

Application for Permanent Water Right Transfer



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

Check all items included with this application. (N/A = Not Applicable)

APR 27 2022

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:
http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 3 List them here: 52029, 27792, 25079**

OWRD

Please include a separate Part 5 for each water right. (See instructions on page 6)

NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.

Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☒ ☐ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|--|--|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required | <input type="checkbox"/> Part _____ is incomplete |

Other/Explanation _____

Staff: _____ 503- _____

Date: **13996** / ____ / ____

Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

OWRD

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

13996

Part 3 of 5 – Fee Worksheet

FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)

1	Base Fee (includes one type of change to one water right for up to 1 cfs)	1	\$1,360
2	<p>Types of change proposed:</p> <p><input type="checkbox"/> Place of Use <input type="checkbox"/> Character of Use <input checked="" type="checkbox"/> Point of Diversion/Appropriation</p> <p>Number of above boxes checked = <u>1 (2a)</u></p> <p>Subtract 1 from the number in line 2a = <u>0 (2b)</u> <i>If only one change, this will be 0</i></p> <p>Multiply line 2b by \$1090 and enter »</p>	2	\$0
3	<p>Number of water rights included in transfer <u>3 (3a)</u></p> <p>Subtract 1 from the number in 3a above: <u>2 (3b)</u> <i>If only one water right this will be 0</i></p> <p>Multiply line 3b by \$610 and enter »</p>	3	\$1,220
4	<p>Do you propose to add or change a well, or change from a surface water POD to a well?</p> <p><input checked="" type="checkbox"/> No: enter 0 <input type="checkbox"/> Yes: enter \$480 for the 1st well to be added or changed _____ (4a)</p> <p>Do you propose to add or change additional wells?</p> <p><input checked="" type="checkbox"/> No: enter 0 <input type="checkbox"/> Yes: multiply the number of additional wells by \$410 _____ (4b)</p> <p>Add line 4a to line 4b and enter »</p>	4	0
5	<p>Do you propose to change the place of use or character of use?</p> <p><input checked="" type="checkbox"/> No: enter 0 on line 5</p> <p><input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see below*): _____ (5a)</p> <p>Subtract 1.0 from the number in 5a above: _____ (5b)</p> <p>If 5b is 0 or less, enter 0 on line 5 »</p> <p>If 5b is greater than 0, round up to the nearest whole number: _____ (5c) and multiply 5c by \$410, then enter on line 5 »</p>	5	0
6	Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:	6	\$2,580
7	<p>Is this transfer:</p> <p><input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?</p> <p><input checked="" type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?</p> <p>If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »</p> <p>If no box is applicable, enter 0 on line 7 »</p>	7	\$1,290
8	Subtract line 7 from line 6 » Transfer Fee:	8	\$1,290

RECEIVED
APR 27 2022
OWRD

*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:
 - a. Divide total authorized cfs by total acres in the water right (*for C12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be transferred to get the transfer cfs (*x 45 ac = 0.56 cfs*).
 - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs*)
2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (*In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0*).

FEE WORKSHEET for SUBSTITUTION

1	Base Fee (includes change to one well)	1	\$990.00
	Number of wells included in substitution _____ (2a) Subtract 1 from the number in 2a above: _____ (2b) <i>If only one well this will be 0</i>		
2	Multiply line 2b by \$480 and enter » » » » » » » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » Fee for Substitution:	3	

13996

Part 4 of 5 – Applicant Information and Signature**Applicant Information**

APPLICANT/BUSINESS NAME Robert W. Griffith & Becky Jo (Dent) Griffith			PHONE NO. 541-932-4246	ADDITIONAL CONTACT NO.
ADDRESS PO Box 585				FAX NO.
CITY Mt. Vernon	STATE OR	ZIP 97865	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Becky Jo (Dent) Griffith			PHONE NO. 541-932-4246	ADDITIONAL CONTACT NO. 541-620-4353
ADDRESS PO Box 585				FAX NO.
CITY Mt. Vernon	STATE OR	ZIP 97865	E-MAIL bjgriffith56@gmail.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
 This transfer is required to move PODs for certificates 27792, 25079, and 52029 to the POD #2 location to ensure these water rights are at the legal POD as required by OWRD, and to clarify POU for certificate 25079. Six additional POD are being added under certificate 52029 as requested by water users to OWRD.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

RECEIVED

APR 27 2022

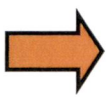
OWRD

13996

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Blue Mountain Eagle.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



Robert W. Griffith
Applicant signature

Robert W. Griffith

Print Name (and Title if applicable)

4/14/2022
Date

Becky Jo (Dent) Griffith
Applicant signature

Becky Jo (Dent) Griffith

Print Name (and Title if applicable)

4/14/2022
DateIs the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☐ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, **RECEIVED** unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

APR 27 2022

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

Part 4 of 5 – Applicant Information and Signature**Applicant Information**

APPLICANT/BUSINESS NAME Kirk & JoAnn Humphrey			PHONE NO. 541-620-4044	ADDITIONAL CONTACT NO.
ADDRESS PO Box 354				FAX NO.
CITY Mt. Vernon	STATE OR	ZIP 97865	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Becky Jo (Dent) Griffith			PHONE NO. 541-932-4246	ADDITIONAL CONTACT NO. 541-620-4353
ADDRESS PO Box 585				FAX NO.
CITY Mt. Vernon	STATE OR	ZIP 97865	E-MAIL bjgriffith56@gmail.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
 This transfer is required to move PODs for certificates 27792, 25079, and 52029 to the POD #2 location to ensure these water rights are at the legal POD as required by OWRD, and to clarify POU for certificate 25079. Six additional POD are being added under certificate 52029 as requested by water users to OWRD.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

RECEIVED

APR 27 2022

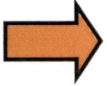
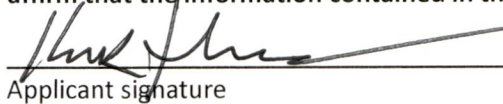
OWRD

13996

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Blue Mountain Eagle.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.

Applicant signature

Kirk Humphrey

Print Name (and Title if applicable)

4/4/22

Date



Applicant signature

JoAnn Humphrey

Print Name (and Title if applicable)

4/14/22

Date

RECEIVED

APR 21 2022

OWRD

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No*

*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☐ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
13996				
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

Part 4 of 5 – Applicant Information and Signature**Applicant Information**

APPLICANT/BUSINESS NAME Thomas Wright			PHONE NO. 541-786-3252	ADDITIONAL CONTACT NO.
ADDRESS PO Box 201				FAX NO.
CITY Canyon City	STATE OR	ZIP 97820	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Becky Jo (Dent) Griffith			PHONE NO. 541-932-4246	ADDITIONAL CONTACT NO. 541-620-4353
ADDRESS PO Box 585				FAX NO.
CITY Mt. Vernon	STATE OR	ZIP 97865	E-MAIL bjgriffith56@gmail.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
 This transfer is required to move PODs for certificates 27792, 25079, and 52029 to the POD #2 location to ensure these water rights are at the legal POD as required by OWRD, and to clarify POU for certificate 25079. Six additional POD are being added under certificate 52029 as requested by water users to OWRD.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

RECEIVED

APR 27 2022

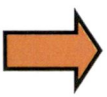
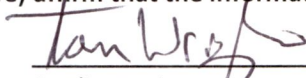
OWRD

13996

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Blue Mountain Eagle.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



 Applicant signature

Thomas Wright

Print Name (and Title if applicable)

4-14-2022

Date

RECEIVED

APR 27 2022

Applicant signature_____
Print Name (and Title if applicable)_____
Date

OWRD

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☐ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

13996

Part 4 of 5 – Applicant Information and Signature**Applicant Information**

APPLICANT/BUSINESS NAME Wade A. Waddel			PHONE NO. 541-932-4300	ADDITIONAL CONTACT NO.
ADDRESS 27392 Bragga Way				FAX NO.
CITY John Day	STATE OR	ZIP 97845	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Becky Jo (Dent) Griffith			PHONE NO. 541-932-4246	ADDITIONAL CONTACT NO. 541-620-4353
ADDRESS PO Box 585				FAX NO.
CITY Mt. Vernon	STATE OR	ZIP 97865	E-MAIL bjgriffith56@gmail.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
 This transfer is required to move PODs for certificates 27792, 25079, and 52029 to the POD #2 location to ensure these water rights are at the legal POD as required by OWRD, and to clarify POU for certificate 25079. Six additional POD are being added under certificate 52029 as requested by water users to OWRD.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

RECEIVED

APR 27 2022


OWRD

13996

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Blue Mountain Eagle.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



Wade A. Waddel
Applicant signature

Wade A. Waddel

Print Name (and Title if applicable)

Date

RECEIVED

APR 27 2022

Applicant signature

Print Name (and Title if applicable)

Date

OWRD

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☐ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

13996

Part 4 of 5 – Applicant Information and Signature**Applicant Information**

APPLICANT/BUSINESS NAME James & Mary T. Weaver			PHONE NO. 541-620-1215	ADDITIONAL CONTACT NO.
ADDRESS PO Box 572				FAX NO.
CITY John Day	STATE OR	ZIP 97845	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
 This transfer is required to move PODs for certificates 27792, 25079, and 52029 to the POD #2 location to ensure these water rights are at the legal POD as required by OWRD, and to clarify POU for certificate 25079. Six additional POD are being added under certificate 52029 as requested by water users to OWRD.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

RECEIVED

APR 27 2022

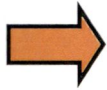
OWRD

13996

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Blue Mountain Eagle.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



James L Weaver
Applicant signature

James Weaver

Print Name (and Title if applicable)

4/14/22
Date

RECEIVED

APR 27 2022

Applicant signature

Print Name (and Title if applicable)

Date

OWRD

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☐ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

Part 4 of 5 – Applicant Information and Signature**Applicant Information**

APPLICANT/BUSINESS NAME Todd N. & Misty D. McKinley			PHONE NO. 541-620-1433	ADDITIONAL CONTACT NO.
ADDRESS 59862 Hwy. 26				FAX NO.
CITY John Day	STATE OR	ZIP 97845	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Becky Jo (Dent) Griffith			PHONE NO. 541-932-4246	ADDITIONAL CONTACT NO. 541-620-4353
ADDRESS PO Box 585				FAX NO.
CITY Mt. Vernon	STATE OR	ZIP 97865	E-MAIL bjgriffith56@gmail.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
 This transfer is required to move PODs for certificates 27792, 25079, and 52029 to the POD #2 location to ensure these water rights are at the legal POD as required by OWRD, and to clarify POU for certificate 25079. Six additional POD are being added under certificate 52029 as requested by water users to OWRD.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

RECEIVED

APR 27 2022

OWRD

13996

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Blue Mountain Eagle.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.

Todd McKinley
Applicant signature

Todd N. McKinley
Print Name (and Title if applicable)

4/14/22 **RECEIVED**
Date

Misty McKinley
Applicant signature

Misty D. McKinley
Print Name (and Title if applicable)

4/14/22 **APR 27 2022**
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

McKinley Cent. 27792

Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Todd N. & Misty D. McKinley			PHONE NO. 541-620-1433	ADDITIONAL CONTACT NO.
ADDRESS 59862 Hwy. 26				FAX NO.
CITY John Day	STATE OR	ZIP 97845	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Becky Jo (Dent) Griffith			PHONE NO. 541-932-4246	ADDITIONAL CONTACT NO. 541-620-4353
ADDRESS PO Box 585				FAX NO.
CITY Mt. Vernon	STATE OR	ZIP 97865	E-MAIL bjgriffith56@gmail.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
 This transfer is required to move PODs for certificates 27792, 25079, and 52029 to the POD #2 location to ensure these water rights are at the legal POD as required by OWRD, and to clarify POU for certificate 25079. Six additional POD are being added under certificate 52029 as requested by water users to OWRD.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

RECEIVED
 APR 27 2022
 OWRD

13996 ==

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Blue Mountain Eagle.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.

RECEIVED

APR 27 2022

OWRD

Applicant signature

Todd N. McKinley

Print Name (and Title if applicable)

Date

4/14/22

Applicant signature

Misty D. McKinley

Print Name (and Title if applicable)

Date

4/14/22

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No*

*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

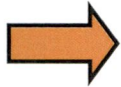
RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Grant County Planning	ADDRESS 201 S. Humbolt Ste. 170	
CITY Canyon City	STATE OR	ZIP 97820

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

RECEIVED

APR 27 2022

OWRD

13996

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 52029**RECEIVED****Description of Water Delivery System**

System capacity: .0925 cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

APR 27 2022**OWRD**

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The POD current delivery system delivers water to a ditch, then conveys the waters of Laycock Creek to the place of use for flood irrigation. The two APOD current delivery system is a 2 HP pump that will be rotated between the two POD as water levels drop to deliver the waters of Laycock Creek to the place of use via suction hose to 2 sprinklers.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD - 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		13 S	31 E	31	NW	SW	4300	90' S and 89' E from the East 1/4 Corner of Section 36, T.13S., R.30E. W.M. As established by Transfer B-105.
POD - 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13 S	31 E	31	SW	NW	4300	183' N and 110' E from the East 1/4 Corner of Section 36
A-POD - 1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13 S	30 E	36	NE	NE	1500	229' S and 211' W of the NE Corner of Section 36
A-POD - 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13 S	30 E	25	SE	SE	1500	540' N and 414' W of the NE Corner of Section 36

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

Griffiths Cert. 52029

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 52029

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.															
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date							
EXAMPLE																											
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901	
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901	
13	S	30	E	36	NE	NE	1500		1	IR	POD - 1	1866	POD - 2/A-POD - 1	13	S	30	E	36	NE	NE	1500		1		POD - 2/A-POD - 1	1866	
13	S	30	E	25	SE	SE	1500		2.7	IR	POD - 1	1866	POD - 2/A-POD - 2	13	S	30	E	25	SE	SE	1500		2.7		POD - 2/A-POD - 2	1866	
TOTAL ACRES:									3.7					TOTAL ACRES:									3.7				

RECEIVED
APR 27 2022
OWRD

Additional remarks: Griffith certificate 52029 POD/A-POD #1 & #2.

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # **52029****RECEIVED****Description of Water Delivery System**

APR 27 2022

System capacity: **.1475** cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

OWRD

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The POD current delivery system delivers water to a ditch, then conveys the waters of Laycock Creek to the place of use for flood irrigation. The APOD current delivery system is 1.5 HP pump that delivers the waters of Laycock Creek to the place of use via suction hose to 7 sprinklers.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD - 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		13	S	31	E	31	NW	SW	4300	90' S and 89' E from the East 1/4 Corner of Section 36, T.13S., R.30E., W.M. As established by Transfer B- 105
POD - 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13	S	31	E	31	SW	NW	4300	183' N and 110' E from the East 1/4 Corner of Section 36
A-POD - 3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13	S	30	E	25	SE	SE	1400	1025' N and 563' W of the NE Corner of Section 36
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 52029

RECEIVED

Description of Water Delivery System

System capacity: .055 cubic feet per second (cfs) **OR**

_____ gallons per minute (gpm)

APR 27 2022

OWRD

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The APOD current delivery system is a 2 HP pump that delivers the waters of Laycock Creek to the place of use via suction hose to 2 sprinklers.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD - 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		13 S	31 E	31	NW SW	4300	90' S and 89' E from the East 1/4 Corner of Section 36, T.13S., R.30E., W.M. As established by Transfer B-105.
POD - 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13 S	31 E	31	SW NW	4300	183' N and 110' E from the East 1/4 Corner of Section 36
A-POD - 4	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13 S	30 E	25	SE SE	1100	1235' N and 668' W of the NE Corner of Section 36
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

Wright Cert. 52029

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 52029

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng	Sec		¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date								
EXAMPLE																												
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901		
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901		
13	S	30	E	25	NE	SE	1100		1.1	IR	POD - 1	1866	POD-2/A-POD-4	13	S	30	E	25	NE	SE	1100		1.1		POD-2/A-POD-4	1866		
13	S	30	E	25	SE	SE	1100		1.1	IR	POD - 1	1866	POD-2/A-POD-4	13	S	30	E	25	SE	SE	1100		1.1		POD-2/A-POD-4	1866		
TOTAL ACRES:									2.2					TOTAL ACRES:									2.2					

96613

RECEIVED
APR 27 2022
OWRD

RECEIVED
APR 27 2022
OWRD

Additional remarks: Wright certificate 52029 POD/A-POD #4.

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 52029**RECEIVED****Description of Water Delivery System****APR 27 2022**System capacity: .125 cubic feet per second (cfs) OR gallons per minute (gpm)**OWRD**

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The POD current delivery system delivers water to a ditch, then conveys the waters of Laycock Creek to the place of use for flood irrigation. The APOD current delivery system is 3 HP pump that delivers the waters of Laycock Creek to the place of use via suction hose to 2 sprinklers.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD - 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		13	S	31	E	31	NW	SW	4300	90' S and 89' E from the East 1/4 Corner of Section 36, T.13S., R. 30E., W.M. As established by Transfer B-105.
POD - 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13	S	31	E	31	SW	NW	4300	183' N and 110' E from the East 1/4 Corner of Section 36
A-POD - 5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13	S	30	E	25	NE	SE	1000	942' S and 764' W from the East 1/4 Corner of Section 25
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

13996

Waddel cert. 52029

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 52029

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.																		
Twp	Rng	Sec	¼ ¼	Tax Lot	Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date										
EXAMPLE																														
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901				
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901				
13	S	30	E	25	NE	SE	1000		5.0	IR	POD - 1	1866	POD-2/A-POD-5	13	S	30	E	25	NE	SE	1000		5.0	IR	POD-2/A-POD-5	1866				
TOTAL ACRES:									5.0					TOTAL ACRES:									5.0							

RECEIVED
APR 27 2022
OWRD

Additional remarks: Waddel certificate 52029 POD/A-POD #5.

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 52029**RECEIVED****Description of Water Delivery System****APR 27 2022**System capacity: .120 cubic feet per second (cfs) OR gallons per minute (gpm)**OWRD**

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The POD current delivery system delivers water to a ditch, then conveys the waters of Laycock Creek to the place of use for flood irrigation. The APOD current delivery system is a 2 HP pump that delivers the waters of Laycock Creek to the place of use via suction hose to 2 sprinklers.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD - 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		13 S	31 E	31	NW	SW	4300	90' S and 89' E from the East 1/4 Corner of Section 36, T.13S., R.30E., W.M. As established by Transfer B-105.
POD - 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13 S	31 E	31	SW	NW	4300	183' N and 110' E from the East 1/4 Corner of Section 36
A-POD - 6	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13 S	30 E	25	NE	SE	900	588' S and 811' W from the East 1/4 Corner of Section 25
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed								

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

13996

Weaver Cert. 52029

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 52029

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.															
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s) POA(s) to be used (from Table 1)	Priority Date							
EXAMPLE																											
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901	
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901	
13	S	30	E	25	NE	SE	900		4.8	IR	POD - 1	1866	POD-2/A-POD-6	13	S	30	E	25	NE	SE	900		4.8	IR	POD-2/A-POD-6	1866	
TOTAL ACRES:									4.8					TOTAL ACRES:									4.8				

RECEIVED
APR 27 2022
OWRD

Additional remarks: Weaver certificate 52029 POD/A-POD #6.

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 25079

RECEIVED

Description of Water Delivery System

System capacity: .075 cubic feet per second (cfs) OR

APR 27 2022

_____ gallons per minute (gpm)

OWRD

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The current delivery system delivers water to a ditch, then conveys the waters of Laycock Creek to the place of use for flood irrigation.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POD - 3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		13 S	30 E	36	NE NE	3601	(Not Provided on Certificate) 395' S and 261' W of the NE Corner of Section 36
POD - 2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		13 S	31 E	31	SW NW	4300	183' N and 110' E from the East 1/4 Corner of Section 36
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input checked="" type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

13996

☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

McKinley Cont. 25079

66

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.													
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
													POD - 2	13	S	31	E	31	SW	NW	4300		3.0	IR	POD - 2	1895
													POU	13	S	31	E	30	SW	NW	1001		3.0	IR	Laycock Creek	1895
																			</							

Additional remarks: McKinley certificate 25079 POD, and clarification of the place of use for this certificate.

McKinley Cert 27792

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 27792

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
													POD - 2	13	S	30	E	25	NE	SE	800		2.0	IR	POD - 2	1958
													POD - 2	13	S	31	E	30	SW	NW	1001		2.4	IR	POD - 2	1958
													POD - 2	13	S	31	E	30	NW	SW	1001		1.2	IR	POD - 2	1958
TOTAL ACRES:									TOTAL ACRES:														5.6			

Additional remarks: McKinley certificate 27792 POD.

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers:_____.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

RECEIVED

APR 27 2022

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

OWRD

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

13996

Application for Water Right Transfer



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Consent by Deeded Landowner

State of Oregon)
County of Grant)ss
)

RECEIVED

APR 27 2022

OWRD

I John L. & Charlene L. Morris in my/our capacity as landowner,

mailing address 60016 Hwy. 26, John Day, OR 97845,

telephone number 541-932-4660, duly sworn depose and say that I/We

consent to the proposed change(s) to Water Right Certificate Number 52029

described in a Water Right Transfer Application (T-____),

(transfer number, if known)

submitted by Becky Jo (Dent) Griffith

on the property in tax lot number(s) 4300,

Section 31 Township 13 S North/South Range 31 E East/West, W.M.,

located at Tax lot 4300: Approximately 183 FT. North and 110 FT. East of the East 1/4 Corner of Section 36, T. 13S R. 31E.

(site address)

John L. Morris

Signature of Affiant

4-18-22

Date

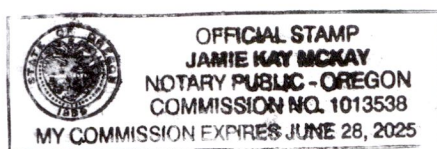
Charlene L. Morris

Signature of Affiant

4-18-2022

Date

Subscribed and Sworn to before me this 18 day of April, 2022.



Jamie McKay
Notary Public for Oregon

My commission expires 6/28/2025.

BARGAIN AND SALE DEED

JOHN L. MORRIS, Grantor, conveys to John L. Morris, Trustee of the John L. Morris Revocable Living Trust, dated the 16 day of April, 2002, an undivided one-half interest, and to Charlene L. Morris, Trustee of the Charlene L. Morris Revocable Living Trust, dated the 16 day of April, 2002, an undivided one-half interest. Grantees, the following described real property, free of encumbrances except as specifically set forth herein:

That particular real property described on Exhibit A attached hereto and by this reference incorporated herein.

Subject to and excepting all liens, easements, and encumbrances of record.

The true and actual consideration for this conveyance is: none.

Until a change is requested, all tax statements are to be sent to: John L. and Charlene L. Morris, 60016 Hwy 26, John Day, OR 97845.

AFTER RECORDING RETURN TO: Daniel L. Cronin
235 S Canyon Blvd.
John Day, OR 97845

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATION. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A FIRE PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS SUBJECT TO LAND USE LAWS AND REGULATION, WHICH, IN FARM OR FOREST ZONES, MAY NOT AUTHORIZE CONSTRUCTION OR SITING OF A RESIDENCE AND WHICH LIMIT LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 IN ALL ZONES. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND EXISTENCE OF FIRE PROTECTION FOR STRUCTURES.

Dated this 16 day of April, 2002.

John L. Morris
John L. Morris

STATE OF OREGON)
County of Grant) ss.

The foregoing instrument was acknowledged before me this 16th day of April, 2002, by John L. Morris.



Mary E. Ledgerwood
Notary Public for Oregon
My Commission Exp. 10/8/05



m:morris; and bargain and sale deed

INST# 221142 REC# 5398 FEE 28.50
FILED April 16 2002
RECORD OF Deed TIME 4:15 PM PGS 2
KATHY MCKINNON BY Quest
COUNTY CLERK DEPUTY

RECEIVED

APR 27 2002

OWRD

13996

EXHIBIT "A"

INSTRUMENT 22 1142
PAGE 2 OF 2 PAGES

TRACT I:

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon:

Section 19: W1/2SE1/4, SAVE & EXCEPT that portion in the South boundary of said tract described as follows:

Beginning at the Southwest corner of said W1/2SE1/4 of Sec. 19;
thence North 80 links;
thence East 19.77 chains;
thence South 80 links;
thence West 19.77 chains to the point of beginning

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon:

Section 30: S1/2NE1/4; SE1/4; and a tract of land in the N1/2NE1/4 described as follows:

Beginning at a point on the South line of the NE1/4NE1/4 of said Sec. 30; said point being 129.2 feet East of the Southwest corner of the NE1/4NE1/4 of said Sec. 30;

thence West, along the South line of the N1/2NE1/4 of said Sec. 30, 300.0 feet, more or less, to the Southeast corner of the tract of land conveyed to the State of Oregon, by and through its State Highway Commission by Deed recorded Feb. 18, 1939 in Book 43, page 142, Deed Records of Grant County, Oregon;

thence N. 8°40' W., along the Easterly line of said State of Oregon tract, 180.0 feet, more or less to the relocated Southerly line of the John Day Highway right of way;

thence Northeasterly, along said Southerly right of way line, 262.7 feet, more or less, to a point which is N. 16°22' W. of the point of beginning;

thence S. 16°22' E. 285.0 feet, more or less, to the place of beginning.

ALSO, A parcel of land in the NW1/4NE1/4 of Sec. 30, Tp. 13 S., R. 31 E., W.M., Grant County, Oregon, and being a portion of that property described in that deed to the State of Oregon, by and through its State Highway Commission, recorded in Book 43, page 142 of Grant County Record of Deeds; the said parcel being that portion of said property lying Southerly of a line parallel with and 40 feet Southerly of the center line of the John Day Highway, which center line is described as follows:

Beginning at Engineer's center line Station 231+39.24, said station being 1293 feet South and 547 feet East of the North quarter corner of said Sec. 30;

thence N. 74°10' E. 347.59 feet;

thence on a spiral curve left (the long chord of which bears N. 72°50' E.) 400 feet to Engineer's center line Station 238+86.83.

SAVE & EXCEPT the following:

(a) Commencing where the North-South center line of Sec. 30, Tp. 13 S., R. 31 E., W.M. intersects the South boundary line of the John Day Highway;

thence East, along said Highway, 63 feet;

thence South, parallel with said North-South center line, 85 feet to the bank of the Enterprise Ditch;

thence Westerly, along said Ditch, approximately 63 feet to said North-South center line;

thence North, along said North-South center line, to the place of beginning.

(b) That portion conveyed to the State of Oregon, by and through its State Highway Commission, in deed recorded Sept. 9, 1953 in Book 68, page 368, Deed Records of Grant County, Oregon.

Section 31: All.

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon:

Section 30: All that portion of the NW1/4NE1/4 included in the lane as it now exists on the East edge of the following described property:

Beginning at a point North 3.75 chains of the Southeast corner of the NW1/4NE1/4 of Sec. 30;

thence North 16.25 chains to the Northeast corner of the NW1/4NE1/4, Sec. 30;

thence West 22.5 links;

thence South 8.26 chains;

thence S. 68°30' W. 2.52½ chains;

thence South 7.30 chains;

thence N. 83°00' E. 2.60 chains to the point of beginning.

SAVE & EXCEPT the following:

That portion conveyed to the State of Oregon, by and through its State Highway Commission, in deed recorded Sept. 9, 1953 in Book 68, page 368, Deed Records of Grant County, Oregon.

RECEIVED

APR 27 2022

OWRD

13996

February 7, 2022

Oregon Water Resource Department
725 Summer St. NE, Ste. A
Salem, OR 97301-1266
Attention: Transfer Division

RECEIVED

APR 27 2022

OWRD

RE: Laycock Creek Passage Permanent Water Right Transfer Agent Authorization by Water Users

Dear Transfer Division Staff:

This letter provides authorization for Becky Jo (Dent) Griffith to serve as the Agent for the Permanent Water Rights Transfer process by the undersigned water users on Laycock Creek certificates 52029, 27792, and 25079.

Water User Signature, Name, Date, Address, & Laycock Creek OWRD Certificate(s) Number:



Signature: Todd N. McKinley

Address: 59862 Hwy. 26, John Day, OR 97845

Laycock Creek Certificate(s): 27792, 25079

4/14/22
Date



Signature: Misty D. McKinley

Address: 59862 Hwy. 26, John Day, OR 97845

Laycock Creek Certificate(s): 27792, 25079

4/14/22
Date

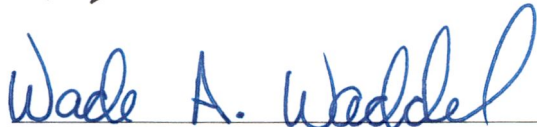


Signature: James Weaver

Address: PO Box 572, John Day, OR 97845

Laycock Creek Certificate: 52029

Date



Signature: Wade A. Waddel

Address: 27392 Bragga Way, John Day, OR 97845

Laycock Creek Certificate: 52029

4-14-2022
Date

13996

Tom Wright

4-14-2022

Signature: Thomas Wright

Date

Address: PO Box 201, Canyon City, OR 97820

Laycock Creek Certificate: 52029

Kirk Humphrey

4/14/2022

Signature: Kirk Humphrey

Date

Address: PO Box 354, Mt. Vernon, OR 97865

Laycock Creek Certificate: 52029

JoAnn Humphrey

4/14/22

Signature: JoAnn Humphrey

Date

Address: PO Box 354, Mt. Vernon, OR 97865

Laycock Creek Certificate: 52029

Robert Griffith

4/14/2022

Signature: Robert Griffith

Date

Address: PO Box 585, Mt. Vernon, OR 97865

Laycock Creek Certificate: 52029

Becky Jo Griffith (Dent)

4-14-22

Signature: Becky Jo (Dent) Griffith

Date

Address: PO Box 585, Mt. Vernon, OR 97865

Laycock Creek Certificate: 52029

RECEIVED

APR 27 2022

OWRD

13996

BT 140293 entered 3/15/22

TRANSMITTAL

Internal Document - DO NOT GIVE TO VENDOR

T 021187



TO: Accounts Payable

FROM: John Day Screen Shop

(Location)

Attached Is:

- ☐ Bill for Sanitary Services; Water; Electricity; Gas Heat; Telephone; Freight; or Advertisement.
- ☐ Office Space Lease / Rental Agreement (Requires Department of Administrative Services' approval.)
- ☐ Professional / Personal Services Contract (Requires Department of Administrative Services' approval if over \$5,000.)
- ☐ Contract / Agreement / Memo of Understanding (As authorized by ORS 496-146 with Commission's delegated approval.)
- ☒ Land Purchase / Easement / Exchange / Gifts / Sale / Agreement (documents). (As authorized by ORS 496-146 with Commission's delegated approval.)
- ☐ Construction Contracts (Per Engineering formal bids and Commission's delegated approval.)
- ☐ Partial Payment: Purchase Document No. _____

This Transmittal Sheet should be used for transactions which do not require a PURCHASE ORDER.

VOUCHER #

RECEIVED

APR 27 2022

OWRD

Vendor/Contractor Name and Address

Oregon Water Resources Department

PHONE # 503-986-0900

725 Summer Street NE, Suite A

Salem, OR 97301-1266

MAIL DATE STAMP

Description	Reference #/Date	Amount
Permanent Water Right Transfer to move Points of Diversion for certificates 27792, 25079, and 52029 to the new point of diversion location implemented in 2020 by ODFW, to ensure these water rights are at the legal POD as required by OWRD, and to clarify place of use for certificate 25079. Six additional points of diversion are being added under certificate C52029 as requested by water users to OWRD.	Application for Permanent Water Right Transfer 03/2022	\$1,290.00
Description Total		\$1,290.00

COST DISTRIBUTION

PURPOSE: Permanent Water Rights Transfer

ITEM #	DESCRIPTION	INDEX	PCA	OBJECT	AMOUNT	GRANT	PHASE	PROJECT
1	Water Rights Transfer	45310		4175	1290.00	303000	17	P-06-0147

Cost Distribution Total \$1,290.00

☐ REVENUE☒ EXPENDITURE

Fiscal Year:

2022

Biennium

21-23

Requested by: (Signature)

Date

03/15/22

Phone

541-575-0561

Budget Approval

Date

Received by: (Signature)

Actual Date Received

03/15/22

Phone

541-575-0561

Encumbrance Reference

Approved by: (Signature)

Date

03/15/22

Phone

541-575-0561

Purchase Reference

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

APR 27 2022

Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:
http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: How many water rights are to be transferred? 3 List them here: 52029, 27792, 25079
Please include a separate Part 5 for each water right. (See instructions on page 6)
NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.

Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☒ ☐ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|--|--|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required | <input type="checkbox"/> Part _____ Is Incomplete |

Other/Explanation _____

Staff: _____ 503- _____ Date: ____/____/____

13996

APR 27 2022

Part 2 of 5 – Transfer Application Map

OWRD

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

13996

TACS

Part 3 of 5 – Fee Worksheet

RECEIVED
APR 27 2022
OWRD

1. For irrigation calculate cfs for each water right involved as follows:
 - a. Divide total authorized cfs by total acres in the water right (*for C12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be transferred to get the transfer cfs (*x 45 ac = 0.56 cfs*).
 - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs*)
2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (*In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0*).

13996



Oregon

Kate Brown, Governor

Department of Fish and Wildlife
Habitat Division
4034 Fairview Industrial Drive SE
Salem, OR 97302
www.dfw.state.or.us/

March 10, 2022

Oregon Water Resources Department
ATTN: Transfer Section
725 Summer Street NE, Suite A
Salem, OR 97301-1266

Subject: Laycock Creek Transfer

To Whom It Many Concern,

The Oregon Department of Fish and Wildlife (ODFW) is submitting this letter of support for the transfer application in Laycock Creek in the John Day River basin. Our assessment is in regards to the changes providing a net benefit to fish and wildlife habitat in order to qualify for a fee reduction offered through the Oregon Water Resources Department.

It is ODFW's understanding that the project will consolidate three points of diversion (C52029, C27792 and C25079) into one new point of diversion at an ODFW structure (headgate) that was installed in 2020 to replace a channel spanning fish passage barrier. A new diversion control structure was installed to provide fish passage to juvenile and adult ESA-listed summer steelhead (threatened) and Chinook salmon and redband trout (sensitive species). This project creates a net benefit by consolidating three points of diversion into one while providing for fish passage to an additional 4.75 miles of habitat.

Based on this preliminary information, ODFW has determined that the proposed transfer provides a change that will result in a net benefit to fish and wildlife habitat and qualifies for OWRD's fee reduction.

Please let me know if you need any additional information or have any further questions.

Sincerely,

Danette Faucera
Water Policy Coordinator
danette.l.faucera@odfw.oregon.gov



RECEIVED

APR 27 2022

OWRD

13996

WYLLIE Tracy D * ODFW

From: WHITTEN Vicki L * ODFW
Sent: Tuesday, March 15, 2022 3:37 PM
To: POWELL Patti J * ODFW
Cc: JENSEN Mike j * ODFW; WYLLIE Tracy D * ODFW
Subject: RE: OWRD Transfer Payment

Hello all,

This has now been entered and the BT number is BT140293.

From: POWELL Patti J * ODFW <Patti.J.POWELL@odfw.oregon.gov>
Sent: Tuesday, March 15, 2022 9:25 AM
To: WHITTEN Vicki L * ODFW <Vicki.L.WHITTEN@odfw.oregon.gov>
Cc: JENSEN Mike j * ODFW <Mike.j.JENSEN@odfw.oregon.gov>; WYLLIE Tracy D * ODFW <Tracy.D.WYLLIE@odfw.oregon.gov>
Subject: FW: OWRD Transfer Payment

RECEIVED
APR 27 2022
OWRD

Good Morning Vicki,

I just submitted Transmittal #T021187 (copy attached) through the PO upload in OFRS for processing. As outlined by Tracy, below, we need to have this completed as an agency transfer to OWRD. We would also request that you contact Kim Hall at 503-986-0923 for the Accountant contact information for the specific bank account data required for the transfer. Please confirm when this transaction is completed and provide us with any BT numbers for our records.

If you have any questions or need any further information in order to process this agency transfer, please let us know.

Thank you so much!

Patti

Patti Powell
Procurement & Contract Assistant
John Day Fish Screening & Passage

From: WYLLIE Tracy D * ODFW <Tracy.D.WYLLIE@odfw.oregon.gov>
Sent: Monday, March 14, 2022 2:08 PM
To: POWELL Patti J * ODFW <Patti.J.POWELL@odfw.oregon.gov>
Cc: JENSEN Mike j * ODFW <Mike.j.JENSEN@odfw.oregon.gov>
Subject: OWRD Transfer Payment

Hi Patti,

13996

I spoke to Kim Hall, Accounts Receivable of OWRD today to find out the fastest way to make a payment with the POD transfer that we will be submitting hopefully this week, so that it is not rejected. She said that beyond a Purchase Order, they can accept agency transfers through their accountant. Unfortunately, they are not set up to accept Visa payments. I asked Vicki Whitten if she can do an agency transfer to OWRD and she said that we can complete a Transmittal for the agency transfer. She said that she will do a batch transfer if we can provide to her with what we want coded. We will also need to let her know to contact Kim Hall at 503-986-0923 for the Accountant contact information for the specific

Griffith Cert. 52029



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Application for Water Right Transfer Evidence of Use Affidavit

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
County of GRANT) ss

I, ROBERT W. GRIFFITH & BECKY JO (DENT) GRIFFITH, in my capacity as LANDOWNER,
mailing address PO BOX 585, MT. VERNON, OR 97865
telephone number (541)932-4246, being first duly sworn depose and say:

RECEIVED

APR 27 2022

OWRD

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for
Certificate # ____; **OR**

☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
52029	13	S	30	E	WM	25	SE	SE		2.7
52029	13	S	30	E	WM	36	NE	NE		1.0

OR

- ☐ Confirming Certificate # ____ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The
instream lease number is: ____ (Note: If the entire right proposed for
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use
would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than
10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

13996

Griffith Cent 52029

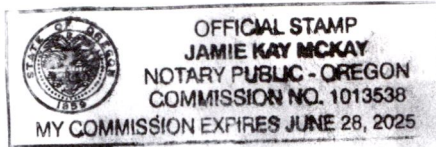
3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Robert Griffith
Signature of Affiant
Bucky Griffith (Rent)

4/14/2022
Date

Signed and sworn to (or affirmed) before me this 14 day of April, 2022.



Jamie McKay
Notary Public for Oregon
My Commission Expires: 6/28/2025

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

RECEIVED
APR 27 2022

OWRD

13996

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CHAS. M. TIMMS, SUCCESSOR IN INTEREST
TO ARCHIE H. TIMMS

of John Day, State of Oregon, has
a right to the use of the waters of Laycock Creek

a tributary of John Day River for the purpose of
irrigation of 22.1 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the
right thereby confirmed dates from 1866

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic
foot per second per acre irrigated to June 1 and 1/80 cubic foot per second
per acre thereafter; further limited to one acre-foot per calendar month to
June 1 and four acre-feet per acre during season April 1 to September 30,
measured at point of diversion
The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

15.0 acres NE 1/4 SE 1/4
6.1 acres SE 1/4 SE 1/4
Section 25

1.0 acre NE 1/4 NE 1/4
Section 36
Township 13 South, Range 30 East, WM

This certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 25909, Volume 17, State Record of Water
Right Certificates, NOT modified by the provisions of an order of the Water
Resources Director entered on November 23, 1982, approving Transfer
Application 5122.

The issuance of this superseding certificate does not confirm the status of
the water right in regard to the provisions of ORS 540.610 pertaining to
forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 29, 1984.

William H. Young
Water Resources Director

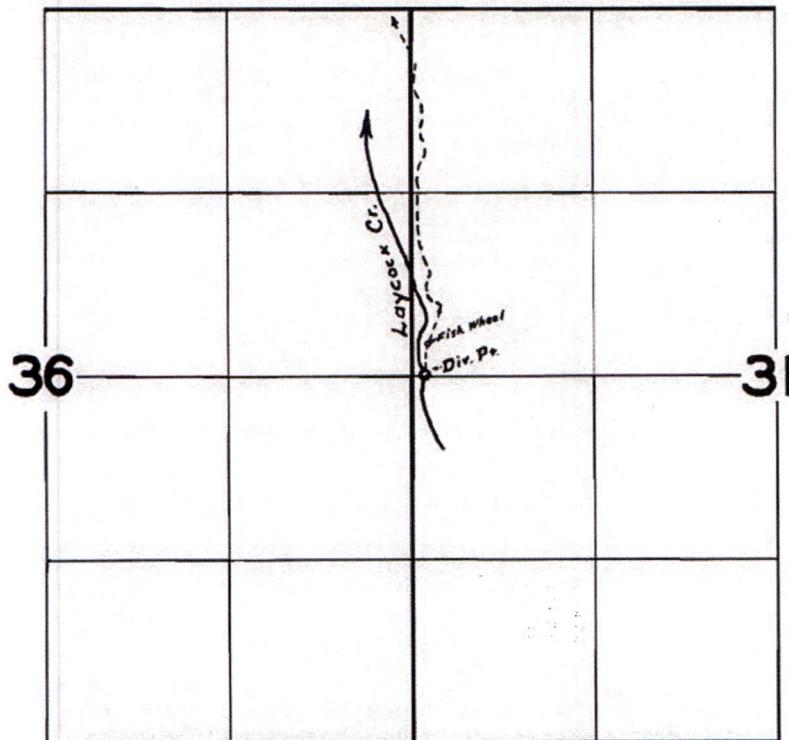
Recorded in State Record of Water Right Certificates, Volume 47, page 52029

RECEIVED

APR 27 2022

OWRD

T. 13S. R. 30&31E. W.M.



RECEIVED

APR 27 2022

OWRD

FINAL PROOF SURVEY
UNDER

Application No. B-105 Permit No.
IN NAME OF

ANTHONY P. BRAGGA

Surveyed Aug. 7, 1959, by M. Bish

Robert W. & Becky Jo (Dent) Griffith

08/12/2005 Imagery

Legend

Place of Use 1 & 2 Robert W. & Becky Jo (Dent) Griffith

Place of Use 1 Robert W. & Becky Jo (Dent) Griffith

Place of Use 2 Robert W. & Becky Jo (Dent) Griffith

Google Earth

Image USDA Farm Service Agency

200 ft



Robert W. & Becky Jo (Dent) Griffith

08/29/2011 Imagery

RECEIVED
APR 27

Legend

📌 Place of Use 1 & 2 Robert W. & Becky Jo (Dent) Griffith

📌 Place of Use 1 Robert W. & Becky Jo (Dent) Griffith

📌 Place of Use 2 Robert W. & Becky Jo (Dent) Griffith

Google Earth


200 ft




Robert W. & Becky Jo (Dent) Griffith

05/30/2016 Imagery

Legend

 Place of Use 1 & 2 Robert W. & Becky Jo (Dent) Griffith

 Place of Use 1 Robert W. & Becky Jo (Dent) Griffith

 Place of Use 2 Robert W. & Becky Jo (Dent) Griffith

Google Earth

200 ft

N

STATE OF OREGON } ss
County of Grant

I certify that this instrument was received
and recorded in the book of records of
said county.

Kathy McInnis
Grant County Clerk
by William S. Maupin Deputy,

DOC# 200330520
RCPT# 33867 33.50
10/09/2003 3:45 PM

3 pages

**WARRANTY DEED
(Individual Grantor)**

William S. Maupin, Grantor, conveys and warrants to Robert W. Griffith and Becky Jo Dent, not as tenants in common, but with the right of survivorship, Grantee, the following described real property free of encumbrances, except as specifically set forth herein, situated in Grant County, State of Oregon, described as follows, to-wit:

See attached Exhibit "A"

The property is free from encumbrances, except (if none, so state): See attached Exhibit "B"

The true consideration for this conveyance is \$125,000.00. (Here, comply with the requirements of ORS 93.030.)

Dated: October 3, 2003.

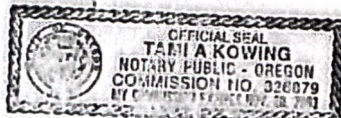
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

William S. Maupin
William S. Maupin

State of Oregon, County of Grant) ss.

I certify that on October 3, 2003 I know or have satisfactory evidence that William S. Maupin is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Tami A. Kowing
Notary Public in and for the State of Oregon
My commission expires: November 20, 2003



13996

RECEIVED

APR 27 2022

OWRD

EXHIBIT "A"

Township 13 South, Range 30 East of the Willamette Meridian, Grant County, Oregon:
Sections 25 and 36: Beginning at a point in the center of Laycock Creek, said point being 998.2 feet North and 2207.8 feet East of the South quarter corner of said Section 25; thence Southerly, along the thread of said Laycock Creek, 1400.0 feet, more or less, to a point which is 336.0 feet South and 2478.8 feet East of the South quarter corner of said Section 25; thence East, to a point on the Easterly line of the property described in Deed recorded May 13, 1974, in Book 114, page 802; thence Northerly, along the said Easterly line, to a point which is N82°10'E of the point of beginning; thence S82°10'W, to the point of beginning. All according to Map of Survey No. 427 as filed in the Office of the Grant County Surveyor. (Tax Acct. 3-10 & 3-4 13-30-25 1500; Ref. 37 & 1706)

RECEIVED

APR 27 2022

OWRD

13996

EXHIBIT "B"

2003-2004 taxes, a lien not yet payable.

Any improvement located upon the insured property which is described or defined as mobile home under the provisions of Chapters 803 and 820, OREGON REVISED STATUTES and is subject to registration as provided therein.

Rights of the public in and to any portion of the herein described premises lying within the boundaries of streets, roads or highways.

Any and all matters, including easements and assessments, if any, relating any irrigation ditches that may traverse subject property.

Rights of the public and governmental bodies in and to any portion of the premises herein described lying below the high water mark of the Laycock Creek, including any ownership rights which may be claimed by the State of Oregon below the high water mark.

Such rights and easements for navigation and fishing as may exist over that portion of the property lying beneath the waters of Laycock Creek.

Any adverse claim based upon the assertion that:

(a) Said land or any part thereof is now or at any time has been below the ordinary HIGH water mark of Laycock Creek.

(b) Some portion of said land has been created by artificial means or has accreted to such portion so created.

(c) Some portion of said land has been brought within the boundaries thereof by an avulsive movement of Laycock Creek, or has been formed by accretion to any such portion.

Reservations, including the terms and provisions thereof, as set forth in a Deed recorded November 2, 1909, in Book 27, page 325, relating to rights to water and ditches, together with all appurtenances thereto as more particularly described therein.

Easement, including the terms and provisions thereof:

For	: the construction and maintenance of transmission lines and poles, together with all appurtenances thereto as more particularly described therein.
Granted to	: California Pacific Utilities Company
Recorded	: August 15, 1972
Book	: 108
Page	: 682
Affects	: that portion of subject premises as more particularly described therein

The terms, provisions, and obligations as contained in that certain Easement Deed, including the terms and provisions thereof, said easement being appurtenant to the herein described property, and used in common with others, recorded October 4, 1977, in Book 117, page 626.

Easement as reserved in Deed

For	: Ingress and egress, together with all appurtenances thereto as more particularly described therein
Recorded	: October 21, 1977
Book	: 117
Page	: 773
Affects	: Northerly 15 feet

RECEIVED

APR 27 2022

OWRD

13996



Planning Department
201 S. Humbolt, Suite 170
Canyon City, OR 97820
(541) 575-1519 / gcplan@grantcounty-or.gov

March 23, 2022

ADMINISTRATIVE REVIEW – PLA-22-04

RECEIVED

APR 27 2022

OWRD

Property Owner #1: Robert W. Griffith
PO Box 585
Mt Vernon, OR 97865
541-932-4246

Tax lot 1500, located at Township 13 South, Range 30 East, Section 25, WM. Zoned Rural Residential Ten Acre Minimum (RR-10) and contains 4.98 acres.

Property Owner #2: Marlin A. Johnson
27247 Bragga Way Rd.
John Day, OR 97845
541-932-4557

Tax lot 3601, located at Township 13 South, Range 30 East, Section 36, WM. Zoned Rural Residential Ten Acre Minimum (RR-10) and contains 15.75 acres.

Application has been made to adjust a common boundary between these two tracts of land. The results of this property line adjustment will be to transfer approximately 0.53 acres from tax lot 1500 to tax lot 3601 and 0.66 acres from tax lot 3601 to tax lot 1500. Resulting parcel sizes will be approximately 5.11 and 15.75 acres respectively.

The Planning Staff has reviewed your request, and found the following:

CRITERIA #1:

Section 40.040 – Application Requirements

A complete application will have some of the following information either answered on the application or as an attachment to the application as determined by the person conducting the pre-application conference:

FACT:

A complete application was submitted to the Planning Department.

EXPLANATION:

A complete application was submitted, containing proof of ownership; a complete application form with the proper signatures, a complete legal description of the properties, all required fees, a plot plan, and a summary that describes the proposed boundary adjustment. This criterion is satisfied.

CRITERIA #2:

Section 54.050 – Review Criteria

In addition to the requirements of Chapters 7 and 8, as applicable, the following information will be reviewed in order to determine if the property line adjustment complies with County standards:

- A. Both contiguous parcels were lawfully created;

FACT:

Assessor's records indicate that these parcels were lawfully created prior to the Comprehensive Plan being acknowledged by the State.

EXPLANATION:

This criterion is satisfied.

CRITERIA #3:

Section 54.050

- B. The property line adjustment will not result in the creation of a new parcel;

FACT:

This property line adjustment will not result in the creation of a new parcel.

EXPLANATION:

There are two tracts present before the processing of this property line adjustment, and two tracts of land will remain afterwards, without the creation of a new lot or parcel. This criterion is satisfied.

CRITERIA #4:

Section 54.050

- C. The parcels resulting from the property line adjustment conform to the minimum lot size for the Zone the parcel is located in and to the requirements of Article 71 of this Code.

Section 67.060 – Dimensional Requirements

- A. Lot Size. In the RR Zones, the following minimum lot sizes for each respective RR-Zone shall apply:

1. For Residential Use:
RR-10 Zone.....10 acres

RECEIVED

APR 27 2022

OWRD

13996

APR 27 2022

OWRD

Section 54.020 – Property Line Adjustment Restrictions

- B. When one or both of the lots being adjusted is smaller than the minimum lot size for the Zone in which the lots or parcels are located, neither of the lots or parcels may be reduced to an area less than the original smallest lot or parcel. Further, if there is one parcel that is smaller than the minimum lot size required in the Zone before the adjustment, only one parcel smaller than the minimum lot size required in the Zone is allowed after the adjustment.

FACT:

One of the tracts is smaller than the minimum for the Rural Residential 10 Acre zone. One resulting parcel will meet the minimum for the zone and one will remain substandard.

EXPLANATION:

The minimum parcel size for Rural Residential Ten Acre zone is 10 acres. One parcel will contain 15.62 acres and meets the minimum and one will be 5.11 acres and remain smaller than the minimum for the, but will not be smaller than the original smallest parcel. This criterion is satisfied.

CRITERIA #5:

Section 54.050

- D. Adjustments to non-conforming lots or parcels shall not result in greater nonconformity or render substantially conforming lots or parcels more non-conforming;

FACT:

One tract is currently conforming and will remain conforming. The non-conforming tract will increase in size slightly as a result of this property line adjustment.

EXPLANATION:

The property line adjustment will not result in greater non-conformity. The non-conforming tract will be increased slightly. This criterion is satisfied.

CRITERIA #6:

Section 54.050

- E. The property line adjustment will not conflict with any public or private easement.

FACT:

This property line adjustment will not conflict with any known public or private easement.

EXPLANATION:

This criterion is satisfied.

13996

CONCLUSION WITH CONDITIONS:

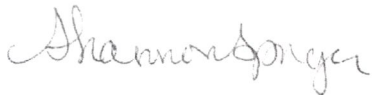
Since the required criteria for a Property Line Adjustment have been met, this application PLA-22-04 is **APPROVED** subject to the following conditions:

1. A Warranty Deed or other legal instrument with the new property adjustments shall be filed with the Grant County Clerk's office.
2. **SECTION 54.080 – SURVEY REQUIREMENTS**
 - A. An adjusted property line created by the relocation of a common boundary where an additional unit of land is not created and where the existing unit of land reduced in size by the adjustment complies with an applicable zoning ordinance shall be surveyed and monumented, and the survey shall be filed with the County Surveyor.
 - B. Property Line Adjustments where all parcels are greater than 10.00 acres shall be exempt from the requirement to survey if the adjusted property line can be described by aliquot part or in some manner that a surveyor could definitely be located the adjusted property boundary. If this is not possible, a survey will be required. This exemption does not waive the requirement that a legal description sufficient for re-mapping purposes be prepared by a surveyor licensed by the State of Oregon.

SECTION 54.100 – TIME LINE

An approved tentative plan is valid for **two years** from the date of approval. During that time, improvements must be installed and a final plat prepared. If the improvements have not been installed or suitably guaranteed and a final plat is not submitted for approval then the tentative plan shall become null and void.

Respectfully submitted this 24th day of March 2022



Shannon Springer, Planning Director
Grant County Planning Department

RECEIVED

APR 27 2022

OWRD

13996

Humphrey Cert. 52029

Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
County of GRANT) ss

I, KIRK AND JOANN HUMPHREY, in my capacity as LANDOWNER,

mailing address PO BOX 354, MT. VERNON, OR 97865

telephone number (541)620-4044, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for
Certificate # _____; **OR**

☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
52029	13	S	30	E	WM	25	NE	SE		4.1
52029	13	S	30	E	WM	25	SE	SE		1.8

OR

- ☐ Confirming Certificate # _____ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The
instream lease number is: _____ (Note: If the entire right proposed for
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use
would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than
10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

13996

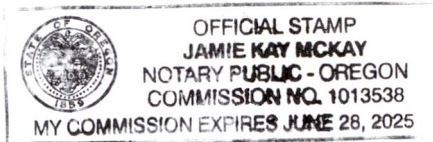
3. The water right was used for: (e.g., crops, pasture, etc.): CROPS & PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Rick Humphrey
Signature of Affiant
JoAnn Humphrey

4/14/22
Date

Signed and sworn to (or affirmed) before me this 14 day of April, 20 22



Jamie McKay
Notary Public for Oregon
My Commission Expires: 6/28/2025

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right.</p> <p>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

RECEIVED

APR 27 2022

OWRD

13996

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CHAS. M. TIMMS, SUCCESSOR IN INTEREST
TO ARCHIE H. TIMMS

of John Day, State of Oregon, has
a right to the use of the waters of Laycock Creek

a tributary of John Day River for the purpose of
irrigation of 22.1 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the
right thereby confirmed dates from 1866

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic
foot per second per acre irrigated to June 1 and 1/80 cubic foot per second
per acre thereafter; further limited to one acre-foot per calendar month to
June 1 and four acre-feet per acre during season April 1 to September 30,
measured at point of diversion
The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

15.0 acres NE 1/4 SE 1/4
6.1 acres SE 1/4 SE 1/4
Section 25

1.0 acre NE 1/4 NE 1/4
Section 36
Township 13 South, Range 30 East, WM

This certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 25909, Volume 17, State Record of Water
Right Certificates, NOT modified by the provisions of an order of the Water
Resources Director entered on November 23, 1982, approving Transfer
Application 5122.

The issuance of this superseding certificate does not confirm the status of
the water right in regard to the provisions of ORS 540.610 pertaining to
forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 29, 1984.

William H. Young
Water Resources Director

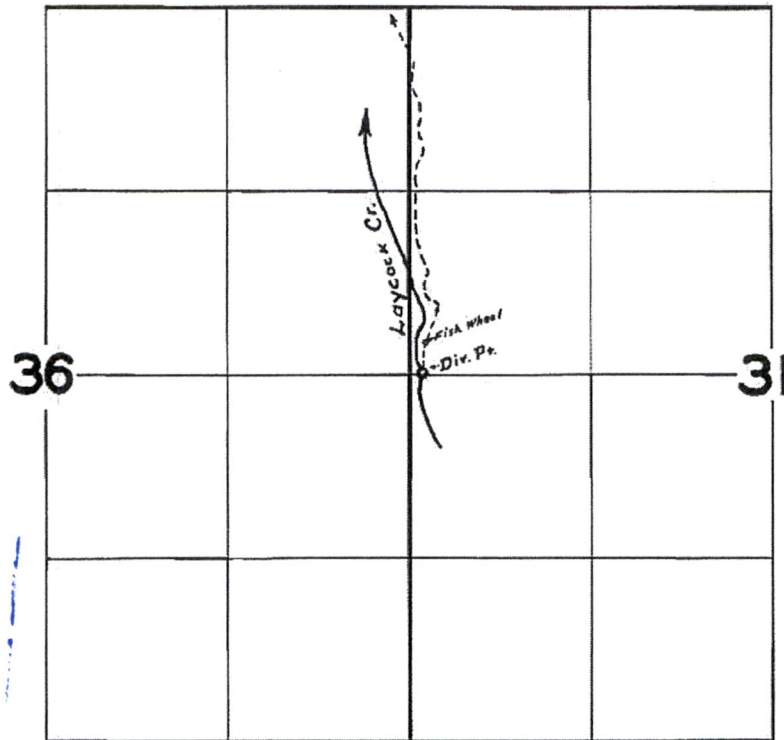
Recorded in State Record of Water Right Certificates, Volume 47, page 52029

RECEIVED

APR 27 2022

OWRD

T. 13S. R. 30&31E. W.M.



RECEIVED

APR 27 2022

OWRD

FINAL PROOF SURVEY
UNDER

Application No. B-105 Permit No. _____
IN NAME OF

ANTHONY P. BRAGGA


Surveyed Aug. 7 1959, by M. Bish


Kirk & JoAnn Humphrey

08/12/2005 Imagery

RECEIVED
APR 27 2022

Legend

 Place of Use Kirk & JoAnn Humphrey

 Place of Use Kirk & JoAnn Humphrey

Google Earth

Image USDA Farm Service Agency




100 ft

Kirk & JoAnn Humphrey

08/29/2011 Imagery

RECEIVED
APR 27 2022

Legend

 Place of Use Kirk & JoAnn Humphrey

 Place of Use Kirk & JoAnn Humphrey

Google Earth

100 ft

N





Kirk & JoAnn Humphrey

05/30/2016 Imagery

RECEIVED
APR 27 2022

Legend

 Place of Use Kirk & JoAnn Humphrey

 Place of Use Kirk & JoAnn Humphrey

Google Earth

100 ft



062443

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE made this 15th day of September, 2006, by and between JEFFERY HOGGE, the duly appointed, qualified and acting personal representative of the estate of JOE LEWIS WEST, deceased, hereinafter called the first party, and Kirk Humphrey and JoAnn Humphrey, husband and wife, hereinafter called the second party; WITNESSETH:

For value received and the consideration hereinafter stated, the receipt whereof hereby is acknowledged, the first party has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the second party and second party's heirs, successors-in-interest and assigns all the estate, right and interest of the deceased at the time of decedent's death, and all the right, title and interest that the estate of the deceased by operation of the law or otherwise may have thereafter acquired in that certain real property situated in the County of Grant, State of Oregon, described as follows, to wit:

RECEIVED

APR 27 2022

OWRD

1988/8

Township 13 South, Range 30 East, Willamette Meridian, Grant County, Oregon: Section 25: A tract of land in the E1/2SE1/4 described as follows: Beginning at a point in the center of Laycock Creek, said point being 998.2 Feet North and 2207.8 feet East of the South quarter corner of said Sec 25; thence Northerly, along the thread of said Laycock Creek, to a point on the South line of the James Weaver et ux property (the South line of said Weaver property being described as being 689.22 feet South, 4394.8 feet East, and N67°33'11"E, 52.57 feet of the West quarter corner of said Sec 25; thence S86°52'21"E); thence S86°52'21"E, along the South line of said Weaver property, to a point on the Westerly line of the Joseph Matuna property, as said Westerly line is described in Deed dated June 30, 1970, recorded July 3, 1970 in Book 103, page 626, Deed Records; thence Southerly, along the Westerly line of said Matuna property, to a point that is N82°10'E, of the point of beginning; thence S82°10'W, to the point of beginning.

SAVE & EXCEPT the following described tract of land: In Township 13 South, Range 30 East, Willamette Meridian, Grant County, Oregon: Section 25: A tract of land in the E1/2SE1/4 described as follows: Beginning at a point which is 2105.0 feet North and 1914.0 feet East of the South one-quarter corner of said Sec. 25, said point being marked with an iron pin set in Survey No. 427; thence S86°52'21"E, 547.72 feet; thence S4°30'W, 400.0 feet; thence N86°52'21"W, 475 feet, more or less, to a point on the center-line of Laycock Creek; thence N17°49'17"W, 134.92 feet; thence N19°58'48"W, 120.08 feet; thence N15°2'28"E, 155.83 feet; thence N20°00'00"W, 46.02 feet; thence N67°33'11"E, 40.75 feet, more or less, to the True Point of Beginning

Subject to and excepting the following:

1. Unpatented mining claims, if any.
2. Any improvement located upon the insured property which is described or defined as mobile home under the provisions of ORS 446.561 TO 446.646 and is subject to registration as provided therein.
3. This report does not include a search for financing statements or agricultural services liens which are filed with the Secretary of State and any matters which would be disclosed thereby are expressly excluded from coverage herein.
4. The personal representative does not warrant that the fences are located on the boundary lines of the property.
5. Rights of the public in and to any portion of the herein described premises herein described lying below the high water mark of Laycock Creek, including any ownership rights which may be claimed by the State of Oregon below

the high water mark.

6. Any adverse claim based upon the assertion that:

(a) Said land or any part thereof is now or at any time has been below the ordinary HIGH water mark of Laycock Creek.

(b) Some portion of said land has been created by artificial means or has accreted to such portion so created.

(c) Some portion of said land has been brought within the boundaries thereof by an avulsive movement of Laycock Creek, or has been formed by accretion to any such portion.

8. Such rights and easements for navigation and fishing as may exist over that portion of the property lying beneath the waters of Laycock Creek.

9. Any and all matters, including easements and assessments, if any, pertaining to irrigation ditches which may traverse the subject property.

10. Reservations, including terms and provisions thereof:

Reserved by :J.A. Laycock and Josephine Laycock, his wife
Recorded :November 2, 1909
Book :27
Page :325

11. Easement, including the terms and provisions thereof:

For :utility rights of way
Granted to :California Pacific Utilities Company
Recorded :August 15, 1972
Book :108
Page :682

RECEIVED

APR 27 2022

12. Easement, including the terms and provisions thereof:

For :utility rights of way
Granted to :California Pacific Utilities Company
Recorded :September 2, 1976
Book :115
Page :362

OWRD

13. Easement, including the terms and provisions thereof:

For :access, ingress and egress
Reserved by :Roy L. Davis and Carol J. Davis, husband and wife.
Recorded :January 14, 1977
Book :116
Page :82

14. Easement, including the terms and provisions thereof:

For :ingress and egress
Granted to :Frank Corridini and Lucille Corridini, husband and wife, etals
Recorded :October 4, 1977
Book :117
Page :626

15. Agreement, including the terms and provisions thereof:

Regarding :water well common ownership, water system
:easement and well operation
Between :James P. Barrett and LaRenne D. Barrett, husband and wife
And :R. Eldon Jackson and Modena Jackson, husband and wife
Recorded :May 16, 1989
Book :M of leases and Agreement Records
Page :306

16. Agreement, including the terms and provision thereof:

Regarding :road maintenance
Between :Lee Wilson, Modena Jackson, Jim Barrett, Loren Frickey, Sam Speakman and Kathryn Dotson
Recorded :May 16, 1989
Book :M of Leases & Agreement Records
Page :312

17. Easement, including the terms and provision thereof:

13996

For :utilities
Recorded :January 14, 1994
Instr. No. :940103 and 940104

062443

RECEIVED

APR 27 2022

OWRD

TO HAVE AND TO HOLD the same unto the second party, and second party's heirs, successors-in-interest and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$130,000.00.

IN WITNESS WHEREOF, the first party has executed this instrument; if first party is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.


Until a change is requested, all tax statements are to be sent to the following address: Kirk and JoAnn Humphrey 2738 Bragga Way Mt. Vernon, Oregon 97865

AFTER RECORDING RETURN TO: Daniel L. Cronin, 235 S Canyon Bv., John Day, OR 97845

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 TO VERIFY THE EXISTENCE OF FIRE PROTECTION FOR STRUCTURES AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A FIRE PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS SUBJECT TO LAND USE LAWS AND REGULATIONS THAT, IN FARM OR FOREST ZONES, MAY NOT AUTHORIZE CONSTRUCTION OR SITING OF A RESIDENCE AND THAT LIMIT LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 IN ALL ZONES.

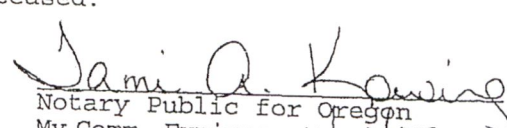
IF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IS SUBJECT TO SPECIAL ASSESSMENT UNDER ORS 358.505, ORS 358.515 REQUIRES NOTIFICATION TO THE STATE HISTORIC PRESERVATION OFFICER OF SALE OR TRANSFER OF THIS PROPERTY.


Jeffery Hogge, Personal
Representative of the Estate of
Joe Lewis West, Deceased

STATE OF OREGON)
County of Grant) ss.

This instrument was acknowledged before me on the 15th day of Sept., 2006, by Jeffery Hogge, Personal Representative of the Estate of Joe Lewis West, Deceased.

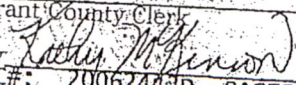



Notary Public for Oregon
My Comm. Expires: 11/20/07

STATE OF OREGON }
County of Grant } ss

I certify that this instrument was received and recorded in the book of records of said county.

KATHY MCKINNON

Grant County Clerk
by  Deputy,
DOC# 20062443D PAGES: 3
RCPT: 62443
9/22/2006 3:42 PM 33.50

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Wright Cert 54029

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
County of GRANT) ss

County of GRANT)

I, THOMAS WRIGHT, in my capacity as LANDOWNER,

mailing address PO Box 201, CANYON CITY, OR 97820

telephone number (541)786-3252, being first duly sworn depose and say:

RECEIVED

APR 27 2022

OWRD

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for Certificate # ____; **OR**

☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
52029	13	S	30	E	WM	25	NE	SE		1.1
52029	13	S	30	E	WM	25	SE	SE		1.1

OR

- ☐ Confirming Certificate # ____ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

13996

3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE

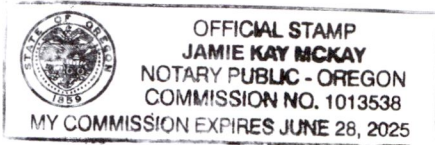
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Tom Wright
Signature of Affiant

RECEIVED
APR 27 2022

4-14-2022
Date

Signed and sworn to (or affirmed) before me this 14 day of April, 2022.



Jamie McKay
Notary Public for Oregon
My Commission Expires: 6/28/2025

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

13996

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CHAS. M. TIMMS, SUCCESSOR IN INTEREST
TO ARCHIE H. TIMMS

of John Day, State of Oregon, has
a right to the use of the waters of Laycock Creek

a tributary of John Day River for the purpose of
irrigation of 22.1 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the
right thereby confirmed dates from 1866

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic
foot per second per acre irrigated to June 1 and 1/80 cubic foot per second
per acre thereafter; further limited to one acre-foot per calendar month to
June 1 and four acre-feet per acre during season April 1 to September 30,
measured at point of diversion
The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

15.0 acres NE 1/4 SE 1/4
6.1 acres SE 1/4 SE 1/4
Section 25

1.0 acre NE 1/4 NE 1/4
Section 36
Township 13 South, Range 30 East, WM

This certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 25909, Volume 17, State Record of Water
Right Certificates, NOT modified by the provisions of an order of the Water
Resources Director entered on November 23, 1982, approving Transfer
Application 5122.

The issuance of this superseding certificate does not confirm the status of
the water right in regard to the provisions of ORS 540.610 pertaining to
forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 29, 1984.

William H. Young
Water Resources Director

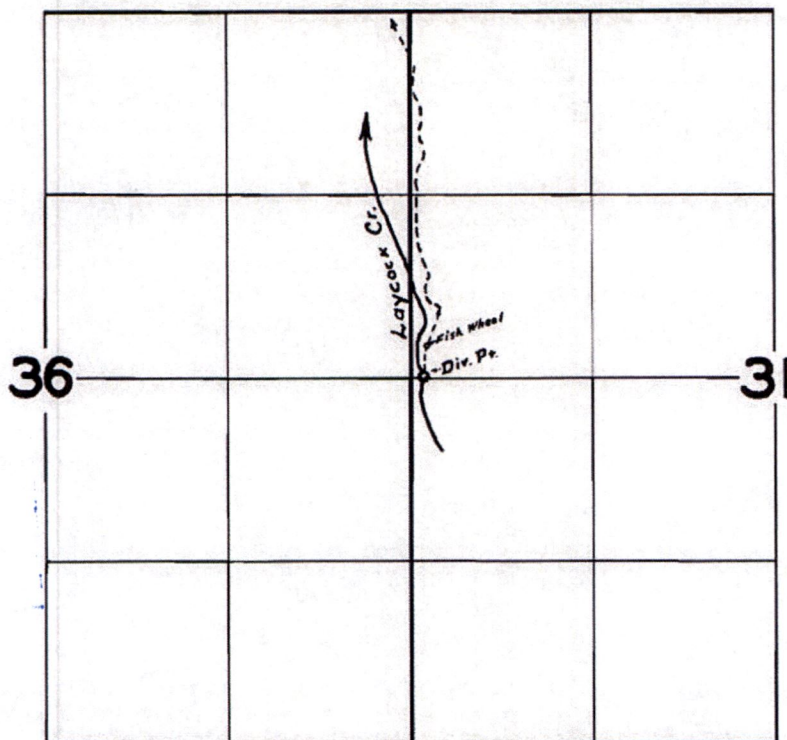
Recorded in State Record of Water Right Certificates, Volume 47, page 52029

RECEIVED

APR 27 2022

OWRD

T. 13S. R. 30&31E. W.M.



RECEIVED

APR 27 2022

OWRD

FINAL PROOF SURVEY
UNDER

Application No. B-105 Permit No.
IN NAME OF

ANTHONY P. BRAGGA

Surveyed Aug. 7, 1959, by M. Bish

RECEIVED

APR 27 2022

OWRD



RECEIVED

APR 27 2022

OWRD



RECEIVED

APR 27 2022

OWRD



STATE OF OREGON

County of Grant

ss

After recording return to:

Thomas Wright
1603 Cove Avenue
LaGrande, OR 97850

Until a change is requested
send Tax Statements to:

Thomas Wright
1603 Cove Avenue
LaGrande, OR 97850

I certify that this instrument was received
and recorded in the book of records of
said county.

KATHY MCKINNON

Grant County Clerk

by Kathy McKinnon Deputy,

DOC# 20082393D PG 2
RCPT: 82393 28.50
9/16/2008 3:43 PM

RECEIVED

APR 27 2022

OWRD

DEED OF CLAIMING SUCCESSOR

THOMAS WRIGHT, Claiming Successor of the estate of JIMMIE FARRELL
WRIGHT, deceased, Grantor, conveys to THOMAS WRIGHT, Grantee, the
following described real property:

SEE ATTACHED EXHIBIT '1' FOR LEGAL DESCRIPTION

The true and actual consideration for this conveyance is
None. This deed is given in order to distribute the real property as
listed in the Affidavit of Claiming Successor of Small Estate of
Intestate Estate, IN THE MATTER OF THE SMALL ESTATE OF JIMMIE FARRELL
WRIGHT, IN THE COUNTY COURT OF THE STATE OF OREGON, FOR THE COUNTY OF
GRANT CASE NO. 2212.

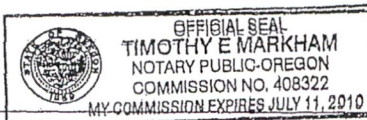
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS
INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON(S) ACQUIRING FEE
TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY
PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS
ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 12 day of September, 2008.

Thomas Wright
THOMAS WRIGHT
Claiming Successor

STATE OF OREGON)
County of Union) ss. Dated: 9/12, 2008

The above instrument was acknowledged by the above-named Thomas
Wright, to be his voluntary act as claiming successor.



Timothy E Markham
NOTARY PUBLIC FOR OREGON
My Commission Expires: July 11, 2010

DEED OF CLAIMING SUCCESSOR Pg. 1 w/Exhibit '1'

13996

RECEIVED

APR 27 2022

OWRD

20082393

LEGAL DESCRIPTION

Township 13 South, Range 30 East, Willamette Meridian, Grant County, Oregon:
Section 25: Beginning at a point which is 926.41 feet North and 1336.24 feet East of the South 1/4 corner of said Sec. 25;

thence N. 89°12'51" E. 663.09 feet to the POINT OF BEGINNING;
thence N. 70°13'54" E. 217.27 feet to the center of Laycock Creek;
thence along the center line of said Laycock Creek downstream as follows:

N. 20°39'23" W. 167.88 feet;

N. 29°07'57" W. 92.55 feet;

N. 12°38'33" W. 64.18 feet;

N. 24°25'50" W. 99.95 feet;

N. 17°49'57" W. 445.93 feet;

N. 19°58'48" W. 120.08 feet;

N. 15°02'28" E. 155.83 feet;

N. 20°00'00" W. 46.03 feet to the Southerly line of the Leland Clair Spaulding property;

thence S. 67°33'11" W., along the Southerly line of said Spaulding property, 96.20 feet;

thence S. 87°22'17" W. 181.30 feet;

thence South 685.0 feet;

thence N. 87°00' E. 143.60 feet;

thence S. 40°41'33" E. 309.82 feet;

thence S. 7°24' W. 201.64 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the following described tract:

In Sec. 25, Twp. 13 S., R. 30 E., W.M., Grant County, Oregon:

Beginning at a point which is 926.41 feet North and 1336.24 feet East of the South 1/4 corner of said Sec. 25;

thence N. 89°12'51" E. 663.09 feet to the POINT OF BEGINNING;

thence N. 70°13'54" E. 217.27 feet to the center of Laycock Creek;

thence along the center line of Laycock Creek downstream as follows:

N. 20°39'23" W. 167.88 feet;

thence Southwesterly 125 feet, more or less, to a point which is N. 7°24' E. 201.64 feet of the Point of

Beginning;

thence S. 7°24' W. 201.64 feet to the POINT OF BEGINNING.

(Tax Acct. 3-4 13-30-25 1100; Ref. 1702)

Exhibit 1

Waddel Cent C52029



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Application for Water Right Transfer

Evidence of Use Affidavit

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
County of GRANT) ss

I, WADE A. WADDEL, in my capacity as LANDOWNER,
mailing address 27392 BRAGGA WAY RD., JOHN DAY, OR 97845
telephone number (541)932-4300, being first duly sworn depose and say:

RECEIVED
APR 27 2022
OWRD

1. My knowledge of the exercise or status of the water right is based on (check one):

- ☒ Personal observation ☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for
Certificate # _____; **OR**

☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
52029	13	S	30	E	WM	25	NE	SE		5.0

OR

- ☐ Confirming Certificate # _____ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

13996

(continues on reverse side)

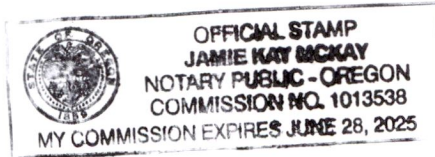
3. The water right was used for: (e.g., crops, pasture, etc.): CROPS & PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Wade A. Waddel
Signature of Affiant

4-14-2022
Date

Signed and sworn to (or affirmed) before me this 14 day of April, 2022.



Jamie McKay
Notary Public for Oregon
My Commission Expires: 6/28/2025

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right.</p> <p>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

RECEIVED

APR 27 2022

OWRD

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CHAS. M. TIMMS, SUCCESSOR IN INTEREST
TO ARCHIE H. TIMMS

of John Day, State of Oregon, has
a right to the use of the waters of Laycock Creek

a tributary of John Day River for the purpose of
irrigation of 22.1 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the
right thereby confirmed dates from 1866

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic
foot per second per acre irrigated to June 1 and 1/80 cubic foot per second
per acre thereafter; further limited to one acre-foot per calendar month to
June 1 and four acre-feet per acre during season April 1 to September 30,
measured at point of diversion
The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

15.0 acres NE 1/4 SE 1/4
6.1 acres SE 1/4 SE 1/4
Section 25

1.0 acre NE 1/4 NE 1/4
Section 36
Township 13 South, Range 30 East, WM

This certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 25909, Volume 17, State Record of Water
Right Certificates, NOT modified by the provisions of an order of the Water
Resources Director entered on November 23, 1982, approving Transfer
Application 5122.

The issuance of this superseding certificate does not confirm the status of
the water right in regard to the provisions of ORS 540.610 pertaining to
forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 29, 1984.

William H. Young
Water Resources Director

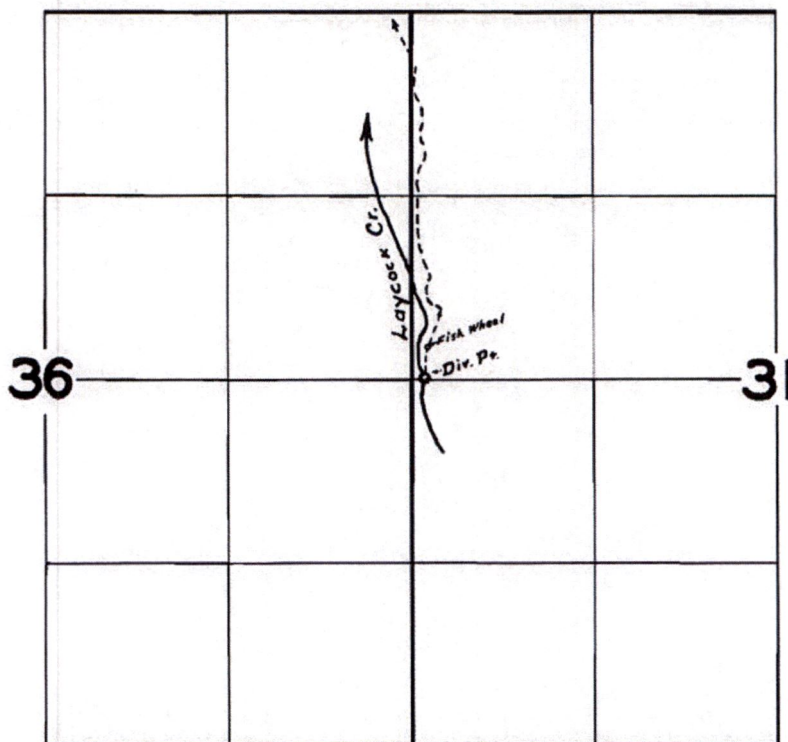
Recorded in State Record of Water Right Certificates, Volume 47, page 52029

RECEIVED

APR 27 2022

OWRD

T. 13S. R. 30&31E. W.M.



FINAL PROOF SURVEY
UNDER

RECEIVED

APR 27 2022

OWRD

Application No. B-105 Permit No.
IN NAME OF

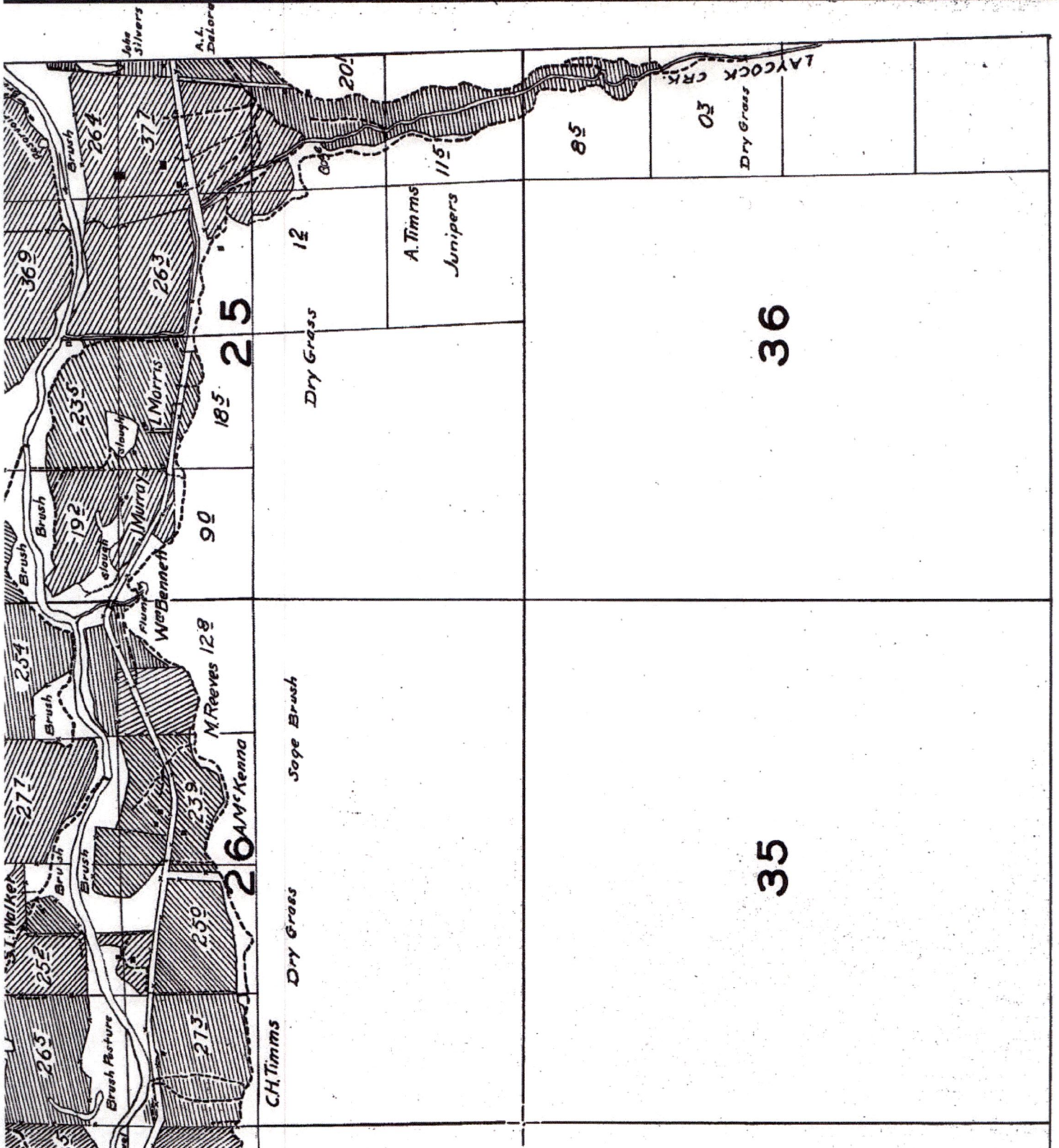
ANTHONY P. BRAGGA

Surveyed Aug. 7, 1959, by M. Bish

RECEIVED

APR 27 2022

OWRD




13996



Wade A. Waddel

08/29/2011 Imagery

Legend

 Place of Use Wade A. Waddel

 Place of Use Wade A. Waddel

Google Earth

100 ft





STATE OF OREGON ss
County of Grant

I certify that this instrument was received
and recorded in the book of records of
said county.

After recording return to: (Name, Address, Zip)
Wade A. Waddel
27392 Bragga Way Road
John Day, OR 97845
Until requested otherwise, send all tax statements to:
(Name, Address, Zip)
Wade A. Waddel
27392 Bragga Way Road
John Day, OR 97845

BRENDA PERCY Grant County Clerk
by *[Signature]* Deputy
DOC# 7/2013-13090 PG 2
RCPT: 1313090 43.50
7/19/2013 3:57 PM

WARRANTY DEED (Individual Grantor)

JEFF W. FIELDS and RANDI E. MOVICH, husband and wife, Grantor, conveys and warrants to Wade A. Waddel, a married man, Grantee, the following described real property free of encumbrances, except as specifically set forth herein situated in Grant County, State of Oregon, described as follows, to-wit:

Township 13 South, Range 30 East, Willamette Meridian, Grant County, Oregon:
Section 25: A tract of land in the E1/2SE1/4 described as follows:
Beginning at a point which is 2105.0 feet North and 1914.0 feet East of the South 1/4 corner of said Sec. 25; said point being marked with an iron pin set in Survey No. 427;
thence S. 86° 52' 21" E. 547.72 feet;
thence S. 4° 30' W. 400.0 feet;
thence N. 86° 52' 21" W. 475 feet, more or less, to a point on the centerline of Laycock Creek;
thence N. 17° 49' 17" W. 134.92 feet;
thence N. 19° 58' 48" W. 120.08 feet;
thence N. 15° 2' 28" E. 155.83 feet;
thence N. 20° 00' 00" W. 46.02 feet;
thence N. 67° 33' 11" E., 40.75 feet, more or less, to the point of beginning.
(Tax Acct. 3-4 13-30-25 TL1000; Ref. 1701)

Subject to and excepting: Matters of Record

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

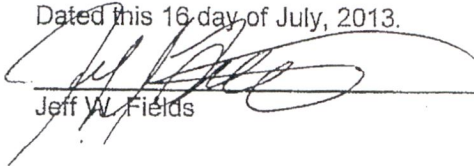
The true and actual consideration for this conveyance is \$188,000.00. (Here comply with requirements of ORS 93.030.)

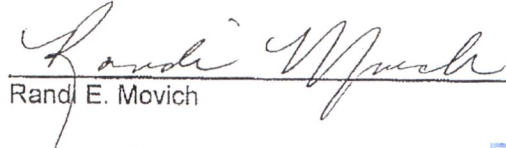
7180,000
[Signature]
R.M.

RECEIVED
APR 27 2022
OWRD

20131309

Dated this 16 day of July, 2013.


Jeff W. Fields


Randi E. Movich

STATE OF OREGON

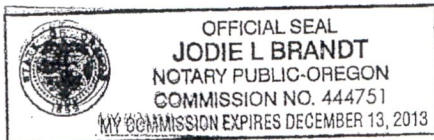
County of ~~Grant~~ *Wallowa*

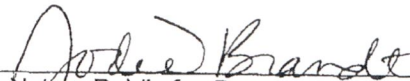
This instrument was acknowledged before me on this ^{17 MB} ~~16~~ day of July, 2013 by Jeff W. Fields and Randi E. Movich.

RECEIVED

APR 27 2022

OWRD




Notary Public for Oregon
My commission expires: 12-13-2013

13996

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Weaver Cent 52029

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
County of GRANT) ss

RECEIVED

APR 27 2022

OWRD

I, JAMES & MARY T. WEAVER, in my capacity as LANDOWNER,

mailing address PO BOX 572, JOHN DAY, OR 97845

telephone number (541)620-1215, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for Certificate # ____; **OR**

☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
52029	13	S	30	E	WM	25	NE	SE		4.8

OR

- ☐ Confirming Certificate # ____ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

13996

3. The water right was used for: (e.g., crops, pasture, etc.): PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

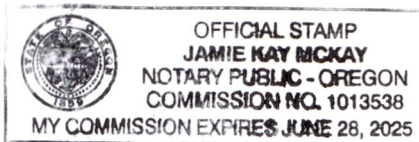
James L Weaver

Signature of Affiant

April 14, 2022

Date

Signed and sworn to (or affirmed) before me this 14 day of April, 2022.



RECEIVED

APR 27 2022

OWRD

Jamie McKay
Notary Public for Oregon

My Commission Expires: 6/28/2025

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right.</p> <p>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

13996

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, ThatCHAS. M. TIMMS, SUCCESSOR IN INTEREST
TO ARCHIE H. TIMMSof John Day, State of Oregon, has
a right to the use of the waters of Laycock Creeka tributary of John Day River for the purpose of
irrigation of 22.1 acresand that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the
right thereby confirmed dates from 1866that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic
foot per second per acre irrigated to June 1 and 1/80 cubic foot per second
per acre thereafter; further limited to one acre-foot per calendar month to
June 1 and four acre-feet per acre during season April 1 to September 30,
measured at point of diversion
The point of diversion is located in theA description of the place of use under the right, and to which such right is appurtenant, is as
follows:15.0 acres NE 1/4 SE 1/4
6.1 acres SE 1/4 SE 1/4
Section 251.0 acre NE 1/4 NE 1/4
Section 36
Township 13 South, Range 30 East, WMThis certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 25909, Volume 17, State Record of Water
Right Certificates, NOT modified by the provisions of an order of the Water
Resources Director entered on November 23, 1982, approving Transfer
Application 5122.The issuance of this superseding certificate does not confirm the status of
the water right in regard to the provisions of ORS 540.610 pertaining to
forfeiture or abandonment.And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 29, 1984.

William H. Young
Water Resources Director

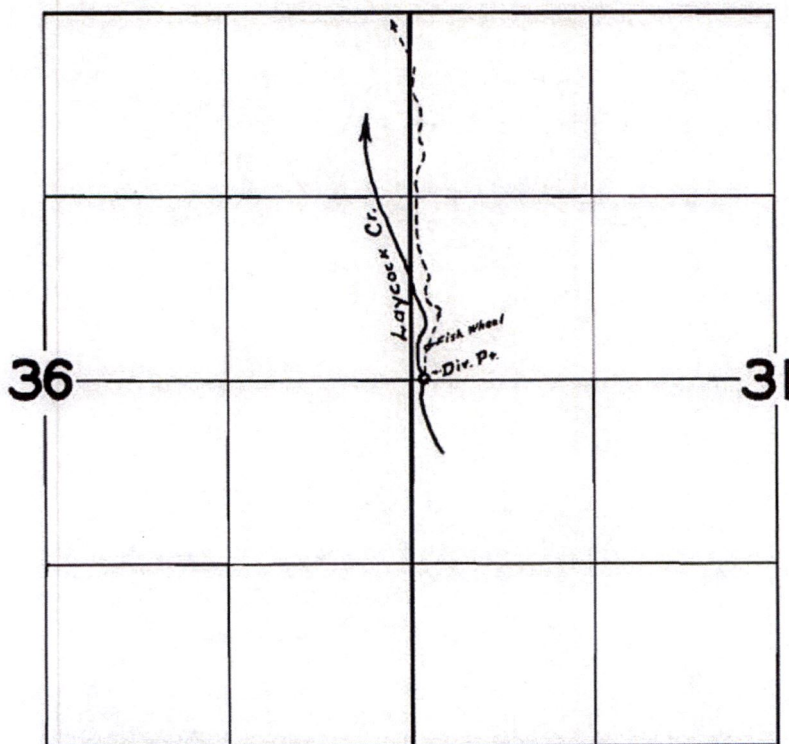
Recorded in State Record of Water Right Certificates, Volume 47, page 52029

RECEIVED

APR 27 2022

OWRD

T. 13S. R. 30&31E. W.M.



FINAL PROOF SURVEY
UNDER

Application No. B-105 Permit No. _____
IN NAME OF

ANTHONY P. BRAGGA

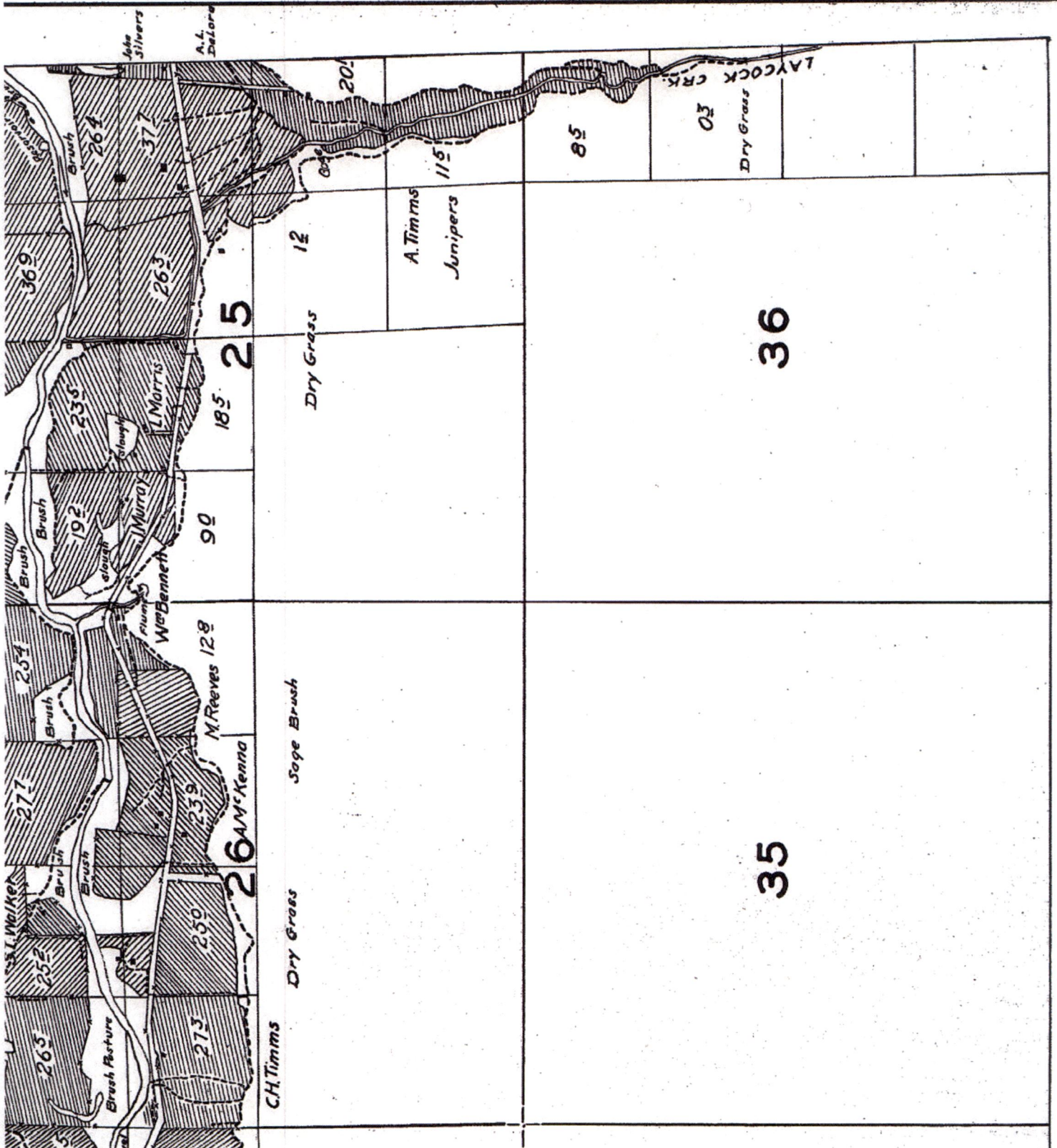
Surveyed Aug. 7, 1959, by M. Bish

RECEIVED

APR 27 2022

OWRD

OWRD




13996

James & Mary T. Weaver

08/12/2005 Imagery


RECEIVED
APR 27 2022

Legend

 Place of Use James & Mary T. Weaver

odson Creek

Creek-Siphon

 Place of Use James & Mary T. Weaver

Google Earth

Image USDA Farm Service Agency



100 ft


13996

James & Mary T. Weaver

08/29/2011 Imagery

RECEIVED
APR 27 2022

Legend

 Place of Use James & Mary T. Weaver

Hodson Creek

k-Creek-Siphon

 Place of Use James & Mary T. Weaver

Google Earth

Image USDA Farm Service Agency




100 ft

James & Mary T. Weaver

05/30/2016 Imagery

RECEIVED
APR 27 2022

Legend

 Place of Use James & Mary T. Weaver

Hodson Creek

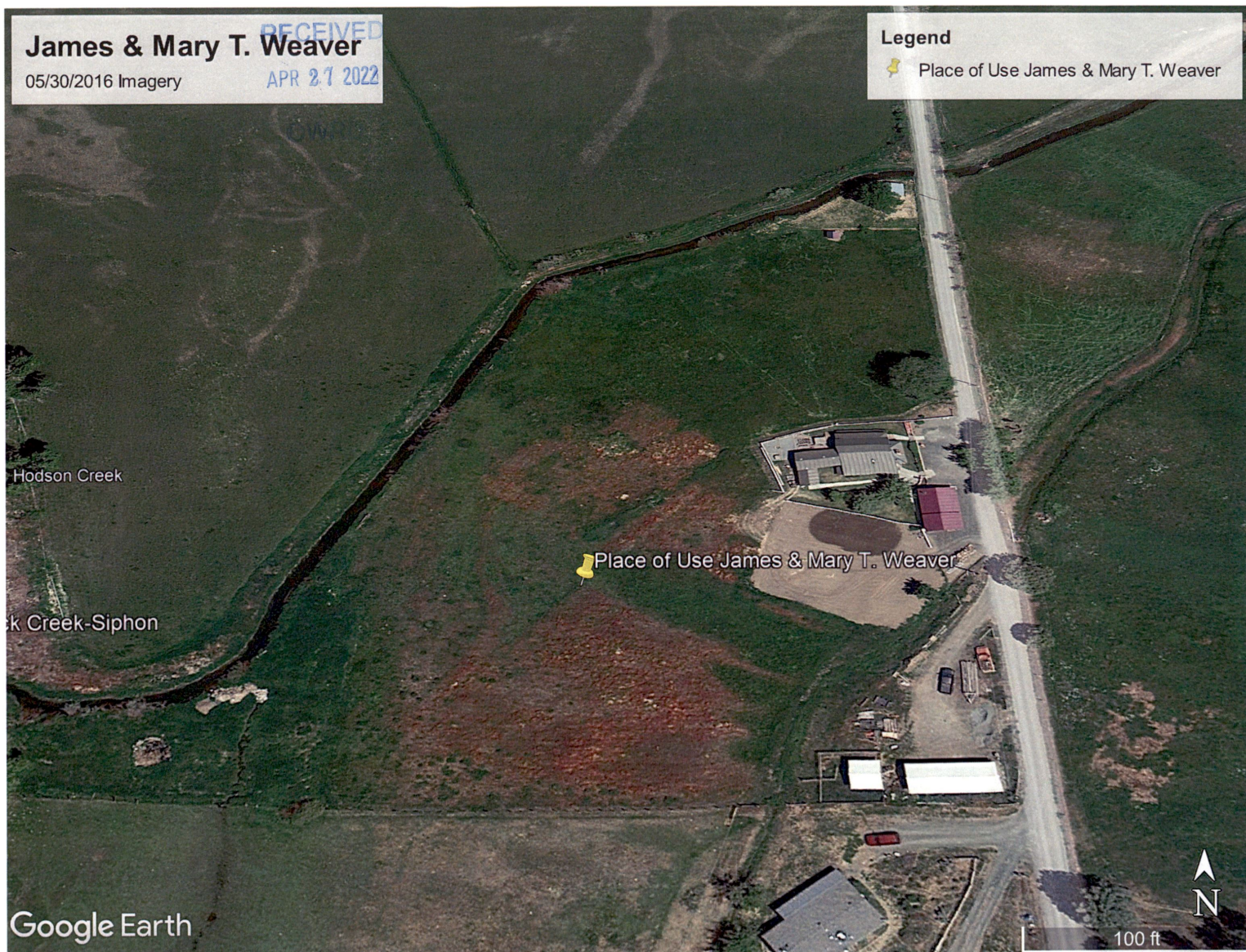
k Creek-Siphon

 Place of Use James & Mary T. Weaver

Google Earth

N

100 ft



INDEXED 13996



STATE OF OREGON)
 County of Grant) ss.
 I hereby certify that the within instrument
 was filed in my office for record on this 11th
 day of August AD, 1976 at 5:35
 o'clock P.M. and is duly recorded in Book 145
 of Grant, at Page 233 inclusive.
 Witness my hand and official seal
 John Liviers, County Clerk
 Fee \$ 6.00
 Deputy

79097

My Commission Expires: 9/30/76
 Notary Public for Oregon

August 10, 1976, before me, a Notary Public for said
 County and State, personally appeared MABEL N. BRAGA and acknow-
 ledged to me that she is the Attorney in Fact for A. P. BRAGA,
 also known as ANTHONY PAUL BRAGA, that she executed the fore-
 going deed on behalf of A. P. BRAGA, also known as ANTHONY PAUL
 BRAGA, pursuant to a Power of Attorney recorded May 27, 1976,
 in Book 108, Powers of Attorney Records, Grant County,
 Oregon and that she executed the foregoing instrument as a free
 and voluntary act of A. P. BRAGA, also known as ANTHONY PAUL
 BRAGA.

STATE OF OREGON)
) ss.
 County of Grant)

My Commission Expires: 9/30/76
 Notary Public for Oregon

August 10, 1976, before me, a Notary Public for said
 County and State, personally appeared the above named MABEL
 BRAGA, also known as MABEL N. BRAGA and acknowledged that she
 executed the foregoing instrument freely and voluntarily.

STATE OF OREGON)
) ss.
 County of Grant)

MICROFILM

115 254

79097

RECEIVED
 APR 27 2022
 OWRD

19097

115 253

MICROFILM

DEED

ANTHONY P. BRAGGA, also known as A. P. BRAGGA, and MABEL BRAGGA, also known as MABEL M. BRAGGA, husband and wife, have and do hereby grant and convey to JAMES WEAVER and MARY T. WEAVER, husband and wife, the following described real property, to wit:

Land in Grant County, Oregon, as follows:

In Twp. 13 S., R. 30 E., W.M.:

Sec. 25: Beginning at a point on the West side of a private lane; said point being 43.17 feet South and 5104.54 feet East of the West 1/4 corner of said Sec. 25;

thence S. 57° 12' 07" W. 141.61 feet;
thence S. 61° 58' 34" W. 198.68 feet;
thence S. 23° 18' 09" W. 439.02 feet;
thence S. 79° 53' 17" W. 116.70 feet;
thence S. 86° 52' 21" E. 546.14 feet, more or less, to a point on the West side of a private lane;
thence N. 5° 00' 00" W., to the place of beginning.

Reference is made to Map of Survey No. 374 as filed in the Office of the Grant County Surveyor.

The Grantors covenant and warrant that they are the owners of the above described real property free and clear of all liens and encumbrances save and except:

1. Reservations contained in Deed recorded in Book 27, Page 325, Deed Records, Grant County, Oregon excepting and reserving certain water works and water system and rights to water as set forth in said Deed.
2. Utility Easements contained in Deed recorded in Book 108, Page 683, Deed Records, Grant County, Oregon.

The address to which all future tax statements should be sent until further notice is:

Consideration: \$32,000.00

Dated this 10 day of August, 1976.

ANTHONY P. BRAGGA, also known as
A. P. BRAGGA,

BY: Mabel M. Bragga
His Attorney in Fact

Mabel M. Bragga
MABEL M. BRAGGA

RECEIVED

APR 27 2022

OWRD

13996

STATE OF OREGON

CERTIFICATION OF VITAL RECORD

807032

I.D. TAG NO.

OREGON HEALTH AUTHORITY
CENTER FOR HEALTH STATISTICS

136-2018-029289

STATE FILE NUMBER

CERTIFICATE OF DEATH

Legal Name	First Mary	Middle Theresa	Last Weaver	Suffix	Death Date October 30, 2018
Sex Female	Age 63 years	Social Security Number 543-80-5644		County of Death Grant	
Birthdate July 19, 1955	Birthplace San Diego, California		Was Decedent Ever in U.S. Armed Forces?		No
Residence: 27418 Bragga Way			City/Town John Day		
Residence County Grant		State or Foreign Country Oregon		Zip Code + 4 97845	Inside City Limits? No
Marital Status at Time of Death Married		Spouse's Name Prior to First Marriage James Lewis Weaver			
Father's Name Frederick McKay Spinney			Mother's Name Prior to First Marriage Virginia Louise Keet		
Informant's Name James Weaver		Telephone Number Not Available	Relationship to Decedent Spouse	Mailing Address 27418 Bragga Way, John Day, OR 97845	
Place of Death Decedent's Residence - Hospice		Facility Name			
Location of Death 27418 Bragga Way		City/Town or Location of Death John Day		State Oregon	Zip Code + 4 97845
Method of Disposition Cremation	Place of Disposition Eastern Oregon Pioneer Crematory		Location (City/Town and State) Baker City, Oregon		
Name and Complete Address of Funeral Facility Driskill Memorial Chapel 241 S Canyon Blvd, John Day, Oregon 97845					
Date of Disposition TBD	Funeral Director's Signature Troy W Hanson		Electronically Signed	OR License Number CO-3714	
Registrar's Signature Jennifer A. Woodward		Date Received November 07, 2018		Local File Number	
Amendment					

45-2CCS (01/06)



20181108441

RECEIVED

APR 27 2022

OWRD

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE OR THE VITAL RECORD FACTS ON FILE IN THE VITAL RECORDS UNIT OF THE OREGON CENTER FOR HEALTH STATISTICS.

November 08, 2018

DATE ISSUED:

THIS COPY IS NOT VALID WITHOUT OFFICIAL VITAL RECORD FLAG WATERMARK AND HOLOGRAPHIC SEALS.

13996
JENNIFER A. WOODWARD, Ph.D.
STATE REGISTRAR



Application for Water Right Transfer

Evidence of Use Affidavit

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
 Supporting documentation must be attached.

State of Oregon)
) ss
 County of GRANT)

I, TODD N. & MISTY D. MCKINLEY, in my capacity as LANDOWNER,

mailing address 59862 HWY. 26, JOHN DAY, OR 97845

telephone number (541)620-1433, being first duly sworn depose and say:

RECEIVED

APR 27 2022

OWRD

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for
 Certificate # ____; **OR**

☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
27792	13	S	30	E		25	NE	SE		2
27792	13	S	31	E		30	SW	NW		2.4
27792	13	S	31	E		30	NW	SW		1.2

OR

- ☐ Confirming Certificate # ____ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

13996

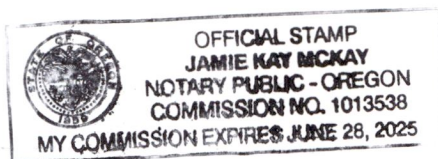
3. The water right was used for: (e.g., crops, pasture, etc.): CROPS & PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Todd McKinley
Signature of Affiant

April 14, 2022
Date

Signed and sworn to (or affirmed) before me this 14 day of April, 2022.



Jamie McKay
Notary Public for Oregon

My Commission Expires: 6/28/2025

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

13996

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN J. SILVERS

of Rt. 3, Box 307-B, Boring, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Laycock Creek a tributary of John Day River for the purpose of irrigation of 5.6 acres

under Permit No. 25400 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 19, 1958

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.14 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31, T. 13 S., R. 31 E., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fourtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25
T. 13 S., R. 30 E., W.M.
2.4 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
1.2 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30
T. 13 S., R. 31 E., W.M.

RECEIVED

APR 27 2022

OWRD

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 22 1960

LEWIS A. STANLEY

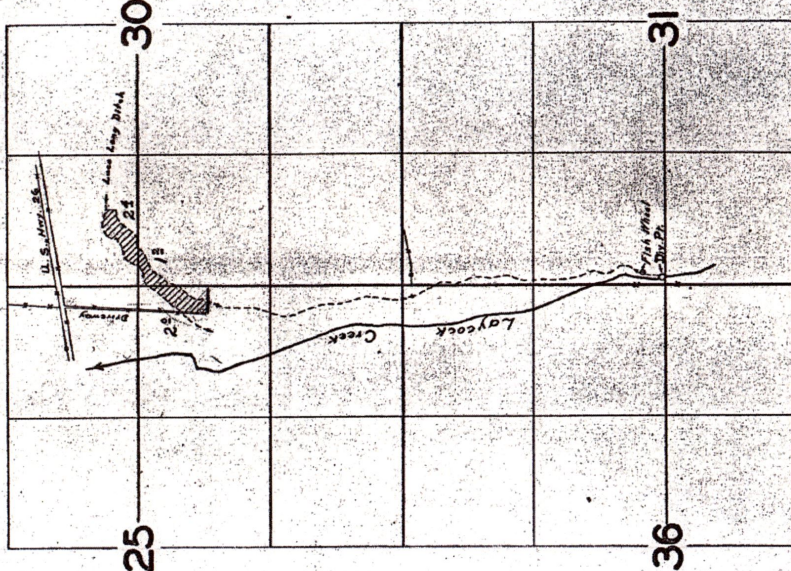
State Engineer

Recorded in State Record of Water Right Certificates, Volume 20, page 27792

13996

Per. 25400
27792

T. 13S. R. 30&31E. W.M.



RECEIVED
APR 4 1959
OWEN

FINAL PROOF SURVEY
UNDER

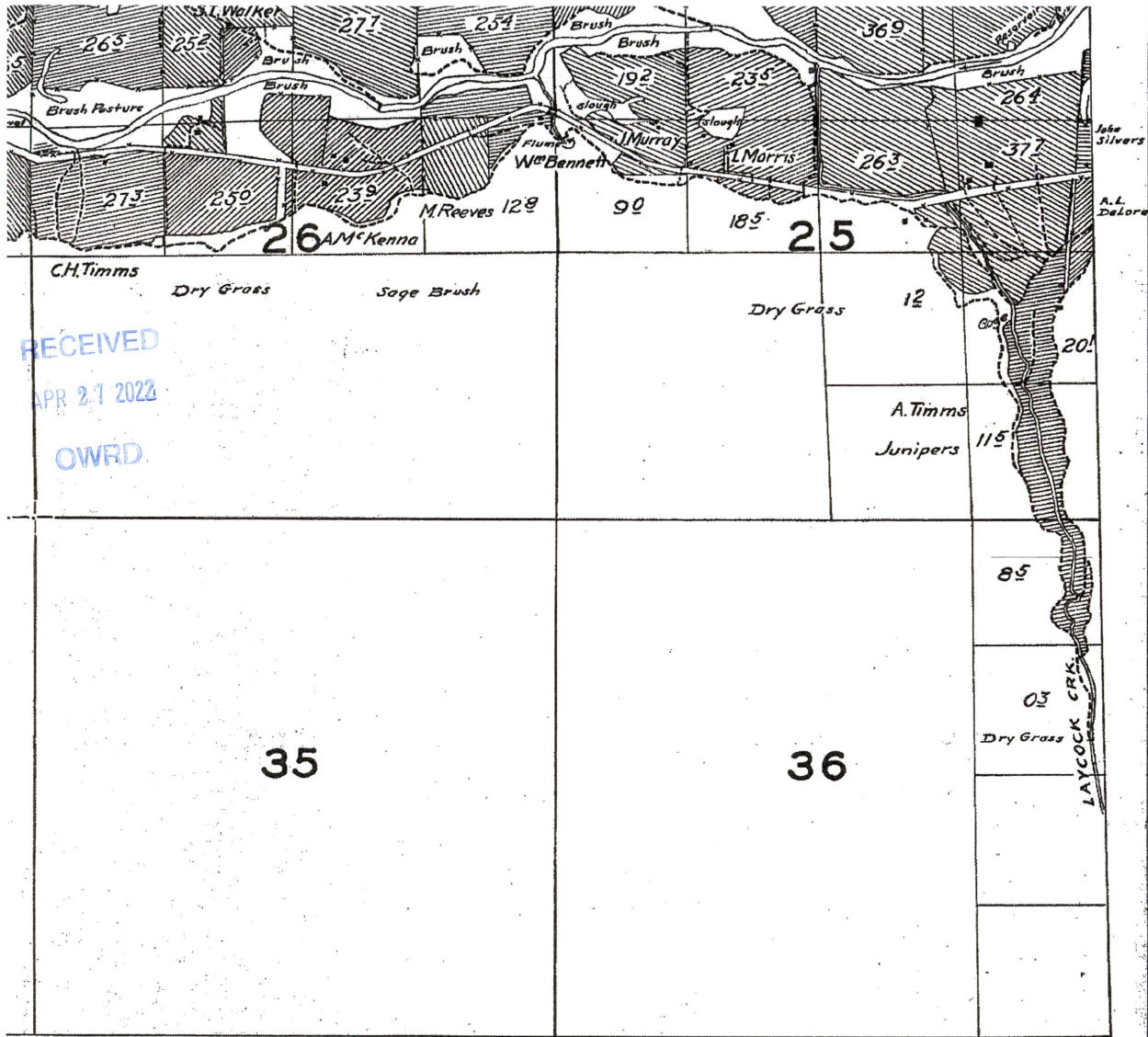
Application No. 32200, Permit No. 25400.
IN NAME OF

JOHN J. SILVERS

Surveyed AUG. 7, 1959, by M. BISH

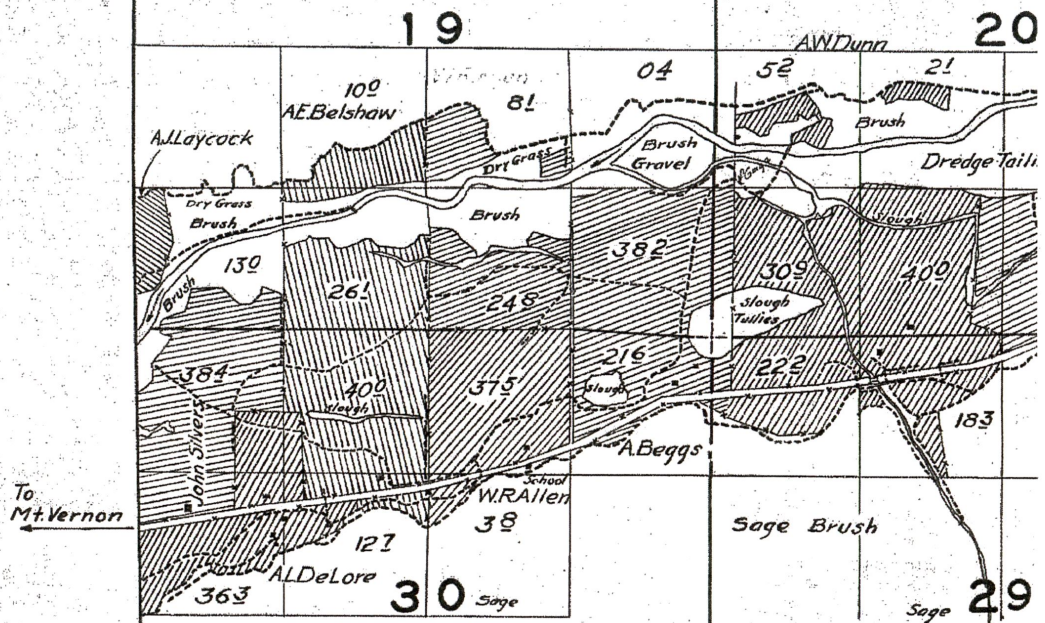
1959 D

13996



13996

RECEIVED
APR 27 2022
OWRD



Surveyed Aug. 22 to Sept. 10, 1925

RECEIVED

APR 27 2022

OWRD



RECEIVED

APR 27 2022

OWRD



RECEIVED

APR 27 2022

OWRD



BLK

NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.



STATE OF OREGON ss

County of Grant

I certify that this instrument was received
and recorded in the book of records of
said county.

BRENDA PERCY Grant County Clerk

by Deputy

DOC#: 20142548D PG 3
RCPT: 142548 53.50
12/11/2014 11:51 AM

RECEIVED
APR 27 2022

OWRD

Jina Carniglia
61187 Canyon Creek Lane
Canyon City OR 97820
Grantor's Name and Address

Grantee's Name and Address

After recording, return to (Name and Address):

Until requested otherwise, send all tax statements to (Name and Address):

Todd & Misty McKinley
59862 Hwy 26
John Day OR 97845

QUITCLAIM DEED

KNOW ALL BY THESE PRESENTS that Jina Carniglia

hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and forever quitclaim unto
Todd A. McKinley and Misty D. McKinley
hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of the grantor's right, title and interest in that certain
real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in
Grant County, State of Oregon, described as follows (legal description of property):

See Exhibit A
attached

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 200,000.00. However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☒ the whole (indicate which) consideration. (The sentence between the symbols ®, if not applicable, should be deleted. See ORS 93.030.)

In construing this instrument, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this instrument shall apply equally to businesses, other entities and to individuals.

IN WITNESS WHEREOF, grantor has executed this instrument on 12-11-14; any signature on behalf of a business or other entity is made with the authority of that entity.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Jina R. Carniglia

13996

STATE OF OREGON, County of Grant

This instrument was acknowledged before me on December 11, 2014
Jina Carniglia

20142548

20130631

20111981

970724

RECEIVED

APR 27 2022

Exhibit A

pg 1

OWRD

LEGAL DESCRIPTION

Township 13 South, Range 30 East, Willamette Meridian, Grant County, Oregon:
Section 25: A tract of land in the SE1/2SE1/4 and the SE1/4NE1/4 described as follows:

Beginning at a point on the Southerly right of way line of the John Day Highway in the SE1/4NE1/4 of said Sec. 25; said point being 1951.3 feet South and 2832.8 feet West of the North quarter corner of Sec. 30, Twp. 13 S., R. 31 E., W.M.;
thence S. 5°00' W., along the Westerly edge of a common lane, 583.8 feet to a point which is 2631.7 feet South and 2892.3 feet West of the North quarter corner of Sec. 30, T. 13 S., R. 31 E., W.M.;
thence S. 4°30' W. 1587.3 feet;
thence S. 10°50' E. to a point on the South section line of said Sec. 25;
thence East, along said South section line, to the Southeast corner of said Sec. 25;
thence North, along the East section line of said Sec. 25, to the Southerly right of way line of the John Day Highway;
thence S. 80°42' W., along said Southerly right of way line, to the place of beginning.

SAVE & EXCEPT the following:

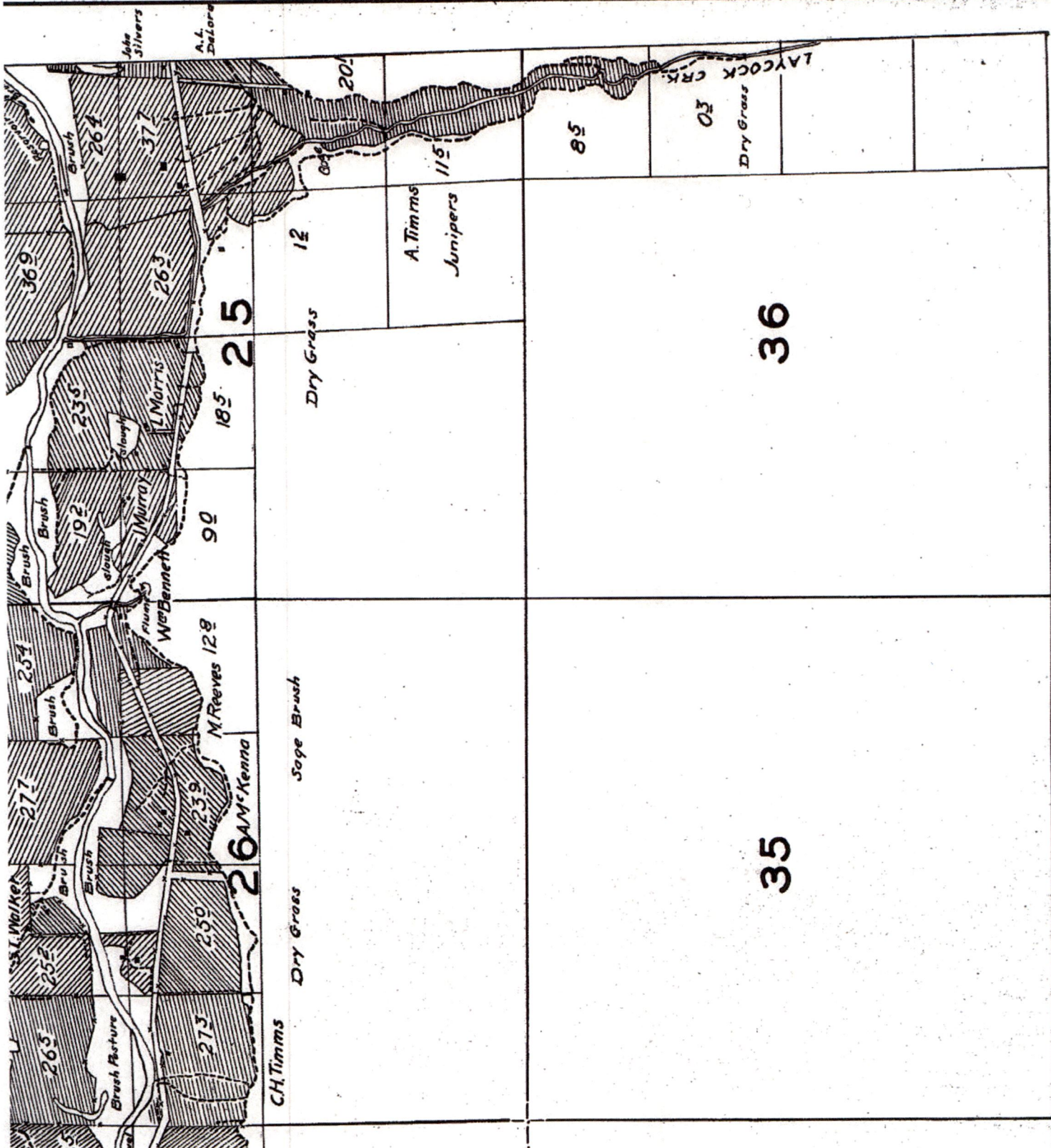
Beginning at a point where the Easterly line of the common lane intersects the Southerly right of way line of the John Day Highway; said point being 1947.1 feet South and 2807.3 feet West of the North quarter corner of Sec. 30, T. 13 S., R. 31 E., W.M.;
thence S. 5°00' W., along said Easterly line, 208.7 feet;
thence N. 80°42' E. 181.7 feet;
thence N. 5°00' E. 208.7 feet to the Southerly right of way line of the John Day Highway;
thence S. 80°42' W., along said right of way line, 181.7 feet to the place of beginning.
(Tax Acct. 3-4 13-30-25 800; Ref. 01699)

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon:
Section 30: Lots 3 and 4; W1/2E1/2SW1/4, and all that portion of Lot 2 and the W1/2SE1/4NW1/4 lying South of the John Day Highway, SAVE & EXCEPT the following parcels:

(a) A tract of Land situated in the SE1/4NW1/4 described as follows:
Beginning at a point that is 525.47 feet North and 3812.55 feet West of the East quarter corner of said Sec. 30;
thence N. 89°51'35" E. 525.37 feet;
thence N. 1°12'47" E. 460.46 feet, more or less, to the Southerly right of way line of the John Day Highway;
thence Southwesterly, along the Southerly right of way line of the John Day Highway, to a point that is N. 0°30'34" W. of the point of beginning;
thence S. 0°30'04" E. 389.91 feet, more or less, to the point of beginning.
(b) A tract of land situated in the SE1/4NW1/4 and in Government Lot 2, described as follows:
Beginning at a point which is 147.91 feet North and 3290.43 feet West of the East quarter corner of said Sec. 30;
thence N. 0°30'26" E. 478.86 feet;

SEAL
OVENCI
IC-OREG
NO. 4406
28 AUGUST 2022

13898

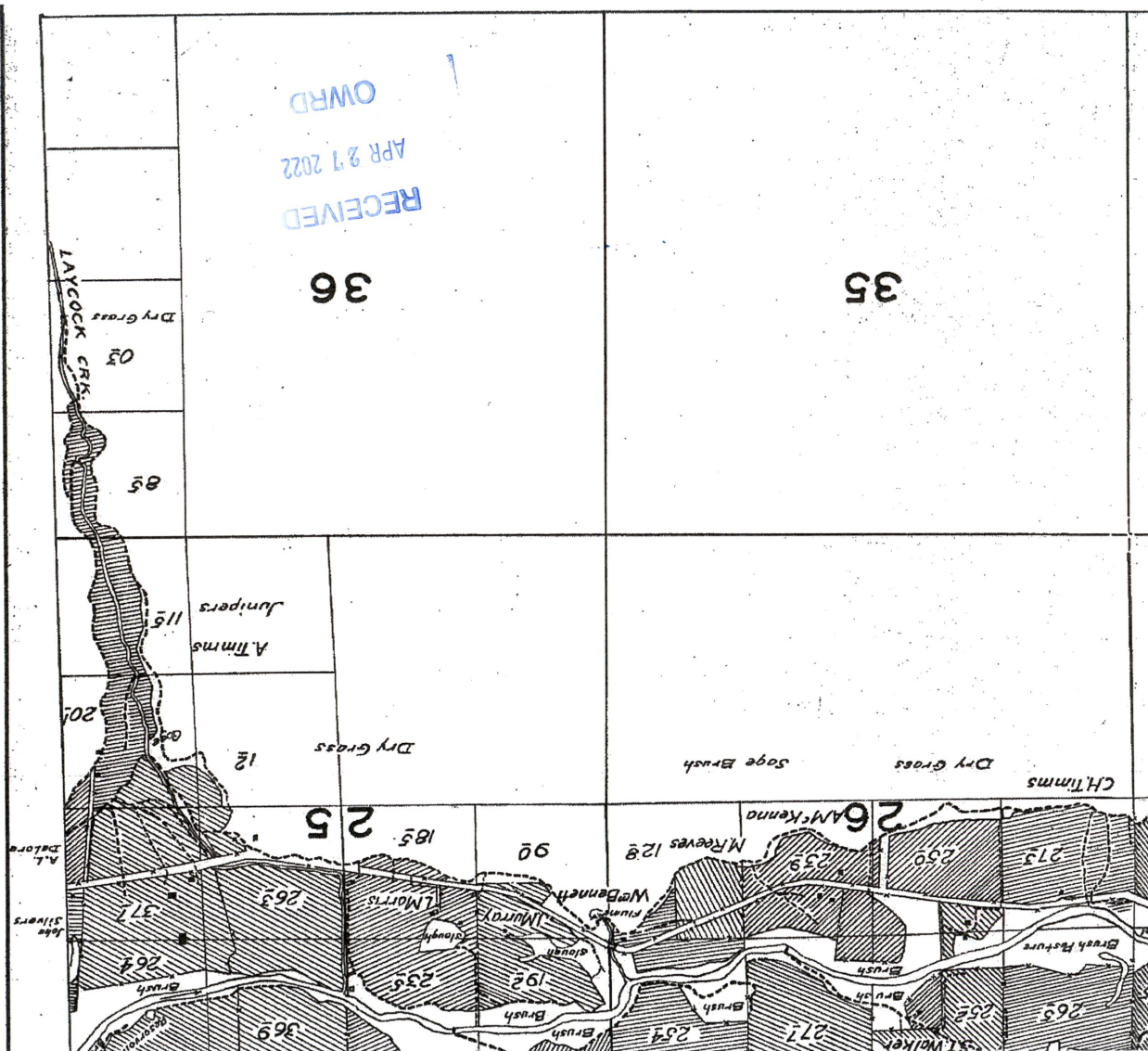


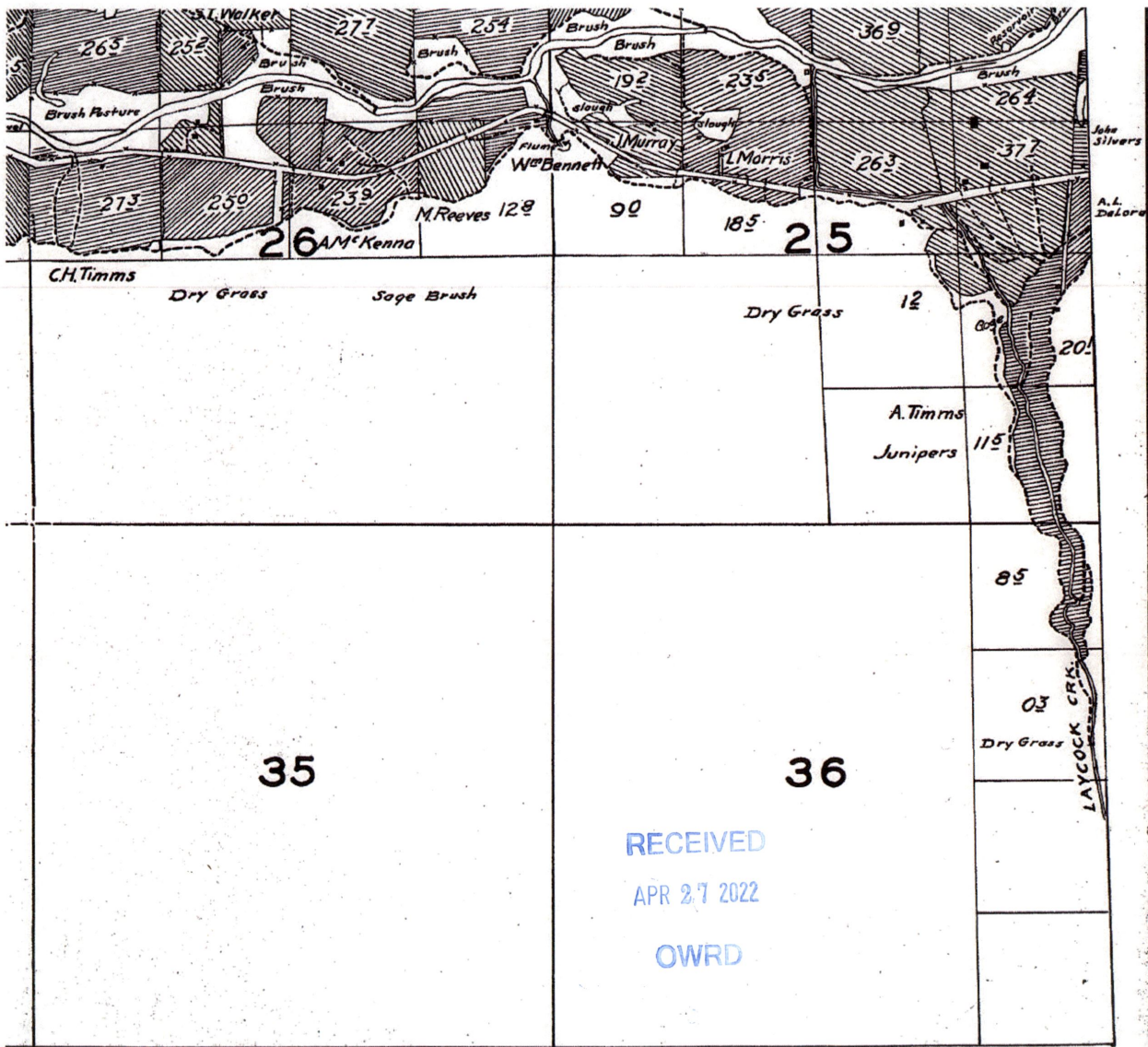
RECEIVED

APR 27 2022

OWRD

11 :





2011-981

20130631

20140548

RECEIVED

APR 27 2022

Exhibit A pg 2 970725

OWRD

thence S. 89°51'35" W. 526.37 feet;
 thence N. 0°30'04" W. 389.91 feet, more or less, to the Southerly right of way
 line of the John Day Highway;
 thence S. 82°25'29" W., along said Southerly right of way line, 228.40 feet;
 thence S. 13°15'31" E. 642.06 feet;
 thence S. 81°22'40" E. 306.70 feet;
 thence S. 23°18'00" E. 181.81 feet;
 thence N. 89°51'35" E. 229.54 feet to the point of beginning.
 All according to Map of Survey No. 793 as filed in the office of the Grant County
 Surveyor.

(c) A tract of land situated in the W1/2 described as follows:
 Beginning at a point which is 560.08 feet South and 3351.40 feet West of the
 E1/4 corner of said Sec. 30;
 thence S. 89°57'00" W. 1116.51 feet;
 thence N. 0°03'00" W. 214.00 feet;
 thence N. 21°46'27" E. 518.78 feet;
 thence N. 66°32'07" E. 371.68 feet;
 thence N. 27°02'17" E. 87.12 feet;
 thence S. 81°22'40" E. 306.70 feet;
 thence S. 23°18'00" E. 181.81 feet;
 thence N. 89°51'35" E. to the East line of the W1/2SE1/4NW1/4 of said Sec. 30;
 thence South, along the East line of the W1/2SE1/4NW1/4 and the W1/2NE1/4SW1/4
 of said Sec. 30, 708 feet, more or less, to a point which is N. 89°57'00"
 E. of the point of beginning;

thence S. 89°57'00" W. to the point of beginning.
 All according to Map of Survey No. 837 as filed in the Office of the Grant County
 Surveyor.

ALSO, an easement in common for the purpose of ingress and egress from the above
 described tract to the John Day-Mt. Vernon Highway; said easement being 30.0 feet
 in width, 15.0 feet on each side of the following described centerline:

Beginning at a point on the Northerly line of the tract of land first described
 herein; said point being 346.87 feet North and 3901.97 feet West of the
 East 1/4 corner of said Sec. 30;
 thence N. 69°07'30" W. 37.61 feet;
 thence N. 15°44'09" W. 212.52 feet;
 thence N. 10°13'26" W. 71.12 feet;
 thence N. 5°47'00" W. 355.00 feet, more or less, to the John Day-Mt. Vernon
 Highway.

All according to Map of Survey No. 837 filed in the Office of the Grant County
 Surveyor.

(Tax Acct. 3-4 & 3-10 13-31-30 1001, Refs. 07853 & 07852)

Application for Water Right Transfer

Evidence of Use Affidavit

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
 Supporting documentation must be attached.

State of Oregon)
) ss
 County of GRANT

RECEIVED
 APR 27 2022
 OWRD

I, TODD N. & MISTY D. MCKINLEY, in my capacity as LANDOWNER,
 mailing address 59862 HWY. 26, JOHN DAY, OR 97845
 telephone number (541)620-1433, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for
 Certificate # ____; **OR**

☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
25079	13	S	31	E		30	SW	NW		3 acres

OR

- ☐ Confirming Certificate # ____ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

13996

McKinley Cent. 25079

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS & PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

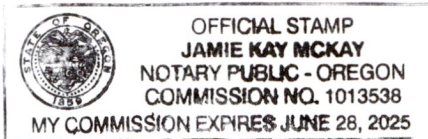
RECEIVED

Todd McKinley
Signature of Affiant

April 14, 2022
Date

OWRD

Signed and sworn to (or affirmed) before me this 14 day of April, 2022.



Jamie McKay
Notary Public for Oregon
My Commission Expires: 6/28/2025

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none">• Power usage records for pumps associated with irrigation use• Fertilizer or seed bills related to irrigated crops• Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none">• District assessment records for water delivered• Crop reports submitted under a federal loan agreement• Beneficial use reports from district• IRS Farm Usage Deduction Report• Agricultural Stabilization Plan• CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

13996

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That: A. L. DELORE

of John Day, State of Oregon, has a right to the use of
the waters of Laycock Creek
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County; and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1895

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per second per acre thereafter; further limited to one acre-foot per calendar month to June 1 and four acre-feet per acre during season April 1 to Sept. 30, measured at point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

3.0 acres in SW 1/4
Section 30,
T. 13 S., R. 31 E., S. M.

RECEIVED

APR 27 2022

OWRD

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 19 55.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 25079

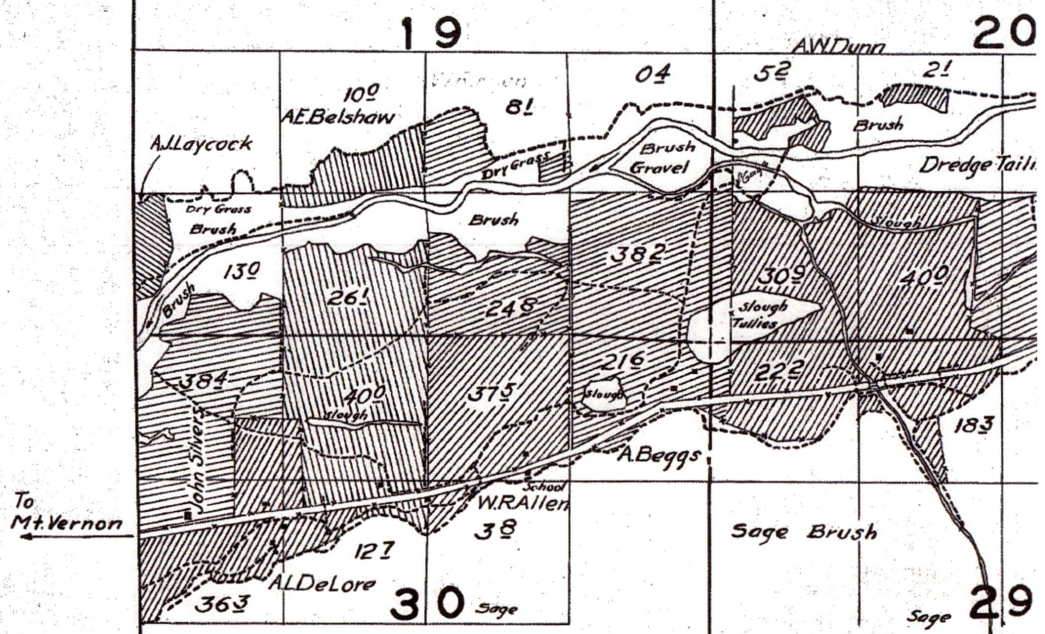
13996

Name and Postoffice Address of Appropriator	Date of Relative Priority	Amount Cubic Feet Per Second	Number Acres	Use	Name of Ditch	Stream	Description of Land or Place of Use
Deardorff, J. L., (cont'd.)							11.8 acres in NE 1/4 NW 1/4 23.5 acres in NW 1/4 NW 1/4 Section 26, 4.6 acres in NE 1/4 NW 1/4 Section 27, T. 13 S. R. 34 E. W. M.
25072 (Proof No. 324) 31854 25072 (Proof No. 325) T-53664 POP	1868		30.7	Irrigation	Clark ditch	John Day River	30.7 acres in SE 1/4 NW 1/4 Section 22, T. 13 S. R. 34 E. W. M.
	1868		50.7	Irrigation	Hyde	Reynolds Creek	2.8 acres in NE 1/4 NW 1/4 6.4 acres in SW 1/4 NW 1/4 20 acres in SE 1/4 NW 1/4 19 acres in NE 1/4 SE 1/4 Section 22, 2.5 acres in NE 1/4 NW 1/4 Section 26, T. 13 S. R. 34 E. W. M.
	(NOTE:	This land has a supplemental supply from Reynolds Creek under the Reynolds Ditch with priority of 1900.)					
25074 (Proof No. 326)	1870		34.4	Irrigation	Winegar ditch	Graham Creek	13 acres in NE 1/4 SW 1/4 21.4 acres in NW 1/4 SE 1/4 Section 21, T. 13 S. R. 34 E. W. M.
25075 Deardorff, Mrs. Nettie, Prairie City, Oregon. (Proof No. 328)	1868		0.57	Irrigation	Comer ditch	John Day River	0.57 acre in the SW 1/4 SE 1/4 Section 2, T. 13 S. R. 33 E. W. M. Being within Block 7, McHaley's Addition to Prairie City, Oregon.
25076 DeLore, A. L., John Day, Oregon. (Proof No. 329)	1865		3	Irrigation	Two-foot ditch	John Day River	3 acres in NW 1/4 NW 1/4 Section 30, T. 13 S. R. 31 E. W. M.
25077 (Proof No. 330)	1876		26	Irrigation stock	Enterprise ditch	John Day River	2 acres in NE 1/4 NW 1/4 5 acres in NW 1/4 NW 1/4 16.5 acres in SW 1/4 NW 1/4 2.5 acres in SE 1/4 NW 1/4 Section 30, T. 13 S. R. 31 E. W. M.
25078 (Proof No. 331)	1881		10	Irrigation	Luco ditch	John Day River	6 acres in SW 1/4 NW 1/4 4 acres in SE 1/4 NW 1/4 Section 30, T. 13 S. R. 31 E. W. M.
25079 (Proof No. 332)	1895		3	Irrigation	Laycock Creek	Laycock Creek	3 acres in SW 1/4 NW 1/4 Section 30, T. 13 S. R. 31 E. W. M.
25080 Derr, Ira O., Mt. Vernon, Oregon. (Proof No. 333)	1894		29.3	Irrigation	Derr, Garden and Mule Gulch ditch	Rock Creek and Mule Gulch	10.4 acres in NE 1/4 SE 1/4 1.2 acres in NW 1/4 SE 1/4 13.0 acres in SW 1/4 SE 1/4 4.7 acres in SE 1/4 SE 1/4 Section 20, T. 12 S. R. 25 E. W. M.
	(NOTE:	The right for the irrigation of 4.7 acres in the SE 1/4 SE 1/4 shall be from Mule Gulch. See Findings paragraph 44, page 47.)					

RECEIVED

APR 27 2022

OWRD




RECEIVED
APR 27 2022
OWRD

Surveyed Aug. 22 to Sept. 10, 1925


Todd & Misty McKinley

8/14/2005 Imagery

Legend

 Place of Use C25079 Todd & Misty McKinley

Hwy 26

 Place of Use Todd & Misty McKinley

RECEIVED

APR 27 2022

OWEN

Google Earth

Image State of Oregon




300 ft

Todd & Misty McKinley

8/29/2011 Imagery

Legend

 Place of Use C25079 Todd & Misty McKinley

Hwy 26

RECEIVED
APR 27 2022
OWRD

 Place of Use Todd & Misty McKinley

Google Earth

Image USDA Farm Service Agency

300 ft

N

00000


00000

00000

Todd & Misty McKinley

5/30/2016 Imagery

Legend

 Place of Use C25079 Todd & Misty McKinley

Hwy 26

 Place of Use Todd & Misty McKinley

RECEIVED

APR 27 2022

OWPL

Google Earth

300 ft

N

BLK

NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.



STATE OF OREGON ss
County of Grant

I certify that this instrument was received
and recorded in the book of records of
said county.

BRENDA PERCY Grant County Clerk
by Deputy

DOC#: 20142548D PG 3
RCPT: 142548 53.50
12/11/2014 11:51 AM

Dina Carniglia
61121 Canyon Creek Lane
Canyon City OR 97820
Grantor's Name and Address

Grantee's Name and Address

After recording, return to (Name and Address):

Until requested otherwise, send all tax statements to (Name and Address):

Todd & Misty McKinley
59862 Hwy 26
John Day OR 97845

QUITCLAIM DEED

KNOW ALL BY THESE PRESENTS that dina Carniglia

hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and forever quitclaim unto
Todd D. McKinley and Misty D. McKinley
hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of the grantor's right, title and interest in that certain
real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in
Grant County, State of Oregon, described as follows (legal description of property):

See Exhibit A
attached

RECEIVED

APR 27 2022

OWRD

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 200,000.00. However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☒ the whole (indicate which) consideration. (The sentence between the symbols ®, if not applicable, should be deleted. See ORS 93.030.)

In construing this instrument, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this instrument shall apply equally to businesses, other entities and to individuals.

IN WITNESS WHEREOF, grantor has executed this instrument on 12-11-14; any signature on behalf of a business or other entity is made with the authority of that entity.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.830, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dina R. Carniglia

STATE OF OREGON, County of Grant ss
This instrument was acknowledged before me on December 11, 2014,
by Dina Carniglia

RECEIVED
APR 27 2022
JUNIOR-OREG
NO. 4406
AUGUST 21

LEGAL DESCRIPTION

Township 13 South, Range 30 East, Willamette Meridian, Grant County, Oregon:
Section 25: A tract of land in the SE1/4NE1/4 and the SE1/4NE1/4 described as follows:
Beginning at a point on the southerly right of way line of the John Day Highway in the SE1/4NE1/4 of said sec. 25; said point being 1551.3 feet south and 2832.8 feet west of the North quarter corner of sec. 30, Twp. 13 S., R. 31 E., M.M.;
thence S. 5°00' W., along the westerly edge of a common lane, 583.8 feet to a point which is 2631.7 feet south and 2822.3 feet west of the North quarter corner of sec. 30, T. 13 S., R. 31 E., M.M.;
thence S. 4°30' W. 1587.3 feet;
thence S. 10°50' E. to a point on the south section line of said sec. 25; thence East, along said south section line, to the southeast corner of said sec. 25;
thence North, along the East section line of said sec. 25, to the southerly right of way line of the John Day Highway;
thence S. 80°42' W., along said southerly right of way line, to the place of beginning.
SAVE & EXCEPT the following:
Beginning at a point where the easterly line of the common lane intersects the southerly right of way line of the John Day Highway; said point being 1947.1 feet south and 2807.3 feet west of the North quarter corner of sec. 30, T. 13 S., R. 31 E., M.M.;
thence S. 5°00' W., along said easterly line, 208.7 feet;
thence N. 80°42' E. 181.7 feet;
thence N. 5°00' E. 208.7 feet to the southerly right of way line of the John Day Highway;
thence S. 80°42' W., along said right of way line, 181.7 feet to the place of beginning.
(Tax Acct. 3-4 13-30-25 600; Ref. 01699)

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon:
Section 30: Lots 3 and 4; W1/2SE1/4, and all that portion of Lot 2 and the W1/2SE1/4 lying south of the John Day Highway, SAVE & EXCEPT the following parcels:
(a) A tract of land situated in the SE1/4NW1/4 described as follows:
Beginning at a point that is 625.47 feet North and 3812.55 feet West of the East quarter corner of said sec. 30;
thence N. 89°51'35" E. 526.37 feet;
thence N. 12°47' E. 460.46 feet, more or less, to the southerly right of way line of the John Day Highway;
thence southerly, along the southerly right of way line of the John Day Highway, to a point that is N. 0°30'34" W. of the point of beginning; thence S. 0°30'04" E. 389.91 feet, more or less, to the point of beginning;
(b) A tract of land situated in the SE1/4NW1/4 and in Government Lot 2, described as follows:
Beginning at a point which is 147.91 feet North and 3290.43 feet West of the East quarter corner of said sec. 30;
thence N. 0°30'26" E. 478.86 feet;

2014 2598
40111981
470224
Exhibit A
pg 1

2011-981

20130631

20140548

Exhibit A pg 2 970724

thence S. 89°51'35" W. 526.37 feet;
thence N. 0°30'04" W. 389.91 feet, more or less, to the Southerly right of way
line of the John Day Highway;
thence S. 82°25'29" W., along said Southerly right of way line, 228.40 feet;
thence S. 13°15'31" E. 642.06 feet;
thence S. 81°22'40" E. 306.70 feet;
thence S. 23°18'00" E. 181.81 feet;
thence N. 89°51'35" E. 229.54 feet to the point of beginning.
All according to Map of Survey No. 793 as filed in the office of the Grant County
Surveyor.

(c) A tract of land situated in the W1/2 described as follows:
Beginning at a point which is 560.05 feet South and 3351.40 feet West of the
E1/4 corner of said Sec. 30;
thence S. 89°57'00" W. 1116.51 feet;
thence N. 0°03'00" W. 214.00 feet;
thence N. 21°46'27" E. 518.78 feet;
thence N. 66°32'07" E. 371.68 feet;
thence N. 27°02'17" E. 87.12 feet;
thence S. 81°22'40" E. 306.70 feet;
thence S. 23°18'00" E. 181.81 feet;
thence N. 89°51'35" E. to the East line of the W1/2SE1/4NW1/4 of said Sec. 30;
thence South, along the East line of the W1/2SE1/4NW1/4 and the W1/2NE1/4SW1/4
of said Sec. 30, 708 feet, more or less, to a point which is N. 89°57'00"
E. of the point of beginning;

thence S. 89°57'00" W. to the point of beginning.
All according to Map of Survey No. 837 as filed in the Office of the Grant County
Surveyor.

ALSO, an easement in common for the purpose of ingress and egress from the above
described tract to the John Day-Mt. Vernon Highway; said easement being 30.0 feet
in width, 15.0 feet on each side of the following described centerline:

Beginning at a point on the Northerly line of the tract of land first described
herein; said point being 346.87 feet North and 3901.97 feet West of the

East 1/4 corner of said Sec. 30;
thence N. 69°07'30" W. 37.61 feet;
thence N. 19°44'09" W. 212.52 feet;
thence N. 10°13'26" W. 71.12 feet;
thence N. 5°47'00" W. 355.00 feet, more or less, to the John Day-Mt. Vernon
Highway.

All according to Map of Survey No. 837 filed in the Office of the Grant County
Surveyor.

(Tax Acct. 3-4 & 3-10: 13-31-30: 1001, Refs. 07853 & 07852)

RECEIVED

APR 27 2022

OWRD