

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

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FOR ALL TEMPORARY TRANSFER APPLICATIONS

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 2 List them here: 1: Umatilla Decrees Pioneer Irrigation Company Vol. 3 Page 239, (Elmar Reeves); Vol. 3 Page 240, (Geo. Ward) & Vol. 3 Page 239, & Vol. 15 Page 432, (Frank Correa Sr.), & 2: Umatilla Drcree Alen Dich Company Vol. 3 Page 195, (Fred Andrews).**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: March 1, 2022 End Year: Nov 1' 2022.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land from which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/or is insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part <u>1 2 3 5</u> is incomplete
<input type="checkbox"/> Additional signature(s) required	
Other/Explanation _____	
Staff: _____	Date: ____/____/____

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If more than three water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 3 of 5 – Fee Worksheet

FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS			
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$950.00
2	Number of water rights included in transfer: 2 (2a) Subtract 1 from the number in 3a above: 1 (2b) <i>If only one water right this will be 0</i> Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » » » » »	2	310.00
3	Do you propose to change the place of use for a non-irrigation use? <input type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a) Subtract 1.0 from the number in 3a above: _____ (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 4c by \$210.00, then enter on line 3	3	0
4	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: 60.0 (4a) Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » »	4	162.00
5	Add entries on lines 1 through 4 above » » » » » » » » » » » » Subtotal:	5	
6	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » »	6	1422.00
7	Subtract line 6 from line 5 » » » » » » » » » » » » » » » » Transfer Fee:	7	

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FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS			
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
2	Enter the cfs for the portions of the rights to be transferred (see example below*): _____ (2a) Subtract 1.0 from the number in 2a above: _____ (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » » » » Transfer Fee:	3	

*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345, $1.25 \text{ cfs} \div 100 \text{ ac}$); then multiply by the number of acres to be transferred to get the transfer cfs ($\times 45 \text{ ac} = 0.56 \text{ cfs}$).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$)
3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME David Correa		PHONE NO. (541) 376-8183	ADDITIONAL CONTACT NO. (541) 379-5675 cell
ADDRESS 31777 Andrews Road			FAX NO.
CITY Echo	STATE OR.	ZIP 97826	E-MAIL
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME William I. Porfily		PHONE NO.	ADDITIONAL CONTACT NO. (541) 561-7259 cell.
ADDRESS P.O. Box 643			FAX NO.
CITY Stanfield	STATE OR.	ZIP 97875	E-MAIL wporfily@gmail.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application and why:
We propose to transfer small areas irrigated with hand lines and flood irrigation to an area under a center pivot. The irrigation with a center pivot is a much more economically, (financially), and efficiently, (less water used), use of the irrigation water.

This Temporary Transfer Application is Identical to 2021 Temporary Transfer T-13723.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.


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 Applicant signature

David Correa Owner
 Print Name (and Title if applicable)

3-22-22
 Date

MAR 28 2022



 Applicant signature

Robert Emert Owner
 Print Name (and Title if applicable)

03-16-2022
 Date

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*Mills Emert
 Fran*


 Applicant signature

Dan Mills an Owner
 Print Name (and Title if applicable)

03/16/2022
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No: **Two of three of the right involved in From Areas in this Transfer are owned by third parties (Mills and Emert) and they have signed the application.**

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME Westland Irrigation District	ADDRESS P.O. Box 944	
CITY Hermiston	STATE OR.	ZIP 97838

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME U.S. Bureau of Reclamation, Pacific N.W. Region	ADDRESS 1150 N. Curtis Rd.	
CITY Boise	STATE Idaho	ZIP 83706-1234



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME Umatilla County	ADDRESS 216 S.E. 4th	
CITY Pendleton	STATE OR.	ZIP 97801

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # Umatilla Decrees Pioneer Irrigation Company Vol. 3 Page 239, (Elmar Reeves); Vol. 3 Page 240, (Geo. Ward) & Vol. 3 Page 239, & Vol. 15 Page 432, (Frank Correa Sr.)

Description of Water Delivery System:

System capacity: 6.0 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **These Rights are served by the Pioneer Irrigation Company through the Pioneer Ditch. The Pioneer Ditch received water from the Westland Irr. Dist. Main Canal Headgate # G-2, (Pioneer – Courtney head gate), about 1 mile from the Westland Irr. Dist. Point of Diversion from the Umatilla River.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
W.I.D. Div.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	N/A	3	N	29	E	21	SW	NE		N.76°45'56"E. 2913.19' from W. ¼ Cor. Sec. 21
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

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Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

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Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # Certificate # Umatilla Decrees Pioneer Irrigation Company Vol. 3 Page 239, (Elmar Reeves); Vol. 3 Page 240, (Geo. Ward) & Vol. 3 Page 239, & Vol. 15 Page 432, (Frank Correa Sr.)

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date		
Elmar Reeves - Emert																						
4	N	29	E 31	SW SE	1600		7.0	Umatilla River		1/9/1900	POU											
Geo Ward - Emert																						
4	N	29	E 31	SE SW	1600		2.5	Umatilla River		1/9/1900												
4	N	29	E 31	SE SW	1600		6.0	Umatilla		1/9/1900	POU											
B. F. McCullough & Frank Correa Sr.*- Correa																						
3	N	29	E 8	NE SW	2601		8.0	Umatilla River		1/9/1900	POU	3	N	29	E 12	NE SE	4000		19.0	1/9/1900		
3	N	29	E 8	SE SW	2601		10.0	Umatilla River		1/9/1900	POU	*3	N	28	E 12	SE SE	4000		30	1/9/1900		
3	N	29	E 8	NW SE	2601		12.0	Umatilla River		1/9/1900	POU							49.0				
3	N	29	E 8	SW SE	2601		3.5	Umatilla River		1/9/1900	POU							0				
TOTAL ACRES						49.0	TOTAL ACRES						49.0									

Additional remarks: ***Some of the irrigated acres described above have appurtenant supplemental water rights for irrigation described in Permit 7400 and Certificate 31294. No supplemental water Rights under Permit 7400 or Certificate 31294 will be transferred for use on the "to" lands, and no supplemental water will be used on the "Proposed" land during the 1 year period. Also some of these acres are describe in Permits 55061, 55192, 55190, & 54633 there is/was any "No Planned Active Irrigation" proposed this year on ANY of these lands involved in this temporary transfer.**

Please see ORS 540.523; OAR 690-380-8020.

Water Right Certificate # Umatilla Decrees Pioneer Irrigation Company Vol. 3 Page 239, (Elmar Reeves); Vol. 3 Page 240, (Geo. Ward) & Vol. 3 Page 239, & Vol. 15 Page 432, (Frank Correa Sr.)

For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: Permit 7400



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide: N/A

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

Certificate Umatilla Drcree Alen Dich Company Vol. 3 Page 195, (Fred Andrews).

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Description of Water Delivery System

System capacity: 14.0 cubic feet per second (cfs) OR

_____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **The authorized place of use was flood irrigated from the Allen Ditch Delivery System. The Allen Ditch, 8 ft. wide x 3 ft. deep, diverts water from the Westland Irrigation District's Westland Canal at #G-4C Allen Ditch Headgate. The Allen Ditch delivers water approximately 2.5 miles from this head gate to the Danny Mills parcel. The Danny Mills parcel is irrigated by two center pivots. The acreage in the corners around the pivots in this application are flood irrigated.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
W.I.D. Div.	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	N/A	3	N	29	E	21	SW	NE		N.76°45'56' E. 2913.19' from W. ¼ Cor. Sec. 21
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses): N/A

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # Umatilla Drcree Alen Dich Company Vol. 3 Page 195, (Fred Andrews).
List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.																	
Twp.	Rng.	Sec.	¼	¼	Tax Lot	Gvt. Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp.	Rng.	Sec.	¼	¼	Tax Lot	Gvt. Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date							
Fred Andrews- Danny L. Mills																													
3	N	29	E	7	NE	SE	2300		5.5	Umatilla River	12/31/ 1870	POU	3	N	28	E	12	NE	SE	4000		11.0					12/31/18 70		
3	N	29	E	7	SE	SE	2300		5.5	Umatilla River	12/31/ 1870																		
TOTAL ACRES									11.0	TOTAL ACRES											11.0								

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Additional remarks: Some of these acres are describe in Permits 55061, 55192, 55190, & 54633 there is/was any " No Planned Active Irrigation" proposed this year on ANY of these lands involved in this temporary transfer.;

For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540-610.

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation if necessary to convey the water to the new temporary place of use:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
N/A										
									RECEIVED	
										MAR 28 2022

POA changes that do not access the same source aquifer.

OWRD

WARRANTY DEED

2003 4500491

KNOW ALL MEN BY THESE PRESENTS, That MANUEL J. CORREA who acquired title as MANUAL J. CORREA and IRENE M. CORREA, husband and wife, as tenancy by the entirety hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by DAVID M. CORREA and SUE ELLEN CORREA, husband and wife, as tenants by the entirety hereinafter called grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of UMATILLA and State of Oregon, described as follows, to-wit: SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

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OCT 23 2003
UMATILLA COUNTY
RECORDS

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except

AS SET FORTH ON ATTACHED EXHIBIT "A"

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$100,000.00. ~~*However, the actual consideration consists of or includes other property or value given or promised which is (the whole/part of the) consideration (indicate which). * (The sentence between the symbols *, if not applicable should be deleted. - See ORS 93-030.)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 22 day of OCTOBER 2003; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

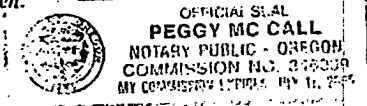
Manuel J. Correa
MANUEL J. CORREA
Irene M. Correa
IRENE M. CORREA

STATE OF OREGON
County of Umatilla } ss.

BE IT REMEMBERED, That on this 22 day of October, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named MANUEL J. CORREA and IRENE M. CORREA

known to me to be the identical individual s described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Peggy McCall
Notary Public for Oregon.
My Commission expires 7-11-2005

MANUEL J. CORREA

Grantor's Name and Address
DAVID M. CORREA
31777 ANDREWS ROAD
ECHO, OR 97826

Grantee's Name and Address
After recording return to:
PIONEER ESCROW, INC.
PO BOX 187
HERMISTON, OR 97838

Until a change is requested, all tax statements shall be sent to the following address.

SAME AS GRANTEE

2003-4500491 1 of 2

STATE : State of Oregon }
: County of Umatilla }
: This instrument was received
and recorded on

10-23-03 at 3:15
book/rt
page in the record of instrument
ment/n code type DE-WD
Record

Wi Instrument Number 2003-4500491
Fee 31.00

Office of County Records

Name
By Juan Hernandez 112955
Records Officer

Space Reserved
for
Recorder's Use

PIONEER TITLE CO. 2100B-1
426 SE Court, Pend. OR. 97801

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The East Half of the Southwest Quarter, and the West Half of the Southeast Quarter of Section 8, Township 3 North, Range 29, E.W.M.;

EXCEPT about ten acres of the above, described as follows:

Commencing 1423 feet West of the Southeast corner of the Northeast Quarter of Section 8; thence due West along the East and West line through the center of Section 8, 1090 feet to the middle of the Umatilla River; thence in a Southeasterly direction up the middle of said Umatilla River, 1174.5 feet to a point opposite a large rock on the East bank of said River; thence due East 90 feet to the West boundary of the right of way of the O. W. R. & N. Co.; thence in a Northeasterly direction along the West boundary of said right of way, 1032.5 feet to the point of beginning;

All being East of the Willamette Meridian in the County of Umatilla and State of Oregon;

EXCEPTING any and all water rights of way, ditches and roads;

ALSO EXCEPTING THEREFROM any and all railroad rights of way;

ALSO EXCEPTING THEREFROM that tract of land conveyed to United States of America, being described as follows, to-wit:

All that portion of the Northwest Quarter of the Southeast Quarter of Section 8, Township 3 North, Range 29, E. W. M., that lies between the Easterly boundary line of the right of way of the Oregon Railroad and Navigation Company (as it traverses said land) and a line parallel to, 50 feet distant from and on the Easterly side of the center line of the so called Umatilla Project Feed Canal, as the same is now located and staked out.

SUBJECT TO:

1. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.
2. The premises herein described are within the boundaries of the Stanfield Irrigation District and this property is therefore subject to all easements, levies and assessments thereof.
3. Subject to any and all water rights of way.
4. Easement for electric transmission and distribution line easement, including the terms and provisions thereof;
Grantee : Umatilla Electric Cooperative Association
Recorded : April 6, 1938, Book 120, page 428, Deed Records, Umatilla County, Oregon.
5. Right of the public and governmental bodied in and to that portion of said premises herein described lying below the high water mark of the Umatilla River.
6. Any adverse claim based upon the assertion that some portion of said lands have been removed from or brought within the boundaries thereof by an avulsive movement of the Umatilla River, or has been formed by the process of accretion or reliction or has been created by artificial means or has accreted to such portion so created.

2010 5730713



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BARGAIN AND SALE DEED - STATUTORY FORM

2010-5730713 1 of 5

MAR 28 2022

Grantors Name:
Mills Mint Farm Inc., an Oregon Corporation

Grantees Name:
Danny L. Mills
June L. Mills

After recording return to:
Monahan, Grove & Tucker
105 North Main
Milton-Freewater, OR 97862

Until a change is requested, all tax statements shall
be sent to the following address:

Mr. & Mrs. Danny Mills
75944 Echo Meadows Rd.
Echo, OR 97826 - 9005

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DEC 28 2010

UMATILLA COUNTY
RECORDS

State of Oregon
County of Umatilla

This instrument was received
and recorded on

12-28-10 at 3:25

in the record of instrument
code type DE-B&S

Instrument Number 2010-5730713
Fee 61.00

Office of County Records

Jean Hemphill
Records Officer

OWRD

Mills Mint Farm, Inc. Grantor, conveys to Danny L. Mills and June L. Mills,
husband and wife, Grantees, the following described real property.

See Exhibit A attached which is hereby referred to and made a part hereof.

The portion of tax lot 2500 which will be attached to tax lot 2300 is described in Exhibit
B. The revised description of tax lot 2300 is attached hereto as Exhibit C.

The true consideration for this conveyance is the exchange of other property
interests.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON
TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S
RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND
SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT
DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS
INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH
THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY
ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO
VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY

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LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS, 2007.

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MAR 28 2022

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Dated this 22 day of December, 2010.

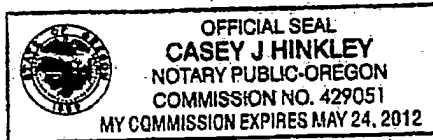
[Signature]
Mills Mint Farm Inc., President

[Signature]
Mills Mint Farm, Inc. Secretary

STATE OF OREGON)
) ss
County of Umatilla)

December 22, 2010.

Personally appeared Monk Mills and Marvin Mills, who being duly sworn, did say that they are the President and Secretary of Mills Mint Farm, Inc., an Oregon corporation, and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors; and they acknowledged the foregoing instrument to be their voluntary act and deed. Before me.



[Signature]
NOTARY PUBLIC FOR OREGON
My Commission Expires: May 24,
2012

EXHIBIT A



2010-5730713 3 of 5

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MAR 28 2022

OWRD

February 4, 2010

DESCRIPTION OF REVISED TAX LOT 2500, ASSESSOR MAP NO. 3N 29B:

A tract of land located in the West half of the Southwest Quarter of Section 8, Township 3 North, Range 29 East, W.M., Umatilla County, Oregon, described as follows:

BEGINNING at the Southwest corner of the Southwest Quarter of said Section 8, thence North $00^{\circ}08'29''$ East along the West line of said Southwest Quarter a distance of 502.42 feet; thence North $89^{\circ}33'33''$ East a distance of 1324.59 feet to a point on the Westerly right-of-way line of Umatilla County Road No. 1347, A.K.A. Echo Meadows Road; thence South $00^{\circ}18'34''$ West along said Westerly right-of-way line a distance of 490.25 feet to a point on the South line of the Southwest Quarter of said Section 8; thence South $89^{\circ}01'54''$ West along said South line a distance of 1323.33 feet to the POINT OF BEGINNING.

Subject to any and all water rights-of-way and roads and canals.

Tract contains 15.08 acres, more or less.

\\danmillsrevtl2500

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EXHIBIT B



2010-5730713 4 of 5

RECEIVED

MAR 28 2022

February 4, 2010

DESCRIPTION OF PORTION OF TAX LOT 2500, ASSESSOR MPA NO. 3N 29B TO ATTACH TO TAX LOT 2300, ASSESSOR MAP NO. 3N 29D:

OWRD

A tract of land located in the West half of the Southwest Quarter of Section 8, Township 3 North, Range 29 East, W.M., Umatilla County, Oregon, described as follows:

The West Half of the of the Southwest Quarter, excepting therefrom, that portion of said West Half of the Southwest Quarter described as follows:

BEGINNING at the Southwest corner of the Southwest Quarter of said Section 8, thence North 00°08'29" East along the West line of said Southwest Quarter a distance of 502.42 feet; thence North 89°33'33" East a distance of 1324.59 feet to a point on the Westerly right-of-way line of Umatilla County Road No. 1347, A.K.A. Echo Meadows Road; thence South 00°18'34" West along said Westerly right-of-way line a distance of 490.25 feet to a point on the South line of the Southwest Quarter of said Section 8; thence South 89°01'54" West along said South line a distance of 1323.33 feet to the POINT OF BEGINNING.

Subject to any and all water rights-of-way and roads and canals.

Tract contains 63.10 acres, more or less.

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2010-5730713

5 of 5

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February 4, 2010

DESCRIPTION OF REVISED TAX LOT 2300, ASSESSOR MAP NO. 3N 29B:

MAR 28 2022

That portion of the Southeast Quarter of Section 7, Township 3 North, Range 29 East, W.M., Umatilla County, Oregon, described as follows:

OWRD

Beginning at a point on the West line of the Southeast Quarter of said Section 7, said point being 766.425 feet North of the Southwest corner of said Section 7; thence East and parallel with the South line of said Southeast Quarter to the East line of said Southeast Quarter; thence North along the East line of said Southeast Quarter to the Northeast corner of said Southeast Quarter; thence West along the North line of said Southeast Quarter to the Northwest corner of said Southeast Quarter; thence South along the West line of said Southeast Quarter to the point of beginning;

Subject to any and all water rights of way and roads, and canals.

The West Half of the Southwest Quarter of Section 8, Township 3 North, Range 29 East, W.M., Umatilla County, Oregon, excepting therefrom, the following tract:

BEGINNING at the Southwest corner of the Southwest Quarter of said Section 8, thence North $00^{\circ}08'29''$ East along the West line of said Southwest Quarter a distance of 502.42 feet; thence North $89^{\circ}33'33''$ East a distance of 1324.59 feet to a point on the Westerly right-of-way line of Umatilla County Road No. 1347, A.K.A. Echo Meadows Road; thence South $00^{\circ}18'34''$ West along said Westerly right-of-way line a distance of 490.25 feet to a point on the South line of the Southwest Quarter of said Section 8; thence South $89^{\circ}01'54''$ West along said South line a distance of 1323.33 feet to the POINT OF BEGINNING.

Subject to any and all water rights-of-way and roads and canals.

Land described contains 174.69 acres, more or less.

\\danmillsrevt\2300

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SEND TAX STATEMENTS TO:

AFTER RECORDING RETURN TO:

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MAR 28 2022

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STATUTORY SPECIAL WARRANTY DEED

Nels R. Nelson and Barbara A. Nelson, husband and wife, as Grantor, hereby conveys and specially warrants to Robert A. Emert and Jerri V. Emert, Trustees of the Robert and Jerri Emert Living Trust dated June 17, 2008, and any amendments thereto, Grantee, the following described real property free of encumbrances created or suffered by the Grantor except as specifically set forth herein, situated in Umatilla County, Oregon to-wit:

The real property described on Exhibit "A" which is attached hereto and by this reference incorporated herein.

The true and actual consideration for this conveyance is \$360,000.00. This deed is in fulfillment of a Land Sale Contract dated June 17, 2014.

BEFORE SIGNING AND ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES, OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

- 13955

DATED this 18th day of June, 2014.

Nels R. Nelson
Nels R. Nelson, Grantor

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MAR 28 2022

Barbara A. Nelson
Barbara A. Nelson, Grantor

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State of OREGON
County of Umatilla

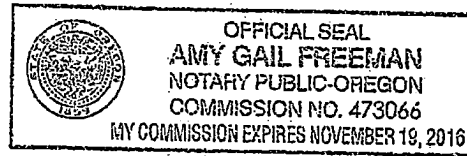
This record was acknowledged before me on June 15th, 2014 by Nels R. Nelson and Barbara A. Nelson.

Amy Gail Freeman
Notary Public - State of Oregon

Amy Gail Freeman

PREPARED BY:

David Wm. Hadley, OSB No. 81252
Attorney At Law
130 SE 3rd Street
Hermiston, OR 97838
nelsonemertidced1363



MAR 28 2022

TOWNSHIP 4 NORTH, RANGE 29, E.W.M.

OWRD

Section 31: All that portion of the West Half of the Southeast Quarter lying Southerly and Westerly of the Umatilla River as it was located on January 1, 1980.

Section 31: East Half of the Southwest Quarter.

Excepting therefrom, beginning at the center of said Section 31; thence South along the North-South centerline of said Section, a distance of 18 rods (297 feet); thence Northwesterly, along a straight line, a distance of 80 rods (1,320 feet) more or less to a point in the West line of the Northeast Quarter of the Southwest Quarter of said Section, that is 13 rods (214.5 feet) South of the Northwest corner of said Northeast Quarter of the Southwest Quarter of Section 31; thence North along the West line of the Northeast Quarter of the Southwest Quarter of Section 31, a distance of 13 rods (214.5 feet) to the Northwest corner thereof; thence East along the East-West centerline of Section 31, a distance of 80 rods (1,320 feet) more or less to the point of beginning.

Excepting therefrom any portion of the described lands lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Together with a 1979 Marlette Manufactured Home, Manufactured Serial No. 014270FBK60835, License No. X-245282, Home ID No. 290341, which is firmly affixed to the property and a part of it.

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SUBJECT TO:

1. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.
2. The premises herein described are within the boundaries of the Pioneer Ditch and Irrigation Company and this property is therefore subject to all easements, levies and assessments thereof.
3. Easement, including the terms and provisions thereof,
Grantee : Pacific Power & Light Company
Recorded : June 13, 1941 in Book 160, Page 198, Deed Records.
4. Grant and Agreement of Easements, including the terms and provisions thereof, between
First Party : Maria L. Norval, etal
Second Party : Stephen Mueller
Recorded : January 22, 1996 in Microfilm R-283, Page 1397, Office of Umatilla
County Records.
5. Right of the public and of governmental bodies in and to that portion of the premises herein described lying below the mean high water mark of the Umatilla River and any adverse claim based upon the assertion that some portion of said lands have been removed from or brought within the boundaries thereof by an avulsive movement of the Umatilla River or has been formed by the process of accretion or reliction or has been created by artificial means or has accreted to such portion so created, if any such exist.

nelsonemortexhibit0364

EXHIBIT A
PAGE 2 of 2

13955

2022

Water Right Transfer Supplemental Form D

WATER RIGHTS ISSUED IN THE NAME OF AN IRRIGATION DISTRICT

The Department encourages applicants to coordinate with districts during the planning and preparation of transfer applications involving water rights issued in the name of an irrigation district or involving the transfer of water rights located within the boundaries of an irrigation district.

This form must be included with your transfer application if the transfer involves rights issued in the name of an irrigation district.

1. APPLICANT INFORMATION

Name: David Correa

Address: 31777 Andrews Road

City: Echo,

State: OR.

Zip: 97826

Home Phone: _____

Work Phone: (541) 379 -5675 Other Phone: (541) 376 -8183

Fax: _____

E-Mail address: _____

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2. DISTRICT INFORMATION

District Name: Westland Irrigation District

Address: P.O. Box 944

City: Hermiston

State: OR

Zip: 97838

Home Phone: _____

Work Phone: (541) 667-2030 Other Phone: _____

Fax: _____ E-Mail address: :Curtis Engbretson <CURTIS@WESTLANDIRRIGATION.COM

Water rights involved in this transfer are not inside the Westland Irrigation District but are served by Districts Delivery System

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3. WATER RIGHT(S) ISSUED IN THE NAME OF AN IRRIGATION DISTRICT(S)

Water right(s) issued in the name of a district proposed for transfer:

	Application / Decree	Permit / Previous Transfer	Certificate
1.	N/A		
2.		-	
3.		-	
4.		-	
5.		-	
6.		-	

4. DISTRICT CONCURRENCE WITH PROPOSED WATER RIGHT TRANSFER

The district certifies the following:

- (1) The applicant has conferred with the district about the proposed water right transfer application;
- (2) The district has reviewed the applicant's proposed water right transfer application and maps; and
- (3) The district concurs with the proposed water right transfer application.

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 District-Manager/Signature

Curtis Engbreitson
 Name (print)

3-16-22
 Date

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**Water Right Transfer
EVIDENCE OF USE AFFIDAVIT**

State of Oregon)
) ss
County of Umatilla)

I, David Correa, in my capacity as Lessee and Land Owner,
mailing address 31777 Andrews Road, Echo, OR. 97826
telephone number (541) 379-5675, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):
 Personal observation Professional expertise

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2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificates
Umatill River Decree Vol. 3 Pages 195, 239 and 240 ; OR

OWRD

My knowledge is specific to the use of water at the following locations within the last 5 yrs.:

Certificate #	Township		Range		Mer	Sec	¼ ¼ Section	Gov't Lot or DLC	Acres (if applicable)
Vol. 3 Page 239	3	N	29	E		8	NE SW	2300	8.0
Vol. 3 Page 239	3	N	29	E		8	SE SW	2601	10.
Vol. 3 Page 239 & Vol 15 Page 432	3	N	29	E		8	NW SE	2601	12.0
Vol. 3 Page 239	3	N	29	E		8	SW SE	2601	3.5
Vol.3 Page 195	3	N	29	E		7	NE SE	2300	5.5
Vol.3 Page 195	3	N	29	E		7	SE SE	2300	5.5
Vol. 3 Page 239	4	N	29	E		31	SW SE	1600	7.0
Vol. 3 Page 240	4	N	29	E		31	NE SW	1600	8.5

OR

Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for that portion not leased instream.); OR

Water has been used at the actual current point of diversion or appropriation for more than 10

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more space. Supporting documentation must be attached.

years for Certificate # _____ (For Historic POD/POA Transfers)

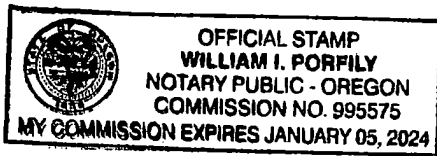
3. The water right was used for: (e.g., crops, pasture, etc.): crops.

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.


 Signature of Affiant **David Correa**

3-22-22
 Date

Signed and sworn to (or affirmed) before me this 22 day of March, 2022.




 Notary Public for Oregon

My Commission Expires: 01-05-2024

Supporting Documents	Examples
Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
Copies of receipts from sales of irrigated crops or for expenditures related to use of water:	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers <u>2019 Westland Irrigation Dist. Ditch Riders Records</u>	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agriculture Stabilization Plan • CREP Report
Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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 MAR 28 2022
 OWRD

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more space. Supporting documentation must be attached.

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