Application for
Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist

OREGON WATER RESOURCES DEPARTMENT
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This transfer application <u>will be returned</u> if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

☒ Part 1 – Completed Minimum Requirements Checklist.

☒ Part 2 – Completed Transfer Application Map Checklist.

☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.

☒ Part 4 – Completed Applicant Information and Signature.

☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 42955**

Please include a separate Part 5 for each water right. (See instructions on page 6)
NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.

Attachments:

☒ Completed Transfer Application Map.

☒ Completed Evidence of Use Affidavit and supporting documentation.

☒ ☐ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)

☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.

☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.

☒ ☐ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.

☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

___ Application fee not enclosed/insufficient
___ Land Use Form not enclosed or incomplete
___ Additional signature(s) required
___ Map not included or incomplete
___ Evidence of Use Form not enclosed or incomplete
___ Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503- _____ Date: ___/___/___

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Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.

☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.

☒ Permanent quality printed with dark ink on good quality paper.

☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.

☒ A north arrow, a legend, and scale.

☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.

☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.

☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.

☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.

☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.

☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.

☐ ☒ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.

☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.

☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)			
1	Base Fee (includes one type of change to one water right for up to 1 cfs)	*1*	$1,360
2	Types of change proposed: ☐ Place of Use ☐ Character of Use ☒ Point of Diversion/Appropriation Number of above boxes checked = **1** (2a) Subtract 1 from the number in line 2a = **0** (2b) *If only one change, this will be 0* Multiply line 2b by $1090 and enter »	*2*	**0**
3	Number of water rights included in transfer 1 (3a) Subtract 1 from the number in 3a above: **0** (3b) *If only one water right this will be 0* Multiply line 3b by $610 and enter »	*3*	**0**
4	Do you propose to add or change a well, or change from a surface water POD to a well? ☐ No: enter 0 ☒ Yes: enter $480 for the 1st well to be added or changed **$480** (4a) Do you propose to add or change additional wells? ☒ No: enter 0 ☐ Yes: multiply the number of additional wells by $410 **0** (4b) Add line 4a to line 4b and enter » » » » » » » » » » » » » » »	*4*	**$480**
5	Do you propose to change the place of use or character of use? ☒ No: enter 0 on line 5 ☐ Yes: enter the cfs for the portions of the rights to be transferred (see below*): (5a) Subtract 1.0 from the number in 5a above: (5b) If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » If 5b is greater than 0, round up to the nearest whole number: (5c) and multiply 5c by $410, then enter on line 5 »	*5*	**0**
6	Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:	*6*	**$1,840**
7	Is this transfer: ☐ necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? ☐ endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » If no box is applicable, enter 0 on line 7 »	*7*	**0**
8	Subtract line 7 from line 6 » » » » » » » » » » » » » » » » » » **Transfer Fee:**	*8*	**$1,840**

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*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:
   a. Divide total authorized cfs by total acres in the water right *(for C12345, 1.25 cfs ÷100 ac)*; then multiply by the number of acres to be transferred to get the transfer cfs *(x 45 ac= 0.56 cfs)*.
   b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). *(For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)*
2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each "on the ground" acre included in the transfer. *(In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).*

FEE WORKSHEET for SUBSTITUTION			
1	Base Fee (includes change to one well)	*1*	$990.00
2	Number of wells included in substitution 1 (2a) Subtract 1 from the number in 2a above: 0 (2b) *If only one well this will be 0* Multiply line 2b by $480 and enter » » » » » » » » » » » » »	*2*	
3	Add entries on lines 1 through 2 above » » » » » » **Fee for Substitution:**		

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
BC Hop Ranch, Inc. % Brandon Davidson			503.792.3644	
ADDRESS				FAX NO.
5538 LeBrun Road NE				503.792.3640
CITY	STATE	ZIP	E-MAIL	
Woodburn	Oregon	97071	loneoakhopfarms@live.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
JEANNE BOATWRIGHT			503.363.9225	
ADDRESS				FAX NO.
BOATWRIGHT ENGINEERING, INC. 2613 12TH STREET SE				
CITY	STATE	ZIP	E-MAIL	
SALEM	OREGON	97302	jeanne@boatwrightengr.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:

Existing well is sanding up. Need to drill a new well to in order to maintain allowed flow rate to water my crops and keep farming this ground.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**

☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**

☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: **Woodburn-Independent.**
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.

Applicant signature	**Brandon W. Davidson, Secretary** **BC Hop Ranch, Inc.**	3-16-22 Date
Applicant signature	Print Name (and Title if applicable)	Date

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☐ Yes ☒ No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

☐ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.

☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.

☒ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME **Wolf Family LP % Bruce Wolf**			PHONE NO. **503.510.6626**	ADDITIONAL CONTACT NO.
ADDRESS **PO Box 267**				FAX NO. **503.633.4679**
CITY **St. Paul**	STATE **OREGON**	ZIP **97137**	E-MAIL **bwolfenterprise@gmail.com**	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: ☐ Applicant ☒ Receiving Landowner				

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☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip: Complete and attach Supplemental Form D.**)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME MARION COUNTY	ADDRESS 555 COURT STREET NE	
CITY SALEM	STATE OREGON	ZIP 97301

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 42955

Description of Water Delivery System

System capacity: **0.6** cubic feet per second (cfs) **OR**

_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **40 HP submersible pump, 6" steel above ground and 4" PVC buried pipelines. Application to hops is all drip. Drip tubes are Toro brand @ 30" spacing and 0.42GPH @ 30PSI.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well #1	☒ Authorized ☐ Proposed	**MARI 1331**	**4**	**S**	**2**	**W**	**28**	**SW**	**SW**	**57**	**1340' N & 2300' E of SW COR PICHET DLC 57**
Well #2	☒ Authorized ☐ Proposed	**MARI 1320**	**4**	**S**	**2**	**W**	**28**	**SW**	**SE**	**57**	**1270' N & 3900' E of SW COR PICHET DLC 57**
Well #3	☐ Authorized ☒ Proposed	**NOT CONSTRUCTED**	**4**	**S**	**2**	**W**	**28**	**SE**	**SW**	**57**	**905' N & 2995' E of SW COR PICHET DLC 57**

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- ☐ Place of Use (POU)
- ☐ Character of Use (USE)
- ☐ Point of Diversion (POD)
- ☒ Additional Point of Diversion (APOD)
- ☐ Surface Water POD to Ground Water POA (SW/GW)
- ☐ Supplemental Use to Primary Use (S to P)
- ☐ Point of Appropriation/Well (POA)
- ☐ Additional Point of Appropriation (APOA)
- ☐ Substitution (SUB)
- ☐ Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.	Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 42955

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp		Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp		Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
4	S	2	W	28	NE	SW	1200	57	9.8	IR	Wells #1 & #2	1969	APOA	4	S	2	W	28	NE	SW	1200	57	9.8	Same	Wells #1, #2 & #3	1969
4	S	2	W	28	NW	SW	1200	57	9.9	IR	Wells #1 & #2	1969	APOA	4	S	2	W	28	NW	SW	1200	57	9.9	Same	Wells #1, #2 & #3	1969
4	S	2	W	28	SW	SW	1800	57	32.6	IR	Wells #1 & #2	1969	APOA	4	S	2	W	28	SW	SW	1800	57	32.6	Same	Wells #1, #2 & #3	1969
4	S	2	W	28	SE	SW	1800	57	9.6	IR	Wells #1 & #2	1969	APOA	4	S	2	W	28	SE	SW	1800	57	9.6	Same	Wells #1, #2 & #3	1969
4	S	2	W	29	SE	SE	1800	57	20.4	IR	Wells #1 & #2	1969	APOA	4	S	2	W	29	SE	SE	1800	57	20.4	Same	Wells #1, #2 & #3	1969
TOTAL ACRES:									82.3					TOTAL ACRES:									82.3			

Additional remarks:_____.

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No **Note: GR-763 WAS CANCELLED 7/22/1969**

If YES, list the certificate, water use permit, or ground water registration numbers:_____.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.
Tip: You may search for well logs on the Department's web page at:
http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

☒ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
Well #1	**YES**	**NO L-TAG**	**216'**	**18" STEEL**	**0-204'**	**UNKNOWN**	**NONE**	**22.4 3-30-61**	**SAND & GRAVEL**	**0.60 CFS**
Well #2	**YES**	**NO L-TAG**	**166'**	**18" 6"**	**0-150 1'-2 -140**	**CONCRETE TO 61'**	**6": 110-130 18": 66-130**	**25**	**SAND & GRAVEL**	**1.29 CFS**
Well #3	**NO**	**NA**	**200'±**	**18"**	**0-200±**	**PER CURRENT REQUIREMENT**	**TBD-In Sand & Gravel**	**TBD**	**SAND & GRAVEL**	**0.60 CFS**

Application for Water Right
Transfer
Evidence of Use Affidavit

OREGON WATER RESOURCES DEPARTMENT
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
County of Marion)

I, **Brandon Davidson**, in my capacity as **Secretary of BC Hops Ranch, Inc., which is farming the subject property**

mailing address **5538 LeBrun Road NE, Woodburn OR 97071**

telephone number **503.792.3644** , being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

   ☒ Personal observation ☐ Professional expertise

2. I attest that:

   ☐ Water was used during the previous five years on the **entire** place of use for Certificate # _____; **OR**

   ☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼	¼	Gov't Lot or DLC	Acres (if applicable)
42955	**4**	**S**	**2**	**W**	**WM**	**28**	**NE**	**SW**	**57**	**9.8**
42955	**4**	**S**	**2**	**W**	**WM**	**28**	**NW**	**SW**	**57**	**9.9**
42955	**4**	**S**	**2**	**W**	**WM**	**28**	**SW**	**SW**	**57**	**32.6**
42955	**4**	**S**	**2**	**W**	**WM**	**28**	**SE**	**SW**	**57**	**9.6**
42955	**4**	**S**	**2**	**W**	**WM**	**29**	**SE**	**SE**	**57**	**20.4**

OR

☐ Confirming Certificate # _____ has been issued within the past five years; **OR**

☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**

☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.

☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____(For Historic POD/POA Transfers)

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(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): **Hops**

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

March 16, 2022
Date

Signed and sworn to (or affirmed) before me this 16 day of March, 2022.

OFFICIAL STAMP
MAUREEN ERIN CAREY BARBER
NOTARY PUBLIC – OREGON
COMMISSION NO. 979805
MY COMMISSION EXPIRES OCTOBER 01, 2022

Maureen Erin Carey Barber
Notary Public for Oregon

My Commission Expires: 10/1/2022

Supporting Documents	Examples
☐ Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of **confirming** water right certificate that shows issue date
☒ Copies of receipts from sales of irrigated crops or for expenditures related to use of water	• Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
☐ Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	• District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
☐ Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com
☐ Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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(503)228-6322 or 1-800-542-8818
portlandgeneral.com

Account # 6432460000

Previous Amount Due	315.33
Payments	315.33 CR
Balance Forward	0.00
Current Charges	8.25

Service Address:
BRUCE WOLF
18704 FRENCH PRAIRIE RD NE
SAINT PAUL, OR 97137-9751

Cycle: 07

AMOUNT DUE $8.25
Due date for current bill 11/30/20

This month's charges (Turn over for details)

Meter # 31045109AB, Schedule 49

Energy Charges (52 kWh)	8.00
Adjustments	0.06 CR
	7.94
Other Charges/Credits	0.04
Total Taxes and Fees	**0.27**
Current Energy Charges	**8.25**

Thank you for your payment.

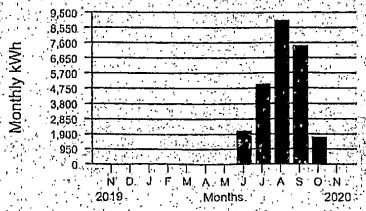
Your energy use

Meter # 31045109AB
Schedule 49

Service Period	Meter Reading
11/09/20	27026
10/09/20	26974
31 days of service	52 kWh

Period Ending	Avg Daily Temperature*	Monthly kWh	Monthly Cost
Nov 2020	52	52	8.25
Nov 2019	49	50	7.72

*Temperature source: Aurora Municipal Airport



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STATE ENGINEER
Salem, Oregon

MAR 1331

OBSERVATION WELL
Well Record

STATE WELL NO. 4/2W-28N(1)
COUNTY Marion
APPLICATION NO. GR-763
G-4925

OWNER: Joseph B. Wolf

MAILING ADDRESS: Route 1, Box 303

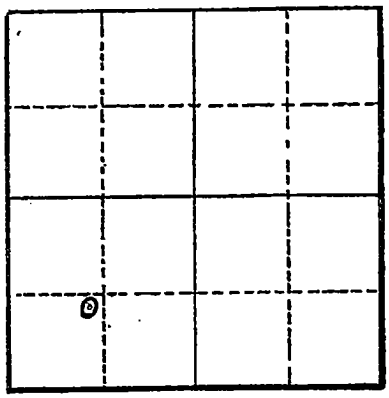
CITY AND STATE: St. Paul, Oregon

Well #1

LOCATION OF WELL: Owner's No. 1

SW ¼ SW ¼ Sec. 28 T. 4 ~~N.~~ S., R. 2 ~~E.~~ W., W.M.

Bearing and distance from section or subdivision corner 1100' N. & 1150' E. from SW cor. Sec. 28



Altitude at well 169'

TYPE OF WELL: Drilled Date Constructed 10/29/52

Depth drilled 216' Depth cased 204'

Section 28

CASING RECORD:

18 inch steel casing from 0 to 204 feet

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FINISH:

AQUIFERS:

WATER LEVEL:

58 feet

PUMPING EQUIPMENT: Type Peerless pump H.P. 20
Capacity 350 G.P.M.

WELL TESTS:
Drawdown 32 ft. after hours pumping 500 G.P.M.
Drawdown ft. after hours G.P.M.

USE OF WATER Irrigation 163 acres Temp. °F. , 19
SOURCE OF INFORMATION GR-763
DRILLER or DIGGER J. T. Miller Aurora, Oregon
ADDITIONAL DATA:
Log Yes Water Level Measurements Chemical Analysis Aquifer Test

REMARKS:

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State Printing 89316

STATE ENGINEER
Salem, Oregon

State Well No. 4/2W-28N(1)
County Marion
Application No. GR- 763

Well Log

Owner: Joseph B. Wolf Owner's No. #1

Driller: J. T. Miller, Aurora, Ore. Date Drilled 10/29/52

CHARACTER OF MATERIAL	(Feet below land surface) From	To	Thickness (feet)
Surface	0	6	6
Grey clay	6	28	22
Surface sand, very little water	28	29	1
Grey clay	29	99	70
Grey sandy clay	99	110	11
Blue clay	110	118	18
Broken red sand and clay - well tested 60 GMP, but did not clean up.	118	136	18
Blue clay	136	154	18
Gray clay	154	171	17
Blue clay	171	190	19
Grey clay	190	198	8
Blue clay	198	204	6
Black sand and water	204	216	12
Set 18" pipe at 204'			
Well tested 500 GPM			

STATE ENGINEER
Salem, Oregon

State Well No. 4/2W-33 CD

County Marion

Application No.

Water Level Record

OWNER: J.B. Wolf

OWNER'S NO.

Description of measuring point: Top of well port in pump base on south side - MP is 0.8 foot above LSD.

Date	Water Level Feet (above) (below) Land Surface	Remarks	Date	Water Level Feet (above) (below) Land Surface	Remarks
10-15-57	36.52	WSB			
5-6-59	23.30	WSB			
11-30-59	32.18	WSB			
6-6-60	23.52	WSB			
11-7-60	34.20	WSB			
3-30-61	22.40	WSB			
11-2-61	35.93	WSB & RD			

REMARKS:

State Printing 89314

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NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

RECEIVED JAN 15 1970 STATE ENGINEER SALEM, OREGON

WATER WELL REPORT
STATE OF OREGON
(Please type or print)
(Do not write above this line)

MAR 13 20

Well #2

State Well No. 4/2W-28

State Permit No.

(1) OWNER:
Name J B Hall
Address Rt 1 Box 394 Stayton, Ore 97071

(2) TYPE OF WORK (check):
New Well ☑ Deepening ☐ Reconditioning ☐ Abandon ☐
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:
Rotary ☑ Driven ☐
Cable ☐ Jetted ☐
Dug ☐ Bored ☐

(4) PROPOSED USE (check):
Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☑ Test Well ☐ Other ☐

CASING INSTALLED:
Threaded ☐ Welded ☑
18" Diam. from 0 ft. to 130 ft. Gage .250
18" Diam. from 70 ft. to 150 ft. Gage .375
6" Diam. from 130 ft. to 166 ft. Gage .250
gravel fed

PERFORATIONS:
Perforated? ☒ Yes ☐ No.
Type of perforator used torch
Size of perforations 3/8 in. by 6 in.
6" 240 perforations from 110 ft. to 130 ft.
18" 1024 perforations from 66 ft. to 130 ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:
Well screen installed? ☐ Yes ☑ No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WATER LEVEL: Completed well.
Static level 25 ft. below land surface Date 5-2-69
Artesian pressure lbs. per square inch Date

(9) WELL TESTS:
Drawdown is amount water level is lowered below static level
Was a pump test made? ☐ Yes ☒ No If yes, by whom?
Yield: 1500 gal./min. with 83 ft. drawdown after 6 hrs.
1340 " 73 " 6½ "
1140 " 62 " 7 "
610 " 47 " 8 "
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m. Date
Temperature of water Was a chemical analysis made? ☐ Yes ☒ No

(10) CONSTRUCTION:
Well seal—Material used concrete
Depth of seal to 61 ft.
Diameter of well bore to bottom of seal 32 in.
Were any loose strata cemented off? ☐ Yes ☑ No Depth
Was a drive shoe used? ☐ Yes ☑ No
Did any strata contain unusable water? ☐ Yes ☑ No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? ☑ Yes ☐ No Size of gravel: 3/4 - 3/8
Gravel placed from 61 ft. to 166 ft.

(11) LOCATION OF WELL:
County Marion Driller's well number 6903
¼ ¼ Section 28 T. 4S R. 2W W.M.
Bearing and distance from section or subdivision corner

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(12) WELL LOG:
Diameter of well below casing —
Depth drilled 166 ft. Depth of completed well ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level as drilling proceeds. Note drilling rates.

MATERIAL	From	To	SWL
top soil	0	3	
brown clay	3	21	
brown silty clay	21	27	
brown clay	27	29	
brown silty clay	29	42	
brown clay	42	50	
blue silty clay	50	58	
blue clay	58	63	
black sand & pea gravel	63	84	
black sand & gravel	84	85	
hard pack blue cement	85	89	
black sand	89	91	
black sand & gravel	91	92	
black sand	92	109	
2½" gravel & black sand	109	112	
blue clay	112	121	
cemented black sand	121	123	
black sand & pea gravel	123	128	
black sand & gravel 1"	128	130	
blue clay	130	150	
blue black silty clay	150	166	

Work started 3-20 1969 Completed 5-28 1969
Date well drilling machine moved off of well 5-9-69 1969

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Edgar J Mullen (Drilling Machine Operator) Date 6-25 1969
Drilling Machine Operator's License No. 581

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
NAME Milo Schneider Equipment Co (Person, firm or corporation) (Type or print)
Address Star Rt Box 97, St Paul, Ore.
[Signed] Milo Schneider (Water Well Contractor)
Contractor's License No. 387 Date 6-25 1969

(USE ADDITIONAL SHEETS IF NECESSARY)

G-4925

Permit A—5M—1-76 SP-22956-600

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* PHILIP WOLFE

of Rt. 1 Box 295, Gervais, *State of* Oregon, 97026, *has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of* two wells

a tributary of Chempoeg Creek *for the purpose of* irrigation of 146.1 acres

under Permit No. G-4641 *and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* July 3, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.83 cubic feet per second, being 0.60 c.f.s. from Well #1 and 1.23 c.f.s. from Well #2 with any deficiency in the available supply from Well #1 to be made up by appropriation from Well #2, provided the total quantity diverted from both sources *

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Well #1-SW¼ SW¼, Well #2-SW¼ SE¼, Both as projected within Pichet DLC 57, Section 28, T. 4 S., R. 2 W., W. M., Well #1-1340 feet North and 2300 feet East, Well #2-1270 feet North and 3900 feet East, both from the SW Corner, Pichet DLC 57.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Wells No. 1 and 2	Well No. 2
9.8 acres NE¼ SW¼	9.6 acres SW¼ SW¼
9.9 acres NW¼ SW¼	As projected within Pichet DLC 57
32.6 acres SW¼ SW¼	Section 27
9.6 acres SE¼ SW¼	13.1 acres SE¼ SW¼
All as projected within Pichet DLC 57	17.6 acres SW¼ SE¼
Section 28	23.5 acres SE¼ SE¼
20.4 acres SE¼ SE¼	All as projected within Pichet DLC 57
As projected within Pichet DLC 57	Section 28
Section 29	T. 4 S., R. 2 W., W. M.
T. 4 S., R. 2 W., W. M.	

* shall not exceed 1.83 cubic feet per second.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed this date. April 21, 1976

James E. Sexson
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 35 *, page* 42955

13947

Boatwright Engineering, Inc. 2613 12th Street SE Salem, Oregon 97301 civil engineers • land surveyors • water rights 503.363.9225	**Letter of Transmittal**	
	Date **March 18, 2022**	Job No **22/3**
TO: **Oregon Water Resources Department** **725 Summer Street NE, Suite A** **Salem, Oregon 97301-1266**	Attention: **Transfer Section** Re: **Permanent Transfer** **Additional Point of Appropriation**	

WE ARE SENDING YOU:		X	Attached		Under Separate cover via		the following items:	
	Shop drawings		Prints		Plans		Samples	Specifications
	Copy of letter		Change order	X	**Application Packet**			

COPIES	DATE	NO.	DESCRIPTION
1	3-16-2022	9	**Application for Permanent Water Right Transfer**
1	3-16-2022	3	**Transfer Evidence of Use Affidavit**
1	2-22-2022	1	**Application Map – Permanent Transfer – Additional POA**
1	3-16-2022	1	**Water Right Transfer Consent by Deeded Landowner**
1	3-18-2022	3	**Land Use Information Form**
1	10-29-1952	3	**MARI 1331 - Well #1 Well Log**
1	5-02-1969	1	**MARI 1320 - Well #2 Well Log**
1	4-21-1976	2	**Certificate 42955**
1	2-15-2022	1	**Check #3310,** **Acct: BC Hop Ranch Inc** **Amount: $1,840.00 for filing fees**

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THESE ARE TRANSMITTED as checked below:

X	For approval **of a Water Transfer**		Approved as submitted		Resubmit copies for approval
	For your use		Approved as noted		Submit ___ copies for distribution
	As requested		Returned for corrections		Return ___ corrected copies
	For review and comment				
	FOR BIDS DUE				

REMARKS:

COPY TO: **Brandon Davidson**

SIGNED:
Jeanne Boatwright
Jeanne Boatwright

13947

Application for
Water Right Transfer

OREGON WATER RESOURCES DEPARTMENT

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Consent by Deeded Landowner

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State of Oregon)
)ss
County of Marion)

I, **Phillip E. Wolf**, in my capacity as **president of Wolf Living Trust, general partner of The Wolf Family Limited Partnership, and owner of the affected lands**

mailing address **PO Box 267, St. Paul, Oregon 97137,**

telephone number **503.510.6266**, duly sworn, depose and say that I

consent to the proposed change(s) to Water Right Certificate Number **42955**

described in a Water Right Transfer Application (T- ***not known***)
(transfer number, if known)

submitted by **BC Hop Ranch, Inc.**

on the property in tax lot numbers: **4 2W 28 – 1200, 1700, & 1800,**

Section **28** Township **4S** Range **2W,** W.M.,

located at **18704 French Prairie Road NE & 18711 French Prairie Road NE, Woodburn OR 97071**
(site address)

Phillip E. Wolf
Signature of Affiant

3/16/22
Date

Subscribed and sworn to (or affirmed) before me this 16 day of March, **2022.**

Maureen Erin Carey Barber
Notary Public for Oregon

OFFICIAL STAMP
MAUREEN ERIN CAREY BARBER
NOTARY PUBLIC – OREGON
COMMISSION NO. 979805
MY COMMISSION EXPIRES OCTOBER 01, 2022

My commission expires 10/1/22.

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