

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 2 List them here: C-67641 C-80957 CARVER**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2023 End Year: 2027.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):
 Application fee not enclosed/insufficient Map not included or incomplete
 Land Use Form not enclosed or incomplete
 Additional signature(s) required Part _____ is incomplete
 Other/Explanation _____
 Staff: _____ Phone: _____ Date: 14005 _____

Part 2 of 5 – Temporary Transfer Application Map Checklist

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Your temporary transfer application will be returned if any of the map requirements listed below are not met.

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Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME BARKER FAMILY TRUST			PHONE NO. 541-963-4920	ADDITIONAL CONTACT NO.
ADDRESS 62824 Mt. Glenn Road				FAX NO.
CITY La Grande	STATE Ore	ZIP 97850	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Jeffrey S. Hsu			PHONE NO. 541-963-6092	ADDITIONAL CONTACT NO.
ADDRESS 2006 Adams Avenue				FAX NO.
CITY La Grande	STATE Ore	ZIP 97850	E-MAIL jeff@bgbsurveyors.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application and why: Owners wish to temporarily transfer the two rights to Kurt Bowman in order to protect their right. Mr. Barker has passed away and Kurt is farming the ground. The Last several years the Elk have destroyed their irrigated grain crop, and decided to not irrigate the field for a while. The rights are intended to be returned in 5 years in 2027.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

Joan M. Barker Joan M. Barker 5-20-22
 Applicant signature Print Name (and Title if applicable) Date

Survivor of the Barker Family trust _____ _____
 Applicant signature Print Name (and Title if applicable) Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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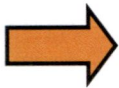
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME Union County	ADDRESS 1106 K Avenue	
CITY La Grande	STATE Oregon	ZIP 97850

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 67641

Description of Water Delivery System

System capacity: **80 cfs** cubic feet per second (cfs) **OR**
35,920 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from Orodell Ditch through an 8" PVC pipe**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Orodell Ditch	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		2	S	38	E	31	S W	S W		S 1858.33 AND E 80.84 FROM W 1/4 COR S 31
Gekeler Ditch & Grande Ronde ditch	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		2	S	38	E	31	S W	S W		400' N & 200' E OF SW COR SECTION 31
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU) Point of Appropriation/Well (POA)
- Character of Use (USE) Additional Point of Appropriation (APOA)
- Point of Diversion (POD) Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

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- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 67641

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
2	S	38	E	28	NW	SW	600		2.0	irrig	Orodell Ditch	1872	POU/POD	3	S	38	E	16	SE	SE	1300		2	irrig	POD Gekeler Ditch & Grande Ronde Ditch	1872
2	S	38	E	28	NW	SW	600		10	irrig	Orodell Ditch	1872	POU/POD	3	S	38	E	16	SW	SE	1300		10	irrig	POD Gekeler Ditch & Grande Ronde Ditch	1872

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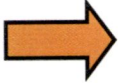
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 80957 CARVER

Description of Water Delivery System

System capacity: 80 cubic feet per second (cfs) **OR**
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Will all of the proposed changes affect the entire water right?

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- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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TOTAL ACRES	25.6
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TOTAL ACRES	25.6
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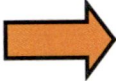
Additional remarks: _____

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No

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04-15412

WARRANTY DEED

20044135

ROBERT O. CARVER and **LUCRETIA CARVER**, husband and wife, as tenants by the entirety, Grantors, convey and warrant to **HUGH E. BARKER** and **JOAN M. BARKER**, husband and wife, as tenants by the entirety, Grantees, the following described real property free of encumbrances except as specifically set forth herein:

See Exhibit "A" attached hereto.

The true and actual consideration for this conveyance is \$325,000.00, which is paid to an accommodator as part of a IRS Tax Deferred Exchange on behalf of the Grantee.

Until a change is requested all tax statements are to be sent to the following address:

Hugh and Joan Barker
62824 Mount Glen Road
La Grande, OR 97850

After recording, this instrument is to be returned to:

Eastern Oregon Title, Inc.
P. O. Box 1084
La Grande, OR 97850

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE

1 - WARRANTY DEED

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ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED
IN ORS 30.930.

DATED this 30th day of July, 2004.

Robert O. Carver
ROBERT O. CARVER
Grantor

Lucretia Carver
LUCRETIA CARVER
Grantor

STATE OF OREGON)
) ss.
County of Union)

Personally appeared before me the above named ROBERT O. CARVER and LUCRETIA
CARVER, and acknowledged the foregoing to be their voluntary act and deed this 30 day of
July, 2004.

Christy Paine
Notary Public for Oregon
My commission expires: 4/18/08



2 - WARRANTY DEED

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EXHIBIT "A"

The northwest quarter of southwest quarter of Section 28, Township 2 South, Range 38 East of the Willamette Meridian; SITUATE IN the County of Union, State of Oregon.

TOGETHER with a permanent easement for ingress and egress to real property described herein granted by Agreement for Easement, recorded March 26, 1996, Microfilm Document No. 961179. The easement description to wit: Beginning at the Southeast corner of the Northwest quarter of Southwest quarter of Section 28, Township 2 South, Range 38 East of the Willamette Meridian; thence West along the south line of the Northwest quarter of Southwest quarter of Section 28 a distance of 30 feet; thence South to north right-of-way line of Mt. Glen County Road; thence Northeasterly along said north right-of-way line to the east line of the Southwest quarter of Southwest quarter of said Section 28, thence North along the said east line to the point of beginning.

SUBJECT TO:

1. The 2004-05 taxes on this property, which are now a lien, but not yet due or payable.
2. The assessment roll and the tax roll disclose that the within described premises were specially assessed as farm land. If the land has become or becomes disqualified for the special assessment under the statute, an additional tax and interest may be levied for the years in which the land was subject to the special land use assessment.
3. Right-of-way for Union County Road No. 13 (Lefel Road) across the west side of this property.
4. Fence encroachments outside the south line, and inside the north and west lines of this property, as shown on the map of Union County Survey #13-1996.
5. Agreement for Easement including the terms and conditions thereof, dated March 26, 1996, recorded March 26, 1996, Microfilm Document No. 961179, records of Union County, Oregon.

STATE OF OREGON

County of Union

} SS

I certify that this instrument was received and recorded in the book of records of said county.

R. NELLIE BOGUE HIBBERT,
Union County Clerk

by: *Shirley Johnson* Deputy.

DOC#: 20044135
 RCPT: 68144 32.00
 8/02/2004 1:57 PM
 REFUND: .00

3 - WARRANTY DEED

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STATE OF OREGON

see ALBERT
Good.

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ORODELL DITCH ASSOCIATION
LA GRANDE, OREGON 97850

confirms the right to use the waters of the GRANDE RONDE RIVER, a tributary of the SNAKE RIVER, for (SEE BELOW).

This right was confirmed by decree of the Circuit Court of the State of Oregon for UNION County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at Page 1. The date of priority is 1872.

The use is limited to THREE ACRE-FEET PER ACRE IN ANY IRRIGATION SEASON, DIVERTED AT A RATE OF NOT TO EXCEED ONE-FORTIETH OF A CUBIC FOOT PER SECOND PER ACRE; AND 0.75 SEC. FT. FOR STORAGE AND MANUFACTURING FOR GEO. PALMER LUMBER COMPANY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

ORODELL DITCH, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 31, T 2 S, R 38 E, W.M.

A description of the use and place of use to which this right is appurtenant is as follows:

NAME	ACRES	USE	DESCRIPTION OF LAND
Mrs. C. L. Anderson La Grande, Oregon	42.0	Irrigation	NE $\frac{1}{4}$ NE $\frac{1}{4}$ 10.0 ACRES SE $\frac{1}{4}$ NE $\frac{1}{4}$ 20.0 ACRES NE $\frac{1}{4}$ SE $\frac{1}{4}$ 12.0 ACRES SECTION 31 T 2 S, R 38 E, W.M.
E. J. Brown La Grande, Oregon	100.0	Irrigation	NW $\frac{1}{4}$ NW $\frac{1}{4}$ 12.0 ACRES SW $\frac{1}{4}$ NW $\frac{1}{4}$ 28.0 ACRES SECTION 27 NE $\frac{1}{4}$ NE $\frac{1}{4}$ 30.0 ACRES SE $\frac{1}{4}$ NE $\frac{1}{4}$ 30.0 ACRES SECTION 28 T 2 S, R 38 E, W.M.
Edmund Z. Carbine R.F.D. #1 La Grande, Oregon	33.0	Irrigation	NW $\frac{1}{4}$ SE $\frac{1}{4}$ 33.0 ACRES SECTION 32 T 2 S, R 38 E, W.M.

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R. Couch Estate La Grande, Oregon	75.0	Irrigation	NE $\frac{1}{4}$ SW $\frac{1}{4}$ 36.0 ACRES NW $\frac{1}{4}$ SW $\frac{1}{4}$ 39.0 ACRES SECTION 27 T 2 S, R 38 E, W.M.
Martha E. Day La Grande, Oregon	50.0	Irrigation	NE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES NW $\frac{1}{4}$ SE $\frac{1}{4}$ 10.0 ACRES SECTION 28 T 2 S, R 38 E, W.M.
Jennie Decious La Grande, Oregon	15.0	Irrigation	NW $\frac{1}{4}$ NE $\frac{1}{4}$ 15.0 ACRES SECTION 32 T 2 S, R 38 E, W.M.
Albert Good La Grande, Oregon	96.5	Irrigation	NE $\frac{1}{4}$ SW $\frac{1}{4}$ 7.0 ACRES NW $\frac{1}{4}$ SW $\frac{1}{4}$ 12.0 ACRES SE $\frac{1}{4}$ SW $\frac{1}{4}$ 37.5 ACRES SW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES SECTION 28 T 2 S, R 38 E, W.M.
C. G. Green	5.0	Irrigation	NE $\frac{1}{4}$ NE $\frac{1}{4}$ 5.0 ACRES SECTION 32 T 2 S, R 38 E, W.M.
C. G. Hawkins La Grande, Oregon	25.0	Irrigation	NE $\frac{1}{4}$ NE $\frac{1}{4}$ 5.0 ACRES SW $\frac{1}{4}$ NE $\frac{1}{4}$ 20.0 ACRES SECTION 32 T 2 S, R 38 E, W.M.
E. L. Halley La Grande, Oregon	4.0	Irrigation	NW $\frac{1}{4}$ SW $\frac{1}{4}$ 4.0 ACRES SECTION 23 T 2 W, R 38 E, W.M.
Kate R. Hanley La Grande, Oregon	35.0	Irrigation	NE $\frac{1}{4}$ NE $\frac{1}{4}$ 4.0 ACRES SE $\frac{1}{4}$ NE $\frac{1}{4}$ 20.0 ACRES NE $\frac{1}{4}$ SE $\frac{1}{4}$ 11.0 ACRES SECTION 31 T 2 S, R 38 E, W.M.
Julia B. Holmes La Grande, Oregon	80.0	Irrigation	NE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES SECTION 22 T 2 S, R 38 E, W.M.
W. G. Hunter Island City, Oregon	41.0	Irrigation	NE $\frac{1}{4}$ NE $\frac{1}{4}$ 6.0 ACRES NW $\frac{1}{4}$ NE $\frac{1}{4}$ 25.0 ACRES SW $\frac{1}{4}$ NE $\frac{1}{4}$ 10.0 ACRES SECTION 22 T 2 S, R 38 E, W.M.

14005

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J. M. McCall, Estate La Grande, Oregon	40.0	Irrigation	SE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES SECTION 28 T 2 S, R 38 E, W.M.
J. D. McKennon La Grande, Oregon	110.0	Irrigation	NE $\frac{1}{4}$ NW $\frac{1}{4}$ 30.0 ACRES SECTION 33 NE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES SECTION 21 NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 ACRES SECTION 22 T 2 S, R 38 E, W.M.
J. McLean R. F. D. #1 La Grande, Oregon	10.0	Irrigation	SW $\frac{1}{4}$ NE $\frac{1}{4}$ 10.0 ACRES SECTION 32 T 2 S, R 38 E, W.M.
Willis Moss La Grande, Oregon	2.0	Irrigation	SE $\frac{1}{4}$ NW $\frac{1}{4}$ 2.0 ACRES SECTION 27 T 2 S, R 38 E, W.M.
Geo. Palmer Lumber Co. La Grande, Oregon		Storage and Manufacturing	Supply for engines and fires in saw mill and for log pond in W $\frac{1}{2}$ SE $\frac{1}{4}$ SECTION 31 T 2 S, R 38 E, W.M.
Mrs. L. F. Proebstel Wellton, Arizona	80.0	Irrigation	NE $\frac{1}{4}$ NW $\frac{1}{4}$ 1.0 ACRES SE $\frac{1}{4}$ NW $\frac{1}{4}$ 40.0 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ 39.0 ACRES SECTION 32 T 2 S, R 38 E, W.M.
J. C. Rice La Grande, Oregon	5.5	Irrigation	Beginning 100 rods north and 40 rods west of the NE corner of SE $\frac{1}{4}$, Section 32, T 2 S, R 38 E, W.M.; thence west 40 rods; thence north 19 rods 8 $\frac{1}{2}$ feet; thence east 40 rods; thence south 19 rods 8 $\frac{1}{2}$ feet to beginning. Also beginning at the SW corner of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, T 2 S, R 38 E, W.M.; thence west 70 feet; thence north 330 feet; thence northeasterly along the county road to the intersection with the half section line north and south; thence south 330 feet to beginning. (Being in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, T 2 S, R 38 E.) Also, beginning 119 rods 8 $\frac{1}{2}$ feet north and 80 rods west of the NE corner of SE $\frac{1}{4}$, Section 32, T 2 S, R 38 E, thence north 330 feet to county road; thence east 20 feet; thence south 330 feet; thence west 20 feet to beginning. (Being in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, T 2 S, R 38 E, W.M.)

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This certificate describes the portion of the water right confirmed by Certificate 6499, State Record of Water Right Certificates, NOT modified by the provisions of an order of the State Engineer entered March 28, 1929, approving Transfer Application D-1; orders of the State Engineer entered July 28, 1967, and June 7, 1968, canceling portions of the water right; and orders of the Water Resources Director entered July 20, 1992, approving Transfer Applications 6520, 6521, and 6522; and an order of the Water Resources Director entered August 3, 1992, approving Transfer Application 6602.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

14005

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BOB BROOKS
62606 BOOTH LANE
LAGRANDE, OREGON 97850

ROBERT CARVER
216704 E GAME FARM ROAD
KENNEWICK, WASHINGTON 99337

RICK EWING
62908 MT GLENN ROAD
LAGRANDE, OREGON 97850

confirms the right to use the waters of THE GRANDE RONDE RIVER, a tributary of SNAKE RIVER, for IRRIGATION OF 43.35 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for UNION COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at Page 1. The date of priority is 1872.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed THREE ACRE-FEET PER ACRE IN ANY IRRIGATION SEASON DIVERTED AT A RATE OF NOT TO EXCEED ONE-FORTIETH OF A CUBIC FOOT PER SECOND PER ACRE, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

TWP	RNG	MER	SEC	LOT	¼ - ¼	LOCATION
2 S	38 E	W.M.	31		SW SW	NEW ORODELL DITCH - 1853.33 FEET SOUTH AND 80.84 FEET EAST FROM THE WEST 1/4 CORNER OF SECTION 31

A description of the place of use to which this right is appurtenant is as follows:

CARVER - CHANGE IN POINT OF DIVERSION ONLY							
TWP	RNG	MER	SEC	LOT	¼ - ¼	ACRES	LANDOWNER
2 S	38 E	W.M.	28		NW NW	12.0	CARVER

EWING, CARVER AND BROOKS- CHANGE IN PLACE OF USE ONLY							
TWP	RNG	MER	SEC	LOT	¼ - ¼	ACRES	LANDOWNER
2 S	38 E	W.M.	28		NE SW	2.75	EWING
2 S	38 E	W.M.	28		NW SW	25.6	CARVER
2 S	38 E	W.M.	28		NW SE	3.0	BROOKS

The water user shall install and maintain a headgate; an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

This certificate describes that portion of the water right confirmed by Certificate 80622, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered SEP 27 2004, and recorded in Special Order Volume 61, Page 459, canceling a portion of the water right. This certificate supersedes Certificate 80622.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

Issued: SEPTEMBER 27, 2004


 Phillip C. Ward, Acting Director
 Water Resources Department

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Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of UNION)

I, KURT BOWMAN, in my capacity as FARMER AND LEASEE OF BARKER FAMILY TRUST LANDS,
 mailing address 68491 HULICK LANE, COVE, OREGON 97824
 telephone number (541)460-1516, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 80957 & 67641; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
80957	2	S	38	E	WM	28	NW	NW		25.6 AC
67641	2	S	38	E	WM	28	NW	NW		12.0 AC

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

14005

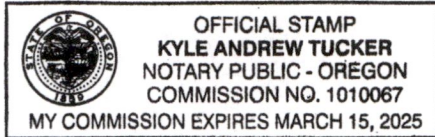
3. The water right was used for: (e.g., crops, pasture, etc.): GRAIN CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]
Signature of Affiant

5/9/22
Date

Signed and sworn to (or affirmed) before me this 9th day of May, 2022.



[Signature]
Notary Public for Oregon


My Commission Expires: March 15, 2025

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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Name	Mbr Sep	Status	Service Address
BOWMAN KURT F	44454-003	A D	MT GLEN RD LAG 62824 PUMPS

*Barker Family Trust
Property*

Mbr Sep: 44454-003 [Ledger](#) 
 Status: Active
 Location: 2011810 [Dist:](#) 12
 Meter: 110530237 [Rate:](#) 30
[Class:](#) 3
[Cycle:](#) 7
 Balance: -360.00
 Net: -360.00

Open Service Orders

SO Nbr	Description	History

Notes

Manual Notes

Member Separator | Member Number

T TUE, MAY 10, 2022, 08:28 AM Created by: CGILSTRAP

05/10/22 Member came in to obtain proof of pump usage. -CG

Customer | Detail | Credit/Misc | Laser/E-Bill | Demand | Alerts & Reminders | Letters

Name: BOWMAN KURT F Business: Drv Lic:
 C/O: Home: Bus ID:
 Addr: 68491 HULICK LN Mobile: 541-460-1516 SSN: ***-**-7453
 Fax: Spe SSN:
 Cove OR Pager:
 Zip: 97824-8514 Other:
 Spouse: Code 1: 2: 1 3:

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OREGON TRAIL ELECTRIC
CONSUMERS COOPERATIVE, INC.
LA GRANDE OFFICE
2408 COVE AVENUE
LA GRANDE OR 97850-3906

Read Date	Bill Date	Due Date	KWH	Bill Amount	Arrears	Paid Amt	Net	Paid Date	Meter Read	Bad Checks	Collection Code	Days Of Service
04/27/22	04/29/22	05/19/22	0	35.00	-395.00	.00	-360.0		20432	0	0	31
03/27/22	03/30/22	04/19/22	0	35.00	-430.00	.00	-395.0		20432	0	0	30
02/25/22	02/28/22	03/20/22	0	35.00	-465.00	.00	-430.0		20432	0	0	29
01/27/22	01/31/22	02/20/22	0	35.00	.00	-500.00	-465.0	02/17/22	20432	0	0	31
12/27/21	12/29/21	01/18/22	0	35.52	35.00	-70.52	.00	01/24/22	20432	0	0	30
11/27/21	11/30/21	12/20/21	0	35.00	.00	.00	35.00		20432	0	1	31
10/27/21	10/29/21	11/18/21	0	35.00	-.06	-34.94	.00	11/15/21	20432	0	0	30
09/27/21	09/29/21	10/19/21	0	35.00	.00	-35.06	-.06	10/20/21	20432	0	0	31
08/27/21	08/31/21	09/21/21	0	25.82	.00	-25.82	.00	09/14/21	20432	0	0	31
07/27/21	07/29/21	08/18/21	1222	47.65	.00	-47.65	.00	08/12/21	20432	0	0	30
06/27/21	06/29/21	07/19/21	8104	436.43	.00	-436.43	.00	07/29/21	19210	0	0	31
05/27/21	05/28/21	06/17/21	2850	263.20	.00	-263.20	.00	06/21/21	11106	0	0	30
04/27/21	04/29/21	05/19/21	0	35.37	25.00	-60.37	.00	05/13/21	8256	0	0	31

Get Usage Read Meter Print History

BOWMAN KURT F

Mr Sep: 44454-003
 Status: Active Electric

Location: 2011810
 Meter: 110530237

Dist: 12
 Rate: 30
 Class: 3
 Cycle: 7

Ledger

Notes Exist
 Add a Note

Future: .00
 Balance: -360.00

Payments(0)	Adjustments(0)	Misc
Read Date: 04/27/22	Read Type: 2	Days of Service: 31
Bill Date: 04/29/22	Bill Type: 3	Average Temp: 0.0
Due Date: 05/19/22		Multiplier: 1
Current Read: 20432	Demand Read: 000	
Previous Read: 20432	Actual Demand: 000	
KWH: 0	Billed Demand: 000	
Lgt KWH: 0		view bill
KVA: .000	Horsepower:	
KVAR: .000	00	

Energy:	35.00	Penalty:	.00
Fuel:	.00	Other Amt 1:	.00
Lgt Charge:	.00	Other Amt 2:	.00
Tax:	.00	Other Amt 3:	.00
Local Tax:	.00	Interest:	.00
Franch Tax:	.00	Member Fee:	.00
Gross Tax:	.00	Cons Deposit:	.00
OtherTax:	.00	Other Deposit:	.00
Misc Chg:	.00	Bill Amount:	35.00
Other Chg:	.00	BB Amount:	.00
Equipment:	.00	Arrears:	-395.00
Round Up:	.00	Ancillary:	.00
Contract:	.00	Net:	-360.00

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 CONSUMERS COOPERATIVE, INC.
 LA GRANDE OFFICE
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