

T - 9130

T - 9130

Assigned

Name John Vial
 By O.D.O.T.
 Address 200 Antelope Rd
White City, OR 97503
541-774-6355

Change in POU/APOD
 Date filed 5-20-2002
 Date of hearing _____
 Place of hearing _____
 Date of order _____ Vol. _____, page _____
 Date for application of water _____
 Proof mailed _____
 Proof received _____
 Certificate issued _____ Vol. _____, page _____

DESCRIPTION OF WATER RIGHT

Name of stream Little Butte Irrigation Co.
 Trib. of L. Reg. Riv. County of Jackson
 Use Reg. Irrigation
 Quantity of water _____ No. of acres _____
 Name of ditch _____
 Date of priority 12-31-1908
 In name of Little Butte Irrigation Co.
 _____ Adjudication, Vol. _____, page _____
 App. No. T-7823 Per. No. D-17196 Cert. No. 25872
81135 88895
 Certificate cancelled _____
 Notation made on record by _____

FEEES PAID

Date	Amount	Receipt No.
<u>5/20/02</u>	<u>300.00</u>	<u>52792</u>
<u>9-17-12</u>	<u>75.00</u>	<u>106858</u>
TOTAL . . .		
	Cert. Fee	

FEEES REFUNDED

Date	Amount	Check No.

REMARKS

Little Butte I.D.
Case #73/Gary Kaiser
Address: Hansen Family Trust / 8575 Hwy 140 / Eagle Point, OR 97524

Assignment: 9/17/2012

LITTLE BUTTE IRRIGATION COMPANY
 P.O. BOX 242
 EAGLE POINT OR 97524

Jerry Vost -
ODOT
864-8823

Jay Doino ODFW Bio
826-8774

Ken Olson
826-9332 Little Rock Ark

Send to Carrie

When assignment

complete - 1-11-12 by the Dr
FFR Co.

Ken Olson
541-826-9332

Send to: Teresa
Watermaster #: 13
ODFW# 9
GW Yes No

From land ODOT
365 lw - 3b 1.6 ac.
Tr-500 Galpin
from Hoffmann 3-4-2004

365 lw 3c

TU-503 > Jones to Ziemann
504 0.16 ac 2012

Have affidavits of use
from Hoffmann & Jones

2 1/2 miles
Transect upstream
Publish
Notice in
Paper

Ken Olsoncell
541-941-1052

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LITTLE BUTTE IRRIGATION DISTRICT
PO BOX 234
EAGLE POINT, OR 97524

confirms the right to use the waters of LITTLE BUTTE CREEK, a tributary of the ROGUE RIVER for IRRIGATION OF 19.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at Page 498. The date of priority is 1908.

This right is limited to an amount of water actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per second, from April 1st to October 1st of each year, if available at the old Point of Diversion, SW¼ SE¼, SECTION 31, T 35 S, R 1 E, WM; 560 FEET NORTH AND 2990 FEET EAST FROM THE SW CORNER, SECTION 31, or its equivalent in case of rotation, measured at the point of diversion from the source.

During the irrigation season, the quantity diverted for irrigation purposes shall include any water diverted for stock and domestic purposes from the old point of diversion, as described by Certificate 79479, in Tax Lot 901, SW¼, Section 31, T 35 S, R 1 E, WM, tabulated in the name of Robert Foster.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Survey Coordinates
36 S	1 E	WM	5	NW NW	960 FEET SOUTH AND 1370 FEET WEST FROM N1/4 CORNER, SECTION 5

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
36 S	1 E	WM	5	NW NE	14.4
36 S	1 E	WM	5	NE NW	4.6

The quantity of water diverted at the new point of diversion shall not exceed the quantity of water lawfully available at the old point of diversion

The water user shall maintain the meter or measuring device for measuring and recording the quantity of water diverted.

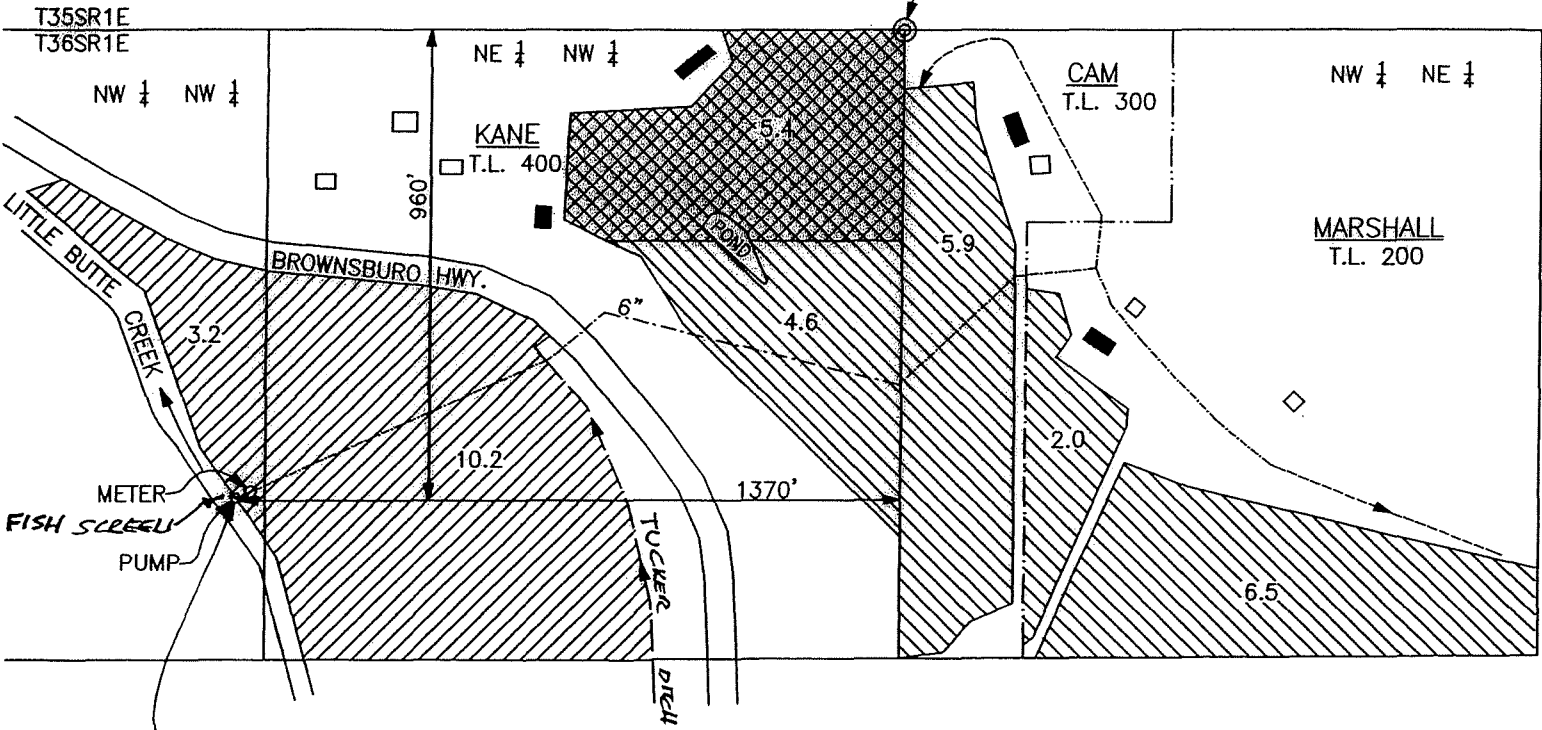
NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

T.36S., R.1E., W.M.

TAX LOT Nos. T.36S., R.1E., W.M., SECTION 5 - 200, 300 & 400

NORTH 1/4 COR. SECTION 5



ADDITIONAL POINT OF DIVERSION FOR 13.4 AC. PORTION OF CERT. 17165 AND NEW POINT OF DIVERSION FOR NEW PLACE OF USE OF 5.4 AC. PORTION OF CERT. 68692 AND 19.0 AC. PORTION OF CERT. 75892.

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OCT 03 2007

WATER RESOURCES DEPT
SALEM, OREGON



SCALE 1" = 400'

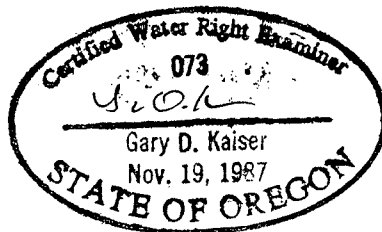
CLAIM OF BENEFICIAL USE MAP

APPLICATION FILE No. T-8057

IN THE NAMES OF:
WILLIAM KANE, BRIAN CAM
AND WAYNE MARSHALL
P.O. BOX 441
EAGLE POINT, OR. 97524

MAP PREPARED OCTOBER 11, 2006
BY GARY D. KAISER

REVISED 9-23-07 GDK



= PORTION OF CERT. 17165 IRRIGATION OF 10.2 AC. IN TRACT NO. 2 AND 3.2 AC. IN TRACT NO. 3 ~~ALSO 13.4 AC. SUPPLEMENTAL IRRIGATION BY PERMIT 59384, CERT. 56210 MODIFIED BY T-8057~~ ADDITIONAL POINT OF DIVERSION.



= PORTION OF CERT. 68692 MODIFIED BY T-8057 NEW PLACE OF USE AND NEW POINT OF DIVERSION

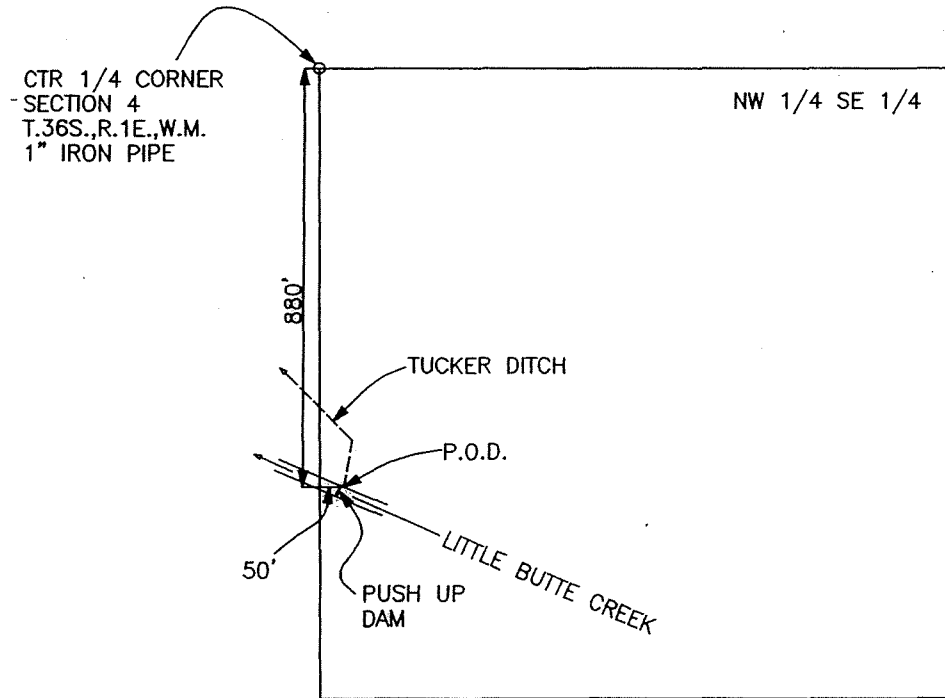
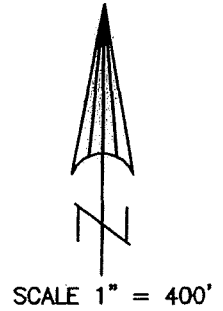


= PORTION OF CERT. 75892 MODIFIED BY T-8057 NEW PLACE OF USE AND NEW POINT OF DIVERSION

NOTE: MAP PREPARED FOR WATER RIGHT PURPOSES ONLY, NOT FOR PROPERTY BOUNDARY LOCATIONS.

T.36S.,R.1E.,W.M.

T36S, R1E, SECTION 5, TAX LOT NO. 400
EXHIBIT MAP TO CLAIM OF BENEFICIAL USE
MAP DATED OCTOBER 11, 2006 SHOWING
P.O.D. TUCKER DITCH AS REQUESTED BY WRD
LETTER DATED AUGUST 28, 2007



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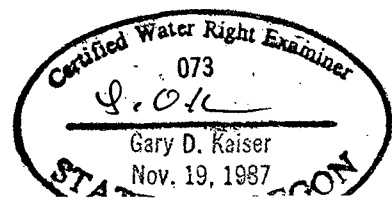
EXHIBIT MAP TO CLAIM OF BENEFICIAL USE MAP

APPLICATION FILE NO. T-8057

IN THE NAMES OF WILLIAM KANE, BRIAN CAM
AND WAYNE MARSHAL

MAP PREPARED SEPTEMBER 12, 2007
BY GARY D. KAISER

NOTE: MAP PREPARED FOR
WATER RIGHT PURPOSES ONLY,
NOT FOR PROPERTY BOUNDARY
LOCATIONS.





State of Oregon
Water Resources Department
 158 12th Street NE, Salem, OR 97310
 (503)378-8455 • (800)624-3199
 www.wrd.state.or.us

Application for Water Right Transfer

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. Thank you.

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MAY 20 2002

WATER RESOURCES DEPT.
 SALEM, OREGON

COPY

APPLICATION FOR:

Please check one

- Water Right Transfer Temporary Transfer Permit Amendment
 Historic Point of Diversion Change Government Action Point of Diversion

1. APPLICANT INFORMATION

Name: John Vial, agent for ODOT (area in Hannon Rd. r/w)
First Last

Address: 200 Antelope Rd.
White City OR 97503
City State Zip

Phone: (541) 774-6355
Home Work Other

*Fax: (541) 774-6349 *E-Mail address: john.n.Vial@odot.state.or.us

*Optional information

2. TYPE OF CHANGE

- Use Place of Use Point of Diversion Point of Appropriation

Reason for change: New highway construction

Is the land within an irrigation or other water district? Yes No

If yes, include district name: not a district but in an irrigation company, Little Butte Irrigation Company

For Department Use		
App. No. _____	Permit No. _____	Date _____

T-9130

3. CURRENT WATER RIGHT INFORMATION

Name on Permit, Certificate, or Decree: Little Butte Irrigation Company

Decree: Vol. 14, page 498, Records of Water Resources Director

Not applicable

Permit Number: _____ Certificate Number: 75892

Not applicable

Not applicable

Priority Date: 1883 Authorized Use: irrigation, stock and domestic

Source of Water: Little Butte Creek County: Jackson

Are there other sources listed on the water right? Yes No

Location of Authorized Point of Diversion or Point of Appropriation:

Coordinates (from recognized survey corner)	1/4 1/4 Section	Section	Township	Range
560' North and 29901 East from SW cor. Sec. 31	SW $\frac{1}{4}$ SE $\frac{1}{4}$	31	35S	1E

Location of Authorized Place of Use:

Township	Range	Section	Government Lot or DLC	1/4 1/4 Section	Tax Lot Number	Acres (if appropriate)
36S	1W	3	Lot 5	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36 1W 03B 500, 605	3.5
36S	1W	3	DLC 46	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36 1W 03B 706	0.85
36	1W	3	DLC 46	NW $\frac{1}{4}$ SW $\frac{1}{4}$	36 1W 03B 706	0.15
36	1W	3	DLC 46	NW $\frac{1}{4}$ SW $\frac{1}{4}$	36 1W 03C 2901-3101	1.75
					501 & 500	
36	1W	3	DLC 47 DLC 46	SW $\frac{1}{4}$ SW $\frac{1}{4}$	36 1W 03C 500-503-504	1.85

Are there other lands described in the water right? Yes No

e.l

Are there other water rights or permits associated with this land? Yes No

If yes, include a copy of all rights or permits.

Description of general delivery system (*ditch measurements, pump size, number of sprinklers, etc.*):

The delivery system is open ditch (Little Butte Irrigation Company Ditch).
This ditch is 3' wide and 2' deep.

System capacity (in cfs): 50 CFS

4. PROPOSED CHANGES TO THE WATER RIGHT

Change in Use:

Proposed use: _____

Change in Point of Diversion or Point of Appropriation:

Change

Old point of diversion or point of appropriation will not be used for this portion of the water right.

Additional

Both old and new points of diversion or points of appropriation will be used for this portion of the water right.

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WATER RESOURCES DEPT.
SALEM, OREGON

Location of Proposed Point of Diversion or Point of Appropriation

Coordinates (from recognized survey corner)	1/4 1/4 Section	Section	Township	Range
980' North and 20' West from SE Cor. Sec. 4	SE $\frac{1}{4}$ SE $\frac{1}{4}$	4	36S	1E

Change in Place of Use:

Location of Proposed Place of Use

Township	Range	Section	Government Lot or DLC	1/4 1/4 Section	Tax Lot Number	Acres (if appropriate)
36S	1W	3	DLC 46	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36 1W 03B 703 & 704	0.80
36S	1W	3	DLC 46	NW $\frac{1}{4}$ SW $\frac{1}{4}$	36 1W 03C 2900 & 500	0.65
36S	1W	3	DLC 47 DLC 46	SW $\frac{1}{4}$ SW $\frac{1}{4}$	500	0.9
36S	1W	4	DLC 46	NE $\frac{1}{4}$ SE $\frac{1}{4}$	3000 & 3100 & 500	0.45
36S	1W	4	DLC 46	SE $\frac{1}{4}$ SE $\frac{1}{4}$	500	0.9
36S	1E	5	N/A	SE $\frac{1}{4}$ NE $\frac{1}{4}$	36 1E 5 1100	4.4

Remarks: Proposed point of diversion is same as new point of diversion on
File No. T-7998

Please send any corrections necessary to the map to my CWRE and also send
him copies of all correspondence.

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

5. LAND OWNERSHIP

Use/Place of Use N/A

Answer only if for change in **Use** or **Place of Use**.

Are the lands free of encumbrances? Yes No

If no, name of encumbrance holder: _____

If no, application must include written permission for the transfer from the encumbrance holder.

Landowners

Answer only if applicant is **not** the landowner.

This section does not apply to water delivery entities authorized to act on behalf of their members, making permit amendment requests, or requests for changes in point of diversion or point of appropriation only.

Landowners: _____

(List all landowners shown on deed.)

Address(es): _____

_____ City State Zip

Application must include notarized statements from all landowners shown on deed giving permission for the transfer. Use an extra sheet if necessary.

Receiving Landowner

Answer only if the receiving landowner is **not** the original landowner or the applicant.

Name: HANSEL FAMILY TRUST

Address: 8575 Hwy. 140

EAGLE POINT OR 97524
City State Zip

The Department's records should be changed to show this landowner is responsible for completion of the changes. All notices and correspondence should be sent to this landowner.

Applicant will remain responsible for completion of changes. Notices and correspondence should continue to be sent to applicant.

T-9130

6. EXHIBITS

Application may be rejected if all appropriate exhibits are not enclosed.

Land Use Information Form:

- Enclosed
- Not needed: (must meet the following four requirements)
 - ❶ In EFU zone or irrigation district.
 - ❷ Change in place of use only.
 - ❸ No structural changes needed, including diversion works, delivery facilities, other structures.
 - ❹ Irrigation only.
- List all affected governments (city, county, state, tribal, federal):
Jackson County

Map:

- Water Right Transfer: *Must be prepared by a Certified Water Right Examiner.*
- All others: *Need not be prepared by a Certified Water Right Examiner.*

Deed:

- Must accompany all applications, except permit amendment requests.

Evidence of use within last five years, or not subject to forfeiture:

- Best evidence is an affidavit from a knowledgeable person describing the water use. Statements saying water was delivered or assessments/fees were paid are insufficient. Evidence must show actual use of the water for the authorized purpose, in the authorized place of use.

Water Well Reports:

- If application is for a change in point of appropriation or change from surface water to ground water, attach copies of all water well reports. If reports are not available, describe construction details including well depth, static water level, and information necessary to establish the ground water body developed or proposed to be developed.

Fees:

- Amount enclosed \$ _____

See instruction book for fee schedule.

7. SIGNATURE

I (we) swear that I (we) have read the above application and the statements made are true and accurate.



applicant signature

JOHN VIAL, DISTRICT 8 MANAGER

name (print)

MAY 12, 2002

date

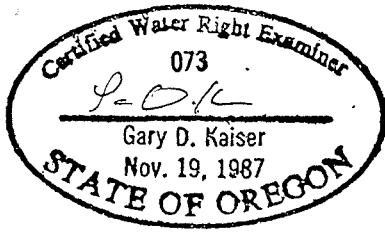
applicant signature

name (print)

date

Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included the necessary exhibits.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.



T.36S.,R.1E.,W.M.
 Jackson County, Oregon
 Tax Lot No. 361E 5-1100

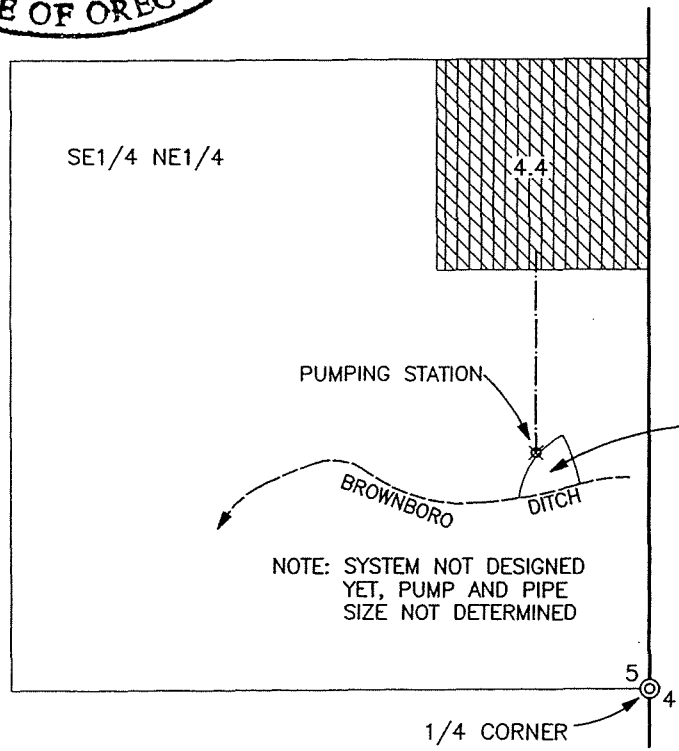



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MAY 20 2002 SCALE 1" = 400'

WATER RESOURCES DEPT.
 SALEM, OREGON

NOTE: MAP PREPARED FOR
 WATER RIGHT PURPOSES ONLY,
 NOT FOR PROPERTY BOUNDARY
 LOCATIONS.

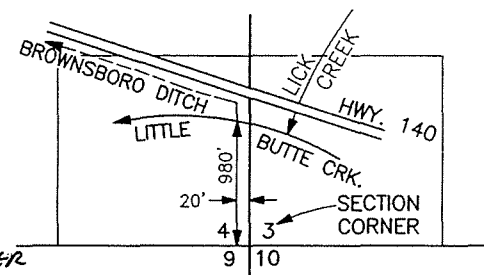


 = Area receiving water from
 Cert. 25842. 3.5 Ac. from
 SW1/4 NW1/4 and 0.9 Ac.
 from NW1/4 SW1/4 Sec. 3,
 T.36S.,R.1W.

NOTE: SYSTEM NOT DESIGNED
 YET, PUMP AND PIPE
 SIZE NOT DETERMINED

MAP TO ACCOMPANY AN APPLICATION
 FOR A WATER RIGHT TRANSFER
 (CHANGE IN PLACE OF USE AND
 ADDITIONAL POINT OF DIVERSION)

APPLICANT: Oregon Department of Transportation
 c/o ~~Michael Arneson, P.E.~~ *JOHN VIAL*
 Assistant Project Manager *DISTRICT MANAGER*
 200 Antelope Road
 White City, OR. 97503

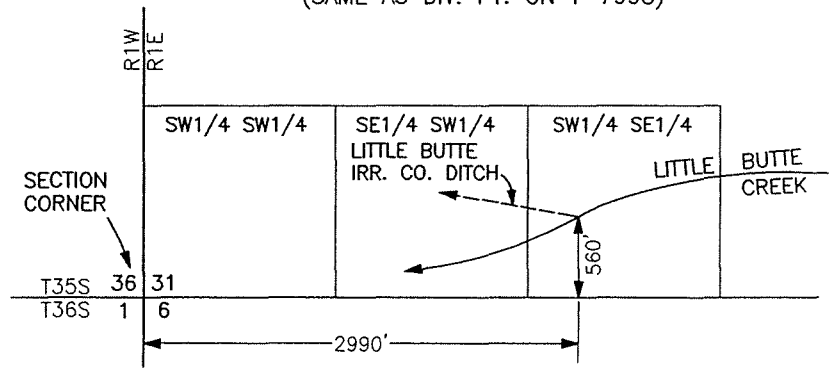


PROPOSED POINT OF DIVERSION
 T.36S.,R.1E.
 SCALE: 1" = 1320'
 (SAME AS DIV. PT. ON T-7998)

RECEIVING LAND OWNER:
 Hansen Family Trust
 8575 Hwy. 140
 Eagle Point, OR. 97524

PREPARED BY: Gary D. Kaiser
 19440 Highway 62
 Eagle Point, OR. 97524

APRIL 22, 2002



AUTHORIZED DIV. POINT LITTLE BUTTE IRR. Co.
 CERT. 75892
 SCALE: 1" = 1320'

T-9130







Jackson County, Oregon
Tax Lot Nos. 361W 03B - 500, 703, 704 & 706 AND 361W 03C - 500
501, 503, 504, 2700, 2800, 2900, 2901, 3000, 3100 & 3101

**MAP TO ACCOMPANY AN APPLICATION
 FOR A WATER RIGHT TRANSFER
 (CHANGE IN PLACE OF USE AND
 ADDITIONAL POINT OF DIVERSION)**

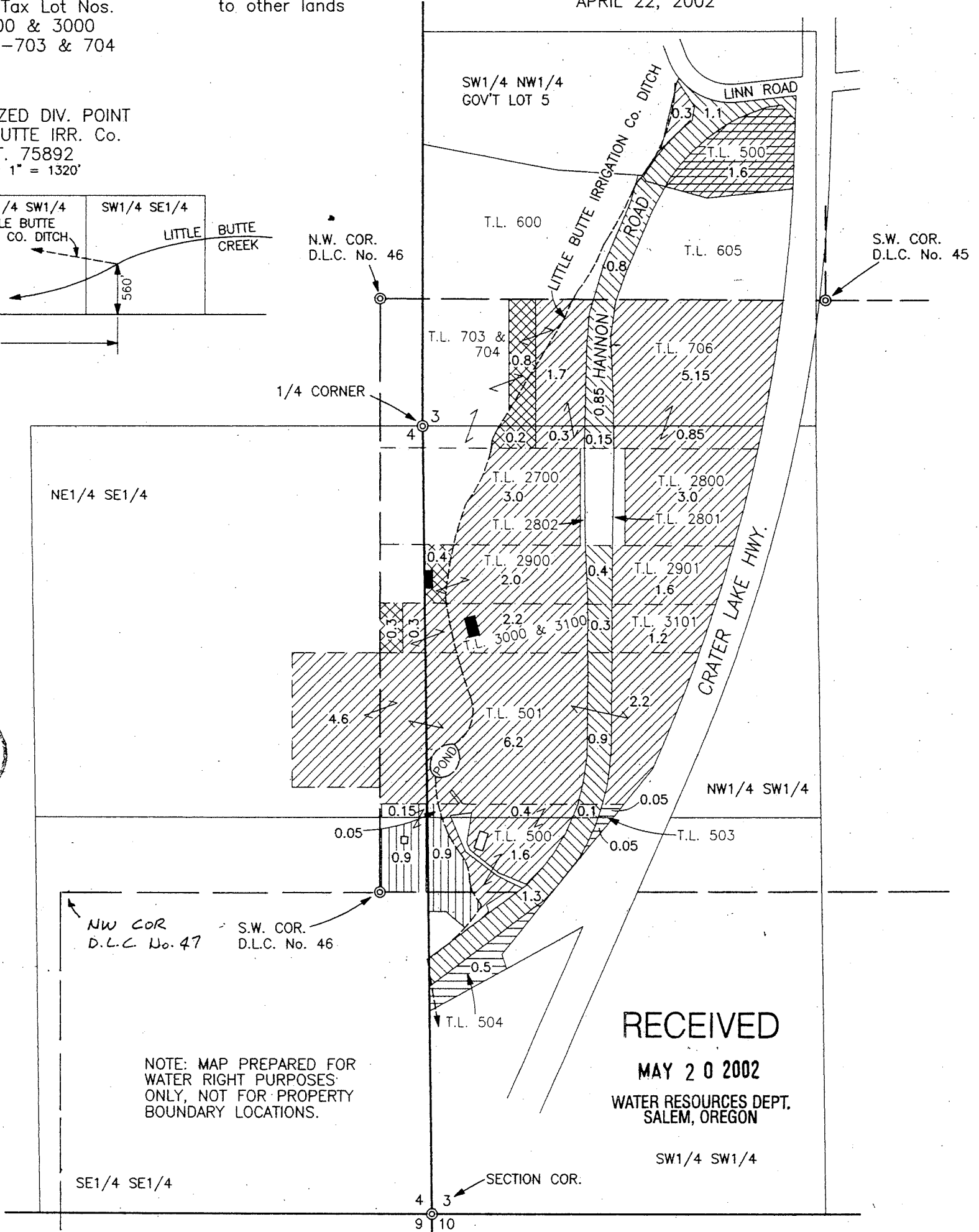
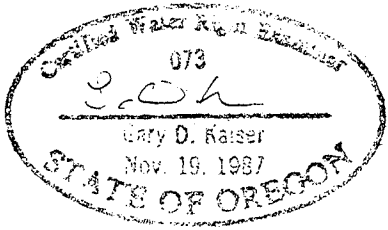
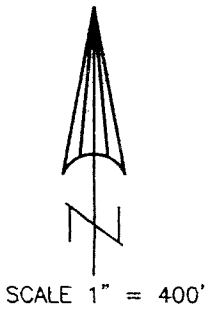
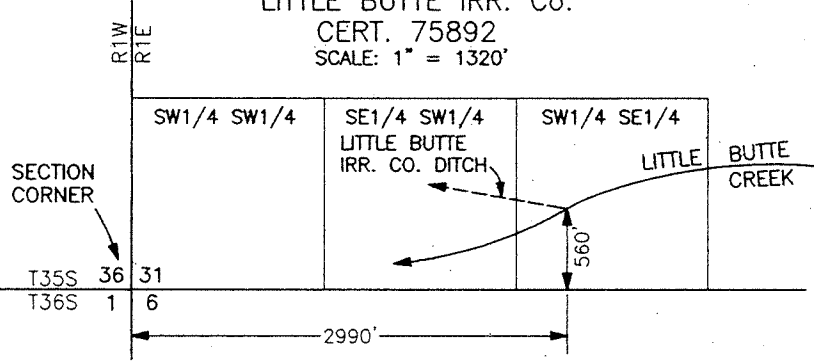
APPLICANT: Oregon Department of Transportation
 c/o Michael Arneson, P.E. JOHN VIAL
 Assistant Project Manager DISTRICT MANAGER
 200 antelope Road
 White City, OR. 97503

PREPARED BY: Gary D. Kaiser
 19440 Highway 62
 Eagle Point, OR. 97524

APRIL 22, 2002

-  = Cert. 75892, No change
-  = Portion of Cert. 75892 within R/W of Hannon Rd. Area being transferred
 NOTE: 2.8 Ac. being transferred to other lands and 3.1 Ac. being transferred back to land owners prior to the creation of Hannon Rd.
-  = New location for area within R/W of Hannon Rd. being transferred to Tax Lot Nos. 361W 03C-2900 & 3000 and 361W 03B-703 & 704
-  = Portion of Cert. 75892 in Tax Lot Nos. 361W 03C-503 & 504 being transferred to Tax Lot No. 361W 03C-500
-  = Area in Tax Lot No. 361W 03C-500 receiving 0.6 Ac. from Tax Lot Nos. 361W 03C-503 & 504 and 1.4 Ac. from Hannon Rd. R/W
-  = Portion of Cert. 75892 within Tax Lot No. 361W 03B-500 being transferred to other lands

AUTHORIZED DIV. POINT
 LITTLE BUTTE IRR. Co.
 CERT. 75892
 SCALE: 1" = 1320'



NOTE: MAP PREPARED FOR WATER RIGHT PURPOSES ONLY, NOT FOR PROPERTY BOUNDARY LOCATIONS.

RECEIVED
MAY 20 2002
 WATER RESOURCES DEPT.
 SALEM, OREGON

- | | | |
|--|---|--|
| <p>361W 03B</p> <p>T.L. 500 David Huffman
 12025 SW Rose Vista Dr.
 Tigard, OR. 97223</p> <p>T.L. 600 & 605 Chester Henson
 10955 Hannon Rd.
 Eagle Point, OR. 97524</p> <p>T.L. 703, 704 Shirley Meilicke
 & 706 10899 Hannon Rd.
 Eagle Point, OR. 97524</p> <p>361W 03C</p> <p>T.L. 500, 503 J.P. Jones
 & 504 10569 Hannon Rd.
 Eagle Point, OR. 97524</p> | <p>361W 03C</p> <p>T.L. 501 Alan Cornwell
 10677 Highway 62
 Eagle Point, OR. 97524</p> <p>T.L. 2700 Bruce Rayburn
 10901 Hannon Rd.
 Eagle Point, OR. 97524</p> <p>T.L. 2800 Shirley Meilicke
 10899 Hannon Rd.
 Eagle Point, OR. 97524</p> <p>T.L. 2900 & 2901 Jerry Hannaford
 10825 Highway 62
 Eagle Point, OR. 97524</p> | <p>361W 03C</p> <p>T.L. 3000, 3001 Phillip Hefley and
 & 3100 Margaret Mendelson
 c/o Phillip Hefley
 P.O. Box 615
 Eagle Point, OR. 97524</p> <p>HANNON ROAD</p> <p>O.D.O.T.
 c/o Michael Arneson, P.E.
 200 Antelope Road
 White City, OR. 97503</p> |
|--|---|--|

T-9130

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FRANK L. AND BETTY M. NIMS
21980 SW AEBISCHER ROAD
SHERWOOD, OREGON 97140

confirms the right to use the waters of A RESERVOIR CONSTRUCTED UNDER APPLICATION NO. R-45417, PERMIT NO. R-5367, a tributary of CHICKEN CREEK, for SUPPLEMENTAL IRRIGATION OF 12.35 ACRES.

This right was perfected under Permit 33903. The date of priority is SEPTEMBER 24, 1968. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.26 ACRE FOOT STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 26, T 2 S, R 2 W, W.M.; 1130 FEET NORTH AND 460 FEET WEST FROM THE S $\frac{1}{4}$ CORNER OF SECTION 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to to a diversion of not to exceed 2 $\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 7.55 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 4.80 ACRES
SECTION 26
TOWNSHIP 2 SOUTH, RANGE 2 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 43537, State Record of Water Right Certificates, NOT cancelled by the provisions of an order of the Water Resources Director entered DEC 09 1998, approving Transfer Application 6707.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources
Director, affixed DEC 09 1998.

/s/ Tom Paul (for)
Martha O. Pagel, Director

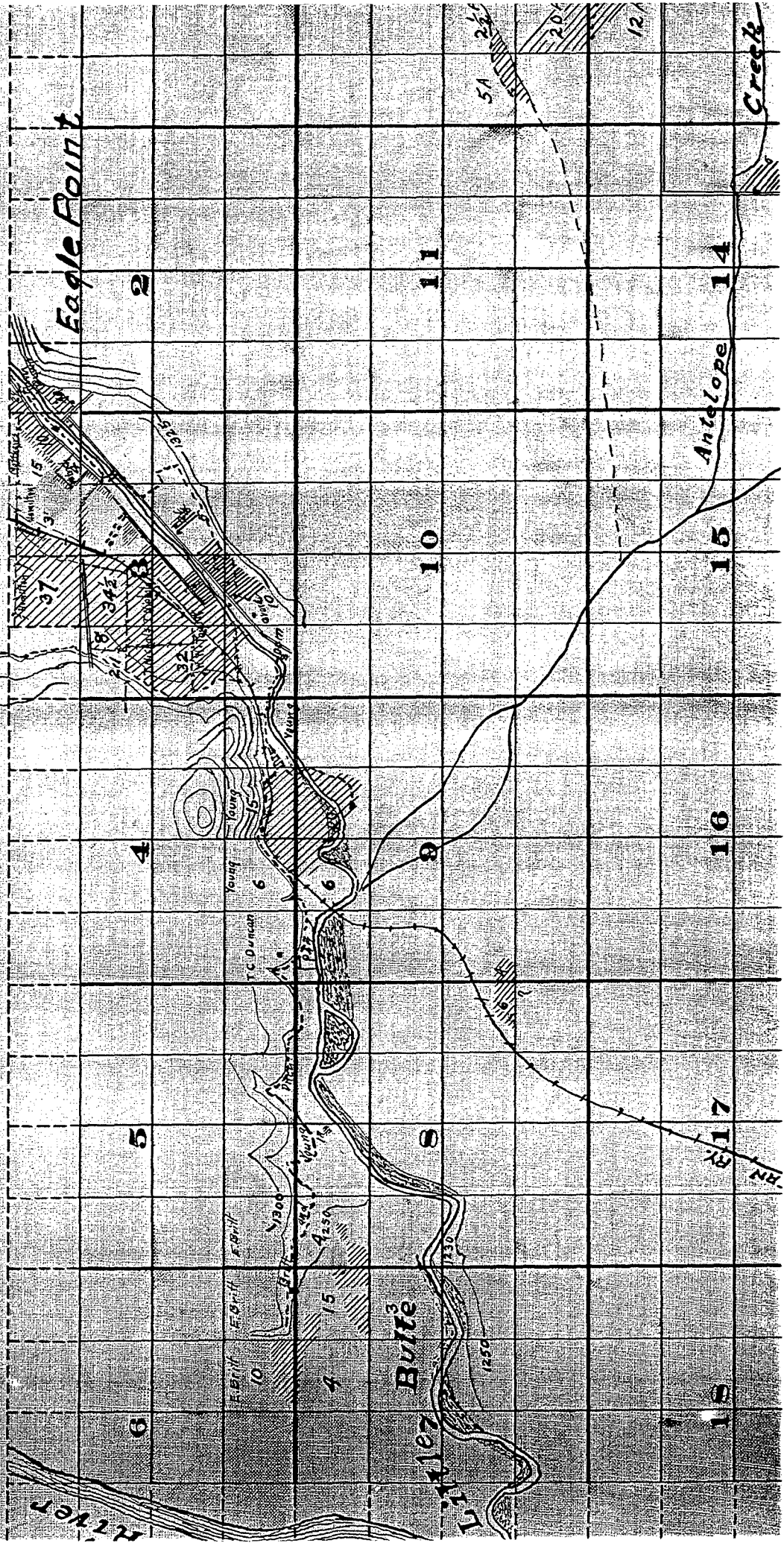
Recorded in State Record of Water Right Certificates numbered 75882.

T-6707.PKS

T. 9130 Δ POU/APOD

Township 36 S

Range 1 W.M.



T - 9130

Name John Vial
 By O.D.O.T
 Address 200 Antelope Rd
White City, OR 97503
541-774-6355

Change in POU/APOD
 Date filed 5-20-2002
 Date of hearing _____
 Place of hearing _____
 Date of order _____ Vol. _____, page _____
 Date for application of water _____
 Proof mailed _____
 Proof received _____
 Certificate issued _____ Vol. _____, page _____

DESCRIPTION OF WATER RIGHT

Name of stream Little Butte Creek
 Trib. of L. Rogue River County of Jackson
 Use Rogue Irrigation
 Quantity of water _____ No. of acres _____
 Name of ditch _____
 Date of priority 12-31-1908
 In name of Little Butte Irrigation Co.
 _____ Adjudication, Vol. _____, page _____
 App. No. T-7823 Per. No. D-17196 Cert. No. 75892
 Certificate cancelled _____
 Notation made on record by _____

FEES PAID		
Date	Amount	Receipt No.
<u>5/20/02</u>	<u>300.00</u>	<u>52792</u>
TOTAL . . .		
	Cert. Fee	

FEES REFUNDED		
Date	Amount	Check No.

REMARKS

Little Butte I.D.
CWRE #73/Gary Kaiser
RC landowner: Hansen Family Trust/8575 Hwy 140/Eagle Point, OR 97524

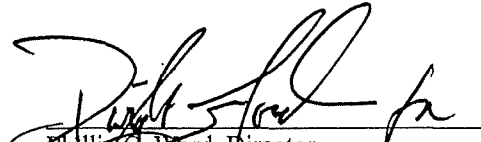
Send to: Teresa
 Watermaster #: 13
 ODFW# 0
 GW Yes No

The water user shall maintain and operate fish screening and by-pass devices as required by the Oregon Department of Fish and Wildlife to prevent fish from entering the diversion.

This certificate is issued to confirm a CHANGE IN PLACE OF USE AND POINT OF DIVERSION approved by an order of the Water Resources Director entered MAY 20, 2002, at Special Order Volume 56, Page 324, approving Transfer Application 8057, and together with Certificate 79479, supersedes Certificate 75892, State Record of Water Right Certificates.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed OCT 12 2007.



Phillip C. Ward, Director
Water Resources Department



Oregon

Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

November 22, 2021

Little Butte Irrigation Company

Attn: Gary A. Leonardo

867 Brownsboro Hwy

Eagle Point, OR. 97524

Reference: Transfer Application T-9130

Transfer Application T-9130 was submitted to the Department on May 20, 2002. This application requests that 8.1 acres be moved off of the lands described in the table below:

IRRIGATION							
Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Acres
36 S	1 W	WM	3	SW NW	5		2.70
36 S	1 W	WM	3	SW NW		46	0.85
36 S	1 W	WM	3	SW NW	5		0.80
36 S	1 W	WM	3	NW SW		46	0.15
36 S	1 W	WM	3	NW SW		46	0.15
36 S	1 W	WM	3	NW SW		46	0.70
36 S	1 W	WM	3	NW SW		46	0.90
36 S	1 W	WM	3	SW SW		46	1.85
TOTAL							8.10

And On to the lands described in this table:

IRRIGATION						
Twp	Rng	Mer	Sec	Q-Q	DLC	Acres
36 S	1 E	WM	5	SE NE		4.40
36 S	1 W	WM	3	SW NW	46	0.80
36 S	1 W	WM	3	NW SW	46	0.65
36 S	1 W	WM	3	SW SW	46	0.90
36 S	1 W	WM	4	NE SE	46	0.45
36 S	1 W	WM	4	SE SE	46	0.90
TOTAL						8.10

The Application also requests an additional point of diversion be added at the location as described below to a location approximately 3.0 miles upstream from the authorized point of diversion to:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
36 S	1 E	WM	4	SE SE	980 FEET NORTH AND 20 FEET WEST FROM THE SE CORNER OF SECTION 4



Oregon
Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

Problems with the application:

- 1) The remaining right (portions of the right after the off lands are removed) of certificate 75892, map was not submitted with the application.
- 2) Consent and or Conveyance forms were not submitted for all the lands involved in the Transfer. The portion in particular is now a Walmart and you will need to pursue consent for that portion.

Things needed to move forward at this time:

- 1) A map created by a certified water right examiner describing the portion of the right not affected by this Transfer application.
- 2) Consent from Walmart for that portion of the land where water right certificate 75892 is pertinent.

Please also let me know if this Application is no longer necessary and you would like to withdraw the application, I will need a withdrawal in writing.

Please contact me as soon as possible to discuss this application and how we are to move forward if you choose to do so.

Thank you,

Joan Smith

Transfer Specialist

Oregon Department of Water Resources

Joan.m.smith@water.oregon.gov

503-986-0892



Oregon

Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

February 8, 2022

Little Butte Irrigation Company

Attn: Gary A. Leonardo

867 Brownsboro Hwy

Eagle Point, OR. 97524

Reference: Transfer Application T-9130

Transfer Application T-9130 was submitted to the Department on May 20, 2002. This application requests that 8.1 acres be moved off of the lands described in the table below:

IRRIGATION							
Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Acres
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36 S	1 W	WM	3	SW NW		46	0.85
36 S	1 W	WM	3	SW NW	5		0.80
36 S	1 W	WM	3	NW SW		46	0.15
36 S	1 W	WM	3	NW SW		46	0.15
36 S	1 W	WM	3	NW SW		46	0.70
36 S	1 W	WM	3	NW SW		46	0.90
36 S	1 W	WM	3	SW SW		46	1.85
TOTAL							8.10

And On to the lands described in this table:

IRRIGATION						
Twp	Rng	Mer	Sec	Q-Q	DLC	Acres
36 S	1 E	WM	5	SE NE		4.40
36 S	1 W	WM	3	SW NW	46	0.80
36 S	1 W	WM	3	NW SW	46	0.65
36 S	1 W	WM	3	SW SW	46	0.90
36 S	1 W	WM	4	NE SE	46	0.45
36 S	1 W	WM	4	SE SE	46	0.90
TOTAL						8.10

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Twp	Rng	Mer	Sec	Q-Q	Measured Distances
36 S	1 E	WM	4	SE SE	980 FEET NORTH AND 20 FEET WEST FROM THE SE CORNER OF SECTION 4



Oregon

Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

Problems with the application:

- 1) The remaining right (portions of the right after the off lands are removed) of certificate 75892, map was not submitted with the application.
- 2) Consent and or Conveyance forms were not submitted for all the lands involved in the Transfer. The portion in particular is now a Walmart and you will need to pursue consent for that portion.

Things needed to move forward at this time:

- 1) A map created by a certified water right examiner describing the portion of the right not affected by this Transfer application.
- 2) Consent from Walmart for that portion of the land where water right certificate 75892 is pertinent.

Please also let me know if this Application is no longer necessary and you would like to withdraw the application, I will need a withdrawal in writing.

Please contact me on or before March 8, 2022, to discuss this application and how we are to move forward if you choose to do so; or the Department will have to deny the application as incomplete.

I look forward to hearing from you.

Thank you,

Joan Smith

Transfer Specialist

Oregon Department of Water Resources

Joan.m.smith@water.oregon.gov

503-986-0892

Type	AGT	REGISTERED AGENT			Start Date	0
Name	GARY	A	LEONARDO			
Addr 1	867 BROWNSBORO HWY					
Addr 2						
CSZ	EAGLE POINT	OR	97524		Country	UNIT

Type	MAL	MAILING ADDRESS				
Addr 1	PO BOX 242					
Addr 2						
CSZ	EAGLE POINT	OR	97524		Country	UNIT

Type	PRE	PRESIDENT				
Name	GARY	A	LEONARDO			
Addr 1	867 BROWNSBORO HWY					
Addr 2						
CSZ	EAGLE POINT	OR	97524		Country	UNIT

Type	SEC	SECRETARY				
Name	NATALIE		SNOW			
Addr 1	1040 BROWNSBORO HWY					
Addr 2						
CSZ	EAGLE POINT	OR	97524		Country	UNIT

Little Butte Irrigation

Letter sent

1-20-2021	Resign Date	
ED STATES OF AMERICA		

ED STATES OF AMERICA		

	Resign Date	
ED STATES OF AMERICA		

	Resign Date	
ED STATES OF AMERICA		

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LITTLE BUTTE IRRIGATION COMPANY
PO BOX 242
EAGLE POINT, OR 97524

confirms the right to use the waters of LITTLE BUTTE CREEK, a tributary to the ROGUE RIVER for IRRIGATION, DOMESTIC, and STOCK USE on 471.77 ACRES and 26.20 ACRES of IRRIGATION (without DOMESTIC and STOCK USE.)

This right was confirmed by decree of the Circuit Court of the State of Oregon for Jackson County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 14, at Page 498. The date of priority is 1883 for 471.77 acres and 1908 for 26.20 acres.

This right is limited to an amount of water actually beneficially used for said purposes, and shall not exceed 8.93 cubic feet per second (cfs) for priority date 1883 and 0.56 cfs for priority date 1908; measured at the head of the ditch or the point where the same leaves the natural stream, from April 1 to October 1 of each year. The right to use any of said waters for domestic and stock purposes shall be limited to those rights specifically authorized for such use and shall continue throughout the year, in an amount as is reasonably necessary for such purposes, not exceeding the quantity herein limited.

The quantity of water diverted for domestic and stock purposes shall not exceed ONE-FORTIETH of a second foot for each authorized water right holder having one hundred head of stock or less; and in excess of one hundred head of stock, each authorized water right holder having a right therefore shall be entitled to divert ONE-FORTIETH of one second foot for each additional hundred head of stock; but during the irrigation season as herein limited, the quantity diverted by each water right holder for irrigation purposes in the amount to which he is entitled to divert the same shall include the water to which he is entitled for stock and domestic purposes.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The points of diversion are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Gov't Lot	DLC	POD #	Measured Distances
35 S	1 E	WM	31	SW SE			1	560 FEET NORTH AND 2990 FEET EAST FROM THE SW CORNER OF SECTION 31
35 S	1 W	WM	36	SW SE			2	400 FEET NORTH AND 775 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 36

Twp	Rng	Mer	Sec	Q-Q	Gov't Lot	DLC	POD #	Measured Distances
35 S	1 W	WM	36	SW SE			5	290 FEET NORTH AND 1025 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 36
35 S	1 W	WM	36	SW SE			7	475 FEET NORTH AND 525 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 36
36 S	1 W	WM	2	NW NW	1		3	2245 FEET NORTH AND 375 FEET EAST FROM THE WEST 1/4 CORNER OF SECTION 2
36 S	1 W	WM	3	SE NE		45	4	1100 FEET NORTH AND 780 FEET WEST FROM THE EAST 1/4 CORNER OF SECTION 3
36 S	1 W	WM	3	NE SW			6	1208 FEET SOUTH AND 645 FEET WEST FROM THE CENTER 1/4 CORNER OF SECTION 3

A description of the place of use to which this right is appurtenant is as follows:

DOMESTIC AND STOCK							SUPPLEMENTAL INFORMATION	
Priority	Twp	Rng	Mer	Sec	Q - Q	DLC	Tax Lot	Water User
1883	35 S	1 E	WM	31	NE SW	37	901	Foster, Robert
1883	35 S	1 E	WM	31	NW SW	37	901	Foster, Robert
1883	35 S	1 E	WM	31	SW SW	37	901	Foster, Robert
1883	35 S	1 E	WM	31	SE SW	37	901	Foster, Robert

IRRIGATION, DOMESTIC AND STOCK										SUPPLEMENTAL INFORMATION	
Priority	Twp	Rng	Mer	Sec	Q-Q	Gov't Lot	DLC	Acres	POD #	Tax Lot	Water User
1883	35 S	1 W	WM	34	SE NE			2.00	1	1400	House, Caroline
1883	35 S	1 W	WM	34	NE SW			1.00	1	1204	Eastman, Maxine
1883	35 S	1 W	WM	34	SW SW			2.00	1	2101	Chamberlain, Dale/EI
1883	35 S	1 W	WM	34	SW SW			3.00	1	2100	Long, John R.
1883	35 S	1 W	WM	34	SW SE			0.50	1	1800	Chamberlain, Dick
1883	35 S	1 W	WM	34	SW SE			5.70	1	1700	Eagle Point School District
1883	35 S	1 W	WM	34	SE SE			12.30	1	1700	Eagle Point School District
1883	35 S	1 W	WM	35	SE NE		38	1.10	1	401	Deupree, Phil
1883	35 S	1 W	WM	35	SE NE		38	1.50	1	400	Deupree, Phil
1883	35 S	1 W	WM	35	SW NW	4		5.00	1	301	Lown, Lonzo/Joan
1883	35 S	1 W	WM	35	SW NW	4		5.00	1	308	Beagle, James
1883	35 S	1 W	WM	35	SW NW	4		12.00	1	306	House, Caroline
1883	35 S	1 W	WM	35	NE SW		39	1.90	1	1000	Brookins, Jim/Ann
1883	35 S	1 W	WM	35	NE SW		39	4.00	1	900	Brookins, Jim/Ann
1883	35 S	1 W	WM	35	NE SW		39	5.90	1	500	Hubbard, Jim
1883	35 S	1 W	WM	35	NE SW		39	20.0	1	800	Leonardo, Frank
1883	35 S	1 W	WM	35	NE SW		39	0.1	1	1100	Brookins, Jim/Ann
1883	35 S	1 W	WM	35	NW SW			1.0	1	306	House, Caroline

IRRIGATION, DOMESTIC AND STOCK										SUPPLEMENTAL INFORMATION	
Priority	Twp	Rng	Mer	Sec	Q-Q	Gov't Lot	DLC	Acres	POD #	Tax Lot	Water User
1883	35 S	1 W	WM	35	NW SW			2.0	1	700	Leonardo, Frank
1883	35 S	1 W	WM	35	SW SW			1.0	1	1500	Chamberlain, Gene
1883	35 S	1 W	WM	35	SW SW			3.0	1	1827	Chamberlain, Dick
1883	35 S	1 W	WM	35	SE SW		39	0.10	1	500	Hubbard, Jim
1883	35 S	1 W	WM	35	SE SW		39	0.10	1	1000	Brookins, Jim/Ann
1883	35 S	1 W	WM	35	SE SW	3		0.20	1	1800	Gonsalves, S.
1883	35 S	1 W	WM	35	SE SW		39	0.50	1	1600	Tooker, Amy Lou
1883	35 S	1 W	WM	35	SE SW	3		0.90	1	2400	Snow, John
1883	35 S	1 W	WM	35	SE SW	3		1.00	1	1900	Shapiro, Sandra
1883	35 S	1 W	WM	35	SE SW	3		1.00	1	2201	Barrow, Helen
1883	35 S	1 W	WM	35	SE SW		39	1.00	1	800	Leonardo, Frank
1883	35 S	1 W	WM	35	SE SW		39	1.00	1	1500	Burns, Harry
1883	35 S	1 W	WM	35	SE SW		39	1.80	1	1700	Robison, Clyde
1883	35 S	1 W	WM	35	SE SW		39	2.90	1	1100	Brookins, Jim/Ann
1883	35 S	1 W	WM	35	SE SW	3		3.00	1	2000	Nelson, Mark
1883	35 S	1 W	WM	35	SE SW	3		3.00	1	2100	Brown, Joel
1883	35 S	1 W	WM	35	SE SW	3		3.00	1	2300	Aitken, Francis
1883	35 S	1 W	WM	35	SE SW		39	4.00	1	400	Burns, Harry
1883	35 S	1 W	WM	35	SE SW		39	7.00	1	1200	Leonardo, Gary
1883	35 S	1 W	WM	35	NE SE		38	1.00	1	401	Deupree
1883	35 S	1 W	WM	35	NE SE		39	2.00	1	2800	Lansburgh, Larry
1883	35 S	1 W	WM	35	NE SE		38	5.00	1	400	Deupree, Phil
1883	35 S	1 W	WM	35	NE SE		38	15.00	1	1400	Lansburg, Larry
1908	35 S	1 W	WM	35	NE SE		39	1.10	1	500	Hubbard, Jim
1883	35 S	1 W	WM	35	NW SE		39	0.10	1	1400	Burns, Harry
1883	35 S	1 W	WM	35	NW SE		39	3.00	1	2600	Hammonds, David/Karen
1883	35 S	1 W	WM	35	NW SE		39	32.50	1	500	Hubbard, Jim
1883	35 S	1 W	WM	35	SW SE			0.10	1	2400	Snow, John
1883	35 S	1 W	WM	35	SW SE		39	0.50	1	2500	Dahack, Ed
1883	35 S	1 W	WM	35	SW SE		39	4.90	1	1400	Burns, Harry
1883	35 S	1 W	WM	35	SW SE		39	8.38	1	2800	Lansburgh, Larry
1908	35 S	1 W	WM	35	SW SE		39	2.72	1	2800	Lansburgh, Larry
1908	35 S	1 W	WM	35	SW SE	2		3.10	1	2800	Lansburgh, Larry
1883	35 S	1 W	WM	35	SE SE		38	5.00	1	1400	Lansburgh, Larry
1883	35 S	1 W	WM	35	SE SE		39	5.80	1	2800	Lansburgh, Larry
1883	35 S	1 W	WM	36	SW NW		38	10.00	1	401	Deupree, Phil
1908	35 S	1 W	WM	36	SW NW		38	5.80	1	401	Deupree, Phil
1908	35 S	1 W	WM	36	SE NW		38	3.20	1	401	Deupree, Phil
1883	35 S	1 W	WM	36	SE NW		38	3.60	1	401	Deupree, Phil
1883	35 S	1 W	WM	36	SE NW			5.00	1	401	Deupree, Phil
1883	35 S	1 W	WM	36	NE SW		38	1.70	1	401	Deupree, Phil
1883	35 S	1 W	WM	36	NE SW			3.00	1	1204	Wittington, W.H., K.
1883	35 S	1 W	WM	36	NE SW		38	3.40	1	401	Deupree, Phil
1883	35 S	1 W	WM	36	NE SW			6.00	1	1100	Crain, Barbara
1883	35 S	1 W	WM	36	NE SW			7.00	1	1207	Watts, Robert B., Jr.
1883	35 S	1 W	WM	36	NW SW		38	2.00	1	1100	Crain, Barbara
1883	35 S	1 W	WM	36	NW SW		38	7.20	1	401	Deupree, Phil

IRRIGATION, DOMESTIC AND STOCK										SUPPLEMENTAL INFORMATION	
Priority	Twp	Rng	Mer	Sec	Q-Q	Gov't Lot	DLC	Acres	POD #	Tax Lot	Water User
1883	35 S	1 W	WM	36	NW SW		38	22.00	1	1400	Lansburgh, Larry
1883	35 S	1 W	WM	36	SW SW		38	20.00	1	1400	Lansburgh, Larry
1883	35 S	1 W	WM	36	SE SW		38	2.00	1	1400	Lansburgh, Larry
1883	35 S	1 W	WM	36	SE SW			5.00	1	1207	Watts, Robert B., Jr.
1883	35 S	1 W	WM	36	SE SW			6.00	1	1204	Wittington, W.H., K.
1883	35 S	1 W	WM	36	NE SE		37	1.00	1	801	Fitzgerald, Grace
1908	35 S	1 W	WM	36	NE SE		37	2.00	1	801	Fitzgerald, Grace
1883	35 S	1 W	WM	36	NW SE			0.50	1	1200	Neff, Judith
1883	35 S	1 W	WM	36	NW SE			1.50	1	1205	Akins, Floyd/Cleora
1883	35 S	1 W	WM	36	NW SE			2.00	1	1203	Baron, Carolyn
1883	35 S	1 W	WM	36	SW SE			1.00	1	1301	Brokowski, Joseph/Lola
1883	35 S	1 W	WM	36	SW SE			3.50	1	1200	Neff, Judith
1883	35 S	1 W	WM	36	SW SE			8.00	1	1200	Neff, Judith
1883	35 S	1 W	WM	36	SW SE			8.00	1	1203	Baron, Carolyn
1883	35 S	1 W	WM	36	SW SE			10.50	1	1205	Akins, Floyd/Cleora
1908	35 S	1 W	WM	36	SW SE			1.20	2	1303	Kester, Patricia
1883	35 S	1 W	WM	36	SW SE			0.80	2	1303	Kester, Patricia
1883	35 S	1 W	WM	36	SE SE			4.00	1	1209	Brookins, Gary/Cynthia
1883	35 S	1 W	WM	36	SE SE			6.00	1	1206	McDonald, G., E.
1883	36 S	1 E	WM	6	NW NW		42	2.00	1	1900	Bjork, Ron
1883	36 S	1 E	WM	6	NW NW		43	3.10	1	1900	Bjork, Ron
1883	36 S	1 E	WM	6	NW NW		42	8.40	1	1900	Bjork, Ron
1883	36 S	1 W	WM	1	NE NE		43	5.00	1	1900	Bjork, Ron
1883	36 S	1 W	WM	2	NE NW	3		0.50	1	1900	Shapiro, S.E.
1883	36 S	1 W	WM	2	NE NW	3		0.70	1	2000	Nelson, Mark
1883	36 S	1 W	WM	3	NE NE	2		1.00	1	800	Shafer, Steve/Georgene
1883	36 S	1 W	WM	3	NE NE		45	4.00	1	6700	Eagle Point School District
1883	36 S	1 W	WM	3	SE NE	1		7.20	1	900	Eagle Point School District
1883	36 S	1 W	WM	3	NW NW			0.75	1	300	Hansen, Lavar
1883	36 S	1 W	WM	3	NW NW			1.00	1	300	Hansen, Lavar
1883	36 S	1 W	WM	3	NW NW			2.00	1	302	Latter Day Saints
1883	36 S	1 W	WM	3	NW NW			8.30	1	200	Greb, Ted
1883	36 S	1 W	WM	3	NW NW			0.25	1	300	Hansen, Lavar
1883	36 S	1 W	WM	3	SW NW	5		3.00	1	500	Huffman, John B.
1883	36 S	1 W	WM	3	SW NW		46	7.70	1	703	Meilicke, Shirley
1883	36 S	1 W	WM	3	SW NW	5		1.00	1	600	Henson, Chester
1883	36 S	1 W	WM	3	SE NW		45	0.20	1	12000	Norris, Claude
1883	36 S	1 W	WM	3	SE NW		45	0.30	1	12100	Griggs, James/Sharon
1883	36 S	1 W	WM	3	SE NW		46	0.60	1	13000	Wallace, Kenneth
1883	36 S	1 W	WM	3	SE NW		45	2.00	1	12900	Gosnell, A., J.
1883	36 S	1 W	WM	3	SE NW		46	5.00	1	13200	Solenberger, C.J.
1883	36 S	1 W	WM	3	NE SW		46	1.00	1	13200	Solenberger, C.J.
1883	36 S	1 W	WM	3	NE SW		46	0.30	1	607	Bartlett, Helen

IRRIGATION, DOMESTIC AND STOCK										SUPPLEMENTAL INFORMATION		
Priority	Twp	Rng	Mer	Sec	Q-Q	Gov't Lot	DLC	Acres	POD #	Tax Lot	Water User	
1883	36 S	1 W	WM	3	NE SW		46	0.60	1	500	Olson, Ken	
1883	36 S	1 W	WM	3	NE SW		46	0.60	1	600	Overstreet, Ronald	
1883	36 S	1 W	WM	3	NW SW		46	0.40	1	902	Deupree, Phillip	
1883	36 S	1 W	WM	3	NW SW		46	1.00	1	300	Schilts, Darlene	
1883	36 S	1 W	WM	3	NW SW		46	1.00	1	400	Cobun, Charles/Rose	
1883	36 S	1 W	WM	3	NW SW		46	1.00	1	500	Jones, J.P.	
1883	36 S	1 W	WM	3	NW SW		46	1.30	1	703	Meilecke, Shirley	
1883	36 S	1 W	WM	3	NW SW		46	3.00	1	705	Meilecke, Shirley	
1883	36 S	1 W	WM	3	NW SW		46	3.00	1	700	Wyatt, Timothy/Nola	
1883	36 S	1 W	WM	3	NW SW		46	4.00	1	701	Hannaford, Dave	
1883	36 S	1 W	WM	3	NW SW		46	4.00	1	800	Hefley, Phil	
1883	36 S	1 W	WM	3	NW SW		46	8.80	1	501	Cornwell	
1883	36 S	1 W	WM	3	SW SW		46	3.00	1	500	Jones, J.P.	
1883	36 S	1 W	WM	3	NE SE			1.00	1	900	Eagle Point School District	
1883	36 S	1 W	WM	4	SE SE		47	0.17	1	1901	Dyer, William	
								Total:	471.77			

IRRIGATION										SUPPLEMENTAL INFORMATION		
Priority	Twp	Rng	Mer	Sec	Q-Q	Gov't Lot	DLC	Acres	POD #	Tax Lot	Water User	
1883	35 S	1 W	WM	36	SW SE			1.40	5	1301	Brokowski, Joseph/Lola	
1883	35 S	1 W	WM	36	SW SE			1.00	7	1307	Campbell, Alan III	
1883	36 S	1 E	WM	6	NW NW		43	3.00	1	1900	Bjork, Ron	
1883	36 S	1 E	WM	6	NW NW		42	0.20	1	1900	Bjork, Ron	
1883	36 S	1 W	WM	1	NE NE		43	7.00	1	1900	Bjork, Ron	
1908	36 S	1 W	WM	2	NW NW	1		0.80	3	200	City of Eagle Point	
1883	36 S	1 W	WM	2	NW NW	1		0.50	3	200	City of Eagle Point	
1883	36 S	1 W	WM	2	SW NW			4.40	4	3200	Eagle Point School District	
1883	36 S	1 W	WM	3	NE NE	2		0.80	3	200	City of Eagle Point	
1883	36 S	1 W	WM	3	SE NE	1		1.10	4	1700	Eagle Point School District	
1883	36 S	1 W	WM	3	SE NE			0.60	4	3200	Eagle Point School District	
1883	36 S	1 W	WM	3	NE SW		46	0.25	6	5700	Carlson, Harold	
1883	36 S	1 W	WM	3	NW SW		46	0.60	1	501	Cornwell	
1883	36 S	1 W	WM	3	SE SW		46	0.05	6	5700	Carlson, Harold	
1883	36 S	1 W	WM	4	NE SE		46	1.80	1	501	Cornwell	
1883	36 S	1 W	WM	4	NE SE			2.70	1	501	Cornwell	
								Total:	26.20			

This certificate is issued to correct a scrivener's error in priority date described in Certificate 88882. This Certificate supersedes Certificate 88882 and describes that portion of water right Certificate 81135,

State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered January 29, 2013, and recorded at Special Order Volume 88, Page 1243, approving Transfer Application T-8840.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed Oct 11, 2013.



Dwight French, Water Right Services Administrator, for
PHILLIP C. WARD, DIRECTOR

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ORCATS Sales Data for Account 1-024911-1
0 Records Found

JV File

Journal Voucher No.	Journal Voucher Date	Sale Date	Instrument Number	Instrument Type	Map Taxlot	Fee Owner	Sale \$
<u>2002-03896A</u>	01/25/2002	1/11/2002	<u>2002-01839</u>	<u>WD</u>	361W03C 500	ZIEMAN GERALD A/GEORGIA J	\$165,000.00
<u>1987-03208A</u>	01/22/1987	12/11/1986	<u>1986-25164</u>	<u>CD</u>	361W03C 500	JONES J P/RUTH J	\$55,000.00
<u>1985-05545A</u>	05/21/1985	5/15/1985	<u>1985-07526</u>		361W03C 500	ESTATE/HARNISH MABEL R JONES J P/RUTH J	\$55,000.00
<u>1985-02597A</u>	01/21/1985	12/21/1984	<u>1984-20472</u>		361W03C 500	ESTATE/HARNISH MABEL R	\$0.00
<u>1982-02637</u>	01/18/1982	11/17/1981	<u>1981-21214</u>	<u>BS</u>	0		\$68,000.00

JV History File

Journal Voucher No.	Journal Voucher Date	Instrument Number	Instrument Type	JV Type	Vol Page
<u>2002-03896A</u>	<u>01/25/2002</u>	<u>2002-01839</u>	<u>WD</u>	<u>1</u>	<u>-</u>
<u>1987-03208A</u>	<u>01/22/1987</u>	<u>1986-25164</u>	<u>CD</u>	<u>1</u>	<u>-</u>
<u>1985-05545A</u>	<u>05/21/1985</u>	<u>1985-07526</u>	<u>C</u>	<u>1</u>	<u>-</u>
<u>1985-02597A</u>		<u>1984-20472</u>	<u>D</u>	<u>1</u>	<u>-</u>
<u>1982-02637</u>		<u>1981-21214</u>	<u>BS</u>	<u>2</u>	<u>-</u>

[Back](#)[Close Window](#)[Print Window](#)

Back

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ORCATS Sales Data for Account 1-023921-4
0 Records Found

JV File

Journal Voucher No.	Journal Voucher Date	Sale Date	Instrument Number	Instrument Type	Map Taxlot	Fee Owner	Sale \$
1994-06761B	04/29/1994	3/22/1994	1994-10659	QC	361W03C 501	CORNWELL ALAN/ANTOINETTE E	\$0.00
1988-05171B	03/03/1988	3/1/1988	1988-03879	WD	361W03C 501	CORNWELL GLORIA	\$78,500.00
1982-02638	01/18/1982	1/18/1982	1972-14026	KA	0		\$0.00

JV History File

Journal Voucher No.	Journal Voucher Date	Instrument Number	Instrument Type	JV Type	Vol Page
1998-06090	07/06/1998	1997-42323	D	6	-
1994-06761B	04/29/1994	1994-10659	QC	1	-
1988-05171B	03/03/1988	1988-03879	WD	1	-
1982-02638		1972-14026	KA	2	-
1966-05661		1965-00000		1	587-199

Back

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Back

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ORCATS Sales Data for Account 1-024911-1
0 Records Found

JV File

Journal Voucher No.	Journal Voucher Date	Sale Date	Instrument Number	Instrument Type	Map Taxlot	Fee Owner	Sale \$
2002-03896A	01/25/2002	1/11/2002	2002-01839	WD	361W03C 500	ZIEMAN GERALD A/GEORGIA J	\$165,000.00
1987-03208A	01/22/1987	12/11/1986	1986-25164	CD	361W03C 500	JONES J P/RUTH J	\$55,000.00
1985-05545A	05/21/1985	5/15/1985	1985-07526		361W03C 500	ESTATE/HARNISH MABEL R JONES J P/RUTH J	\$55,000.00
1985-02597A	01/21/1985	12/21/1984	1984-20472		361W03C 500	ESTATE/HARNISH MABEL R	\$0.00
1982-02637	01/18/1982	11/17/1981	1981-21214	BS	0		\$68,000.00

JV History File

Journal Voucher No.	Journal Voucher Date	Instrument Number	Instrument Type	JV Type	Vol Page
2002-03896A	01/25/2002	2002-01839	WD	1	-
1987-03208A	01/22/1987	1986-25164	CD	1	-
1985-05545A	05/21/1985	1985-07526	C	1	-
1985-02597A		1984-20472	D	1	-
1982-02637		1981-21214	BS	2	-

Back

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Back

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ORCATS Sales Data for Account 1-024906-2
1 Records Found

Book - Page	Sale Date	Sale Price	Grantee	Grantor	Document Type
2003-76748	Nov 05, 2003	\$ 0	HANNAFORD JERRY R/DEBORAH A	HANNAFORD ERNA V	B&S

JV File

Journal Voucher No.	Journal Voucher Date	Sale Date	Instrument Number	Instrument Type	Map Taxlot	Fee Owner	Sale \$
2000-05972	05/31/2000	5/31/2000	2000-00000	DC	361W03C 2900	HANNAFORD ERNA V HANNAFORD JERRY R/DEBORAH A	\$0.00
1995-09734A	09/11/1995	9/1/1995	1995-24712		361W03C 2900	HANNAFORD GEORGE D/ERNA V HANNAFORD JERRY R/DEBORAH A	\$0.00
1983-01072	11/09/1982	10/27/1982	1982-15564	WD	0	HANNAFORD GEORGE D/ERNA V	\$0.00

JV History File

Journal Voucher No.	Journal Voucher Date	Instrument Number	Instrument Type	JV Type	Vol Page
2000-05972	05/31/2000	2000-00000	DC	1	-
1995-09734A	09/11/1995	1995-24712	C	1	-
1995-05364C	04/27/1995	-		7	-
1983-01072		1982-15564	WD	1	-
1966-04078		1965-00000		1	76-151

Back

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Back

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ORCATS Sales Data for Account 1-024910-2
2 Records Found

Book - Page	Sale Date	Sale Price	Grantee	Grantor	Document Type
2004-058138	Oct 01, 2004	\$ 0	MENDELSON MARGARET J TRUSTEE ET AL	MENDELSON MARGARET J	WD
2004-040668	Jul 12, 2004	\$ 0	MENDELSON MARGARET J	MENDELSON MARGARET J TRSTEE	WD

JV File

Journal Voucher No.	Journal Voucher Date	Sale Date	Instrument Number	Instrument Type	Map Taxlot	Fee Owner	Sale \$
2002-01665	11/30/2001	11/9/2001	2001-53904	WD	361W03C 3000	MENDELSON MARGARET J TRSTEE	\$0.00

JV History File

Journal Voucher No.	Journal Voucher Date	Instrument Number	Instrument Type	JV Type	Vol Page
2002-01665	11/30/2001	2001-53904	WD	1	-
1995-05364E	04/27/1995	-		7	-
1974-04809		1974-01817		1	-
1972-00223		1971-08249		1	-
1966-04820		1965-00000		1	598-406

Back

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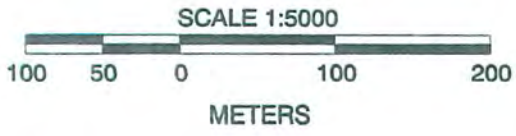


EXHIBIT A

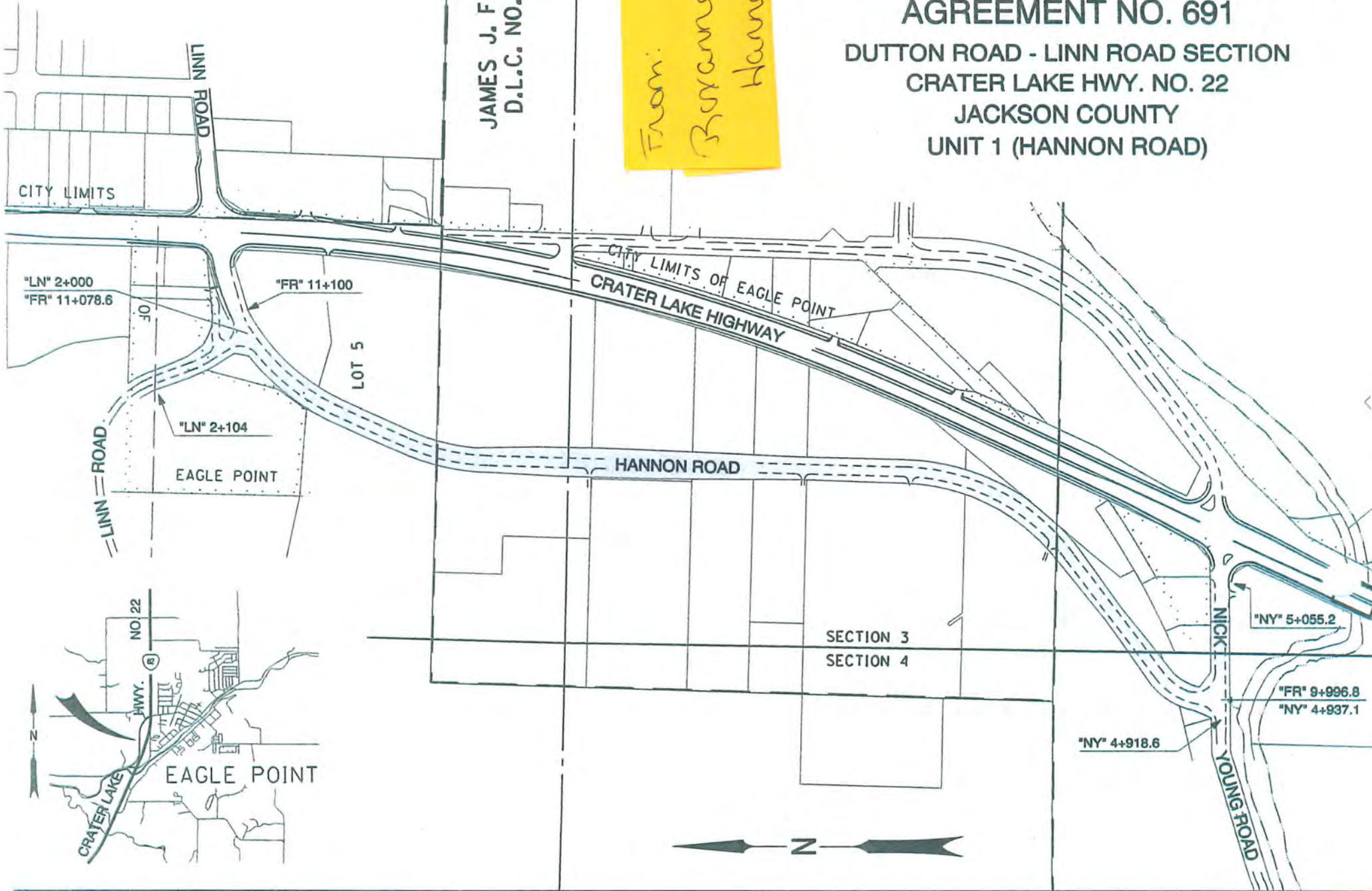
OREGON DEPARTMENT OF TRANSPORTATION

ABANDONMENT AND RETENTION AGREEMENT NO. 691

DUTTON ROAD - LINN ROAD SECTION
 CRATER LAKE HWY. NO. 22
 JACKSON COUNTY
 UNIT 1 (HANNON ROAD)

JAMES J. FRYER
 D.L.C. NO. 46

From:
 Bryanna
 Hannerman



Oregon Department of Transportation
Region 3 Right-of-Way & Utilities
3500 Stewart Parkway, Suite 164
Roseburg, Oregon 97470



4/11/13

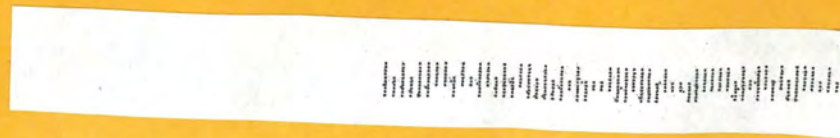
WATER RESOURCES DEPT.
ATTN: CARRIE MATTHEWS, TRANSFER SPECIALIST
1995 3RD STREET, SUITE 180
BAKER CITY, OR 97814

*Right of way does
conveyance to City of Eagle Point*



Oregon Department of Transportation
Region 3 Right of Way
3500 NW Stewart Parkway
Roseburg, OR 97470

OREGON WATER RESOURCES DEPT.
ATTN: TERRY HRANAC
725 SUMMER STREET NE, SUITE A
SALEM OR 97301





01464116201100041260140142

I, Christine Walker, County Clerk for Jackson County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

Christine Walker - County Clerk

Relinquishment Deed

Right of Way Files 6543001, 003, 005, 007, 008,
6543010 – 6543016, 6543024 – 6543028,
6543042

Relinquishment No. 6543000A
Misc. C & A Agreement No. 25364
JT (A&R) Agreement No. 691
Misc. C & A (MOU) Agreement No. 17999
Linn Road-Dutton Road Project
Crater Lake Highway
Jackson County, Oregon

In order to complete terms of Misc. C & A Agreement No. 25364, dated January 7, 2010, between the **STATE OF OREGON, acting by and through its Department of Transportation**, hereinafter called "State", and **CITY OF EAGLE POINT, acting by and through its elected officials**, hereinafter called "City", State does hereby relinquish unto City its right, title and interest in Hannon Road and Linn Road, or portions thereof, provided for in said agreement and identified as *Unit 1 Parcel 1* therein. The area being relinquished is described as *Unit 1 Parcel 1* in the attached legal description, and shown as *Unit 1 Parcel 1* on the accompanying map, marked Exhibit "A" and Exhibit "B" respectively, attached hereto and by this reference made a part hereof. Any *Unit 1 Parcel 1* right-of-way being conveyed in which State has any title shall be vested in City ONLY SO LONG AS USED FOR PUBLIC ROAD PURPOSES. IF SAID RIGHT-OF-WAY IS NO LONGER USED FOR PUBLIC ROAD PURPOSES, IT SHALL AUTOMATICALLY REVERT TO STATE.

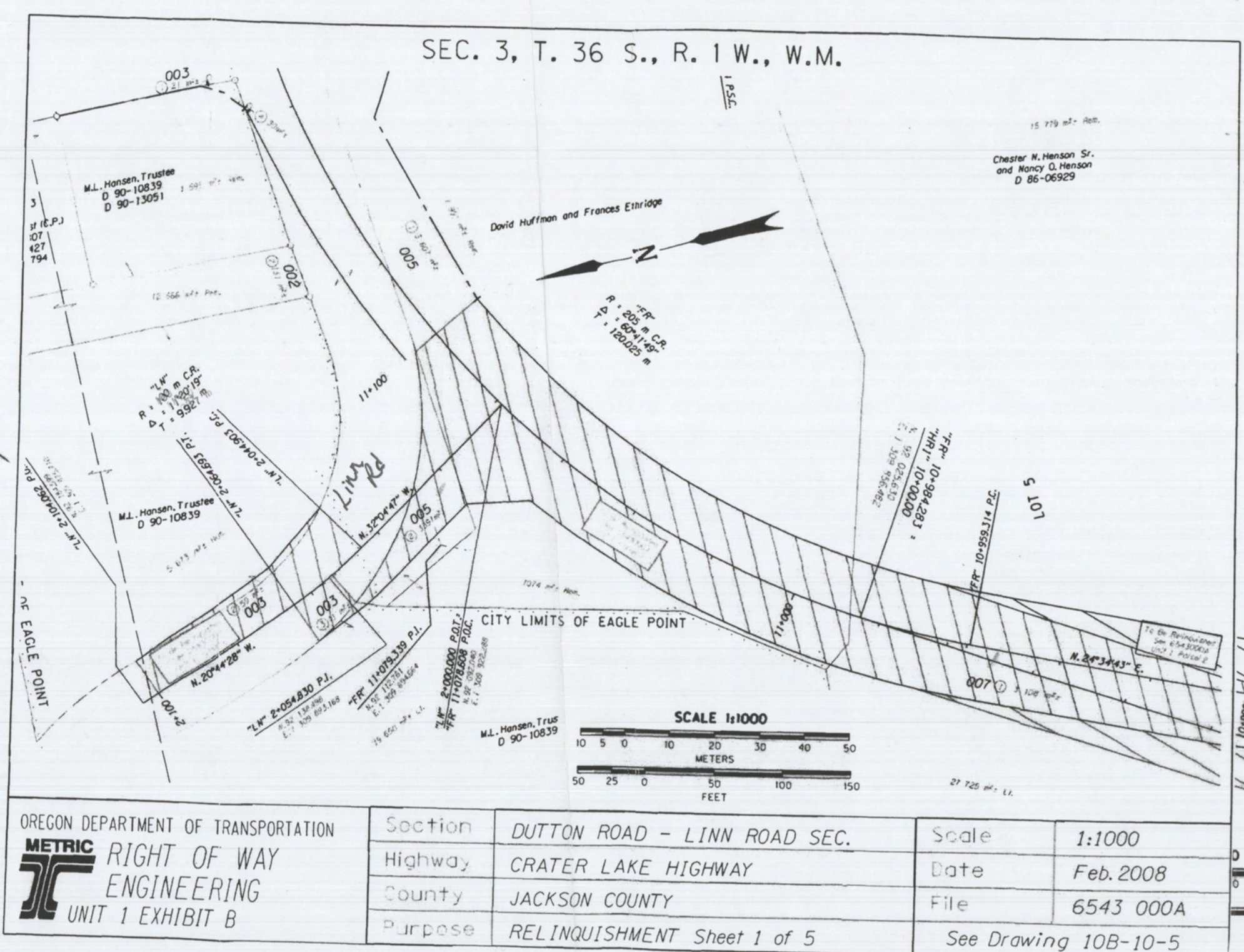
State does also hereby relinquish unto City its right, title and interest in Hannon Road, or portions thereof, provided for in said agreement and identified as *Unit 1 Parcel 2* therein. The area being relinquished is described as *Unit 1 Parcel 2* in Exhibit "A", and shown as *Unit 1 Parcel 2* on Exhibit "B". SAID RIGHT-OF-WAY WILL NOT REVERT TO STATE WHEN NO LONGER USED FOR PUBLIC ROAD PURPOSES, IN EXCHANGE FOR CITY GRANTING STATE A REVERSIONARY INTEREST IN *UNIT 1 PARCEL 3*. *Unit 1 Parcel 3* is described in Exhibit "A", and shown on Exhibit "B"

State does also hereby relinquish unto City its right, title and interest in Shasta Avenue and Alta Vista Road, or portions thereof, as provided for in said agreement and identified as *Unit 2* therein. The area being relinquished is described as *Unit 2* in Exhibit "A" and shown on the accompanying map, marked Exhibit "C", attached hereto and by

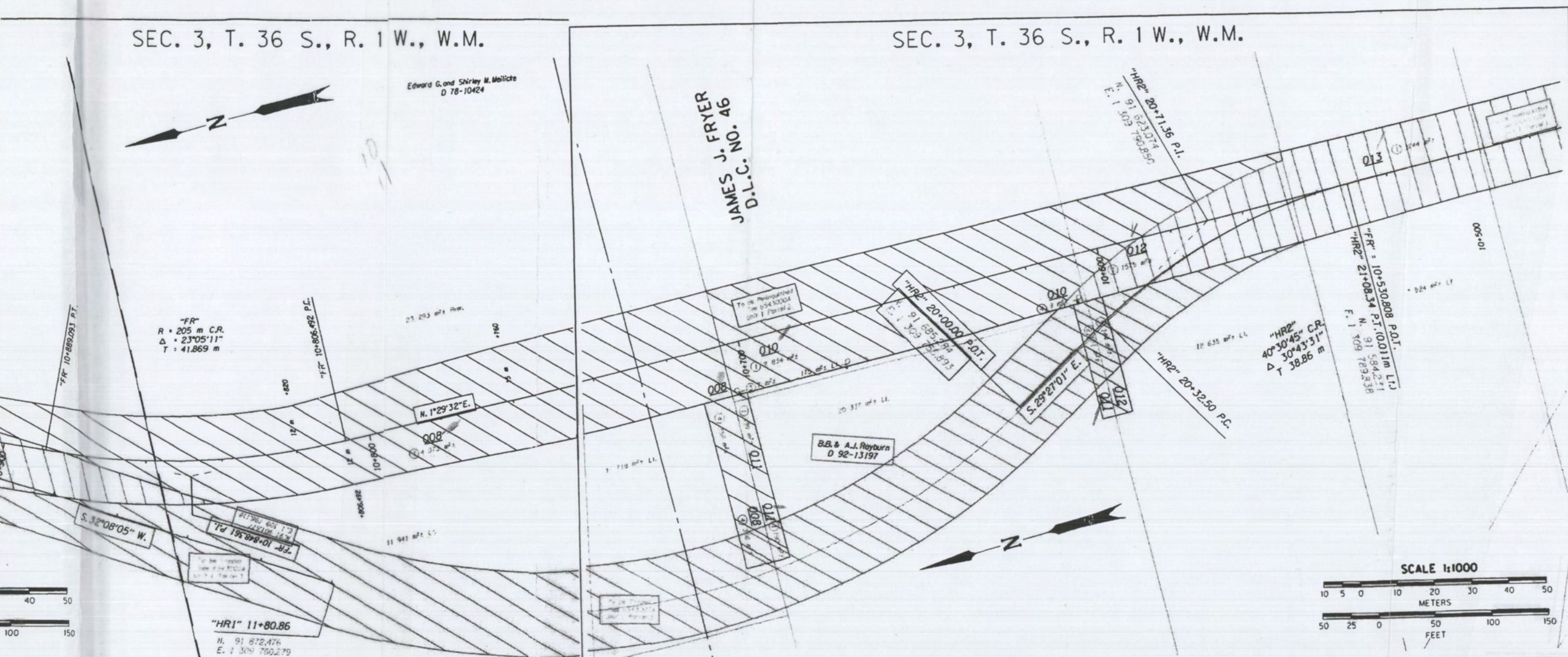
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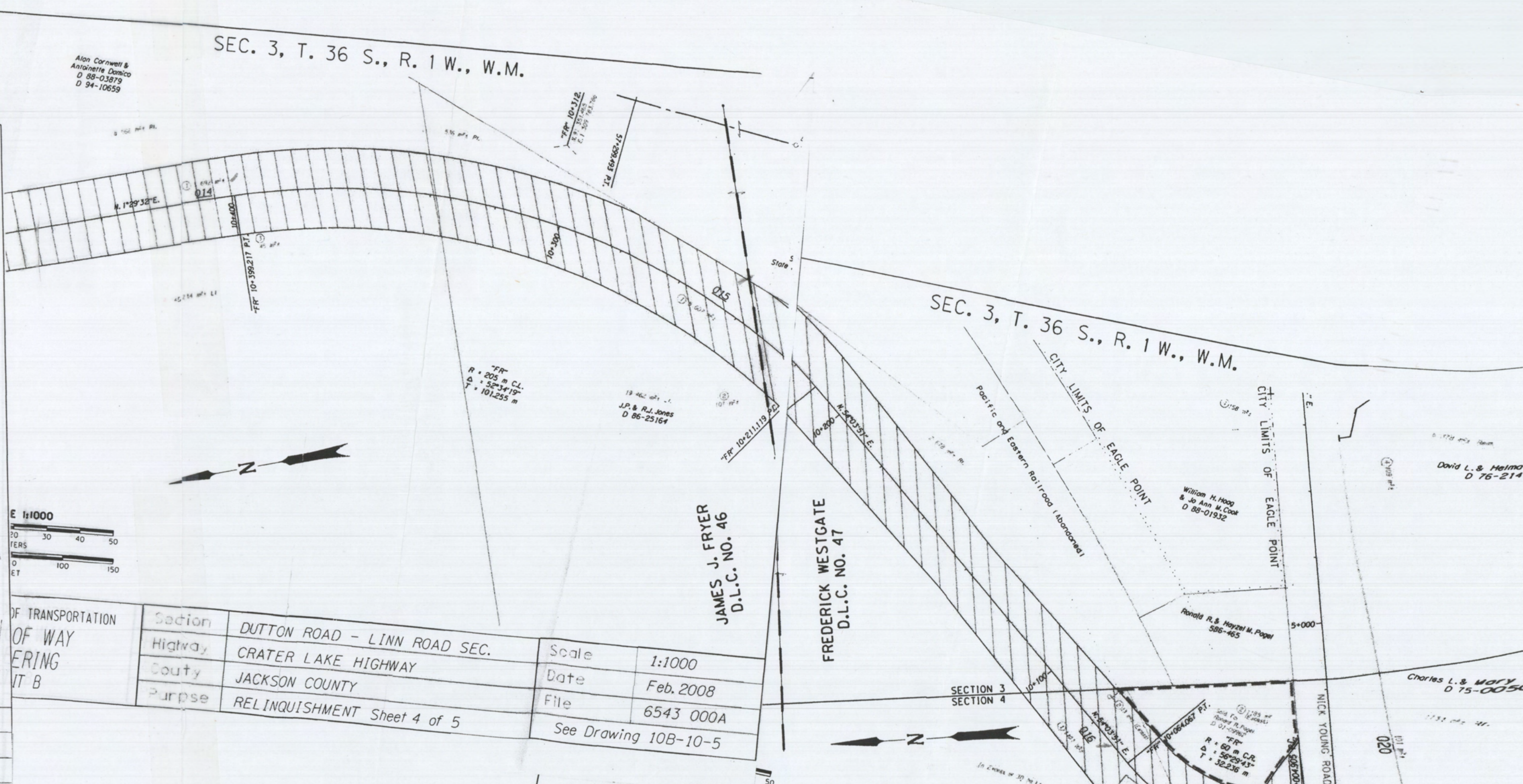
SALEM, OR



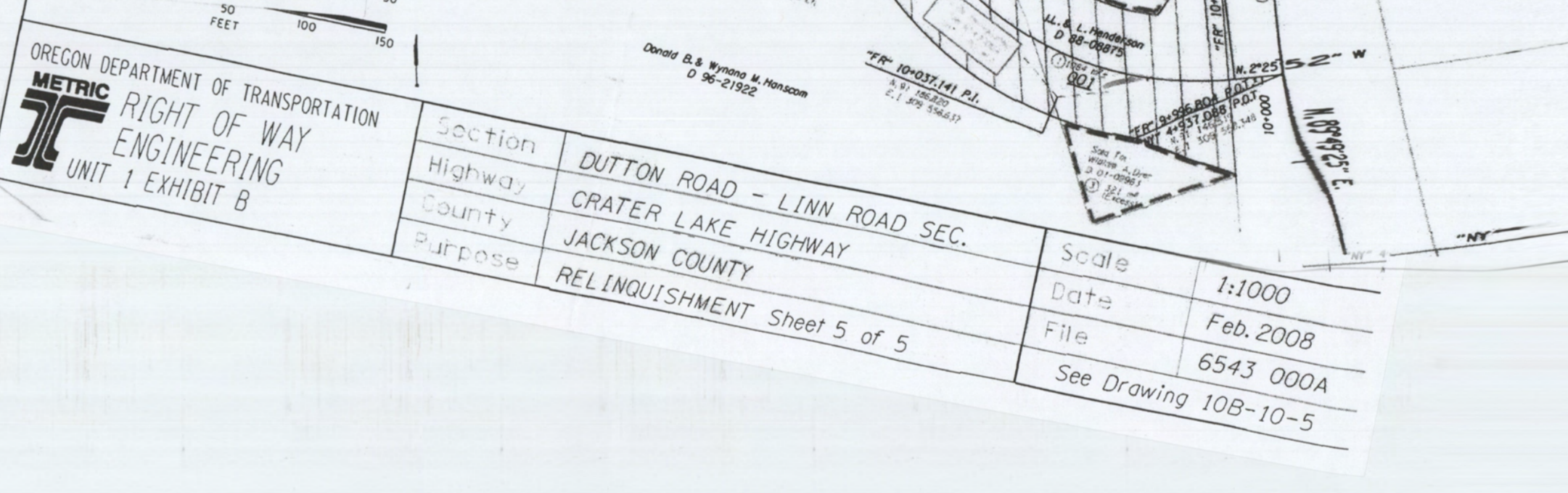
OREGON DEPARTMENT OF TRANSPORTATION METRIC RIGHT OF WAY ENGINEERING UNIT 1 EXHIBIT B	Section: DUTTON ROAD - LINN ROAD SEC. Highway: CRATER LAKE HIGHWAY County: JACKSON COUNTY Purpose: RELINQUISHMENT Sheet 1 of 5	Scale: 1:1000 Date: Feb. 2008 File: 6543 000A See Drawing 10B-10-5
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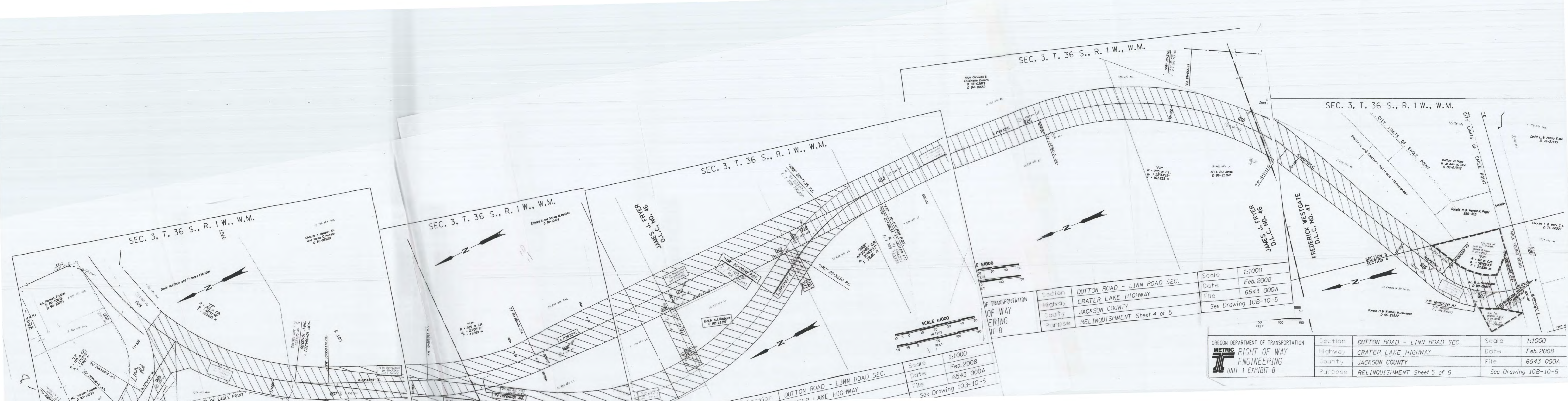
OREGON DEPARTMENT OF TRANSPORTATION METRIC RIGHT OF WAY ENGINEERING UNIT 1 EXHIBIT B	Section: DUTTON ROAD - LINN ROAD SEC. Highway: CRATER LAKE HIGHWAY County: JACKSON COUNTY Purpose: RELINQUISHMENT Sheet 2 of 5	Scale: 1:1000 Date: Feb. 2008 File: 6543 000A See Drawing 10B-10-5
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OREGON DEPARTMENT OF TRANSPORTATION METRIC RIGHT OF WAY ENGINEERING UNIT 1 EXHIBIT B	Section: DUTTON ROAD - LINN ROAD SEC. Highway: CRATER LAKE HIGHWAY County: JACKSON COUNTY Purpose: RELINQUISHMENT Sheet 4 of 5	Scale: 1:1000 Date: Feb. 2008 File: 6543 000A See Drawing 10B-10-5
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OREGON DEPARTMENT OF TRANSPORTATION METRIC RIGHT OF WAY ENGINEERING UNIT 1 EXHIBIT B	Section: DUTTON ROAD - LINN ROAD SEC. Highway: CRATER LAKE HIGHWAY County: JACKSON COUNTY Purpose: RELINQUISHMENT Sheet 5 of 5	Scale: 1:1000 Date: Feb. 2008 File: 6543 000A See Drawing 10B-10-5
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SEC. 3, T. 36 S., R. 1 W., W.M.

SEC. 3, T. 36 S., R. 1 W., W.M.

SEC. 3, T. 36 S., R. 1 W., W.M.

SEC. 3, T. 36 S., R. 1 W., W.M.

SEC. 3, T. 36 S., R. 1 W., W.M.

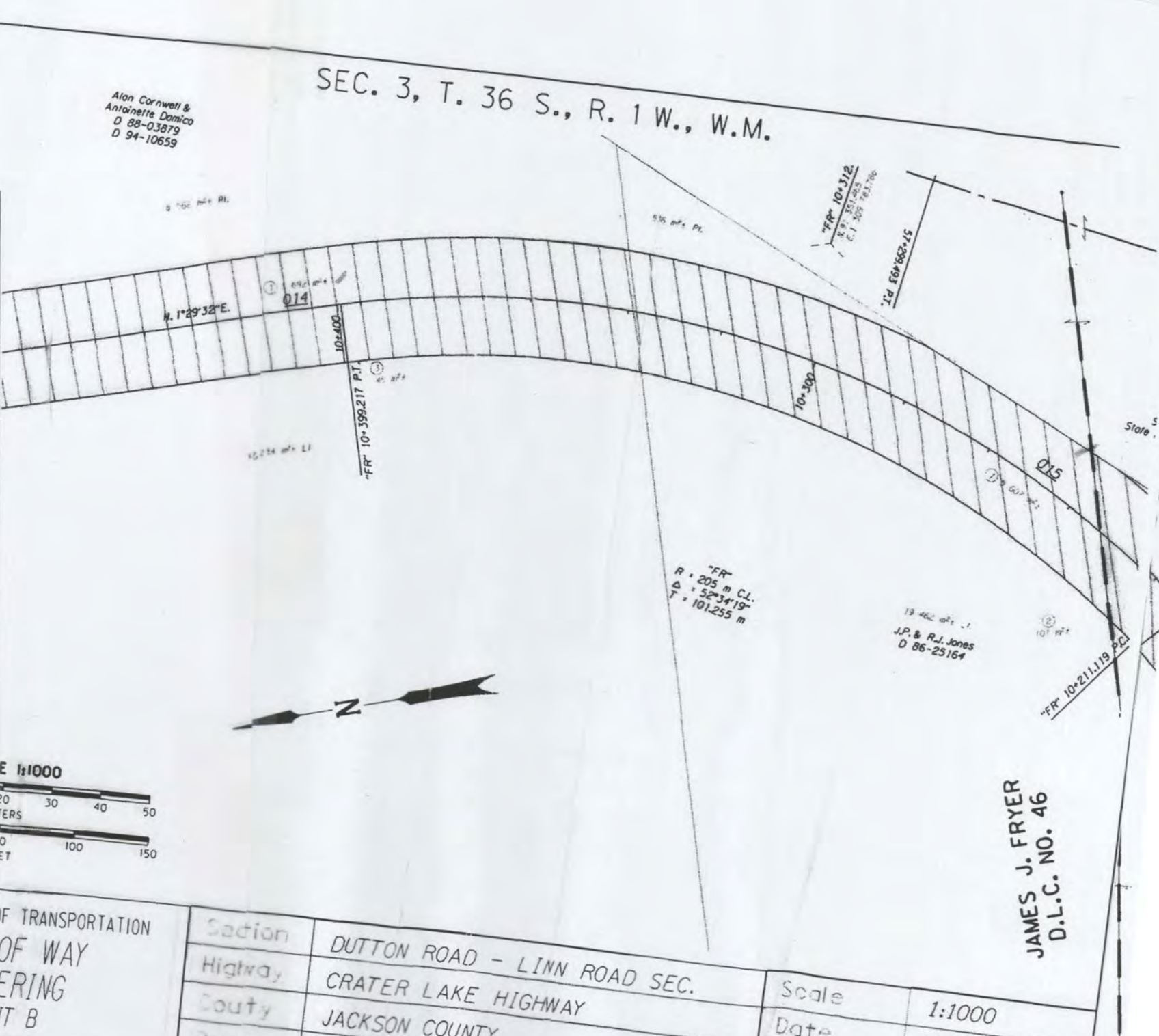
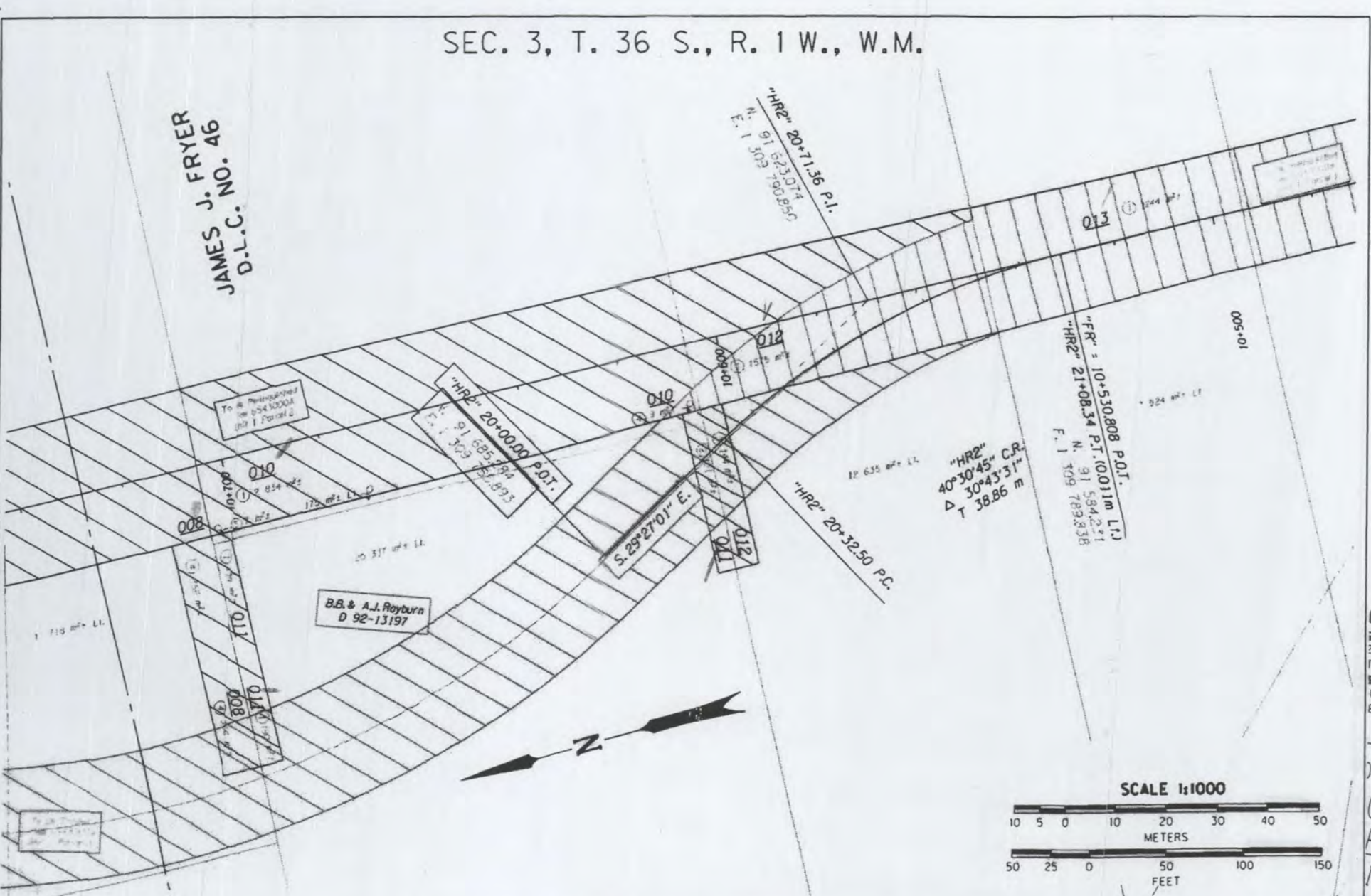
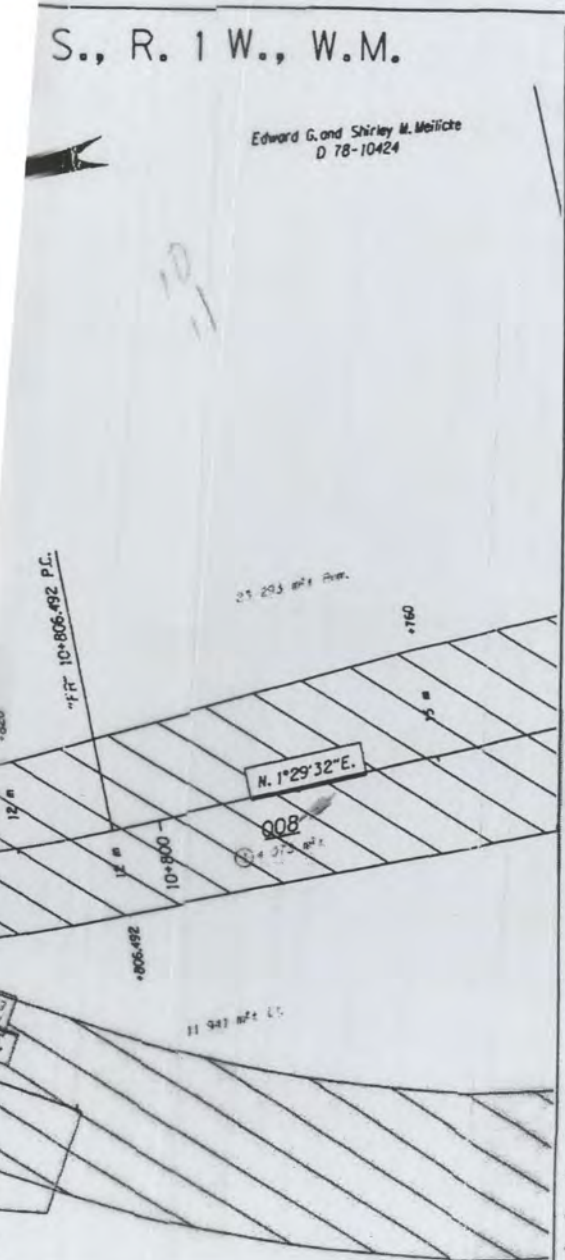
Section	DUTTON ROAD - LINN ROAD SEC.
Highway	CRATER LAKE HIGHWAY
County	JACKSON COUNTY
Purpose	RELINQUISHMENT Sheet 4 of 5

Scale	1:1000
Date	Feb. 2008
File	6543 000A
See Drawing 10B-10-5	

Scale	1:1000
Date	Feb. 2008
File	6543 000A
See Drawing 10B-10-5	

OREGON DEPARTMENT OF TRANSPORTATION
METRIC ENGINEERING
 UNIT 1 EXHIBIT B

Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
Highway	CRATER LAKE HIGHWAY	Date	Feb. 2008
County	JACKSON COUNTY	File	6543 000A
Purpose	RELINQUISHMENT Sheet 5 of 5	See Drawing 10B-10-5	



ROAD - LINN ROAD SEC.
 CRATER LAKE HIGHWAY
 COUNTY
 SHEET 2 OF 5

OREGON DEPARTMENT OF TRANSPORTATION		Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
METRIC RIGHT OF WAY ENGINEERING		Highway	CRATER LAKE HIGHWAY	Date	Feb. 2008
UNIT 1 EXHIBIT B		County	JACKSON COUNTY	File	6543 000A
		Purpose	RELINQUISHMENT Sheet 3 of 5	See Drawing 10B-10-5	

Section	DUTTON ROAD - LINN ROAD SEC.
Highway	CRATER LAKE HIGHWAY
County	JACKSON COUNTY
Purpose	RELINQUISHMENT Sheet 4 of 5

Scale	1:1000
Date	Feb. 2008
File	6543 000A
See Drawing 10B-10-5	

OREGON DEPARTMENT OF TRANSPORTATION
METRIC RIGHT OF WAY ENGINEERING

Right of Way Files 6543001, 003, 005, 007, 008,
6543010 – 6543016, 6543024 – 6543028,
6543042

Relinquishment No. 6543000A
Misc. C & A Agreement No. 25364
JT (A&R) Agreement No. 691
Misc. C & A (MOU) Agreement No. 17999
Linn Road-Dutton Road Project
Crater Lake Highway
Jackson County, Oregon

this reference made a part hereof. Any *Unit 2* right-of-way being conveyed in which State has any title shall be vested in City ONLY SO LONG AS USED FOR PUBLIC ROAD PURPOSES. IF SAID RIGHT-OF-WAY IS NO LONGER USED FOR PUBLIC ROAD PURPOSES, IT SHALL AUTOMATICALLY REVERT TO STATE.

City does hereby grant unto State a reversionary interest in Hannon Road, or portions thereof, provided for in said agreement and identified as *Unit 1 Parcel 3* therein. The area for which City is granting State a reversionary interest is described as *Unit 1 Parcel 3* in Exhibit "A", and shown as *Unit 1 Parcel 3* on Exhibit "B". Said *Unit 1 Parcel 3* right-of-way shall be vested in City ONLY SO LONG AS USED FOR PUBLIC ROAD PURPOSES. IF SAID RIGHT-OF-WAY IS NO LONGER USED FOR PUBLIC ROAD PURPOSES, IT SHALL AUTOMATICALLY REVERT TO STATE.

The property above described is transferred subject to the rights of any utilities located within said property and further subject to the rights of the owners of said existing facilities if any there be, to operate, reconstruct, and maintain their utility facilities presently located within said property.

The Oregon Transportation Commission, by a duly adopted Delegation Order No. 3, dated May 20, 2009, and Sub-delegation Order No. 4, dated July 7, 2005, and Letter of Authority paragraph No. 13, dated February 22, 2002, authorize the State Right of Way Manager to sign this Relinquishment for and on behalf of the Commission.

**STATE OF OREGON, by and through its
DEPARTMENT OF TRANSPORTATION**

By *Deolinda G. Jones*
Deolinda G. Jones, State Right of Way Manager

STATE OF OREGON, County of Marion

Dated *October 20*, 20*10*. Personally appeared Deolinda G. Jones, stated that she is the State Right of Way Manager for the State of Oregon, Department of Transportation, and that this document was voluntarily signed on behalf of the State of Oregon by authority delegated to her. Before me:



Dale R. Shafer
Notary Public for Oregon
My Commission expires *11/01/2011*

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SALEM, OR

Accepted on behalf of the Oregon Department of Transportation

Jessinda S Jones

APPROVED AS TO FORM:

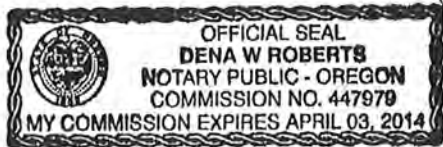
CITY OF EAGLE POINT

By *Jessy E. Kellerman*
City attorney

By *Leon C. Sherman*
Mayor

By NA
Auditor

STATE OF OREGON, County of Jackson
Dated November 23, 2010. Personally appeared
Leon C. Sherman and NA
who, being sworn, stated that they are the Mayor and Auditor of the City of Eagle Point,
Oregon, a municipal corporation, and that this instrument was voluntarily signed on behalf
of said municipal corporation by authority of its Ordinance No. 2008-82, passed by
the Council of said City on this 9th day of December, 2008.



Dena W Roberts
Notary Public for Oregon
My Commission expires April 3, 2014

Title as hereinabove relinquished and as shown on accompanying legal description and maps, Exhibit "A", Exhibit "B", and Exhibit "C", is hereby accepted by the City of Eagle Point.

Accepted on behalf of the City of Eagle Point
By *David A. Howell*

Date 12/27/10

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31

Unit 1 Parcel 1 - To Be Relinquished – Unaltered Portions of Hannon Road on Both Ends of the Realigned Segment & A Portion of Linn Road

A Tract of land lying in the Frederick Westgate D.L.C. No. 47, in the James J. Fryer D.L.C. No. 46, in Lot 5 of Section 3, and in the NW¼NW¼ of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon, and being that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-33291 of the Official Records of Jackson County; and that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-44757 of the Official Records of Jackson County; and that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-08271 of the Official Records of Jackson County; and that property designated as Parcel 1 and described in that Donation Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-42323 of the Official Records of Jackson County; and that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-47969 of the Official Records of Jackson County; and that property designated as Parcel 2 and Parcel 3 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-01355 of the Official Records of Jackson County.

ALSO that portion of that property designated as Parcel 1 and Parcel 2 and described in that Correction Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 01-06912 of the Official Records of Jackson County, lying southwesterly of Engineer's Station "FR" 11+100.000.

The "FR" center line referred to herein is described in that Correction Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 01-06912 of the Official Records of Jackson County.

AND ALSO that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-39915 of the Official Records of Jackson County, and that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46065 of the Official Records of Jackson County; lying

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H

Northwesterly of a line parallel with and 11.277 meters Southeasterly of the "HR1" center line which center line is described as follows:

Beginning at Engineer's center line Station "HR1" 1+000, said station being 122.672 meters North and 173.327 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M; thence South 32°08'05" West, 180.859 meters to Engineer's center line Station 1+180.859.

AND ALSO that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46064 of the Official Records of Jackson County; and that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-02012 of the Official Records of Jackson County; lying Southwesterly of a line parallel with and 11.277 meters Northeasterly of the "HR2" center line which center line is described as follows:

Beginning at Engineer's center line Station "HR2" 2+000, said station being 217.674 meters South and 273.916 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M; thence South 29°27'01" East, 32.502 meters; thence on a 141.427 meter curve to the right (the long chord of which bears South 13°52'14" East, 74.935 meters) 75.841 meters to Engineer's center line Station 2+108.343.

Bearings are based on an Oregon Department of Transportation Survey. See Drawing No. 10B-10-5, dated April, 1997.

Unit 1 Parcel 2 - To Be Relinquished – Old Alignment of Hannon Road

A Tract of land lying in the James J. Fryer D.L.C. No. 46, and in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon, and being that property designated as Parcel 4 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46064 of the Official Records of Jackson County; and that property designated as Parcel 1 and 2 and described in that Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-37822 of the Official Records of Jackson County; and that property designated as Parcel 3 and described in that Warranty Deed to the State of Oregon, by and through its Department of

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AUG 01 2012

SALEM, OR

5

Transportation, recorded as Document No. 98-02012 of the Official Records of Jackson County.

ALSO that portion of that property designated as Parcel 1, Parcel 3 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46064 of the Official Records of Jackson County; and that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-02012 of the Official Records of Jackson County; lying Northeasterly of a line parallel with and 11.277 meters Northeasterly of the "HR2" center line which center line is described in Parcel 1.

AND ALSO that portion of that property designated as Parcel 1 and Parcel 4 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46065 of the Official Records of Jackson County; and that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-39915 of the Official Records of Jackson County, lying Southeasterly of a line parallel with and 11.277 meters Southeasterly of the "HR1" center line which center line is described in Parcel 1.

Unit 1 Parcel 3 – New Alignment of Hannon Road

A Tract of land lying in the James J. Fryer D.L.C. No. 46, and in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon, and being that property described in that General Warranty Deed to the City of Eagle Point, recorded September 18, 2007, as Document No. 2007-043630 of the Official Records of Jackson County; and that property described in that General Warranty Deed to the City of Eagle Point, recorded September 18, 2007, as Document No. 2007-043629 of the Official Records of Jackson County.

Unit 2 - To Be Relinquished – Portions of Shasta Avenue & Alta Vista Road

A Tract of land lying in the T. Linkswiter D.L.C. No. 49 and in the Frederick Westgate D.L.C. No. 47, and in Lot 5 of Section 9, all in Township 36 South, Range 1 West, W.M., Jackson County, Oregon, and being that property designated as Parcels 1, 2 and 3 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-05775 of the Official Records of Jackson County, and that property described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No.

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File 6543000A

MC&A (MOU) NO. 17999

MC&A 25364

JT (A&R) NO. 691

Drawing 10B-10-5

7-9-2009

98-01819 of the Official Records of Jackson County, and that property designated as Parcels 1, 2, 3, 4 and 5 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-01668 of the Official Records of Jackson County, and that property designated as Parcels 1, 2, 3 and 4 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-01825 of the Official Records of Jackson County, and that property designated as Parcel 1 and described in that Easement Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-39226 of the Official Records of Jackson County, and that property designated as Parcels 1, 2 and 3 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46952 of the Official Records of Jackson County,

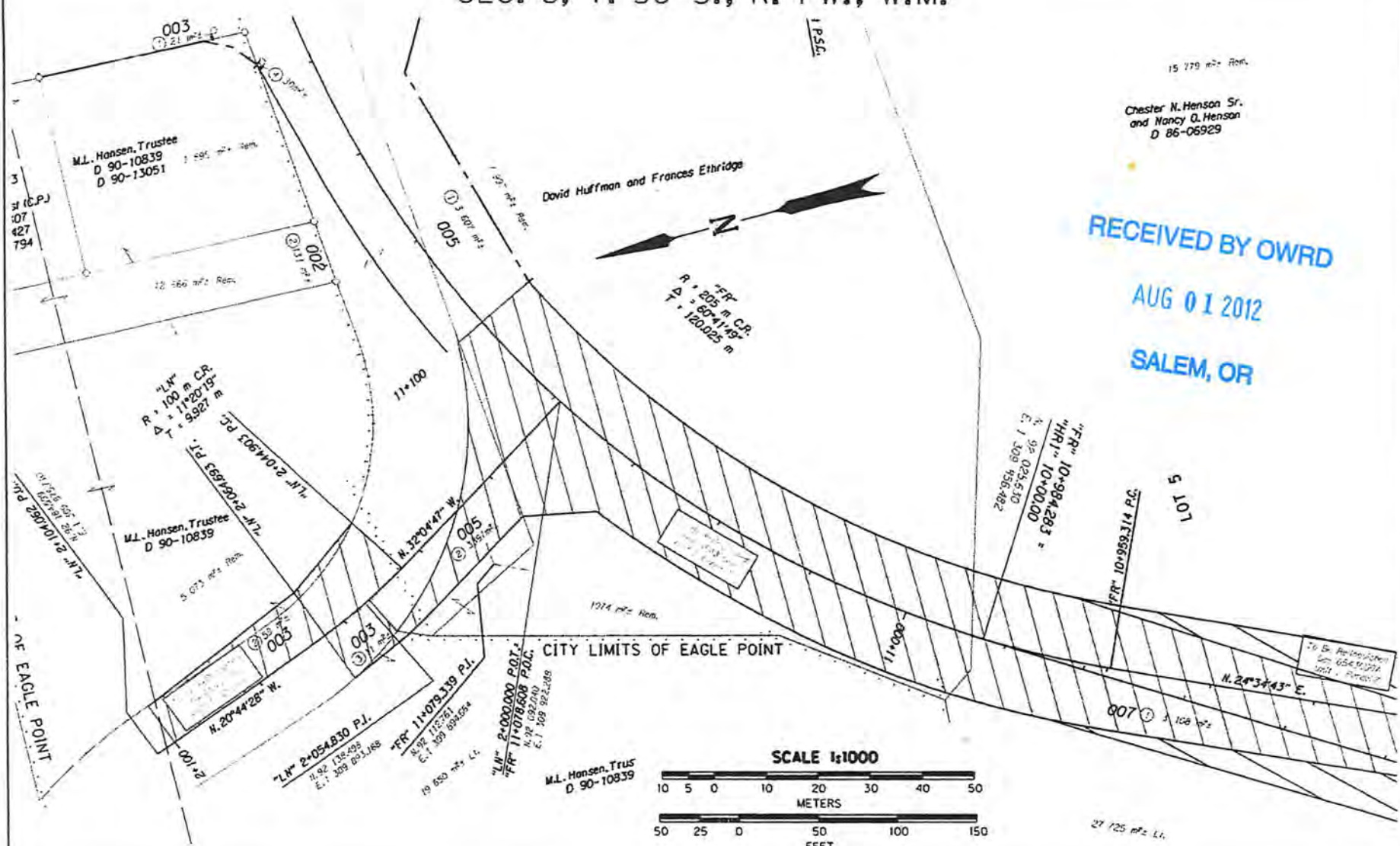
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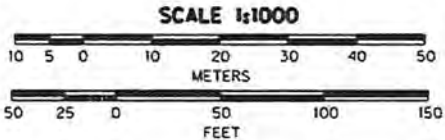
SALEM, OR

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SEC. 3, T. 36 S., R. 1 W., W.M.



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SALEM, OR

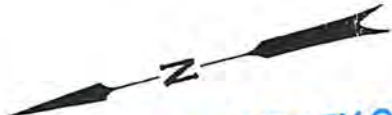


OREGON DEPARTMENT OF TRANSPORTATION
METRIC RIGHT OF WAY ENGINEERING
UNIT 1 EXHIBIT B

Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
Highway	CRATER LAKE HIGHWAY	Date	Feb. 2008
County	JACKSON COUNTY	File	6543 000A
Purpose	RELINQUISHMENT Sheet 1 of 5	See Drawing 10B-10-5	

SEC. 3, T. 36 S., R. 1 W., W.M.

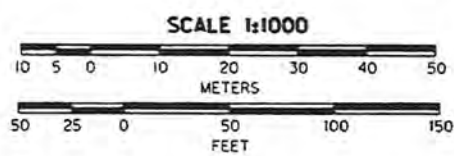
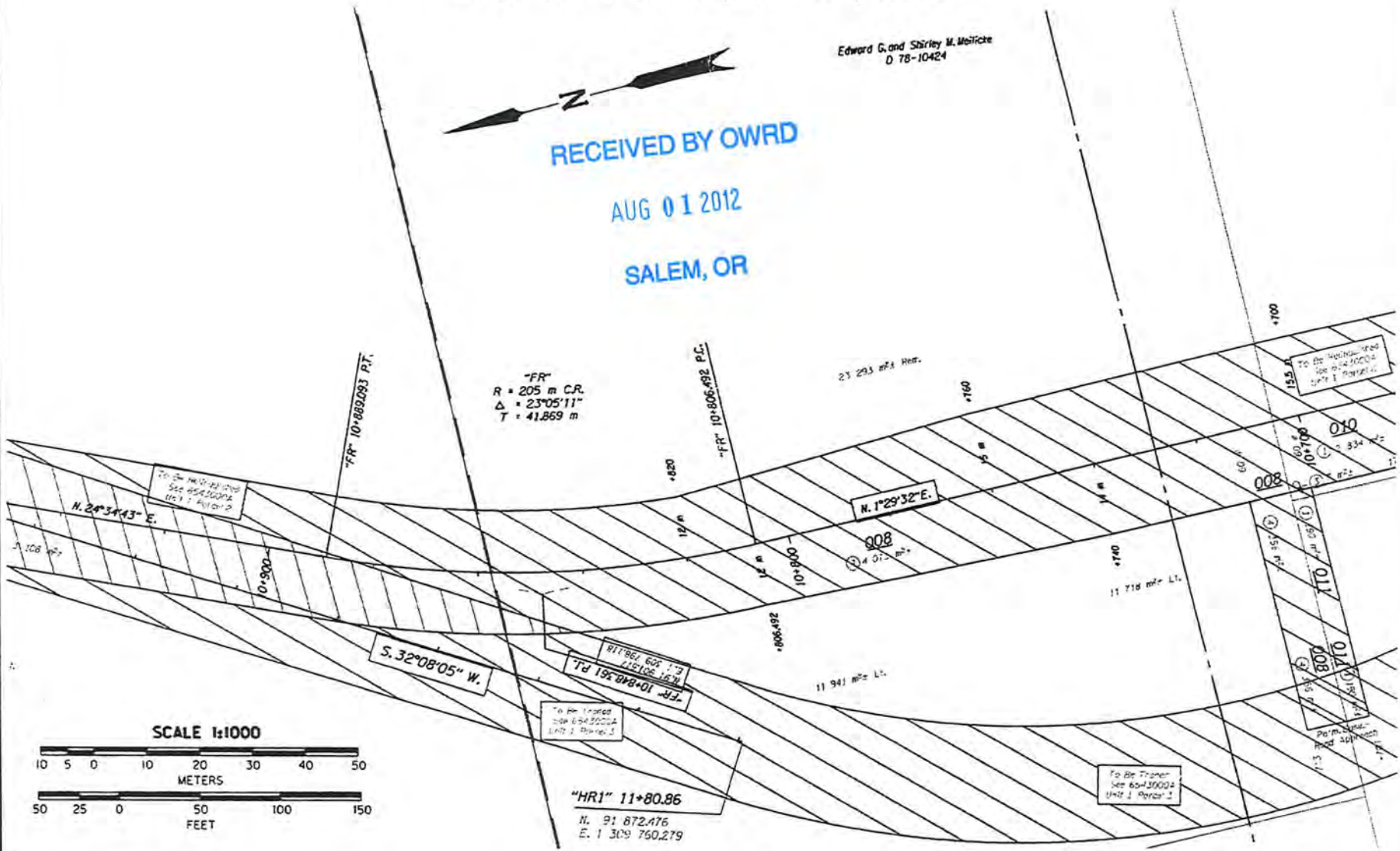
Edward G. and Shirley M. Meirick
D 78-10424



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OREGON DEPARTMENT OF TRANSPORTATION
METRIC RIGHT OF WAY
 ENGINEERING
 UNIT 1 EXHIBIT B

Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
Highway	CRATER LAKE HIGHWAY	Date	Feb. 2008
County	JACKSON COUNTY	File	6543 000A
Purpose	RELINQUISHMENT Sheet 2 of 5	See Drawing 10B-10-5	

SEC. 3, T. 36 S., R. 1 W., W.M.

JAMES J. FRYER
D.L.C. NO. 46

"HR2" 20+71.36 P.I.
N. 91 62-33.074
E. 1 309 790.850

013

"FR" = 10+530.808 P.O.I.
"HR2" 21+08.34 P.I. (0.011m LI)
N. 91 584.231
E. 1 309 789.838

"HR2" 20+00.00 P.O.I.
N. 91 585.284
E. 1 309 751.893

"HR2"
40°30'45" C.R.
Δ 30°43'31"
T 38.86 m

"HR2" 20+32.50 P.C.

BB. & A.J. Rayburn
D 92-13197

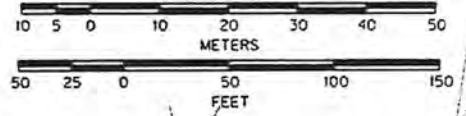
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SCALE 1:1000



OREGON DEPARTMENT OF TRANSPORTATION
METRIC RIGHT OF WAY
ENGINEERING
UNIT 1 EXHIBIT B

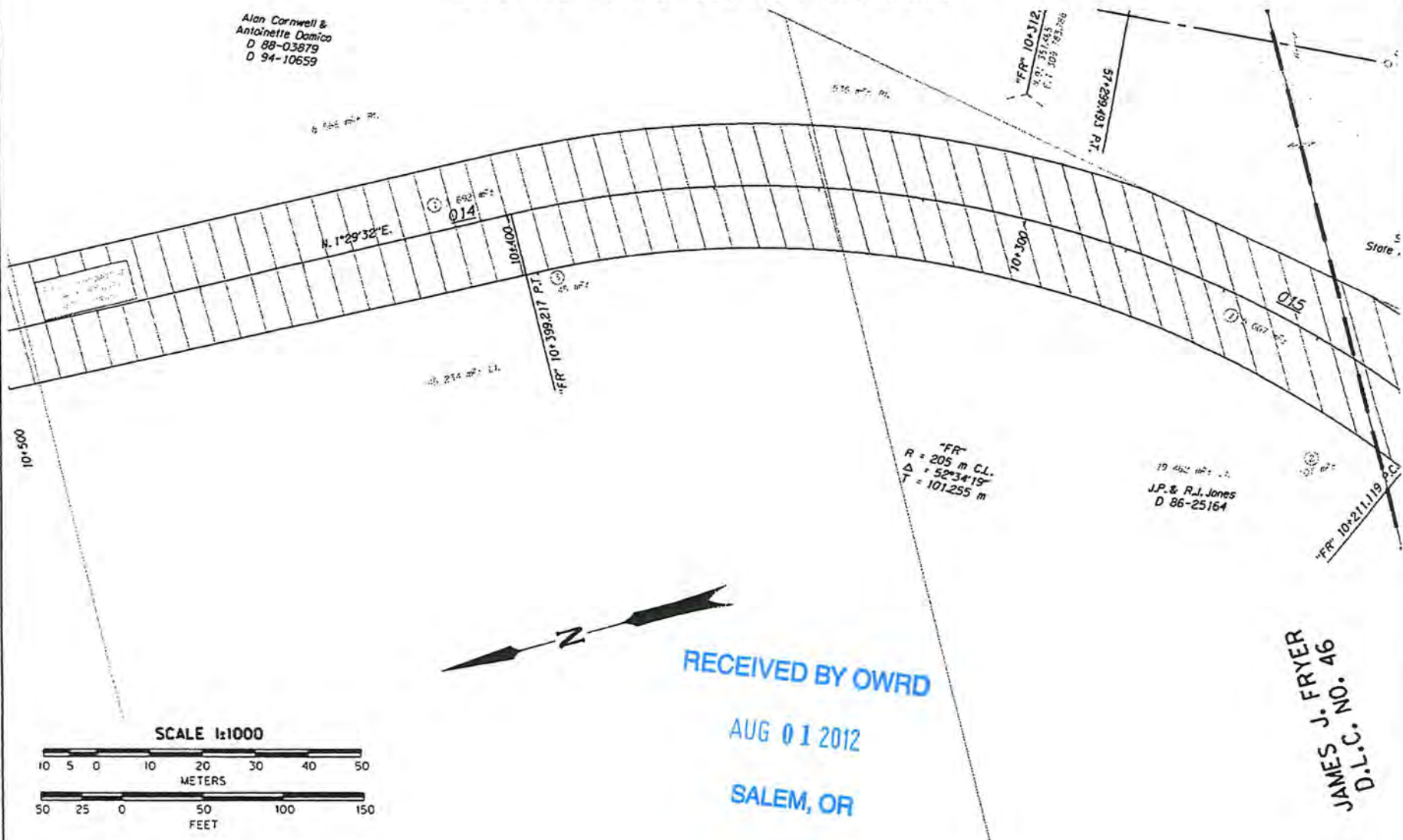
Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
Highway	CRATER LAKE HIGHWAY	Date	Feb. 2008
County	JACKSON COUNTY	File	6543 000A
Purpose	RELINQUISHMENT Sheet 3 of 5	See Drawing 10B-10-5	

SEC. 3, T. 36 S., R. 1 W., W.M.

Alan Cornwell &
Antoinette Damico
D 88-03879
D 94-10659

"FR" 10-312
S. 91° 57' 45"
P.T. 109 783.788

57+299.493 P.T.



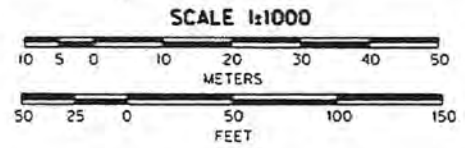
"FR"
R = 205 m C.L.
Δ = 52° 34' 19"
T = 101.255 m

19 462 m² . . .
J.P. & R.J. Jones
D 86-25164

JAMES J. FRYER
S.E.C. 11-11-119 P.C.
NO. 46

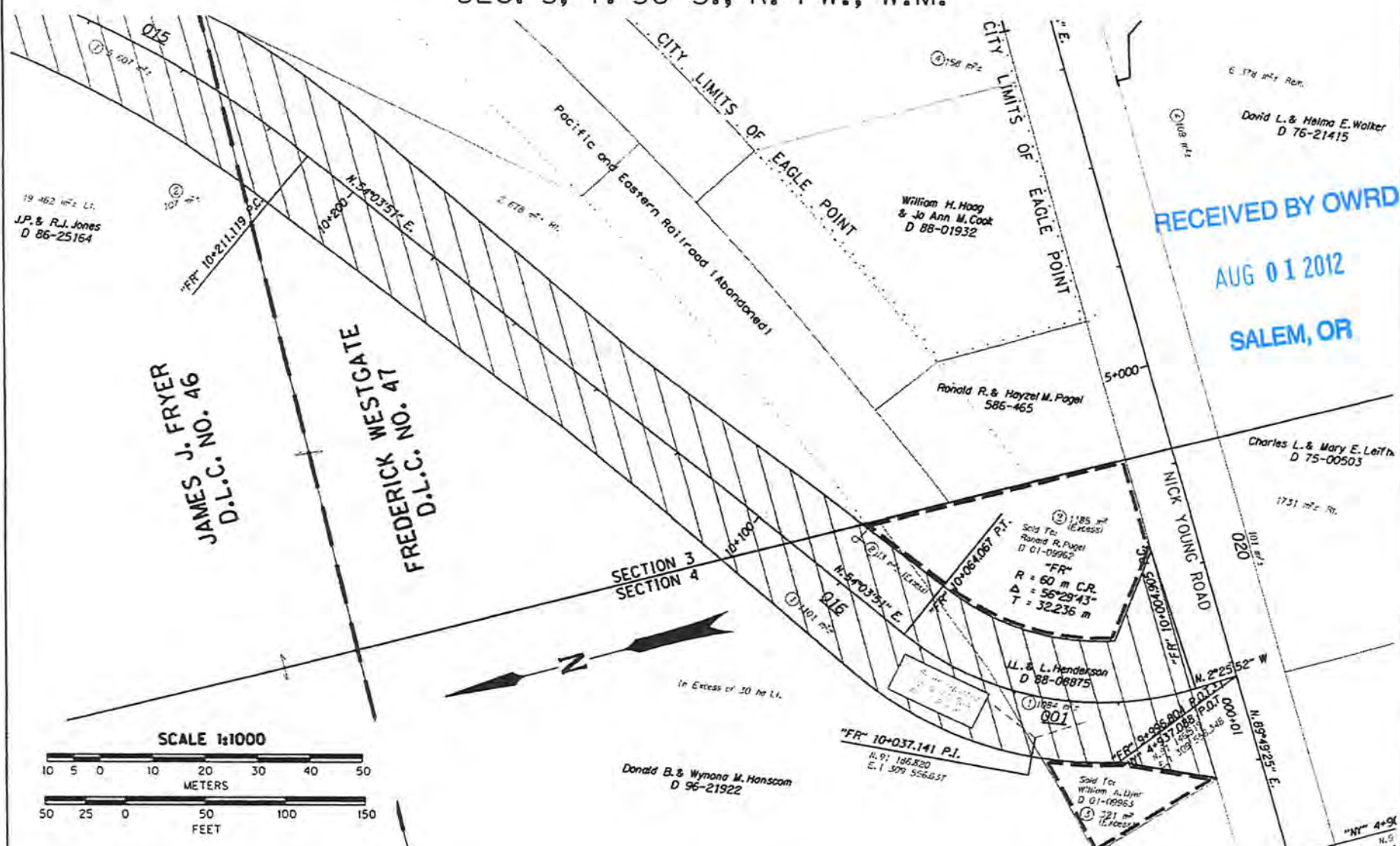


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OREGON DEPARTMENT OF TRANSPORTATION METRIC RIGHT OF WAY ENGINEERING UNIT 1 EXHIBIT B	Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
	Highway	CRATER LAKE HIGHWAY	Date	Feb. 2008
	County	JACKSON COUNTY	File	6543 000A
	Purpose	RELINQUISHMENT Sheet 4 of 5		See Drawing 10B-10-5

SEC. 3, T. 36 S., R. 1 W., W.M.



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	Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
	Highway	CRATER LAKE HIGHWAY	Date	Feb. 2008
	County	JACKSON COUNTY	File	6543 000A
	Purpose	RELINQUISHMENT Sheet 5 of 5	See Drawing 10B-10-5	

SEC. 9, T. 36 S., R. 1 W., W.M.

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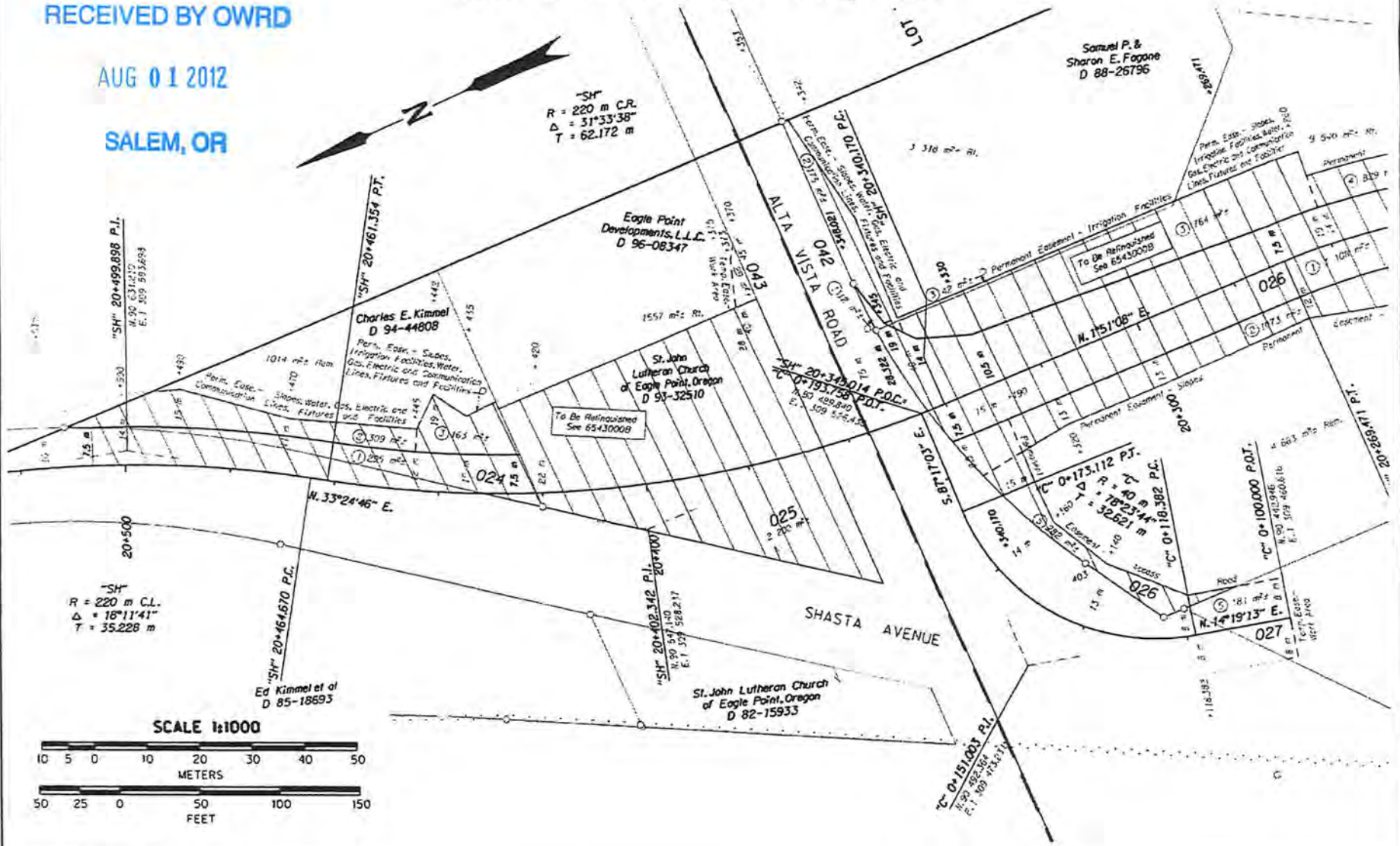
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"SH"
R = 220 m CR.
Δ = 51°33'38"
T = 62.172 m

Samuel P. &
Sharon E. Foggone
D 88-26796



13-

OREGON DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY
ENGINEERING
EXHIBIT C

Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
Highway	CRATER LAKE HIGHWAY	Date	Nov. 2007
County	JACKSON COUNTY	File	6543 000B
Purpose	RELINQUISHMENT Sheet 1 of 2	See Drawing 10B-10-6	

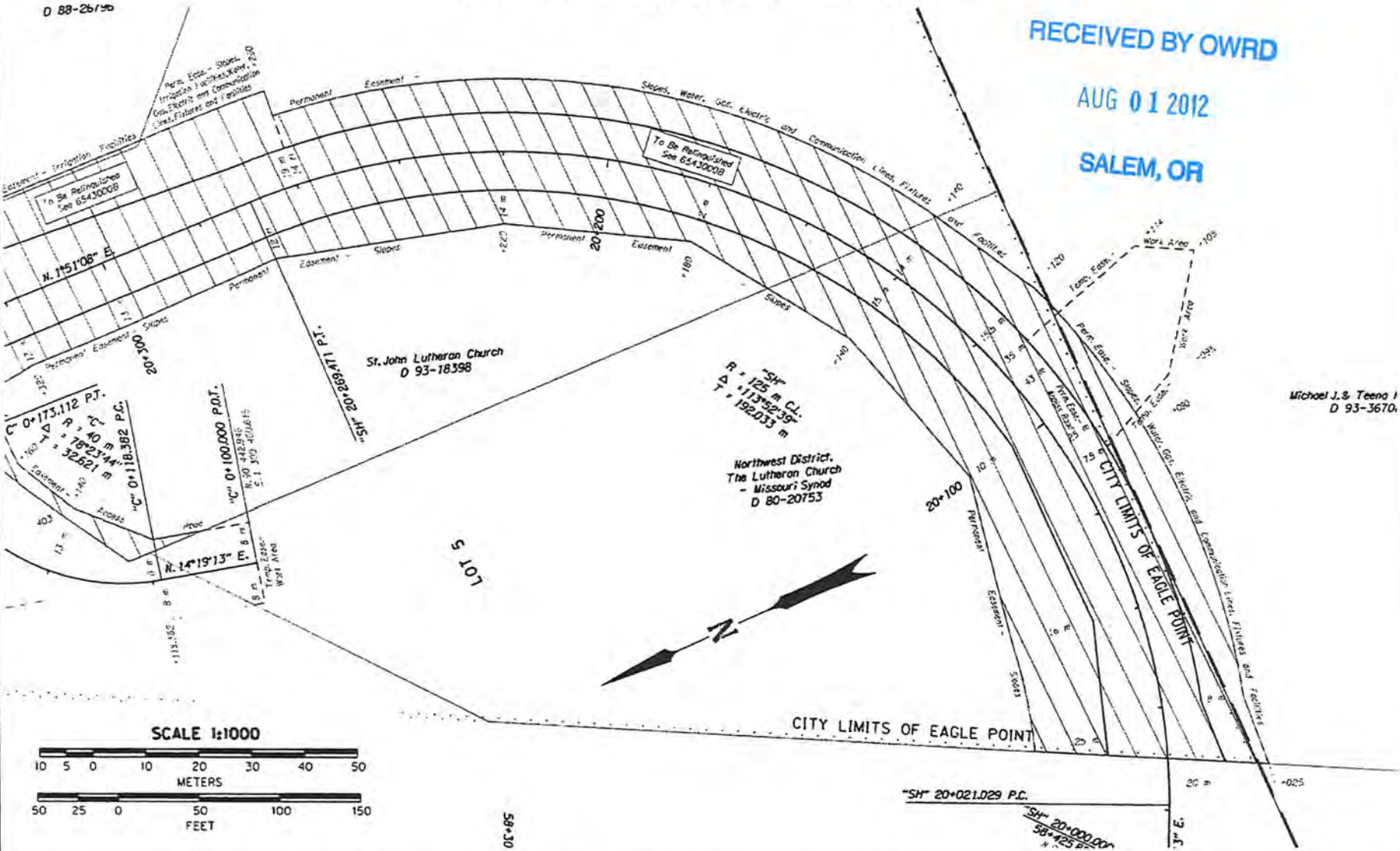
SEC. 9, T. 36 S., R. 1 W., W.M.

D 88-26190

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Michael J. & Teena J
D 93-3670

OREGON DEPARTMENT OF TRANSPORTATION
METRIC RIGHT OF WAY
ENGINEERING
 EXHIBIT C

Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
Highway	CRATER LAKE HIGHWAY	Date	Nov. 2007
County	JACKSON COUNTY	File	6543 000B
Purpose	RELINQUISHMENT Sheet 2 of 2	See Drawing 10B-10-6	



Oregon

John A. Kitzhaber, MD, Governor

Department of Transportation

Region 3 Right of Way and Utilities

3500 NW Stewart Parkway, Ste 164

Roseburg, OR 97470-1600

Office: (541) 957-3559

Fax: (541) 957-3563

July 31, 2012

Little Butte Irrigation District
Attn: Mr. Kenneth Olson
P.O. Box 242
Eagle Point, OR 97524

RE: Water Transfer # T9130

Dear Mr. Olson:

As mentioned in our previous conversation, ODOT conducted additional research and confirmed that Hannon Road has been transferred to the City of Eagle Point; thus, the water rights have also been transferred. To aid in your transfer, I am enclosing the relinquishments and copies of the deeds affecting Hannon Road. Also enclosed is a copy of Water Resources' forms, the *Application for Water Right Transfer Consent by Deeded Landowner and Request for Assignment*. These two forms were reviewed by Water Resources and given preliminary approval, so this should be a good starting point for the City of Eagle Point. If there are any questions, please feel free to contact me.

Regards,

Roxanne Hanneman
Sr. Agent
541-957-3556

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SALEM, OR

Cc: Teri Hranac – Water Resources w/ deeds & relinquishments
ODOT District 8

Encl: Deeds/relinquishment/map/application





Oregon

John A. Kitzhaber, MD, Governor

Department of Transportation

Technical Leadership Center

Right of Way Section - MS #2

4040 Fairview Industrial Drive SE

Salem, OR 97302-1142

(503) 986-3600

Fax: (503) 986-3625

www.oregon.gov/odot/hwy/row

February 14, 2011


DENA W. ROBERTS
CITY OF EAGLE POINT
17 BUCHANAN AVENUE SOUTH
P.O. BOX 779
EAGLE POINT OR 97524

Re: Relinquishment No. 6543000A
Intergovernmental Agreement No. 25364
Hannon Rd./Linn Rd./Shasta Ave./Alta Vista Rd.
Linn Road-Dutton Road Project
Crater Lake Highway, State Highway No. 22
City of Eagle Point
Jackson County

Enclosed for your records is a copy of the recorded Relinquishment Deed from the State to the City of Eagle Point. This Relinquishment Deed pertains to Hannon Road, Linn Road, Shasta Avenue & Alta Vista Road in the City of Eagle Point. This right of way is relinquished in accordance with Intergovernmental Agreement No. 25364, signed by the City of Eagle Point on November 30, 2009, and by the Oregon Department of Transportation on January 7, 2010. If you need a copy of said Agreement, please let me know.

This Relinquishment Deed was recorded in Jackson County on February 4, 2011.

If you need to obtain permits, plans, or other information, please contact our District Office at 541-774-6355. Thank you for your assistance in the completion of this relinquishment.


Brenda Remmell
Jurisdictional Transfer Specialist
ODOT Right of Way Section HQ
503-986-3646

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cc: Region 3 R/W Manager
District 8 Manager
Region 3 Agreement Writer
Scott Morrison, Roadway



01464116201100041260140142

I, Christine Walker, County Clerk for Jackson County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

Christine Walker - County Clerk

Relinquishment Deed

Right of Way Files 6543001, 003, 005, 007, 008,
6543010 – 6543016, 6543024 – 6543028,
6543042

Relinquishment No. 6543000A
Misc. C & A Agreement No. 25364
JT (A&R) Agreement No. 691
Misc. C & A (MOU) Agreement No. 17999
Linn Road-Dutton Road Project
Crater Lake Highway
Jackson County, Oregon

In order to complete terms of Misc. C & A Agreement No. 25364, dated January 7, 2010, between the **STATE OF OREGON, acting by and through its Department of Transportation**, hereinafter called "State", and **CITY OF EAGLE POINT, acting by and through its elected officials**, hereinafter called "City", State does hereby relinquish unto City its right, title and interest in Hannon Road and Linn Road, or portions thereof, provided for in said agreement and identified as *Unit 1 Parcel 1* therein. The area being relinquished is described as *Unit 1 Parcel 1* in the attached legal description, and shown as *Unit 1 Parcel 1* on the accompanying map, marked Exhibit "A" and Exhibit "B" respectively, attached hereto and by this reference made a part hereof. *Any Unit 1 Parcel 1* right-of-way being conveyed in which State has any title shall be vested in City **ONLY SO LONG AS USED FOR PUBLIC ROAD PURPOSES. IF SAID RIGHT-OF-WAY IS NO LONGER USED FOR PUBLIC ROAD PURPOSES, IT SHALL AUTOMATICALLY REVERT TO STATE.**

State does also hereby relinquish unto City its right, title and interest in Hannon Road, or portions thereof, provided for in said agreement and identified as *Unit 1 Parcel 2* therein. The area being relinquished is described as *Unit 1 Parcel 2* in Exhibit "A", and shown as *Unit 1 Parcel 2* on Exhibit "B". **SAID RIGHT-OF-WAY WILL NOT REVERT TO STATE WHEN NO LONGER USED FOR PUBLIC ROAD PURPOSES, IN EXCHANGE FOR CITY GRANTING STATE A REVERSIONARY INTEREST IN UNIT 1 PARCEL 3.** *Unit 1 Parcel 3* is described in Exhibit "A", and shown on Exhibit "B"

State does also hereby relinquish unto City its right, title and interest in Shasta Avenue and Alta Vista Road, or portions thereof, as provided for in said agreement and identified as *Unit 2* therein. The area being relinquished is described as *Unit 2* in Exhibit "A" and shown on the accompanying map, marked Exhibit "C", attached hereto and by

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SALEM, OR

Right of Way Files 6543001, 003, 005, 007, 008,
6543010 – 6543016, 6543024 – 6543028,
6543042

Relinquishment No. 6543000A
Misc. C & A Agreement No. 25364
JT (A&R) Agreement No. 691
Misc. C & A (MOU) Agreement No. 17999
Linn Road-Dutton Road Project
Crater Lake Highway
Jackson County, Oregon

this reference made a part hereof. Any *Unit 2* right-of-way being conveyed in which State has any title shall be vested in City ONLY SO LONG AS USED FOR PUBLIC ROAD PURPOSES. IF SAID RIGHT-OF-WAY IS NO LONGER USED FOR PUBLIC ROAD PURPOSES, IT SHALL AUTOMATICALLY REVERT TO STATE.

City does hereby grant unto State a reversionary interest in Hannon Road, or portions thereof, provided for in said agreement and identified as *Unit 1 Parcel 3* therein. The area for which City is granting State a reversionary interest is described as *Unit 1 Parcel 3* in Exhibit "A", and shown as *Unit 1 Parcel 3* on Exhibit "B". Said *Unit 1 Parcel 3* right-of-way shall be vested in City ONLY SO LONG AS USED FOR PUBLIC ROAD PURPOSES. IF SAID RIGHT-OF-WAY IS NO LONGER USED FOR PUBLIC ROAD PURPOSES, IT SHALL AUTOMATICALLY REVERT TO STATE.

The property above described is transferred subject to the rights of any utilities located within said property and further subject to the rights of the owners of said existing facilities if any there be, to operate, reconstruct, and maintain their utility facilities presently located within said property.

The Oregon Transportation Commission, by a duly adopted Delegation Order No. 3, dated May 20, 2009, and Sub-delegation Order No. 4, dated July 7, 2005, and Letter of Authority paragraph No. 13, dated February 22, 2002, authorize the State Right of Way Manager to sign this Relinquishment for and on behalf of the Commission.

**STATE OF OREGON, by and through its
DEPARTMENT OF TRANSPORTATION**

By *Deolinda G. Jones*
Deolinda G. Jones, State Right of Way Manager

STATE OF OREGON, County of Marion

Dated *October 30*, 20 *10*. Personally appeared Deolinda G. Jones, stated that she is the State Right of Way Manager for the State of Oregon, Department of Transportation, and that this document was voluntarily signed on behalf of the State of Oregon by authority delegated to her. Before me:



Dale R. Shafer
Notary Public for Oregon
My Commission expires *11/01/2011*

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SALEM, OR

Accepted on behalf of the Oregon Department of Transportation

Jessica M. Jones

APPROVED AS TO FORM:

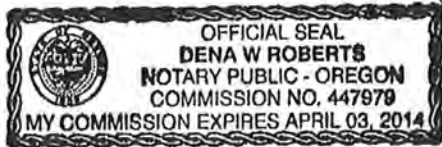
CITY OF EAGLE POINT

By *[Signature]*
Joseph E. Kellerman,
City attorney

By *[Signature]*
Mayor

By NA
Auditor

STATE OF OREGON, County of Jackson
Dated November 23, 20 10. Personally appeared
Leon C. Sherman and NA,
who, being sworn, stated that they are the Mayor and Auditor of the City of Eagle Point,
Oregon, a municipal corporation, and that this instrument was voluntarily signed on behalf
of said municipal corporation by authority of its Ordinance No. Resolution 2008-82, passed by
the Council of said City on this 9th day of December, 20 08.



[Signature]
Notary Public for Oregon
My Commission expires April 3, 2014

Title as hereinabove relinquished and as shown on accompanying legal description and maps, Exhibit "A", Exhibit "B", and Exhibit "C", is hereby accepted by the City of Eagle Point.

Accepted on behalf of the City of Eagle Point
By *[Signature]*

Date 12/27/10

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31

Unit 1 Parcel 1 - To Be Relinquished – Unaltered Portions of Hannon Road on Both Ends of the Realigned Segment & A Portion of Linn Road

A Tract of land lying in the Frederick Westgate D.L.C. No. 47, in the James J. Fryer D.L.C. No. 46, in Lot 5 of Section 3, and in the NW¼NW¼ of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon, and being that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-33291 of the Official Records of Jackson County; and that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-44757 of the Official Records of Jackson County; and that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-08271 of the Official Records of Jackson County; and that property designated as Parcel 1 and described in that Donation Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-42323 of the Official Records of Jackson County; and that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-47969 of the Official Records of Jackson County; and that property designated as Parcel 2 and Parcel 3 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-01355 of the Official Records of Jackson County.

ALSO that portion of that property designated as Parcel 1 and Parcel 2 and described in that Correction Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 01-06912 of the Official Records of Jackson County, lying southwesterly of Engineer's Station "FR" 11+100.000.

The "FR" center line referred to herein is described in that Correction Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 01-06912 of the Official Records of Jackson County.

AND ALSO that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-39915 of the Official Records of Jackson County, and that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46065 of the Official Records of Jackson County; lying

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H/

File 6543000A
MC&A (MOU) NO. 17999
MC&A 25364
JT (A&R) NO. 691
Drawing 10B-10-5
7-9-2009

Northwesterly of a line parallel with and 11.277 meters Southeasterly of the "HR1" center line which center line is described as follows:

Beginning at Engineer's center line Station "HR1" 1+000, said station being 122.672 meters North and 173.327 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M; thence South 32°08'05" West, 180.859 meters to Engineer's center line Station 1+180.859.

AND ALSO that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46064 of the Official Records of Jackson County; and that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-02012 of the Official Records of Jackson County; lying Southwesterly of a line parallel with and 11.277 meters Northeasterly of the "HR2" center line which center line is described as follows:

Beginning at Engineer's center line Station "HR2" 2+000, said station being 217.674 meters South and 273.916 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M; thence South 29°27'01" East, 32.502 meters; thence on a 141.427 meter curve to the right (the long chord of which bears South 13°52'14" East, 74.935 meters) 75.841 meters to Engineer's center line Station 2+108.343.

Bearings are based on an Oregon Department of Transportation Survey. See Drawing No. 10B-10-5, dated April, 1997.

Unit 1 Parcel 2 - To Be Relinquished – Old Alignment of Hannon Road

A Tract of land lying in the James J. Fryer D.L.C. No. 46, and in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon, and being that property designated as Parcel 4 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46064 of the Official Records of Jackson County; and that property designated as Parcel 1 and 2 and described in that Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-37822 of the Official Records of Jackson County; and that property designated as Parcel 3 and described in that Warranty Deed to the State of Oregon, by and through its Department of

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SALEM, OR

File 6543000A
MC&A (MOU) NO. 17999
MC&A 25364
JT (A&R) NO. 691
Drawing 10B-10-5
7-9-2009

Transportation, recorded as Document No. 98-02012 of the Official Records of Jackson County.

ALSO that portion of that property designated as Parcel 1, Parcel 3 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46064 of the Official Records of Jackson County; and that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-02012 of the Official Records of Jackson County; lying Northeasterly of a line parallel with and 11.277 meters Northeasterly of the "HR2" center line which center line is described in Parcel 1.

AND ALSO that portion of that property designated as Parcel 1 and Parcel 4 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46065 of the Official Records of Jackson County; and that portion of that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-39915 of the Official Records of Jackson County, lying Southeasterly of a line parallel with and 11.277 meters Southeasterly of the "HR1" center line which center line is described in Parcel 1.

Unit 1 Parcel 3 – New Alignment of Hannon Road

A Tract of land lying in the James J. Fryer D.L.C. No. 46, and in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon, and being that property described in that General Warranty Deed to the City of Eagle Point, recorded September 18, 2007, as Document No. 2007-043630 of the Official Records of Jackson County; and that property described in that General Warranty Deed to the City of Eagle Point, recorded September 18, 2007, as Document No. 2007-043629 of the Official Records of Jackson County.

Unit 2 - To Be Relinquished – Portions of Shasta Avenue & Alta Vista Road

A Tract of land lying in the T. Linkswiter D.L.C. No. 49 and in the Frederick Westgate D.L.C. No. 47, and in Lot 5 of Section 9, all in Township 36 South, Range 1 West, W.M., Jackson County, Oregon, and being that property designated as Parcels 1, 2 and 3 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-05775 of the Official Records of Jackson County, and that property described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No.

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AUG 01 2012

SALEM, OR

File 6543000A
MC&A (MOU) NO. 17999
MC&A 25364
JT (A&R) NO. 691
Drawing 10B-10-5
7-9-2009

98-01819 of the Official Records of Jackson County, and that property designated as Parcels 1, 2, 3, 4 and 5 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-01668 of the Official Records of Jackson County, and that property designated as Parcels 1, 2, 3 and 4 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 98-01825 of the Official Records of Jackson County, and that property designated as Parcel 1 and described in that Easement Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-39226 of the Official Records of Jackson County, and that property designated as Parcels 1, 2 and 3 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded as Document No. 97-46952 of the Official Records of Jackson County,

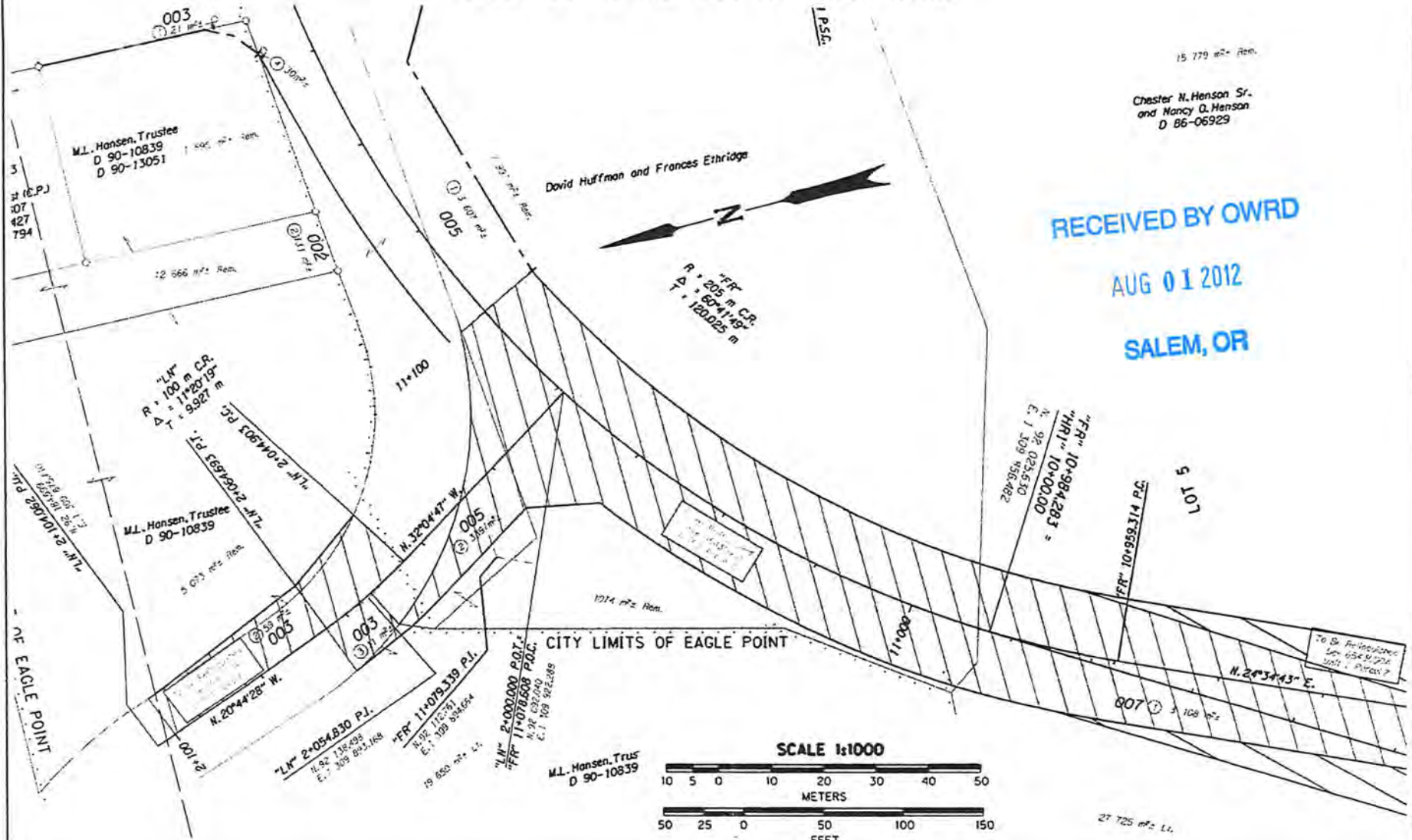
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SEC. 3, T. 36 S., R. 1 W., W.M.



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AUG 01 2012
SALEM, OR

OREGON DEPARTMENT OF TRANSPORTATION
METRIC RIGHT OF WAY
ENGINEERING
 UNIT 1 EXHIBIT B

Section	DUTTON ROAD - LINN ROAD SEC.
Highway	CRATER LAKE HIGHWAY
County	JACKSON COUNTY
Purpose	RELINQUISHMENT Sheet 1 of 5

Scale	1:1000
Date	Feb. 2008
File	6543 000A
	See Drawing 10B-10-5

SEC. 3, T. 36 S., R. 1 W., W.M.

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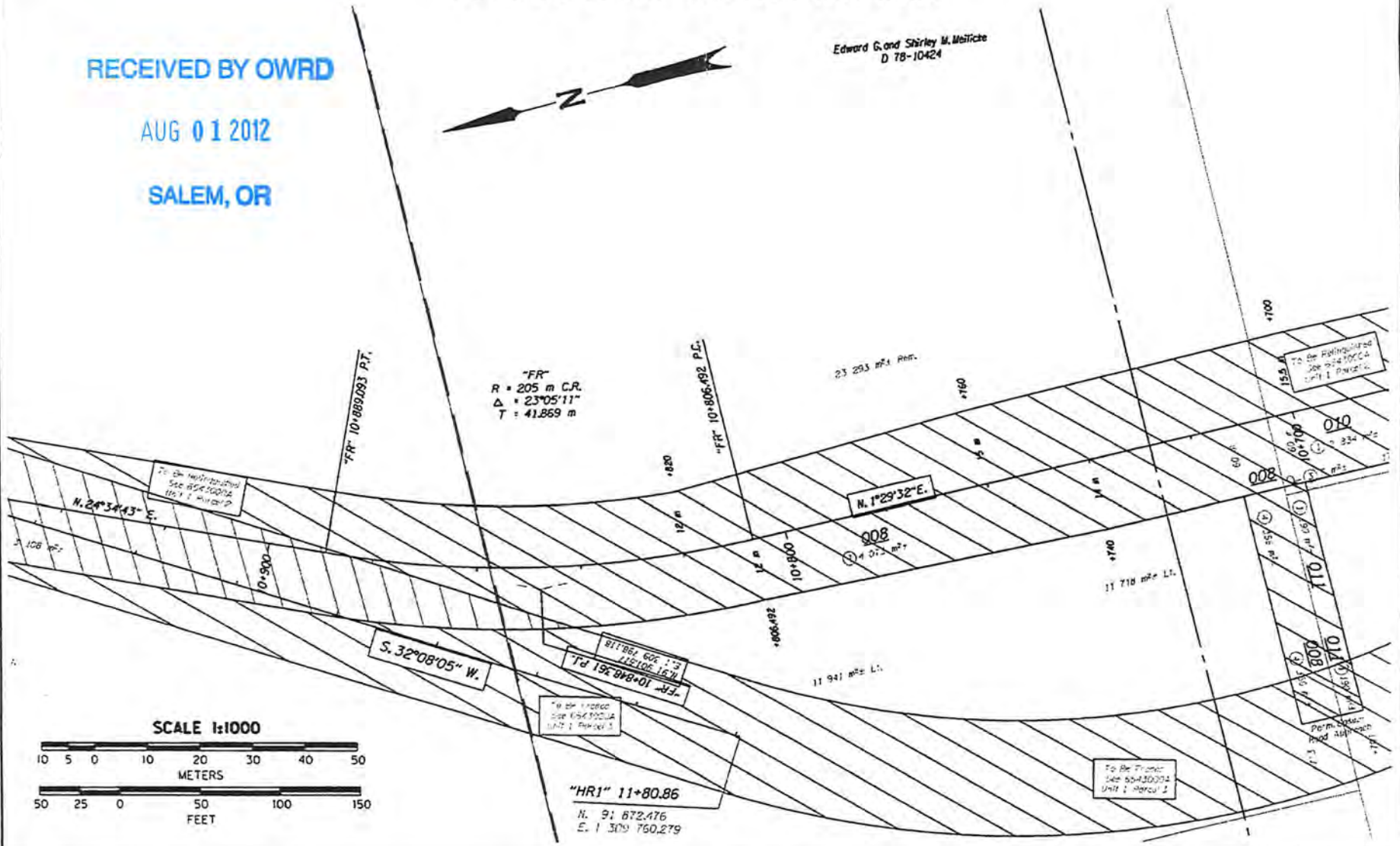
SALEM, OR

Edward G. and Shirley M. Mellice
D 78-10424

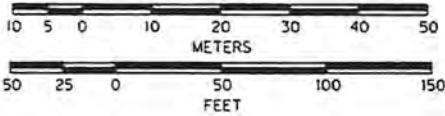


"FR"
R = 205 m C.R.
Δ = 23°05'11"
T = 41.869 m

9/



SCALE 1:1000



OREGON DEPARTMENT OF TRANSPORTATION
METRIC RIGHT OF WAY
ENGINEERING
 UNIT 1 EXHIBIT B

Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
Highway	CRATER LAKE HIGHWAY	Date	Feb. 2008
County	JACKSON COUNTY	File	6543 000A
Purpose	RELINQUISHMENT Sheet 2 of 5	See Drawing 10B-10-5	

SEC. 3, T. 36 S., R. 1 W., W.M.

JAMES J. FRYER
D.L.C. NO. 46

"HR2" 20+71.36 P.I.
R. 91 623.074
E. 1 309 790.859

013 1244 m²

"FR" = 10+530.808 P.O.T.
"HR2" 21+08.34 P.I. (0.011m Lt.)
R. 91 594.231
E. 1 309 789.838

"HR2" 40°30'45" C.R.
30°45'31"
T 38.86 m

"HR2" 20+32.50 P.C.
12 635 m² Lt.

"HR2" 20+00.00 P.O.T.
R. 91 685.784
E. 1 309 755.893

B.B. & A.J. Rayburn
D 92-13197

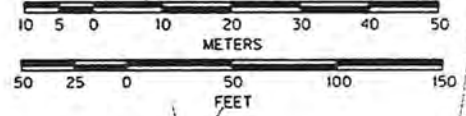
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SCALE 1:1000



OREGON DEPARTMENT OF TRANSPORTATION
METRIC RIGHT OF WAY
ENGINEERING
UNIT 1 EXHIBIT B

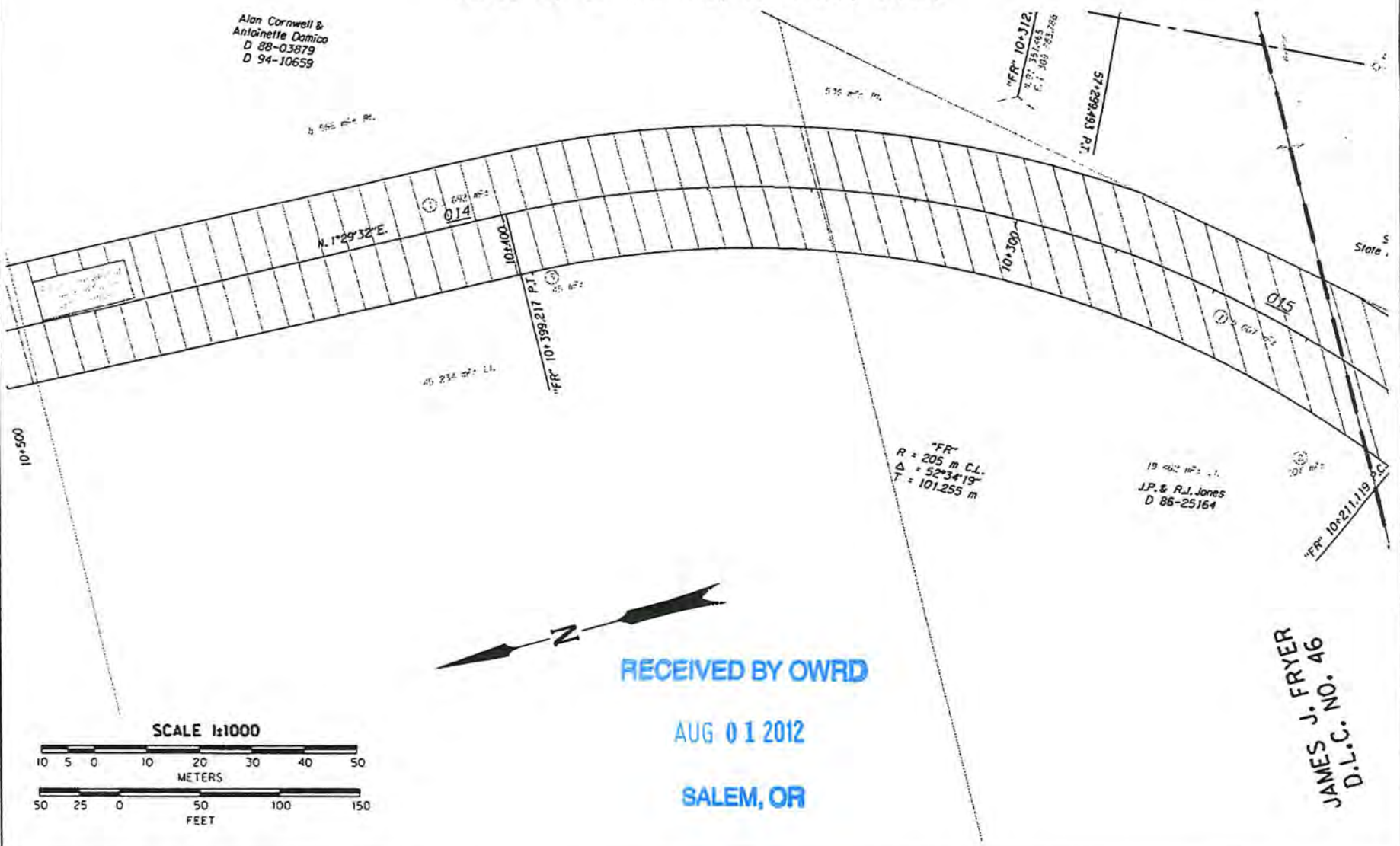
Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
Highway	CRATER LAKE HIGHWAY	Date	Feb. 2008
County	JACKSON COUNTY	File	6543 000A
Purpose	RELINQUISHMENT Sheet 3 of 5	See Drawing 10B-10-5	

SEC. 3, T. 36 S., R. 1 W., W.M.

Alan Cornwell &
Antoinette Damico
D 88-03879
D 94-10659

"FR" 10+312
R = 205 m C.L.
Δ = 52°34'19"
T = 101.255 m

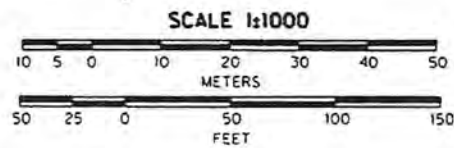
57,299.93 P.T.



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SALEM, OR



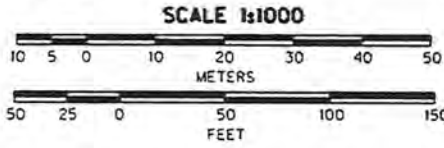
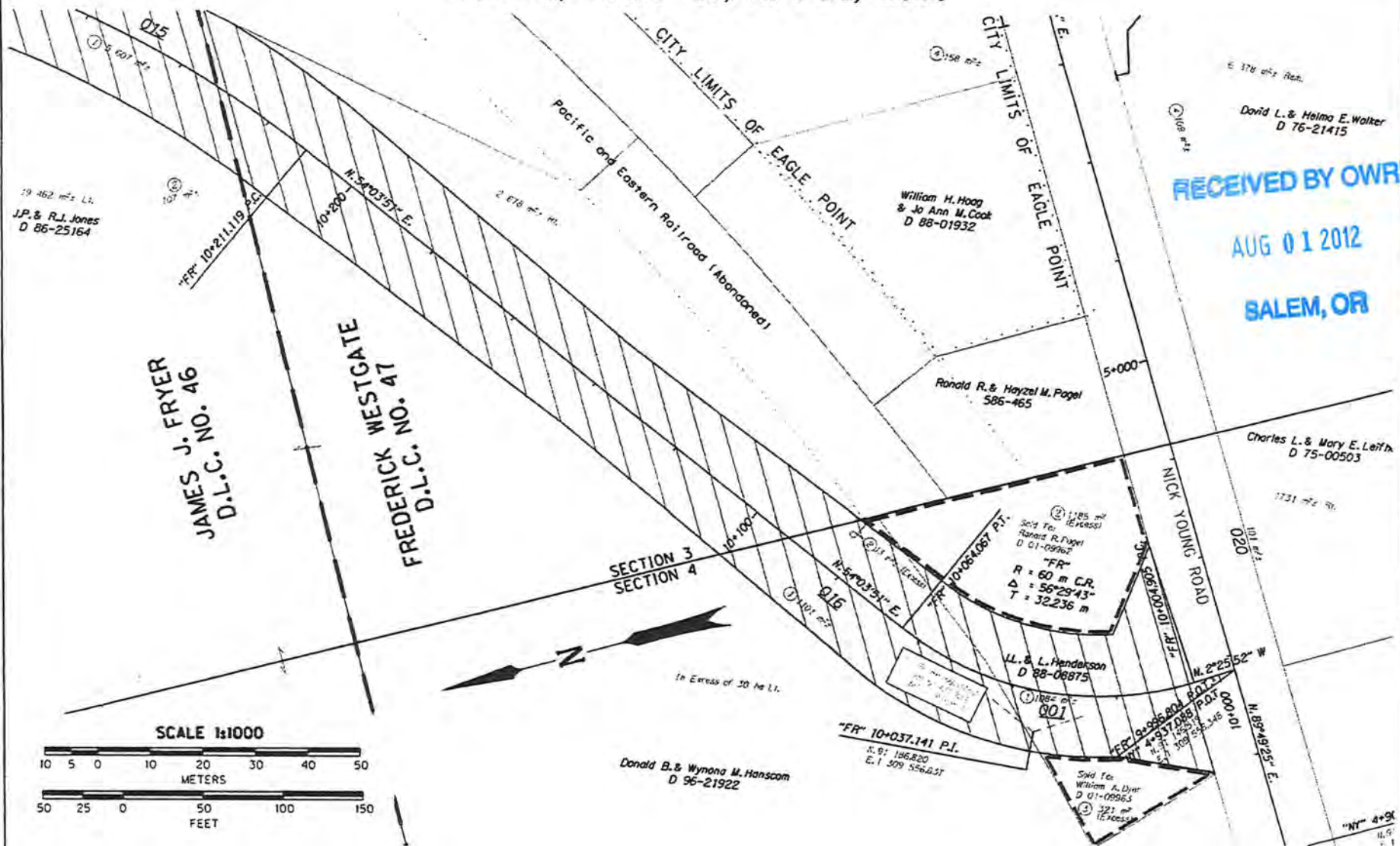
JP. & R.J. Jones
D 86-25164

JAMES J. FRYER
D.C. NO. 46
D.L.C. 1119

OREGON DEPARTMENT OF TRANSPORTATION METRIC RIGHT OF WAY ENGINEERING UNIT 1 EXHIBIT B	Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
	Highway	CRATER LAKE HIGHWAY	Date	Feb. 2008
	County	JACKSON COUNTY	File	6543 000A
	Purpose	RELINQUISHMENT Sheet 4 of 5	See Drawing 10B-10-5	

SEC. 3, T. 36 S., R. 1 W., W.M.

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12

OREGON DEPARTMENT OF TRANSPORTATION METRIC RIGHT OF WAY ENGINEERING UNIT 1 EXHIBIT B	Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
	Highway	CRATER LAKE HIGHWAY	Date	Feb. 2008
	County	JACKSON COUNTY	File	6543 000A
	Purpose	RELINQUISHMENT Sheet 5 of 5	See Drawing 10B-10-5	

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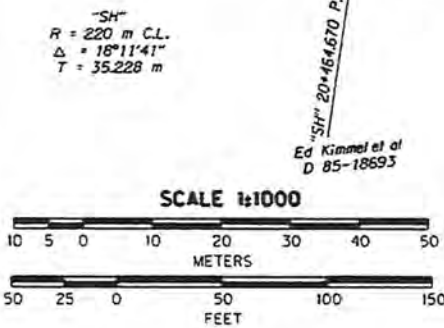
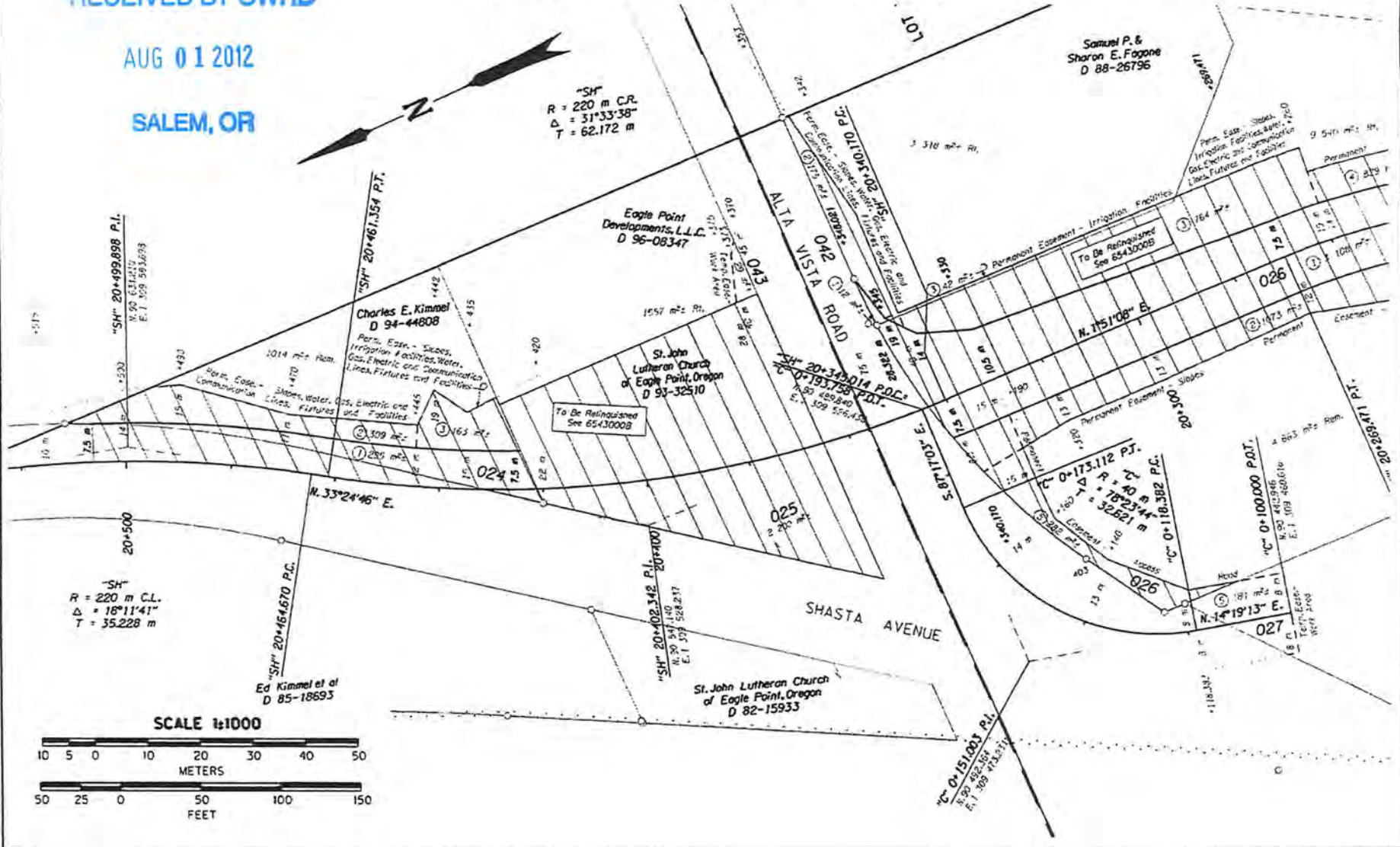
SEC. 9, T. 36 S., R. 1 W., W.M.



"SH"
R = 220 m C.R.
Δ = 31°33'38"
T = 62.172 m

Samuel P. &
Sharon E. Faggone
D 88-26796

13-



	Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
	Highway	CRATER LAKE HIGHWAY	Date	Nov. 2007
	County	JACKSON COUNTY	File	6543 000B
	Purpose	RELINQUISHMENT Sheet 1 of 2	See Drawing 10B-10-6	

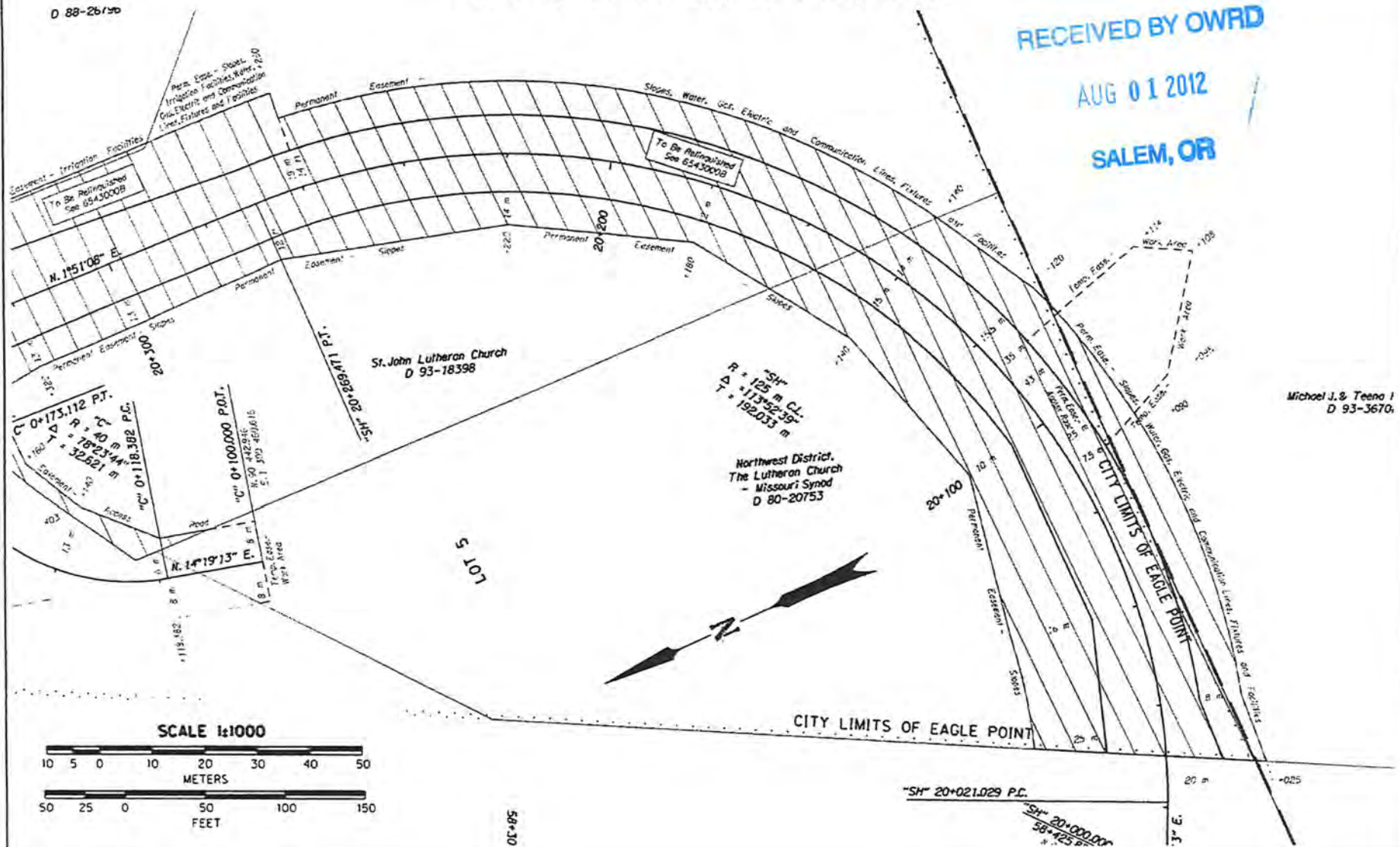
SEC. 9, T. 36 S., R. 1 W., W.M.

D 88-26170

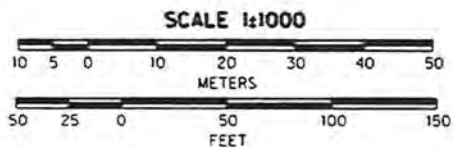
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SALEM, OR



Michael J. & Teena I
D 93-3670



OREGON DEPARTMENT OF TRANSPORTATION METRIC RIGHT OF WAY ENGINEERING EXHIBIT C	Section	DUTTON ROAD - LINN ROAD SEC.	Scale	1:1000
	Highway	CRATER LAKE HIGHWAY	Date	Nov. 2007
	County	JACKSON COUNTY	File	6543 000B
	Purpose	RELINQUISHMENT Sheet 2 of 2		See Drawing 10B-10-6

6

74435-LB

15-
10-
20-

ODOT
File 6543-001
10B-10-5

8.30

97-33291

WARRANTY DEED

JOHN L. HENDERSON and LORRAINE E. HENDERSON, husband and wife, Grantor, for the true and actual consideration of \$ ~~100,000.00~~ ^{110,000.00} does convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Grantee, fee title to the following described property:

Parcel 1 - Fee

A parcel of land lying in the Frederick Westgate D.L.C. No. 47, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to John L. Henderson and Lorraine Henderson, recorded as Document No. 88-08875 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 9+996.804, said station being 756.439 meters South and 471.461 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 2° 25' 52" West 8.101 meters; thence on a 60 meter radius curve right (the long chord of which bears North 25° 48' 59.5" East 56.794 meters) 59.162 meters; thence North 54° 03' 51" East 147.052 meters; thence on a 205 meter radius curve left (the long chord of which bears North 27° 46' 41.5" East 181.569 meters) 188.098 meters; thence North 1° 29' 32" East 400.783 meters to Engineer's center line Station "FR" 10+800.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"9+996.804		"FR"10+006.258	18.110	
"FR"10+006.258		"FR"10+020	18.110 in a straight line to 12	
"FR"10+020		"FR"10+064.067	12	

7-2-97

AFTER RECORDING RETURN TO
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM OR 97310

Account No.: 1-24930-7 36-1W-04D-1600

Property Address: 98 Nick Young Rd
Eagle Point OR 97524

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SALEM, OR

97-33291

ODOT
File 6543-001
108-10-5

"FR"9+996.804	"FR"10+004.852
"FR"10+004.852	"FR"10+020
"FR"10+020	"FR"10+064.067
"FR"10+064.067	"FR"10+140

28
28 in a straight
line to 12
12
12 in a straight
line to 10

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 1084 square meters, more or less.

Parcel 2 - Fee

A parcel of land lying in the Frederick Westgate D.L.C. No. 47, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to John L. Henderson and Lorraine Henderson, recorded as Document No. 88-08875 of the Official Records of Jackson County; the said parcel being that portion of said property lying Easterly of Parcel 1.

The parcel of land to which this description applies contains 1185 square meters, more or less.

Parcel 3 - Fee

A parcel of land lying in the Frederick Westgate D.L.C. No. 47, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to John L. Henderson and Lorraine Henderson, recorded as Document No. 88-08875 of the Official Records of Jackson County; the said parcel being that portion of said property lying Westerly of Parcel 1.

The parcel of land to which this description applies contains 321 square meters, more or less.

Grantor covenants to and with Grantee, its successors and assigns, that grantor is the owner of said property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the same from all lawful claims whatsoever, except as stated herein.

Grantor agrees the consideration recited herein is just compensation for the property, including any and all damages to Grantor's remaining property, if any, which may result from the acquisition or use of said property and the construction or improvement of the public way.

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

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SALEM, OR

97-33291

ODOT
File 6543-001
10B-10-5

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

Dated this 3 day of SEPTEMBER, 1997

John L. Henderson
John L. Henderson

Lorraine E. Henderson
Lorraine E. Henderson

STATE OF OREGON, County of Jackson

Sept 3rd, 1997. Personally appeared the above named John L. Henderson and Lorraine E.

Henderson, who acknowledged the foregoing instrument to be their voluntary act. Before me:



Bobbie Dillender-Ustal
Notary Public for Oregon

My Commission expires Sept 23, 1997

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AUG 01 2012

SALEM, OR

Jackson County, Oregon
Recorded
OFFICIAL RECORDS

SEP 08 1997

8:30 AM
Spencer S. Beck
COUNTY CLERK

File No. R6543-001

ASSIGNMENT OF SALE PROCEEDS

The undersigned assign(s) and transfer(s) to:

Name: Umpqua Title and Escrow Co. (Escrow #36045)

Address: 505 S. E. Main St. Roseburg, Or. 97470.

The net proceeds due from the State of Oregon, Department of Transportation, Highway Division, in connection with the sale of certain property to the State of Oregon; provided, however, that this assignment shall be subject to claims which the State of Oregon may have in the proceeds from said sale, or any prior assignments. If for any reason the sale of said property cannot be closed, then this assignment shall be null and void.

Dated this 18th day of September, 1997.

John J. Henderson
Lorraine Henderson.

(11-90)

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AUG 01 2012

SALEM, OR

30346

17 CT-ACCOM

5

JOSEPHINE-CRATER TITLE COMPANIES, INC.

P.O. BOX 250 - 300 W. MAIN ST.
MEDFORD, OR 97501

119
30-16-4
1900

DEED OF RECONVEYANCE

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust:

Dated : May 9, 1988

Recorded : May 12, 1988

Document No. : 88-08876

Grantor : JOHN L HENDERSON AND LORRAINE E HENDERSON

Beneficiary : EVERGREEN FEDERAL SAVINGS AND LOAN ASSOCIATION

conveying real property situated in Jackson County, Oregon, described as follows:

SAME AS ORIGINAL TRUST DEED.

Jackson County, Oregon
Recorded
OFFICIAL RECORDS

RECEIVED BY OWRD

8:40 OCT 24 1995 AM

AUG 01 2012

Richard M. ...
County Clerk

SALEM, OR

having received from the Beneficiary under said Trust Deed, a written request to reconvey, reciting that the obligations secured by the Trust Deed have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Trust Deed.

Date: October 23, 1995



JOSEPHINE-CRATER TITLE COMPANIES, INC.,
an Oregon Corporation successors by merger with
CRATER TITLE INSURANCE CO.,
an Oregon Corporation

By: *Isabelle Young*
Isabelle Young
Assistant Secretary

State of Oregon)
County of Jackson)

On October 23, 1995 personally appeared Isabelle Young, who being duly sworn did say that he is the Assistant Secretary of Josephine-Crater Title Companies, Inc., an Oregon Corporation, successors by merger with Crater Title Insurance Co., an Oregon Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and he/she acknowledged said instrument to be its voluntary act and deed.

JOHN L HENDERSON
LORRAINE E HENDERSON
98 NICK YOUNG RD
MADISON, OR 97501

Before me: *[Signature]*
Notary Public for Oregon

01 06312

ODOT
File 6543-005
10B-10-5

12:47

25

10

11

7+

CORRECTION WARRANTY DEED

DAVID S. HUFFMAN and CRYSTAL HUFFMAN, husband and wife; and FRANCES ETHRIDGE, Grantor, for the true and actual consideration of \$ 131,500.00 does convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Grantee, fee title to the following described property:

Parcel 1 - Fee

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Mary Isabel Huffman and John B. Huffman, recorded December 26, 1951 in Book 361, Page 72 of Jackson County Record of Deeds; the said parcel being that portion of said property lying Northerly of the following described line:

Beginning at a point opposite and 12 meters Southeasterly of Engineer's Station "FR" 10+900 on the "FR" center line; thence Northeasterly parallel with said center line to a point opposite Engineer's Station "FR" 11+100; thence Northeasterly in a straight line to a point opposite and 15 meters Southeasterly of Engineer's Station "FR" 11+150 on said center line; thence Southeasterly in a straight line to a point opposite and 18.560 meters Westerly of Engineer's Station 56+500 on the center line of the relocated Crater Lake Highway; thence Easterly in a straight line to Engineer's Station 56+500 on said center line of the relocated Crater Lake Highway.

The "FR" center line referred to herein is described as follows:

Beginning at Engineer's center line Station "FR" 10+900, said station being 46.714 meters North and 209.739 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 24° 34' 43" East 59.314 meters; thence on a 205 meter radius curve right (the long chord of which bears North 54° 55' 37.5" East 207.156 meters) 217.169 meters; thence North 85° 16' 32" East 23.517 meters to Engineer's center line Station "FR" 11+200.

The center line of the relocated Crater Lake Highway referred to herein is described as follows:

12-5-00

RETURN TO AND TAX STATEMENT TO
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
355 CAPITOL STREET NE, ROOM 420
SALEM OR 97301-3871

Account No.: 1-24903-0 36-1W-03B TL500

Property Address: 115 Linn Rd
Eagle Point OR 97524

"Rerecorded to correct the legal previously recorded September 24, 1998, as fee number 98 44257"

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AUG 01 2012

SALEM, OR

Received

MAR 29 2001

ODO Collection

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

EXCEPT therefrom that portion of said property lying Northwesterly of the following described line:

Beginning at a point opposite and 12 meters Northwesterly of Engineer's Station "FR" 10+900 on the "FR" center line; thence Northeasterly parallel with said center line to a point opposite Engineer's Station "FR" 11+060; thence Northerly in a straight line to a point opposite and 10 meters Southwesterly of Engineer's Station "LN" 2+021.469 on the "LN" center line; thence Northeasterly in a straight line to Engineer's Station "LN" 2+021.469 on said "LN" center line.

The "LN" center line referred to herein is described as follows:

Beginning at Engineer's center line Station "LN" 2+000, said station being 189.082 meters North and 107.521 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 32° 04' 47" West 44.903 meters; thence on a 100 meter radius curve right (the long chord of which bears North 26° 24' 37.5" West 19.757 meters) 19.790 meters; thence North 20° 44' 28" West 39.369 meters to Engineer's center line Station "LN" 2+104.062.

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 3607 square meters, more or less.

Parcel 2 - Fee

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon; the said parcel being that portion of said lot lying Southerly of the Southerly line of Linn Road (County Road) which center line of said road is described in that deed to Jackson County, recorded as Document No. 86-23684 of the Official Records of Jackson County; Northerly of that property described in that deed to Mary Isabel Huffman and John B. Huffman, recorded December 26, 1951 in Book 361, Page 72 of Jackson County Record of Deeds and Northeasterly of a line parallel with and 10 meters Southwesterly of the "LN" center line which center line is described in Parcel 1.

The parcel of land to which this description applies contains 339 square meters, more or less.

TOGETHER WITH all abutter's rights of access between the relocated Crater Lake Highway Easterly of Engineer's Station "FR" 11+00 and Grantor's remaining real property.

Grantor also grants to Grantee, its successors and assigns, a permanent easement to construct and maintain slopes, and to relocate, construct and maintain water, gas, electric and communication service lines, fixtures and facilities, and appurtenances therefor, upon, over, under, and across the following described property:

**Parcel 3 - Permanent Easement for Slopes, Water, Gas, Electric
and Communication Service Lines, Fixtures and Facilities**

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that deed described in that deed to Mary Isabel Huffman and John B. Huffman, recorded December 26, 1951 in Book 361, Page 72 of Jackson County Record of Deeds; the said parcel being that portion of said property included in a strip of land variable in width, lying on the on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described in Parcel 1.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
56+420		56+497	50
56+497		56+497.500	50 in a straight line to 30
56+497.500		56+502	30 in a straight line to 23
56+502		56+507	23 in a straight line to 22
56+507		56+571.614	22 in a straight line to 23
56+571.614		56+640	23 in a straight line to 28

EXCEPT therefrom Parcel 1.

The parcel of land to which this description applies contains 417 square meters, more or less.

IT IS UNDERSTOOD that the easement herein granted does not convey any right, or interest in the above-described Parcel 3, except for the purposes stated herein, nor prevent Grantor from the use of said property; provided, however, that such use shall not be permitted to interfere with the rights herein granted or endanger the lateral support of the public way, or to interfere in any way with the relocation, construction, and maintenance of said utilities, and their appurtenances, as granted herein above.

IT IS ALSO UNDERSTOOD that this easement shall be subject to the same conditions, terms and restrictions contained in the easements, licenses and/or permits granted to the owner of any facilities being relocated.

IT IS ALSO UNDERSTOOD that Grantor shall not place or erect any buildings or structures upon the easement area without the written consent of Grantee.

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AUG 01 2012

SALEM, OR

IT IS FURTHER UNDERSTOOD that nothing herein contained is intended to create any obligation on the part of Grantee for the maintenance of said utilities.

Grantor covenants to and with Grantee, its successors and assigns, that grantor is the owner of all the above-described property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the property herein conveyed and the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

Grantor agrees that the consideration recited herein is just compensation for the property or property rights conveyed, including any and all damages to Grantor's remaining property, if any, which may result from the acquisition or use of said property or property rights. However, the consideration does not include damages resulting from any use or activity by Grantee beyond or outside of those uses expressed herein, if any, or damages arising from any negligence.

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

This deed is given as a deed of correction for the purpose of correcting the legal (3 paragraphs were missing at top of page 2) in that certain deed executed by the Grantor herein to the Grantee herein, recorded September 24, 1998, as No. 98 44257, Deed Records of Jackson County, Oregon.

Dated this 15th day of January, 2001.

David S. Huffman
David S. Huffman

Crystal Huffman
Crystal Huffman

Frances Ethridge
Frances Ethridge

STATE OF OREGON, County of Multnomah

Dated 1-15, 2001. Personally appeared the above named David S. Huffman, who acknowledged the foregoing instrument to be his voluntary act. Before me:

Dawn Mann
Notary Public for Oregon

My Commission expires 2 28 03

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SALEM, OR



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ODOT
File 6543-005
10B-10-5

STATE OF OREGON, County of Multnomah

Dated 1-15, 2001. Personally appeared the above named Crystal Huffman, who acknowledged the foregoing instrument to be her voluntary act. Before me:



Dawn Mann
Notary Public for Oregon

My Commission expires 2-28-03

STATE OF OREGON, County of Douglas

Dated 1/23, 2001. Personally appeared the above named Frances Ethridge, who acknowledged the foregoing instrument to be her voluntary act. Before me:

Janit Rutter
Notary Public for Oregon

My Commission expires 2/13/2004

Accepted on behalf of the Oregon Department of Transportation

Dennis B. Baker



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SALEM, OR

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Page 5 - CWD
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Jackson County, Oregon
Recorded
OFFICIAL RECORDS

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Spokane S. [Signature]
COUNTY CLERK

98 44257

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ODOT
File 6543-005
10B-10-5

WARRANTY DEED

DAVID S. HUFFMAN and CRYSTAL HUFFMAN, husband and wife; and FRANCES ETHRIDGE, Grantor, for the true and actual consideration of \$ 131,500.00 does convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Grantee, fee title to the following described property:

Parcel 1 - Fee

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Mary Isabel Huffman and John B. Huffman, recorded December 26, 1951 in Book 361, Page 72 of Jackson County Record of Deeds; the said parcel being that portion of said property lying Northerly of the following described line:

Beginning at a point opposite and 12 meters Southeasterly of Engineer's Station "FR" 10+900 on the "FR" center line; thence Northeasterly parallel with said center line to a point opposite Engineer's Station "FR" 11+100; thence Northeasterly in a straight line to a point opposite and 15 meters Southeasterly of Engineer's Station "FR" 11+150 on said center line; thence Southeasterly in a straight line to a point opposite and 18.560 meters Westerly of Engineer's Station 56+500 on the center line of the relocated Crater Lake Highway; thence Easterly in a straight line to Engineer's Station 56+500 on said center line of the relocated Crater Lake Highway.

The "FR" center line referred to herein is described as follows:

Beginning at Engineer's center line Station "FR" 10+900, said station being 46.714 meters North and 209.739 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 24° 34' 43" East 59.314 meters; thence on a 205 meter radius curve right (the long chord of which bears North 54° 55' 37.5" East 207.156 meters) 217.169 meters; thence North 85° 16' 32" East 23.517 meters to Engineer's center line Station "FR" 11+200.

The center line of the relocated Crater Lake Highway referred to herein is described as follows:

The "LN" center line referred to herein is described as follows:

5-5-98

AFTER RECORDING RETURN TO
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM OR 97310

Account No.: 1-24903-0 36-1W-03B TL500

Property Address: 115 Linn Rd
Eagle Point OR 97524

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SALEM, OR

Beginning at Engineer's center line Station "LN" 2+000, said station being 189.082 meters North and 107.521 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 32° 04' 47" West 44.903 meters; thence on a 100 meter radius curve right (the long chord of which bears North 26° 24' 37.5" West 19.757 meters) 19.790 meters; thence North 20° 44' 28" West 39.369 meters to Engineer's center line Station "LN" 2+104.062.

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 3607 square meters, more or less.

Parcel 2 - Fee

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon; the said parcel being that portion of said lot lying Southerly of the Southerly line of Linn Road (County Road) which center line of said road is described in that deed to Jackson County, recorded as Document No. 86-23684 of the Official Records of Jackson County; Northerly of that property described in that deed to Mary Isabel Huffman and John B. Huffman, recorded December 26, 1951 in Book 361, Page 72 of Jackson County Record of Deeds and Northeasterly of a line parallel with and 10 meters Southwesterly of the "LN" center line which center line is described in Parcel 1.

The parcel of land to which this description applies contains 339 square meters, more or less.

TOGETHER WITH all abutter's rights of access between the relocated Crater Lake Highway Easterly of Engineer's Station "FR" 11+00 and Grantor's remaining real property.

Grantor also grants to Grantee, its successors and assigns, a permanent easement to construct and maintain slopes, and to relocate, construct and maintain water, gas, electric and communication service lines, fixtures and facilities, and appurtenances therefor, upon, over, through, and across the following described property:

Parcel 3 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that deed described in that deed to Mary Isabel Huffman and John B. Huffman, recorded December 26, 1951 in Book 361, Page 72 of Jackson County Record of Deeds; the said parcel being that portion of said property included in a strip of land variable in width, lying on the on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described in Parcel 1.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
56+420		56+497	50
56+497		56+497.500	50 in a straight line to 30

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ODOT
File 6543-005
10B-10-5

56+497.500	56+502	30 in a straight line to 23
56+502	56+507	23 in a straight line to 22
56+507	56+571.614	22 in a straight line to 23
56+571.614	56+640	23 in a straight line to 28

EXCEPT therefrom Parcel 1.

The parcel of land to which this description applies contains 417 square meters, more or less.

IT IS UNDERSTOOD that the easement herein granted does not convey any right, or interest in the above-described Parcel 3, except for the purposes stated herein, nor prevent Grantor from the use of said property; provided, however, that such use shall not be permitted to interfere with the rights herein granted or endanger the lateral support of the public way, or to interfere in any way with the relocation, construction, and maintenance of said utilities, and their appurtenances, as granted hereinabove.

IT IS ALSO UNDERSTOOD that this easement shall be subject to the same conditions, terms and restrictions contained in the easements, licenses and/or permits granted to the owner of any facilities being relocated.

IT IS ALSO UNDERSTOOD that Grantor shall not place or erect any buildings or structures upon the easement area without the written consent of Grantee.

IT IS FURTHER UNDERSTOOD that nothing herein contained is intended to create any obligation on the part of Grantee for the maintenance of said utilities.

Grantor covenants to and with Grantee, its successors and assigns, that grantor is the owner of all the above-described property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the property herein conveyed and the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

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AUG 01 2012

SALEM, OR

Grantor agrees the consideration recited herein is just compensation for the property, including any and all damages to Grantor's remaining property, if any, which may result from the acquisition or use of said property and the construction or improvement of the public way.

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

Dated this 11 day of May, 19 98.

David S. Huffman
David S. Huffman

Crystal Huffman
Crystal Huffman

Frances Ethridge
Frances Ethridge

STATE OF OREGON, County of Multnomah

May 11, 19 98. Personally appeared the above named David S. Huffman who acknowledged the foregoing instrument to be his voluntary act. Before me:



Pamela N. Klenski
Notary Public for Oregon
My Commission expires 11-4-2000

STATE OF OREGON, County of Douglas

May 19, 19 98. Personally appeared the above named Frances Ethridge, who acknowledged the foregoing instrument to be her voluntary act. Before me:



Paula M. Hargy
Notary Public for Oregon
My Commission expires 11-11-01

STATE OF OREGON, County of Multnomah

5-5-98
Page 4 - WD
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May 12, 19 98. Personally appeared the above named Crystal Huffman, who acknowledged the foregoing instrument to be her voluntary act. Before me:



Pamela N. Klenski
Notary Public for Oregon
My Commission expires 11-4-2000

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SALEM, OR

Jackson County, Oregon
Recorded
OFFICIAL RECORDS

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Stephen S. [Signature]
COUNTY CLERK

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ODOT
File 6543-007
10B-10-5

WARRANTY DEED

CHESTER N. HENSON, SR. and NANCY O. HENSON, husband and wife, Grantor, for the true and actual consideration of \$ 1,000.00 does convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Grantee, fee title to the following described property:

Parcel 1 - Fee

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Chester N. Henson, Sr. and Nancy O. Henson, recorded as Document No. 86-06929 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land 24 meters in width, 12 meters on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 10+400, said station being 449.490 meters South and 243.367 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 1° 29' 32" East 406.492 meters; thence on a 205 meter radius curve right (the long chord of which bears North 13° 02' 07.5" East 82.044 meters) 82.601 meters; thence North 24° 34' 43" East 70.221 meters; thence on a 205 meter radius curve right (the long chord of which bears North 54° 55' 37.5" East 207.156 meters) 217.169 meters; thence North 85° 16' 32" East 23.517 meters to Engineer's center line Station "FR" 11+200.

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 3108 square meters, more or less.

TOGETHER WITH all abutter's rights of access between the relocated Crater Lake Highway and Grantor's remaining real property.

Grantor also grants to Grantee, its successors and assigns, a permanent easement to construct and maintain slopes, and to relocate, construct and maintain water, gas, electric and communication service lines, fixtures and facilities, and appurtenances therefor, upon, over, through, and across the following described property:

9-23-97

AFTER RECORDING RETURN TO
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM OR 97310

Account No.: 1-70045-9

Property Address: 315 Linn Rd.
Eagle Point OR 97524

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AUG 01 2012

SALEM, OR

97-39915

ODOT
File 6543-007
10B-10-5

Parcel 2 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Chester N. Henson, Sr. and Nancy O. Henson, recorded as Document No. 86-06929 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described as follows:

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
56+571.614		56+640	23 in a straight line to 28
56+640		56+720	28

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 1001 square meters, more or less.

Grantor also grants to Grantee, its successors and assigns, a permanent easement for the construction, operation, and maintenance of drainage facilities over, under, and across the following described property:

Parcel 3 - Permanent Easement for Drainage Facilities

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Chester N. Henson, Sr. and Nancy O. Henson, recorded as Document No. 86-06929 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 56+650 and 56+700 and included in a strip of land 27 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 396 square meters, more or less.

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SALEM, OR

IT IS UNDERSTOOD that the easements herein granted do not convey any right or interest in the above-described Parcels 2 and 3, except for the purposes stated herein, nor prevent Grantor from the use of said property; provided, however, that such use shall not be permitted to interfere with the rights herein granted or endanger the lateral support of the public way, or to interfere in any way with the relocation, construction, and maintenance of said utilities, and their appurtenances, as granted hereinabove.

Also the rights of the owner of any relocated utilities shall be the same as previously existed in that portion of the utilities being relocated.

IT IS ALSO UNDERSTOOD that these easements shall be subject to the same conditions, terms and restrictions contained in the easements, licenses and/or permits granted to the owner of any facilities being relocated.

IT IS ALSO UNDERSTOOD that Grantor shall not place or erect any buildings or structures upon the easement area without the written consent of Grantee.

IT IS FURTHER UNDERSTOOD that nothing herein contained is intended to create any obligation on the part of Grantee for the maintenance of said utilities.

Grantor also grants to Grantee, its successors and assigns, a temporary easement for a work area for construction purposes over and across the following described property:

Parcel 4 - Temporary Easement for Work Area (five years or duration of project)

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Chester N. Henson, Sr. and Nancy O. Henson, recorded as Document No. 86-06929 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 56+676 and 56+704 and included in a strip of land 31 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 243 square meters, more or less.

IT IS UNDERSTOOD that the temporary easement rights herein granted shall terminate five (5) years from the date hereof or upon completion of the above-mentioned construction project, whichever is sooner.

IT IS ALSO UNDERSTOOD that the temporary easement herein granted does not convey any right or interest in the above-described Parcel 4, except as stated herein, nor prevent Grantor from the use of said property; provided, however that such use does not interfere with the rights herein granted.

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9-23-97
Page 3 - WD

AUG 01 2012

SALEM, OR

Grantor covenants to and with Grantee, its successors and assigns, that grantor is the owner of all the above-described property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the property herein conveyed and the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

Grantor agrees the consideration recited herein is just compensation for the property, including any and all damages to Grantor's remaining property, if any, which may result from the acquisition or use of said property and the construction or improvement of the public way.

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

Dated this 8 day of oct, 1997

Chester N. Henson Sr
Chester N. Henson, Sr.

Nancy O. Henson
Nancy O. Henson

STATE OF OREGON, County of Jackson

October 8, 1997. Personally appeared the above named Chester N. Henson, Sr. and Nancy O. Henson, husband and wife, who acknowledged the foregoing instrument to be their voluntary act. Before me:

Stephen G. Madison
Notary Public for Oregon
My Commission expires 6-16-99



9-23-97
Page 4 - WD
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SALEM, OR

Jackson County, Oregon
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Stephen G. Madison
COUNTY CLERK

97-46065

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File 6543-008
10B-10-5

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WARRANTY DEED

SHIRLEY MAY MEILICKE, Grantor, for the true and actual consideration of \$ 750.00 does convey unto the **STATE OF OREGON**, by and through its **DEPARTMENT OF TRANSPORTATION**, Grantee, fee title to the following described property:

Parcel 1 - Fee

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 10+400, said station being 449.490 meters South and 243.367 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 1° 29' 32" East 406.492 meters; thence on a 205 meter radius curve right (the long chord of which bears North 13° 02' 07.5" East 82.044 meters) 82.601 meters; thence North 24° 34' 43" East 70.221 meters; thence on a 205 meter radius curve right (the long chord of which bears North 54° 55' 37.5" East 207.156 meters) 217.169 meters; thence North 85° 16' 32" East 23.517 meters to Engineer's center line Station "FR" 11+200.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"10+640		"FR"10+740	14	
"FR"10+740		"FR"10+806.492	14 in a straight line to 12	
"FR"10+806.492		"FR"10+900	12	

9-18-97

AFTER RECORDING RETURN TO
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM OR 97310

Account No.: 1-23919-1

Property Address: 10899 Highway 62
Eagle Point OR 97524

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AUG 01 2012

SALEM, OR

Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"10+600		"FR"10+700		14 in a straight line to 15.500
"FR"10+700		"FR"10+760		15.500 in a straight line to 15
"FR"10+760		"FR"10+820		15 in a straight line to 12
"FR"10+820		"FR"10+900		12

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 4 073 square meters, more or less.

TOGETHER WITH all abutter's rights of access between the relocated Crater Lake Highway and Grantor's remaining real property.

Grantor also grants to Grantee, its successors and assigns, a permanent easement to construct and maintain slopes, and to relocate, construct and maintain water, gas, electric and communication service lines, fixtures and facilities, and appurtenances therefor, upon, over, through, and across the following described property:

Parcel 2 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described as follows:

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
56+640		56+720	28
56+720		56+760	28 in a straight line to 26

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AUG 01 2012

SALEM, OR

Station	to	Station	Width on Westerly Side of Center Line
56+760		56+800	26 in a straight line to 25
56+800		56+840	25 in a straight line to 26
56+840		56+900	26 in a straight line to 23

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 1 280 square meters, more or less.

Grantor also grants to Grantee, its successors and assigns, a permanent easement for the construction, operation, and maintenance of drainage facilities over, under, and across the following described property:

Parcel 3 - Permanent Easement for Drainage Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 56+650 and 56+700 and included in a strip of land 27 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 45 square meters, more or less.

Grantor also grants to Grantee, its successors and assigns, a permanent easement to construct a road approach over and across the following described property:

Parcel 4 - Permanent Easement for Road Approach

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the "FR" center line at Engineer's Stations "FR" 10+701 and "FR" 10+713 and included in a strip of land 60 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 1.

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AUG 01 2012

SALEM, OR

97-16065

ODOT
File 6543-008
10B-10-5

EXCEPT therefrom Parcel 1.

The parcel of land to which this description applies contains 356 square meters, more or less.

IT IS UNDERSTOOD that the easements herein granted do not convey any right or interest in the above-described Parcels 2, 3, and 4, except for the purposes stated herein, nor prevent Grantor from the use of said property; provided, however, that such use shall not be permitted to interfere with the rights herein granted or endanger the lateral support of the public way, or to interfere in any way with the relocation, construction, and maintenance of said utilities, and their appurtenances, as granted hereinabove.

Also the rights of the owner of any relocated utilities shall be the same as previously existed in that portion of the utilities being relocated.

IT IS ALSO UNDERSTOOD that these easements shall be subject to the same conditions, terms and restrictions contained in the easements, licenses and/or permits granted to the owner of any facilities being relocated.

IT IS ALSO UNDERSTOOD that Grantor shall not place or erect any buildings or structures upon the easement area without the written consent of Grantee.

IT IS FURTHER UNDERSTOOD that nothing herein contained is intended to create any obligation on the part of Grantee for the maintenance of said utilities.

Grantor also grants to Grantee, its successors and assigns, a temporary easement for a work area for construction purposes over and across the following described property:

Parcel 5 - Temporary Easement for Work Area (five years or duration of project)

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 56+676 and 56+704 and included in a strip of land 31 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 113 square meters, more or less.

IT IS UNDERSTOOD that the temporary easement rights herein granted shall terminate five (5) years from the date hereof or upon completion of the above-mentioned construction project, whichever is sooner.

9-18-97
Page 4 - WD

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SALEM, OR

IT IS ALSO UNDERSTOOD that the temporary easement herein granted does not convey any right or interest in the above-described Parcel 5, except as stated herein, nor prevent Grantor from the use of said property; provided, however that such use does not interfere with the rights herein granted.

Grantor covenants to and with Grantee, its successors and assigns, that grantor is the owner of all the above-described property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the property herein conveyed and the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

Grantor agrees the consideration recited herein is just compensation for the property, including any and all damages to Grantor's remaining property, if any, which may result from the acquisition or use of said property and the construction or improvement of the public way.

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

Dated this 26 day of Nov, 1997.

Shirley May Meilicke
Shirley May Meilicke

STATE OF OREGON, County of JACKSON

NOVEMBER 26, 1997. Personally appeared the above named Shirley May Meilicke, who acknowledged the foregoing instrument to be her voluntary act. Before me:

Stephen G. Madison
Notary Public for Oregon



Jackson County, Oregon My Commission expires 6-16-99
Recorded
OFFICIAL RECORDS

5 RECEIVED BY OWRD

AUG 01 2012

SALEM, OR

DEC 09 1997

Stephen G. Madison
COUNTY CLERK

15

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10100

97-46064

ODOT
File 6543-010
10B-10-5

WARRANTY DEED

JESSIE D. EDMONDS, Grantor, for the true and actual consideration of \$ 900.00 does convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Grantee, fee title to the following described property:

Parcel 1 - Fee

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon; the said parcel being that portion of said D.L.C. lying Southerly of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; Easterly of that property described in that deed to Bruce B. Rayburn and Ardie J. Rayburn, recorded as Document No. 92-13197 of the Official Records of Jackson County; Northerly of that property described in that Memorandum of Contract to Jerry R. Hannaford and Deborah A. Hannaford, recorded as Document No. 95-24712 of the Official Records of Jackson County; Westerly of the that property described in that contract to Timothy E. Wyatt and Nola L. Wyatt, recorded as Document No. 77-14872 of the Official Records of Jackson County and included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 10+400, said station being 449.490 meters South and 243.367 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 1° 29' 32" East 400 meters to Engineer's center line Station "FR" 10+800.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"10+500		"FR"10+640	11 in a straight line to 14	
"FR"10+640		"FR"10+740	14	
"FR"10+500		"FR"10+600		12 in a straight line to 14
"FR"10+600		"FR"10+700		14 in a straight line to 15.500
"FR"10+700		"FR"10+760		15.500 in a straight line to 15

97

AFTER RECORDING RETURN TO
SON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM OR 97310

Account No.: 1-23916-6 36-1W-03C T12800

Property Address: Hwy 62
Eagle Point OR 97524

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AUG 01 2012
SALEM, OR

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Parcel 3 - Permanent Easement for Road Approach

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon; the said parcel being that portion of said D.L.C. lying Southerly of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; Easterly of that property described in that deed to Bruce B. Rayburn and Ardie J. Rayburn, recorded as Document No. 92-13197 of the Official Records of Jackson County; Northerly of a line at right angles to the "FR" center line at Engineer's Station "FR" 10+701 and Westerly of a line parallel with and 14 meters Westerly of said "FR" center line which center line is described in Parcel 1.

The parcel of land to which this description applies contains 7 square meters, more or less.

Parcel 4 - Permanent Easement for Road Approach

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon; the said parcel being that portion of said D.L.C. lying Northerly of that property described in that Memorandum of Contract to Jerry R. Hannaford and Deborah A. Hannaford, recorded as Document No. 95-24712 of the Official Records of Jackson County; Easterly of that property described in that deed to Bruce B. Rayburn and Ardie J. Rayburn, recorded as Document No. 92-13197 of the Official Records of Jackson County; Southerly of a line at right angles to the "FR" center line at Engineer's Station "FR" 10+610 and Westerly of a line parallel with and 14 meters Westerly of said "FR" center line which center line is described in Parcel 1.

The parcel of land to which this description applies contains 9 square meters, more or less.

IT IS UNDERSTOOD that the easements herein granted do not convey any right, or interest in the above-described Parcels 2, 3, and 4, except for the purposes stated herein, nor prevent Grantor from the use of said property; provided, however, that such use shall not be permitted to interfere with the rights herein granted or endanger the lateral support of the public way, or to interfere in any way with the relocation, construction, and maintenance of said utilities, and their appurtenances, as granted hereinabove.

IT IS ALSO UNDERSTOOD that these easements shall be subject to the same conditions, terms and restrictions contained in the easements, licenses and/or permits granted to the owner of any facilities being relocated.

IT IS ALSO UNDERSTOOD that Grantor shall not place or erect any buildings or structures upon the easement areas without the written consent of Grantee.

IT IS FURTHER UNDERSTOOD that nothing herein contained is intended to create any obligation on the part of Grantee for the maintenance of said utilities.

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AUG 01 2012

SALEM, OR

Grantor covenants to and with Grantee, its successors and assigns, that grantor is the owner of all the above-described property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the property herein conveyed and the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

Grantor agrees the consideration recited herein is just compensation for the property, including any and all damages to Grantor's remaining property, if any, which may result from the acquisition or use of said property and the construction or improvement of the public way.

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

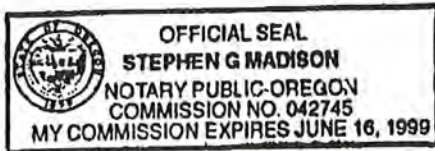
Dated this 11-26 day of 11-26, 1997.

Jessie D. Edmonds
Jessie D. Edmonds

STATE OF OREGON, County of Jackson

November 26, 1997. Personally appeared the above named Jessie D. Edmonds, who acknowledged the foregoing instrument to be her voluntary act. Before me:

Stephen G. Madison
Notary Public for Oregon



Jackson County, Oregon
Recorded My Commission expires 6-16-99
OFFICIAL RECORDS

4r RECEIVED BY OWRD
DEC 09 1997
2:10 PM
Stephen G. Madison
COUNTY CLERK

AUG 01 2012

SALEM, OR

9:04 10/74

ODOT
File 6543-011
10B-10-5

97-37822

PERMANENT EASEMENTS

BRUCE B. RAYBURN and ARDITH J. RAYBURN who took title as **Ardie J. Rayburn, husband and wife,** Grantor, for the true and actual consideration of \$ 300 *00* does grant unto the **STATE OF OREGON**, by and through its **DEPARTMENT OF TRANSPORTATION**, Grantee, its successors and assigns, permanent easements to construct and maintain a road approach over and across the property described as follows:

Parcel 1 - Permanent Easement for Road Approach

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Bruce B. Rayburn and Ardie J. Rayburn, recorded as Document No. 92-13197 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the "FR" center line at Engineer's Stations "FR" 10+701 and "FR" 10+713 and included in a strip of land 60 meters in width, lying on the Westerly side of said center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 10+400, said station being 449.490 meters South and 243.367 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 1° 29' 32" East 400 meters to Engineer's center line Station "FR" 10+800.

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 190 square meters, more or less.

Parcel 2 - Permanent Easement for Road Approach

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Bruce B. Rayburn and Ardie J. Rayburn, recorded as Document No. 92-13197 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the "FR" center line at Engineer's Stations "FR" 10+602 and "FR" 10+610 and included in a strip of land 45 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 1.

EXCEPT therefrom Parcel 1.

8-20-97

AFTER RECORDING RETURN TO
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM OR 97310

Account No.: 1-24907-1 36-1W-03C-2700

Property Address: 10901 Hwy 62
Eagle Point OR 97524

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AUG 01 2012

SALEM, OR

97-37822

The parcel of land to which this description applies contains 101 square meters, more or less.

IT IS UNDERSTOOD that these easements herein granted do not convey any right or interest in the above-described
Parcels 1 and 2, except for the purposes stated herein, nor prevent Grantor from the use of said property; provided, however,
that such use does not interfere with the rights herein granted.

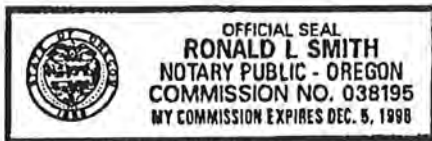
Grantor covenants to and with Grantee, its successors and assigns, that Grantor is the owner of said property and
will warrant the easement rights herein granted from all lawful claims whatsoever.

Grantor agrees the consideration recited herein is just compensation for the property, including any and all damages
to Grantor's remaining property, if any, which may result from the acquisition or use of said property and the construction or
improvement of the public way.

In construing this document, where the context so requires, the singular includes the plural and all grammatical
changes shall be made so that this document shall apply equally to corporations and to individuals.

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations
hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and
approved by the recording of this document.

Dated this 24th day of SEPT, 1997.



Bruce B. Rayburn
Bruce B. Rayburn

Ardith J. Rayburn
Ardith J. Rayburn who took title as Ardie J. Rayburn

STATE OF OREGON, County of JACKSON

24TH SEPT, 1997. Personally appeared the above named Bruce B. Rayburn and Ardith J. Rayburn
who took title as Ardie J. Rayburn, who acknowledged the foregoing instrument to be their voluntary act. Before me:

Jackson County, Oregon
Recorded
OFFICIAL RECORDS

Ronald L. Smith
Notary Public for Oregon

My Commission expires DEC 5 1998

OCT 09 1997

9:04 AM

[Signature]
COUNTY CLERK

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AUG 01 2012

SALEM, OR

98-02012

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ODOT
File 6543-012
10B-10-5

25100
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WARRANTY DEED

GEORGE D. HANNAFORD and ERNA V. HANNAFORD, husband and wife; JERRY R. HANNAFORD and DEBORAH A. HANNAFORD, husband and wife, Grantor, for the true and actual consideration of \$ 4,800.00 does convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Grantee, fee title to the following described property:

Parcel 1 - Fee

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that Memorandum of Contract to Jerry R. Hannaford and Deborah A. Hannaford, recorded as Document No. 95-24712 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 10+400, said station being 449.490 meters South and 243.367 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 1° 29' 32" East 400 meters to Engineer's center line Station "FR" 10+800.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"10+500		"FR"10+640	11 in a straight line to 14	
"FR"10+500		"FR"10+600		12 in a straight line to 14
"FR"10+600		"FR"10+700		14 in a straight line to 15.500

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

9-22-97

AFTER RECORDING RETURN TO
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM OR 97310

Account No.: 1-23917-4

Property Address: 10825 Highway 62
Eagle Point OR 97524

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AUG 01 2012

SALEM, OR

The parcel of land to which this description applies contains 1575 square meters, more or less.

TOGETHER WITH all abutter's rights of access between the relocated Crater Lake Highway and Grantor's remaining real property.

Grantor also grants to Grantee, its successors and assigns, a permanent easement to construct and maintain slopes, and to relocate, construct and maintain water, gas, electric and communication service lines, fixtures and facilities, and appurtenances therefor, upon, over, through, and across the following described property:

Parcel 2 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that Memorandum of Contract to Jerry R. Hannaford and Deborah A. Hannaford, recorded as Document No. 95-24712 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described as follows:

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
56+900		56+960	23
56+960		57+000	23 in a straight line to 27
57+000		57+080	27 in a straight line to 22

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 483 square meters, more or less.

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AUG 01 2012

SALEM, OR

Grantor also grants to Grantee, its successors and assigns, a permanent easement to construct a road approach over and across the following described property:

Parcel 3 - Permanent Easement for Road Approach

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that Memorandum of Contract to Jerry R. Hannaford and Deborah A. Hannaford, recorded as Document No. 95-24712 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the "FR" center line at Engineer's Stations "FR" 10+602 and "FR" 10+610 and included in a strip of land 45 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 1.

EXCEPT therefrom Parcel 1.

The parcel of land to which this description applies contains 144 square meters, more or less.

Grantor also grants to Grantee, its successors and assigns, a permanent easement for the construction, operation, and maintenance of drainage facilities over, under, and across the following described property:

Parcel 4 - Permanent Easement for Drainage Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that Memorandum of Contract to Jerry R. Hannaford and Deborah A. Hannaford, recorded as Document No. 95-24712 of the Official Records of Jackson County; the said parcel being that portion of said property lying Southerly of a line at right angles to the center line of the relocated Crater Lake Highway at Engineer's Station 57+015 and included in a strip of land 23 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 12 square meters, more or less.

IT IS UNDERSTOOD that the easements herein granted do not convey any right or interest in the above-described Parcels 2, 3, and 4, except for the purposes stated herein, nor prevent Grantor from the use of said property; provided, however, that such use shall not be permitted to interfere with the rights herein granted or endanger the lateral support of the public way, or to interfere in any way with the relocation, construction, and maintenance of said utilities, and their appurtenances, as granted hereinabove.

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SALEM, OR

Also the rights of the owner of any relocated utilities shall be the same as previously existed in that portion of the utilities being relocated.

IT IS ALSO UNDERSTOOD that these easements shall be subject to the same conditions, terms and restrictions contained in the easements, licenses and/or permits granted to the owner of any facilities being relocated.

IT IS ALSO UNDERSTOOD that Grantor shall not place or erect any buildings or structures upon the easement area without the written consent of Grantee.

IT IS FURTHER UNDERSTOOD that nothing herein contained is intended to create any obligation on the part of Grantee for the maintenance of said utilities.

Grantor covenants to and with Grantee, its successors and assigns, that grantor is the owner of all the above-described property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the property herein conveyed and the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

Grantor agrees the consideration recited herein is just compensation for the property, including any and all damages to Grantor's remaining property, if any, which may result from the acquisition or use of said property and the construction or improvement of the public way.

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

RECEIVED BY OWRD

AUG 01 2012

SALEM, OR

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

Dated this 8 day of January 1998.

Jackson County, Oregon
Recorded
OFFICIAL RECORDS

JAN 19 1998
2:10 PM
Approved & Recorded
COUNTY CLERK

George D. Hannaford
George D. Hannaford

Erna V. Hannaford
Erna V. Hannaford

Jerry R. Hannaford
Jerry R. Hannaford

Deborah A. Hannaford
Deborah A. Hannaford

STATE OF OREGON, County of JACKSON

January 8, 1998. Personally appeared the above named George D. Hannaford and Erna V. Hannaford, husband and wife, who acknowledged the foregoing instrument to be their voluntary act. Before me:

Stephen G. Madison
Notary Public for Oregon

My Commission expires 6-16-99

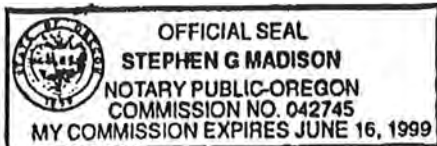


STATE OF OREGON, County of JACKSON

January 8, 1998. Personally appeared the above named Jerry R. Hannaford and Deborah A. Hannaford, husband and wife, who acknowledged the foregoing instrument to be their voluntary act. Before me:

Stephen G. Madison
Notary Public for Oregon

My Commission expires 6-16-99



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AUG 01 2012

SALEM, OR

97-47969

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ODOT
File 6543-013
10B-10-5

25.00
10.00

WARRANTY DEED

PHILLIP HEFLEY and ARLENE HEFLEY, husband and wife, Grantor, for the true and actual consideration of \$ 950.00 does convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Grantee, fee title to the following described property:

Parcel 1 - Fee

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Phillip Hefley and Arlene Hefley, recorded as Document No. 73-11873 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 9+996.804, said station being 756.439 meters South and 471.461 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 2° 25' 52" West 8.101 meters; thence on a 60 meter radius curve right (the long chord of which bears North 25° 48' 59.5" East 56.794 meters) 59.162 meters; thence North 54° 03' 51" East 147.052 meters; thence on a 205 meter radius curve left (the long chord of which bears North 27° 46' 41.5" East 181.569 meters) 188.098 meters; thence North 1° 29' 32" East 400.783 meters to Engineer's center line Station "FR" 10+800.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"10+399.217		"FR"10+500	12 in a straight line to 11	
"FR"10+500		"FR"10+640	11 in a straight line to 14	
"FR"10+400		"FR"10+500		12
"FR"10+500		"FR"10+600		12 in a straight line to 14

9-22-97

AFTER RECORDING RETURN TO
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM OR 97310

Account No.: 1-24909-7

Property Address: 10731 Highway 62
Eagle Point OR 97524

RECEIVED BY OWRD

AUG 01 2012

SALEM, OR

97-47969

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 1244 square meters, more or less.

TOGETHER WITH all abutter's rights of access between the relocated Crater Lake Highway and Grantor's remaining real property.

Grantor also grants to Grantee, its successors and assigns, a permanent easement to construct and maintain slopes, and to relocate, construct and maintain water, gas, electric and communication service lines, fixtures and facilities, and appurtenances therefor, upon, over, through, and across the following described property:

Parcel 2 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Phillip Hefley and Arlene Hefley, recorded as Document No. 73-11873 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described as follows:

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
57+000		57+080	27 in a straight line to 22

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 380 square meters, more or less.

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AUG 01 2012

SALEM, OR

97-47969

Grantor also grants to Grantee, its successors and assigns, a permanent easement for the construction, operation, and maintenance of drainage facilities over, under, and across the following described property:

Parcel 3 - Permanent Easement for Drainage Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Phillip Hefley and Arlene Hefley, recorded as Document No. 73-11873 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 57+015 and 57+050 and included in a strip of land variable in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
57+015		57+050	23 in a straight line to 23

The parcel of land to which this description applies contains 177 square meters, more or less.

IT IS UNDERSTOOD that the easements herein granted do not convey any right or interest in the above-described Parcels 2 and 3, except for the purposes stated herein, nor prevent Grantor from the use of said property; provided, however, that such use shall not be permitted to interfere with the rights herein granted or endanger the lateral support of the public way, or to interfere in any way with the relocation, construction, and maintenance of said utilities, and their appurtenances, as granted hereinabove.

Also the rights of the owner of any relocated utilities shall be the same as previously existed in that portion of the utilities being relocated.

IT IS ALSO UNDERSTOOD that these easements shall be subject to the same conditions, terms and restrictions contained in the easements, licenses and/or permits granted to the owner of any facilities being relocated.

IT IS ALSO UNDERSTOOD that Grantor shall not place or erect any buildings or structures upon the easement area without the written consent of Grantee.

IT IS FURTHER UNDERSTOOD that nothing herein contained is intended to create any obligation on the part of Grantee for the maintenance of said utilities.

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AUG 01 2012

SALEM, OR

Grantor also grants to Grantee, its successors and assigns, a temporary easement for a work area for construction purposes over and across the following described property:

Parcel 4 - Temporary Easement for Work Area (five years or duration of project)

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Phillip Hefley and Arlene Hefley, recorded as Document No. 73-11873 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 57+039 and 57+054 and included in a strip of land 26 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 125 square meters, more or less.

IT IS UNDERSTOOD that the temporary easement rights herein granted shall terminate five (5) years from the date hereof or upon completion of the above-mentioned construction project, whichever is sooner.

IT IS ALSO UNDERSTOOD that the temporary easement herein granted does not convey any right or interest in the above-described Parcel 4, except as stated herein, nor prevent Grantor from the use of said property; provided, however that such use does not interfere with the rights herein granted.

Grantor covenants to and with Grantee, its successors and assigns, that grantor is the owner of all the above-described property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the property herein conveyed and the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

Grantor agrees the consideration recited herein is just compensation for the property, including any and all damages to Grantor's remaining property, if any, which may result from the acquisition or use of said property and the construction or improvement of the public way.

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

RECEIVED BY OWRD

AUG 01 2012

SALEM, OR

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

Dated this 10th day of December, 1997.

Phillip L. Hefley
Phillip Hefley

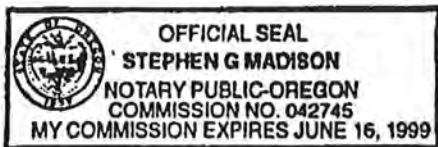
Arlene Hefley
Arlene Hefley

STATE OF OREGON, County of JACKSON

December 10, 1997. Personally appeared the above named Phillip Hefley and Arlene Hefley, husband and wife, who acknowledged the foregoing instrument to be their voluntary act. Before me:

Stephen G. Madison
Notary Public for Oregon

My Commission expires 6-16-99



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AUG 01 2012

SALEM, OR

Jackson County, Oregon
Recorded
OFFICIAL RECORDS

DEC 23 1997
8:30 AM
Stephen G. Madison
COUNTY CLERK

DONATION DEED

ALAN CORNWELL and ANTOINETTE DAMICO, husband and wife, Grantor, for no monetary consideration does convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Grantee, fee title to the property described as follows:

Parcel 1 - Fee

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being that property described in that deed to Alan Cornwell and Antoinette Damico, recorded as Document No. 94-10659 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 9+996.804, said station being 756.439 meters South and 471.461 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 2° 25' 52" West 8.101 meters; thence on a 60 meter radius curve right (the long chord of which bears North 25° 48' 59.5" East 56.794 meters) 59.162 meters; thence North 54° 03' 51" East 147.052 meters; thence on a 205 meter radius curve left (the long chord of which bears North 27° 46' 41.5" East 181.569 meters) 188.098 meters; thence North 1° 29' 32" East 400.783 meters to Engineer's center line Station "FR" 10+800.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"10+300		"FR"10+399.217	12	
"FR"10+399.217		"FR"10+500	12 in a straight line to 11	
"FR"10+300		"FR"10+500		12

8-14-97

AFTER RECORDING RETURN TO
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM OR 97310

Account No.: 1-24912-9 36-1W-03C-501

Property Address: 10677 Hwy 62
Eagle Point OR 97524

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AUG 01 2012

SALEM, OR

97-42323

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 3 692 square meters, more or less.

TOGETHER WITH all abutter's rights of access between the Crater Lake Highway and Grantor's remaining real property.

Grantor also grants to Grantee, its successors and assigns, a permanent easement to construct and maintain slopes, and to relocate, construct and maintain water, gas, electric and communication service lines, fixtures and facilities, and appurtenances therefor, upon, over, through, and across the hereinafter described Parcel 2, and a temporary easement for a work area over and across the hereinafter described Parcel 3, said property described as follows:

Parcel 2 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Alan Cornwell and Antoinette Damico, recorded as Document No. 94-10659 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described as follows:

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
57+000		57+080	27 in a straight line to 22
57+080		57+116.613	22 in a straight line to 21
57+116.613		57+220	21 in a straight line to 22

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 575 square meters, more or less.

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SALEM, OR

2-

Parcel 3 - Temporary Easement for Work Area (five years or duration of project)

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Alan Cornwell and Antoinette Damico, recorded as Document No. 94-10659 of the Official Records of Jackson County; the said parcel being that portion of said property described as follows:

Beginning at a point opposite and 12 meters Westerly of Engineer's Station "FR" 10+396 on the "FR" center line; thence Westerly in a straight line to a point opposite and 19 meters Westerly of Engineer's Station "FR" 10+393 on said center line; thence Southerly in a straight line to a point opposite and 17 meters Westerly of Engineer's Station "FR" 10+386 on said center line; thence Easterly in a straight line to a point opposite and 12 meters Westerly of Engineer's Station "FR" 10+388 on said center line; thence Northerly parallel with said center line to the point of beginning.

The "FR" center line referred to herein is described in Parcel 1.

The parcel of land to which this description applies contains 45 square meters, more or less.

IT IS UNDERSTOOD that the temporary easement rights herein granted shall terminate five (5) years from the date hereof or upon completion of the above-mentioned construction project, whichever is sooner.

IT IS ALSO UNDERSTOOD that the permanent and temporary easements herein granted do not convey any right, or interest in the above-described Parcels 2 and 3, except for the purposes stated herein, nor prevent Grantor from the use of said property; provided, however, that such use shall not be permitted to interfere with the rights herein granted or endanger the lateral support of the public way, or to interfere in any way with the relocation, construction, and maintenance of said utilities, and their appurtenances, as granted hereinabove.

Also the rights of the owner of any relocated utilities shall be the same as previously existed in that portion of the utilities being relocated.

IT IS ALSO UNDERSTOOD that these easements shall be subject to the same conditions, terms and restrictions contained in the easements, licenses and/or permits granted to the owner of any facilities being relocated.

IT IS ALSO UNDERSTOOD that Grantor shall not place or erect any buildings or structures upon the easement areas without the written consent of Grantee.

IT IS FURTHER UNDERSTOOD that nothing herein contained is intended to create any obligation on the part of Grantee for the maintenance of said utilities.

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AUG 01 2012

SALEM, OR

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

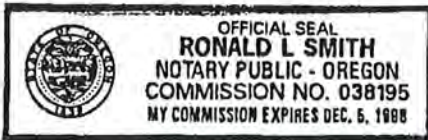
Dated this 9 day of 30, 1997.

Alan Cornwell
Alan Cornwell

Antionette R Damico
Antionette Damico

STATE OF OREGON, County of Jackson

30th Sept, 1997. Personally appeared the above named Alan Cornwell and Antoinette Damico, who acknowledged the foregoing instrument to be their voluntary act. Before me:



Ronald L Smith
Notary Public for Oregon
My Commission expires Dec 5 1998

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AUG 01 2012

SALEM, OR

8-14-97
Page 4 - Donation Deed
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Jackson County, Oregon
Recorded
OFFICIAL RECORDS

NOV 12 1997
8:30 AM
Spencer S. Beckwith
COUNTY CLERK

98-08271

36-1W-3C
500

ODOT
File 6543-015
10B-10-5

15.00
10.00

8:30

WARRANTY DEED

J.P. JONES and RUTH J. JONES, husband and wife, Grantor, for the true and actual consideration of ~~\$ 16,000.00~~ ^{500.00} does convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Grantee, fee title to the following described property:

Parcel 1 - Fee

A parcel of land lying in the James J. Fryer D.L.C. No. 46 and the Frederick Westgate D.L.C. No. 47, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to J.P. Jones and Ruth J. Jones, recorded as Document No. 86-25164 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 9+996.804, said station being 756.439 meters South and 471.461 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 2° 25' 52" West 8.101 meters; thence on a 60 meter radius curve right (the long chord of which bears North 25° 48' 59.5" East 56.794 meters) 59.162 meters; thence North 54° 03' 51" East 147.052 meters; thence on a 205 meter radius curve left (the long chord of which bears North 27° 46' 41.5" East 181.569 meters) 188.098 meters; thence North 1° 29' 32" East 400.783 meters to Engineer's center line Station "FR" 10+800.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Northwesterly Side of Center Line	Width on Southeasterly Side of Center Line
"FR"10+064.067		"FR"10+140	12 in a straight line to 10	
"FR"10+140		"FR"10+211.119	10 in a straight line to 12	
"FR"10+211.119		"FR"10+399.217	12	

8-29-97

AFTER RECORDING RETURN TO
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM OR 97310

Account No.: 1-24911-1 36-1W-03C-500

Property Address: 10569 Hwy 62
Eagle Point OR 97524

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SALEM, OR

Station	to	Station	Width on Northwesterly Side of Center Line	Width on Southeasterly Side of Center Line
"FR"10+064.067		"FR"10+140		12 in a straight line to 10
"FR"10+140		"FR"10+211.119		10 in a straight line to 12
"FR"10+211.119		"FR"10+399.217		12

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 5607 square meters, more or less.

Grantor also grants to Grantee, its successors and assigns, a temporary easement for a work area for construction purposes over and across the following described property:

Parcel 2 - Temporary Easement for Work Area (five years or duration of project)

A parcel of land lying in the James J. Fryer D.L.C. No. 46 and the Frederick Westgate D.L.C. No. 47, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to J.P. Jones and Ruth J. Jones, recorded as Document No. 86-25164 of the Official Records of Jackson County; the said parcel being that portion of said property described as follows:

Beginning at a point opposite and 12 meters Northwesterly of Engineer's Station "FR" 10+235 on the "FR" center line; thence Northwesterly to a point opposite and 26 meters Northwesterly of Engineer's Station "FR" 10+228 on said center line; thence Southwesterly to a point opposite and 23 meters Northwesterly of Engineer's Station "FR" 10+220 on said center line; thence Southeasterly to a point opposite and 12 meters Northwesterly of Engineer's Station "FR" 10+226 on said center line; thence Northeasterly parallel with said center line to the point of beginning.

The "FR" center line referred to herein is described in Parcel 1.

The parcel of land to which this description applies contains 107 square meters, more or less.

IT IS UNDERSTOOD that the temporary easement rights herein granted shall terminate five (5) years from the date hereof or upon completion of the above-mentioned construction project, whichever is sooner.

IT IS ALSO UNDERSTOOD that the temporary easement herein granted does not convey any right or interest in the above-described Parcel 2, except as stated herein, nor prevent Grantor from the use of said property; provided, however that such use does not interfere with the rights herein granted.

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AUG 01 2012

SALEM, OR

21

Grantor covenants to and with Grantee, its successors and assigns, that grantor is the owner of all the above-described property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the property herein conveyed and the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

Grantor agrees the consideration recited herein is just compensation for the property, including any and all damages to Grantor's remaining property, if any, which may result from the acquisition or use of said property and the construction or improvement of the public way.

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

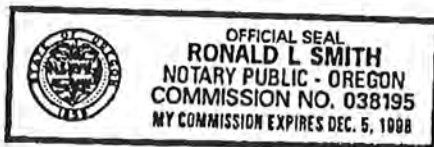
Dated this Let day of Dec, 1997.

J.P. Jones
J.P. Jones

Ruth J. Jones
Ruth J. Jones

STATE OF OREGON, County of JACKSON

DEC 1, 1997. Personally appeared the above named J.P. Jones and Ruth J. Jones, who acknowledged the foregoing instrument to be their voluntary act. Before me:



Ronald L. Smith
Notary Public for Oregon

My Commission expires DEC-5-98

8-29-97
Page 3 - WD
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AUG 01 2012

SALEM, OR

Jackson County, Oregon
Recorded
OFFICIAL RECORDS

MAR 05 1998

8:30 AM
Spertus J. Reed
COUNTY CLERK

31

97-44757

ODOT
File 6543-016
10B-10-5

12:54
15
10

WARRANTY DEED

DONALD B. HANSCOM and WYNONA M. HANSCOM, husband and wife, Grantor, for the true and actual consideration of \$ 600.00 does convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Grantee, fee title to the following described property:

Parcel 1 - Fee

A parcel of land lying in the Frederick Westgate D.L.C. No. 47, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Donald B. Hanscom and Wynona M. Hanscom, recorded as Document No. 96-21922 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 9+996.804, said station being 756.439 meters South and 471.461 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 2° 25' 52" West 8.101 meters; thence on a 60 meter radius curve right (the long chord of which bears North 25° 48' 59.5" East 56.794 meters) 59.162 meters; thence North 54° 03' 51" East 147.052 meters; thence on a 205 meter radius curve left (the long chord of which bears North 27° 46' 41.5" East 181.569 meters) 188.098 meters; thence North 1° 29' 32" East 400.783 meters to Engineer's center line Station "FR" 10+800.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Northwestern Side of Center Line	Width on Southeastern Side of Center Line
"FR"10+020		"FR"10+064.067	12	
"FR"10+064.067		"FR"10+140	12 in a straight line to 10	
"FR"10+020		"FR"10+064.067		12
"FR"10+064.067		"FR"10+140		12 in a straight line to 10

7-17-97

AFTER RECORDING RETURN TO
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
417 TRANSPORTATION BLDG.
SALEM OR 97310

Account No.: 1-61979-6 Tax Lot 36-1W-04D-1400

Property Address: 150 Nick Young Road
Eagle Point OR 97524

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AUG 01 2012

SALEM, OR

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 1101 square meters, more or less.

Parcel 2 - Fee

A parcel of land lying in the Frederick Westgate D.L.C. No. 47, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Donald B. Hanscom and Wynona M. Hanscom, recorded as Document No. 96-21922 of the Official Records of Jackson County; the said parcel being that portion of said property lying Southeasterly of the following described line:

Beginning at a point opposite and 12 meters Southeasterly of Engineer's Station "FR" 10+067.067 on the "FR" center line; thence Northeasterly in a straight line to a point opposite and 10 meters Southeasterly of Engineer's Station "FR" 10+140 on said center line.

The "FR" center line referred to herein is described in Parcel 1.

The parcel of land to which this description applies contains 13 square meters, more or less.

Grantor covenants to and with Grantee, its successors and assigns, that grantor is the owner of said property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the same from all lawful claims whatsoever, except as stated herein.

Grantor agrees the consideration recited herein is just compensation for the property, including any and all damages to Grantor's remaining property, if any, which may result from the acquisition or use of said property and the construction or improvement of the public way.

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

RECEIVED BY OWRD

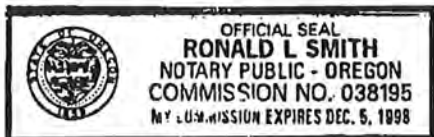
7-17-97
Page 2 - WD

AUG 01 2012

SALEM, OR

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

Dated this 4TH day of Nov, 1997.



Donald B. Hanscom
Donald B. Hanscom

Wynona M. Hanscom
Wynona M. Hanscom

STATE OF OREGON, County of JACKSON

4TH Nov, 1997 Personally appeared the above named Donald B. Hanscom and Wynona M. Hanscom, who acknowledged the foregoing instrument to be their voluntary act. Before me:

Ronald L. Smith
Notary Public for Oregon

My Commission expires DEC 5 1998

7-17-97
Page 3 - WD
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RECEIVED BY OWRD

AUG 01 2012

SALEM, OR

Jackson County, Oregon
Recorded
OFFICIAL RECORDS

NOV 28 1997
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Jackson S. [Signature]
COUNTY CLERK

FROM

TOWNSHIP/RANGE	SEC	Q-Q	D L C	ACRES	TAX LOT	OWNER
36S 1W	03	NWSW	46	1.0	00300	SCHILTS
36S 1W	03	SESW	45	0.2	12000	NORRIS
36S 1W	03	SENW	45	0.3	12100	GRIFFS

CERTIFICATE 88895 13 OCT 2013

TO

35S 1W	36	SESO	^{Gov't} LOT 4	1.5	1305	JUDY MORGAN 900 AYRES ST EAGLE POINT OR 97524
--------	----	------	------------------------------	-----	------	---

CARRIE,



I HOPE THIS IS WHAT YOU NEEDED.

SURVEYS ARE IN THE WORKS.

KEN OLSON

P.S. OFF ON AN R.V. TRIP FROM 4-27-14 TO 6-8-14.

T-8840 (To Lands)
4.3 ac Mining Water Use

(-E-2 Ac) No Rights
Moved off
T-8840 & T-9434

13.0 (S.O. ac T-8840)
No Rights
Moved off
T-8840 & T-9434

Chasler Henson
T-8840 & T-9434 Removed
5.91 & 2.11.2 Acres (1.8 Under)

SWNW

7.7

Shirley Neilson

Philip Hughes

Timothy/Nola
Kjatt

Dave Hammons

Phil Healey

NWSW

Lot 8; John E. Huffman

SWSW

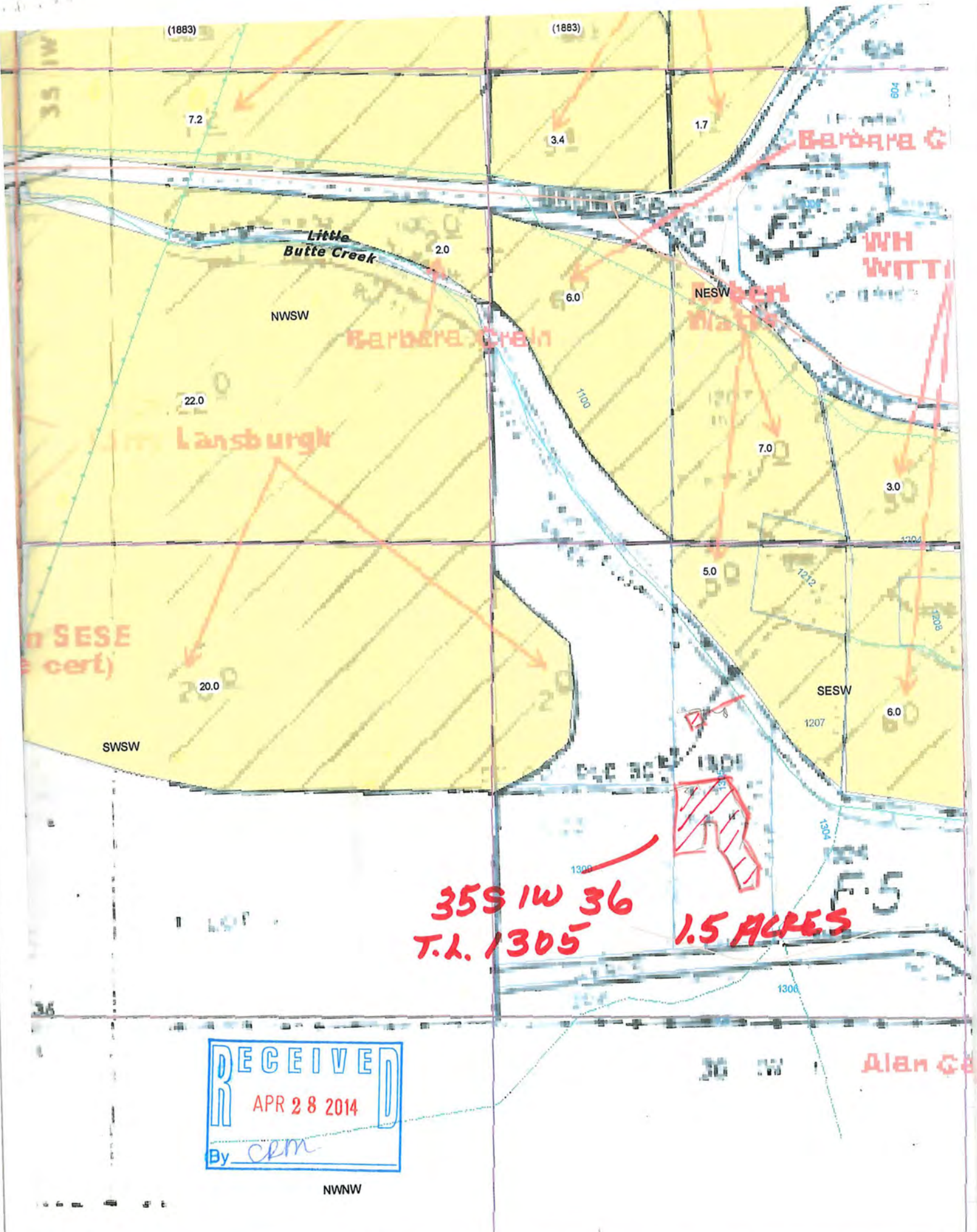
365 1W Sec 3 SW 1/4

SESW

365 1W 03
TAX LOT 00300

0.3 0.2
TL 12100
TL 12000
365-1W-03

RECEIVED
APR 28 2014
By CRM



35S 1W 36
T.1. 1305

1.5 ACRES

RECEIVED
APR 28 2014
By *clm*

NWNW

Carrie Matthews

From: Teri Hranac
Sent: Thursday, September 20, 2012 10:32 AM
To: Carrie Matthews
Cc: kaolson@centurylink.net; Dorothy Pedersen
Subject: T-9130 Little Butte Creek Irrigation Co.

Hi, Carrie:

We finally have the assignment for the file from ODOT to Little Butte Creek. Ken Olson (541-926-9332) is working with the City of Eagle Point to get the consent to transfer. He will then work with you regarding the "to" lands to make sure they match up with your other transfer.

So, a brief reminder of the history:

The construction of Hannon Road by ODOT led to this transfer. ODOT filed the transfer in May 2002. There are copies of the right of way agreements and consent to transfers from the original landowners. However, ODOT has since conveyed Hannon Road to the City of Eagle Point (copy in the manila envelope in file). At this point, Ken Olson is working with the City to get a Consent to Transfer.

If they decide to move the POD as proposed in the original transfer application, it would be a downstream move, and would not injure an instream water right. As soon as Ken receives the consent to transfer from the City, he will be contacting you at 541-523-8224 ext. 36, to discuss the "to" lands. If he decides to just move the land underlying the road, we already have the necessary consents in place. If he is moving additional land, then we will have to make sure we have the necessary consents.

Let me know if you have any questions. The file is on its way to you.

Hope all is going well with you.

Teri

Teri Hranac
Transfer Specialist
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301
(503) 986-0881
Fax: (503) 986-0903

2013
5

Teri Hranac

From: Teri Hranac
Sent: Thursday, September 20, 2012 10:32 AM
To: 'Carrie Matthews'
Cc: kaolson@centurylink.net; Dorothy Pedersen
Subject: T-9130 Little Butte Creek Irrigation Co.

Hi, Carrie:

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If they decide to move the POD as proposed in the original transfer application, it would be a downstream move, and would not injure an instream water right. As soon as Ken receives the consent to transfer from the City, he will be contacting you at 541-523-8224 ext. 36, to discuss the "to" lands. If he decides to just move the land underlying the road, we already have the necessary consents in place. If he is moving additional land, then we will have to make sure we have the necessary consents.

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Hope all is going well with you.

Teri

Teri Hranac
Transfer Specialist
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301
(503) 986-0881
Fax: (503) 986-0903

FROM

TOWNSHIP/RANGE	SEC	Q-Q	DLC	ACRES	TAX LOT	OWNER
36S 1W	03	SWNW	46	7.7	703	MEILICKE
36S 1W	03	NWSW	46	3.0	700	WYATT
36S 1W	03	NWSW	46	1.0	400	COBURN
35S 1W	35	SESW	Gov't Lot 3	0.2	1800	GONSALVES

CERTIFICATE #88895 11 OCT 2013

35S 1W · 36 ^{TO} DLC 37 11.9 801

ARCHIE FITZGERALD
2713 BRUNSBORO HWY
EAGLE POINT, OR 97524



T-8840 (To Lands)
4.3 ac Mining Water Use

No Rights
Moved off
T-8840 & T-9434

No Rights
Moved off
T-8840 & T-9434

Chesler Menches
T-8840 & T-9434 Demanded
5.8, 6.2, 11.2 Acres (1.8 Under H)

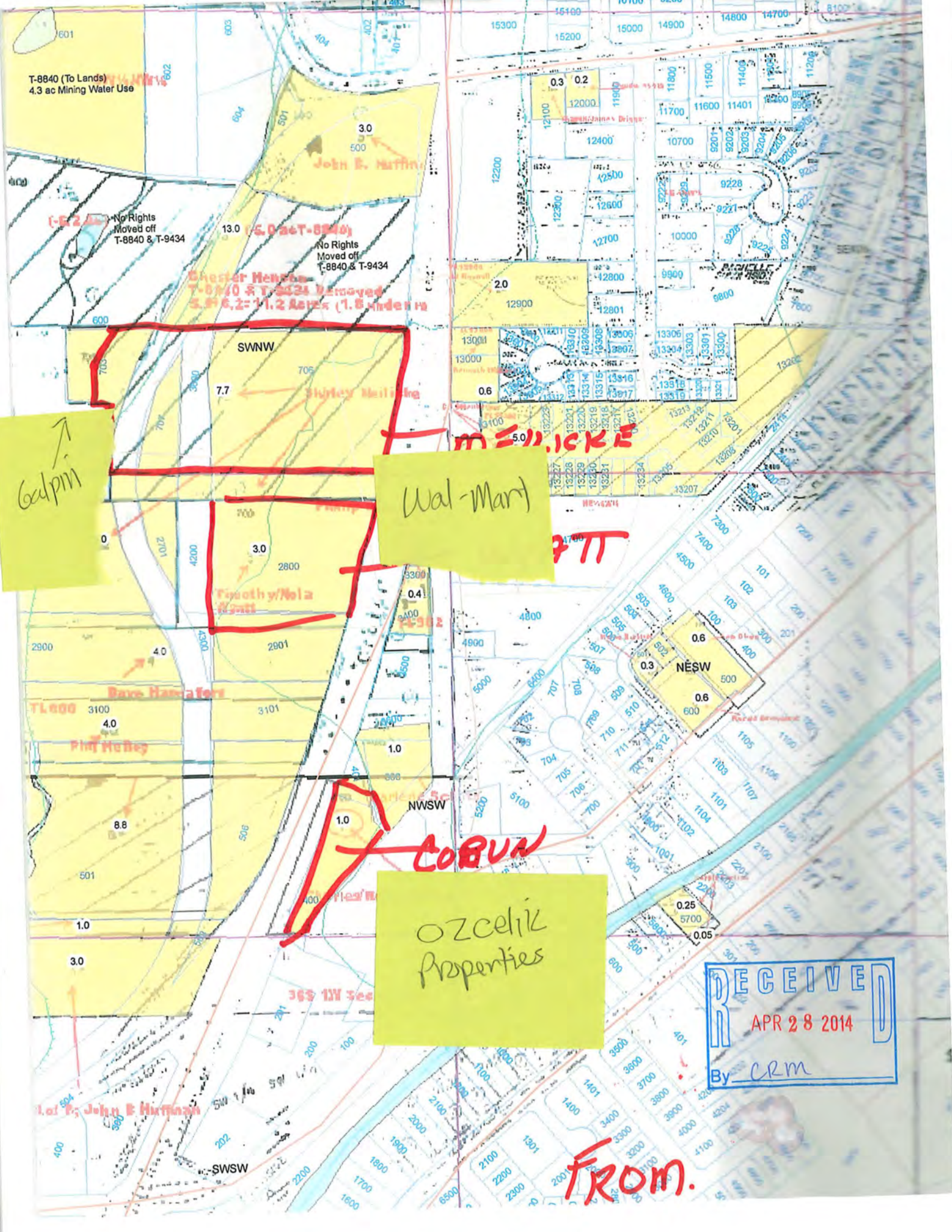
Calpin

Wal-Mart

Ozcelik Properties

RECEIVED
APR 28 2014
By CRM

FROM.



T-8840 (To Land)
4.3 ac Mining Water Use

(-5.2) No Rights
Moved off
T-8840 & T-9434

13.0 (S.D. & T-8840)
No Rights
Moved off
T-8840 & T-9434
Chasler Henson
T-5410 & T-9434 removed
S.W. 1/4 - 1.2 Acres (1.8 Under H)

1/4 SW 1/4

SWW

MELICKE

WYATT

Finch/Nola
Kovach

Bare Hammers

CORUN

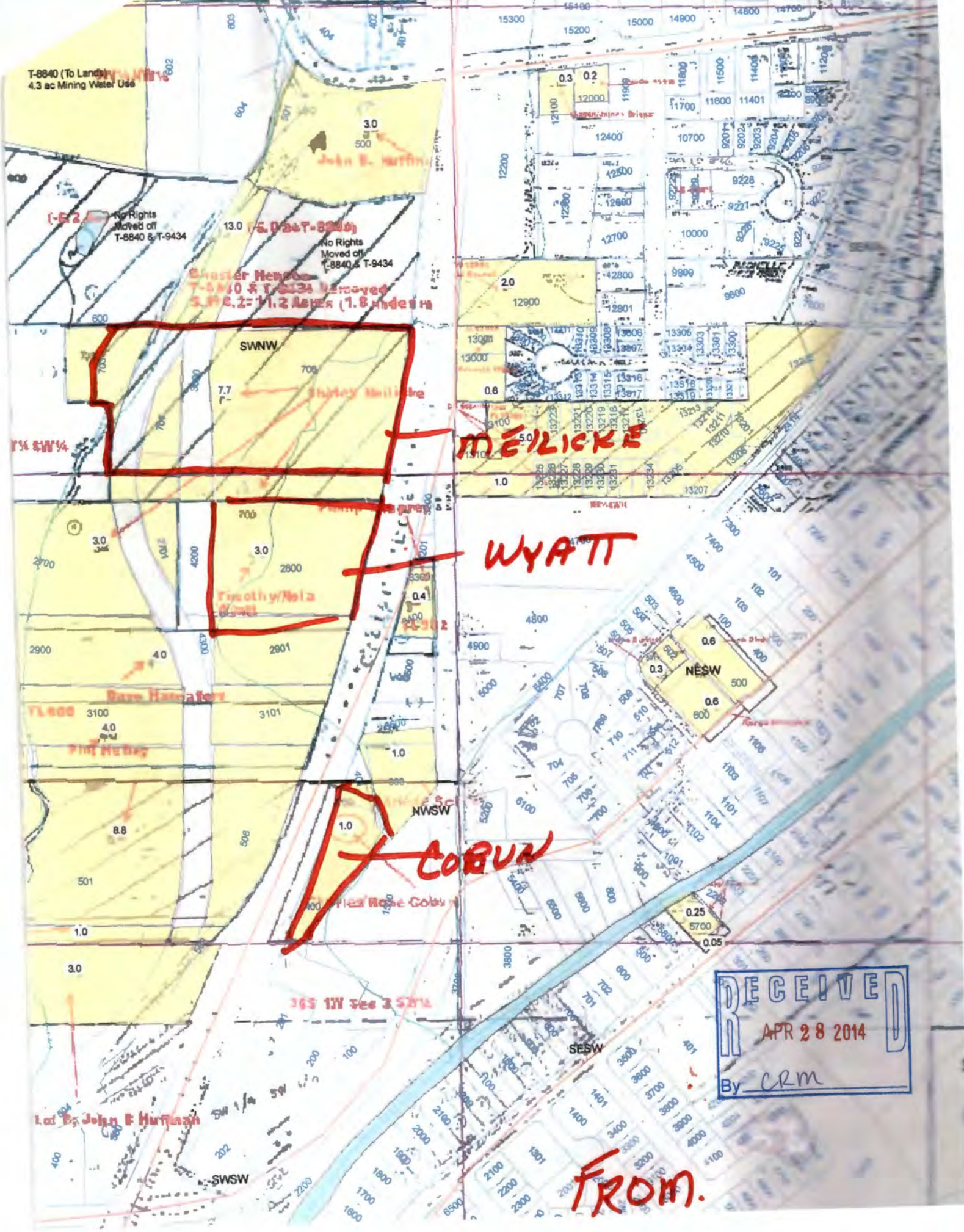
365 11/4 Sec 3 SW 1/4

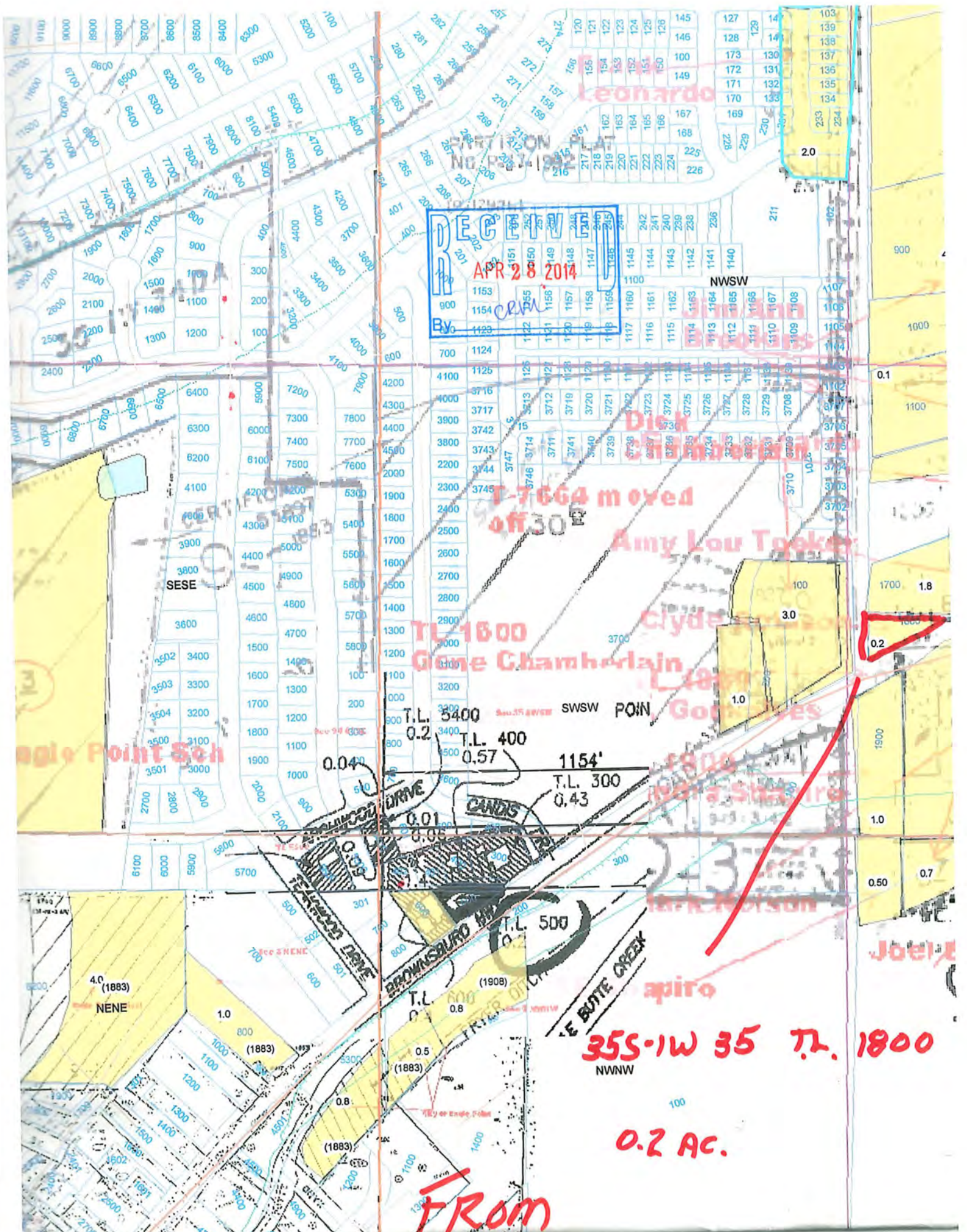
Lot 15 John B. Hurlin

SWSW

FROM.

RECEIVED
APR 28 2014
By CRM





REG
 APR 28 2014
 By: [Signature]
 NSW

35S-1W 35 T. 1800
 NWNW

0.2 AC.

FROM

4.0 (1883) NENE

1.0 (1883)

0.8 (1883)

0.5 (1883)

0.8 (1883)

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0.8 (1883)

0.2

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1.0

1.8

1.0

1.0

1.0

1.0

3.0

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1500

SWSW POIN

1154'

T.L. 300

0.43

T.L. 500

0.8

T.L. 600

0.8

T.L. 700

0.8

T.L. 800

0.8

T.L. 900

0.8

T.L. 1000

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T.L. 1100

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T.L. 1200

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Engle Point Sch

SESE

T-7664 moved off 30'

Amy Lou Tooker

T-1600 Gene Chamberlain

Clyde

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LE BUTTE CREEK

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RECEIVED
APR 28 2014
BY CEM

ARCHIE FITZGERALD

DR. D. FITZGERALD
ARLIE BROWN P. 91524
2713 E.

10.

Alan Campbell III

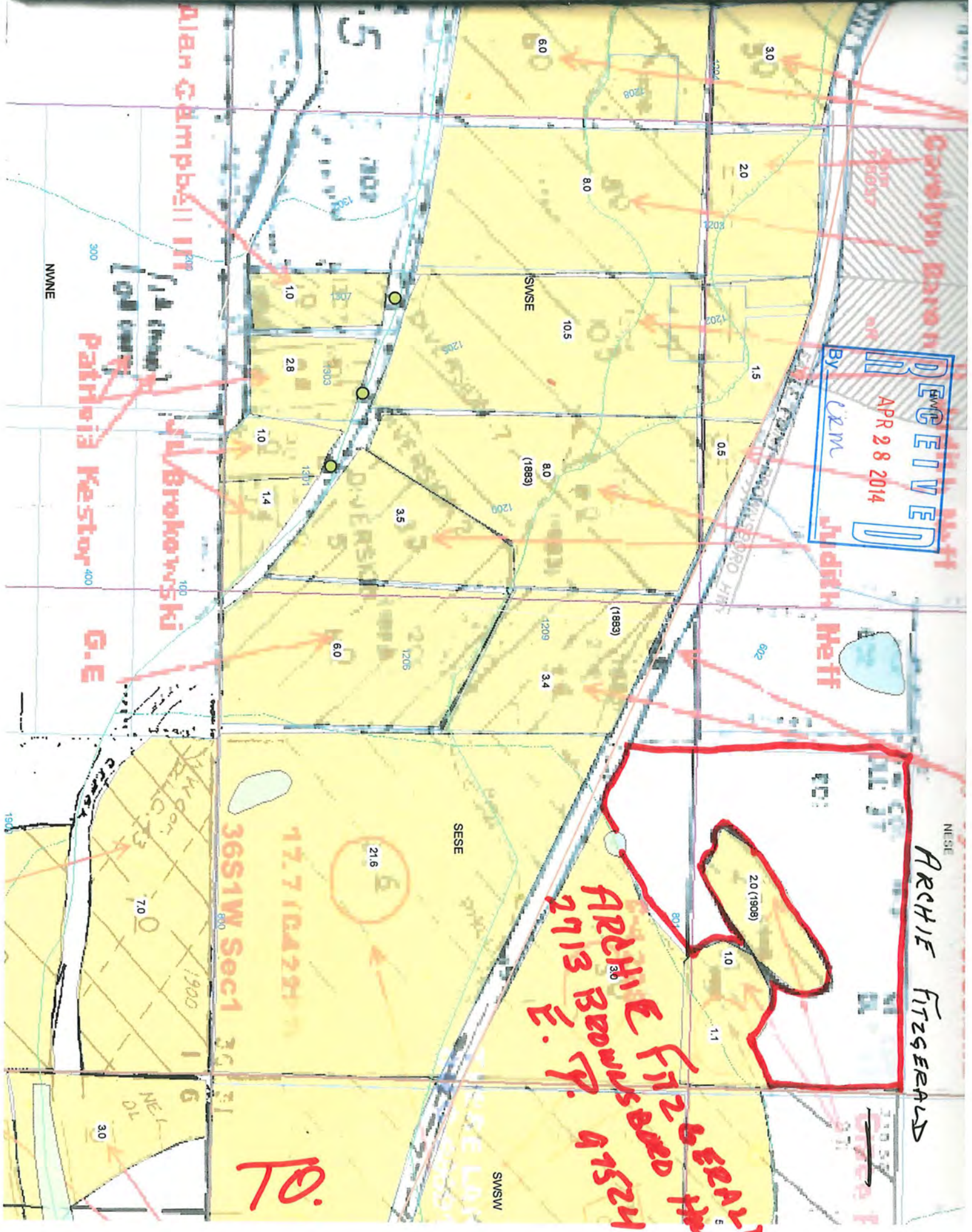
Patricia Kestor

J. Brokowski

G.E.

3651W Sec 1

177 (642H)



LITTLE BUTTE IRRIGATION CO.
P.O. BOX 242
EAGLE POINT, OR 97524



WATER RESOURCES DEPT.
EASTERN REGION
1995 3RD ST. SUITE 180
BAKER, CITY, OR 97814

MEDFORD OR 975
01 OCT 2014 PM 1 T



ATTN. CANAL MATTERS 33372



From

TOWNSHIP/RANGE	SEC.	Q-Q	DLC	ACRES	TAXLOT	OWNER
36 S 1W	3	SWNW		3.0	B-00500	HUFFMAN
CERTIFICATE 88895				13 OCT 2013		

To

35 S 1W	36	SESW		3.0	1302	
---------	----	------	--	-----	------	--

OWNER STEVE & TAMMI GOLDMAN
750 AYRES RD
EAGLE POINT, OR 97524

GOLDMAN

CARRIE,

HOPE THIS IS IN TIME. THIS IS
THE LAST ONE.

KEN OLSON

P.S. KNEE AND BACK ARE BETTER



JUL BROKER

PATRICIA KESTON

ALLEN CAMPBELL III

GOLDMAN
3 ACRES

F.5

SWSE

SESW

NWNW

NENW

30 W

NWNW

200

300

500

600

200

LOT

Underneath
Post it
Huffman
TL 501
0.24 acre

T-8840 (To Lands)
0.7 Mining W

T-8840 (To Lands)
4.3 ac Mining Water Us

(-6.2 Ac) No Rights
Moved off
T-8840 & T-9434

No Rights
Moved off
T-8840 & T-9434

Chester Henley
T-8840 & T-9434 Removed
3.4 & 2.1 = 5.5 Acres (1.8 Under wa)

NENW 10200 10'
15300 15400 15
15200 15100

0.3 0.2
12100 12000
12400 12500

12200 12300
12400 12500
12600 12700
12800 12900

13000 13100
13200 13300
13400 13500
13600 13700

13800 13900
14000 14100
14200 14300
14400 14500

14600 14700
14800 14900
15000 15100
15200 15300

15400 15500
15600 15700
15800 15900
16000 16100

16200 16300
16400 16500
16600 16700
16800 16900

17000 17100
17200 17300
17400 17500
17600 17700

17800 17900
18000 18100
18200 18300
18400 18500

501

704

704

2800

3100

505

300

600

700

700

2800

3100

501

300

13.0

700

700

2800

3100

506

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13.0

700

700

2800

3100

506

300

3.0

700

700

2800

3100

501

300

2.0

12900

13000

13100

13200

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0.6

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1.0

12900

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13600

13700

13800

0.17

Lot 1, John E. Huffman

SWSW

NWSW

SESW

0.17

0.17

0.17

0.17



T-8840 (To Lands)
0.7 Mining Water Use

T-8840 (To Lands)
4.3 ac Mining Water Use

John B. Huffman

(S. 2) No Rights
Moved off
T-8840 & T-9434

13.0 (S. 0.2 & T-8840)
No Rights
Moved off
T-8840 & T-9434

Chester Henyon
T-8840 & T-9434 Moved
S. 0.2, 2 = 1.2 Acres (1.8 Under)

HUFFMAN

7.7 Shirley Melicke

Philip Deupree

3.0 Timothy Nolia

4.0 Dave Hamatary

Phil Helles

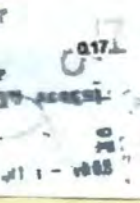
1.0 Les Rose Goby

JP Johns

36S 11W Sec 3 SW 1/4

1/4 John B. Huffman

SWSW



MATTHEWS Carrie R

From: Susan Douthit
Sent: Tuesday, September 24, 2013 2:09 PM
To: Carrie Matthews
Subject: Little Butte IR Co.

Hey there-

I've generated and will have signed the rr for T-8840 off c81135. The new certificate number will be 88882 and will likely only be available thru the vault soon. I understand you have a transfer (t-9130?) working off this.

Let me know if you need anything else.

~S

Susan Douthit
District Analyst
OR Water Resources
503-986-0858



0007
Little Butte

**Application for Water Right
Transfer
Consent by Deeded Landowner**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us



State of Oregon)
)ss
County of Jackson)

I Henry Lawrence in my/our capacity as Agent for City of
Eagle Point,

mailing address 17 Buchanan Ave., PO Box 779, Eagle Point, OR 97524.

telephone number 541-826-4212, duly sworn depose and say that I

consent to the proposed change(s) to Water Right Certificate Number 81135

described in a Transfer Application (T-9130) submitted by Oregon Dept. of Transportation
(assigned to Little Butte Irrigation Co),
(transfer number, if known)

on the property in tax lot number(s) 500, 605, 706 (SWNW), 2901-3101, 500, 501 (NWSW) and
500, 503, 504 (SWSW), Section 3, Township 36

South, Range 1 West, W.M., located at as described in the attached right of way agreements for
Hannon Road, and as depicted on the attached map.
(site address)

[Signature]
Signature of Affiant Henry Lawrence, City Administrator

10/29/12
Date

Signature of Affiant

Date

Subscribed and Sworn to before me this 29th day of October, 2012.



[Signature]
Notary Public for Oregon

My commission expires May 12, 2016.

Carrie Matthews

From: Carrie Matthews
Sent: Wednesday, November 07, 2012 9:25 AM
To: 'Robert Miller'
Subject: RE: Hannon Road - LBIC
Attachments: odot relinquishment.pdf

Robert;

This was the first attempt at making a comprehensive map of the area under Hannon road that was relinquished. There were a couple maps that were in the packet that I could not decipher as the reference numbers did not match the tax lot layer I have. Perhaps you can help me fill in the blanks as you compare what I have to the maps you may have.

Carrie Matthews
Transfer Specialist
541-523-8224 Ext 36
Fax: 1-866-214-3493
carrie.r.matthews@wrд.state.or.us

Water Resources Dept.
Eastern Region
1995 3rd Street, Suite 180
Baker City, OR 97814
www.wrд.state.or.us

From: Robert Miller [<mailto:RobertMiller@cityofeaglepoint.org>]
Sent: Wednesday, November 07, 2012 8:39 AM
To: Carrie Matthews
Subject: Hannon Road - LBIC

Got it, thanks again Carrie.
We'll research what we can find and get right back to you.

Robert Miller
Public Works Director
City of Eagle Point
541 826-4212 ext 105

From: Carrie Matthews [<mailto:carrie.r.matthews@state.or.us>]
Sent: Wednesday, November 07, 2012 8:38 AM
To: Robert Miller
Subject:

Carrie Matthews
Transfer Specialist
541-523-8224 Ext 36
Fax: 1-866-214-3493
carrie.r.matthews@wrд.state.or.us

Water Resources Dept.
Eastern Region
1995 3rd Street, Suite 180
Baker City, OR 97814
www.wrd.state.or.us

INTEROFFICE MEMO

FORWARD TO: SUE DEHAAS DATE: 8-8-02
FIELD PROCESSOR WORKING ON THIS TRANSFER

FROM: X WATERMASTER, DISTRICT # 13
GROUNDWATER SECTION

(SIGNATURE) [Signature]
signed by injury reviewer

SUBJECT: WATER RIGHT TRANSFER # 9130

A change in: POU APOD POA USE of water.

In the name(s) of John Vial/POD

In my opinion (assuming the right is valid), the proposed change

MAY BE MADE WITHOUT INJURY WOULD RESULT IN INJURY* to an existing water right.

*The approval of this transfer application would result in injury to other water rights because _____

The existing right may not be valid because _____

Headgate notices HAVE HAVE NOT Been issued for diversion from the source(s) which serve(s) this right.

If for change in point of diversion, is there any intervening point(s) for diversion between the authorized and proposed points of diversion? (Yes or No) _____

In my opinion, the order approving the subject transfer application should include the following in regard to the appropriator installing suitable measuring devices in the diversion works:

X (1) PRIOR to the diverting of water at the new point of diversion . . .

_____ (2) WHEN IN the judgement of the watermaster it becomes necessary . . .

The enclosed copy of the transfer application and map(s) is for your records.



Oregon

Theodore R. Kulongoski, Governor

Water Resources Department

942 SW 6th Street
Suite E
Grants Pass, OR 97526
(541) 471-2886
FAX (541) 471-2876

February 15, 2005

100
John Vial
O.D.O.T.
200 Antelope Rd.
White City, OR 97503

*Mailed
2-15-05*

REFERENCE: Transfer 9130

We are examining your water right transfer application. There are some problems that need to be resolved before we can continue processing your application.

The deeds indicate that some of the lands from which you propose to move water rights are owned by land owners who did not sign the transfer application. Specifically, the properties involved are:

Tax Lots 503, 504, T36S R1W Sec. 03C; Owned when the transfer was submitted by J.P. and Ruth J. Jones. The property is now owned by Gerald A. and Georgia Zieman.

Tax Lot 500, T36S R 1W Sec. 03B; Owned when the transfer was submitted by David S. and Crystal Huffman. The property is currently owned by C.A. Galpin.

You will need to submit signed, notarized statements from all landowners listed on the deeds, for these properties, indicating that they consent to the proposed changes to the water right. The original land owners may sign the affidavits if there is evidence that the new owners were informed of the transfer.

There are a few problems with the maps, such as location of remaining rights and incorrect certificate numbers. I will not ask that these be corrected as I can determine remaining rights from other transfer maps and can list correct certificate numbers in the Draft Preliminary Determination.

Please submit the landowner statements of consent (notarized), **by March 21, 2005**, to Norm Daft, Water Resources Department, 942 SW 6th Street, Suite E, Grants Pass, OR 97526. If you have any questions, please call me at 541-471-2886 x-225.

Sincerely,

Norman E. Daft
Water Rights Transfer Specialist

cc: Larry Menteer, Watermaster, District 13
Gary D. Kaiser, CWRE



Oregon

John A. Kitzhaber, MD, Governor

Water Resources Department

North Mall Office Building

725 Summer St. NE, Suite A

Salem, OR 97301

Phone 503-986-0900

FAX 503-986-0904

www.wrd.state.or.us

September 18, 2012

Little Butte Irrigation Company
P.O. Box 242
Eagle Point, Oregon 97524

Reference: Transfer T-9130

The assignment from the Oregon Department of Transportation to Little Butte Irrigation Company has been recorded in the records of the Water Resources Department.

The Departments records will now show Little Butte Irrigation Company as the transfer holder of record.

Our records have been changed accordingly and the original request is enclosed. Receipt number 106858 covering the recording fee is also enclosed.

Sincerely,

Jerry Sauter
Water Rights Program Analyst
Water Right Services Division

Enclosure: Receipt 106858

cc: Watermaster 13
Oregon Department of Transportation
Data Center, OWRD (cover letter & request)
OWRD Transfers
Hydrographics
File





Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Request for Assignment

RECEIVED BY OWRD

SEP 14 2012

If for multiple rights, a separate form and fee for each right will be required.

I, The Oregon Department of Transportation - Right of Way SALEM, OR
 (Name of Applicant / Permit / Transfer Holder / License Holder/GR Certificate of Registration)

4040 Fairview Industrial Dr. SE MS #2 Salem OR 97302-1142 503-986-3614
 (Mailing Address) (City) (State) (Zip) (Phone #)

- hereby assign all my interest in and to application/permit/transfer/license/GR Certificate of Registration;
- hereby assign all my interest in and to a portion of application/permit/transfer/license/GR Certificate of Registration; (You must include a map showing the portion of the application/permit/transfer/license/GR Certificate of Registration to be assigned.)
- hereby assign a portion of my interest in and to the entire application/permit/transfer/license/GR Certificate of Registration:

Application # _____; Permit # _____; Transfer # T-9130
 -OR-

License # _____; GR Statement # _____; GR Certificate of Registration # _____

As filed in the office of the Water Resources Director, to:

Little Butte Irrigation Company
 (Name of New Owner)

PO Box 242 Eagle Point OR 97524 541-826-9332
 (Mailing Address) (City) (State) (Zip) (Phone #)

Note: If there are other owners of the property described in the Application, Permit, Transfer, License, or GR Certificate of Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit, Transfer, License, or GR Certificate of Registration of this Request for Assignment

Witness my hand this 31 day of AUGUST, 2012.

Applicant/Permit Holder [Signature]

Applicant/Permit Holder _____

ASSIGN
 9/18/2012
 [Signature]

DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.
 Fee receipt # 106858
 For Director by Jerry Sauter, Program Analyst in Water Rights Division
[Signature]

The completed "Request for Assignment" form *must* be submitted to the Department along with the recording fee of \$75.



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Request for Assignment

RECEIVED BY OWRD

SEP 14 2012

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I, The Oregon Department of Transportation - Right of Way SALEM, OR
 (Name of Applicant / Permit / Transfer Holder / License Holder/GR Certificate of Registration)

4040 Fairview Industrial Dr. SE MS #2 Salem OR 97302-1142 503-986-3614
 (Mailing Address) (City) (State) (Zip) (Phone #)

- hereby assign all my interest in and to application/permit/transfer/license/GR Certificate of Registration;
- hereby assign all my interest in and to a portion of application/permit/transfer/license/GR Certificate of Registration; (You must include a map showing the portion of the application/permit/transfer/license/GR Certificate of Registration to be assigned.)
- hereby assign a portion of my interest in and to the entire application/permit/transfer/license/GR Certificate of Registration:

Application # _____; Permit # _____; Transfer # T-9130
 -OR-

License # _____; GR Statement # _____; GR Certificate of Registration # _____

As filed in the office of the Water Resources Director, to:

Little Butte Irrigation Company
 (Name of New Owner)

PO Box 242 Eagle Point OR 97524 541-826-9332
 (Mailing Address) (City) (State) (Zip) (Phone #)

Note: If there are other owners of the property described in the Application, Permit, Transfer, License, or GR Certificate of Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit, Transfer, License, or GR Certificate of Registration of this Request for Assignment

Witness my hand this 31 day of AUGUST, 2012.

Applicant/Permit Holder [Signature]

Applicant/Permit Holder _____

ASSIGN 9/10/2012 [Signature]

DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.
 Fee receipt # 106858
 For Director by Jerry Sauter, Program Analyst in Water Rights Division
[Signature]

The completed "Request for Assignment" form *must* be submitted to the Department along with the recording fee of \$75.



Oregon

John A. Kitzhaber, MD, Governor

Water Resources Department
North Mall Office Building
725 Summer St. NE, Suite A
Salem, OR 97301
Phone 503-986-0900
FAX 503-986-0904
www.wrd.state.or.us

September 18, 2012

Little Butte Irrigation Company
P.O. Box 242
Eagle Point, Oregon 97524

Reference: Transfer T-9130

The assignment from the Oregon Department of Transportation to Little Butte Irrigation Company has been recorded in the records of the Water Resources Department.

The Departments records will now show Little Butte Irrigation Company as the transfer holder of record.

Our records have been changed accordingly and the original request is enclosed. Receipt number 106858 covering the recording fee is also enclosed.

Sincerely,

Jerry Sauter
Water Rights Program Analyst
Water Right Services Division

Enclosure: Receipt 106858

cc: Watermaster 13
Oregon Department of Transportation
Data Center, OWRD (cover letter & request)
OWRD Transfers
Hydrographics
File



TRANSFER CHECK-OFF SHEET

NO. 9130

- Name and Address
 - Type of change - P.O.V. [P.O.P. - ADDITIONAL]
 - Decree, permit, or Certificate number of water right involved 75892
 - Source of water and priority date - Little Butte Cr.
 - Authorized POINT OF DIVERSION - ?
 - Authorized PLACE OF USE - ?
 - Proposed Change - USE POINT OF DIVERSION, PLACE OF USE
 - Ownership Information OK
 - Land Use Form X enclosed ___ not needed
 - Map ___ needs correction ___ OK. CWRE Kaiser - 576-3995
 - Deed enclosed
 - Evidence of 5 years of USE, notarized statement
 - Correct Fees submitted
-
- Watermaster statement (Blue sheet) Received 6-26-02
 - ODFW Transfer Comment Form Received 6-27-02

MAPPING REQUIREMENTS

- CWRE prepared
- Ink and easily reproduced
- Map drawn to standard scale
- Location of each EXISTING and PROPOSED POD (coordinates)
- Location of AUTHORIZED and PROPOSED POU (shaded, hatched)
- Number of ACRES involved per 40 acre tract
- Mapping of other land per 40 acre tract within same water right
- Township, Range, Section, quarter-quarter section, DLC, survey lines
- General location of water delivery features, physical features, direction of flow of waterways

- PUBLISHED
- ORDER APPROVING A CHANGE WRITTEN _____
- REMAINING RIGHTS CERTIFICATE WRITTEN _____
- MEMO TO DIRECTOR _____
- SENT TO SALEM _____

1st letter = REJECTION

6-10-02

CC. KAISER
19440 Hwy 62
Eagle Pt., 97524

John Vial, agent for ODOT
200 ANTELOPE RD.
White City, OR 97503

CC. Little Butte Irrigation Co.
P.O. Box 234
Eagle Point, OR 97524

— cert. 75892

CC. Watermaster

CC. Jerry Vost
O D F & W
1495 E. Gregory Rd.
Central Point, OR 97502

6/27: need to write letter.

8/8: need meet w/ H2O M regarding INSURANCE

6/5 = OPENED FILE.

WROTE LETTER TO ODF & W
Needs Research in J.A.C for Section 3

6/12 = RESEARCH SHOWS ~~the~~ Little Butte Creek map.



State of Oregon
Water Resources Department
158 12th Street NE, Salem, OR 97310
(503)378-8455 • (800)624-3199
www.wrd.state.or.us

Application for Water Right Transfer

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. Thank you.

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

APPLICATION FOR:

Please check one

- Water Right Transfer
- Temporary Transfer
- Permit Amendment
- Historic Point of Diversion Change
- Government Action Point of Diversion

1. APPLICANT INFORMATION

Name: John Vial, agent for ODOT (area in Hannon Rd. r/w)
First Last

Address: 200 Antelope Rd.
White City OR 97503
City State Zip

Phone: (541) 774-6355
Home Work Other

*Fax: (541) 774-6349 *E-Mail address: john.n.vial@odot.state.or.us

**Optional information*

2. TYPE OF CHANGE

- Use
- Place of Use
- Point of Diversion
- Point of Appropriation

Reason for change: New highway construction

Is the land within an irrigation or other water district? Yes No

If yes, include district name: not a district but in an irrigation company, Little Butte Irrigation Company

For Department Use		
App. No. _____	Permit No. _____	Date _____

T-9130

3. CURRENT WATER RIGHT INFORMATION

Name on Permit, Certificate, or Decree: Little Butte Irrigation Company

Decree: Vol. 14, page 498, Records of Water Resources Director
 Not applicable]

Permit Number: _____ Certificate Number: 75892
 Not applicable] Not applicable]

Priority Date: 1883 Authorized Use: irrigation, stock and domestic

Source of Water: Little Butte Creek County: Jackson

Are there other sources listed on the water right? Yes No

Location of Authorized Point of Diversion or Point of Appropriation:

Coordinates (from recognized survey corner)	1/4 1/4 Section	Section	Township	Range
560' North and 29901 East from SW cor. Sec. 31	SW $\frac{1}{4}$ SE $\frac{1}{4}$	31	35S	1E

Location of Authorized Place of Use:

Township	Range	Section	Government Lot or DLC	1/4 1/4 Section	Tax Lot Number	Acres (if appropriate)
36S	1W	3	Lot 5	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36 1W 03B 500, 605	3.5
36S	1W	3	DLC 46	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36 1W 03B 706	0.85
36	1W	3	DLC 46	NW $\frac{1}{4}$ SW $\frac{1}{4}$	36 1W 03B 706	0.15
36	1W	3	DLC 46	NW $\frac{1}{4}$ SW $\frac{1}{4}$	36 1W 03C 2901-3101	1.75
					501 & 500	
36	1W	3	DLC 47 DLC 46	SW $\frac{1}{4}$ SW $\frac{1}{4}$	36 1W 03C 500-503-504	1.85

Are there other lands described in the water right? Yes No B.1

Are there other water rights or permits associated with this land? Yes No
 If yes, include a copy of all rights or permits.

Description of general delivery system (*ditch measurements, pump size, number of sprinklers, etc.*):

The delivery system is open ditch (Little Butte Irrigation Company Ditch).
This ditch is 3' wide and 2' deep.

System capacity (in cfs): 50 CFS

4. PROPOSED CHANGES TO THE WATER RIGHT

Change in Use:

Proposed use: _____

Change in Point of Diversion or Point of Appropriation:

Change

Old point of diversion or point of appropriation will not be used for this portion of the water right.

Additional

Both old and new points of diversion or points of appropriation will be used for this portion of the water right.

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

Location of Proposed Point of Diversion or Point of Appropriation

Coordinates (from recognized survey corner)	1/4 1/4 Section	Section	Township	Range
980' North and 20' West from SE Cor. Sec. 4	SE $\frac{1}{4}$ SE $\frac{1}{4}$	4	36S	1E

Change in Place of Use:

Location of Proposed Place of Use

Township	Range	Section	Government Lot or DLC	1/4 1/4 Section	Tax Lot Number	Acres (if appropriate)
36S	1W	3	DLC 46	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36 1W 03B 703 & 704	0.80
36S	1W	3	DLC 46	NW $\frac{1}{4}$ SW $\frac{1}{4}$	36 1W 03C 2900 & 500	0.65
36S	1W	3	DLC 46 <i>DLC 47 ✗</i>	SW $\frac{1}{4}$ SW $\frac{1}{4}$	500	0.9
36S	1W	4	DLC 46	NE $\frac{1}{4}$ SE $\frac{1}{4}$	3000 & 3100 & 500	0.45
36S	1W	4	DLC 46	SE $\frac{1}{4}$ SE $\frac{1}{4}$	500	0.9
36S	1E	5	N/A	SE $\frac{1}{4}$ NE $\frac{1}{4}$	36 1E 5 1100	4.4

Remarks: Proposed point of diversion is same as new point of diversion on
File No. T-7998

Please send any corrections necessary to the map to my CWRE and also send
him copies of all correspondence.

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

5. LAND OWNERSHIP

Use/Place of Use N/A

Answer only if for change in Use or Place of Use.

Are the lands free of encumbrances? Yes No

If no, name of encumbrance holder: _____

If no, application must include written permission for the transfer from the encumbrance holder.

Landowners

Answer only if applicant is not the landowner.

This section does not apply to water delivery entities authorized to act on behalf of their members, making permit amendment requests, or requests for changes in point of diversion or point of appropriation only.

Landowners: _____
(List all landowners shown on deed.)

Address(es): _____

_____ City State Zip

Application must include notarized statements from all landowners shown on deed giving permission for the transfer. Use an extra sheet if necessary.

Receiving Landowner

Answer only if the receiving landowner is not the original landowner or the applicant.

Name: HANSEL FAMILY TRUST

Address: 8575 Hwy. 140

EAGLE POINT OR 97524
City State Zip

The Department's records should be changed to show this landowner is responsible for completion of the changes. All notices and correspondence should be sent to this landowner.

Applicant will remain responsible for completion of changes. Notices and correspondence should continue to be sent to applicant.

T-9130

6. EXHIBITS

Application may be rejected if all appropriate exhibits are not enclosed.

Land Use Information Form:

- Enclosed
- Not needed: (must meet the following four requirements)
 - ❶ In EFU zone or irrigation district.
 - ❷ Change in place of use only.
 - ❸ No structural changes needed, including diversion works, delivery facilities, other structures.
 - ❹ Irrigation only.
- List all affected governments (city, county, state, tribal, federal):
Jackson County

Map:

- Water Right Transfer: *Must be prepared by a Certified Water Right Examiner.*
- All others: *Need not be prepared by a Certified Water Right Examiner.*

Deed:

- Must accompany all applications, except permit amendment requests.

Evidence of use within last five years, or not subject to forfeiture:

- Best evidence is an affidavit from a knowledgeable person describing the water use. Statements saying water was delivered or assessments/fees were paid are insufficient. Evidence must show actual use of the water for the authorized purpose, in the authorized place of use.

Water Well Reports:

- If application is for a change in point of appropriation or change from surface water to ground water, attach copies of all water well reports. If reports are not available, describe construction details including well depth, static water level, and information necessary to establish the ground water body developed or proposed to be developed.

Fees:

- Amount enclosed \$ _____
- See instruction book for fee schedule.*

7. SIGNATURE

I (we) swear that I (we) have read the above application and the statements made are true and accurate.


applicant signature

JOHN VIAL, DISTRICT 8 MANAGER
name (print)

MAY 12, 2002
date

applicant signature

name (print)

date

Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included the necessary exhibits.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

Jackson County, Oregon

Tax Lot Nos. 361W 03B - 500, 703, 704 & 706 AND 361W 03C - 500, 501, 503, 504, 2700, 2800, 2900, 2901, 3000, 3100 & 3101

[Hatched Box] = Cert. 75892, No change

[Box with 0.6] = Portion of Cert. 75892 in Tax Lot Nos. 361W 03C-503 & 504 being transferred to Tax Lot No. 361W 03C-500

MAP TO ACCOMPANY AN APPLICATION FOR A WATER RIGHT TRANSFER (CHANGE IN PLACE OF USE AND ADDITIONAL POINT OF DIVERSION)

[Box with 5.9] = Portion of Cert. 75892 within R/W of Hannon Rd. Area being transferred NOTE: 2.8 Ac. being transferred to other lands and 3.1 Ac. being transferred back to land owners prior to the creation of Hannon Rd.

[Box with 2.0] = Area in Tax Lot No. 361W 03C-500 receiving 0.6 Ac. from Tax Lot Nos. 361W 03C-503 & 504 and 1.4 Ac. from Hannon Rd. R/W

APPLICANT: Oregon Department of Transportation c/o Michael Arneson, P.E. JOHN VIAL Assistant Project Manager DISTRICT MANAGER 200 Antelope Road White City, OR. 97503

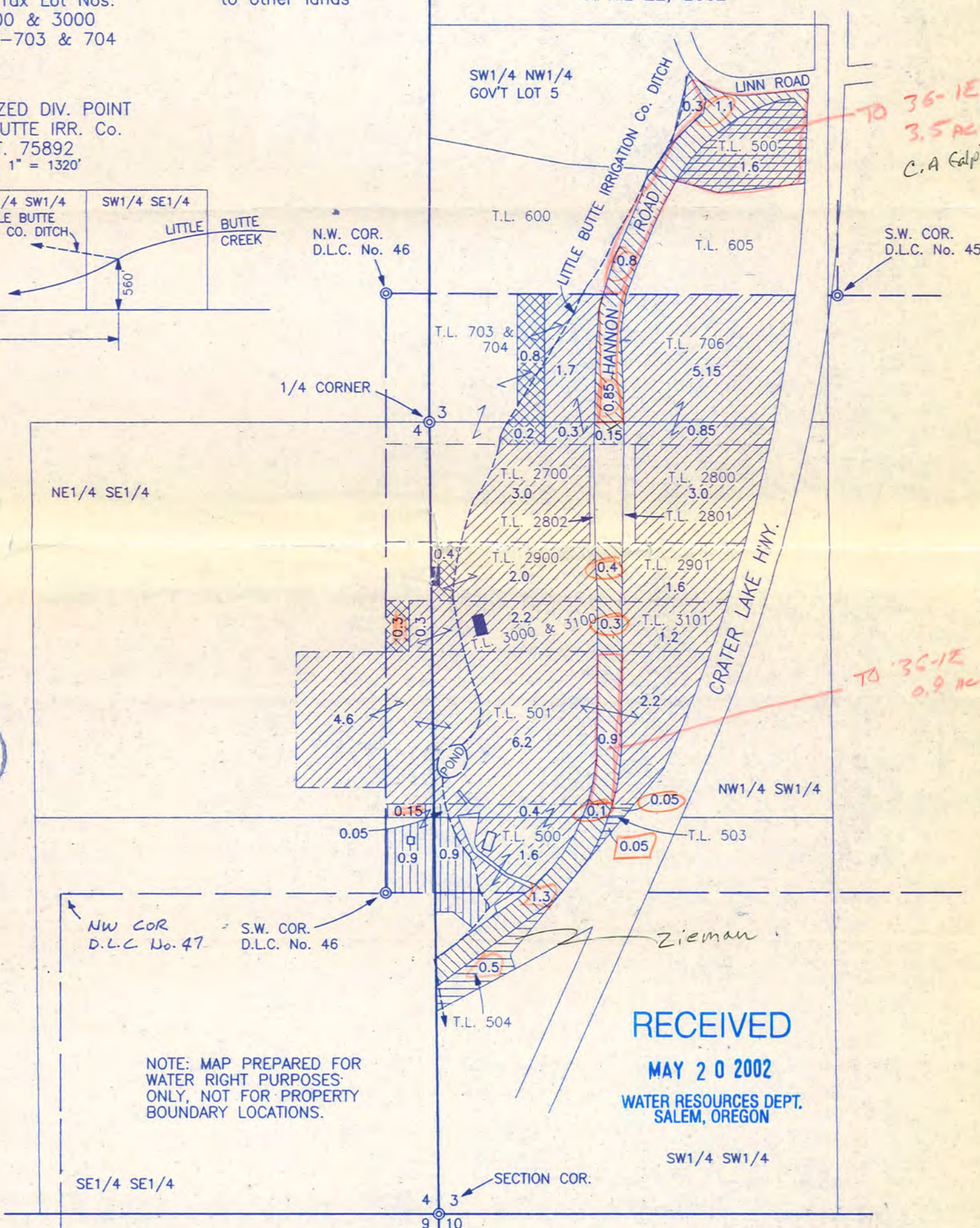
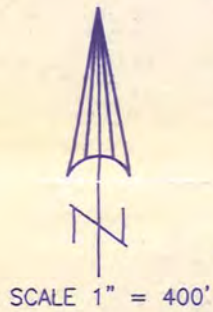
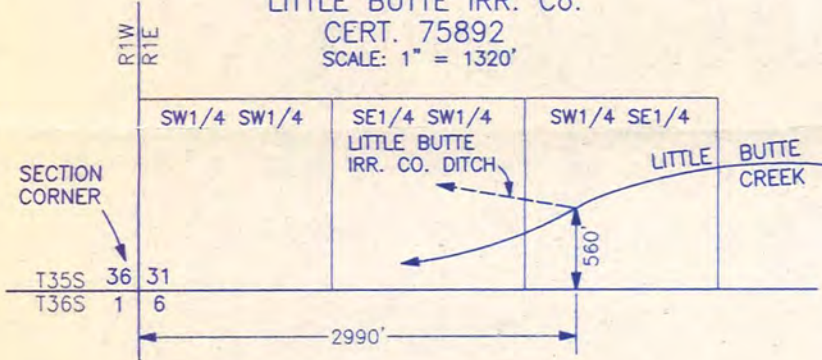
[Box with 1.7] = New location for area within R/W of Hannon Rd. being transferred to Tax Lot Nos. 361W 03C-2900 & 3000 and 361W 03B-703 & 704

[Box with 1.6] = Portion of Cert. 75892 within Tax Lot No. 361W 03B-500 being transferred to other lands

PREPARED BY: Gary D. Kaiser 19440 Highway 62 Eagle Point, OR. 97524

APRIL 22, 2002

AUTHORIZED DIV. POINT LITTLE BUTTE IRR. Co. CERT. 75892 SCALE: 1" = 1320'



TO 36-1E 3.5 AC C.A Galpin

TO 36-1E 0.9 AC

NOTE: MAP PREPARED FOR WATER RIGHT PURPOSES ONLY, NOT FOR PROPERTY BOUNDARY LOCATIONS.

RECEIVED MAY 20 2002 WATER RESOURCES DEPT. SALEM, OREGON

- 361W 03B**
 - T.L. 500 David Huffman 12025 SW Rose Vista Dr. Tigard, OR. 97223
 - T.L. 600 & 605 Chester Henson 10955 Hannon Rd. Eagle Point, OR. 97524
 - T.L. 703, 704 & 706 Shirley Meilicke 10899 Hannon Rd. Eagle Point, OR. 97524
- 361W 03C**
 - T.L. 500, 503 & 504 J.P. Jones 10569 Hannon Rd. Eagle Point, OR. 97524

- 361W 03C**
 - T.L. 501 Alan Cornwell 10677 Highway 62 Eagle Point, OR. 97524
 - T.L. 2700 Bruce Rayburn 10901 Hannon Rd. Eagle Point, OR. 97524
 - T.L. 2800 Shirley Meilicke 10899 Hannon Rd. Eagle Point, OR. 97524
 - T.L. 2900 & 2901 Jerry Hannaford 10825 Highway 62 Eagle Point, OR. 97524

- 361W 03C**
 - T.L. 3000, 3001 & 3100 Phillip Hefley and Margaret Mendelson c/o Phillip Hefley P.O. Box 615 Eagle Point, OR. 97524
- HANNON ROAD**
 - O.D.O.T. c/o Michael Arneson, P.E. 200 Antelope Road White City, OR. 97503

T-9130

Navigation						
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>			
Assessment Info for Account 1-023919-1 Map 361W03B Taxlot 703 Report For Assessment Purposes Only Created December 16, 2010						
Account Info		Tax Year 2010 Info				
Account	1-023919-1	<input type="button" value="Pay Taxes Online"/>				
Map Taxlot	361W03B 703	Tax Report	<input type="button" value="Details"/>			
Owner	SO ROCK PIT LLC	Tax Code 9-01				
Situs Address		Tax Type	Due Date Amount			
10899 HANNON RD EAGLE POINT	R	Advalorem	11/15/10 \$434.11			
Mailing Address	SO ROCK PIT LLC 744 CARDLEY AVE 100 MEDFORD OR, 97504	Tax Rate	15.5885			
Appraiser	23	District Rates	<input type="button" value="Details"/>			
		District Amounts	<input type="button" value="Details"/>			
		Tax Rate Sheet	<input type="button" value="Details"/>			
Land Info						
Tax Code		9-01				
Acreage		1.38				
Zoning						
Land Class						
RT 1.38 Ac						
Property Class		100				
Stat Class		000				
Unit ID		129597-1				
Maintenance Area		1				
Neighborhood		000				
Study Area		02				
Account Status		ACTIVE				
Tax Status		Assessable				
Sub Type		NORMAL				
Sales Data (AS 400)						
<input checked="" type="checkbox"/> Value Summary Detail (For Assessment Year 2010)						
<input type="checkbox"/> Market Value Summary (For Assessment Year 2010)						
Code Area	Type	Acreage	RMV	M5	MAV	AV
9-01	LAND	1.38	\$ 27,680	\$ 27,680	\$ 46,550	\$ 27,680
Value History		Total:	\$ 27,680	\$ 27,680	\$ 46,550	\$ 27,680
<input type="button" value="Details"/>						
Improvements						
Images / Plans						
Image type	Item Number	Image Files				
RESIDENTIAL	1	1	<input type="button" value="PDF"/>			
<input checked="" type="checkbox"/> Account Comments						
07/23/98: AC CHECK MINUS .01 07/23/98: LESS STREET MINUS 1.01, JV98-6110, JV98-6111 6.08 TO TL 706 <<< 8-3-05 CORRECTED THE 2004 TREND TABLES THAT WERE INCORRECT FOR THE PERIOD 2-05 THROUGH 8-05 PER #23 >>>						
<input checked="" type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability						
Real Property Special Assessments						
Tax Year Applied	Code	Description	Amount	Acres		
2010	41	FIRE PATROL GRAZING	\$18.75	1.38		
Notations						
Description	Tax Amount	Year Added	Value Amount			
BOPTA ORDER-REDUCTION 309.120		2009				
STATE FIRE PROTECTION		2008				
CARTOGRAPHIC ACTIVITY		2006				
<input type="button" value="Close Window"/>		<input type="button" value="Print Window"/>				

Navigation										
Account Sequence	Map TL Sequence	Assessment Year 2010	Print Window	Close Window						
Assessment Info for Account 1-024908-9 Map 361W03B Taxlot 704 Report For Assessment Purposes Only Created December 16, 2010										
Account Info		Tax Year 2010 Info		Land Info						
Account	1-024908-9	Pay Taxes Online		Tax Code						
Map Taxlot	361W03B 704	Tax Report	Details	9-01						
Owner	SO ROCK PIT LLC	Tax Code 9-01		Acreage						
Situs Address				4.99						
10923 HANNON RD EAGLE POINT	R			Zoning						
Mailing Address	SO ROCK PIT LLC 744 CARDLEY AVE 100 MEDFORD OR, 97504			Land Class						
Appraiser	97			UNK 4.99 Ac						
		Tax Type	Due Date	Amount						
		Advalorem	11/15/10	\$3,330.15						
		Tax Rate		15.5885						
		District Rates	Details							
		District Amounts	Details							
		Tax Rate Sheet	Details							
				Property Class						
				101						
				Stat Class						
				133						
				Unit ID						
				129598-1						
				Maintenance Area						
				1						
				Neighborhood						
				000						
				Study Area						
				03						
				Account Status						
				ACTIVE						
				Tax Status						
				Assessable						
				Sub Type						
				NORMAL						
Sales Data (AS 400)										
Value Summary Detail (For Assessment Year 2010)										
Market Value Summary (For Assessment Year 2010)										
Code Area	Type	Acreage	RMV	M5	MAV	AV				
9-01	LAND	4.99	\$ 286,840	\$ 286,840	\$ 60,220	\$ 60,220				
9-01	IMPR	0.00	\$ 106,410	\$ 106,410	\$ 153,410	\$ 153,410				
Value History	Total:		\$ 393,250	\$ 393,250	\$ 213,630	\$ 213,630				
Details										
Improvements										
Site	Building #	Code Area	Year Built	Eff Year Built	Stat Class	Description	Type	SqFt	% Complete	
	1	9-01	1956	1965	133	One story with basement	Residence	2818	100 %	Details
Images / Plans										
Image type		Item Number			Image Files					
RESIDENTIAL		1			1			PDF		
RESIDENTIAL		2			1			PDF		
All in One Report							PDF			
Improvement Comments										
Account Comments										
04/16/02: NO APPARENT CHANGE, CHECK IN '03' AND REMEASURE IMPROVEMENTS. - #82<<< 8-3-05 CORRECTED THE 2004 TREND TABLES THAT WERE INCORRECT FOR THE PERIOD 2-05 THROUGH 8-05 PER #23 >>> 7/2/09: Changed SA due to Location in the City Limits of Eagle Point #148>>>										
Exemptions / Special Assessments / Notations / Potential Liability										

Navigation																																																																																										
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Mailing Address	SO ROCK PIT LLC 744 CARDLEY AVE 100 MEDFORD OR, 97504																																																																																									
<input type="checkbox"/> Associated Taxlots 2 Acct																																																																																										
<table border="1" style="width:100%; border-collapse: collapse;"> <tr><td>9-01</td><td>MS</td><td>3-001511-1 361W03B 600 ACTIVE</td></tr> <tr><td>9-01</td><td>MS</td><td>3-006825-9 361W03B 600 ACTIVE</td></tr> </table>		9-01	MS	3-001511-1 361W03B 600 ACTIVE	9-01	MS	3-006825-9 361W03B 600 ACTIVE																																																																																			
9-01	MS	3-001511-1 361W03B 600 ACTIVE																																																																																								
9-01	MS	3-006825-9 361W03B 600 ACTIVE																																																																																								
Appraiser	56																																																																																									
Tax Year 2010 Info																																																																																										
<input type="button" value="Pay Taxes Online"/>																																																																																										
Tax Report		<input type="button" value="Details"/>																																																																																								
Tax Code 9-01																																																																																										
Tax Type	Due Date	Amount																																																																																								
Advalorem	11/15/10	\$3,367.74																																																																																								
Tax Rate		15.5885																																																																																								
District Rates		<input type="button" value="Details"/>																																																																																								
District Amounts		<input type="button" value="Details"/>																																																																																								
Tax Rate Sheet		<input type="button" value="Details"/>																																																																																								
Land Info																																																																																										
Tax Code	9-01																																																																																									
Acreage	6.84																																																																																									
Zoning																																																																																										
Land Class																																																																																										
UNK 6.84 Ac																																																																																										
Property Class	401																																																																																									
Stat Class	133																																																																																									
Unit ID	281632-1																																																																																									
Maintenance Area	1																																																																																									
Neighborhood	000																																																																																									
Study Area	02																																																																																									
Account Status	ACTIVE																																																																																									
Tax Status	Assessable																																																																																									
Sub Type	NORMAL																																																																																									
MS Park ID	502																																																																																									
Sales Data (AS 400)																																																																																										
Last Sale	Sale Date	Instrument Number	Sales History																																																																																							
\$375,000.00	1/8/2002	2002-01067 <input type="button" value="Details"/>	<input type="button" value="Details"/>																																																																																							
<input type="checkbox"/> Value Summary Detail (For Assessment Year 2010)																																																																																										
<input type="checkbox"/> Market Value Summary (For Assessment Year 2010)																																																																																										
Code Area	Type	Acreage	RMV	M5	MAV	AV																																																																																				
9-01	LAND	6.84	\$ 221,110	\$ 221,110	\$ 137,040	\$ 137,040																																																																																				
9-01	IMPR	0.00	\$ 56,240	\$ 56,240	\$ 79,000	\$ 79,000																																																																																				
Value History <input type="button" value="Details"/>			Total:	\$ 277,350	\$ 277,350	\$ 216,040																																																																																				
Improvements																																																																																										
Site	Building #	Code Area	Year Built	Eff Year Built	Stat Class	Description	Type	SqFt	% Complete	<input type="button" value="Details"/>																																																																																
	1	9-01	1969	1969	133	One story with basement	Residence	1260	100 %																																																																																	
<input type="checkbox"/> Account Comments																																																																																										
(1) 3-001511-1 X-065028 (2) 3-006825-9 X-005049 (3) WET ACRES = .16 AC. DRY ACRES = 11.67 AC (4) THESE ACRES ARE SEPARATE FROM TOTAL AC.>>>08/23/2004 KILL & ADDED SPIT CODE #124																																																																																										
<input type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability																																																																																										
Notations																																																																																										
Description							Tax Amount	Year Added	Value Amount																																																																																	
CARTOGRAPHIC ACTIVITY																																																																																										
BOPTA ORDER-REDUCTION 309.120								2009																																																																																		
CARTOGRAPHIC ACTIVITY								2006																																																																																		
READ BEFORE DATA ENTRING EXCEPTION								2006																																																																																		
<input type="button" value="Close Window"/>				<input type="button" value="Print Window"/>																																																																																						

Navigation										
Account Sequence	Map TL Sequence	Assessment Year 2010	Print Window	Close Window						
Assessment Info for Account 1-024903-0 Map 361W03B Taxlot 500										
Report For Assessment Purposes Only Created December 16, 2010										
Account Info		Tax Year 2010 Info		Land Info						
Account	1-024903-0	Pay Taxes Online		Tax Code 9-01						
Map Taxlot	361W03B 500	Tax Report	Details	Acreage 2.07						
Owner	WAL-MART REAL ESTATE BUSINESS TRUST	Tax Code 9-01		Zoning						
Situss Address		Tax Type	Due Date	Amount						
11500 HANNON RD EAGLE POINT R		Advalorem	11/15/10	\$7,029.31						
Mailing Address		Tax Rate		15.5885						
WAL-MART REAL ESTATE BUSINESS TRUST WAL-MART STORES, INC PO BOX 8042 BENTONVILLE AR, 72716		District Rates	Details							
Appraiser	37	District Amounts	Details							
		Tax Rate Sheet	Details							
				Land Class						
				CM 2.07 Ac						
				Property Class 201						
				Stat Class 504						
				Unit ID 213299-1						
				Maintenance Area 1						
				Neighborhood 000						
				Study Area 00						
				Account Status ACTIVE						
				Tax Status Assessable						
				Sub Type NORMAL						
Sales Data (ORCATS)										
Last Sale (consideration > 0)		Sale Date	Instrument Number	Sales History						
\$ 4,083,615		Sep 27, 2005	2005-62686	Details						
+ Value Summary Detail (For Assessment Year 2010)										
- Market Value Summary (For Assessment Year 2010)										
Code Area	Type	Acreage	RMV	M5	MAV	AV				
9-01	LAND	2.07	\$ 502,700	\$ 502,700	\$ 229,360	\$ 229,360				
9-01	IMPR	0.00	\$ 418,890	\$ 418,890	\$ 217,320	\$ 217,320				
Value History Details		Total:	\$ 921,590	\$ 921,590	\$ 446,680	\$ 446,680				
Improvements										
Site	Building #	Code Area	Year Built	Eff Year Built	Stat Class	Description	Type	SqFt	% Complete	
	1	9-01	1917	1930	111	One story	Residence	1014	100 %	Details
	2	9-01	2007		504	Merchandising Center	Commercial	0	100 %	Details
Images / Plans										
Image type		Item Number			Image Files					
RESIDENTIAL		1			1			PDF		
RESIDENTIAL		2			1			PDF		
All in One Report							PDF			
+ Account Comments										
- Exemptions / Special Assessments / Notations / Potential Liability										

Navigation										
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>							
Assessment Info for Account 1-024907-1 Map 361W03C Taxlot 2700 Report For Assessment Purposes Only Created December 16, 2010										
Account Info		Tax Year 2010 Info								
Account	1-024907-1	<input type="button" value="Pay Taxes Online"/>								
Map Taxlot	361W03C 2700	Tax Report	<input type="button" value="Details"/>							
Owner	RAYBURN BRUCE B/ARDITH J	Tax Code 9-01								
Situs Address	10901 HANNON RD EAGLE POINT R	Tax Type	Due Date Amount							
Mailing Address	RAYBURN BRUCE B/ARDITH J 10901 HANNON RD EAGLE POINT OR, 97524	Advalorem	11/15/10 \$3,302.44							
Appraiser	141	Tax Rate	15.5885							
		District Rates	<input type="button" value="Details"/>							
		District Amounts	<input type="button" value="Details"/>							
		Tax Rate Sheet	<input type="button" value="Details"/>							
Land Info										
Tax Code	9-01									
Acreage	4.07									
Zoning										
Land Class										
RT 4.07 Ac HS 0.00 Ac										
Property Class	191									
Stat Class	131									
Unit ID	216859-1									
Maintenance Area	1									
Neighborhood	000									
Study Area	03									
Account Status	ACTIVE									
Tax Status	Assessable									
Sub Type	NORMAL									
Sales Data (AS 400)										
Last Sale	Sale Date	Instrument Number	Sales History							
\$60,000.00	5/7/1992	1992-13197 <input type="button" value="Details"/>	<input type="button" value="Details"/>							
<input checked="" type="checkbox"/> Value Summary Detail (For Assessment Year 2010)										
<input type="checkbox"/> Market Value Summary (For Assessment Year 2010)										
Code Area	Type	Acreage	RMV	M5	MAV	AV				
9-01	LAND	4.07	\$ 139,380	\$ 139,380	\$ 148,070	\$ 139,380				
9-01	IMPR	0.00	\$ 80,690	\$ 80,690	\$ 101,170	\$ 80,690				
Value History <input type="button" value="Details"/>	Total:		\$ 220,070	\$ 220,070	\$ 249,240	\$ 220,070				
Improvements										
Site	Building #	Code Area	Year Built	Eff Year Built	Stat Class	Description	Type	SqFt	% Complete	<input type="button" value="Details"/>
	1	9-01	1987	1987	131	One story	Residence	1252	100 %	
Images / Plans										
Image type	Item Number	Image Files								
RESIDENTIAL	1	1	<input type="button" value="PDF"/>							
ACCOUNT PHOTOS	2	2	<input type="button" value="PDF"/>							
RESIDENTIAL	3	5	<input type="button" value="PDF"/>							
All in One Report										<input type="button" value="PDF"/>
<input checked="" type="checkbox"/> Improvement Comments										
<input checked="" type="checkbox"/> Appraisal Maintenance										

Navigation						
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>			
Assessment Info for Account 1-098255-7 Map 361W03C Taxlot 2701 Report For Assessment Purposes Only Created December 16, 2010						
Account Info		Tax Year 2010 Info				
Account	1-098255-7	Pay Taxes Online				
Map Taxlot	361W03C 2701	Tax Report	Details			
Owner	WAL-MART STORES INC	Tax Code 9-01				
Situs Address		Tax Type	Due Date			
HANNON RD EAGLE POINT/COUNTY R		Advalorem	11/15/10			
Mailing Address WAL-MART STORES INC WAL-MART STORES, INC PO BOX 8042 BENTONVILLE AR, 72716		Amount	\$372.31			
		Tax Rate	15.5885			
Appraiser		District Rates	Details			
		District Amounts	Details			
		Tax Rate Sheet	Details			
Land Info						
Tax Code		9-01				
Acreage		0.48				
Zoning						
Land Class						
RT 0.48 Ac						
Property Class		100				
Stat Class		000				
Unit ID		129925-1				
Maintenance Area		1				
Neighborhood		000				
Study Area		02				
Account Status		ACTIVE				
Tax Status		Assessable				
Sub Type		NORMAL				
Sales Data (ORCATS)						
Last Sale (consideration > 0)	Sale Date	Instrument Number	Sales History			
\$ 4,083,615	Sep 27, 2005	2005-62686	Details			
<input checked="" type="checkbox"/> Value Summary Detail (For Assessment Year 2010)						
<input type="checkbox"/> Market Value Summary (For Assessment Year 2010)						
Code Area	Type	Acreage	RMV	M5	MAV	AV
9-01	LAND	0.48	\$ 24,700	\$ 24,700	\$ 22,990	\$ 22,990
Value History Total:			\$ 24,700	\$ 24,700	\$ 22,990	\$ 22,990
Details						
Improvements						
<input type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability						
Real Property Special Assessments						
Tax Year Applied	Code	Description	Amount	Acres		
2010	41	FIRE PATROL GRAZING	\$18.75	0.48		
Notations						
Description		Tax Amount	Year Added	Value Amount		
CARTOGRAPHIC ACTIVITY			2008			
STATE FIRE PROTECTION			2008			
BALANCED VALUE			2006			
<input type="button" value="Close Window"/> <input type="button" value="Print Window"/>						

Navigation										
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>							
Assessment Info for Account 1-023916-6 Map 361W03C Taxlot 2800 Report For Assessment Purposes Only Created December 16, 2010										
Account Info		Tax Year 2010 Info								
Account	1-023916-6	<input type="button" value="Pay Taxes Online"/>								
Map Taxlot	361W03C 2800	Tax Report	Details							
Owner	WAL-MART STORES INC	Tax Code 9-01								
Situs Address		Tax Type	Due Date							
11500 HANNON RD EAGLE POINT R		Advalorem	11/15/10							
Mailing Address		Amount								
WAL-MART STORES INC WAL-MART STORES, INC PO BOX 8042 BENTONVILLE AR, 72716		Tax Rate	15.5885							
Appraiser	37	District Rates	Details							
		District Amounts	Details							
		Tax Rate Sheet	Details							
Land Info										
Tax Code	9-01									
Acreage	3.28									
Zoning										
L-1										
Land Class										
UNK 3.28 Ac										
Property Class	201									
Stat Class	504									
Unit ID	129926-1									
Maintenance Area	1									
Neighborhood	000									
Study Area	00									
Account Status	ACTIVE									
Tax Status	Assessable									
Sub Type	NORMAL									
Sales Data (ORCATS)										
Last Sale (consideration > 0)	Sale Date	Instrument Number	Sales History							
\$ 4,083,615	Sep 27, 2005	2005-62686	Details							
+ Value Summary Detail (For Assessment Year 2010)										
- Market Value Summary (For Assessment Year 2010)										
Code Area	Type	Acreage	RMV	M5	MAV	AV				
9-01	LAND	3.28	\$ 796,570	\$ 796,570	\$ 405,980	\$ 405,980				
9-01	IMPR	0.00	\$ 663,810	\$ 663,810	\$ 338,330	\$ 338,330				
Value History Details	Total:		\$ 1,460,380	\$ 1,460,380	\$ 744,310	\$ 744,310				
Improvements										
Site	Building #	Code Area	Year Built	Eff Year Built	Stat Class	Description	Type	SqFt	% Complete	
	1	9-01	2007		504	Merchandising Center	Commercial	0	100 %	Details
Images / Plans										
Image type		Item Number			Image Files					
RESIDENTIAL		1			1			PDF		
+ Improvement Comments										
- Account Comments										
07/27/00 Tax code change from 9-16 per JV 2000-6484B, Changed property class and zoning from 400 & F-5, Adjusted the appraisal accordingly. >>> review; changed property class from 300 to 201; changed zoning from LI to BP; added site imps for 01/01/08; dba37 >>>										
- Exemptions / Special Assessments / Notations / Potential Liability										

Navigation										
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>							
Assessment Info for Account 1-024906-2 Map 361W03C Taxlot 2900										
Report For Assessment Purposes Only Created December 16, 2010										
Account Info		Tax Year 2010 Info								
Account	1-024906-2	<input type="button" value="Pay Taxes Online"/>								
Map Taxlot	361W03C 2900	Tax Report	<input type="button" value="Details"/>							
Owner	HANNAFORD JERRY R	Tax Code 9-01								
	HANNAFORD DEBORAH A	Tax Type	Due Date Amount							
Situs Address		Advalorem	11/15/10 \$1,891.50							
10825 HANNON RD EAGLE POINT	R	Tax Rate	15.5885							
Mailing Address	HANNAFORD JERRY R/DEBORAH A	District Rates	<input type="button" value="Details"/>							
	10825 HANNON RD	District Amounts	<input type="button" value="Details"/>							
	EAGLE POINT OR, 97524	Tax Rate Sheet	<input type="button" value="Details"/>							
Appraiser	23									
Land Info										
Tax Code	9-01									
Acreage	3.04									
Zoning										
Land Class										
RT 2.69 Ac HS 0.35 Ac										
Property Class	191									
Stat Class	121									
Unit ID	129929-1									
Maintenance Area	1									
Neighborhood	000									
Study Area	03									
Account Status	ACTIVE									
Tax Status	Assessable									
Sub Type	NORMAL									
Sales Data (AS 400)										
<input checked="" type="checkbox"/> Value Summary Detail (For Assessment Year 2010)										
<input checked="" type="checkbox"/> Market Value Summary (For Assessment Year 2010)										
Code Area	Type	Acreage	RMV	M5	MAV	AV				
9-01	LAND	3.04	\$ 219,610	\$ 219,610	\$ 71,460	\$ 71,460				
9-01	IMPR	0.00	\$ 30,320	\$ 30,320	\$ 45,630	\$ 45,630				
Value History	Total:		\$ 249,930	\$ 249,930	\$ 117,090	\$ 117,090				
			<input type="button" value="Details"/>							
Improvements										
Site	Building #	Code Area	Year Built	Eff Year Built	Stat Class	Description	Type	SqFt	% Complete	
	1	9-01	1964	1945	121	One story	Residence	1248	100 %	<input type="button" value="Details"/>
Images / Plans										
Image type		Item Number		Image Files						
RESIDENTIAL		1		1		<input type="button" value="PDF"/>				
RESIDENTIAL		2		1		<input type="button" value="PDF"/>				
All in One Report						<input type="button" value="PDF"/>				
<input checked="" type="checkbox"/> Improvement Comments										
<input checked="" type="checkbox"/> Account Comments										
07/29/98: AC CHECK MINUS 1.84>>>8/18/2005: CORRECTED APPRAISAL TO MATCH SA DUE TO ANNEXATION. #143 <<< 8-29-05 REMOVED MARKET MODIFIER FOR TAX YEAR 2005-06, NO EXCEPTION FOR THIS CHANGE PER #38 >>> >>> 2006-05-05 CONVERSION TO 2005 FACTOR BOOK. POTENTIAL RMV CHANGE ONLY - NO EXCEPTION GENERATED DUE TO THE CONVERSION. BEGINNING YEAR VALUE ADJUSTED TO REFLECT 2005 FACTOR BOOK.										
<input checked="" type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability										

Navigation						
Account Sequence	Map TL Sequence	Assessment Year 2010	Print Window	Close Window		
Assessment Info for Account 1-023917-4 Map 361W03C Taxlot 2901 Report For Assessment Purposes Only Created December 16, 2010						
Account Info		Tax Year 2010 Info		Land Info		
Account	1-023917-4	Pay Taxes Online		Tax Code 9-01		
Map Taxlot	361W03C 2901	Tax Report	Details	Acreage 1.71		
Owner	HANNAFORD JERRY R	Tax Code 9-01		Zoning		
	HANNAFORD DEBORAH A	Tax Type	Due Date	Amount		
Situs Address		Advalorem	11/15/10	\$748.41		
10830 HANNON RD EAGLE POINT R		Tax Rate		15.5885		
Mailing Address	HANNAFORD JERRY R/DEBORAH A 10830 HANNON RD EAGLE POINT OR, 97524	District Rates	Details			
Appraiser	71	District Amounts	Details			
		Tax Rate Sheet	Details			
				Property Class 190		
				Stat Class 000		
				Unit ID 129930-1		
				Maintenance Area 1		
				Neighborhood 000		
				Study Area 03		
				Account Status ACTIVE		
				Tax Status Assessable		
				Sub Type NORMAL		
Sales Data (AS 400)						
Value Summary Detail (For Assessment Year 2010)						
Market Value Summary (For Assessment Year 2010)						
Code Area	Type	Acreage	RMV	M5	MAV	AV
9-01	LAND	1.71	\$ 108,290	\$ 108,290	\$ 48,010	\$ 48,010
Value History Details		Total:	\$ 108,290	\$ 108,290	\$ 48,010	\$ 48,010
Improvements						
Images / Plans						
Image type	Item Number	Image Files				
RESIDENTIAL	1	1	PDF			
Account Comments						
07/29/98: AC CHECK PLUS 1.84 07/29/98: LESS STREET MINUS .39, JV98-6088 07/29/98: REMAP PER JV 98-6089 FROM 2900 9-16>>>08/31/2004 CODE CHANGE #124>>>2/13/2007 CHANGED THE SA BASED ON AN ANALYSIS OF BARE LOTS INSIDE THE CITY OF EAGLE POINT #71>>>						
Exemptions / Special Assessments / Notations / Potential Liability						
Close Window			Print Window			

Navigation										
Account Sequence	Map TL Sequence	Assessment Year 2010	Print Window	Close Window						
Assessment Info for Account 1-024910-2 Map 361W03C Taxlot 3000 Report For Assessment Purposes Only Created December 16, 2010										
Account Info		Tax Year 2010 Info		Land Info						
Account	1-024910-2	Pay Taxes Online		Tax Code						
Map Taxlot	361W03C 3000	Tax Report	Details	9-01						
Owner	HEFLEY ARLENE TRUSTEE	Tax Code 9-01		Acreage						
	MENDELSON MARGARET J LIVING TRUST	Tax Type	Due Date	Amount						
Situs Address		Advalorem	11/15/10	\$1,641.47						
10785 HANNON RD EAGLE POINT	R	Tax Rate	15.5885							
Mailing Address	HEFLEY ARLENE TRUSTEE PO BOX 615 EAGLE POINT OR, 97524	District Rates	Details							
Appraiser	124	District Amounts	Details							
		Tax Rate Sheet	Details							
				Zoning						
				Land Class						
				RT 0.55 Ac HS 0.35 Ac						
				Property Class						
				191						
				Stat Class						
				121						
				Unit ID						
				129931-1						
				Maintenance Area						
				1						
				Neighborhood						
				000						
				Study Area						
				03						
				Account Status						
				ACTIVE						
				Tax Status						
				Assessable						
				Sub Type						
				NORMAL						
Sales Data (AS 400)										
+ Value Summary Detail (For Assessment Year 2010)										
- Market Value Summary (For Assessment Year 2010)										
Code Area	Type	Acreage	RMV	M5	MAV	AV				
9-01	LAND	0.90	\$ 86,340	\$ 86,340	\$ 59,790	\$ 59,790				
9-01	IMPR	0.00	\$ 28,180	\$ 28,180	\$ 41,260	\$ 41,260				
Value History	Total:		\$ 114,520	\$ 114,520	\$ 101,050	\$ 101,050				
			Details							
Improvements										
Site	Building #	Code Area	Year Built	Eff Year Built	Stat Class	Description	Type	SqFt	% Complete	Details
	1	9-01	1935	1940	121	One story	Residence	904	100 %	
Images / Plans										
Image type	Item Number	Image Files								
RESIDENTIAL	1	1	PDF							
RESIDENTIAL	2	1	PDF							
All in One Report			PDF							
+ Improvement Comments										
- Account Comments										
08/31/2004 CODE CHANGE#124>>>8/18/2005 CORRECTED APPRAISAL DUE TO ANNEXATION IN 2004. NO EXCEPTION #136>>> <<< 8-29-05 REMOVED MARKET MODIFIER FOR TAX YEAR 2005-06, NO EXCEPTION FOR THIS CHANGE PER #38 >>> >>> 2006-05-05 CONVERSION TO 2005 FACTOR BOOK. POTENTIAL RMV CHANGE ONLY - NO EXCEPTION GENERATED DUE TO THE CONVERSION. BEGINNING YEAR VALUE ADJUSTED TO REFLECT 2005 FACTOR BOOK.										

Navigation										
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>							
Assessment Info for Account 1-024909-7 Map 361W03C Taxlot 3100										
Report For Assessment Purposes Only Created December 16, 2010										
Account Info		Tax Year 2010 Info								
Account	1-024909-7	<input type="button" value="Pay Taxes Online"/>								
Map Taxlot	361W03C 3100	Tax Report	<input type="button" value="Details"/>							
Owner	HEFLEY PHILLIP L TRUSTEE	Tax Code 9-01								
	HEFLEY ARLENE TRUSTEE	Tax Type	Due Date							
	HEFLEY FAMILY TRUST	Advalorem	11/15/10							
Situs Address	10731 HANNON RD EAGLE POINT R	Amount	\$2,430.70							
Mailing Address	HEFLEY PHILLIP L TRUSTEE ET AL P O BOX 615 EAGLE POINT OR, 97524	Tax Rate	15.5885							
Appraiser	124	District Rates	<input type="button" value="Details"/>							
		District Amounts	<input type="button" value="Details"/>							
		Tax Rate Sheet	<input type="button" value="Details"/>							
Land Info										
Tax Code	9-01									
Acreeage	1.84									
Zoning										
Land Class										
RT 1.49 Ac HS 0.35 Ac										
Property Class	101									
Stat Class	131									
Unit ID	129932-1									
Maintenance Area	1									
Neighborhood	000									
Study Area	03									
Account Status	ACTIVE									
Tax Status	Assessable									
Sub Type	NORMAL									
Sales Data (AS 400)										
Last Sale	Sale Date	Instrument Number	Sales History							
\$28,000.00	8/2/1973	1973-11873 <input type="button" value="Details"/>	<input type="button" value="Details"/>							
<input type="checkbox"/> Value Summary Detail (For Assessment Year 2010)										
<input type="checkbox"/> Market Value Summary (For Assessment Year 2010)										
Code Area	Type	Acreeage	RMV	M5	MAV	AV				
9-01	LAND	1.84	\$ 146,740	\$ 146,740	\$ 71,880	\$ 71,880				
9-01	IMPR	0.00	\$ 55,080	\$ 55,080	\$ 79,800	\$ 79,800				
Value History <input type="button" value="Details"/>	Total:		\$ 201,820	\$ 201,820	\$ 151,680	\$ 151,680				
Improvements										
Site	Building #	Code Area	Year Built	Eff Year Built	Stat Class	Description	Type	SqFt	% Complete	<input type="button" value="Details"/>
	1	9-01	1966	1975	131	One story	Residence	1640	100 %	
Images / Plans										
Image type	Item Number	Image Files								
RESIDENTIAL	1	1	<input type="button" value="PDF"/>							
RESIDENTIAL	2	1	<input type="button" value="PDF"/>							
All in One Report		<input type="button" value="PDF"/>								
<input type="checkbox"/> Account Comments										
07/29/98: LESS STREET MINUS .30 ,JV98-6091 07/29/98: JV98-6092 1.26 TO TL 3101>>>08/31/2004 CODE CHANGE>>> 8/18/2005: UPDATE APPRAISAL TO CONFORM TO SA DUE TO ANNEXATION. #143 <<< 8-29-05 REMOVED MARKET MODIFIER FOR TAX YEAR 2005-06, NO EXCEPTION FOR THIS CHANGE PER #38 >>> >>> 2006-05-05 CONVERSION TO 2005 FACTOR BOOK. POTENTIAL RMV CHANGE ONLY - NO EXCEPTION GENERATED DUE TO THE CONVERSION. BEGINNING YEAR VALUE ADJUSTED TO REFLECT 2005 FACTOR										

Navigation						
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>			
Assessment Info for Account 1-091109-3 Map 361W03C Taxlot 3101 Report For Assessment Purposes Only Created December 16, 2010						
Account Info		Tax Year 2010 Info				
Account	1-091109-3	<input type="button" value="Pay Taxes Online"/>				
Map Taxlot	361W03C 3101	Tax Report	<input type="button" value="Details"/>			
Owner	HEFLEY PHILLIP L	Tax Code 9-01				
	HEFLEY ARLENE	Tax Type	Due Date			
Situs Address		Advalorem	Amount			
10736 HANNON RD EAGLE POINT	R	Tax Rate	15.5885			
Mailing Address	HEFLEY PHILLIP L/ARLENE P O BOX 615 EAGLE POINT OR, 97524	District Rates	<input type="button" value="Details"/>			
Appraiser	23	District Amounts	<input type="button" value="Details"/>			
		Tax Rate Sheet	<input type="button" value="Details"/>			
Land Info						
Tax Code		9-01				
Acreage		1.26				
Zoning						
Land Class						
UNK 1.26 Ac						
Property Class		100				
Stat Class		000				
Unit ID		129933-1				
Maintenance Area		1				
Neighborhood		000				
Study Area		03				
Account Status		ACTIVE				
Tax Status		Assessable				
Sub Type		NORMAL				
Sales Data (AS 400)						
Last Sale	Sale Date	Instrument Number	Sales History			
\$28,000.00	8/2/1973	1973-11873 <input type="button" value="Details"/>	<input type="button" value="Details"/>			
<input type="button" value="Value Summary Detail (For Assessment Year 2010)"/>						
<input type="button" value="Market Value Summary (For Assessment Year 2010)"/>						
Code Area	Type	Acreage	RMV	M5	MAV	AV
9-01	LAND	1.26	\$ 120,660	\$ 120,660	\$ 47,260	\$ 47,260
Value History <input type="button" value="Details"/>		Total:	\$ 120,660	\$ 120,660	\$ 47,260	\$ 47,260
Improvements						
Images / Plans						
Image type	Item Number	Image Files				
RESIDENTIAL	1	1	<input type="button" value="PDF"/>			
RESIDENTIAL	2	1	<input type="button" value="PDF"/>			
All in One Report			<input type="button" value="PDF"/>			
<input type="button" value="Account Comments"/>						
07/29/98: JV98-6092 1.26 FROM TL 3100 07/29/98: TAX CODE CHANGE PER JV 98-6093 FROM 9-03 <<< 8-3-05 CORRECTED THE 2004 TREND TABLES THAT WERE INCORRECT FOR THE PERIOD 2-05 THROUGH 8-05 PER #23>>> 9/25/07: CHANGE SA DUE TO E.P. ANNEXATION #148>>>						
Exemptions / Special Assessments / Notations / Potential Liability						
<input type="button" value="Close Window"/> <input type="button" value="Print Window"/>						

Navigation						
Account Sequence	Map TL Sequence	Assessment Year <input type="text" value="2010"/>	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>			
Assessment Info for Account 1-098624-3 Map 361W03C Taxlot 505 Report For Assessment Purposes Only Created December 16, 2010						
Account Info		Tax Year 2010 Info				
Account	1-098624-3	<input type="button" value="Pay Taxes Online"/>				
Map Taxlot	361W03C 505	Tax Report	<input type="button" value="Details"/>			
Owner	CORNWELL ALAN	Tax Code 9-01				
	DAMICO ANTOINETTE	Tax Type	Due Date Amount			
Situs Address		Advalorem	11/15/10 \$611.07			
10683 HANNON RD EAGLE POINT	R	Tax Rate	15.5885			
Mailing Address	CORNWELL ALAN/DAMICO ANTOINETTE PO BOX 2283 WHITE CITY OR, 97503	District Rates	<input type="button" value="Details"/>			
Appraiser		District Amounts	<input type="button" value="Details"/>			
		Tax Rate Sheet	<input type="button" value="Details"/>			
Land Info						
Tax Code	9-01					
Acreage	5.48					
Zoning						
Land Class						
UNK 5.48 Ac						
Property Class	300					
Stat Class	000					
Unit ID	286764-1					
Maintenance Area	1					
Neighborhood	000					
Study Area	00					
Account Status	ACTIVE					
Tax Status	Assessable					
Sub Type	NORMAL					
Sales Data (AS 400)						
<input checked="" type="checkbox"/> Value Summary Detail (For Assessment Year 2010)						
<input checked="" type="checkbox"/> Market Value Summary (For Assessment Year 2010)						
Code Area	Type	Acreage	RMV	M5	MAV	AV
9-01	LAND	5.48	\$ 1,039,740	\$ 1,039,740	\$ 39,200	\$ 39,200
Value History <input type="button" value="Details"/>		Total:	\$ 1,039,740	\$ 1,039,740	\$ 39,200	\$ 39,200
Improvements						
Appraisal Maintenance						
2008 - COMMERCIAL R.T.DATA						
<input checked="" type="checkbox"/> Account Comments						
9/25/07: CHANGE SA DUE TO E.P. ANNEXATION #148>11/2/09 MAV set per CA and D. Ross. When property is improved land should be CPR'd per zoning.						
<input checked="" type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability						
Notations						
Description	Tax Amount	Year Added	Value Amount			
BALANCED VALUE						
CARTOGRAPHIC ACTIVITY		2008				
YR. END TRC---AFTER NOV. 30		2008				
CARTOGRAPHIC ACTIVITY		2007				
STATE FIRE PROTECTION		2006				
<input type="button" value="Close Window"/> <input type="button" value="Print Window"/>						

Navigation										
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>							
Assessment Info for Account 1-023921-4 Map 361W03C Taxlot 501 Report For Assessment Purposes Only Created December 16, 2010										
Account Info		Tax Year 2010 Info								
Account	1-023921-4	Pay Taxes Online								
Map Taxlot	361W03C 501	Tax Report	<input type="button" value="Details"/>							
Owner	CORNWELL ALAN	Tax Code 9-01								
	DAMICO ANTOINETTE	Tax Type	Due Date							
Situs Address		Advalorem	11/15/10							
10677 HANNON RD EAGLE POINT	R	Tax Rate	15.5885							
Mailing Address	CORNWELL ALAN/DAMICO ANTOINETTE PO BOX 2283 WHITE CITY OR, 97503	District Rates	<input type="button" value="Details"/>							
Appraiser	37	District Amounts	<input type="button" value="Details"/>							
		Tax Rate Sheet	<input type="button" value="Details"/>							
Land Info										
Tax Code	9-01									
Acreage	5.72									
Zoning										
Land Class										
UNK 5.72 Ac										
Property Class	391									
Stat Class	142									
Unit ID	286763-1									
Maintenance Area	1									
Neighborhood	000									
Study Area	00									
Account Status	ACTIVE									
Tax Status	Assessable									
Sub Type	NORMAL									
Sales Data (AS 400)										
Last Sale	Sale Date	Instrument Number	Sales History							
\$78,500.00	3/1/1988	1988-03879	<input type="button" value="Details"/>							
<input type="button" value="Details"/>										
+ Value Summary Detail (For Assessment Year 2010)										
- Market Value Summary (For Assessment Year 2010)										
Code Area	Type	Acreage	RMV	M5	MAV	AV				
9-01	LAND	5.72	\$ 777,740	\$ 777,740	\$ 52,310	\$ 52,310				
9-01	IMPR	0.00	\$ 213,260	\$ 213,260	\$ 192,080	\$ 192,080				
Value History	Total:		\$ 991,000	\$ 991,000	\$ 244,390	\$ 244,390				
<input type="button" value="Details"/>										
Improvements										
Site	Building #	Code Area	Year Built	Eff Year Built	Stat Class	Description	Type	SqFt	% Complete	
	1	9-01	1990	1990	142	Two story	Residence	2537	100 %	<input type="button" value="Details"/>
Images / Plans										
Image type	Item Number	Image Files								
RESIDENTIAL	1	1	<input type="button" value="PDF"/>							
RESIDENTIAL	2	1	<input type="button" value="PDF"/>							
All in One Report									<input type="button" value="PDF"/>	
+ Account Comments										
+ Exemptions / Special Assessments / Notations / Potential Liability										
<input type="button" value="Close Window"/>					<input type="button" value="Print Window"/>					

Navigation						
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>			
Assessment Info for Account 1-098624-4 Map 361W03C Taxlot 506 Report For Assessment Purposes Only Created December 16, 2010						
Account Info		Tax Year 2010 Info				
Account	1-098624-4	<input type="button" value="Pay Taxes Online"/>				
Map Taxlot	361W03C 506	Tax Report	<input type="button" value="Details"/>			
Owner	CORNWELL ALAN DAMICO ANTOINETTE	Tax Code 9-01				
Situs Address		Tax Type	Due Date			
10678 HANNON RD EAGLE POINT R		Advalorem	11/15/10			
10840 HANNON RD EAGLE POINT R		Amount	\$1,153.38			
Mailing Address	CORNWELL ALAN/DAMICO ANTOINETTE PO BOX 2283 WHITE CITY OR, 97503	Tax Rate	15.5885			
Appraiser		District Rates	<input type="button" value="Details"/>			
		District Amounts	<input type="button" value="Details"/>			
		Tax Rate Sheet	<input type="button" value="Details"/>			
Land Info						
Tax Code		9-01				
Acreage		2.27				
Zoning						
Land Class						
UNK 2.27 Ac						
Property Class		200				
Stat Class		000				
Unit ID		129918-1				
Maintenance Area		1				
Neighborhood		000				
Study Area		00				
Account Status		ACTIVE				
Tax Status		Assessable				
Sub Type		NORMAL				
Sales Data (AS 400)						
<input type="checkbox"/> Value Summary Detail (For Assessment Year 2010)						
<input checked="" type="checkbox"/> Market Value Summary (For Assessment Year 2010)						
Code Area	Type	Acreage	RMV	M5	MAV	AV
9-01	LAND	2.27	\$ 955,190	\$ 955,190	\$ 73,990	\$ 73,990
Value History <input type="button" value="Details"/>		Total:	\$ 955,190	\$ 955,190	\$ 73,990	\$ 73,990
Improvements						
Appraisal Maintenance						
2008 - COMMERCIAL R.T.DATA						
<input checked="" type="checkbox"/> Account Comments						
9/25/07: CHANGE SA DUE TO E.P. ANNEXATION #148>>> 11/02/09: Due to mapping error in prior year 2007 partition not CPR'd but treated as balanced property due to roadway dividing the tax lot. Property will be CPR'd per new zoning when developed per zoning change. MAV change per D. Ross and CA #67						
<input checked="" type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability						
<input type="button" value="Close Window"/>		<input type="button" value="Print Window"/>				

Navigation										
Account Sequence	Map TL Sequence	Assessment Year 2010	Print Window	Close Window						
Assessment Info for Account 1-024911-1 Map 361W03C Taxlot 500 Report For Assessment Purposes Only Created December 16, 2010										
Account Info		Tax Year 2010 Info		Land Info						
Account	1-024911-1	Pay Taxes Online		Tax Code						
Map Taxlot	361W03C 500	Tax Report	Details	9-01						
Owner	ZIEMAN GERALD A/GEORGIA J	Tax Code 9-01		Acreage						
Situs Address		Tax Type	Due Date	Amount						
10569 HANNON RD EAGLE POINT	R	Advalorem	11/15/10	\$4,382.39						
Mailing Address	ZIEMAN GERALD A/GEORGIA J 10569 HANNON RD EAGLE POINT OR, 97524	Tax Rate	15.5885							
Appraiser	23	District Rates	Details							
		District Amounts	Details							
		Tax Rate Sheet	Details							
				Land Class						
				RT 4.85 Ac HS 0.00 Ac						
				Property Class						
				101						
				Stat Class						
				131						
				Unit ID						
				129917-1						
				Maintenance Area						
				1						
				Neighborhood						
				000						
				Study Area						
				03						
				Account Status						
				ACTIVE						
				Tax Status						
				Assessable						
				Sub Type						
				NORMAL						
Sales Data (AS 400)										
Last Sale	Sale Date	Instrument Number	Sales History							
\$165,000.00	1/11/2002	2002-01839	Details	Details						
Value Summary Detail (For Assessment Year 2010)										
Market Value Summary (For Assessment Year 2010)										
Code Area	Type	Acreage	RMV	M5	MAV	AV				
9-01	LAND	4.85	\$ 307,620	\$ 307,620	\$ 205,810	\$ 205,810				
9-01	IMPR	0.00	\$ 53,570	\$ 53,570	\$ 75,320	\$ 75,320				
Value History		Total:	\$ 361,190	\$ 361,190	\$ 281,130	\$ 281,130				
	Details									
Improvements										
Site	Building #	Code Area	Year Built	Eff Year Built	Stat Class	Description	Type	SqFt	% Complete	Details
	1	9-01	1965	1965	131	One story	Residence	1680	100 %	
Images / Plans										
Image type	Item Number	Image Files								
RESIDENTIAL	1	1		PDF						
RESIDENTIAL	2	1		PDF						
All in One Report				PDF						
Account Comments										
<p>(1) VERY ROCKY & STEEP 07/29/98: AC CHECK MINUS .15 >>> 2006-05-05 CONVERSION TO 2005 FACTOR BOOK. POTENTIAL RMV CHANGE ONLY - NO EXCEPTION GENERATED DUE TO THE CONVERSION. BEGINNING YEAR VALUE ADJUSTED TO REFLECT 2005 FACTOR BOOK>>> 9/25/07: CHANGE SA DUE TO E.P. ANNEXATION #148 >>>05/27/10 DISQUALIFIED 3.85 ACRES FROM FARM ASSESSMENT FOR FAILURE TO MEET THE INCOME REQUIREMENT UNDER ORS 308A.071, ORS 308A.116(1)(c).#74</p>										

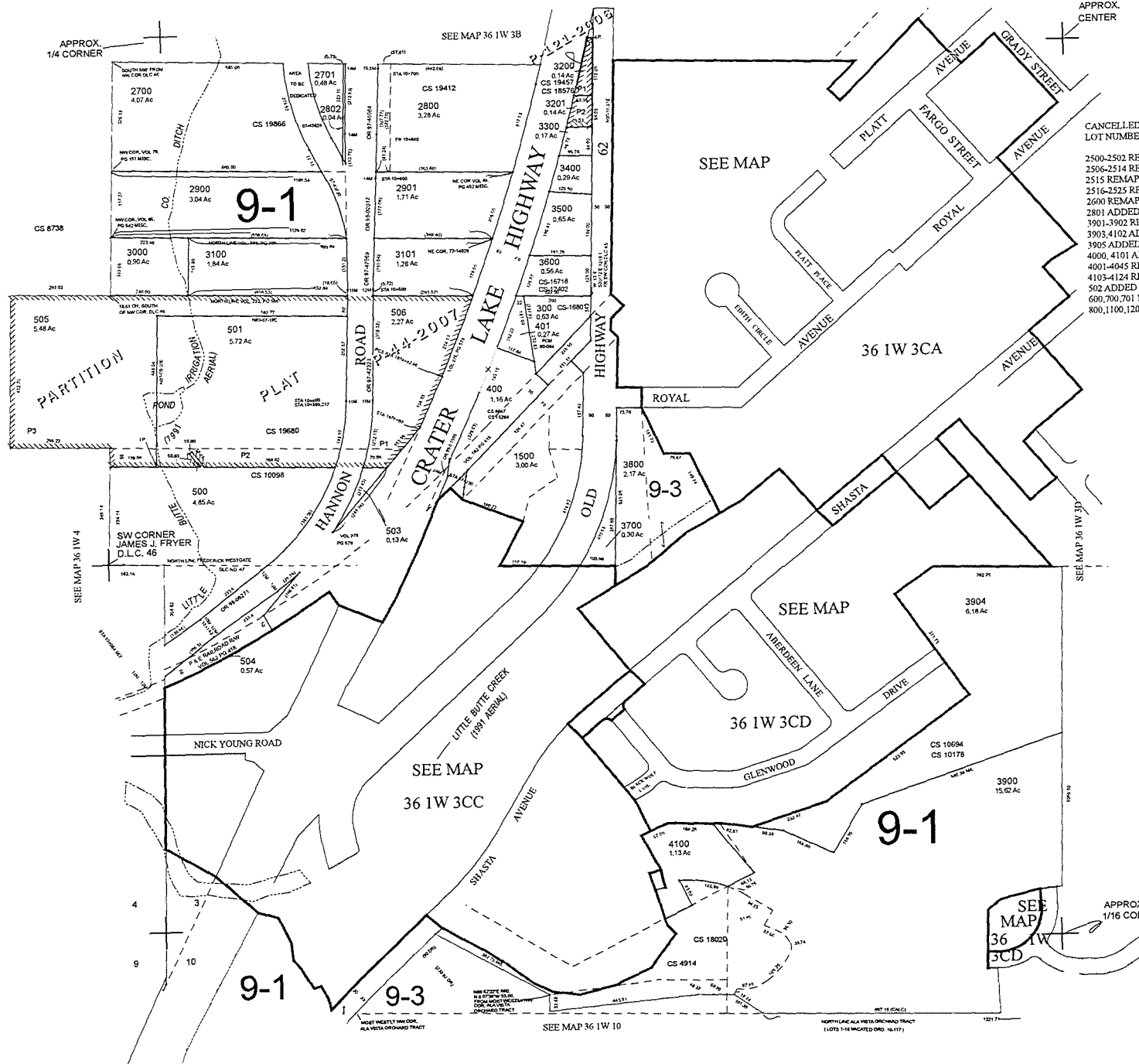
Navigation						
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>			
Assessment Info for Account 1-091111-7 Map 361W03C Taxlot 503 Report For Assessment Purposes Only Created December 16, 2010						
Account Info		Tax Year 2010 Info				
Account	1-091111-7	<input type="button" value="Pay Taxes Online"/>				
Map Taxlot	361W03C 503	Tax Report	<input type="button" value="Details"/>			
Owner	ZIEMAN GERALD A/GEORGIA J	Tax Code 9-01				
Situs Address	10522 HANNON RD EAGLE POINT R	Tax Type	Due Date			
Mailing Address	ZIEMAN GERALD A/GEORGIA J 10569 HANNON RD EAGLE POINT OR, 97524	Advalorem	Amount			
Appraiser	23	Tax Rate	15.5885			
		District Rates	<input type="button" value="Details"/>			
		District Amounts	<input type="button" value="Details"/>			
		Tax Rate Sheet	<input type="button" value="Details"/>			
Land Info						
Tax Code		9-01				
Acreage		0.13				
Zoning						
Land Class						
UNK 0.13 Ac						
Property Class		010				
Stat Class		000				
Unit ID		129920-1				
Maintenance Area		1				
Neighborhood		000				
Study Area		03				
Account Status		ACTIVE				
Tax Status		Assessable				
Sub Type		NORMAL				
Sales Data (AS 400)						
Last Sale	Sale Date	Instrument Number	Sales History			
\$165,000.00	1/11/2002	2002-01839 <input type="button" value="Details"/>	<input type="button" value="Details"/>			
<input checked="" type="checkbox"/> Value Summary Detail (For Assessment Year 2010)						
<input checked="" type="checkbox"/> Market Value Summary (For Assessment Year 2010)						
Code Area	Type	Acreage	RMV	M5	MAV	AV
9-01	LAND	0.13	\$ 1,000	\$ 1,000	\$ 1,030	\$ 1,000
Value History <input type="button" value="Details"/>	Total:		\$ 1,000	\$ 1,000	\$ 1,030	\$ 1,000
Improvements						
Images / Plans						
Image type	Item Number	Image Files				
RESIDENTIAL	1	2	<input type="button" value="PDF"/>			
<input checked="" type="checkbox"/> Account Comments						
07/29/98: JV98-6097 .13 FROM TL 500<<< 8-3-05 CORRECTED THE 2004 TREND TABLES THAT WERE INCORRECT FOR THE PERIOD 2-05 THROUGH 8-05 PER #23>>> 9/25/07: CHANGE SA DUE TO E.P. ANNEXATION #148>>>						
<input checked="" type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability						
Notations						
Description		Tax Amount	Year Added	Value Amount		
MINIMUM VALUE UNBUILDABLE			2003			
<input type="button" value="Close Window"/>				<input type="button" value="Print Window"/>		

Navigation						
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>			
Assessment Info for Account 1-023920-6 Map 361W03C Taxlot 504 Report For Assessment Purposes Only Created December 16, 2010						
Account Info		Tax Year 2010 Info				
Account	1-023920-6	<input type="button" value="Pay Taxes Online"/>				
Map Taxlot	361W03C 504	Tax Report	<input type="button" value="Details"/>			
Owner	ZIEMAN GERALD A/GEORGIA J	Tax Code 9-01				
Situs Address		Tax Type	Due Date Amount			
10504 HANNON RD EAGLE POINT	R	Advalorem	11/15/10 \$15.01			
Mailing Address	ZIEMAN GERALD A/GEORGIA J 10569 HANNON RD EAGLE POINT OR, 97524	Tax Rate	15.5885			
Appraiser	23	District Rates	<input type="button" value="Details"/>			
		District Amounts	<input type="button" value="Details"/>			
		Tax Rate Sheet	<input type="button" value="Details"/>			
Land Info						
Tax Code		9-01				
Acreage		0.57				
Zoning						
Land Class						
UNK 0.57 Ac						
Property Class		010				
Stat Class		000				
Unit ID		129921-1				
Maintenance Area		1				
Neighborhood		000				
Study Area		02				
Account Status		ACTIVE				
Tax Status		Assessable				
Sub Type		NORMAL				
Sales Data (AS 400)						
Last Sale	Sale Date	Instrument Number	Sales History			
\$165,000.00	1/11/2002	2002-01839 <input type="button" value="Details"/>	<input type="button" value="Details"/>			
<input checked="" type="checkbox"/> Value Summary Detail (For Assessment Year 2010)						
<input checked="" type="checkbox"/> Market Value Summary (For Assessment Year 2010)						
Code Area	Type	Acreage	RMV	M5	MAV	AV
9-01	LAND	0.57	\$ 1,000	\$ 1,000	\$ 1,030	\$ 1,000
Value History	Total:		\$ 1,000	\$ 1,000	\$ 1,030	\$ 1,000
<input type="button" value="Details"/>						
Improvements						
Images / Plans						
Image type	Item Number	Image Files				
RESIDENTIAL	1	1	<input type="button" value="PDF"/>			
<input checked="" type="checkbox"/> Account Comments						
(1) ACREAGE CHANGE PER DRAFTING 07/29/98: AC CHECK PLUS .15 07/29/98: LESS STREET MINUS 1.38 JV98-6095 07/29/98: JV98-6097 .13 TO TL 503 07/29/98: REMAP PER JV 98-6098 FROM TL 500<<< 8-3-05 CORRECTED THE 2004 TREND TABLES THAT WERE INCORRECT FOR THE PERIOD 2-05 THROUGH 8-05 PER #23 >>>						
<input checked="" type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability						
Notations						
Description	Tax Amount	Year Added	Value Amount			
MINIMUM VALUE UNBUILDABLE		2003				
<input type="button" value="Close Window"/>		<input type="button" value="Print Window"/>				

S.W.1/4, SEC.3, T.36S., R.1W., W.M.
 JACKSON COUNTY
 1" = 200'

36 1W 03C
 EAGLE POINT

FOR ASSESSMENT AND
 TAXATION ONLY



CANCELLED TAX
 LOT NUMBERS:
 2500-2502 REMAPPED TO 361W10
 2506-2514 REMAPPED TO 361W10
 2515 REMAPPED TO 361W3CC
 2516-2525 REMAPPED TO 361W10
 2600 REMAPPED TO 361W10
 2801 ADDED TO 2800
 3901-3902 REMAPPED TO 361W3CD
 3905-4102 ADDED TO 4001
 4000, 4101 ADDED TO 3900
 4001-4045 REMAPPED TO 361W3CD
 4103-4124 REMAPPED TO 361W3CC
 502 ADDED TO 501
 600, 700, 701 REMAPPED TO 361W3CC
 800, 1100, 1200 REMAPPED TO 361W3CC

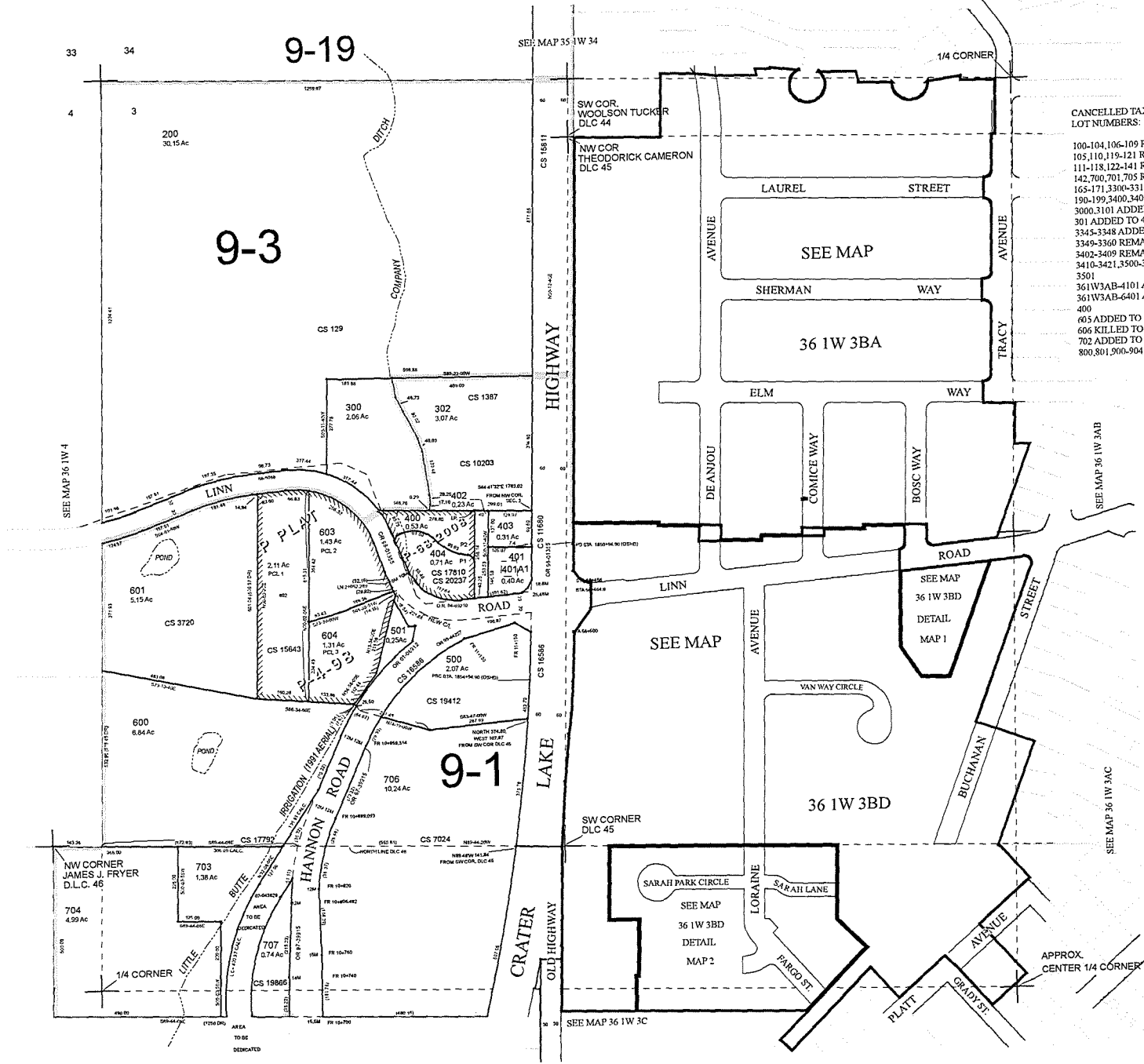
CIS DATA
 04/07/2008 10:27:17 AM: KjkpbaAJ

36 1W 03C
 EAGLE POINT
 NEW MAP MARCH 01, 1995
 REV APRIL 07, 2008

N.W.1/4, SEC.3, T.36S., R.1W., W.M.
 JACKSON COUNTY
 1" = 200'

36 1W 03B
 EAGLE POINT

FOR ASSESSMENT AND
 TAXATION ONLY



CANCELLED TAX
 LOT NUMBERS:
 100-104, 106-109 REMAPPED TO 361W3BA
 105, 110, 119-121 REMAPPED TO 361W3BD
 111-118, 122-141 REMAPPED TO 361W3BA
 142, 700, 701, 705 REMAPPED TO 361W3BD
 163-171, 3300-3317 REMAPPED TO 361W3AB
 190-199, 3400, 3401 REMAPPED TO 361W3BA
 3000, 3101 ADDED TO 3200
 301 ADDED TO 460
 3345-3348 ADDED TO 3349
 3349-3360 REMAPPED TO 361W3AB
 3402-3409 REMAPPED TO 361W3AB
 3410-3421, 3500-3505 REMAPPED TO 361W3BA
 3501
 361W3AB-4101 ADDED TO 3349
 361W3AB-6401 ADDED TO 3349
 400
 605 ADDED TO 706
 606 KILLED TO ROAD
 702 ADDED TO 700
 800, 801, 906-904 REMAPPED TO 361W3BD

36 1W 03B
 EAGLE POINT
 NEW MAP MARCH 01, 1995
 REV DECEMBER 30, 2008

Navigation										
Account Sequence	Map TL Sequence	Assessment Year 2010	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>							
Assessment Info for Account 1-091117-4 Map 361W03B Taxlot 706										
Report For Assessment Purposes Only Created December 16, 2010										
Account Info		Tax Year 2010 Info								
Account	1-091117-4	Pay Taxes Online								
Map Taxlot	361W03B 706	Tax Report	<input type="button" value="Details"/>							
Owner	WAL-MART REAL ESTATE BUSINESS TRUST	Tax Code 9-01								
Situs Address		Tax Type	Due Date							
11500 HANNON RD EAGLE POINT R		Advalorem	11/15/10							
Mailing Address	WAL-MART REAL ESTATE BUSINESS TRUST WAL-MART STORES, INC PO BOX 8042 BENTONVILLE AR, 72716	Tax Rate	\$120,867.45							
Appraiser	37	District Rates	15.5885							
		District Amounts	<input type="button" value="Details"/>							
		Tax Rate Sheet	<input type="button" value="Details"/>							
			<input type="button" value="Details"/>							
Land Info										
Tax Code	9-01									
Acreage	10.24									
Zoning										
L-1										
Land Class										
UNK 10.24 Ac										
Property Class	201									
Stat Class	504									
Unit ID	129600-1									
Maintenance Area	1									
Neighborhood	000									
Study Area	00									
Account Status	ACTIVE									
Tax Status	Assessable									
Sub Type	NORMAL									
Sales Data (ORCATS)										
Last Sale (consideration > 0)	Sale Date	Instrument Number	Sales History							
\$ 4,083,615	Sep 27, 2005	2005-62686	<input type="button" value="Details"/>							
Value Summary Detail (For Assessment Year 2010)										
Market Value Summary (For Assessment Year 2010)										
Code Area	Type	Acreage	RMV	M5	MAV	AV				
9-01	LAND	10.24	\$ 2,486,860	\$ 2,486,860	\$ 1,276,640	\$ 1,276,640				
9-01	IMPR	0.00	\$ 12,708,260	\$ 12,708,260	\$ 6,476,990	\$ 6,476,990				
Value History <input type="button" value="Details"/>	Total:		\$ 15,195,120	\$ 15,195,120	\$ 7,753,630	\$ 7,753,630				
Improvements										
Site	Building #	Code Area	Year Built	Eff Year Built	Stat Class	Description	Type	SqFt	% Complete	
	1	9-01	2007		504	Merchandising Center	Commercial	184368	100 %	<input type="button" value="Details"/>
Images / Plans										
Image type	Item Number		Image Files							
ACCOUNT PHOTOS	1		5		<input type="button" value="PDF"/>					
RESIDENTIAL	2		1		<input type="button" value="PDF"/>					
					All in One Report			<input type="button" value="PDF"/>		
Improvement Comments										
Commercial										
Space: A	Square Feet: 184368	Year Built: 2007	Use: 504 - Merchandising Center	Name: WAL-MART						

Navigation						
Account Sequence	Map TL Sequence	Assessment Year <input type="text" value="2010"/>	<input type="button" value="Print Window"/> <input type="button" value="Close Window"/>			
Assessment Info for Account 1-098255-9 Map 361W03B Taxlot 707 Report For Assessment Purposes Only Created December 16, 2010						
Account Info		Tax Year 2010 Info				
Account	1-098255-9	Pay Taxes Online				
Map Taxlot	361W03B 707	Tax Report	<input type="button" value="Details"/>			
Owner	WAL-MART STORES INC	Tax Code 9-01				
Situs Address		Tax Type	Due Date			
HWY 62 EAGLE POINT R		Advalorem	11/15/10			
Mailing Address WAL-MART STORES INC WAL-MART STORES, INC PO BOX 8042 BENTONVILLE AR, 72716		Amount	\$500.60			
		Tax Rate	15.5885			
Appraiser		District Rates	<input type="button" value="Details"/>			
		District Amounts	<input type="button" value="Details"/>			
		Tax Rate Sheet	<input type="button" value="Details"/>			
Land Info						
Tax Code	9-01					
Acreage	0.74					
Zoning						
Land Class						
RT 0.74 Ac						
Property Class	100					
Stat Class	000					
Unit ID	281631-1					
Maintenance Area	1					
Neighborhood	000					
Study Area	02					
Account Status	ACTIVE					
Tax Status	Assessable					
Sub Type	NORMAL					
Sales Data (ORCATS)						
Last Sale (consideration > 0)	Sale Date	Instrument Number	Sales History			
\$ 4,083,615	Sep 27, 2005	2005-62686	<input type="button" value="Details"/>			
<input checked="" type="checkbox"/> Value Summary Detail (For Assessment Year 2010)						
<input checked="" type="checkbox"/> Market Value Summary (For Assessment Year 2010)						
Code Area	Type	Acreage	RMV	M5	MAV	AV
9-01	LAND	0.74	\$ 38,070	\$ 38,070	\$ 30,910	\$ 30,910
Value History <input type="button" value="Details"/>	Total:		\$ 38,070	\$ 38,070	\$ 30,910	\$ 30,910
Improvements						
<input checked="" type="checkbox"/> Exemptions / Special Assessments / Notations / Potential Liability						
Real Property Special Assessments						
Tax Year Applied	Code	Description	Amount	Acres		
2010	41	FIRE PATROL GRAZING	\$18.75	0.74		
Notations						
Description		Tax Amount	Year Added	Value Amount		
CARTOGRAPHIC ACTIVITY			2008			
STATE FIRE PROTECTION			2008			
CARTOGRAPHIC ACTIVITY			2006			
<input type="button" value="Close Window"/> <input type="button" value="Print Window"/>						

TRANSFER CHECK OFF LIST

TRANSFER FILE # 9130
DATE RECEIVED 5-20-02
DATE MONEY SLIPPED 5-20-02
DATE RECEIPTED 5-20-02
VALID WATER RIGHT? Yes No
TEMP ALT AC ___ (Greg) IRR DIST ___ (Greg) PERM AMEND ___ (Kelly) DIV 15 (Bernie Assigns)
TEMP Div 15 ___ (Bernie) ISWR Bernie COPIES TO LIAISON _____

LETTER FROM ATTORNEY _____ YES (PUT INFO ON FRONT COVER) NO

FOLDER FILLED OUT*
INDEX CARD
ENTERED IN DB
TYPE BLACK BOOK (And color code)
RECORD MONEY/RECEIPT #
CONTENTS MARKED
COLOR CODED Yes
4 COPIES MADE & STAMPED

CERTIFICATE MARKED
CERTIFICATE COPIED
PULL APPLICATIONS
APP FOLDER MARKED
FINAL PROOF MAP COPIED
PERMIT MARKED
PERMIT COPIED
PERMIT MAP COPIED
DECREE MARKED
DECREE COPIED
ADJUDICATION MAP COPIED

ENTRIES CHECKED _____ CHECKED BY _____ INIT FOLDER _____
PUBLIC NOTICE DATE 6.4.02 (PREPARED & COPIED)
LETTER SENT Irrigation District (copy of app & map)
COPY TO WM
BLUE FORM TO WM Orange Perm Amend/Yellow Temp/Grn Dist/Lav Alt Acr/pink his
COPY TO GW POA, APOA, or [SW TO GW ONLY(as POD)]
BLUE FORM TO GW Orange Perm Amend/Yellow Temp/Grn Dist/Lav Alt Acr/pink his
COPY TO CWRE
LETTER TO ODFW ALL Surface water POU/USE (POD and APOD FISH SCREENS)
TRANSFER SENT TO: SW --- NCR --- SCR --- ER

*SHRINK DATA IF THERE ARE MANY FILES INVOLVED AND GLUE TO FOLDER

County: JACKSON
Transfer: 9130
Certificate: 75892
Priority Date: 12/31/1908
Name: JOHN VIAL / ODOT
Address: 200 ANTELOPE ROAD; WHITE CITY, OR 97503
Change: POU/APOD
Source: LITTLE BUTTE CREEK
Authorized POU: T36S R1W 3
Proposed POU: T36S R1W 3,4
T36S R1E 5
Authorized APOD: T35S R1E 31
Proposed APOD: T36S R1E 4

Jerry Vogt
Assistant District Fish Biologist
Rogue Watershed District
Oregon Department of Fish and Wildlife
1495 E. Gregory Road
Central Point, OR 97502
541-826-8774

Rogue Watershed District
Oregon Department of Fish and Wildlife
1495 E. Gregory Road
Central Point, OR 97502
541-826-8774

Gary D. Kaiser
19440 Highway 62
Eagle Point, OR 97524

Little Butte Irrig Co

Hansen Family Trust 4.4 ac.
Brownboro ditch

Ken Olsen 826-9332
Stan Dupree - Concord Realty
Ron Bjork - Brown 826-3603

Watson 826 6452 Brownboro

Ron Bjork Real Estate 830-8000

OK - to put water
in ditch

Oregon Department of Fish and Wildlife
Transfer Comment Form

JUN 26 2001

Reference: Transfer # 9130

We have reviewed the application for transfer and provide the following comments:

Please check one of the boxes related to potential injury to water rights.

- There does not appear to be a potential for injury to instream or other water rights as a result of the transfer.
- We believe that the transfer would injure the instream or other water right(s) on Little Butte Creek, tributary to Rogue River. The nature of the injury is as follows: This transfer will result in additional dewatering of approximately 2 miles of Little Butte Creek. Instream water rights on Little Butte Creek (Certificates 59818 and 59820) are regularly not being met during the irrigation season and this transfer will exacerbate low streamflow conditions over a greater length of the stream. This reduction in streamflow over a greater length of stream will further limit available habitat to resident and anadromous salmonids and will also exacerbate existing water temperature problems in Little Butte Creek.

(Please attach any available supporting information.)


Please check one of the boxes related to requiring a fish screen or by-pass device.

- Pursuant to ORS 540.525 or 540.532, a condition should be included in any order approving the transfer to require the installation of a fish screen or by-pass device to prevent fish from leaving (source) and entering the diversion. The existing point of diversion is:
 - Equipped with an appropriate fish screening or by-pass device; or
 - Included on the priority list of screening projects established pursuant to section 8, chapter 933, Oregon Laws 1989.

The applicant should contact the following person to obtain additional information on the plans and specifications for the required fish screen or by-pass device and to obtain information about ODFW's cost sharing program for screening and by-pass devices:

ODFW staff name: Rich Kilbane
 Address: 1495 E. Gregory Road
 City/State/Zip: Central Point, OR 97502
 Phone: 541-826-8774

A fish screen or by-pass device should not be required as a condition of approval of the transfer.



Signature
Gerald F. Vogt, Jr.

Printed Name
Assistant District Fish Biologist

Title

*Please return this form to Teresa Vonn, Water Resources Department, 942 SW 6th Street, Suite E, Grants Pass, OR 97526 by **June 29, 2002***



Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

942 SW 6th Street
Suite E
Grants Pass, OR 97526
(541) 471-2886
FAX (541) 471-2876

June 5, 2003

Jerry Vogt
Assistant District Fish Biologist
Oregon Dept. Of Fish and Wildlife
Central Point, OR 97502

Reference: Transfer application T-9130

I am currently reviewing the Transfer application T-9130. The file contains a note that you submitted with some questions and concerns. The application is for a change in place of use for some lands that were taken out of production because of reconstruction by the Highway Department (Hannon Road).

The purpose of the transfer is to change the place of use from some lands taken by the roadway and replacing that land to mostly adjoining properties. One parcel of 4.4 acres is moving to another area within the service area of the Little Butte Irrigation Company. This parcel also is changing the point of diversion.

It appears that when ODOT acquired the land, they made agreements with the landowners to replace irrigated lands that they took for the roadway to other places. ODOT's application for this transfer indicates to this agency that the owner of the lands has chosen to change the place of use for the lands. The other options that you mentioned, instream and leases, may have been considered. This option should have been looked at previous to preparing this application. Keep in mind that the amount of water for the transfer is for the total of 8.1 acres, equaling 0.2 CFS. This transfer will continue to be processed as it is. You do have the option of filing a protest during the protest period when this transfer is published.

The ODF&W Transfer Comment Form states that there may be injury to instream water rights. This has been taken into consideration during this review. Certificates 59818 and 59820 instream water rights are for "a point" at the mouth of Little Butte Creek, not a reach in this stream. According to the Watermaster's records and information, the instream water right at the mouth of Little Butte Creek has been regularly met during the time periods on the water right. The Watermaster's review says this proposed change may be made without injury to an existing water right.

If you have any further questions regarding this transfer call me at (541) 471-2886 ext. 233.

Sincerely,

Sue DeHaas
Field Examiner
Southwest Regional Office

Call Watermaster's Office, J.A.C.A.



X-Sender: vonntr@mailhub.wrd.state.or.us
X-Mailer: QUALCOMM Windows Eudora Pro Version 4.2.2
Date: Fri, 14 Jun 2002 08:49:42 -0700
To: Larry.P.MENTEER@wrđ.state.or.us,
Sue James-DeHaas <Sue.B.JAMES-DEHAAS@wrđ.state.or.us>
From: Teresa Vonn <Teresa.R.VONN@wrđ.state.or.us>
Subject: Fwd: Transfer T-9130
Cc: Bruce.R.SUND@wrđ.state.or.us

FYI, I have not responded to this yet and will not until Monday.

My thoughts are, it could be transferred instream if the District were willing. I suspect they may not be. The water right does pertain to the land from which the property is being transferred from, but because it is in an irrigation district the district may have some ability to control its transfer (Ken-Wal Farms protest pending).

A problem with this transfer may be 4.4 acres that are being moved upstream and the point of diversion is moving upstream as well, possibly to another ditch. There are point instream rights on Little Butte Creek, Certificate 59820 priority date 5/22/59, Certificate 59822, Certificate 59818, and reach instream rights on both N and S Fork Little Butte Creek.

Please send me anything you would like to see me include in an email response to Jerry, Teresa

Date: Thu, 13 Jun 2002 07:42:50 -0700
From: "Jerry Vogt" <Jerry.F.Vogt@STATE.OR.US>
To: VONN Teresa R <Teresa.R.Vonn@STATE.OR.US>
Cc: VIAL John N <John.N.Vial@STATE.OR.US>
Subject: Transfer T-9130

Hi Teresa,

I am reviewing T-9130 and I wanted to get clarification on something. I spoke with John Vial at ODOT (the applicant) and he said that this transfer is the result of some road work they did. They acquired a piece of property that was irrigated with Little Butte Irrigation District water and built a new road. Since they've taken the land out of production, ODOT is transferring the water back to LBID so they can apply it to another property.

My question is: does ODOT have to let the water revert back to LBID so it can be put on another property, or can they change the water right to an instream water right? Does LBID hold the water right, or does ODOT? If ODOT is the water right holder, it seems like they can choose to transfer the right to an instream right, or go through the Oregon Water Trust to do a permanent lease, transfer, etc.

Let me know if it would be possible to turn this water right into an instream water right. This particular water right involves 3 state agencies that are directed to implement the Oregon Plan, and one of the components of the Oregon Plan is to restore streamflows in areas that need it. This might be a good opportunity to do that on Little Butte Creek. I don't have a problem with the transfer application as it is written and we won't oppose it, but I think that if we have a chance to improve streamflows in Little Butte Creek we ought to take advantage of it.

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

Point

THIS CERTIFICATE ISSUED TO

STATE OF OREGON
WATER RESOURCES DEPARTMENT
SALEM, OREGON 97310

confirms the right to use the waters of LITTLE BUTTE CREEK, a tributary of the ROGUE RIVER, in the ROGUE RIVER BASIN to maintain an instream flow for the purpose of SUPPORTING AQUATIC LIFE AND MINIMIZING POLLUTION.

The right is for flows to be maintained IN LITTLE BUTTE CREEK AT THE MOUTH, (SW 1/4, SECTION 7, T 36 S, R 1 W, W.M.).

Point

The right is established under Oregon Revised Statutes 537.346.

The date of priority is MAY 22, 1959.

The right is limited to not more than the amounts during the time periods listed below:

<u>Period</u>	<u>Flows (cubic feet per second)</u>
OCT 1 - JUN 30	31
JUL 1 - AUG 31	20
SEP 1 - SEP 30	31

RECEIVED

MAR 20 1989

WATER RESOURCES DEPARTMENT

This instream water right shall not affect domestic or livestock uses or waters legally stored or legally released from storage.

Domestic use does not include irrigation of lawns and gardens.

Witness the signature of the Water Resources Director affixed this 13th day of March, 1989.

William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates number 59820.

MF262 15.LT BUTTE CR.VOL2A.DIST13

POINT

215307001

Point

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

STATE OF OREGON
WATER RESOURCES DEPARTMENT
SALEM, OREGON 97310

confirms the right to use the waters of LITTLE BUTTE CREEK, a tributary of the ROGUE RIVER, in the ROGUE RIVER BASIN to maintain an instream flow for the purpose of SUPPORTING AQUATIC LIFE AND MINIMIZING POLLUTION.

The right is for flows to be maintained IN LITTLE BUTTE CREEK, AT THE MOUTH (SW 1/4, SECTION 7, T 36 S, R 1 W, W.M.).

Point

The right is established under Oregon Revised Statutes 537.346.

The date of priority is SEPTEMBER 29, 1969.

The right is limited to not more than the amounts during the time periods listed below:

<u>Period</u>	<u>Flows (cubic feet per second)</u>
OCT 1 - OCT 31	120
NOV 1 - APR 30	100
MAY 1 - JUN 30	60
JUL 1 - AUG 31	20
SEP 1 - SEP 30	120

RECEIVED

MAR 20 1989

W.M. DIST. 14
COUNTY OF JACKSON, OREGON

This instream water right shall not affect domestic or livestock uses or waters legally stored or legally released from storage.

Domestic use does not include irrigation of lawns and gardens.

The flows listed above include flows established by earlier dated instream water rights.

Witness the signature of the Water Resources Director affixed this 13th day of March, 1989.

William H. Gering
Water Resources Director

Point

Recorded in State Record of Water Right Certificates number 59818.

215307008



Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97301-4172
(503) 378-3739
FAX (503) 378-8130
www.wrd.state.or.us

May 28, 2002

John Vial
O.D.O.T.
200 Antelope Road
White City, OR 97503

REFERENCE: **Transfer 9130**

On 05/20/2002 we received your water right transfer application requesting a change in Place of Use and an Additional Point of Diversion for use of water from Little Butte Creek. The application was accompanied by \$ 300.00. Our receipt 52792 is enclosed.

By copy of this letter, we are asking the Watermaster for his usual report regarding the potential for injury to existing water rights which may be caused by the change.

Your application will be examined to determine if additional information is needed. You will be contacted following this examination. If you have a specific reason why your application should be examined ahead of other applications, please send us a letter describing your reason. We may be able to examine your application ahead of others.

You may not use water for the new use, in the new place of use or from the new point of diversion until the transfer application has been approved. In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right. If the land is sold before the transfer is approved, you will need to obtain consent from the buyer to complete the transfer.

We will notify you if additional information or corrections to the application or map are required.

If you have any questions, please call the Transfer Section, (503)378-3739.

cc: Watermaster #13, Larry Menteer
CWRE #73, Gary Kaiser
Little Butte Irrigation District
Hansen Family Trust

enclosure



Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97301-4172
(503) 378-3739
FAX (503) 378-8130
www.wrd.state.or.us

May 28, 2002

Jerry Vogt
Oregon Department of Fish and Wildlife
1495 East Gregory Rd.
Central Point, OR 97502

Reference: **Transfer # 9130**

Enclosed for your review is a copy of a water right transfer application from **Little Butte Creek**, tributary of **Rogue River**.

Consistent with the Oregon Plan, we are soliciting your input on whether the proposed transfer would injure an instream water right or any other water right in which ODFW has an interest. If you believe that the transfer would injure a water right, please describe the nature of the injury and provide any supporting information which you have available.

ORS 540.525 and 540.532 require that we consult with you to determine if a fish screen or by-pass device should be required in conjunction with a permanent or historic change in a point of diversion. If you request a fish screen or by-pass device, we will include such a condition in the transfer order and the applicant will be eligible to participate in ODFW's cost sharing program for screening and by-pass devices.

We must receive your response in our Grants Pass office

Attention: Teresa Vonn
Water Resources Department
942 SW 6th Street, Suite E
GRANTS PASS OR 97526

by June 29, 2002 in order to consider it in our decision on the application and to include the appropriate conditions in any approval order. We will presume that you do not have comments and do not intend to request fish screens or by-pass devices if we do not receive a response.

If you have questions, please call (541)471-2886 ext 228 .

Enclosure

cc: Wm # 13, Larry Menteeer
Applicant



NOTES ABOUT TRANSFER APPLICATION FORMS

1. Be sure to fill in ALL blanks using "None" or "Not Applicable" as appropriate.
2. When describing the Point of Diversion or Place of Use the under existing water right, it is only necessary to describe the place or portion affected by the transfer request.
3. In the Exhibits portion of the application please notice:
 - a. A *Land Use Information Form* is not needed ONLY when all four requirements are met.
 - b. Under *Deed*, a copy is appropriate. Do not send your original.
 - c. When presenting *Evidence of Use* in the form of a statement from a knowledgeable person, remember that the statement must be notarized.
4. Your application must be signed before it will be processed. If the application is being made in the name of a ranch/business or corporation, the person signing the application needs to be identified by title.
5. **It is strongly recommended that you set up a pre-application review appointment with your local Watermaster before submitting your application to Salem. Call (541) 774-6880 for an appointment.**
6. Complete application and fees should be mailed to: Water Resources Department, 158 12th Street NE, Salem, OR 97310.

[transfer.notes.wpd 10/00]

T-9130

STATE OF OREGON
WATER RESOURCES DEPARTMENT

WATER RIGHT TRANSFERS

Oregon law specifies that a water right remains with the land on which it was established, and that the water must be used as specified in the certificate. It exists only for the amount of water, type of use, and place of use described in the water right certificate..

This information sheet explains Oregon's water right transfer process and provides instruction on filling out the water right transfer application form.

Transferring Water Rights

State law requires you to file a transfer application with the Water Resources Department to change either the place of use, point of diversion, type of water use, or any combination of those three.

For example, if you have an established right to irrigate a particular 20-acre tract of land, the water cannot be diverted to other land or used for another purpose unless a transfer is authorized by the Water Resources Department.

A water right subject to transfer is one that has been:

- Established by a court decree;
- Confirmed by a valid water right certificate or permit;
- Established by use and proof of performance under a permit and has been submitted to and approved by the Water Resources Department, although the water right certificate has not yet been issued.

In order to approve your water right transfer application, the Water Resources Department will determine whether or not your proposed change will injure other water right holders. In addition, you are required to produce evidence that the right has been continuously used and has not been forfeited for five or more years. A copy of administrative rules outlining the types of evidence required may be obtained by the Water Resources Department.

If the department determines in a later proceeding that the water right had been forfeited by non-use at the time the water right transfer was filed, approval of the transfer application will not reinstate the water right.

When a transfer of completed water right has occurred, the date of priority is not affected.

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

Preparing the Application

All entries must be or neatly written in dark ink.

If your entire water right is not directly involved in the requested change, only that part of your right involved should be considered in answering the application questions.

POINTS OF DIVERSION: A description of the authorized and proposed points of diversion is required. The points of diversion must be given in geographic coordinates, as shown in the following example:

"270 feet north and 1,7780 west from the east quarter corner of Section 21 ... being within the SW1/4 of NE1/4 of Section 21, Township 7 South, Range 2 West W.M., in the County of Marion."

MAPS: Recently passed legislation requires all maps to be drawn by a certified water rights examiner. A list of Certified Water Rights Examiners may be obtained by the Water Resources Department. Maps must accurately show the lands involved in the proposed transfer.

Each map must clearly show the following information:

- a) The scale to which the map is drawn, the section number, township and range, and a north directional symbol.
- b) The location of each point of diversion in reference to a recognized public land survey corner. If your application proposes a change in point of diversion, the locations of both the authorized and proposed points of diversion must be shown.
- c) The location and direction of the stream flow.
- d) The location of all wells serving the subject right.
- e) The location of all dams and regulating or control works.
- f) The location of main canals, ditches, pipelines, or flumes.
- g) The location of the place where the water is used. If for irrigation, the area irrigated in each quarter-quarter of a section must be shaded and the number of acres in each quarter-quarter indicated. If your application proposes a change in place of use, the locations of both the authorized and proposed places of use must be shown.

Water Resources Department rules state that the following information must accompany the application:

APPROVAL OF THE OWNER: If you are not the legal owner of the property on which the water right is located, the legal owner must submit a notarized statement supporting the proposed change.

APPROVAL OF THE MORTGAGE HOLDER: If there is a mortgage on the property, the mortgage holder must submit a notarized statement supporting the proposed change.

A LEGAL DESCRIPTION: A copy of the entire deed to the property must accompany the application.

Providing Public Notice

Notice of the proposed transfer must be published in the newspaper having general circulation in the area where the water right is located if you:

- Propose a change in the type of water use;
- Propose to change the point of diversion, and it is more than one-fourth mile from the existing point of diversion or there are intervening diversions.

If no protest is filed against your proposed change, your application will be considered for approval by the Water Resources Director without a hearing. However, state law specifies that no change can be approved within 30 days after the final publication of the proposed transfer. If the transfer is protested, the department will first allow an opportunity for the parties to try to reach an agreement, IF an agreement cannot be reached, a contested case hearing will then be conducted.

Obtaining Ditch Rights and Rights of Way

Easements, rights of way, or ditch rights necessary for a proposed change are private matters between the applicant and the other landowners involved and cannot be granted by the Water Resources Department.

Maps measuring 11"x17" or less should be prepared on good quality paper. **Larger maps** must be drawn on tracing linen, tracing vellum or Mylar. All maps must be drawn to a scale of not less than 4"=1 mile. Small area maps are more easily and clearly drawn to a larger scale such as 1"=400 feet.

One copy of maps smaller than 11"x17' or one transparency of larger maps is required. If a transparency is not available, **four prints** of maps larger than 11"X17" are required.

Four prints of a platted and recorded subdivision may be submitted as your application map if all the required information is clearly shown on each print. The location of the point of diversion may be given with reference to a lot or block corner of the subdivision.

Permanent quality prints or other maps, such as deed description survey maps or county assessor maps, also may be used if all required information is clearly shown on each print.

FEES

Regular Transfers and Permit Amendments:

Minimum fee for 1 change: \$200, plus,

Each additional type of change requested: \$100, plus,

For a change in place of use or type of use or for a water exchange under ORS 540.533 \$100 for each CFS, or fraction thereof requested
In addition to the first CFS. (First CFS is included in the \$200 fee above.)

Temporary Transfers

Minimum fee \$100, plus,

For non irrigation uses, \$50 for the 2nd CFS and each additional CFS or fraction thereof.

For irrigation uses, 25 cents per acre of land irrigated.

FILING

Your completed application, required maps, legal description of the property involved, and fees should be mailed to:

WATER RESOURCES DEPARTMENT
158 12TH STREET NE
SALEM, OR 97301

[transfer.doc 2/99]

T-9130

NOTE TO LOCAL GOVERNMENTS

WATER
RESOURCES
DEPARTMENT

The person presenting the attached request for land use information is applying for a transfer of water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure water rights do no result in land uses that would violate your comprehensive plan.

You will receive notice once the applicant formally submits his or her request to WRD. Please complete this form and *return it to the applicant for inclusion with their application*. Your attention to this request for information is greatly appreciated by the Department. If you have questions concerning the form, please contact us at 378-3739.

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON



Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

T-9130

Description of Water Use

Note to Applicant: This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly.

Note to Local Planning Officials: Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records.

Applicant Name: OREGON DEPARTMENT OF TRANSPORTATION
 Address: 90 MICHAEL ARLESOL, P.E.
ASSISTANT PROJECT MANAGER
200 ANTELOPE ROAD, WILHE CITY, OR 97503
 Phone: (541) 774-6386

Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project

- Irrigation (crop type, golf course, nursery or greenhouse): PASTURE & HAY
- Livestock (type of livestock, feedlot, slaughterhouse): _____
- Residential (# units, single or multi-family, # lots if partition or subdivision): _____
- Commercial (i.e., retail, office, restaurant, gas station, hotel service, etc): _____
- Industrial (i.e., factory, pulp mill, research and development, processing, etc): _____
- Institutional (i.e., school, library, etc): _____
- Mining (aggregate, metal, open pit, placer, etc.): _____
- Recreation (park, campsite, pond, etc.): _____
- Fish and Wildlife (pond, hatchery, etc.): _____
- Hydropower (dam, reservoir, power generating or transmitting facilities): _____
- Other (Name and list key characteristics): _____

Indicate sources for the proposed water use below	Indicate the estimated quantity of water the use will require
<input checked="" type="checkbox"/> Surface water Name sources: <u>LITTLE BUTTE CREEK</u>	<u>0.16</u> Cubic feet per second _____ Gallons per minute _____ Acre-feet
<input type="checkbox"/> Reservoir or pond	<u>8.1 Ac. BEING TRANSFERRED</u>
<input type="checkbox"/> Ground Water	$\frac{8.1}{50} = 0.16 \text{ CFS}$

Water Resources Department
 Commerce Building
 158 12th Street NE
 Salem, OR 97310-0210

T-9130

Land Use Information Form: Water Right Transfers, Use of Conserved Water, Exchanges

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. **DO NOT FILL OUT THIS FORM IF:** 1) Water is to be diverted, conveyed, and or used only on federal lands; or 2) if ALL OF THE FOLLOWING APPLY: a) the application is for a change in the place of use, b) there are no structural changes, c) the use is irrigation, and d) the use is located in irrigation districts or exclusive farm use zones.

Applicant's Name: OREGON DEPT. OF TRANS. / MICHAEL ARLESOU, P.E. ASS. PROJECT MANAGER
 Address 200 ALTEPUTE ZUMA
 City: WHITE OAKS State: OR Zip: 97503 Day Phone (541) 774-6386

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use may substitute existing and proposed service area boundaries for the tax lot information requested below.

(CHECK ALL THAT APPLY)

TAX LOT LOCAL ID #	PLAN DESIGNATION/ZONING (e.g. Rural Residential/RR-5)	WATER DIVERTED	WATER CONVEYED	WATER USE
<u>361W02C 500, 503,</u>	<u>F-5</u>	<u>X</u>	<u>X</u>	<u>X</u>
<u>504, 501, 2700,</u>	<u>2800, 2900, 2901, 3000, 3001 @ 3100</u>			

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

=====

For Local Government Use Only

Local government planning officials are to complete the remainder of the form and return it to the applicant for inclusion in the application.

a) Check the appropriate box below and provide requested information.

- Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.
Cite applicable ordinance section(s); Ch. 220. Go to section b) on reverse side.
- Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. **Note:** Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

(CHECK THE BOX THAT APPLIES)

Type of Land Use Approval Needed (e.g. Plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Already Obtained	Already Denied	Being Pursued Satisfactorily

RECEIVED

6/97

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

Land Use Information Form: Water Right Transfers, Use of Conserved Water, Exchanges

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. **DO NOT FILL OUT THIS FORM IF:** 1) Water is to be diverted, conveyed, and or used only on federal lands; or 2) if ALL OF THE FOLLOWING APPLY: a) the application is for a change in the place of use, b) there are no structural changes, c) the use is irrigation, and d) the use is located in irrigation districts or exclusive farm use zones.

Applicant's Name: OREGON DEPT. OF TRANS. / MICHAEL ARLESOU, P.E. ASS. PROJECT MANAGER
 Address 200 ALTEVUE ZUMA
 City: WILHE CUS State: OR Zip: 97503 Day Phone (541) 774-6386

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use may substitute existing and proposed service area boundaries for the tax lot information requested below.

(CHECK ALL THAT APPLY)

TAX LOT LOCAL ID #	PLAN DESIGNATION/ZONING (e.g. Rural Residential/RR-5)	WATER DIVERTED	WATER CONVEYED	WATER USE
<u>36 1E5 1100</u>	<u>EFU</u>	<u>X</u>	<u><</u>	<u><</u>

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

=====

For Local Government Use Only

Local government planning officials are to complete the remainder of the form and return it to the applicant for inclusion in the application.

a) Check the appropriate box below and provide requested information.

- Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s); Ch. 218. Go to section b) on reverse side.
- Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. **Note:** Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

(CHECK THE BOX THAT APPLIES)

Type of Land Use Approval Needed (e.g. Plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Already Obtained	Already Denied	Being Pursued Satisfactorily

RECEIVED

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MAY-20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

Land Use Information Form: Water Right Transfers, Use of Conserved Water, Exchanges

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. **DO NOT FILL OUT THIS FORM IF:** 1) Water is to be diverted, conveyed, and or used only on federal lands; or 2) if ALL OF THE FOLLOWING APPLY: a) the application is for a change in the place of use, b) there are no structural changes, c) the use is irrigation, and d) the use is located in irrigation districts or exclusive farm use zones.

Applicant's Name: OREGON DEPT. OF TRANS. % MICHAEL ARLESOU, P.E. ASS. PROJECT MANAGER
 Address 200 ALDEN RUM
 City: WILSON OR State: OR Zip: 97503 Day Phone 541 774-6296

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use may substitute existing and proposed service area boundaries for the tax lot information requested below.

(CHECK ALL THAT APPLY)

TAX LOT LOCAL ID #	PLAN DESIGNATION/ZONING (e.g. Rural Residential/RR-5)	WATER DIVERTED	WATER CONVEYED	WATER USE
361003B 500, 703, 704 # 706	F-5	X	<	<

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

=====

For Local Government Use Only

Local government planning officials are to complete the remainder of the form and return it to the applicant for inclusion in the application.

a) Check the appropriate box below and provide requested information.

- Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan.
Cite applicable ordinance section(s); Ch 220. Go to section b) on reverse side.
- Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. **Note:** Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

(CHECK THE BOX THAT APPLIES)

Type of Land Use Approval Needed (e.g. Plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Already Obtained	Already Denied	Being Pursued Satisfactorily

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MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

January 4, 2002

WATER RESOURCES DEPT.
COMMERCE BUILDING
158 12TH ST., NE
SALEM, OR 97310-0210

RE: WATER RIGHT TRANSFER
CHANGE IN PLACE OF USE
TAX LOT NO. 36 1W 03B - 500
JACKSON COUNTY, OREGON

I, DAVID HUFFMAN, am writing this note to attest to the fact that Tax Lot No. 500 and the adjacent Hannon Road right-of-way, which is currently under irrigation by Certificate No. 75892, has been irrigated at the authorized places of use in the last 5 years.

IN WITNESS HEREOF, signed this 14 day of Jan., 20 02.


DAVID HUFFMAN

STATE OF OREGON
COUNTY OF JACKSON

The foregoing instrument was acknowledged before me this 14TH day of JANUARY, 20 02, by DAVID HUFFMAN, who executed the within instrument as his voluntary act and deed.


NOTARY PUBLIC FOR OREGON
My Commission expires: 9/30/2005



T-9130

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

January 4, 2002

WATER RESOURCES DEPT.
COMMERCE BUILDING
158 12TH ST., NE
SALEM, OR 97310-0210

RE: WATER RIGHT TRANSFER
CHANGE IN PLACE OF USE
TAX LOT NOS. 36 1W 03C - 500, 503 & 504
JACKSON COUNTY, OREGON

I, J.P. JONES, am writing this note to attest to the fact that Tax Lot Nos. 500, 503 & 504 and the adjacent Hannon Road right-of-way, which is currently under irrigation by Certificate No. 75892, have been irrigated at the authorized places of use in the last 5 years.

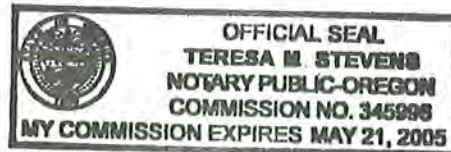
IN WITNESS HEREOF, signed this 27 day of Feb., 2002.

J.P. Jones
J.P. JONES

STATE OF OREGON
COUNTY OF JACKSON

The foregoing instrument was acknowledged before me this 27th day of Feb., 2002, by J.P. Jones, who executed the within instrument as his voluntary act and deed.

Teresa M. Stevens
NOTARY PUBLIC FOR OREGON
My Commission expires: May 21, 2005



T-9130

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

January 4, 2002

WATER RESOURCES DEPT.
COMMERCE BUILDING
158 12TH ST., NE
SALEM, OR 97310-0210

RE: WATER RIGHT TRANSFER
CHANGE IN PLACE OF USE
TAX LOT NOS. 36 1W 03B - 600 & 605
JACKSON COUNTY, OREGON

I, CHESTER HENSON, am writing this note to attest to the fact that Tax Lot Nos. 600 and 605 and the adjacent Hannon Road right-of-way, which is currently under irrigation by Certificate No. 75892, have been irrigated at the authorized places of use in the last 5 years.

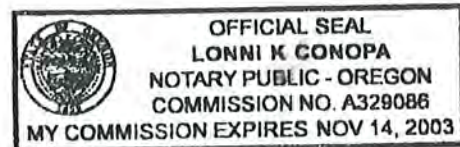
IN WITNESS HEREOF, signed this 27th day of February, 20 02.

Chester Henson
CHESTER HENSON

STATE OF OREGON
COUNTY OF JACKSON

The foregoing instrument was acknowledged before me this 27th day of February, 20 02, by Chester Henson, who executed the within instrument as his voluntary act and deed.

Jan K. Conopa
NOTARY PUBLIC FOR OREGON
My Commission expires: 11-14-2003



T-9130

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

January 4, 2002

WATER RESOURCES DEPT.
COMMERCE BUILDING
158 12TH ST., NE
SALEM, OR 97310-0210

RE: WATER RIGHT TRANSFER
CHANGE IN PLACE OF USE
TAX LOT NOS. 36 1W 03B - 703, 704, 706 and 36 1W 03C - 2800
JACKSON COUNTY, OREGON

I, SHIRLEY MEILICKE, am writing this note to attest to the fact that Tax Lot Nos. 703, 704, 706 and 2800 and the adjacent Hannon Road right-of-way, which is currently under irrigation by Certificate No. 75892, have been irrigated at the authorized places of use in the last 5 years.

IN WITNESS HEREOF, signed this 10th day of April, 2002.

Shirley Meilicke
SHIRLEY MEILICKE

STATE OF OREGON
COUNTY OF JACKSON



The foregoing instrument was acknowledged before me this 10th day of April, 2002, by SHIRLEY MEILICKE, who executed the within instrument as his voluntary act and deed.

Virginia L. Smith
NOTARY PUBLIC FOR OREGON
My Commission expires: Nov. 15, 2005

T-9130

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

January 4, 2002

WATER RESOURCES DEPT.
COMMERCE BUILDING
158 12TH ST., NE
SALEM, OR 97310-0210

RE: WATER RIGHT TRANSFER
CHANGE IN PLACE OF USE
TAX LOT NO. 36 1W 03C - 501
JACKSON COUNTY, OREGON

I, ALAN CORNWELL, am writing this note to attest to the fact that Tax Lot No. 501 and the adjacent Hannon Road right-of-way, which is currently under irrigation by Certificate No. 75892, has been irrigated at the authorized places of use in the last 5 years.

IN WITNESS HEREOF, signed this 3rd day of April, 2002.

Alan Cornwell
ALAN CORNWELL

STATE OF OREGON
COUNTY OF JACKSON

The foregoing instrument was acknowledged before me this 3rd day of April, 2002, by Alan Cornwell, who executed the within instrument as his voluntary act and deed.

Linda C. Deba
NOTARY PUBLIC FOR OREGON
My Commission expires: 2-13-04



T-9130

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

January 4, 2002

WATER RESOURCES DEPT.
COMMERCE BUILDING
158 12TH ST., NE
SALEM, OR 97310-0210

RE: WATER RIGHT TRANSFER
CHANGE IN PLACE OF USE
TAX LOT NOS. 36 1W 03C - 2900 & 2901
JACKSON COUNTY, OREGON

I, JERRY HANNAFORD, am writing this note to attest to the fact that Tax Lot Nos. 2900 and 2901 and the adjacent Hannon Road right-of-way, which is currently under irrigation by Certificate No. 75892, have been irrigated at the authorized places of use in the last 5 years.

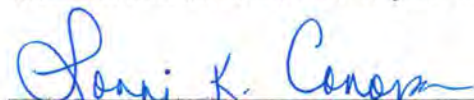
IN WITNESS HEREOF, signed this 22 day of MARCH, 20 02.



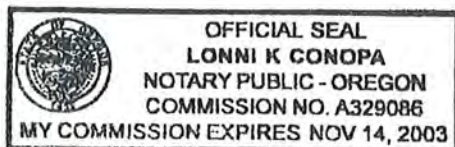
JERRY HANNAFORD

STATE OF OREGON
COUNTY OF JACKSON

The foregoing instrument was acknowledged before me this 22nd day of MARCH, 20 02, by Jerry Hannaford, who executed the within instrument as his voluntary act and deed.



NOTARY PUBLIC FOR OREGON
My Commission expires: 11-14-2003



T-9130

RECEIVED
MAY 20 2002
WATER RESOURCES DEPT.
SALEM, OREGON

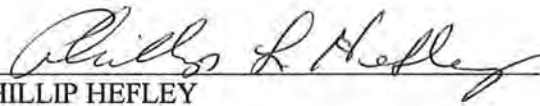
January 4, 2002

WATER RESOURCES DEPT.
COMMERCE BUILDING
158 12TH ST., NE
SALEM, OR 97310-0210

RE: WATER RIGHT TRANSFER
CHANGE IN PLACE OF USE
TAX LOT NO. 36 1W 03C - 3000, 3100 & 3101
JACKSON COUNTY, OREGON

I, PHILLIP HEFLEY, am writing this note to attest to the fact that Tax Lot Nos. 3000, 3100 and 3101 and the adjacent Hannon Road right-of-way, which is currently under irrigation by Certificate No. 75892, have been irrigated at the authorized places of use in the last 5 years.

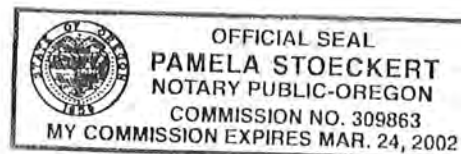
IN WITNESS HEREOF, signed this 06 day of MARCH, 2002.


PHILLIP HEFLEY

STATE OF OREGON
COUNTY OF JACKSON

The foregoing instrument was acknowledged before me this 6 day of March, 2002, by PHILLIP L HEFLEY, who executed the within instrument as his voluntary act and deed.


NOTARY PUBLIC FOR OREGON
My Commission expires: 3-24-02



T-9130

EXHIBIT A

File 6543005

Dutton Road - Linn Road Section
Crater Lake Highway
Jackson County
Drg. No. 10B-10-5
Non-Throughway
AFD 10/24/97

AREAS IN HANSON
ROAD CONVEYER
> OPOT

David Huffman and Frances Ethridge
Parcels 1, 2 and 3

Parcel 1 - Fee

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Mary Isabel Huffman and John B. Huffman, recorded December 26, 1951 in Book 361, Page 72 of Jackson County Record of Deeds; the said parcel being that portion of said property lying Northerly of the following described line:

Beginning at a point opposite and 12 meters Southeasterly of Engineer's Station "FR" 10+900 on the "FR" center line; thence Northeasterly parallel with said center line to a point opposite Engineer's Station "FR" 11+100; thence Northeasterly in a straight line to a point opposite and 15 meters Southeasterly of Engineer's Station "FR" 11+150 on said center line; thence Southeasterly in a straight line to a point opposite and 18.560 meters Westerly of Engineer's Station 56+500 on the center line of the relocated Crater Lake Highway; thence Easterly in a straight line to Engineer's Station 56+500 on said center line of the relocated Crater Lake Highway.

The "FR" center line referred to herein is described as follows:

Beginning at Engineer's center line Station "FR" 10+900, said station being 46.714 meters North and 209.739 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 24° 34' 43" East 59.314 meters; thence on a 205 meter radius curve right (the long chord of which bears North 54° 55' 37.5" East 207.156 meters) 217.169 meters; thence North 85° 16' 32" East 23.517 meters to Engineer's center line Station "FR" 11+200.

(Continued on Page 2)

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MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

The center line of the relocated Crater Lake Highway referred to herein is described as follows:

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

EXCEPT therefrom that portion of said property lying Northwesterly of the following described line:

Beginning at a point opposite and 12 meters Northwesterly of Engineer's Station "FR" 10+900 on the "FR" center line; thence Northeasterly parallel with said center line to a point opposite Engineer's Station "FR" 11+060; thence Northerly in a straight line to a point opposite and 10 meters Southwesterly of Engineer's Station "LN" 2+021.469 on the "LN" center line; thence Northeasterly in a straight line to Engineer's Station "LN" 2+021.469 on said "LN" center line.

The "LN" center line referred to herein is described as follows:

Beginning at Engineer's center line Station "LN" 2+000, said station being 189.082 meters North and 107.521 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 32° 04' 47" West 44.903 meters; thence on a 100 meter radius curve right (the long chord of which bears North 26° 24' 37.5" West 19.757 meters) 19.790 meters; thence North 20° 44' 28" West 39.369 meters to Engineer's center line Station "LN" 2+104.062.

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 3607 square meters, more or less.

(Continued on Page 3)

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MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

Parcel 2 - Fee

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon; the said parcel being that portion of said lot lying Southerly of the Southerly line of Linn Road (County Road) which center line of said road is described in that deed to Jackson County, recorded as Document No. 86-23684 of the Official Records of Jackson County; Northerly of that property described in that deed to Mary Isabel Huffman and John B. Huffman, recorded December 26, 1951 in Book 361, Page 72 of Jackson County Record of Deeds and Northeasterly of a line parallel with and 10 meters Southwesterly of the "LN" center line which center line is described in Parcel 1.

The parcel of land to which this description applies contains 339 square meters, more or less.

Parcel 3 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that deed described in that deed to Mary Isabel Huffman and John B. Huffman, recorded December 26, 1951 in Book 361, Page 72 of Jackson County Record of Deeds; the said parcel being that portion of said property included in a strip of land variable in width, lying on the on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described in Parcel 1.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
56+420		56+497	50
56+497		56+497.500	50 in a straight line to 30
56+497.500		56+502	30 in a straight line to 23
56+502		56+507	23 in a straight line to 22
56+507		56+571.614	22 in a straight line to 23
56+571.614		56+640	23 in a straight line to 28

(Continued on Page 4)

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WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

EXCEPT therefrom Parcel 1.

The parcel of land to which this description applies contains 417 square meters, more or less.

NOTE: Access Completely Restricted to Highway Easterly of Engineer's Station "FR" 11+100.

Outside area: 7997 square meters, more or less, remainder and
1074 square meters, more or less, remainder.

These parcels lie within the NW $\frac{1}{4}$ of Section 3, T. 36 S., R. 1 W., W.M.

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WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

Other Note: This property description is written using the metric system.

1+000.000 Station = 1 000 meters = 3,280.84 feet.

1 meter = 3.28 feet

Parcel 1 - 3607 square meters = 38,825 square feet, more or less.

Parcel 2 - 339 square meters = 3,649 square feet, more or less.

Parcel 3 - 417 square meters = 4,489 square feet, more or less.

Outside Area: 7997 square meters = 1.98 acres, more or less.

1074 square meters = 11,560 square feet, more or less.

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MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

EXHIBIT A

File 6543007

Dutton Road - Linn Road Section
Crater Lake Highway
Jackson County
Drg. No. 10B-10-5
Non-Throughway
AFD 7-29-97

Chester N. Henson, Sr. and Nancy O. Henson
Parcels 1, 2, 3 and 4

Parcel 1 - Fee

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Chester N. Henson, Sr. and Nancy O. Henson, recorded as Document No. 86-06929 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land 24 meters in width, 12 meters on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 10+400, said station being 449.490 meters South and 243.367 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 1° 29' 32" East 406.492 meters; thence on a 205 meter radius curve right (the long chord of which bears North 13° 02' 07.5" East 82.044 meters) 82.601 meters; thence North 24° 34' 43" East 70.221 meters; thence on a 205 meter radius curve right (the long chord of which bears North 54° 55' 37.5" East 207.156 meters) 217.169 meters; thence North 85° 16' 32" East 23.517 meters to Engineer's center line Station "FR" 11+200.

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 3108 square meters, more or less.

(Continued on Page 2)

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MAY 20 2002

**WATER RESOURCES DEPT.
SALEM, OREGON**

T-9130

Parcel 2 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Chester N. Henson, Sr. and Nancy O. Henson, recorded as Document No. 86-06929 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described as follows:

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
56+571.614		56+640	23 in a straight line to 28
56+640		56+720	28

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 1001 square meters, more or less.

(Continued on Page 3)

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MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

Parcel 3 - Permanent Easement for Drainage Facilities

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Chester N. Henson, Sr. and Nancy O. Henson, recorded as Document No. 86-06929 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 56+650 and 56+700 and included in a strip of land 27 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 396 square meters, more or less.

Parcel 4 - Temporary Easement for Work Area (five years or duration of project)

A parcel of land lying in Lot 5 of Section 3, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Chester N. Henson, Sr. and Nancy O. Henson, recorded as Document No. 86-06929 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 56+676 and 56+704 and included in a strip of land 31 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 243 square meters, more or less.

NOTE: Access Completely Restricted to Highway.

Parcel 3 lies within Parcel 2

186 square meters, more or less, of Parcel 4 lie in Parcel 2

167 square meters, more or less, of Parcel 4 lie in Parcel 3

Outside area: Parcel 1 - 27 725 square meters, more or less, left.

and Parcels 1, 2, 3 and 4 - 15 779 square meters, more or less, remainder.

These parcels lie within the NW¹/₄ of Section 3, T. 36 S., R. 1 W., W.M.

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WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

Other Note: This property description is written using the metric system.

1+000.000 Station = 1 000 meters = 3,280.84 feet.

1 meter = 3.28 feet

Parcel 1 - 3108 square meters = 33,454 square feet, more or less.

Parcel 2 - 1001 square meters = 10,775 square feet, more or less.

Parcel 3 - 396 square meters = 4,263 square feet, more or less.

Parcel 4 - 243 square meters = 2,616 square feet, more or less.

186 square meters = 2,002 square feet, more or less.

167 square meters = 1,798 square feet, more or less.

Outside Area: 27 725 square meters = 6.85 acres, more or less.

15 779 square meters = 3.90 acres, more or less.

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SALEM, OREGON

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EXHIBIT A

File 6543008

Dutton Road - Linn Road Section
Crater Lake Highway
Jackson County
Drg. No. 10B-10-5
Non-Throughway
AFD 08-15-97

Edward G. Meilicke and Shirley May Meilicke
Parcels 1, 2, 3, 4 and 5

Parcel 1 - Fee

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 10+400, said station being 449.490 meters South and 243.367 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 1° 29' 32" East 406.492 meters; thence on a 205 meter radius curve right (the long chord of which bears North 13° 02' 07.5" East 82.044 meters) 82.601 meters; thence North 24° 34' 43" East 70.221 meters; thence on a 205 meter radius curve right (the long chord of which bears North 54° 55' 37.5" East 207.156 meters) 217.169 meters; thence North 85° 16' 32" East 23.517 meters to Engineer's center line Station "FR" 11+200.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"10+640		"FR"10+740	14	
"FR"10+740		"FR"10+806.492	14 in a straight line to 12	
"FR"10+806.492		"FR"10+900	12	

(Continued on Page 2)

T-9130

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Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"10+600		"FR"10+700		14 in a straight line to 15.500
"FR"10+700		"FR"10+760		15.500 in a straight line to 15
"FR"10+760		"FR"10+820		15 in a straight line to 12
"FR"10+820		"FR"10+900		12

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 4 073 square meters, more or less.

Parcel 2 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described as follows:

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

(Continued on Page 3)

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SALEM, OREGON

T-9130

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
56+640		56+720	28
56+720		56+760	28 in a straight line to 26
56+760		56+800	26 in a straight line to 25
56+800		56+840	25 in a straight line to 26
56+840		56+900	26 in a straight line to 23

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 1 280 square meters, more or less.

Parcel 3 - Permanent Easement for Drainage Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 56+650 and 56+700 and included in a strip of land 27 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 45 square meters, more or less.

(Continued on Page 4)

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SALEM, OREGON

T-9130

Parcel 4 - Permanent Easement for Road Approach

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the "FR" center line at Engineer's Stations "FR" 10+701 and "FR" 10+713 and included in a strip of land 60 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 1.

EXCEPT therefrom Parcel 1.

The parcel of land to which this description applies contains 356 square meters, more or less.

Parcel 5 - Temporary Easement for Work Area (five years or duration of project)

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property designated as Parcel 1 and described in that deed to Edward G. Meilicke and Shirley May Meilicke, recorded as Document No. 78-10424 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 56+676 and 56+704 and included in a strip of land 31 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 113 square meters, more or less.

NOTE: Access Completely Restricted to Highway.

Parcel 3 lies within Parcel 2 and Parcel 5.

88 square meters, more or less, of Parcel 5 lie in Parcel 2.

Outside area: Parcels 1, 2, 3, and 5 - 23 293 square meters, more or less, remainder.

Parcels 1 and 4 - 11 718 square meters, more or less, left.

These parcels lie within the W½ of Section 3, T. 36 S., R. 1 W., W.M.

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SALEM, OREGON

T-9130

Other Note: This property description is written using the metric system.

1+000.000 Station = 1 000 meters = 3,280.84 feet.

1 meter = 3.28 feet

Parcel 1 - 4073 square meters = 43,841 square feet, more or less.

Parcel 2 - 1280 square meters = 13,778 square feet, more or less.

Parcel 3 - 45 square meters = 484 square feet, more or less.

Parcel 4 - 356 square meters = 3,832 square feet, more or less.

Parcel 5 - 113 square meters = 1,216 square feet, more or less.

Outside Area: 23 293 square meters = 5.76 acres, more or less.

11 718 square meters = 2.90 acres, more or less.

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WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

EXHIBIT A

File 6543012

Dutton Road - Linn Road Section
Crater Lake Highway
Jackson County
Drg. No. 10B-10-5
Non-Throughway
AFD 08-15--97

George D. Hannaford and Erna V. Hannaford
(Jerry R. Hannaford and Deborah A. Hannaford, C.P.)
Parcels 1, 2, 3 and 4

Parcel 1 - Fee

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that Memorandum of Contract to Jerry R. Hannaford and Deborah A. Hannaford, recorded as Document No. 95-24712 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 10+400, said station being 449.490 meters South and 243.367 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 1° 29' 32" East 400 meters to Engineer's center line Station "FR" 10+800.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"10+500		"FR"10+640	11 in a straight line to 14	
"FR"10+500		"FR"10+600		12 in a straight line to 14
"FR"10+600		"FR"10+700		14 in a straight line to 15.500

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

(Continued on Page 2)

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SALEM, OREGON

T-9130

The parcel of land to which this description applies contains 1575 square meters, more or less.

Parcel 2 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that Memorandum of Contract to Jerry R. Hannaford and Deborah A. Hannaford, recorded as Document No. 95-24712 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described as follows:

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
56+900		56+960	23
56+960		57+000	23 in a straight line to 27
57+000		57+080	27 in a straight line to 22

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 483 square meters, more or less.

(Continued on Page 3)

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WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

Parcel 3 - Permanent Easement for Road Approach

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that Memorandum of Contract to Jerry R. Hannaford and Deborah A. Hannaford, recorded as Document No. 95-24712 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the "FR" center line at Engineer's Stations "FR" 10+602 and "FR" 10+610 and included in a strip of land 45 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 1.

EXCEPT therefrom Parcel 1.

The parcel of land to which this description applies contains 144 square meters, more or less.

Parcel 4 - Permanent Easement for Drainage Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that Memorandum of Contract to Jerry R. Hannaford and Deborah A. Hannaford, recorded as Document No. 95-24712 of the Official Records of Jackson County; the said parcel being that portion of said property lying Southerly of a line at right angles to the center line of the relocated Crater Lake Highway at Engineer's Station 57+015 and included in a strip of land 23 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 12 square meters, more or less.

NOTE: Access Completely Restricted to Highway.

Parcel 4 lies within Parcel 2.

Outside area: Parcels 1 and 3 - 12 635 square meters, more or less, left.

Parcels 1 and 2 - 6 449 square meters, more or less,
remainder.

These parcels lie within the SW¼ of Section 3, T. 36 S., R. 1 W., W.M.

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SALEM, OREGON

T-9130

Other Note: This property description is written using the metric system.

1+000.000 Station = 1 000 meters = 3,280.84 feet.

1 meter = 3.28 feet

Parcel 1 - 1 575 square meters = 16,953 square feet, more or less.

Parcel 2 - 483 square meters = 5,199 square feet, more or less.

Parcel 3 - 144 square meters = 1,550 square feet, more or less.

Parcel 4 - 12 square meters = 129 square feet, more or less.

Outside Area: 6 449 square meters = 1.59 acres, more or less.

12 635 square meters = 3.12 acres, more or less.

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WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

EXHIBIT A

File 6543013

Dutton Road - Linn Road Section
Crater Lake Highway
Jackson County
Drg. No. 10B-10-5
Non-Throughway
AFD 7-29-97

Phillip Hefley and Arlene Hefley
Parcels 1, 2, 3 and 4

Parcel 1 - Fee

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Phillip Hefley and Arlene Hefley, recorded as Document No. 73-11873 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 9+996.804, said station being 756.439 meters South and 471.461 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 2° 25' 52" West 8.101 meters; thence on a 60 meter radius curve right (the long chord of which bears North 25° 48' 59.5" East 56.794 meters) 59.162 meters; thence North 54° 03' 51" East 147.052 meters; thence on a 205 meter radius curve left (the long chord of which bears North 27° 46' 41.5" East 181.569 meters) 188.098 meters; thence North 1° 29' 32" East 400.783 meters to Engineer's center line Station "FR" 10+800.

(Continued on Page 2)

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**WATER RESOURCES DEPT.
SALEM, OREGON**

T-9130

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"10+399.217		"FR"10+500	12 in a straight line to 11	
"FR"10+500		"FR"10+640	11 in a straight line to 14	
"FR"10+400		"FR"10+500		12
"FR"10+500		"FR"10+600		12 in a straight line to 14

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 1244 square meters, more or less.

Parcel 2 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Phillip Hefley and Arlene Hefley, recorded as Document No. 73-11873 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described as follows:

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

(Continued on Page 3)

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WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
57+000		57+080	27 in a straight line to 22

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 380 square meters, more or less.

Parcel 3 - Permanent Easement for Drainage Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Phillip Hefley and Arlene Hefley, recorded as Document No. 73-11873 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 57+015 and 57+050 and included in a strip of land variable in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
57+015		57+050	23 in a straight line to 23

The parcel of land to which this description applies contains 177 square meters, more or less.

(Continued on Page 4)

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SALEM, OREGON

T-9130

Parcel 4 - Temporary Easement for Work Area (five years or duration of project)

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Phillip Hefley and Arlene Hefley, recorded as Document No. 73-11873 of the Official Records of Jackson County; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 57+039 and 57+054 and included in a strip of land 26 meters in width, lying on the Westerly side of said center line which center line is described in Parcel 2.

The parcel of land to which this description applies contains 125 square meters, more or less.

NOTE: Access Completely Restricted to Highway.

Parcel 3 lies within Parcel 2.

60 square meters, more or less, of Parcel 3 lie in Parcel 4.

104 square meters, more or less, of Parcel 4 lie in Parcel 2.

Outside area: 4 709 square meters, more or less, remainder.

and Parcel 1 - 7 524 square meters, more or less, left.

These parcels lie within the SW¼ of Section 3, T. 36 S., R. 1 W., W.M.

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SALEM, OREGON

T-9130

Other Note: This property description is written using the metric system.

1+000.000 Station = 1 000 meters = 3,280.84 feet.

1 meter = 3.28 feet

Parcel 1 - 1 244 square meters = 13,390 square feet, more or less.

Parcel 2 - 380 square meters = 4,090 square feet, more or less.

Parcel 3 - 177 square meters = 1,905 square feet, more or less.

104 square meters = 1,119 square feet, more or less.

Parcel 4 - 125 square meters = 1,345 square feet, more or less.

60 square meters = 646 square feet, more or less.

Outside Area: 4 709 square meters = 1.16 acres, more or less.

7 524 square meters = 1.86 acres, more or less.

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WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

EXHIBIT A

File 6543014

Dutton Road - Linn Road Section
Crater Lake Highway
Jackson County
Drg. No. 10B-10-5
Non-Throughway
AFD 08-13-97

Alan Cornwell and Antoinette Damico
Parcels 1, 2 and 3

Parcel 1 - Fee

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being that property described in that deed to Alan Cornwell and Antoinette Damico, recorded as Document No. 94-10659 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 9+996.804, said station being 756.439 meters South and 471.461 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 2° 25' 52" West 8.101 meters; thence on a 60 meter radius curve right (the long chord of which bears North 25° 48' 59.5" East 56.794 meters) 59.162 meters; thence North 54° 03' 51" East 147.052 meters; thence on a 205 meter radius curve left (the long chord of which bears North 27° 46' 41.5" East 181.569 meters) 188.098 meters; thence North 1° 29' 32" East 400.783 meters to Engineer's center line Station "FR" 10+800.

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**WATER RESOURCES DEPT.
SALEM, OREGON**

(Continued on Page 2)

EXHIBIT A Continued - Page 2

File 6543014

T-9130

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line	Width on Easterly Side of Center Line
"FR"10+300		"FR"10+399.217	12	
"FR"10+399.217		"FR"10+500	12 in a straight line to 11	
"FR"10+300		"FR"10+500		12

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 3 692 square meters, more or less.

Parcel 2 - Permanent Easement for Slopes, Water, Gas, Electric and Communication Service Lines, Fixtures and Facilities

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Alan Cornwell and Antoinette Damico, recorded as Document No. 94-10659 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated Crater Lake Highway which center line is described as follows:

Beginning at Engineer's center line Station 56+029.860, said station being 661.848 meters North and 9.434 meters East of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence South 1° 47' 46" West 358.874 meters; thence on a spiral curve right (the long chord of which bears South 2° 47' 46" West 182.858 meters) 182.880 meters; thence on a 1746.375 meter radius curve right (the long chord of which bears South 13° 44' 11" West 542.790 meters) 544.999 meters; thence on a spiral curve right (the long chord of which bears South 24° 40' 36" West 182.858 meters) 182.880 meters; thence South 25° 40' 36" West 100.507 meters to Engineer's center line Station 57+400.

(Continued on Page 3)

EXHIBIT A Continued - Page 3

File 6543014

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WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
57+000		57+080	27 in a straight line to 22
57+080		57+116.613	22 in a straight line to 21
57+116.613		57+220	21 in a straight line to 22

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 575 square meters, more or less.

Parcel 3 - Temporary Easement for Work Area (five years or duration of project)

A parcel of land lying in the James J. Fryer D.L.C. No. 46, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to Alan Cornwell and Antoinette Damico, recorded as Document No. 94-10659 of the Official Records of Jackson County; the said parcel being that portion of said property described as follows:

Beginning at a point opposite and 12 meters Westerly of Engineer's Station "FR" 10+396 on the "FR" center line; thence Westerly in a straight line to a point opposite and 19 meters Westerly of Engineer's Station "FR" 10+393 on said center line; thence Southerly in a straight line to a point opposite and 17 meters Westerly of Engineer's Station "FR" 10+386 on said center line; thence Easterly in a straight line to a point opposite and 12 meters Westerly of Engineer's Station "FR" 10+388 on said center line; thence Northerly parallel with said center line to the point of beginning.

The "FR" center line referred to herein is described in Parcel 1.

The parcel of land to which this description applies contains 45 square meters, more or less.

(Continued on Page 4)

EXHIBIT A Continued - Page 4

File 6543014

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SALEM, OREGON

T-9130

NOTE: Access Completely Restricted to Highway.

Outside area: 8 566 square meters, more or less, right and
45 234 square meters, more or less, left.

These parcels lie within the SW $\frac{1}{4}$ of Section 3, T. 36 S., R. 1 W., W.M.

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Other Note: This property description is written using the metric system.

1+000.000 Station = 1 000 meters = 3,280.84 feet.

1 meter = 3.28 feet

Parcel 1 - 3 692 square meters = 39,740 square feet, more or less.

Parcel 2 - 575 square meters = 6,189 square feet, more or less.

Outside Area: 8 566 square meters = 2.12 acres, more or less and

45 234 square meters = 11.18 acres, more or less.

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T-9130

EXHIBIT A

File 6543015

Dutton Road - Linn Road Section
Crater Lake Highway
Jackson County
Drg. No. 10B-10-5
SRM 4-21-97

J.P. Jones and Ruth J. Jones
Parcels 1 and 2

Parcel 1 - Fee

A parcel of land lying in the James J. Fryer D.L.C. No. 46 and the Frederick Westgate D.L.C. No. 47, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to J.P. Jones and Ruth J. Jones, recorded as Document No. 86-25164 of the Official Records of Jackson County; the said parcel being that portion of said property included in a strip of land variable in width, lying on each side of the "FR" center line which center line is described as follows:

Beginning at Engineer's center line Station "FR" 9+996.804, said station being 756.439 meters South and 471.461 meters West of the Southwest corner of the Theodorick Cameron D.L.C. No. 45, Township 36 South, Range 1 West, W.M.; thence North 2° 25' 52" West 8.101 meters; thence on a 60 meter radius curve right (the long chord of which bears North 25° 48' 59.5" East 56.794 meters) 59.162 meters; thence North 54° 03' 51" East 147.052 meters; thence on a 205 meter radius curve left (the long chord of which bears North 27° 46' 41.5" East 181.569 meters) 188.098 meters; thence North 1° 29' 32" East 400.783 meters to Engineer's center line Station "FR" 10+800.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Northwesterly Side of Center Line	Width on Southeasterly Side of Center Line
"FR"10+064.067		"FR"10+140	12 in a straight line to 10	
"FR"10+140		"FR"10+211.119	10 in a straight line to 12	
"FR"10+211.119		"FR"10+399.217	12	

(CONTINUED ON PAGE 2)

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SALEM, OREGON

Station	to	Station	Width on Northwesterly Side of Center Line	Width on Southeasterly Side of Center Line
"FR"10+064.067		"FR"10+140		12 in a straight line to 10
"FR"10+140		"FR"10+211.119		10 in a straight line to 12
"FR"10+211.119		"FR"10+399.217		12

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

The parcel of land to which this description applies contains 5607 square meters, more or less.

Parcel 2 - Temporary Easement for Work Area (five years or duration of project)

A parcel of land lying in the James J. Fryer D.L.C. No. 46 and the Frederick Westgate D.L.C. No. 47, Township 36 South, Range 1 West, W.M., Jackson County, Oregon and being a portion of that property described in that deed to J.P. Jones and Ruth J. Jones, recorded as Document No. 86-25164 of the Official Records of Jackson County; the said parcel being that portion of said property described as follows:

Beginning at a point opposite and 12 meters Northwesterly of Engineer's Station "FR" 10+235 on the "FR" center line; thence Northwesterly to a point opposite and 26 meters Northwesterly of Engineer's Station "FR" 10+228 on said center line; thence Southwesterly to a point opposite and 23 meters Northwesterly of Engineer's Station "FR" 10+220 on said center line; thence Southeasterly to a point opposite and 12 meters Northwesterly of Engineer's Station "FR" 10+226 on said center line; thence Northeasterly parallel with said center line to the point of beginning.

The "FR" center line referred to herein is described in Parcel 1.

The parcel of land to which this description applies contains 107 square meters, more or less.

(CONTINUED ON PAGE 3)

T-9130

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NOTE: Non-Throughway

Access Controlled by Permit.

Outside area: 536 square meters, more or less, right
and 2678 square meters, more or less, right.
and 19 462 square meters, more or less, left.

This parcel lies within the SW $\frac{1}{4}$ of Section 3, T. 36 S., R. 1 W., W.M.

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WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

Other Note: This property description is written using the metric system.

1+000.000 Station = 1 000 meters = 3,280.84 feet.

1 meter = 3.28 feet

Parcel 1 - 5607 square meters = 60,353 square feet, more or less.

Parcel 2 - 107 square meters = 1,152 square feet, more or less.

Outside Area: 536 square meters = 5,769 square feet, more or less.

2678 square meters = 28,826 square meters, more or less.

19 462 square meters = 4.81 acres, more or less.

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WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

86-25164

CONSERVATORS' DEED

361W3C

O.G. Ac. NW

T.C. 361W 03C-503
#504 BETHA MOUNT
to 361W 03C-500

EARL V. HARNISH and HELEN M. WOLGAMOTT, Co-conservators of the Estate of MABEL R. HARNISH, as Trustees under Trust Agreement dated October 10, 1972, and recorded as No. 72-14025 of the Official Records of Jackson County, Oregon, convey to J. P. JONES and RUTH J. JONES, husband and wife, all that real property situated in Jackson County, State of Oregon, described as:

TRACT I:
Beginning at the Southwest corner of Donation Land Claim No. 46, Township 36 South, Range 1 West of the Willamette Merid' in in Jackson County, Oregon; thence along the West boundary of said Claim No. 46, North 0°03' East 294.14 feet to a 5/8" rebar with plastic cap set; thence South 89°56' East 267.81 feet; thence North 38°00' West, 50.93 feet; thence North 52°00' East 10.00 feet; thence South 38°00' East 58.76 feet, thence South 89°56' East, 540.99 feet to a 5/8" rebar with plastic cap set on the Northwesterly boundary of parcel No. 2 as conveyed to the State of Oregon, by and through its State Highway Commission and recorded in Volume 276, Page 576 of the Deed Records of said County; thence along said parcel boundary, South 39° 22' 10" West (record - South 39°22' West), a more or less distance of 646 feet to the most Southerly corner thereof, thence Southwesterly along the Northwesterly boundary of the Pacific and Eastern Railroad right-of-way, a more or less distance of 280 feet to intersect the West boundary of Section 3, said Township and Range; thence along said section boundary, North 0°40'50" West, a more or less distance of 340 feet to intersect the South boundary of said Donation Land Claim No. 46, thence West along said Claim boundary, a more or less distance of 163 feet to the point of beginning, containing 6.8 acres, more or less. ALSO, the Northerly half of that portion of the abandoned railroad right-of-way contiguous on the South of Tract I herein, which inured to Tract I upon abandonment.
The true and actual consideration for this transfer is

\$55,000.00.

36-1W-46 (240) (243) / (3) 36-1W-47

Until a change is requested, all tax statements shall be sent to: 792 Agate Street, Medford, Oregon 97501.

This instrument does not guarantee that any particular use may be made of the property described in this instrument.

A buyer should check with the appropriate City or County Planning Department to verify approved uses.

DATED this 14th day of May, 1985.

Earl V. Harnish
Earl V. Harnish

Helen M. Wolgamott
Helen M. Wolgamott

STATE OF Oregon)
County of Seas) ss.

On the 3rd day of March, 1985, personally appeared EARL V. HARNISH, known to me to be the identical individual named in and who acknowledged to me that he executed the foregoing instrument freely and voluntarily.

Robin K. Harney
Notary Public for
My Commission Expires: March 2, 1987



-1- Conservators' Deed

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MAY 20 2002
WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

15:00
10:00
20:00

John E. & Patricia Huffman, husband and wife, Frances Ethridge and David S. Huffman, as tenants in common, (Grantors),

David S. Huffman & Crystal Huffman, husband and wife as to an undivided 2/3 interest and Frances Ethridge as an undivided 1/3 interest, as tenants in common (Grantee(s))

After recording return to (Name, Address, Zip):
David & Crystal Huffman
12025 S.W. Rose Vista Drive
Tigard, Oregon 97223

Until a change is requested, please forward all tax statements to:
David & Crystal Huffman
12025 S.W. Rose Vista Drive
Tigard, Oregon 97223

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,
County of _____ ss.

I certify that the within instrument was received for record on the ___ day of ___ 1997, at ___ o'clock ___ m., and recorded in book/reel/volume No. ___ on page ___ and/or as

fee/file/instrument/microfilm/reception No. ___ records of said County.

Witness my hand and seal of County affixed.

By _____, Deputy.

SPECIAL WARRANTY DEED

JOHN E. HUFFMAN AND PATRICIA HUFFMAN, husband and wife, FRANCES ETHRIDGE and DAVID HUFFMAN, as tenants in common, Grantors, convey and specially warrant to DAVID S. HUFFMAN and CRYSTAL HUFFMAN, husband and wife as to an undivided 2/3 interest, and FRANCES ETHRIDGE as to an undivided 1/3 interest, as tenants in common, Grantee(s), the following described property in Jackson County, State of Oregon, together with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, free of encumbrances created or suffered by Grantors except as specifically set forth herein:

SEE ATTACHED EXHIBIT "A"

The true and actual consideration paid for this transfer, paid by David S. Huffman and Crystal Huffman stated in terms of dollars is \$42,833.00.

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 29 day of Jan 1998
By: John E. Huffman
John E. Huffman

STATE OF KANSAS)
County of MIAMI) ss.

JANUARY 29, 1998

This instrument was acknowledged before me on 1/29, 1998 by John E. Huffman.

(signatures continued on next page)

Francis Paden
Notary Public for KANSAS



1.6 Ac. IL
T.L. 361W 03B-500
BEING MOVED TO
T.L. 361E 5-1100
IS PART OF THIS
DEED

RECEIVED

MAY 20 2002

WATER RESOURCES DEPT.
SALEM, OREGON

T-9130

98-08025

By: Patricia Huffman
Patricia Huffman

STATE OF KANSAS)
County of MIAMI) ss.

JANUARY 29, 1998

This instrument was acknowledged before me on 01/29, 1998 by Patricia Huffman.

Francis Paden
Notary Public for KANSAS



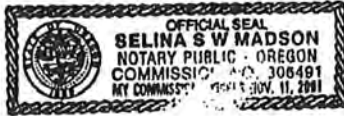
By: Frances Ethridge
Frances Ethridge

STATE OF OREGON)
County of DOUGLAS) ss.

JANUARY 22, 1998

This instrument was acknowledged before me on 1/22, 1998 by Frances Ethridge.

Selina S W Madson
Notary Public for OREGON



By: David S Huffman
David S. Huffman

STATE OF OREGON)
County of Washington) ss.

January 10, 1998

This instrument was acknowledged before me on January 10, 1998 by David S. Huffman.

Kent Gooding
Notary Public for OREGON



133390-1

2-

T-9130

RECEIVED
MAY 20 2002
WATER RESOURCES DEPT.
SALEM, OREGON

KNOW ALL MEN BY THESE PRESENTS, That we, Raymond Palm and Chloe Ellen Palm, husband and wife,

grantor & grantee. in consideration of Ten (\$10.00) Dollars, and other valuable consideration to us paid by Mary Isabel Huffman and John B. Huffman, wife and husband

do hereby grant, bargain, sell and convey unto the said grantee, their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Jackson and State of Oregon, bounded and described as follows, to-wit:

Beginning at a point on the Westerly right-of-way line of the Relocated Crater Lake Highway, said point being 374.80 feet North and 107.37 feet West of the Southwest Corner of D.I.C. No. 15, Township 36 South, Range 1 West of the Willamette Meridian, Jackson County Oregon, thence South 83° 47' West 287.99 feet, thence North 74° 19' West 211.45 feet, thence North 36° 02' West 25.50 feet to the center-line of the Little Butte Irrigation Company ditch, thence along said center-line North 34° 50' East 112.23 feet, thence North 13° 34' East 218.63 feet to a point where said ditch center-line intersects the Southwesterly line of a County Road, said point also being on the Northerly line of that certain tract of land described in D. R. Vol. 267, Page 325, D. R. of Jackson County Oregon, thence along said line and road South 28° 30' East 88.50 feet, thence North 83° 37' East 359.96 feet to intersect the Westerly right-of-way line of the aforementioned Crater Lake Highway, thence along said line on the arc of a spiral curve to the right (the long chord of which bears South 1° 21' 50" West 199.00 feet) a distance of 199.00 feet, thence along the arc of a 5667.50 ft. Radius curve right (the long chord of which bears South 2° 59' West 114.51 ft.) a distance of 114.51 feet to the true point of beginning, tract containing 3.204 Acres more or less.

EXCEPTING any portion of the above described tract lying within the right-of-way of the Little Butte Irrigation Company Ditch.

To Have and to Hold the above described and granted premises unto the said grantee, their heirs and assigns forever.

And the grantor do covenant that they are lawfully seized in fee simple of the above granted premises free from all incumbrances.

and that they will and their heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

Witness our hand and seal this 28th day of Nov, 1951. Raymond Palm (SEAL) Chloe Ellen Palm (SEAL)

STATE OF OREGON,

County of Jackson ss. On this 28th day of Nov, 1951 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Raymond Palm and Chloe Ellen Palm

who are known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have herunto set my hand and affixed my official seal the day and year last above written.

[Signature] Notary Public for Oregon

My Commission expires Jan 20, 1953

Jackson County, Oregon Recorded OFFICIAL RECORDS

MAR 04 1998

8:30 AM [Signature] COUNTY CLERK

3 -

T-9130

RECEIVED MAY 20 2002 WATER RESOURCES DEPT. SALEM, OREGON

INSTRUCTIONS

FOR TRANSFER APPLICATIONS

Note: All information should be typewritten or neatly printed with dark ink. All items must be completed even if parts or all of the required information appears on supplemental maps or drawings. Applications must be submitted on original forms that are provided by the Department or watermaster. Sign the forms in ink. If you have additional comments that will not fit on the form please submit an attached sheet referencing the section and question.

1. APPLICANT INFORMATION

You may include a fax number and an e-mail address if you have these. (These numbers are not required but they may assist the Department in contacting you.)

2. TYPE OF CHANGE

Mark the proposed change to your existing water right and describe the reason for that change. You may apply to change all three major components of your water right, however, you must pay the transfer fees for each change.

Indicate if the land is within an irrigation district. The Department is required to notify irrigation districts if transfers are proposed within their boundaries.

3. CURRENT WATER RIGHTS

Indicate the name on the current water right. Enter the decree, permit or certificate number, whichever applies. Also enter the priority date, authorized use, source of water, and the county it is located in. If the use and source are in different counties, please indicate.

Fill in the table locating the place(s) of diversion (surface water) or point(s) of appropriation (wells).

Fill in the table locating the place(s) of use.

Describe the general delivery system. Include type, size, length, measurements.

Finally, list the capacity of the delivery system in cubic feet per second (cfs).

4. PROPOSED CHANGES

If you are proposing a change in type of use, check the box and provide the proposed new use.

If you are proposing a change in the point of diversion (surface sources) or appropriation (wells) check the box and then indicate if it will be a change or an addition to the existing water right.

Fill in the table locating the new place(s) of diversion (surface water) or point(s) of appropriation (wells).

For a change in the place of use, check the box and fill in the table locating the new place(s) of use.

5. LAND OWNERSHIP

Answer only the section(s) that apply.

If you are changing the type or place of use: Indicate if the lands are free of "encumbrances": liens, rights-of-way, or other contracts. If not, provide the name of the holder and obtain written permission from them to proceed with the transfer.

If you are applying for a transfer on land that you do not own: Provide names and addresses for all the landowners shown on the deed. You must obtain notarized permission from all the landowners listed on the deed to proceed with the transfer.

If the transfer will change water rights to someone other than the landowner or applicant: Check the appropriate box to indicate whom the Department should work with to complete the transfer.

6. EXHIBITS

Depending on the type of change you are proposing, you may be required to include several exhibits with your application.

For most applications you will need to include a completed Land Use Information Form. If you meet the four listed criteria, you may submit your application without the Land Use Information Form.

All applications require a map. If you are applying for a water right transfer, the map must be prepared by a certified water rights examiner (CWRE). If you do not have a CWRE, you may contact the Department for more information. All other applications may provide maps prepared without a CWRE.

All applications require evidence of use within the last five years.

Applications for changes in or to point(s) of appropriation require well reports.

7. SIGNATURE:

Before signing the application be sure you have answered the questions completely and prepared the necessary maps and exhibits. Include a check made out to the Oregon Water Resources Department for the required fees and a completed Land Use Information Form (if required).

FEES

Regular transfers and permit amendments

First change: \$200 **Each additional change:** \$100

Each cfs: \$100

or fraction thereof, requested beyond the first cfs (for changes in place of use, type of use, or water exchanges)

Temporary transfers

Base fee: \$100 **Each cfs:** \$50

or fraction thereof, and each additional cfs, or fraction thereof (for non irrigation uses) or

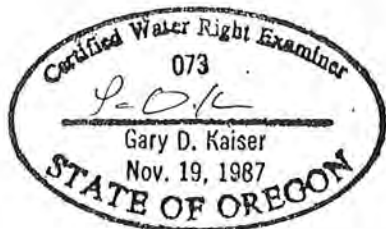
Each acre of irrigated land: \$0.25

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WATER RESOURCES DEPT.
SALEM, OREGON

T.36S.,R.1E.,W.M.
 Jackson County, Oregon
 Tax Lot No. 361E 5-1100

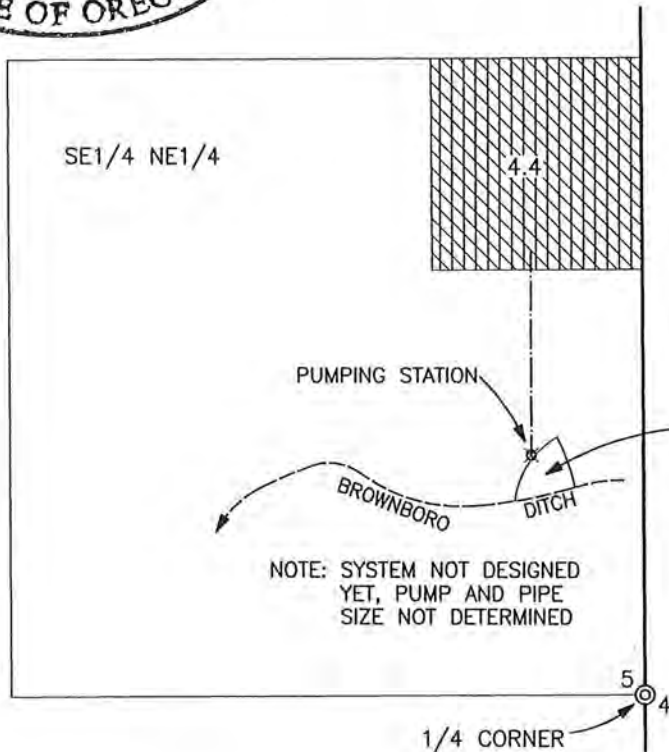


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MAY 20 2002

SCALE 1" = 400'

WATER RESOURCES DEPT.
 SALEM, OREGON



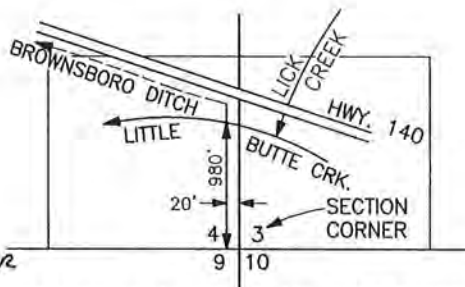
NOTE: MAP PREPARED FOR WATER RIGHT PURPOSES ONLY, NOT FOR PROPERTY BOUNDARY LOCATIONS.



= Area receiving water from Cert. 25842. 3.5 Ac. from SW1/4 NW1/4 and 0.9 Ac. from NW1/4 SW1/4 Sec. 3, T.36S.,R.1W.

NOTE: SYSTEM NOT DESIGNED YET, PUMP AND PIPE SIZE NOT DETERMINED

MAP TO ACCOMPANY AN APPLICATION FOR A WATER RIGHT TRANSFER (CHANGE IN PLACE OF USE AND ADDITIONAL POINT OF DIVERSION)



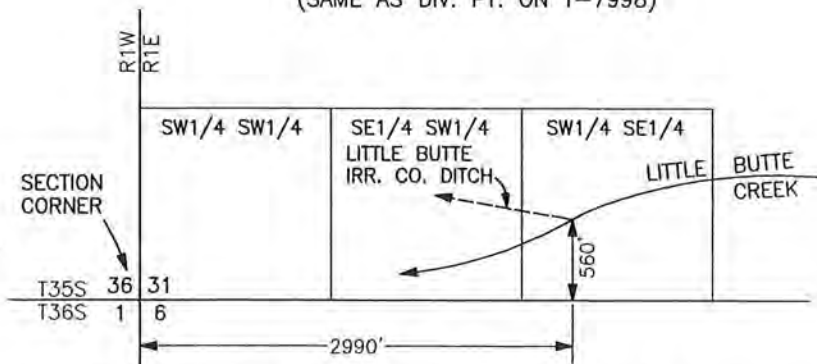
PROPOSED POINT OF DIVERSION
 T.36S.,R.1E.
 SCALE: 1" = 1320'
 (SAME AS DIV. PT. ON T-7998)

APPLICANT: Oregon Department of Transportation
 c/o Michael Arneson, P.E. *JOHN VIAL*
 Assistant Project Manager *DISTRICT MANAGER*
 200 Antelope Road
 White City, OR. 97503

RECEIVING LAND OWNER:
 Hansen Family Trust
 8575 Hwy. 140
 Eagle Point, OR. 97524

PREPARED BY: Gary D. Kaiser
 19440 Highway 62
 Eagle Point, OR. 97524

APRIL 22, 2002



AUTHORIZED DIV. POINT LITTLE BUTTE IRR. Co.
 CERT. 75892
 SCALE: 1" = 1320'

T-9130

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **106858**

INVOICE # _____

RECEIVED FROM: <u>Little Butte Irrigation Company</u>	APPLICATION
BY: _____	PERMIT
	TRANSFER <u>T-9130</u>
CASH: <input type="checkbox"/> CHECK:# <u>1459</u> OTHER: (IDENTIFY) <input type="checkbox"/>	TOTAL REC'D \$ <u>15.00</u>

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES	\$	
OTHER: (IDENTIFY)	\$	
0243 I/S Lease	0244 Muni Water Mgmt. Plan	0245 Cons. Water

4270 WRD OPERATING ACCT

MISCELLANEOUS			
0407 COPY & TAPE FEES	<u>46111</u>	\$	
0410 RESEARCH FEES		\$	
0408 MISC REVENUE: (IDENTIFY)	<u>Assignment</u>	\$	<u>7500</u>
TC162 DEPOSIT LIAB. (IDENTIFY)		\$	
0240 EXTENSION OF TIME		\$	
WATER RIGHTS:		EXAM FEE	RECORD FEE
0201 SURFACE WATER		\$	0202 \$
0203 GROUND WATER		\$	0204 \$
0205 TRANSFER		\$	
WELL CONSTRUCTION		EXAM FEE	LICENSE FEE
0218 WELL DRILL CONSTRUCTOR		\$	0219 \$
LANDOWNER'S PERMIT			0220 \$
OTHER (IDENTIFY)			

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE	\$	CARD #
0210 MONITORING WELLS	\$	CARD #
OTHER (IDENTIFY)		

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)	\$
0231 HYDRO LICENSE FEE (FW/WRD)	\$
HYDRO APPLICATION	\$

TREASURY OTHER / RDX

FUND _____ TITLE _____

OBJ. CODE _____ VENDOR # _____

DESCRIPTION _____ \$ _____

RECEIPT: **106858** DATED: 9-17-12 BY: [Signature]

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **52792**

158 12TH ST. N.E.
SALEM, OR 97310-0210
378-8455 / 378-8130 (FAX)

INVOICE # _____

RECEIVED FROM: Kaiser Surveying Trust
BY: _____

APPLICATION	
PERMIT	
TRANSFER	<u>19130</u>

CASH: CHECK: # 1917076 OTHER: (IDENTIFY)

TOTAL REC'D \$ 300.00

0417 WRD MISC CASH ACCT

ADJUDICATIONS	\$
PUBLICATIONS / MAPS	\$
OTHER: (IDENTIFY)	\$
OTHER: (IDENTIFY)	\$

REDUCTION OF EXPENSE

CASH ACCT. \$

PCA AND OBJECT CLASS VOUCHER #

0427 WRD OPERATING ACCT

66111

MISCELLANEOUS

0407	COPY & TAPE FEES	\$
0410	RESEARCH FEES	\$
0408	MISC REVENUE: (IDENTIFY)	\$
(New) TC162	DEPOSIT LIAB. (IDENTIFY)	\$

WATER RIGHTS:

	EXAM FEE	RECORD FEE
0201 SURFACE WATER	\$	0202 \$
0203 GROUND WATER	\$	0204 \$
0205 TRANSFER	\$ <u>300.00</u>	0206 \$
	EXAM FEE	LICENSE FEE
0218 WELL DRILL CONSTRUCTOR	\$	0219 \$
LANDOWNER'S PERMIT		0220 \$

OTHER (IDENTIFY)

0437 WELL CONST. START FEE

0211	WELL CONST START FEE	\$	CARD #	
0210	MONITORING WELLS	\$	CARD #	
	OTHER (IDENTIFY)			

0539 LOTTERY PROCEEDS

1302	LOTTERY PROCEEDS	\$
------	------------------	----

0467 HYDRO ACTIVITY

	LIC NUMBER	
0233	POWER LICENSE FEE (FW/WRD)	\$
0231	HYDRO LICENSE FEE (FW/WRD)	\$
	HRDRO APPLICATION	\$

RECEIPT # **52792**

DATED: 5/20/02 BY: Comm

Distribution-White Copy-Customer, Yellow Copy-Fiscal