, Book 160, Page 587, Deed Records.

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(all property owned by Umatilla County at time of conveyance)

27. Easement, including the terms and provisions thereof,

Grantee: Pacific Power and Light Company  
Assignee: Telephone Utilities of Eastern Oregon Inc.  
Recorded: July 18, 1945, Book 170, Page 364, Deed Records.  
(Affects Tracts 17 and 26)

28. Easement, including the terms and provisions thereof,

Grantee: Pacific Power and Light Company  
Assignee: Telephone Utilities of Eastern Oregon Inc.  
Recorded: July 18, 1945, Book 170, Page 413, Deed Records.  
(Affects Tracts 28)

29. Coal and other minerals rights, including the terms and provisions thereof, contained in Deed,

Grantor: State of Oregon, State Land Board  
Recorded: October 23, 1944, Book 172, Page 50, Deed Records.  
(Affects Tracts 1)

30. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association  
Recorded: October 22, 1947, Book 185, Page 41, Deed Records.  
(Affects Tracts 35)

31. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association  
Recorded: September 6, 1949, Book 190, Page 140, Deed Records.  
(Affects Tracts 38 thru 42 and 45)

32. Easement, including the terms and provisions thereof,

Grantee: United States of America, BPA  
Recorded: June 14, 1951, Book 197, Page 326, Deed Records.  
(Affects Tracts 17)

33. Easement, including the terms and provisions thereof,

Grantee: United States of America, BPA  
Recorded: July 17, 1951, Book 197, Page 549, Deed Records.  
(Affects Tracts 23)

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34. Easement, including the terms and provisions thereof,

Grantee: United States of America, BPA

Recorded: May 19, 1951, Book 197, Page 566, Deed Records.

(Affects Tract 22)

35. Easement, including the terms and provisions thereof,

Grantee: United States of America, BPA

Recorded: October 29, 1951, Book 200, Page 444, Deed Records.

(Affects Tracts 17, 26 and 27)

36. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association

Recorded: March 1, 1955, Book 223, Page 486, Deed Records.

(Affects Tract 12)

37. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Gas Pipeline Corporation

Recorded: October 14, 1955, Book 229, Page 143, Deed Records and

Amended: February 17, 1981, Microfilm Reel 76, Page 1089, Office of Umatilla County Records.

(Affects Tracts 35)

38. Easement, including the terms and provisions thereof,

Grantee: Pacific Telephone and Telegraph Company

Recorded: November 28, 1960, Book 261, Page 120, Deed Records.

(Affects Tracts 24 and 25)

39. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association

Recorded: September 25, 1961, Book 264, Page 726, Deed Records.

(Affects Tract 34)

40. Reservations of all oil and gas, including the terms and provisions thereof, contained in Patent,

Recorded: December 12, 1961, Book 265, Page 712, Deed Records.

(Affects Tracts 5 thru 9)

41. Easement, including the terms and provisions thereof,

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Grantee: Umatilla Electric Cooperative Association  
Recorded: April 26, 1963, Book 271, Page 483, Deed Records.  
(Affects Tract 34)

42. Easement, including the terms and provisions thereof,

Grantee: State of Oregon, State Highway Commission  
Recorded: August 7, 1967, Book 290, Page 231, Deed Records.  
(Affects Tract 17)

43. Easement, including the terms and provisions thereof,

Grantee : State of Oregon, State Highway Commission  
Recorded : August 7, 1967, Book 290, Page 234, Deed Records.  
(Affects Tract 17)

44. Easement, including the terms and provisions thereof,

Grantee: State of Oregon, State Highway Commission  
Recorded: August 7, 1967, Book 290, Page 237, Deed Records.  
(Affects Tract 17)

45. Access Restrictions, including the terms and provisions thereof, contained in Judgment,

Plaintiff: State of Oregon, by and through its State Highway Commission  
Filed: January 2, 1968, Case No. 9382 in the State Circuit Court for Umatilla County,  
Oregon.  
(Affects Tracts 18, 19, and 20)

46. Access Restrictions, including the terms and provisions thereof, contained in Judgment,

Plaintiff: State of Oregon, by and through its State Highway Commission  
Filed: January 2, 1968, Case No. 9380 in the State Circuit Court for Umatilla County,  
Oregon.  
(Affects Tracts 14, 15 and 16)

47. Access Restrictions, including the terms and provisions thereof, contained in Deed,

Grantee: State of Oregon, State Highway Commission  
Recorded: May 2, 1968, Book 293, Page 721, Deed Records.  
(Affects Tracts 14)

48. Easement for ingress and egress purposes, including the terms and provisions thereof,

Grantee: Leonard A. Lorenzen, etux  
Recorded: December 6, 1968, Book 297, Page 491, Deed Records.

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(Affects Tracts 31)

49. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association  
Recorded: September 22, 1970, Book 309, Page 184, Deed Records.  
(Affects Tracts 4, 5, 6, 8, 9 and 10)

50. Easement for buried water pipeline purposes, including the terms and provisions thereof,

Grantor: Larry D. Hanson  
Grantee: Larry D. Hanson, etux  
Recorded : April 12, 1973, Book 327, Page 559, Deed Records.  
(Affects Tracts 4, 5, 6, 8, 9 and 10)

51. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association  
Recorded: June 25, 1975, Book 347, Page 486, Deed Records.  
(Affects Tracts 15 and 18)

52. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Ivan J. Cook, etux  
Recorded: December 11, 1975, Book 353, Page 46, Deed Records.  
(Affects Tract 16)

53. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Ivan J. Cook, etux  
Recorded: December 11, 1975, Book 353, Page 48, Deed Records.  
(Affects Tract 21)

54. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Leo Vernon Cook, etux  
Recorded: August 3, 1976, Microfilm Reel 8, Page 184, Office of Umatilla County  
Records.  
(Affects Tract 16)

55. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Leo Vernon Cook, etux  
Recorded: August 3, 1976, Microfilm Reel 8, Page 186, Office of Umatilla County  
Records.  
(Affects Tract 19)

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56. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association  
Recorded: March 23, 1977, Microfilm Reel 16, Page 1230, Office of Umatilla County  
Records.  
(Affects Tract 14)

57. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association  
Recorded: May 11, 1978, Microfilm Reel 33, Page 1176, Office of Umatilla County  
Records.  
(Affects Tract 21)

58. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company  
Assignee: Telephone Utilities of Eastern Oregon Inc.  
Recorded: July 12, 1978, Microfilm Reel 36, Page 1367, Office of Umatilla County  
Records.  
(Affects Tracts 20, 21 and 22)

59. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company  
Assignee: Telephone Utilities of Eastern Oregon Inc.  
Recorded: July 12, 1978, Microfilm Reel 36, Page 1369, Office of Umatilla County  
Records.  
(Affects Tract 17)

60. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association  
Recorded: March 26, 1979, Microfilm Reel 47, Page 1017, Office of Umatilla County  
Records.  
(Affects Tract 22)

61. Easement, including the terms and provisions thereof,

Grantee: Pacific Power and Light Company  
Recorded: April 24, 1981, Microfilm Reel 79, Page 189, Office of Umatilla County  
Records.  
(Affects Tracts 17)

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62. Irrevocable Consent Agreement, including the terms and provisions thereof,

First Party: Umatilla County

Second Party: Roger S. Bounds

Recorded: July 13, 1984, Microfilm Reel 115, Page 805, Office of Umatilla County Records.

(Affects Tracts 38 thru 41)

63. Easement, including the terms and provisions thereof, contained in Deed,

Grantor: Roger S. Bounds

Grantee: Mt. Tahoma Leasing Company

Recorded: July 20, 1984, Microfilm Reel 115, Page 1198, Office of Umatilla County Records.

(Affects Tracts 39 thru 41)

64. Reciprocal Easement for ingress, egress and utility purposes, including the terms and provisions thereof,

First Party: Roger S. Bounds

Second Party: Mt. Tahoma Leasing Co.

Recorded: August 2, 1984, Microfilm Reel 116, Page 391, Office of Umatilla County Records.

(Affects Tracts 38 thru 41)

65. Easement for ingress and egress purposes, including the terms and provisions thereof, reserved in Deed,

Grantor: James Edward Liesegang

Recorded: July 9, 1987, Microfilm Reel 155, Page 1051, Office of Umatilla County Records.

(Affects Tracts 26)

66. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company

Recorded: August 3, 1981, Microfilm Reel 167, Page 901, Office of Umatilla County Records.

(Affects Tracts 1 and 12)

67. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company

Assignee: Telephone Utilities of Eastern Oregon Inc.

Recorded: November 21, 1988, Microfilm Reel 173, Page 467, Office of Umatilla County Records.

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(Affects Tract 26)

68. Easement for ingress and egress and utility purposes, including the terms and provisions thereof, reserved in Deed,

Grantor: Roger S. Bounds

Recorded: April 18, 1989, Microfilm Reel 178, Page 893, Office of Umatilla County Records.

(Affects Tracts 38 thru 41)

69. Covenant Not To Sell Separately, including the terms and provisions thereof,

First Party: Roger S. Bounds

Second Party: Umatilla County

Recorded: Recorded April 21, 1995, Microfilm Reel 269, Page 1577, Office of Umatilla County Records.

(Affects Tracts 38 thru 42)

70. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association

Recorded: March 30, 1996, Microfilm Reel 290, Page 1629, Office of Umatilla County Records.

(Affects Tracts 15 and 18)

71. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association

Recorded: July 2, 1996, Microfilm Reel 293, Page 44 and

Re-recorded: August 6, 1996, Microfilm Reel 295, Page 8, Office of Umatilla County Records.

(Affects Tract 1)

72. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association

Recorded: November 24, 1997, Microfilm Reel 319, Page 755, Office of Umatilla County Records.

(Affects Tract 14)

73. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association

Recorded: March 1, 1999, Instrument No. 1999-3460288, Office of Umatilla County Records.

(Affects Tract 16)

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74. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Umatilla Generating Company, L.P.

Recorded: September 20, 2001, Instrument No. 2001-3970336, Office of Umatilla County Records.

(Affects Tracts 38 thru 41)

75. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Umatilla Generating Company, L.P.

Recorded: September 20, 2001, Instrument No. 2001-3970337, Office of Umatilla County Records.

(Affects Tract 42)

76. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: State of Oregon, by and through its Department of Transportation

Recorded: October 7, 2002, Instrument No. 2002-4210394, Office of Umatilla County Records.

(Affects Tracts 24 and 25)

77. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association

Recorded: November 29, 2002, Instrument No. 2002-4250342, Office of Umatilla County Records.

(Affects Tracts 15)

78. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative

Recorded: April 26, 2004, Instrument No. 2004-4610133, Office of Umatilla County Records.

(Affects Tract 31)

79. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative

Recorded: August 30, 2004, Instrument No. 2004-4680415, Office of Umatilla County Records.

(Affects Tract 31)

80. Easements as shown on Partition Plat No. 2005-07,

Recorded: March 22, 2005, Instrument No. 2005-4790065, Office of Umatilla County

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Records.  
(Affects Tracts 39 thru 41)

81. Covenant Not To Sue, including the terms and provisions thereof,

First Party: Robert L. Hale and Jane Adell Hale  
Second Party: Umatilla County  
Recorded: October 14, 2005, Instrument No. 2005-490040, Office of Umatilla County  
Records.  
(Affects Tract 12)

82. Road Easement and Covenants, including the terms and provisions thereof, contained  
under Agreement,

Grantor: Robert L. Hale and Jane Adell Hale  
Recorded: January 19, 2006, Instrument No. 2006-4950006 and  
Re-recorded: January 31, 2006, Instrument No. 2006-4950470, Office of Umatilla  
County Records.  
(Affects Tract 12)

83. Well and Well Pipeline Easements and Covenants, including the terms and Provisions  
thereof, contained under Agreement,

Grantor: Robert L. Hale and Jane Adell Hale  
Recorded: January 19, 2006, Instrument No. 2006-4950007 and  
Re-recorded: January 31, 2006, Instrument No. 2006-4950471, Office of Umatilla  
County Records.  
(Affects Tract 12)

84. Road Use and Improvement Agreement, including the terms and provisions thereof,

First Party: Roger Bounds, et al  
Second Party: Hale Farms, LLC, et al  
Recorded: September 19, 2006, Instrument No. 2006-5070743, Office of Umatilla  
County Records.  
(Affects Tracts 38 thru 41)

85. Water Delivery and Water Right Purchase Agreement, including the terms and provisions  
thereof, disclosed in Memorandum,

First Party: Stahl Hutterian Brethren  
Second Party: Hale Farms, LLC  
Recorded: September 14, 2009, Instrument No. 2009-5560371, Office of Umatilla  
County Records.  
(Affects Tracts 14 thru 28, and 34)

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86. The failure of the Insured to comply with the terms, conditions and provisions thereof contained in the Easement for Water Conveyance,

Grantee: Hale Farms, LLC  
Recorded: September 14, 2009, Instrument No . 2009-5560372 and  
Amended: May 31, 2012, Instrument No. 2012-5920412, Office of Umatilla County  
Records.  
(Affects Insured Tract 51)

87. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative  
Recorded: August 23, 2010, Instrument No. 2010-5690597, Office of Umatilla County  
Records.  
(Affects Tracts 39 thru 41)

88. Water Development, Delivery and Water Right Purchase Agreement, including the terms and provisions thereof, disclosed by Memorandum,

First Party: Kent Madison, et al  
Second Party: Hale Farms, LLC  
Recorded: October 19, 2011, Instrument No. 2011-5830759, Office of Umatilla  
County Records.  
(Affects Tracts 1 thru 10, 12 and 13)

89. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative  
Recorded: July 27, 2012, Instrument No. 2012-5940332, Office of Umatilla County  
Records.  
(Affects Tract 15)

90. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative  
Recorded: July 27, 2012, Instrument No. 2012-5940334, Office of Umatilla County  
Records.  
(Affects Tracts 39 thru 41)

91. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative  
Recorded: September 2, 2014, Instrument No . 2014-6200376, Office of Umatilla County  
Recorder  
(Affects Tracts 39 thru 41)

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92. Easement for ingress, egress and utility purposes, including the terms and provisions thereof,

First Party: Hale Farms, LLC

Second Party: H4 Farms, Inc.

Recorded: June 15, 2015, Instrument No. 2015-6300692, Office of Umatilla County Records.

(Affects Tracts 38 thru 41)

93. Easements as shown on Partition Plat No. 2015-14,

Recorded: June 23, 2015, Instrument No. 2015-6310049, Office of Umatilla County Records.

(Affects Tracts 39 thru 41)

94. Irrevocable Consent Agreement, including the terms and provisions thereof,

First Party: H4 Farms, Inc.

Second Party: Umatilla County

Recorded: June 23, 2015, Instrument No. 2015-6310050, Office of Umatilla County Records.

(Affects Tracts 39 thru 41)

95. Irrevocable Consent Agreement, including the terms and provisions thereof,

First Party: H4 Farms, Inc.

Second Party: Umatilla County

Recorded: June 23, 2015, Instrument No. 2015-6310051, Office of Umatilla County Records.

(Affects Tracts 39 thru 41)

96. Irrevocable Consent Agreement, including the terms and provisions thereof,

First Party: H4 Farms, Inc.

Second Party: Umatilla County

Recorded: June 23, 2015, Instrument No. 2015-6310052, Office of Umatilla County Records.

(Affects Tracts 40 and 41)

97. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative

Recorded: February 8, 2016, Instrument No. 2016-6390524, Office of Umatilla County Records

(Affects Tract 31)

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98. Easement for ingress and egress purposes, including the terms and provisions thereof,

Grantee: Hale Farms, L.L.C.

Recorded: May 2, 2016, Instrument No. 2016 - 6430016, Office of Umatilla County Records.

(Affects Tracts 29, 31 and 35)

99. Covenant Not to Sell Separately, including the terms and provisions thereof,

First Party: Hale Farms, L.L.C.

Second Party: Umatilla County

Recorded: June 1, 2016, Instrument No. 2016-6440108, Office of Umatilla County Records.

(Affects Tract 31)

100. Easement, including terms and provisions contained therein:

Recording Date: April 10, 1973

Recording Information: Book 327, page 539

In Favor of: Umatilla Electric Cooperative Association

For: Electric transmission or distribution system

Affects: (Tract 45)

101. The terms and provisions contained in the document entitled "Easement" recorded September 23, 1985 as Microfilm Reel 129, page 2159 of Official Records.

(Affects Tract 45)

102. The terms and provisions contained in the document entitled "Well Easement Agreement" recorded March 5, 2002 as Instrument No. 2002-4070524 of Official Records.

(Affects Tract 45)

103. The failure of the Insured to comply with the terms, conditions and provisions contained in the Easement for Irrigation and Pipeline purposes, as reserved in Deed

Grantor : Hale Farms, L.L.C.

Recorded : September 30, 2016, Instrument No. 2016-6490431, Office of Umatilla County Records.

(Affects Insured Tract 52)

104. Water Delivery Agreement, including the terms and provisions thereof, disclosed by Memorandum

First Party : Hale Farms, L.L.C.

Second Party : Todd D. Longgood

Recorded : September 30, 2016, Instrument No. 2016-6490432, Office of Umatilla

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County Records.  
(Affects Undisclosed Location)

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**EXHIBIT C**

(Permitted Encumbrances – Morrow County)

**The following matters affect the Morrow County Parcel:**

**Exceptions for Tract 1:**

1. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an additional tax, interest and penalties thereon may be levied for the years in which the land was subject to the special land use assessment.
2. Reservations and Right of Way, including the terms and provisions thereof, in favor of Oregon Railroad and Navigation Company, recorded February 23, 1911, in Book Y, Page 166, Morrow County Deed Records.
3. Easement for Erosion Control Fences, including the terms and provisions thereof, in favor of Oregon-Washington Railway and Navigation Company and its Lessee Union Pacific Railroad Company, recorded April 20, 1972, as Microfilm No. M-4656, Morrow County Microfilm Records.
4. Water Agreement, including the terms and provisions thereof, between Eastern Oregon Farming Company and Oscar E. Peterson et al., recorded June 26, 1975, as M-8246, Morrow County Microfilm Records.
5. Telephone Line Right of Way Easement, including the terms and provisions thereof, between Eastern Oregon Farming Company and Telephone Utilities of Eastern Oregon, Inc. d.b.a. PTI Communications, recorded May 16, 1994, as Microfilm No. M-42734, Morrow County Microfilm Records.
6. Easement for Water Well and Access, including the terms and provisions thereof, in favor of Eastern Oregon Farming Company, recorded January 11, 1996, as Microfilm No. M-47093, Morrow County Microfilm Records.
7. 40 Foot Easement for Ingress and Egress, including the terms and provisions thereof, as recorded in document recorded March 12, 1998 as Microfilm No. M-53612, Morrow County Microfilm Records, between Potlatch Corporation and Eastern Oregon Farming Company.
8. 10 Foot Water Line Easement, including the terms and provisions thereof, reserved in Deed from Eastern Oregon Farming Company to H4 Farms, recorded April 9, 1998, as Microfilm No. M-53965, Morrow County Microfilm Records.

**Exceptions for Tract 2:**

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9. Covenants, Conditions, Restrictions and Easements, including the terms and provisions thereof, as reserved in Deed from the United States of America, recorded December 13, 1963 in Book 70, page 91, Morrow County Deed Records.
10. Transmission Line Easement, including the terms and provisions thereof, in favor of the United States of America, recorded November 18, 1965, in Book 72, Page 521, Morrow County Deed Records.
11. Reservations and acknowledgement, including the terms and provisions thereof, as contained in Deed recorded February 15, 1991, as Microfilm No. M-36263, Morrow County Microfilm Records.
12. Non-exclusive easement for roadway purposes, including the terms and provisions thereof, recorded January 11, 2000, as Microfilm No. 2000-81, and rerecorded February 4, 2000, as Microfilm No. 2000-287, Morrow County Microfilm Records.
13. Utility Easements and Driveway as disclosed on Partition Plat 2010-6 recorded September 2, 2010, Morrow County Clerk Records. (Affects Tract 2)

**Exceptions for Tract 3:**

14. These premises are within the boundaries of the West Extension Irrigation District and are subject to the levies and assessments thereof.
15. Right of way for ditches, canals and reservoir site for irrigation purposes, including the terms and provisions thereof, as set forth in deed from the State Land Board to M.D. Clark, recorded March 11, 1908 in Book U, page 516, Morrow County Deed Records.
16. Easement, including terms and provisions contained therein:  
  
Recording Information: April 20, 1972 as M-4656  
In Favor of: Oregon-Washington Railroad & Navigation Company and Union Pacific Railroad Company  
For: Erosion control fences
17. Easement, including terms and provisions contained therein:  
  
Recording Information: September 25, 1992 as Microfilm No. M-39127  
In Favor of: Umatilla County Electric Cooperative Association  
For: Electric transmission and distribution lines
18. The terms and provisions contained in the document entitled "Easement Agreement" recorded January 11, 1996 as Microfilm No. M-47092 of Official Records.
19. Easements for access purposes as shown on the recorded plat of PARTITION PLAT NO. 1996-1.

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# Well Logs

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UMAT 54853

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54853

Coppinger New #1

STATE OF OREGON  
WATER SUPPLY WELL REPORT

JUN 26 2003

WELL ID. # L 34669  
START CARD # 147797

(as required by ORS 537.765)  
WATER RESOURCES DEPT  
SALEM, OREGON

Instructions for completing this report are on the last page of this form.

(1) LAND OWNER  
Name Kenneth Coppinger  
Address 7235 Coppinger Lane  
City Echo State OR Zip 97826

(2) TYPE OF WORK  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval  Yes  No Depth of Completed Well 1095 ft.  
Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE		SEAL	
Diameter	From To	Material	From To Sacks or pounds
22"	0 25	Cement	0 403 260 sacks
19"	25 403		
15"	403 695		
10"	695 1095		

How was seal placed: Method  A  B  C  D  E  
 Other

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:  
Casing: Diameter 10" From 72 To 403 Gauge 375  Steel  Plastic  Welded  Threaded   
Liner: \_\_\_\_\_  Steel  Plastic  Welded  Threaded   
Drive Shoe used  Inside  Outside  None  
Final location of shoe(s) \_\_\_\_\_

(7) PERFORATIONS/SCREENS:  
 Perforations Method \_\_\_\_\_  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailor  Air  Flowing Artesian  
Yield gal/min 3,000+ Drawdown \_\_\_\_\_ Drill stem at \_\_\_\_\_ Time \_\_\_\_\_  
1 hr.

Temperature of water 72° Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes  By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Umatilla Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 3N N or S Range 29E E or W. WM.  
Section 24 NE 1/4 NE 1/4  
Tax Lot 2600 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) 7235 Coppinger Lane  
Echo, OR 97826

(10) STATIC WATER LEVEL:  
345 ft. below land surface. Date 4-1-03  
Artesian pressure \_\_\_\_\_ lb. per square inch Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found 612

From	To	Estimated Flow Rate	SWL
612	645	100+	345
813	860	2000+	345
975	1016	100+	345
1048	1072	100+	345

(12) WELL LOG:  
Ground Elevation \_\_\_\_\_

Material	From	To	SWL
Silty soil	0	4	
Brown clay	4	15	
Clay with gravel	15	19	
Brown clay	19	103	
Brown basalt	103	116	
Gray basalt	116	156	
Brown basalt	156	170	
Gray basalt	170	233	
Brown basalt	233	249	
Gray basalt hard	249	308	
Red basalt	308	315	
Gray basalt	315	389	
Brown basalt	389	395	
Gray basalt	395	612	
Gray + black basalt with soapstone	612	645	WB
Gray basalt	645	813	

Cont. Pg. 2

Date started 1-17-03 Completed 4-1-03  
(unbonded) Water Well Constructor Certification:  
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
WWC Number \_\_\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
WWC Number 1218  
Signed Petrick Wallace Date 4-15-03

ORIGINAL - WATER RESOURCES DEPARTMENT FIRST COPY - CONSTRUCTOR SECOND COPY - CUSTOMER

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Coppinger #1

UMAT 54853

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765)

WELL ID. # L \_\_\_\_\_  
START CARD # 147797

Instructions for completing this report are on the last page of this form.

(1) LAND OWNER Well Number \_\_\_\_\_  
Name Kenneth Coppinger  
Address 75235 Coppinger Lane  
City Echo State OR Zip 97826

(2) TYPE OF WORK  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other \_\_\_\_\_

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval  Yes  No Depth of Completed Well \_\_\_\_\_ ft.  
Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE SEAL

Diameter	From	To	Material	From	To	Sacks or pounds

How was seal placed: Method  A  B  C  D  E  
 Other \_\_\_\_\_  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Liner:					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Drive Shoe used  Inside  Outside  None  
Final location of shoe(s) \_\_\_\_\_

(7) PERFORATIONS/SCREENS:

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailer  Air  Artesian  
Yield gal/min Drawdowns Drill stem at Time  
\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ |

Temperature of water \_\_\_\_\_ Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Washtenaw Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 3N N or S Range 29E E or W. WM.  
Section 24 NE 1/4 NE 1/4  
Tax Lot 2600 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) 75235 Coppinger Lane  
Echo, OR 97826

(10) STATIC WATER LEVEL:  
\_\_\_\_\_ ft. below land surface. Date \_\_\_\_\_  
Artesian pressure \_\_\_\_\_ lb. per square inch Date \_\_\_\_\_

(11) WATER BEARING ZONES:

Depth at which water was first found \_\_\_\_\_

From	To	Estimated Flow Rate	SWL

(12) WELL LOG:

Ground Elevation \_\_\_\_\_

Material	From	To	SWL
<u>Part Cont. from Pg. 1:</u>			
<u>Red &amp; gray basalt</u>	<u>813</u>	<u>860</u>	<u>WB</u>
<u>with soapstone</u>			
<u>Gray basalt</u>	<u>860</u>	<u>975</u>	
<u>Black basalt with</u>	<u>975</u>	<u>1016</u>	<u>WB</u>
<u>soapstone</u>			
<u>Gray basalt</u>	<u>1016</u>	<u>1048</u>	
<u>Red &amp; gray basalt</u>	<u>1048</u>	<u>1072</u>	<u>WB</u>
<u>with soapstone</u>			
<u>Gray basalt</u>	<u>1072</u>	<u>1095</u>	

RECEIVED  
JUN 26 2003

WATER RESOURCES DEPT  
SALEM, OREGON

Date started 1-17-03 Completed 4-1-03

(unbonded) Water Well Constructor Certification:  
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
WWC Number \_\_\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
WWC Number 1218  
Signed Patrick Walker Date 4-15-03

ORIGINAL - WATER RESOURCES DEPARTMENT FIRST COPY - CONSTRUCTOR SECOND COPY - CUSTOMER

RECEIVED

JAN 31 2022

OWRD

13899

Coppinger #2  
#2 3N-29-24

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy  
of this report are to be  
filed with the  
STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

UMAT  
1329

WATER WELL REPORT

RECEIVED

STATE OF OREGON FEB 3 - 1976

State Well No. \_\_\_\_\_  
State Permit No. G-6626

WATER RESOURCES DEPT.  
SALEM, OREGON

(1) OWNER:

Name Kenny Coppinger  
Address R. P. Box, Oregon

(2) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary  Cable  Bored   
Driven  Jetted  Bored

(4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

(5) CASING INSTALLED:

Threaded  Welded   
10" Diam. from 0 ft. to 38 ft. Gage 250  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

(6) PERFORATIONS:

Perforated?  Yes  No  
Type of perforator used \_\_\_\_\_  
Size of perforations in. by in. \_\_\_\_\_  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(7) SCREENS:

Well screen installed?  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No If yes, by whom? FARMORE SERVICE  
550 gal./min. with 0 ft. drawdown after 3 hrs.  
" " " " " "  
" " " " " "  
Bailey test gal./min. with ft. drawdown after hrs.  
Artesian flow g.p.m. \_\_\_\_\_  
Temperature of water 62° Depth artesian flow encountered NONE ft.

(9) CONSTRUCTION:

Well seal—Material used neat cement  
Well sealed from land surface to 38 ft.  
Diameter of well bore to bottom of seal 13 in.  
Diameter of well bore below seal 10 in.  
Number of sacks of cement used in well seal 25 sacks  
Number of sacks of bentonite used in well seal \_\_\_\_\_ sacks  
Brand name of bentonite \_\_\_\_\_  
Number of pounds of bentonite per 100 gallons of water \_\_\_\_\_ lbs./100 gals.  
Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(10) LOCATION OF WELL:

County umatilla Driller's well number \_\_\_\_\_  
NW 1/4 NE 1/4 Section 24 T. 3N R. 29 W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

(11) WATER LEVEL: Completed well.

Depth at which water was first found 153 ft.  
Static level 137 ft. below land surface. Date 1-21-76  
Artesian pressure NONE lbs. per square inch. Date \_\_\_\_\_

(12) WELL LOG:

Diameter of well below casing 10 in.  
Depth drilled 318 ft. Depth of completed well 318 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Silt, soil	0	16	
brown basalt	16	30	
med. hard grey	30	153	1st water
broken brown basalt	153	181	water flow
med. hard grey basalt	181	222	
broken basalt	222	235	water bearing
hard basalt	235	250	
broken w/ gravel	250	255	water bearing
med. hard basalt	255	290	
broken, w/ sand, gravel	290	318	water bearing

Work started JAN. 6 1976 Completed JAN. 21 1976  
Date well drilling machine moved off of well JAN. 18 1976

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
[Signed] Ernest H. Wallace Date 1-21 1976  
(Drilling Machine Operator) #886  
Drilling Machine Operator's License No. \_\_\_\_\_

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
Name Wallace Webb Drilling Co.  
(Person, firm or corporation) (Type or print)  
Address P.O. Box 792 Pendleton, Or.  
[Signed] Ernest H. Wallace  
(Water Well Contractor)  
Contractor's License No. #583 Date 1-21 1976

(USE ADDITIONAL SHEETS IF NECESSARY)

13899

SP-45658-118

OWRD

Coppinger # 3

RECEIVED #3

34/29E-23

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

UMAT #326

WATER WELL REPORT STATE OF OREGON (Please type or print) (Do not write above this line)

JAN 11 1977

State Well No. State Permit No.

(1) OWNER:

Name: KENNETH COPPINGER
Address: R.R. COPPINGER RANCHES ECHO, OREGON

(2) TYPE OF WORK (check):

New Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ]
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [X] Driven [ ]
Cable [ ] Jetted [ ]
Dug [ ] Bored [ ]

(4) PROPOSED USE (check):

Domestic [ ] Industrial [ ] Municipal [ ]
Irrigation [X] Test Well [ ] Other [ ]

CASING INSTALLED: Threaded [ ] Welded [X]
12" Diam. from 1 ft. to 37 ft. Gage 250
12" Diam. from ft. to ft. Gage

PERFORATIONS: Perforated? [ ] Yes [X] No
Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS: Well screen installed? [ ] Yes [X] No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? [X] Yes [ ] No If yes, by whom? Valley Pump Co.
1: 1304 gal./min. with 145 ft. drawdown after 4 hrs.
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow NONE g.p.m.
Temperature of water 71 Depth artesian flow encountered ft.

(9) CONSTRUCTION:
Well seal—Material used NEAT CEMENT
Well sealed from land surface to 37 ft.
Diameter of well bore to bottom of seal 16 in.
Diameter of well bore below seal 12 in.
Number of sacks of cement used in well seal 15 sacks
Number of sacks of bentonite used in well seal sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons of water lbs./100 gals.
Was a drive shoe used? [ ] Yes [X] No Plugs Size: location ft.
Did any strata contain unusable water? [ ] Yes [X] No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? [ ] Yes [X] No Size of gravel:
Gravel placed from ft. to

(10) LOCATION OF WELL:

County UMATILLA Driller's well number 045-76
Center NE 1/4 Section 23 T. 3 N. R. 29 E. W.M.
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 52 ft.
Static level 48 ft. below land surface. Date 12-3-76
Artesian pressure NONE lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 12" TO 300 FT BELOW
Depth drilled 761 ft. Depth of completed well 761 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

Table with columns: MATERIAL, From, To, SWL. Rows include: 310T Soil, CLAY SOIL, GREY BASALT, RED BASALT, MED. HARD GREY BASALT, GREY BASALT, BROWN BASALT, MED. HARD GREY BASALT, SOFT GREY BASALT, MED. HARD GREY BASALT, BROKEN RED BASALT, MED. HARD BASALT, BROKEN BROWN BASALT.

Work started 11-22 1976 Completed 12-3 1976
Date well drilling machine moved off of well 12-3 1976

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Date 1-3, 1977
Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name: WADSWORTH DRILLING CO.
Address: PENNINGTON, ORE 97801
[Signed] Date 1-3, 1977
Contractor's License No. 583 Date 1-3, 1977

(USE ADDITIONAL SHEETS IF NECESSARY)

13899

SF\*45658-119

OWRD

NOTICE TO WATER WELL CONTRACTOR  
 The original and first copy of this report are to be filed with the  
 WATER RESOURCES DEPARTMENT  
 SALEM, OREGON 97310  
 within 30 days from the date of well completion.

**RECEIVED**

WATER WELL REPORT  
 OCT 25 1978 STATE OF OREGON  
 (Please type or print)  
 WATER RESOURCES DEPT.  
 SALEM, OREGON

UMAT  
 1361

Ditcher # 2.  
 State Well No. 3N/30E-20CC  
 State Permit No. G-8367

(1) OWNER:  
 Name ROBERT D. PETRIK  
 Address RT #2 BOX 20  
LEHD OREGON

(2) TYPE OF WORK (check):  
 New Well  Deepening  Reconditioning  Abandon   
 If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL: (4) PROPOSED USE (check):  
 Rotary  Driven  Domestic  Industrial  Municipal   
 Cable  Jetted  Irrigation  Test Well  Other   
 Dug  Bored

CASING INSTALLED:  
16" Diam. from 0 ft. to 78 ft. Gage 250  
 " Diam. from " ft. to " ft. Gage  
 " Diam. from " ft. to " ft. Gage

PERFORATIONS:  
 Perforated?  Yes  No.  
 Type of perforator used:  
 Size of perforations in. by in.  
 perforations from ft. to ft.  
 perforations from ft. to ft.  
 perforations from ft. to ft.

(7) SCREENS: Well screen installed?  Yes  No  
 Manufacturer's Name  
 Type Model No.  
 Diam. Slot size Set from ft. to ft.  
 Diam. Slot size Set from ft. to ft.

(8) WELL TESTS: Drawdown is amount water level is lowered below static level  
 Was a pump test made?  Yes  No. If yes, by whom?  
 Yield: gal./min. with ft. drawdown after hrs.  
EST. 2000 GPM AIR LIFT  
 " " " " " "  
 Baller test gal./min. with ft. drawdown after hrs.  
 Artesian flow g.p.m.  
 Temperature of water 82° Depth artesian flow encountered ft.

(9) CONSTRUCTION:  
 Well seal—Material used NEAT CEMENT  
 Well sealed from land surface to 78 ft.  
 Diameter of well bore to bottom of seal 20 in.  
 Diameter of well bore below seal 15 1/2 in.  
 Number of sacks of cement used in well seal 75 sacks  
 How was cement grout placed?

Was a drive shoe used?  Yes  No Plugs Size: location ft.  
 Did any strata contain unusable water?  Yes  No  
 Type of water? depth of strata  
 Method of sealing strata off  
 Was well gravel packed?  Yes  No Size of gravel:  
 Gravel placed from ft. to ft.

(10) LOCATION OF WELL:  
 County UMATILLA Driller's well number 019  
SW 1/4 SW 1/4 Section 20 T. 3N. R. 30 E. W.M.  
 Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well  
 Depth at which water was first found 245 ft.  
 Static level 241 ft. below land surface. Date 10/21/78  
 Artesian pressure lbs. per square inch. Date

(12) WELL LOG: Diameter of well below casing 15 1/2 to 500  
10" BELOW  
 Depth drilled 1107 ft. Depth of completed well 1107 ft.  
 Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Silty Soil	0	45	
SOFT BROKEN BASALT	45	68	
HARD GREY "	68	141	
BROKEN RED "	141	153	
MED. GREY "	153	210	
BROKEN BROWN "	210	245	Water
HARD GREY "	245	400	
BROKEN BROWN "	400	425	Water
HARD GREY "	425	535	
BROKEN "	535	575	
BROKEN BROWN "	575	590	Water
GREY "	590	675	
BROKEN BROWN "	675	690	
GREY "	690	780	
BROKEN BROWN "	780	789	Water
GREY "	789	885	
BROKEN BROWN "	885	1006	Water
MED. GREY "	1006	1045	
GREY "	1045	1107	

Work started 9-22 1978 Completed 10-21 1978  
 Date well drilling machine moved off of well 10-21 1978

Drilling Machine Operator's Certification:  
 This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
 [Signed] Chapman Date 10-21 1978  
 (Drilling Machine Operator)  
 Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:  
 This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
 Name WADSWORTH WELL DRILLING CO.  
 (Person, firm or corporation) (Type or print)  
 Address PENDLETON, OR.  
 [Signed] Chapman  
 (Water Well Contractor)  
 Contractor's License No. 583 Date 10-21 1978

**RECEIVED**

(USE ADDITIONAL SHEETS IF NECESSARY)  
 JAN 31 1977

SP-45656-119

13899

OWRD





JUN 26 1972  
 ENGINEER  
 S. J. MITCHELL

WELL LOG Well #3 Circle "G" Farms, Inc.

Material	From	To	SWL
Top Soil	0	4	
Sandy Clay - Brown	4	12	
Clay & Gravel - Brown	12	24	
Clay - Brown	24	42	
Sandy Clay - Soft	42	58	
Clay - Brown	58	73	
Clay - & Gravel - Dk Brown	73	84	
Sand & Gravel - Water	84	86	3'
Broken Basalt - Gray	86	88	3'
Basalt - Gray - Hard	88	103	
Installed and sealed 20" casing to 96'			
Basalt - Broken - Gray (water 103-107)	103	107	60'
Basalt - Gray	107	123	
Basalt - Black	123	133	
Basalt - Gray	133	151	
Basalt - Gray - Hard	151	203	
Basalt - Broken - Brown Clay	203	215	
Basalt - Gray - Hard	215	411	
Basalt - Black (with water)	411	424	57'
Basalt - Gray - Hard	424	511	
Broken Basalt - Black (with clay)	511	547	
Basalt - Gray	547	577	
Basalt - Black - Broken	577	585	38'
Basalt - Gray - Hard	585	605	
Basalt - Black	605	617	
Basalt - Black - Sand	617	704	0
Basalt - Gray - Hard	704	805	
Basalt - Boulders	805	825	
Basalt - Gray - Hard	825	881	
Basalt - Red - Soft	881	902	
Basalt - Gray - Soft	902	935	
Basalt - Red - Soft	935	944	
Basalt - Gray - Soft	944	956	
Basalt - Red - Soft	956	971	
Basalt - Gray - Hard	971	1056	
Basalt - Boulders	1056	1105	
Black Sand - Broken Boulders	1105	1189	

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 JAN 31 2022  
 OWRD

Hale #15

Well # 5

3N-29E-11

UMAT 1282

NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

WATER WELL REPORT

RECEIVED

STATE OF OREGON

(Please type or print)

State Well No.

State Permit No.

STATE ENGINEER, SALEM, OREGON 97310

within 30 days from the date of well completion. NOV - 3 1975

(Do not write above this line)

WATER RESOURCES DEPT. SALEM, OREGON

(1) OWNER:

Name Vernon & Ivan Cook
Address Route 2 Echo, Oregon

(2) TYPE OF WORK (check):

New Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ]
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [ ] Driven [ ]
Cable [X] Jetted [ ]
[ ] Bored [ ]

(4) PROPOSED USE (check):

Domestic [ ] Industrial [ ] Municipal [ ]
Irrigation [X] Test Well [ ] Other [ ]

(5) CASING INSTALLED:

Threaded [ ] Welded [ ]
16" Diam. from 2.1 ft to 4.03 ft Gage 250

(6) PERFORATIONS:

Perforated? [ ] Yes [X] No
Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.

(7) SCREENS:

Well screen installed? [ ] Yes [X] No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? [X] Yes [ ] No If yes, by whom? Layne Pumps
1d: 1350 gal./min. with 200 ft. drawdown after 1 hrs.
" 1940 " 274 " 2 "
" 2610 " 377 " 3 "
Baller test gal./min. with ft. drawdown after hrs.
 Artesian flow g.p.m.
Temperature of water 80° Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal-Material used cement grout
Well sealed from land surface to 4.03 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 16 in.
Number of sacks of cement used in well seal 260 sacks
Number of sacks of bentonite used in well seal sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons of water lbs./100 gals.
Was a drive shoe used? [X] Yes [ ] No Flugs Size: location ft.
Did any strata contain unusable water? [ ] Yes [X] No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? [ ] Yes [X] No Size of gravel:
Gravel placed from ft. to

(10) LOCATION OF WELL:

County Umatilla Driller's well number 5
S.E. & SE 1/4 Section 11 T. 8N R. 29E W.M.
Bearing and distance from section or subdivision corner
550' West of S.E. corner of Sec. 11

(11) WATER LEVEL: Completed well.

Depth at which water was first found 104' ft.
Static level 40 ft. below land surface. Date 10-1-75
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 10"
Depth drilled 114.5 ft. Depth of completed well 114.5 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

Table with columns: MATERIAL, From, To, SWL. Content: see attached copy

Work started 19 Completed 10-1 19 75
Date well drilling machine moved off of well 10-1 19 75

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Michael Collins Date 10/25, 1975
(Drilling Machine Operator)

Drilling Machine Operator's License No. 787

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Cecil E. James, Inc. (Type or print)
(Person, firm or corporation)

Address Rt. # 2 Echo, Oregon 97826

[Signed] Cecil E. James, Inc. (Water Well Contractor)

Contractor's License No. NONE Date 10/25, 1975

RECEIVED (USE ADDITIONAL SHEETS IF NECESSARY)

SP-4553-110

JAN 5 1975

OWRD

13899

## WELL LOG Well #5 CIRCLE "C" FARMS, INC.

MATERIAL	FROM	TO	SWL
Top Soil	0	5	
Brown Clay	5	25	
" " and Broken Rock	25	40	
White Clay	40	65	
" " and Broken Rock	65	85	
Brown Clay	85	104	
Brown Broken Rock	104	118	W.B.
Hard Gray Basalt	118	131	
Brown Clay - Gray Rock	131	137	
Hard Gray Basalt	137	145	
Broken Gray Basalt	145	153	
Brown Clay - Gray Rock	153	160	
Hard Gray Basalt	160	167	
Broken Gray Rock	167	188	115
Brown Clay - Gray Rock	188	200	
Hard Gray Basalt	200	221	
Black Sand and Clay	221	224	
Hard Gray Basalt	224	256	
Black Basalt	256	265	
Gray Basalt	265	295	
Crevice	295	300	
Hard Gray Basalt	300	324	
Black Basalt	324	330	
Gray Basalt	330	360	
Clay and Gray Basalt	360	378	
Hard Gray Basalt	378	403	115
See Troy Griffin's Well Report dated 4-19-74	403	680	
Gray Basalt	680	692	40
Red Basalt	692	701	
Black Basalt	701	716	
Gray Basalt	716	725	
Black and Brown Basalt	725	755	
Gray Basalt	755	772	
Mixed Black and Brown Basalt	772	785	
Gray Basalt	785	830	
Black Basalt	830	840	
Gray Basalt	840	975	
Hard Blue Basalt	975	1015	
Brown Basalt	1015	1065	
Gray Hard Basalt	1065	1105	120
Red Soft Basalt	1105	1115	
Gray Hard Basalt	1115	1122	
Black and Brown Basalt	1122	1145	

RECEIVED

JAN 31 2022

OWRD

13899

NOTICE TO WATER WELL CONTRACTOR: The original and first copy of this report are to be filed with the

RECEIVED WATER WELL REPORT UMAT 1300 STATE OF OREGON

UMAT 1300

WATER RESOURCES DEPARTMENT, SALEM, OREGON 97310 within 30 days from the date of well completion.

DEC 14 1978

(Please type or print)

State Well No. 3N/29E-14 6d

State Permit No.

WATER RESOURCES DEPARTMENT above this line)

SALEM, OREGON

(1) OWNER: Cook Bros. Circle C Ranch, RR #1, Echo, Oregon

(10) LOCATION OF WELL: County UMATILLA, Driller's well number 024-78, SE 1/4 NW 1/4 Section 14 T. 30 R. 29 E. W.M.

(2) TYPE OF WORK (check): New Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ]

(11) WATER LEVEL: Completed well. Depth at which water was first found 128 ft. Static level 95 ft. below land surface. Date 11-30-78

(3) TYPE OF WELL: Rotary [X] Driven [ ] Cable [ ] Jetted [ ] Dug [ ] Bored [ ] (4) PROPOSED USE (check): Domestic [ ] Industrial [ ] Municipal [ ] Irrigation [X] Test Well [ ] Other [ ]

(12) WELL LOG: 15" to 150 Ft. Diameter of well below casing 8" BELOW. Depth drilled 1492 ft. Depth of completed well 1492 ft.

CASING INSTALLED: 16" Diam. from 0 ft. to 51 ft. Gage 250. Threaded [ ] Welded [X]

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated.

PERFORATIONS: Perforated? [ ] Yes [X] No. Type of perforator used. Size of perforations in. by in.

Table with columns: MATERIAL, From, To, SWL. Rows include: Silt Soil, Clay Gravel, Brown Basalt, Hard Grey, Soft, Hard, Med., Hard, Soft Brown, Hard Grey, Broken Brown, Hard Grey, Broken Grey, Hard, Broken Red, Med. Grey, Soft Red, Med. Grey.

(7) SCREENS: Well screen installed? [ ] Yes [X] No. Manufacturer's Name, Type, Model No., Diam., Slot size, Set from ft. to ft.

Work started 11-13 1978 Completed 12-11 1978. Date well drilling machine moved off of well 12-11 1978

(8) WELL TESTS: Drawdown is amount water level is lowered below static level. Was a pump test made? [ ] Yes [X] No. Yield: Est. 2000 GPM AIR LIFT. Baller test, Artesian flow, Temperature of water, Depth artesian flow encountered.

Drilling Machine Operator's Certification: This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief. [Signed] Date 12-11, 1978. Drilling Machine Operator's License No. 886

(9) CONSTRUCTION: Well seal—Material used NEAT CEMENT. Well sealed from land surface to 51 ft. Diameter of well bore to bottom of seal 20 in. Diameter of well bore below seal 15 in. Number of sacks of cement used in well seal 50. How was cement grout placed?

Water Well Contractor's Certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Name Wallace Webb Drilling. Address Pendleton, OR. [Signed] Contractor's License No. 583 Date 12-11, 1978

Was a drive shoe used? [ ] Yes [X] No. Plugs Size: location ft. Did any strata contain unusable water? [ ] Yes [ ] No. Type of water? depth of strata. Method of sealing strata off. Was well gravel packed? [ ] Yes [X] No. Size of gravel. Gravel placed from ft. to ft.

Lorenzen

UMAT  
3009

NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

WATER WELL REPORT

State Well No. 4N/30-35

STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date of well completion.

DEC 7 1964 STATE OF OREGON  
(Please type or print)

State Permit No. \_\_\_\_\_

(1) OWNER:

Name Leonard Lorenzen  
Address 110 N. E. Furnish Ave.  
Pendleton, Oregon

(11) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made?  Yes  No If yes, by whom? Contractor  
Yield: 380 gal./min. with 40 ft. drawdown after 2 hrs.  
" " " " " " " "

(2) LOCATION OF WELL:

County UMatilla Driller's well number \_\_\_\_\_  
1/4 1/4 Section 35 T. 4N R. 30E W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

Baller test gal./min. with ft. drawdown after hrs.  
Artesian flow g.p.m. Date \_\_\_\_\_  
Temperature of water \_\_\_\_\_ Was a chemical analysis made?  Yes  No

(12) WELL LOG:

Diameter of well below casing 16  
Depth drilled rimmed 127  
ft. Depth of completed well 578 ft.

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

(3) TYPE OF WORK (check):

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 18.

(4) PROPOSED USE (check):

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

(5) TYPE OF WELL:

Rotary  Driven   
Cable  Jetted   
Dug  Bored

(6) CASING INSTALLED:

Threaded  Welded   
18" Diam. from 0 ft. to 19 ft. Gage 3750  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

(7) PERFORATIONS:

Perforated?  Yes  No  
Type of perforator used \_\_\_\_\_  
Size of perforations in. by in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) SCREENS:

Well screen installed?  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
\_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ Diam. Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(9) CONSTRUCTION:

Well seal—Material used in seal Cement  
Depth of seal 19 ft. Was a packer used? no  
Diameter of well bore to bottom of seal 20 in.  
Were any loose strata cemented off?  Yes  No Depth \_\_\_\_\_  
Was a drive shoe used?  Yes  No  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

(10) WATER LEVELS:

Static level 75 ft. below land surface Date 11-24-64  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_

Work started 10-17-64 19\_\_ Completed 11-25-64 19\_\_  
Date well drilling machine moved off of well 11-26-64 19\_\_

(13) PUMP:

Manufacturer's Name \_\_\_\_\_  
Type: \_\_\_\_\_ H.P. \_\_\_\_\_

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Ben Dreyer Drilling Contractor  
NAME \_\_\_\_\_ (Person, firm or corporation) (Type or print)  
Address Rt. 1 Box 225 Hermiston, Ore.

Drilling Machine Operator's License No. 7

[Signed] Ben Dreyer (Water Well Contractor)

Contractor's License No. 12 Date 11-28-64 19\_\_

(USE ADDITIONAL SHEETS IF NECESSARY)

13899

OWRD