

Request for Assignment



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
www.oregon.gov/owrd

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

If for multiple rights, a separate form and fee for each right will be required.

David W. Whittaker Misty M. Whittaker
 (Name of Current Holder of Record)
27144 Morgan Lee Lane Junction City, OR 97449 541-954-3634
 (Mailing Address) (City) (State) (Zip) (Phone #)

- hereby assign all my interest in and to the entire application/permit/transfer order/limited license/groundwater statement; (example, sold all the land authorized under the right)
- Correction*
 hereby assign all my interest in and to a portion of application/permit/transfer order/limited license/groundwater statement; (You must include a map showing the portion of the application/permit/transfer order/limited license/groundwater statement to be assigned. Example, sold a portion of the land authorized under the right) See attached map. The portion to be assigned is labeled Whittaker TL100
- hereby assign a portion of my interest in and to the entire application/permit/transfer order/limited license/groundwater statement; (example, adding an additional person)

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MAR 21 2022

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Application # T-13116; Permit # _____; Transfer Order # _____;

Limited License # _____; Groundwater Statement # _____;

as filed in the office of the Water Resources Director, to:

Melissa Edwards
 (Name of New Owner)
35030 Matthews Rd Eugene OR 97405 (541) 915-0502
 (Mailing Address) (City) (State) (Zip) (Phone #)

Note: If there are other owners of the property described in the application, permit, transfer order, limited license, or groundwater statement, you must provide a list of all other owners' names and mailing addresses and attach it to this form. Write the initials (first letters) of your first and last names at the spot indicated below.

I hereby certify that I have notified all other owners of the property described in this application, permit, transfer order, limited license, or groundwater statement of this Request of Assignment.

Witness my hand this 18th day of February, 2022.
 (Day) (Month) (Year)

Signature of Current Holder of Record David Whittaker Misty M. Whittaker

Failure to provide any of the required information will result in the return of your application.

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.

Fee receipt # 137726

For Director by Mary F. Bjork, Program Analyst in Water Rights Division. MFB

The completed "Request for Assignment" form must be submitted to the Department along with the recording fee of \$120.

part assign - approved
 MFB 3-31-2022

RECEIVED
 MAR 28 2022
 OWRD

Received by OWRD

AUG 21 2020

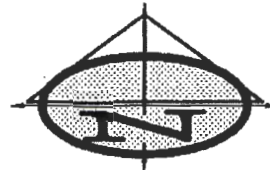
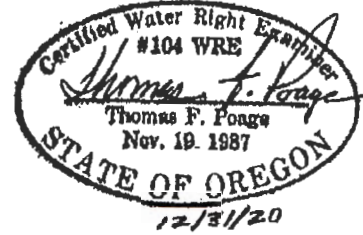
Salem, OR
LEGEND

Revised

**WALKER/SIRNIO ETAL
MATTHEWS ROAD PROPERTIES**
MAP No. 18-02-30-14
TAX LOTS 100, 200, 300, 400, & 500
LANE COUNTY, OREGON
AUGUST 19, 2020

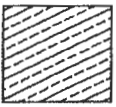



19	20
30 | 29

T.18S.R2W.,W.M.



SCALE: 1" = 400'

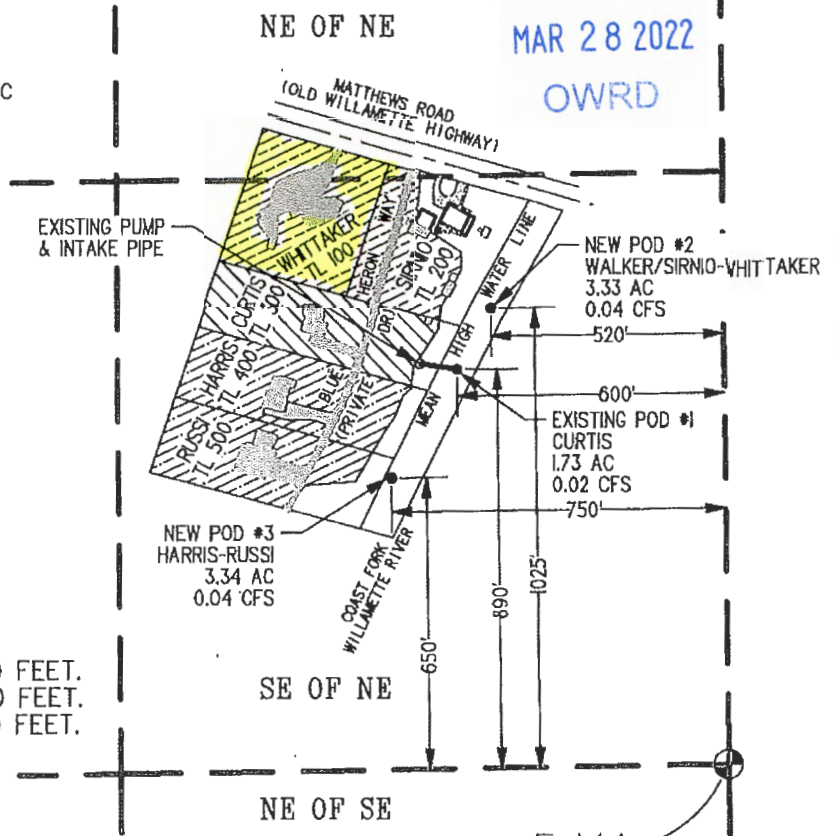
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-  SIRNIO, 35056 MATTHEWS RD
WHITTAKER, 35030 MATTHEWS RD
AREA TO BE IRRIGATED - 2.73 AC
2.22 AC IN SE 1/4 OF NE 1/4
0.51 AC IN NE 1/4 OF NE 1/4
0.035 CFS (NEW POD #2)
-  CURTIS, 85208 BLUE HERON WAY
AREA TO BE IRRIGATED - 1.65 AC
ALL IN SE 1/4 OF NE 1/4
0.022 CFS (EX POD #1)
-  HARRIS, 85200 BLUE HERON WAY
RUSSI, 85182 BLUE HERON WAY
AREA TO BE IRRIGATED - 2.92 AC
ALL IN SE 1/4 OF NE 1/4
0.038 CFS (NEW POD #3)
-  CANCELLED IRRIGATION
AREAS 1.20 AC
0.09 AC IN NE 1/4 OF NE 1/4
1.11 AC IN SE 1/4 OF NE 1/4

ORIGINAL WATER RIGHT FOR
CERTIFICATION NO. 46210
INCLUDED 0.11 CFS FOR
8.5 IRRIGATED ACRES
7.9 AC IN SE 1/4 OF NE 1/4
0.6 AC IN NE 1/4 OF NE 1/4
THIS APPLICATION INCLUDES 0.10
CFS FOR 7.30 IRRIGATED ACRES,
6.79 AC IN SE 1/4 OF NE 1/4
0.51 AC IN NE 1/4 OF NE 1/4

POD LOCATIONS FROM THE EAST
QUARTER CORNER OF SECTION 30:

- POD#1 (EX): NORTH 890 FEET & WEST 600 FEET.
- POD#2 (NEW): NORTH 1025 FEET & WEST 520 FEET.
- POD#3 (NEW): NORTH 650 FEET & WEST 750 FEET.



**APPLICATION FOR PERMIT
WATER RIGHT TRANSFER**

THE AREA OF WATER USE IS LOCATED IN THE NE 1/4 AND SE 1/4 OF THE
NE 1/4 OF SECTION 30, TOWNSHIP 18 SOUTH, RANGE 2 WEST OF THE W.M.
POD #1, 2 & 3 ARE LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION
30, TOWNSHIP 18 SOUTH, RANGE 2 WEST OF THE W.M.

APPLICATION # _____; PERMIT # _____