

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 2 List them here: 76263 and 79993**
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2022 End Year: 2022.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Part <u>14029</u> is incomplete
<input type="checkbox"/> Additional signature(s) required	

Other/Explanation _____

Staff: _____ Phone: _____ Date: ____/____/____

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Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Castle Rock Farming, LLC (Greg Harris - Farm Manager)			PHONE NO. (541) 481-9274	ADDITIONAL CONTACT NO.
ADDRESS 75906 Threemile Road				FAX NO.
CITY Boardman	STATE OR	ZIP 97818	E-MAIL gharris@rdoffutt.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Molly Reid and Jon Travis, GeoEngineers, Inc.			PHONE NO. (509) 289-2839 Jon office #	ADDITIONAL CONTACT NO. (509) 979-0332 Jon cell
ADDRESS 8019 W. Quinault Avenue, Suite 201				FAX NO.
CITY Kennewick	STATE WA	ZIP 99336	E-MAIL jtravis@geoengineers.com mreid@geoengineers.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application and why:
 Transferring water rights on leased lands with high value crops to leased lands within the Stage Gulch Critical Groundwater Area that were not allocated water in 2022.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

	Greg Harris, Farm Manager	5/10/2022
Applicant signature	Print Name (and Title if applicable)	Date
_____	_____	_____
Applicant signature	Print Name (and Title if applicable)	Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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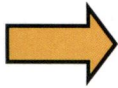
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME Teel Irrigation District	ADDRESS 32327 Oregon Trail Road	
CITY Echo	STATE OR	ZIP 97826

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME N/A	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME Umatilla County Planning Department	ADDRESS 216 SE Fourth Street	
CITY Pendleton	STATE OR	ZIP 97801

ENTITY NAME N/A	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

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Water Right Certificate # 76263

JUN 13 2022

Description of Water Delivery System

System capacity: 3.5 cubic feet per second (cfs) **OR**

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Refer to delivery system map**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Sparks Well	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1224	3	N	28	E	34	NW	SE	9200	1300 feet N & 60 feet W from the SE Corner, Section 34
L&L Well #1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1215	3	N	28	E	23	SW	SE	7100	960 feet N & 30 feet E from the S ¼ Corner, Section 23
L&L Well #2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1216	3	N	28	E	26	NW	NE	7300	930 feet S from the N ¼ Corner, Section 26
L&L Well #3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1214	3	N	28	E	23	NW	NW	7100	60 feet S & 280 feet E from the NW Corner, Section 23
Mills N Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 2881	4	N	29	E	20	SW	SE	300	1050 feet N & 50 feet E from the S ¼ Corner, Section 20

Check all type(s) of temporary change(s) proposed below (change “CODES” are provided in parentheses):

- Place of Use (POU) Appropriation/Well (POA)
- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change “CODES” are provided in parentheses): Non-Applicable

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 76263

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/POA	2	N	28	E	4	SW	NE	800		29.8	IR	Sparks, L&L 1,2,3 Wells	6-12-1972
										POU/POA	2	N	28	E	4	SE	NE	800		29.9	IR	Sparks, L&L 1,2,3 Wells	6-12-1972
										POU/POA	2	N	28	E	4	NE	NW	800		33.9	IR	Sparks, L&L 1,2,3 Wells	6-12-1972
										POU/POA	2	N	28	E	4	NW	NW	800		32.9	IR	Sparks, L&L 1,2,3 Wells	6-12-1972
										POU/POA	2	N	28	E	4	SW	NW	800		28.0	IR	Sparks, L&L 1,2,3 Wells	6-12-1972
										POU/POA	2	N	28	E	4	SE	NW	800		28.0	IR	Sparks, L&L 1,2,3 Wells	6-12-1972
										POU/POA	3	N	28	E	33	SW	SW	800		0.1	IR	Sparks, L&L 1,2,3 Wells	6-12-1972
										POU/POA	3	N	28	E	33	SE	SW	800		0.1	IR	Sparks, L&L 1,2,3 Wells	6-12-1972
										POU/POA	4	N	29	E	20	NE	SW	300		0.2	IR	Mills N Well	6-12-1972
										POU/POA	4	N	29	E	20	NW	SW	300		33.2	IR	Mills N Well	6-12-1972
										POU/POA	4	N	29	E	20	SW	SW	300		10.0	IR	Mills N Well	6-12-1972
TOTAL ACRES											TOTAL ACRES										226.1		

Additional remarks: **The existing primary water right (Certificate 83083) on Circles 26 and affected portion of Circle 27 in Sections 4 and 33 will not be used during the 2022 irrigation season. Existing supplemental permit S-54582 will remain on the lands in Section 4. Certificate 54753 of Transfer 10879 was not allocated water in the 2022 irrigation season thus necessitating this temporary transfer application to lands in Section 20. Permits S-55114 and S-55262 are appurtenant to the TO lands in Section 20 and as of Spring 2022 have not been developed on**

these lands. Permits S-55192, S-55061, S-55190, and S-54633 have not been developed on the FROM or TO lands in Sections 4, 33 and 34 as of Spring 2022 and therefore this temporary transfer is necessary.

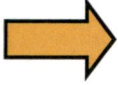
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Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: C.83083, S-54582, S-55192, S-55061, S-55190, T-10879



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department’s web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
	See	Attached	Well	Logs						

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 79993

Description of Water Delivery System

System capacity: 3.5 cubic feet per second (cfs) **OR**

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Refer to delivery system map**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
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L&L Well #1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1215	3	N	28	E	23	SW	SE	7100	960 feet N & 30 feet E from the S ¼ Corner, Section 23
L&L Well #2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1216	3	N	28	E	26	NW	NE	7300	930 feet S from the N ¼ Corner, Section 26
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Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

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- Point of Diversion (POD) Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses): Non-Applicable

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

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List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

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										POU/POA	2	N	28	E	4	NE	NE	800		15.5	IR	Sparks & L&L 1,2,3	6-12-1972
TOTAL ACRES							TOTAL ACRES						15.5										

Additional remarks: The existing primary water right (Certificate 83083) on Circles 26 and affected portion of Circle 27 in Sections 4 and 33 will not be used during the 2022 irrigation season. The Industrial portion of Certificate 79993 will not be subject to this temporary transfer, only the irrigation portion. Additional permits S-55061, S-55190, S-55192, and S-54633 are associated with both the FROM and TO lands requested in this temporary transfer and have not been developed on these lands as of the submittal of this application. It is not anticipated that these additional surface water right will be developed in the 2022 irrigation season and therefore we are submitting this temporary transfer application.

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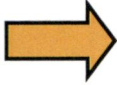
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: C.83083, S-54582, S-55192, S-55061, S-55190, T-10879



Pursuant to ORS 540.525, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

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AND/OR

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Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
	See	Attached	Well	Logs						

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Attachment #1
Map of FROM and TO Lands
Temporary Transfer Application for Certificates 76263 & 79993

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Molly A. Reid

From: STARNES Patrick K * WRD <Patrick.K.STARNES@water.oregon.gov>
Sent: Tuesday, April 19, 2022 9:58 AM
To: Molly A. Reid; JARAMILLO Lisa J * WRD
Cc: Harris, Greg
Subject: RE: Map Waiver Request for Castle Rock Farm 2022 Temporary Transfer

[EXTERNAL]

Hi Molly,

The Department grants a map scale waiver for the attached Temporary Transfer map.

Please include a copy of this e-mail with the temporary transfer application.

Sincerely,

Kelly

Kelly Starnes, Transfer Program Analyst
Oregon Water Resources Department
725 Summer St NE Suite A
Salem OR 97301-1271
Cell phone: 503-979-3511 Fax: 503-986-0903
E-mail: patrick.k.starnes@water.oregon.gov

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.

From: Molly A. Reid <mreid@geoengineers.com>
Sent: Tuesday, April 19, 2022 9:28 AM
To: STARNES Patrick K * WRD <Patrick.K.STARNES@water.oregon.gov>; JARAMILLO Lisa J * WRD <Lisa.J.JARAMILLO@water.oregon.gov>
Cc: Harris, Greg <GHarris@rdoffutt.com>
Subject: Map Waiver Request for Castle Rock Farm 2022 Temporary Transfer

Hi Kelly: We are again asking for a map size waiver for the 2022 Temporary Transfer Application by Castle Rock Farms for Certificates 76263 and 79993. The area in which the transfer will occur is too large to fit onto an 11 x 17 map at the 1 inch to 1320' scale. We are requesting a waiver so that we can print the map on 11x17 map at a larger scale. Thank you for your consideration.

Molly

Molly A. Reid
Senior Planner | GeoEngineers, Inc.
Telephone: 509.209.2846

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Attachment #2
Certificates 76263 & 79993 and FPS Maps
Temporary Transfer Application for Certificate 76263 & 79993

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STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. SIMPLOT COMPANY
P.O. BOX 27
BOISE, IDAHO 83707

confirms the right to use the waters of ONE WELL in the UMATILLA RIVER BASIN for IRRIGATION OF 226.1 ACRES.

This right was perfected under Permit G-5812. The date of priority is JUNE 12, 1972. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.83 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW¼ SE¼, SECTION 34, T 3 N, R 28 E, WM; 1300 FEET NORTH AND 60 FEET WEST FROM THE SE CORNER, NW¼ SE¼, SECTION 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW¼ NE¼	30.0 ACRES	NE¼ SW¼	8.0 ACRES
SE¼ NE¼	24.4 ACRES	NW¼ SW¼	30.1 ACRES
NW¼ NW¼	11.3 ACRES	SW¼ SW¼	2.4 ACRES
SW¼ NW¼	31.5 ACRES	NE¼ SE¼	33.6 ACRES
SE¼ NW¼	10.0 ACRES	NW¼ SE¼	38.0 ACRES
		SW¼ SE¼	4.2 ACRES
		SE¼ SE¼	2.6 ACRES

SECTION 34
TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 51295, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered AUG 2 1999, approving Transfer Application 7197

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed AUG - 2 1999

M. O. Pagel (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76263.

T-7197.LHN

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T-8454

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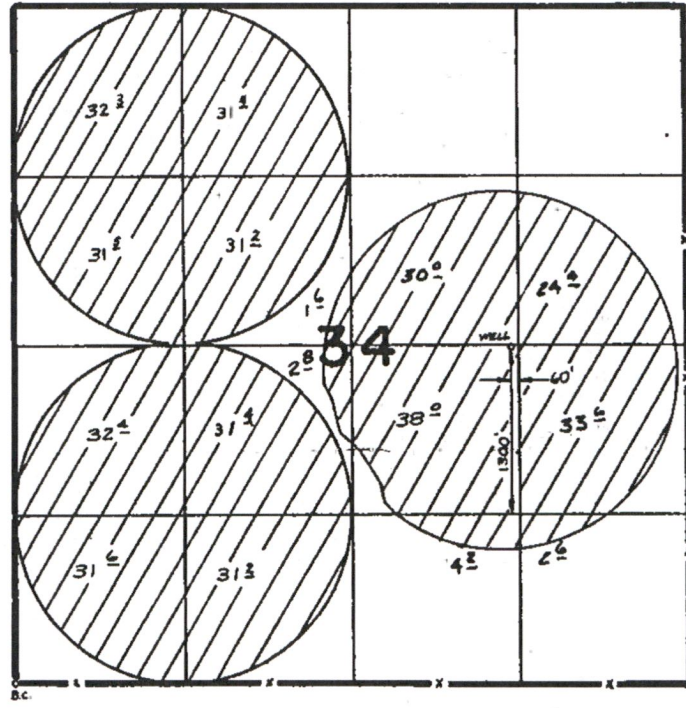
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G-5812

72263
51295

T. 3N. R. 28E. W. M.



FINAL PROOF SURVEY UNDER

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WATER RESOURCES DEPT
SALEM, OREGON

Application No. G-5820 Permit No. G-5812.
IN NAME OF

David Sparks

Surveyed 4-30-1972, by R. BARWIN

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STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J. R. SIMPLOT COMPANY
P.O. BOX 27
BOISE, IDAHO 83707

confirms the right to use the waters of WELL NO.'S 4, 6 AND SPARKS WELL in the UMATILLA RIVER BASIN for INDUSTRIAL USE AND IRRIGATION OF 15.5 ACRES.

This right was perfected under Permit G-5812. The date of priority is JUNE 12, 1972. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.05 CUBIC FEET PER SECOND (CFS); BEING 1.86 CFS FROM WELLS NO.'S 4 AND 6 NOT TO EXCEED 445.8 ACRE-FEET PER YEAR FOR INDUSTRIAL USE AND 0.19 CFS FROM SPARKS WELL FOR IRRIGATION (IF AVAILABLE AT THE ORIGINAL POINT OF APPROPRIATION - SPARKS WELL) or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

SPARKS WELL - NW 1/4 SE 1/4, SECTION 34, TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.; 1300 FEET NORTH AND 60 FEET WEST FROM THE SE CORNER, NW 1/4 SE 1/4, SECTION 34;

WELL NO. 4 - SW 1/4 SE 1/4, SECTION 26, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.; 600 FEET NORTH AND 220 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 26; AND

WELL NO. 6 - SW 1/4 SE 1/4, SECTION 26, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.; 400 FEET NORTH AND 200 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use of water for industrial use may be made at any time of the year.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

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T-7197.SB

Certificate Number 79993

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The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NW 1/4	0.1 ACRE
SW 1/4 NW 1/4	7.9 ACRES
SE 1/4 NW 1/4	0.2 ACRE
NW 1/4 SW 1/4	7.3 ACRES

SECTION 34

TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

SW 1/4 SW 1/4 INDUSTRIAL USE

SECTION 27

TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

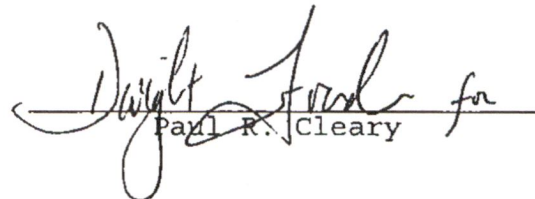
The water user shall install in-line flow meters or other suitable devices for measuring and recording the quantity of water used. The type and plans of the measuring devices must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

In the event of a request for a change in point of appropriation, an additional point of appropriation or repair of these wells, the quantity of water allowed herein together with any other right from these points of appropriation shall not exceed the capacity of the wells at the time of perfection of this right.

This certificate is issued to confirm a change in USE, PLACE OF USE AND POINT OF APPROPRIATION approved by an order of the Water Resources Director entered AUGUST 2, 1999, and together with Certificate 76263, supersedes Certificate 51295, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed April 14, 2003.


Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 79993.

T-7197.SB

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Attachment #3
Evidence of Use Affidavit
Temporary Transfer Application for Certificates 76263 & 79993

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Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of UMATILLA)

I, BOB LEVY, in my capacity as LEASEE,
 mailing address 1000 S. HWY. 395 #423, HERMISTON, OR 97838
 telephone number (541)449-8627, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 76263 AND 79993; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): ALFALFA

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]
Signature of Affiant

4/21/2022
Date

Signed and sworn to (or affirmed) before me this 21 day of April, 2022.



[Signature]
Notary Public for Oregon

My Commission Expires: May 18, 2025

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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Attachment #4
Evidence of Use Documents
Temporary Transfer Application for Certificates 76263 & 79993

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MILLS FARMS WATER BALANCE METER READINGS 2021

Well Log:	UMAT 2881	State Well No.:	4N/29E/20dd
Owner:	Westland Enterprises	Pump or Meter Name:	Well 5
Flow Meter Brand:	McCrometer	Power Utility:	UEC
Flow Meter Serial #:	----	Power Meter Number:	22274070
Flow Meter Type :	Ac-Ft (x.01)	Power Meter Multiplier:	60

Date	Time	Flow Meter			Power Meter (KWH)		KWH / Ac Ft.	Comments
		Reading	GPM	Acre-Feet	Reading	Usage		
2/25/21	7:05	576.678	0		15,285		0	
3/5/21	2:20	576.682	0	0.000	15,293	480	0	
3/8/21	3:20	576.683	0	0.001	15,297	240	240,000	
3/15/21	8:34	576.683	0	0.000	15,427	7,800	0	
3/22/21	8:21	576.683	0	0.000	15,440	780	0	
3/29/21	8:23	576.684	0	0.000	15,567	7,620	0	
4/5/21	8:00	576.684	0	0.000	15,708	8,460	0	
4/12/21	8:04	576.684	0	0.000	15,828	7,200	0	
4/19/21	8:00	576.684	0	0.000	15,838	600	0	
4/26/21	6:55	583.630	0	6.916	16,050	12,720	1,839	
5/3/21	6:44	611.963	800	20.705	16,468	25,080	1,211	
5/10/21	7:05	619.156	0	6.167	16,673	12,300	1,994	
5/17/21	7:22	619.321	0	0.000	17,068	23,700	0	
5/24/21	7:45	619.322	0	0.000	17,364	17,760	0	
5/31/21	8:50	639.647	500	16.035	17,745	22,860	1,426	
6/7/21	6:18	674.764	0	28.437	18,166	25,260	888	
6/14/21	6:22	701.558	1,000	21.994	18,622	27,360	1,244	
6/21/21	5:26	735.693	1,250	27.355	19,110	29,280	1,070	
6/28/21	6:10	781.720	18,000	33.357	19,683	34,380	1,031	
7/5/21	5:38	829.502	1,800	32.102	20,236	33,180	1,034	
7/12/21	6:40	877.946	1,800	32.664	20,793	33,420	1,023	
7/19/21	6:20	930.061	2,100	32.815	21,349	33,360	1,017	
7/26/21	6:55	970.325	1,400	26.754	21,805	27,360	1,023	
8/2/21	6:35	14.666	1,700	31.461	22,350	32,700	1,039	
8/9/21	6:40	52.756	1,200	27.880	22,832	28,920	1,037	
8/16/21	6:45	83.970	1,000	24.584	23,268	26,160	1,064	
8/23/21	7:00	110.594	800	18.214	23,626	21,480	1,179	
8/30/21	7:00	138.787	1,700	20.903	23,999	22,380	1,071	
9/6/21	7:10	164.057	1,000	14.850	24,292	17,580	1,184	
9/13/21	7:05	178.893	0	10.496	24,510	13,080	1,246	RECEIVED
9/20/21	6:28	181.367	0	2.334	24,653	8,580	3,676	JUN 18 2022
9/27/21	6:37	189.024	0	7.657	24,975	19,320	2,523	
10/4/21	6:51	192.804	0	3.010	25,558	34,980	11,621	
10/11/21	7:05	198.847	0	5.273	25,597	2,340	444	OWRD
10/18/21	6:44	211.353	0	11.736	25,689	5,520	470	
10/25/21	7:01	214.108	0	1.715	25,773	5,040	2,939	
11/1/21	7:01	214.637	0	0.529	25,902	7,740	14,631	
Total				465.944		637,020	1367	

CASTLE ROCK ECHO WATER TRACKING METER READINGS 2021

Well Log:	UMAT 50476	State Well No.:	L08754
Owner:	Simplot	Pump or Meter Name:	Sparks Well
Flow Meter Brand:	McCrometer	Power Utility:	UEC
Flow Meter Serial #:	13-12-1162	Power Meter Number:	8465150
Flow Meter Type :	Ac-Ft (x.001)	Power Meter Multiplier:	60

Date	Time	Flow Meter			Power Meter (KWH)		KWH / Ac Ft.	Comments
		Reading	GPM	Acre-Feet	Reading	Usage		
11/2/2020	11:19	462.047	0		72,672			
2/24/2021	9:20	462.047	0		72,677			
3/1/2021	1:36	462.047	0	0.000	72,677	0	0	
3/8/2021	12:32	462.047	0	0.000	72,677	0	0	
3/15/2021	12:15	462.047	0	0.000	72,678	60	0	
3/22/2021	11:54	462.047	0	0.000	72,678	0	0	
3/29/2021	11:17	462.047	0	0.000	72,678	0	0	
4/5/2021	10:55	462.047	0	0.000	72,678	0	0	
4/12/2021	10:38	462.047	0	0.000	72,679	60	0	
4/19/2021	10:12	462.047	0	0.000	72,679	0	0	
4/26/2021	10:07	462.047	0	0.000	72,679	0	0	
5/3/2021	9:55	462.047	0	0.000	72,679	0	0	
5/10/2021	9:30	462.047	0	0.000	72,680	60	0	
5/17/2021	9:45	462.047	0	0.000	72,680	0	0	
5/24/2021	10:57	462.047	0	0.000	72,680	0	0	
5/31/2021	3:27	462.047	0	0.000	72,680	0	0	
6/7/2021	8:56	462.047	0	0.000	72,681	60	0	
6/14/2021	9:25	462.047	0	0.000	72,681	0	0	
6/21/2021	8:27	480.559	1,200	18.512	73,069	23,280	1,258	
6/28/2021	10:00	525.936	1,700	45.377	74,015	56,760	1,251	
7/5/2021	11:08	571.274	16,000	45.338	74,959	56,640	1,249	
7/12/2021	1:05	616.912	1,600	45.638	75,097	8,280	181	
7/19/2021	12:40	661.401	1,600	44.489	76,839	104,520	2,349	
7/26/2021	11:40	705.589	1,500	44.188	77,769	55,800	1,263	
8/2/2021	12:30	734.499	0	28.910	78,419	39,000	1,349	
8/9/2021	10:15	749.563	1,500	15.064	78,737	19,080	1,267	
8/16/2021	11:50	787.060	2,000	37.497	79,654	55,020	1,467	
8/23/2021	2:05	831.686	1,300	44.626	80,603	56,940	1,276	
8/30/2021	12:25	866.127	1,100	34.441	81,410	48,420	1,406	
9/6/2021	10:45	884.735	0	18.608	81,901	29,460	1,583	
9/13/2021	11:25	909.500	2,500	24.765	82,440	32,340	1,306	
9/20/2021	10:50	945.598	900	36.098	83,226	47,160	1,306	
9/27/2021	10:38	953.704	1,500	8.106	83,401	10,500	1,295	
10/4/2021	10:10	972.210	0	18.506	83,802	24,060	1,300	
10/11/2021	10:34	972.517	0	0.307	83,805	180	586	
10/18/2021	10:32	972.517	0	0.000	83,805	0	0	
10/25/2021	10:38	972.517	0	0.000	83,806	60	0	
11/1/2021	9:00	972.517	0	0.000	83,806	0	0	
TOTAL				510.470		667,740	1,308	

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Attachment #5
Current Property Deed of FROM Lands
Temporary Transfer Application for Certificates 76263 & 79993

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0-49737-2

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COUNTY CLERK
93 NOV 12 A 11: 01

RETURN TO:
AFTER RECORDING

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THOMAS L. GOAT
UMATILLA COUNTY CLERK
DEPUTY

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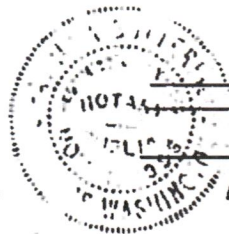
JUN 13 2022

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LOCATION R244-0029
DOCUMENT NUMBER 93-187952
FEE 35.00

STATE OF OREGON, COUNTY OF UMATILLA
I, THOMAS L. GOAT, COUNTY CLERK, CERTIFY THIS
INSTRUMENT WAS RECEIVED AND RECORDED ON 11-12-93
AT 11:01 IN THE RECORD OF DOCUMENT CODE TYPE
MC-40

5128V/11-8-93/5:15



Notary Public for Oregon, Washington
Residing at: Moses Lake
My Commission Expires: 11/1/96

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
On this 11th day of November, 1993, before me, a Notary Public in and for said State, personally appeared DAVID L. SPARKS and BABETTE SPARKS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

STATE OF OREGON)
County of Grant) ss

DAVID L. SPARKS
BABETTE SPARKS

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

In Witness Whereof, the grantor has executed this instrument this 11th day of November, 1993.
In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

The true and actual consideration paid for this transfer, stated in terms of dollars, is Four Hundred Thirty Three Thousand Five Hundred Dollars (\$433,500.00).

TO HAVE and to HOLD the same unto the said grantee and grantee's successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, EXCEPT the lien for real property taxes for the year 1993 and subsequent years and SUBJECT TO reservation contained in Patent from United States of America to Douglas E. Holman and Army L. Holman recorded October 6, 1989 in Book 303, Page 118, deed records of said County; agreements and regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Teel Irrigation District; and any claimed interest of the tenants or their assigns under a certain farm lease dated December 27, 1991; and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

All of Section 34, Township 3 North, Range 28 East of the Willamette Meridian in the County of Umatilla and State of Oregon, together with all ditches and ditch rights, water and water rights hereunto appertaining, including but not limited to Oregon Water Right Certificate No. 51295 and related Application File No. G-5820 and Permit No. G5812.

KNOW ALL MEN BY THESE PRESENTS, that DAVID L. SPARKS and BABETTE SPARKS, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by J. R. SIMPLOT COMPANY, a Nevada corporation of 899 West Main Street, Suite 1300, P.O. Box 27, Boise, Idaho 83707, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Umatilla and State of Oregon, described as follows, to-wit:

WARRANTY DEED

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JUN 13 2022

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Attachment #6
Consent to Transfer by Deeded Landowner
Temporary Transfer Application for Certificates 76263 & 79993

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This Affidavit of Consent was acknowledged before me this 3rd day of May, 2022 by James B. Alderman as Senior Vice President and Secretary of J. R. Simplot Company.

Notary Public: [Signature]
Commission Expires: 8/22/2026



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JUN 13 2022

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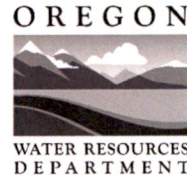
Attachment #7
Supplemental Form D – Teel Irrigation District
Temporary Transfer Application for Certificates 76263 & 79993

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Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 503-986-0900
 www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

NAME CASTLE ROCK FARM			PHONE (HM)	
PHONE (WK) (541) 481-9274		CELL		FAX
ADDRESS 75906 THREEMILE ROAD				
CITY BOARDMAN	STATE OR	ZIP 97818	E-MAIL** GHARRIS@RDOFFUTT.COM	

2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME TEEL IRRIGATION DISTRICT (ARTHUR PRIOR – CHAIRMAN OF THE BOARD)			PHONE (HM)	
PHONE (WK) (541) 376-8444		CELL		FAX
ADDRESS 32327 OREGON TRAIL ROAD				
CITY ECHO	STATE OR	ZIP 97826	E-MAIL** ART@EONI.COM	

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** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.	G-5820	G-5812	76263	No
2.	G-5820	G-5812	79993	No
3.				

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

14029

b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.

YES NO All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.

YES NO All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).


COMMENTS OR ADDITIONAL INFORMATION A PORTION OF THE PROPERTY IS LOCATED WITHIN TEEL IRRIGATION DISTRICT BUT DOES NOT RECEIVE WATER FROM THE DISTRICT.

4. APPLICANT'S SIGNATURE

(1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:

email, phone, postal mail, in person, or other (please specify) _____

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.

Applicant Signature 

Greg Harris
Name (print)

5.10.2022
Date

5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

(1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and

(2) The district/water supplier consents to the proposed water right transfer application.

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N/A

After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

N/A

The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).



Signature of District Manager /Water Supplier

ACT PRINCIPAL MANAGER

Name (print), Title

5-18-2022

Date

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JUN 13 2022

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Attachment #9
APOA – Well Logs
Temporary Transfer Application for Certificates 76263 & 79993

14029

NOTICE TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the

STATE ENGINEER, SALEM, OREGON 97310
within 30 days from the date
of well completion.

UMAT
1216

WATER WELL REPORT

STATE OF OREGON
(Please type or print)

(Do not write above this line)

RECEIVED

MAY 25 1976 State Well No.

WATER RESOURCES DEPT.
SALEM, OREGON

6-7441 Well 2
3N/28E-26
L&L#2

(1) OWNER:

Name L & B FARMS INC.
Address P.O. Box 611
ECHO, ORE.

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
Dug Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED:

16" Diam. from 0 ft. to 81 ft. Gage 1250
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

PERFORATIONS:

Perforated? Yes No.

Type of perforator used _____

Size of perforations in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? Yes No. If yes, by whom?
Yield: 1000 gal./min. with _____ ft. drawdown after _____ hrs.
AIR LIFT " " " " " "
" " " " " " " "
Ballor test gal./min. with _____ ft. drawdown after _____ hrs.
Artesian flow NONE g.p.m.
Temperature of water 67 Depth artesian flow encountered NONE ft.

(9) CONSTRUCTION:

Well seal—Material used HEAT CEMENT
Well sealed from land surface to 81 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 14 in. TO 450 FT.
Number of sacks of cement used in well seal 50 sacks
Number of sacks of bentonite used in well seal _____ sacks
Brand name of bentonite _____
Number of pounds of bentonite per 100 gallons 5 GAL. WATER
of water PER BAG CEMENT lbs./100 gals.
Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:

County TUMATILLA Driller's well number 7-76
NE 1/4 NW 1/4 Section 26 T. 3N R. 28 E. W.M.
Bearing and distance from section or subdivision corner _____

(11) WATER LEVEL: Completed well.

Depth at which water was first found 327 ft.
Static level 330 ft. below land surface. Date 5-7-76
Artesian pressure NONE lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing 14" TO 450 FT.
Depth drilled 911 ft. Depth of completed well 911 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
SAND SILT	0	4	
CLAY	4	12	
GRAVEL	12	38	
BROWN BASALT	38	67	
HARD GREY BASALT	67	145	
BROKEN RED BASALT	145	165	
HARD GREY BASALT	165	274	
BROKEN GREY BASALT	274	295	
HARD GREY BASALT	295	327	
BROKEN W/ SOAP STONE	327	341	WATER
HARD GREY BASALT	341	425	
BROKEN GREY SOAPSTONE	425	435	WATER
HARD GREY BASALT	435	601	
BROKEN GREY BASALT	601	608	
HARD GREY BASALT	608	615	
BROKEN GREY BASALT	615	650	
MED. HARD GREY	650	870	
BROKEN GREY BASALT	870	901	WATER
HARD GREY BASALT	901	911	

Work started 4-26 1976 Completed 5-7 1976
Date well drilling machine moved off of well 5-7 1976

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Robert A. Wallace Date 5-23, 1976
(Drilling Machine Operator)

Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name WALLACE Well Drilling Co.
(Person, firm or corporation) (Type or print)

Address Box 192 Pendleton, OR.

[Signed] Robert A. Wallace
(Water Well Contractor)

Contractor's License No. 593 Date 5-23, 1976

(USE ADDITIONAL SHEETS IF NECESSARY)

RECEIVED

JUN 18 1976

OWRD

SP*45656-119

RECEIVED

UMAT 5816

Well 3 Deepening 3N/28E/23W 46860

STATE OF OREGON WATER WELL REPORT (as required by ORS 537.765)

MAY 17 1993

WATER RESOURCES DEPT. SALEM, OREGON

(START CARD)

(1) OWNER: Name L & L Farms Address P.O. Box 63 City Echo State OR Zip 97826

(2) TYPE OF WORK: [] New Well [X] Deepen [X] Recondition [] Abandon

(3) DRILL METHOD: [X] Rotary Air [] Rotary Mud [] Cable [] Other

(4) PROPOSED USE: [] Domestic [] Community [] Industrial [X] Irrigation [] Thermal [] Injection [] Other

(5) BORE HOLE CONSTRUCTION: Special Construction approval [] Yes [X] No Depth of Completed Well 1055 ft. Explosives used [] Yes [X] No Type Amount

Table with columns: HOLE Diameter, From, To, SEAL Material, From, To, Amount sacks or pounds. Rows: 14" 0 600 N/A, 8" 600 1055

How was seal placed: Method [] A [] B [] C [] D [] E [] Other

Backfill placed from ___ ft. to ___ ft. Material ___ Gravel placed from ___ ft. to ___ ft. Size of gravel ___

(6) CASING/LINER: Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded. Rows for Casing and Liner.

Final location of shoe(s) ___

(7) PERFORATIONS/SCREENS: [] Perforations Method [] Screens Type Material

Table for Perforations/Screen details with columns: From, To, Slot size, Number, Diameter, Tele/pipe size, Casing, Liner.

(8) WELL TESTS: Minimum testing time is 1 hour

Table for Well Tests with columns: Pump, Bailer, Air, Flowing Artesian, Yield gal/min, Drawdown, Drill stem at, Time. Row: 1500+, 1055, 1 hr.

Temperature of Water 62° Depth Artesian Flow Found ___ Was a water analysis done? [] Yes By whom ___ Did any strata contain water not suitable for intended use? [] Too little [] Salty [] Muddy [] Odor [] Colored [] Other ___ Depth of strata: ___

(9) LOCATION OF WELL by legal description: County Umatilla Latitude Longitude Township 3N N or S. Range 28E E or W. WM. Section 23 NW 1/4 NW 1/4 Tax Lot 7100 Lot Block Subdivision Street Address of Well (or nearest address) Echo, OR 97826

(10) STATIC WATER LEVEL: 349 ft. below land surface. Date 1-26-93 Artesian pressure ___ lb. per square inch. Date ___

(11) WATER BEARING ZONES: Depth at which water was first found 978

Table for Water Bearing Zones with columns: From, To, Estimated Flow Rate, SWL. Row: 978, 986, 300

(12) WELL LOG: Ground elevation ___

Table for Well Log with columns: Material, From, To, SWL. Rows: Reconditioning & Deepening Procedure, Existing hole was: 14" from 0 to 500, 8" from 500 to 936, Well was reamed to 14" from 500 to 600, Well was deepened from 936 to 1055, Gray basalt 936-978, Black basalt with green soapstone 978-986 WB, Gray basalt 986-1055

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JUN 13 2022

OWRD

Date started 12-22-93 Completed 1-26-93

(unbonded) Water Well Constructor Certification: I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to my best knowledge and belief.

Signed ___ WWC Number ___ Date ___

(bonded) Water Well Constructor Certification: I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief.

Signed Patrick Wallace WWC Number 1218 Date 2-20-93

14029

NOTICE TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the

STATE ENGINEER, SALEM, OREGON 97310
within 30 days from the date
of well completion.

UMAT 1224
WATER WELL REPORT *UMAT*
STATE OF OREGON
(Please type or print)
(Do not write above this line)

Sparks Well

State Well No. _____
State Permit No. G-5812

(1) OWNER:

Name Glen Maddox
Address P. O. Box P, Moses Lake, Wa. 98837

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
Dug Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED:

Threaded Welded

" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

PERFORATIONS:

Perforated? Yes No.

Type of perforator used _____

Size of perforations in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? Yes No If yes, by whom? _____

Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.

" " " " " "

" " " " " "

Bailer test _____ gal./min. with _____ ft. drawdown after _____ hrs.

Artesian flow _____ g.p.m.

Temperature of water _____ Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

Well seal—Material used _____

Well sealed from land surface to _____ ft.

Diameter of well bore to bottom of seal _____ in.

Diameter of well bore below seal _____ in.

Number of sacks of cement used in well seal _____ sacks

Number of sacks of bentonite used in well seal _____ sacks

Brand name of bentonite _____

Number of pounds of bentonite per 100 gallons _____

of water _____ lbs./100 gals.

Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.

Did any strata contain unusable water? Yes No

Type of water? _____ depth of strata _____

Method of sealing strata off _____

Was well gravel packed? Yes No Size of gravel: _____

Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:

County Umatilla Driller's well number #1
1/4 Section 34 T. 3N R. 28E W.M.

Bearing and distance from section or subdivision corner _____

(11) WATER LEVEL: Completed well.

Depth at which water was first found _____ ft.

Static level _____ ft. below land surface. Date _____

Artesian pressure _____ lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing _____

Depth drilled _____ ft. Depth of completed well _____ ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Basalt soft black	330	339	
Basalt hard black	339	362	
Basalt soft black	362	404	
Basalt hard black	404	486	
Basalt soft blk & clay seams	486	498	
Basalt soft black	498	535	
Basalt med black	535	559	
Basalt brown & black water	559	561	
Basalt soft black	561	569	
Basalt med black	569	584	
Basalt soft black 621 water	584	660	
Basalt hard black 646 water	660	666	
Basalt soft black 700 water	666	707	
Basalt hard black	707	732	
Basalt soft black broken	732	740	
Basalt red soft 740 water	740	750	
Basalt hard black	750	804	
Basalt soft black 812 water	804	830	
825 water			

Work started _____ 19 _____ Completed _____ 19 _____

Date well drilling machine moved off of well _____ 19 _____

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] _____ Date _____, 19_____
(Drilling Machine Operator)

Drilling Machine Operator's License No. _____

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name _____
(Person, firm or corporation) (Type or print)

Address _____

[Signed] _____
(Water Well Contractor)

Contractor's License No. _____ Date _____, 19_____
RECEIVED JUN 13 2022

UMAT 1224

Sparks Well

October 28, 1976

RECEIVED
NOV 1 1976
WATER RESOURCES DEPT.
SALEM, OREGON

Water Resources Department
1178 Chemeketa Street N. E.
Salem, Oregon 97310

Re: File #G-5820 - Permit #G-5812

Gentlemen:

As you can see from the enclosed well log, this well yields 3,260 gallons per minute. This is sufficient water to irrigate the ground that this permit applies to, so it will not be necessary to drill another well. I hope this meets with your approval.

Sincerely yours,

Glen Maddox

GLEN MADDOX
P. O. Drawer P
Moses Lake, Wa. 98837

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JUN 13 2022

OWRD

14029

UMAT 1224

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umat 1224

WELL IDENTIFICATION FORM

Owner's Well Number: Sparks well

FEB - 4 1998

CURRENT WELL OWNER:

WATER RESOURCES DEPARTMENT (741) 507-9733
SALEM, OREGON

Name: J. R. Simplot Company

Mailing Address: P.O. Box 850 / 79319 Simplot Rd.

City: Hermiston State: Oregon Zip: 97838

WELL LOCATION:

County: Umatilla Latitude: Longitude:

Township: 3 N or S, Range: 28 E or W Section: 34 NW 1/4 SE 1/4

Tax Lot Number: N/A

Street Address of Well (if different from above): Echo Junction

If a well report is available for this well, please attach a copy of it to this form and return. It is not necessary for you to complete the remainder of the form if the well report is attached. If a well report is not available, please complete the remainder of the form to the best of your ability.

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JUN 13 2022

WELL INFORMATION:

OWRD

Start Card Number: N/A Approx. Construction Date: 9/10/26

Well Constructor: Steve Moore

Name of Owner at Time of Construction: David Sparks / Glen Maddox

Well Depth (in feet): 830ft Static Water Level (in feet): 425 ft.

Diameter of Exposed Well Casing (in inches): 16 inches

Does this well have a formal water right associated with it? Yes: X No: If yes:

Application #: 5820 Permit #: G-5812 Certificate #: 51295

Please Return Completed Form to: Oregon Water Resources Department
158 12th Street NE
Salem, OR 97310

(Office use only)

Well Identification Number: 23256

14029

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report
are to be filed with the

WATER RESOURCES DEPARTMENT,
SALEM, OREGON 97310
within 30 days from the date
of well completion.

WATER WELL REPORT
STATE OF OREGON
(Please type or print)
(Do not write above this line)

UMAT
2881
#9

Mills N Well
State Well No. 4N/29E-20dd
State Permit No. _____

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APR 18 1978

(1) OWNER: WATER RESOURCES DEPT.

Name IVAN + VERA
Address CIRCLE C RANCH SALEM, OREGON
ECHO, OREGON

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL: (4) PROPOSED USE (check):

Rotary Driven
Cable Jetted Domestic Industrial Municipal
Dug Bored Irrigation Test Well Other

(5) CASING INSTALLED:

Threaded Welded
14" Diam. from 0 ft. to 185 ft. Gage # 250
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

(6) PERFORATIONS:

Perforated? Yes No.
Type of perforator used _____
Size of perforations in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No
Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level.
Was a pump test made? Yes No If yes, by whom? VALLEY PUMP CO.
Rate: 2357 gal./min. with MAY ft. drawdown after _____ hrs.
1970 " 63 " 4 "
" " " " "
Bailer test gal./min. with _____ ft. drawdown after _____ hrs.
Artesian flow g.p.m. _____
Temperature of water 82 Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

Well seal—Material used HEAT CEMENT
Well sealed from land surface to 185 ft.
Diameter of well bore to bottom of seal 18 in.
Diameter of well bore below seal 14 in.
Number of sacks of cement used in well seal 80 sacks
How was cement grout placed? _____

(10) LOCATION OF WELL:

County UMATILLA Driller's well number 01-78
SE 1/4 SE 1/4 Section 20 T. 4N, R. 29 E. W.M.
Bearing and distance from section or subdivision corner
SW 1/4 M2

(11) WATER LEVEL: Completed well.

Depth at which water was first found 300 ft.
Static level 297 ft. below land surface. Date 4-2-78
Artesian pressure NONE lbs. per square inch. Date _____

(12) WELL LOG: Diameter of well below casing 8" BELOW

Depth drilled 1361 ft. Depth of completed well 1361 ft.
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
SOIL CLAY, GRAVEL	0	110	
SOFT GREY BASALT	110	175	
HARD " "	175	300	
BECKEN " "	300	330	water
MED. " "	330	400	
" " "	400	485	
BROKEN " "	485	575	
MED. GREY " "	575	889	
SOFT " "	889	915	
BROKEN " "	915	1010	water
HARD " "	1010	1220	
BROKEN " "	1220	1274	water
MED. " "	1274	1286	
HARD " "	1286	1321	
BROKEN " "	1321	1353	water
HARD " "	1353	1361	

Work started 1-19 19 78 Completed 2-12 19 78

Date well drilling machine moved off of well 2-12 19 78

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Shuallee Date 4-6, 19 78
(Drilling Machine Operator)
Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name WALLACE WELL DRILLING CO.
(Person, firm or corporation) (Type or print)
Address PENDIXTON DR.
[Signed] Shuallee
(Water Well Contractor)
Contractor's License No. 583 Date 4-6, 19 78

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JUN 13 2022

OVERD



8019 West Quinault Avenue, Suite 201
Kennewick, Washington 99336
509.209-2846

RECEIVED

JUN 13 2022

OWRD

June 8, 2022

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301

RE: Temporary Transfer Application for Certificates 76263 and 79993

To Whom It May Concern:

On behalf of our client, Threemile Canyon Farms, please find enclosed a temporary transfer application, application map, supporting documentation, and a check in the amount of \$1912.32 for application fees for certificates 76263 and 79993.

Should you have any questions regarding the application or supporting documentation, please do not hesitate to contact me.

Sincerely,

Molly Reid
Senior Planner
(509) 209-2846 Direct Line
(541) 310-7264 Cell

Enclosures: Temporary Transfer Application
Temporary Transfer Application Map
Supporting Documents
Check #

Cc: GHarris, Threemile Canyon Farms
File

14029