

Oregon Water Resources Department

725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

P-2021-003

RECEIVED **Application for** District PermanentDEC 3 0 2021 Water Right OWRD

Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review.

| 1A. APPLICANT INFORMATION | | | | | | | | | | |
|---|----|-------------------------------|-------------------------------------|------------------|--|--|--|--|--|--|
| IRRIGATION DISTRIC | | PHONE NO. 541-548-6047 | ADDITIONAL CONTACT NO. LESLIE CLARK | | | | | | | |
| ADDRESS 1055 SW LAKE COUL | RT | | | COUNTY DESCHUTES | | | | | | |
| CITY STATE ZIP E-MAIL REDMOND OR 97756 lesliec@coid.org | | | | | | | | | | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE | | | | | | | | | | |

Change in Place of Use Only

1B. AGENT INFORMATION

| AGENT/BUSINESS NAM | ИE | | PHONE NO. | ADDITIONAL CONTACT NO. | | |
|--------------------|-------|-----|-----------|-------------------------|--|--|
| ADDRESS | | | | FAX NO. | | |
| CITY | STATE | ZIP | E-MAIL | | | |
| | , | | | CORRESPONDENCE FROM THE | | |

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

List all water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

| | Certificate | Permit / Previous Transfer | Decree | | | | | | |
|----|-------------|-------------------------------|--------------|--|--|--|--|--|--|
| 1. | 94956 | - | PRIMARY | | | | | | |
| 2. | 76714 | - | SUPPLEMENTAL | | | | | | |
| 3. | | - | | | | | | | |
| 4. | | - | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | - | | | | | | | |

3. ATTACHMENTS

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Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

Supplemental Form A -Description of Proposed Change(s) to a Water Right A separate Supplemental Form A is enclosed for each water right to be affected by this transfer. Map

□ Permanent Transfer

A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).

Fees:

✓ Amount enclosed: \$1,970 mailed. See the Department's Fee Schedule at www.wrd.state.or.us or call (503) 986-0900.

Land Use Compatibility Statement

The Land Use Information Form is not required if water is to be diverted, conveyed and/or used only on federal lands or if ALL of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation only and d) the use is located within an irrigation district or an exclusive farm use zone.

4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district;
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.
- (4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

| District Hanager signature | Craig Horrell | 1 2 · 21 · 202 |
|--|---------------|----------------|
| OR . | , | |
| Authorized District Representative signature | name (print) | date |

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

TABLE 1. - AUTHORIZED PLACE OF USE

| Cert/Decree | Cert/Perm | | | | | | | | | | |
|-------------|-----------|--------------|-----|-------|------|-----|-----|------|-------|--------|--------------------------|
| PRIMARY | SUPP | TRANSFER NBR | POD | USE | TWP | RNG | SEC | QQ | LOT | ACRES | USER NAME |
| 94956 | 76714 | T-2021-017 | #11 | IRRIG | 14 | 13 | 27 | NWSW | 00700 | 3.000 | Eldridge, Ross/Kellie |
| 94956 | 76714 | T-2021-018 | #11 | IRRIG | 14 | 13 | 27 | NWSW | 00500 | 3.000 | Webb, Griffin/Samantha |
| 94956 | 76714 | T-2021-019 | #11 | IRRIG | 14 | 13 | 27 | NWSW | 00200 | 3.000 | Segoviano, Cristian/Olga |
| 94956 | 76714 | T-2021-003 | #11 | IRRIG | 15 | 13 | 04 | NWNE | 00200 | 1.180 | COID/Quitclaim |
| 94956 | 76714 | T-2021-025 | #11 | IRRIG | 15 | 13 | 10 | NWNE | 00200 | 1.040 | Segoviano, Rocio |
| 94956 | 76714 | T-2021-026 | #11 | IRRIG | 16 | 12 | 02 | SESE | 01300 | 0.120 | Benz, Chad/Danielle |
| 94956 | 76714 | T-2021-028 | #11 | IRRIG | 16 | 12 | 11 | SENE | 00104 | 0.730 | Licitra, Roberta |
| 94956 | 76714 | T-2021-030 | #11 | IRRIG | 16 | 12 | 35 | NWSE | 01200 | 0.290 | Forcier, Joshua |
| 94956 | 76714 | T-2021-023 | #1 | IRRIG | 17 | 12 | 27 | swsw | 07900 | 1.260 | Maverick Properties, LLC |
| 94956 | 76714 | T-2021-024 | #1 | IRRIG | 17 | 12 | 34 | SWSE | 00700 | 0.600 | COID/Quitclaim |
| 94956 | 76714 | T-2021-004 | #1 | IRRIG | 17 ~ | 13 | 27 | NESW | 00200 | 1.000 | Smith, Larry Milton |
| 94956 | 76714 | T-2021-004 | #1 | IRRIG | 17 | 14 | 27 | NESW | 00200 | 0.520 | Mulcahy, Richard/Denise |
| 94956 | 76714 | T-2021-004 | #1 | IRRIG | 17 | 14 | 27 | NWSW | 00200 | 0.280 | Mulcahy, Richard/Denise |
| 94956 | 76714 | T-2021-022 | #1 | IRRIG | 18 | 12 | 02 | NESE | 01300 | 0.350 | Vodak, David/Cammy |
| 94956 | 76714 | T-2021-027 | #1 | IRRIG | 18 | 13 | 06 | NWNE | 00400 | 0.450 | Walters, Jason K |
| 94956 | 76714 | T-2021-029 | #1 | IRRIG | 18 | 13 | 11 | NENW | 00404 | 2.200 | Thomas, William/Allison |
| 94956 | 76714 | T-2021-029 | #1 | IRRIG | 18 | 13 | 11 | SWNW | 00404 | 0.610 | Thomas, William/Allison |
| 94956 | 76714 | T-2021-021 | #1 | IRRIG | 18 | 14 | 80 | SESE | 00200 | 3.500 | Floyd, James/Katherine |
| | | | • | | | | | | | 23.130 | |

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TABLE 2. - PROPOSED PLACE OF USE

| Cert/Decree | Cert/Perm | | | | | | | | | | |
|-------------|-----------|-----------------|-----|-------|-----|-----|-----|------|-------|--------|--------------------------|
| PRIMARY | SUPP | TRANSFER NBR | POD | USE | TWP | RNG | SEC | QQ | LOT | ACRES | USER NAME |
| 94956 | 76714 | T-2021-017 | #11 | IRRIG | 14 | 13 | 27 | NWSW | 00700 | 3.000 | Eldridge, Ross/Kellie |
| 94956 | 76714 | T-2021-018 | #11 | IRRIG | 14 | 13 | 27 | NWSW | 00500 | 3.000 | Webb, Griffin/Samantha |
| 94956 | 76714 | T-2021-019 | #11 | IRRIG | 14 | 13 | 27 | NWSW | 00200 | 3.000 | Segoviano, Cristian/Olga |
| 94956 | 76714 | T-2021-025 | #11 | IRRIG | 15 | 13 | 10 | NWNE | 00200 | 1.040 | Segoviano, Rocio |
| 94956 | 76714 | T-2021-026 | #11 | IRRIG | 16 | 12 | 02 | SESE | 01300 | 0.120 | Benz, Chad/Danielle |
| 94956 | 76714 | T-2021-028 | #11 | IRRIG | 16 | 12 | 11 | NWSE | 00103 | 0.060 | Licitra, Roberta |
| 94956 | 76714 | T-2021-028 | #11 | IRRIG | 16 | 12 | 11 | SENE | 00104 | 0.130 | Licitra, Roberta |
| 94956 | 76714 | T-2021-028 | #11 | IRRIG | 16 | 12 | 11 | SWNE | 00105 | 0.420 | Licitra, Roberta |
| 94956 | 76714 | T-2021-028 | #11 | IRRIG | 16 | 12 | 11 | SWNE | 00104 | 0.120 | Licitra, Roberta |
| 94956 | 76714 | T-2021-030 | #11 | IRRIG | 16 | 12 | 35 | NWSE | 01200 | 0.290 | Forcier, Joshua |
| 94956 | 76714 | T-2021-003 | #11 | IRRIG | 17 | 12 | 14 | NWSE | 00400 | 0.230 | Gasper, Gary |
| 94956 | 76714 | T-2021-003 | #11 | IRRIG | 17 | 12 | 14 | SWNE | 00400 | 0.950 | Gasper, Gary |
| 94956 | 76714 | T-2021-024 | #1 | IRRIG | 17 | 13 | 31 | SWSW | 01300 | 0.600 | Eidler, Eric |
| 94956 | 76714 | T-2021-004 | #1 | IRRIG | 17 | 14 | 27 | NWSW | 00200 | 1.800 | Mulcahy, Richard/Denise |
| 94956 | 76714 | T-2021-021 | #1 | IRRIG | 17 | 14 | 27 | NWSW | 00200 | 3.500 | Mulcahy, Richard/Denise |
| 94956 | 76714 | T-2021-022 | #1 | IRRIG | 18 | 12 | 02 | NESE | 01300 | 0.350 | Vodak, David/Cammy |
| 94956 | 76714 | T-2021-023 | #1 | IRRIG | 18 | 13 | 05 | SWSE | 00100 | 1.260 | Baney, Curtis O. Trust |
| 94956 | 76714 | T-2021-027 | #1 | IRRIG | 18 | 13 | 06 | NWNE | 00400 | 0.450 | Walters, Jason K |
| 94956 | 76714 | T-2021-029 | #1 | IRRIG | 18 | 13 | 11 | NENW | 00404 | 0.360 | Thomas, William/Allison |
| 94956 | 76714 | T-2021-029 | #1 | IRRIG | 18 | 13 | 11 | SENW | 00404 | 1.500 | Thomas, William/Allison |
| 94956 | 76714 | T-2021-029 | #1 | IRRIG | 18 | 13 | 11 | SWNW | 00404 | 0.950 | Thomas, William/Allison |
| | | | | | | | | | | 23.130 | |



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Certificated Right

District Permanent Water Right Transfer Application

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Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| | - & | Certificate Number | | | | | | | |
|----------|--|-------------------------------|--|--|--|--|--|--|--|
| | Adjudicated, Non-certificated Right | Name of Decree | Page Number | | | | | | |
| | Permit for which Proof has | - | | | | | | | |
| Ш | been Approved | Permit Number | Date Claim of Beneficial Use Submitted | | | | | | |
| | Transferred Right for which | - | | | | | | | |
| <u> </u> | Proof has been Filed | Previous Transfer Number | Date Claim of Beneficial Use Submitted | | | | | | |
| П | Permit for Supplemental | - | | | | | | | |
| | Irrigation | Permit Number | | | | | | | |
| | Priority Date(s): OCTOBER 31, 1900 & DECEMBER 2, 1907 If there are multiple Priority Dates identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use. | | | | | | | | |
| | Source(s) of Water to be Affected by Transfer: <u>DESCHUTES RIVER</u> Tributary to: <u>COLUMBIA RIVER</u> | | | | | | | | |
| | • | | | | | | | | |
| - | Are there other water rights, this land? | Permits or Ground Water Ro | egistrations associated with | | | | | | |
| | ⊠ Yes □ No | | 1000 | | | | | | |
| | If "Yes", what are the Permit, | Registration or Certificate N | Tumbers? <u>76714</u> 13884 | | | | | | |

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled.

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• Certificate Number or other identifying number: 94956

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| 深色的 | AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) | | | | | | | | | | | | |
|--------------------|---|------|-----|-------|------------|---|--|--|--|--|--|--|--|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC GOV'T. | 4 MEASURED DISTANCES | | | | | | | |
| 1 | 18 S | 11 E | 13 | sw | | CENTRAL OREGON CANAL: 1520' SOUTH AND 1535' WEST FROM THE NE CORNER OF SECTION 13 | | | | | | | |
| 11 | 17 S | 12 E | 29 | SE NE | | NORTH CANAL: 850' NORTH AND 630' WEST FROM THE E 1/4 CORNER OF SECTION 29 | | | | | | | |
| | | | | | | | | | | | | | |

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Certificated Right

District Permanent Water Right Transfer Application Supplemental Form A

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DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| ~~~ | | Certificate Number | | | | | | | |
|-----|--|--------------------------|--|--|--|--|--|--|--|
| | Adjudicated, Non-certificated Right | Name of Decree | Page Number | | | | | | |
| | Permit for which Proof has been Approved | - Permit Number | Date Claim of Beneficial Use Submitted | | | | | | |
| | Transferred Right for which | - | | | | | | | |
| | Proof has been Filed | Previous Transfer Number | Date Claim of Beneficial Use Submitted | | | | | | |
| | Permit for Supplemental | - | | | | | | | |
| | Irrigation | Permit Number | | | | | | | |
| | DISTRICT Priority Date(s): FEBRUARY 28, 1913 If there are multiple Priority Dates identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use. | | | | | | | | |
| | Source(s) of Water to be Affect | | E PRAIRIE RESERVOIR | | | | | | |
| | Tributary to: <u>DESCHUTES RI</u> | <u>VEK</u> | | | | | | | |
| | Are there other water rights , this land? | Permits or Ground Water | r Registrations associated with | | | | | | |
| | ⊠ Yes □ No | | | | | | | | |
| | If "Yes", what are the Permit, Registration or Certificate Numbers? 94956 | | | | | | | | |

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

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| = | Certificate | Number | or other | identifying | number: | 76714 |
|---|-------------|--------|----------|-------------|---------|-------|
| | | | | | | |

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

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Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| ossi gʻilgani Tarihin | AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) | | | | | | | | | | | |
|--------------------------|---|-----|-----|-------|-----|--------------|-----------------------------|--|--|--|--|--|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES | | | | | |
| | 21 S | 8 E | 17 | NE NE | , | | CRANE PRAIRIE RESERVOIR DAM | | | | | |

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District Permanent Transfer Application Supplemental Form A

Page 3 of 4

revised - 2/1/2010

TABLE 2. - PROPOSED PLACE OF USE

| Cert/Decree | Cert/Perm | | | | | | | | | | |
|-------------|-----------|--------------|-----|-------|-----|-----|-----|------|-------|--------|--------------------------|
| PRIMARY | SUPP | TRANSFER NBR | POD | USE | TWP | RNG | SEC | QQ | LOT | ACRES | USER NAME |
| 94956 | 76714 | T-2021-017 | #11 | IRRIG | 14 | 13 | 27 | NWSW | 00700 | 3.000 | Eldridge, Ross/Kellie |
| 94956 | 76714 | T-2021-018 | #11 | IRRIG | 14 | 13 | 27 | NWSW | 00500 | 3.000 | Webb, Griffin/Samantha |
| 94956 | 76714 | T-2021-019 | #11 | IRRIG | 14 | 13 | 27 | NWSW | 00200 | 3.000 | Segoviano, Cristian/Olga |
| 94956 | 76714 | T-2021-025 | #11 | IRRIG | 15 | 13 | 10 | NWNE | 00200 | 1.040 | Segoviano, Rocio |
| 94956 | 76714 | T-2021-026 | #11 | IRRIG | 16 | 12 | 02 | SESE | 01300 | 0.120 | Benz, Chad/Danielle |
| 94956 | 76714 | T-2021-028 | #11 | IRRIG | 16 | 12 | 11 | NWSE | 00103 | 0.060 | Licitra, Roberta |
| 94956 | 76714 | T-2021-028 | #11 | IRRIG | 16 | 12 | 11 | SENE | 00104 | 0.130 | Licitra, Roberta |
| 94956 | 76714 | T-2021-028 | #11 | IRRIG | 16 | 12 | 11 | SWNE | 00106 | 0.420 | Licitra, Roberta |
| 94956 | 76714 | T-2021-028 | #11 | IRRIG | 16 | 12 | 11 | SWNE | 00104 | 0.120 | Licitra, Roberta |
| 94956 | 76714 | T-2021-030 | #11 | IRRIG | 16 | 12 | 35 | NWSE | 01200 | 0.290 | Forcier, Joshua |
| 94956 | 76714 | T-2021-003 | #11 | IRRIG | 17 | 12 | 14 | NWSE | 00400 | 0.230 | Gasper, Gary |
| 94956 | 76714 | T-2021-003 | #11 | IRRIG | 17 | 12 | 14 | SWNE | 00400 | 0.950 | Gasper, Gary |
| 94956 | 76714 | T-2021-024 | #1 | IRRIG | 17 | 13 | 31 | SWSW | 01300 | 0.600 | Eidler, Eric |
| 94956 | 76714 | T-2021-004 | #1 | IRRIG | 17 | 14 | 27 | NWSW | 00200 | 1.800 | Mulcahy, Richard/Denise |
| 94956 | 76714 | T-2021-021 | #1 | IRRIG | 17 | 14 | 27 | NWSW | 00200 | 3.500 | Mulcahy, Richard/Denise |
| 94956 | 76714 | T-2021-022 | #1 | IRRIG | 18 | 12 | 02 | NESE | 01300 | 0.350 | Vodak, David/Cammy |
| 94956 | 76714 | T-2021-023 | #1 | IRRIG | 18 | 13 | 05 | SWSE | 00100 | 1.260 | Baney, Curtis O. Trust |
| 94956 | 76714 | T-2021-027 | #1 | IRRIG | 18 | 13 | 06 | NWNE | 00400 | 0.450 | Walters, Jason K |
| 94956 | 76714 | T-2021-029 | #1 | IRRIG | 18 | 13 | 11 | NENW | 00404 | 0.360 | Thomas, William/Allison |
| 94956 | 76714 | T-2021-029 | #1 | IRRIG | 18 | 13 | 11 | SENW | 00404 | 1.500 | Thomas, William/Allison |
| 94956 | 76714 | T-2021-029 | #1 | IRRIG | 18 | 13 | 11 | SWNW | 00404 | 0.950 | Thomas, William/Allison |
| | | | | | | | | | | 23.130 | |

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