

**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

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FOR ALL TEMPORARY TRANSFER APPLICATIONS

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: 89345**

Please include a separate Part 5 for each water right. (See instructions on page 6)

- N/A For standard Temporary Transfer (one to five years) **Begin Year:** ____ **End Year:** ____.
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

Application fee not enclosed/insufficient Map not included or incomplete
 Land Use Form not enclosed or incomplete
 Additional signature(s) required Part ____ is incomplete
 Other/Explanation _____
 Staff: _____ Phone: _____ Date: **8/4/2021**

Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

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Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Bell A Land & Cattle Co NW Farm Credit Service, FLCA		PHONE NO. 541-438-2556 433	ADDITIONAL CONTACT NO. 541-410-6613 419
ADDRESS PO Box 97 PO Box 607/559 S 7th St			FAX NO.
CITY LaPine Redmond	STATE OR	ZIP 97739 97756	E-MAIL BellACattel@gmail.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

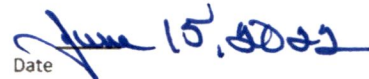
AGENT/BUSINESS NAME Scott D Montgomery/All Points Engr & Surveying, Inc		PHONE NO. 541-548-5833	ADDITIONAL CONTACT NO. 541-420-0401
ADDRESS PO Box 767			FAX NO.
CITY Terrebonne	STATE OR	ZIP 97760	E-MAIL scott@apeands.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application and why:
 Adding new wells to existing water right to aid in providing adequate water for irrigation.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.


 Applicant signature

Theresa Cliff, President
 Print Name (and Title if applicable)


 Date

 Applicant signature

 Print Name (and Title if applicable)

 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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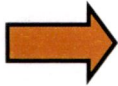
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME NA	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME NA	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME Lake County	ADDRESS 513 Center St	
CITY Lakeview	STATE OR	ZIP 97630

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

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CERTIFICATE # 89345

Water Right Certificate # 89345

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Description of Water Delivery System

System capacity: 19.81 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from authorized wells and conveyed into an existing flood system that irrigates the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
#1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LAKE 1245	28 S	14 E	15	NW	NW	100	50' S & 60' E from NW cor, Sec 15
#2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LAKE 743	28 S	14 E	15	NW	SW	100	80' S & 850' E from 1/4 cor, Sec 15 & 16
#3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LAKE 746	28 S	14 E	15	SE	SW	100	600' N & 2550' E from SW cor, Sec 15
#4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LAKE 747	28 S	14 E	22	SE	NW	100	2150' S & 1800' E from NW cor, Sec 22
#5	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LAKE 742	28 S	14 E	24	NW	NE	1400	950' S & 2510' W from NE cor, Sec 24
#6	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	LAKE 1317	28 S	14 E	23	SE	NE	3000	1380' S & 1260' W from NE cor, Sec 23
#7	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UNBUILT	28 S	14 E	13	NW	SS	1400	3125' S & 2645' E from NW cor, Sec 13
#8	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UNBUILT	28 S	14 E	22	NW	NW	100	50' S & 1255' E from NW cor, Sec 22
#9	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UNBUILT	28 S	14 E	15	SE	SW	100	80' N & 2420' E from SW cor, Sec 15

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

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- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 89345

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										APOA	27	S	15	E	19	SW	SW	3600	4	23.97	IS	1-9	1983
										APOA	27	S	15	E	19	SE	SW			14.00	IS	1-9	1983
										APOA	27	S	15	E	30	SW	NE			26.10	IS	1-9	1983
										APOA	27	S	15	E	30	NE	NW			38.60	IS	1-9	1983
										APOA	27	S	15	E	30	NW	NW	1		24.10	IS	1-9	1983
										APOA	27	S	15	E	30	SW	NW	2		17.10	IS	1-9	1983
										APOA	27	S	15	E	30	SE	NW			38.50	IS	1-9	1983
										APOA	27	S	15	E	30	NE	SW			39.00	IS	1-9	1983
										APOA	27	S	15	E	30	NW	SW	4800	3	24.48	IS	1-9	1983
										APOA	27	S	15	E	30	SW	SW		4	24.67	IS	1-9	1983
										APOA	27	S	15	E	30	SE	SW			40.00	IS	1-9	1983
										APOA	27	S	15	E	30	NE	SE	3600		1.00	IS	1-9	1983
										APOA	27	S	15	E	30	NW	SE			39.00	IS	1-9	1983
TOTAL ACRES											TOTAL ACRES												

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Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										APOA	27	S	15	E	30	SW	SE	3600		40.00	IS	1-9	1983
										APOA	27	S	15	E	30	SE	SE	3600		7.00	IS	1-9	1983
										APOA	27	S	15	E	31	NE	NE	3600		13.00	IS	1-9	1983
										APOA	27	S	15	E	31	NW	NE	3600		40.00	IS	1-9	1983
										APOA	27	S	15	E	31	SW	NE	3600		30.80	IS	1-9	1983
										APOA	27	S	15	E	31	SE	NE	3600		2.00	IS	1-9	1983
										APOA	27	S	15	E	31	NE	SW	4900		25.00	IS	1-9	1983
										APOA	27	S	15	E	31	SE	SW	4900		32.00	IS	1-9	1983
										APOA	27	S	15	E	31	NW	SE	3600		10.50	IS	1-9	1983
										APOA	27	S	15	E	31	SW	SE	3600		25.40	IS	1-9	1983
										APOA	28	S	14	E	1	SW	NE	3600	9	43.95	IS	1-9	1983
										APOA	28	S	14	E	1	SE	NE	3600	2	35.65	IS	1-9	1983
										APOA	28	S	14	E	1	NE	SW	3600	4	24.80	IS	1-9	1983
TOTAL ACRES								TOTAL ACRES															

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Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
										APOA	28 S	14 E	1	NE SW	100	7	10.00	IS	1-9	1983
										APOA	28 S	14 E	1	NW SW		6	6.00	IS	1-9	1983
										APOA	28 S	14 E	1	NW SW		5	7.30	IS	1-9	1983
										APOA	28 S	14 E	1	SE SW			37.30	IS	1-9	1983
										APOA	28 S	14 E	1	NE SE			34.40	IS	1-9	1983
										APOA	28 S	14 E	1	NW SE		3	38.40	IS	1-9	1983
										APOA	28 S	14 E	1	NW SE		8	1.60	IS	1-9	1983
										APOA	28 S	14 E	1	SW SE			31.40	IS	1-9	1983
										APOA	28 S	14 E	1	SE SE			6.90	IS	1-9	1983
										APOA	28 S	14 E	2	SE SW		11	35.80	IS	1-9	1983
										APOA	28 S	14 E	2	SE SW		3	4.20	IS	1-9	1983
										APOA	28 S	14 E	2	SW SE		2	19.20	IS	1-9	1983
										APOA	28 S	14 E	2	SW SE		12	20.80	IS	1-9	1983
TOTAL ACRES								TOTAL ACRES												

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Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
										APOA	28 S	14 E	2	SE SE	100	1	39.60	IS	1-9	1983
										APOA	28 S	14 E	10	NE NE			39.10	IS	1-9	1983
										APOA	28 S	14 E	10	NW NE			39.70	IS	1-9	1983
										APOA	28 S	14 E	10	SW NE			40.00	IS	1-9	1983
										APOA	28 S	14 E	10	SE NE			39.10	IS	1-9	1983
										APOA	28 S	14 E	10	NE NW			16.70	IS	1-9	1983
										APOA	28 S	14 E	10	SW NE			9.50	IS	1-9	1983
										APOA	28 S	14 E	10	SE NW			40.00	IS	1-9	1983
										APOA	28 S	14 E	10	NE SW			40.00	IS	1-9	1983
										APOA	28 S	14 E	10	NW SW			10.50	IS	1-9	1983
										APOA	28 S	14 E	10	SE SW			8.60	IS	1-9	1983
										APOA	28 S	14 E	10	NE SE			39.10	IS	1-9	1983
										APOA	28 S	14 E	10	NW SE			40.00	IS	1-9	1983
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										APOA	28	S	14	E	10	SW	SE		40.00	IS	1-9	1983
										APOA	28	S	14	E	10	SE	SE		39.10	IS	1-9	1983
										APOA	28	S	14	E	10	NE	NE		38.90	IS	1-9	1983
										APOA	28	S	14	E	10	NW	NE		40.00	IS	1-9	1983
										APOA	28	S	14	E	10	NE	NW		40.00	IS	1-9	1983
										APOA	28	S	14	E	10	NW	NW		24.00	IS	1-9	1983
										APOA	28	S	14	E	10	SW	NW	1100	39.10	IS	1-9	1983
										APOA	28	S	14	E	10	SE	NW		40.00	IS	1-9	1983
										APOA	28	S	14	E	10	NE	SW		13.00	IS	1-9	1983
										APOA	28	S	14	E	10	NW	SW		37.50	IS	1-9	1983
										APOA	28	S	14	E	12	NE	NE	100	40.00	IS	1-9	1983
										APOA	28	S	14	E	12	NW	NE		39.10	IS	1-9	1983
										APOA	28	S	14	E	12	SW	NE		27.20	IS	1-9	1983
TOTAL ACRES										TOTAL ACRES												

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Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
										APOA	28 S	14 E	12	SE NE	100		14.60	IS	1-9	1983
														NE NW			39.10			
														NW NW			40.00			
														SW NW			38.80			
														SE NW			28.50			
														NE SW			38.50			
														NW SW			33.40			
														SE SW			11.00			
												13	SW NE	1400			39.10			
														SE NE			40.00			
														NE SE			28.40			
														NW SE			39.10			
														SW SE			39.10			
TOTAL ACRES								TOTAL ACRES												

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Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)
										APOA	28 S	14 E	13 SE SE	1400		9.30	IS	1-9	1983
										APOA	28 S	14 E	14 NW NE	1500		40.00	IS	1-9	1983
										APOA	28 S	14 E	14 SW NE			40.00	IS	1-9	1983
										APOA	28 S	14 E	14 NE NW			40.00	IS	1-9	1983
										APOA	28 S	14 E	14 NW NW			27.30	IS	1-9	1983
										APOA	28 S	14 E	14 SW NW			39.10	IS	1-9	1983
										APOA	28 S	14 E	14 SE NW			40.00	IS	1-9	1983
										APOA	28 S	14 E	15 NE NE	100		8.10	IS	1-9	1983
										APOA	28 S	14 E	15 NE NE			31.00	IS	1-9	1983
										APOA	28 S	14 E	15 NW NE			38.20	IS	1-9	1983
										APOA	28 S	14 E	15 SW NE			9.60	IS	1-9	1983
										APOA	28 S	14 E	15 SW NE			9.80	IS	1-9	1983
										APOA	28 S	14 E	15 SW NE			18.50	IS	1-9	1983
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AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
										APOA	28 S	14 E	15	SE NE	100		0.50	IS	1-9	1983
										APOA	28 S	14 E	15	SE NE			38.60	IS	1-9	1983
										APOA	28 S	14 E	15	SW NW			4.20	IS	1-9	1983
										APOA	28 S	14 E	15	SE NW			2.30	IS	1-9	1983
										APOA	28 S	14 E	15	SE NW			22.80	IS	1-9	1983
										APOA	28 S	14 E	15	NE SW			37.30	IS	1-9	1983
										APOA	28 S	14 E	15	NE SW			2.70	IS	1-9	1983
										APOA	28 S	14 E	15	NW SW			28.50	IS	1-9	1983
										APOA	28 S	14 E	15	SW SW			31.90	IS	1-9	1983
										APOA	28 S	14 E	15	SE SW			32.20	IS	1-9	1983
										APOA	28 S	14 E	15	SE SW			6.80	IS	1-9	1983
										APOA	28 S	14 E	15	NE SE			29.70	IS	1-9	1983
										APOA	28 S	14 E	15	NE SE			5.00	IS	1-9	1983
TOTAL ACRES								TOTAL ACRES												

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Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
										APOA	28 S	14 E	15	NW SE	100		2.60	IS	1-9	1983
										APOA	28 S	14 E	15	NW SE			35.40	IS	1-9	1983
										APOA	28 S	14 E	15	SW SE			29.20	IS	1-9	1983
										APOA	28 S	14 E	15	SW SE			5.50	IS	1-9	1983
										APOA	28 S	14 E	15	SE SE			2.00	IS	1-9	1983
										APOA	28 S	14 E	15	SE SE			31.40	IS	1-9	1983
										APOA	28 S	14 E	22	NE NE	100		30.20	IS	1-9	1983
										APOA	28 S	14 E	22	NW NE			2.50	IS	1-9	1983
										APOA	28 S	14 E	22	NW NE			17.40	IS	1-9	1983
										APOA	28 S	14 E	22	SW NE			12.00	IS	1-9	1983
										APOA	28 S	14 E	22	SE NE			1.00	IS	1-9	1983
										APOA	28 S	14 E	22	NE NW			5.00	IS	1-9	1983
										APOA	28 S	14 E	22	SE NW			16.50	IS	1-9	1983
TOTAL ACRES								TOTAL ACRES												

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										APOA	28	S	14	E	24	NE	NE	1400		18.00	IS	1-9	1983
										APOA	28	S	14	E	24	NW	NE			32.50	IS	1-9	1983
										APOA	28	S	15	E	6	NW	NE	400	12	12.10	IS	1-9	1983
										APOA	28	S	15	E	6	NE	NW		1	9.90	IS	1-9	1983
										APOA	28	S	15	E	6	NW	NW		2	33.70	IS	1-9	1983
										APOA	28	S	15	E	6	SW	NW		3	24.20	IS	1-9	1983
										APOA	28	S	15	E	6	SE	NW		4	2.00	IS	1-9	1983
										APOA	28	S	15	E	6	NW	SW		6	27.70	IS	1-9	1983
										APOA	28	S	15	E	6	SW	SW		7	28.30	IS	1-9	1983
										APOA	28	S	15	E	7	NE	NE			13.10	IS	1-9	1983
										APOA	28	S	15	E	7	NW	NE			4.00	IS	1-9	1983
										APOA	28	S	15	E	7	SW	NE			33.20	IS	1-9	1983
										APOA	28	S	15	E	7	SE	NE			36.00	IS	1-9	1983
TOTAL ACRES											TOTAL ACRES												

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										APOA	28 S	15 E	7	NE NW	400		22.50	IS	1-9	1983
										APOA	28 S	15 E	7	NW NW		1	31.00	IS	1-9	1983
										APOA	28 S	15 E	7	SW NW		2	35.00	IS	1-9	1983
										APOA	28 S	15 E	7	SE NW			34.20	IS	1-9	1983
										APOA	28 S	15 E	7	NE SW			34.10	IS	1-9	1983
										APOA	28 S	15 E	7	NW SW		3	19.60	IS	1-9	1983
										APOA	28 S	15 E	7	SW SW		4	15.70	IS	1-9	1983
										APOA	28 S	15 E	7	SE SW			25.60	IS	1-9	1983
										APOA	28 S	15 E	7	NE SE			40.00	IS	1-9	1983
										APOA	28 S	15 E	7	NW SE			40.00	IS	1-9	1983
										APOA	28 S	15 E	7	SW SE			40.00	IS	1-9	1983
										APOA	28 S	15 E	7	SE SE			33.70	IS	1-9	1983
										APOA	28 S	15 E	8	NW NW		1	23.40	IS	1-9	1983
TOTAL ACRES								TOTAL ACRES												

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										APOA	28 S	15 E	8	SW NW	400	2	26.20	IS	1-9	1983
										APOA	28 S	15 E	8	NE SW		3	27.10	IS	1-9	1983
										APOA	28 S	15 E	8	NW SW		4	19.30	IS	1-9	1983
										APOA	28 S	15 E	17	NW NW		1	5.40	IS	1-9	1983
										APOA	28 S	15 E	17	NW NW		9	11.50	IS	1-9	1983
										APOA	28 S	15 E	17	SW NW		8	0.40	IS	1-9	1983
										APOA	28 S	15 E	17	SW NW		2	15.20	IS	1-9	1983
										APOA	28 S	15 E	18	NE NE	120		9.10	IS	1-9	1983
										APOA	28 S	15 E	18	NW NE			39.80	IS	1-9	1983
										APOA	28 S	15 E	18	SW NE			40.0	IS	1-9	1983
										APOA	28 S	15 E	18	SE NE			10.50	IS	1-9	1983
										APOA	28 S	15 E	18	NE NW			32.70	IS	1-9	1983
										APOA	28 S	15 E	18	NW NW		1	13.50	IS	1-9	1983
TOTAL ACRES										TOTAL ACRES										

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Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
										APOA	28 S	15 E	18	SW NW	1200	2	39.97	IS	1-9	1983
										APOA	28 S	15 E	18	SE NW			32.90	IS	1-9	1983
TOTAL ACRES							TOTAL ACRES						4000. 49							

Additional remarks: **No change in place of use proposed. Only additional POAs are proposed.**

JUN 27 2022

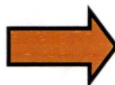
Water Right Certificate # 89345

For Place of Use Changes

OWRD

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: Silver Creek Decree (V9, P253), 2060, 8569, 8571, 8582, 37617, 44111, 60692, 86158, 86159, 91055, 91056, and S-55013



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
#7	no	n/a	400'	16"	+1 to 150'	0 to -150	NA	60'	Basalt	
#8	no	n/a	400'	16"	+1 to 150'	0 to -150	NA	60'	Basalt	
#9	no	n/a	400'	16"	+1 to 150'	0 to -150	NA	60'	Basalt	

14043 - 37

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Klamath Basin/County Drought Transfer Applications

Table 4. Klamath Basin/County Well Information (DROUGHT TRANSFER APPLICATIONS ONLY)

Is there currently a flowmeter installed on each of the POAs listed in Table 1 of this application? Yes No*

**Please note that watermaster staff will visit the well to confirm flowmeter presence. Where possible, watermaster staff will take a static water level measurement. Alterations to the well head may be required in order to make the water level measurements.*

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

OWNER'S WELL NAME OR NUMBER.	WELL TAG NUMBER (IF AVAILABLE)	WELL LOG ID (E.G., KLAM 1234)	FLOWMETER SERIAL NUMBER	FLOWMETER READING	FLOWMETER DATE	FLOWMETER LOCATION

14043

Application for Water Right Transfer

Evidence of Use Affidavit

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OREGON

 WATER RESOURCES DEPARTMENT
 Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss

County of HARNEY

I, SCOTT D. MONTGOMERY, in my capacity as CWRE,

mailing address P.O. BOX 767, TERREBONNE, OR 97760

telephone number (541)548-5833, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation
- Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 89345; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

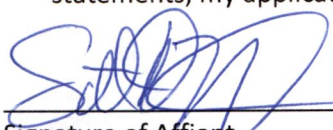
- Confirming Certificate # _____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

14043

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS AND PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

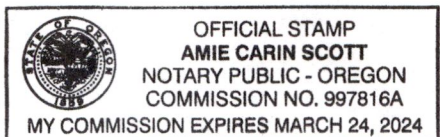


 Signature of Affiant

6/22/2022

 Date

Signed and sworn to (or affirmed) before me this 22 day of June, 2022.





 Notary Public for Oregon

My Commission Expires: 3/24/2024

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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ALL POINTS
ENGINEERING & SURVEYING, INC.
P.O. Box 767
Terrebonne, Oregon 97760

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TRANSMITTAL

To:
Oregon Water Resources Department
725 Summer St. NE Suite A
Salem, OR 97301-1266

Date: 6/20/2022 Job: 21-175
Attention: Transfer Section

Re: Drought Transfer App.

Prints Plans Map/Plat Specifications Change order Other

Copies	No.	Description
1	1	Temp/Drought Transfer Application (22 sheets letter bond)
1	2	Temp/Drought Transfer Application Map (2 sheet Arch E bond)
1	3	Land Use Information Form (3 sheets letter bond)
1	4	Well ID Reports (6 sheets letter bond)
1	5	Evidence of Use Affidavit & Supporting Docs (3 sheets letter bond)
1	6	Deed of Ownership (10 sheets letter bond)
1	7	Application Fee (check for \$200)

These are transmitted as checked below:

For OWRD approval Approved as submitted Approved as noted
 Copies for distribution Returned for corrections Returned corrected prints
 Review and comment For bids due Other

Remarks:

Thanks, and if you have questions please don't hesitate to call (541) 548-5833.

Signed: Denise Montgomery

14043

REC'D

JUN 27 1955

QV-ED

[Faint, illegible text, possibly a header or address block]

[Faint, illegible text, possibly the main body of a letter or document]

[Faint, illegible text, possibly a signature block or footer]

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JUN 27 2022

OWBD

10:03 15-07-2020

Lat: 43° 8' 11.98" N Lon: 121° 2' 45.12" W



NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

RECEIVED WATER WELL REPORT

STATE ENGINEER, SALEM, OREGON 97301
within 30 days from the date of well completion

STATE CIVIL ENGINEER
SALEM, OREGON

STATE OF OREGON

(Please type or print)

Do not write above this line

Lake 1245

State Well No. 28/14-15

State Permit No. G5762

10cc
28/14-15

(1) OWNER:

Name CAMERON CLIFF
Address LAPINE ORE

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
Dug Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED:

Threaded Welded
18" Diam. from 0 ft. to 20 ft. Gage 1/4 IN.
14" Diam. from 0 ft. to 20 ft. Gage 1/4 IN.
" Diam. from ft. to ft. Gage

PERFORATIONS:

Perforated? Yes No.
Type of perforator used CUTTING TORCH
Size of perforations 3/8 in. by 3 in.
perforations from 100 ft. to 120 ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:

Well screen installed? Yes No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WATER LEVEL: Completed well.

Static level 30 ft. below land surface Date 9-30-70
Barometric pressure lbs. per square inch Date

(9) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom?
Yield: gal./min. with ft. drawdown after hrs.

air blow test

Bailer test 1000 gal./min. with 0 ft. drawdown after 3 hrs.
Artesian flow g.p.m. Date

Temperature of water 50 Was a chemical analysis made? Yes No

(10) CONSTRUCTION:

Well seal—Material used CEMENT + BENTONITE
Depth of seal ft.
Diameter of well bore to bottom of seal 24 2/3 in.
Were any loose strata cemented off? Yes No Depth
Was a drive shoe used? Yes No
Did any strata contain unusable water? Yes No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? Yes No Size of gravel:
Gravel placed from ft. to ft.

(11) LOCATION OF WELL:

County LAKE Driller's well number
NE 1/4 NW 1/4 Section 15 T. 28 S. R. 14 E W.M.
Bearing and distance from section or subdivision corner

(12) WELL LOG:

Diameter of well below casing 14 IN.
Depth drilled 405 ft. Depth of completed well 405 ft.
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level as drilling proceeds. Note drilling rates.

MATERIAL	From	To	SWL
SOFT SANDY LOAM	0	5	
HARD BROWN CLAY	5	69	
DRY BLACK SAND	69	71	
SOFT BROWN CLAY	71	90	
HARD BROWN CLAY	90	95	
COARSE BLACK SAND	95	98	
BLUE CLAY SOFT	98	110	
COARSE BLACK SAND	110	114	
SOFT GREY CLAY	114	138	
SOFT BLUE CLAY	138	160	
BLACK SAND COARSE	160	164	
HARD BROWN CLAY	164	198	
COARSE BROWN SAND	198	201	
SOFT BROWN CLAY	201	230	
FINE RED SANDERS	230	234	
HARD RED CLAY	234	251	
HARD BROWN CLAY	251	267	
FINE BROWN SAND	267	269	
HARD BLUE CLAY STONE	269	285	
COARSE BLUE SAND	285	288	
HARD BROWN CLAY	288	371	
FINE BLACK GRAVEL	371	375	

Work started 4-9 1970 Completed 9-30 1970
Date well drilling machine moved off of well 9-30 1970

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Silas Blaylock Date 10-28, 1970
(Drilling Machine Operator)

Drilling Machine Operator's License No. 383

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME SILAS BLAYLOCK
(Person, firm or corporation) (Type or print)

Address SILVER LAKE OREGON

[Signed] Silas Blaylock 43
(Water Well Contractor)

Contractor's License No. 425 Date 10-28, 1970

NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

RECEIVED OCT 30 1970 STATE ENGINEER SALEM, OREGON

WATER WELL REPORT

STATE OF OREGON

(Please type or print) (Do not write above this line)

State Well No. 28/14-156A

10ccc

STATE ENGINEER, SALEM, OREGON within 30 days from the date of well completion.

State Permit No.

(1) OWNER:

Name

Address

(2) TYPE OF WORK (check):

New Well [] Deepening [] Reconditioning [] Abandon []

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [] Driven [] Cable [] Jetted [] Dug [] Bored []

(4) PROPOSED USE (check):

Domestic [] Industrial [] Municipal [] Irrigation [] Test Well [] Other []

CASING INSTALLED:

Threaded [] Welded []

" Diam. from ft. to ft. Gage

" Diam. from ft. to ft. Gage

" Diam. from ft. to ft. Gage

PERFORATIONS:

Perforated? [] Yes [] No.

Type of perforator used

Size of perforations in. by in.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

(7) SCREENS:

Well screen installed? [] Yes [] No

Manufacturer's Name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

(8) WATER LEVEL: Completed well.

Static level ft. below land surface Date

Artesian pressure lbs. per square inch Date

(9) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? [] Yes [] No If yes, by whom?

Yield: gal./min. with ft. drawdown after hrs.

" " " "

" " " "

Bailer test gal./min. with ft. drawdown after hrs.

Artesian flow g.p.m. Date

Temperature of water Was a chemical analysis made? [] Yes [] No

(10) CONSTRUCTION:

Well seal—Material used

Depth of seal ft.

Diameter of well bore to bottom of seal in.

Were any loose strata cemented off? [] Yes [] No Depth

Was a drive shoe used? [] Yes [] No

Did any strata contain unusable water? [] Yes [] No

Type of water? depth of strata

Method of sealing strata off

Was well gravel packed? [] Yes [] No Size of gravel:

Gravel placed from ft. to ft.

(11) LOCATION OF WELL:

County

Driller's well number

1/4 1/4 Section T. R. W.M.

Bearing and distance from section or subdivision corner

(12) WELL LOG:

Diameter of well below casing

Depth drilled ft. Depth of completed well ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level as drilling proceeds. Note drilling rates.

Table with 4 columns: MATERIAL, From, To, SWL. Rows include HARD GREY CLAY, FINE GREY GRAVEL, HARD GREY CLAY, COARSE GREY SAND.

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JUN 27 2022

OWRD

Work started 19 Completed 19 Date well drilling machine moved off of well 19

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] (Drilling Machine Operator) Date 19

Drilling Machine Operator's License No.

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME (Person, firm or corporation) (Type or print)

Address

[Signed] (Water Well Contractor)

Contractor's License No. Date 19

The original and first copy of this report are to be filed with the

RECEIVED WATER WELL REPORT RECEIVED

WATER RESOURCES DEPARTMENT, SALEM, OREGON 97310 within 30 days from the date of well completion

JUNO 1 1981 STATE OF OREGON WATER RESOURCES DEPT SALEM, OREGON

MAR 17 1981

State Well No. 285/14E-15bc

G-10662

(1) OWNER:

Name CAMERON CLIFF Address DIAMOND 13A RANCH SILVER LAKE OREGON 97638

(10) LOCATION OF WELL:

County LAKE Driller's well number 1 NE 1/4 NE 1/4 Section 15 T. 27S R. 14E W.M. Bearing and distance from section or subdivision corner

(2) TYPE OF WORK (check):

New Well [X] Deepening [] Reconditioning [] Abandon [] If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [X] Cable [] Drive [] Jetted [] Bored []

(4) PROPOSED USE (check):

Domestic [] Industrial [] Municipal [] Irrigation [X] Test Well [] Other []

CASING INSTALLED:

14" Diam. from 0 ft. to 80 ft. Gage 0.250

PERFORATIONS:

Type of perforator used Size of perforations in. by in. perforations from ft. to ft.

(7) SCREENS:

Well screen installed? [] Yes [X] No Manufacturer's Name Type Model No. Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Was a pump test made? [X] Yes [] No Yield: 2600 gal./min. with 45 ft. drawdown after 8 hrs. Bailer test gal./min. with ft. drawdown after hrs. Artesian flow g.p.m.

(9) CONSTRUCTION:

Well seal-Material used CEMENT GROUT Well sealed from land surface to 33 ft. Diameter of well bore to bottom of seal 18 in. Diameter of well bore below seal 14 in. Number of sacks of cement used in well seal 47 sacks How was cement grout placed? WESTERN WELL CO GROUT PUMP Was a drive shoe used? [X] Yes [] No Plugs Size: location ft. Did any strata contain unusable water? [X] Yes [] No Type of water? GOOD depth of strata 45 ft 150 ft to 195 ft Method of sealing strata off Was well gravel packed? [] Yes [] No Size of gravel: Gravel placed from ft. to ft.

(11) WATER LEVEL: Completed well.

Depth at which water was first found 65 ft. Static level 44 ft. below land surface. Date 3/24/80 Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 13 7/8 Depth drilled 428 ft. Depth of completed well 428 ft. Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

Table with columns: MATERIAL, From, To, SWL. Rows include BROWN CLAY, SANDSTONE, BROWN CLAY, SAND & GRAVEL, BROWN CLAY, HARD ROCK, WB BLACK SANDSTONE, HARD BASALT, BROKEN ROCK, HARD BASALT, MEDIUM BASALT, BROKEN ROCK.

Work started 3/17 1980 Completed 9/26, 1980 Date well drilling machine moved off of well 9/26 1980

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief. [Signed] Date 9/26, 1980 Drilling Machine Operator's License No. 1323

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Name LEONARD CHRISTENSEN Address Box 461 CHRISTMAS W/2 Lely [Signed] Contractor's License No. 767 Date 9/26, 1980

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report
are to be filed with the

WATER WELL REPORT

WATER RESOURCES DEPARTMENT
SALEM, OREGON 97310
within 30 days from the date
of well completion.

STATE OF OREGON
(Please type or print)

State Well No. 285/14E-1502
State Permit No. _____

*Lake
1446*

(Do not write above this line)

(1) OWNER:

Name CAMERON CLIFF
Address DIAMOND BAR RANCH
SILVER LAKE OREGON 97638

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Cable Dug
Driven Jetted Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED:

Threaded Welded
1 1/2" Diam. from 0 ft. to 90 ft. Gage 2.50
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

PERFORATIONS:

Perforated? Yes No.
Type of perforator used _____
Size of perforations in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No
Manufacturer's Name _____ Model No. _____
Type _____ Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom? OWNER
Yield: 2700 gal./min. with 60 ft. drawdown after 2 hrs.
" " " " " "
" " " " " "
Bailer test gal./min. with _____ ft. drawdown after _____ hrs.
Artesian flow g.p.m. _____
Temperature of water _____ Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

Well seal—Material used CEMENT GROUT
Well sealed from land surface to 30 ft.
Diameter of well bore to bottom of seal 22 in.
Diameter of well bore below seal 15 1/2 to 16 1/2 to 10 to 300
Number of sacks of cement used in well seal 59 sacks
How was cement grout placed? CROUT PLUG
Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:

County LAKE Driller's well number 2
NE 1/4 NE 1/4 Section 22 T. 27S R. 14E W.M.
Bearing and distance from section or subdivision corner _____

(11) WATER LEVEL: Completed well.

Depth at which water was first found 245 ft.
Static level 44 ft. below land surface. Date 5/31/80
Artesian pressure _____ lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing 10 1/2"
Depth drilled 300 ft. Depth of completed well 300 ft.
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
BROWN CLAY	0	6.5	
CLAY AND GRAVEL MIXED	6.5	9.6	
BASALT HARD.	9.6	13.6	
BED CINDERS-	13.6	17.2	
GREY SLATE.	17.2	22.0	
HARD BASALT.	22.0	24.5	
BED CINDERS	24.5	28.2	44
HARD VOLCANIC ROCK	28.2	300	

RECEIVED

RECEIVED

JUN 27 2022

AUG 11 1980

OWRD

WATER RESOURCES DEPT
SALEM, OREGON

Work started 4/25 1980 Completed 5/5/ 1980
Date well drilling machine moved off of well 5/6/ 1980

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] J. Christensen Date 5/7/1980
(Drilling Machine Operator)
Drilling Machine Operator's License No. 1323

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name L. DONALD CHRISTENSEN
(Person, firm or corporation) (Type or print)
Address Box 23 SILVER LAKE, OREGON 97638
[Signed] L. Christensen
(Water Well Contractor)
Contractor's License No. 767 Date 5/7/ 1980

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report
are to be filed with the

WATER WELL REPORT

WATER RESOURCES DEPARTMENT
SALEM, OREGON 97310
within 30 days from the date
of well completion.

STATE OF OREGON
(Please type or print)

State Well No. 285/14E-2260

State Permit No. _____

*lake
7747*

(1) OWNER:

Name CAMERON CLIFF
Address DIAMOND BAR RANCH
SILVER LAKE OREGON 97638

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Artesian Driven
Dug Jetted
Dug Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

(5) CASING INSTALLED:

Threaded Welded
16" Diam. from 0 ft. to 156 ft. Gage 1.250
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

(6) PERFORATIONS:

Perforated? Yes No.

Type of perforator used _____

Size of perforations _____ in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
JUN 27 2022 _____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name _____ Model No. _____
Type _____ Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? Yes No If yes, by whom? OWNER
Yield: 2000 gal./min. with 60 ft. drawdown after 14 hrs.

Artesian flow _____ gal./min. with _____ ft. drawdown after _____ hrs.
Temperature of water _____ Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

Well seal—Material used CEMENT GROUT
Well sealed from land surface to 150 ft.
Diameter of well bore to bottom of seal 16 in.
Diameter of well bore below seal 12 in.
Number of sacks of cement used in well seal 93 sacks
How was cement grout placed? GROUT PUMP

Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? CSD depth of strata 60 ft.
Method of sealing strata off CEMENT GROUT
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:

County LAKE Driller's well number 3
NW 1/4 NW 1/4 Section 22 T. 27 S. R. 14 E. W.M.
Bearing and distance from section or subdivision corner _____

(11) WATER LEVEL: Completed well.

Depth at which water was first found 30 ft.
Static level 54 ft. below land surface. Date 6/3/80
Artesian pressure _____ lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing 12"

Depth drilled 400 ft. Depth of completed well 400 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
BROWN CLAY	0	25	
SANDSTONE	25	35	
WB. GRAVEL	30	75	
BROWN CLAY	75	95	
HARD BASALT	95	120	
HARD CLAY	120	158	
WB. BLACK SANDSTONE	158	195	54
RED CINIZERS	195	240	
BROCKEN ROCK	240	284	
GREY CINIZERS	284	295	
HARD BASALT	295	360	
RED CINIZERS	360	390	WB.
HARD BASALT	390	400	

RECEIVED
SEP 19 1980
WATER RESOURCES DEPT
SALEM, OREGON

Work started 5/8 1980 Completed 6/4 1980
Date well drilling machine moved off of well 6/5 1980

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] John R. Kettle Date 6/4, 1980
(Drilling Machine Operator)
Drilling Machine Operator's License No. 1323

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name LEONARD CHRISTENSEN
(Person, firm or corporation) (Type or print)
Address Box 23 Silver Lake OR 97638
[Signed] L. Christensen
(Water Well Contractor)
Contractor's License No. 767043 Date 6/4/80, 1980

The original and first copy of this report are to be filed with the

RECEIVED
LAKE WELL REPORT
STATE OF OREGON
WATER RESOURCES DEPT
SALEM, OREGON

WATER RESOURCES DEPARTMENT
 SALEM, OREGON 97310
 within 30 days from the date
 of well completion.

AUG 11 1980

(Please type or print)

State Well No. 285/14E-24ac
 State Permit No. _____

(Do not write above this line)

(1) OWNER:

Name CAMERON CLIFF
 Address DIAMOND BAR RANCH
SILVER LAKE, OREGON 97638

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
 If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
 Cable Jetted
 Dug Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
 Irrigation Test Well Other

CASING INSTALLED:

Threaded Welded
1 1/2" Diam. from 0 ft. to 100 ft. Gage 10250
 " Diam. from _____ ft. to _____ ft. Gage _____
 " Diam. from _____ ft. to _____ ft. Gage _____

PERFORATIONS:

Perforated? Yes No.
 Type of perforator used _____
 Size of perforations _____ in. by _____ in.
 _____ perforations from _____ ft. to _____ ft.
JUN 27 2022
 _____ perforations from _____ ft. to _____ ft.
 _____ perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No
 Manufacturer's Name _____
 Type _____ Model No. _____
 Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
 Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level
 Was a pump test made? Yes No If yes, by whom?
 Yield: 4700 gal./min. with 33 ft. drawdown after 2 hrs.
 " " " " " "
 " " " " " "
 Bailer test _____ gal./min. with _____ ft. drawdown after _____ hrs.
 Artesian flow _____ g.p.m.
 Temperature of water _____ Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

Well seal—Material used CEMENT GROUT
 Well sealed from land surface to _____ ft.
 Diameter of well bore to bottom of seal 22 in.
 Diameter of well bore below seal 15 1/2 in.
 Number of sacks of cement used in well seal 36 sacks
 How was cement grout placed? GROUT PUMP
 Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
 Did any strata contain unusable water? Yes No
 Type of water? _____ depth of strata _____
 Method of sealing strata off _____
 Was well gravel packed? Yes No Size of gravel: _____
 Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:

County LAKE Driller's well number 5
SE 1/4 SE 1/4 Section 14 T. 29S R. 14E W.M.
 Bearing and distance from section or subdivision corner _____

(11) WATER LEVEL: Completed well.

Depth at which water was first found 160 ft.
 Static level 34 ft. below land surface. Date 6/24/80
 Artesian pressure _____ lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing 15 1/2
 Depth drilled 230 ft. Depth of completed well 230 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
BROWN CLAY	0	12	
SMALL ROCKS	12	18	
HARD BROWN CLAY	18	40	
GRAY CLAY HARD	40	110	
RED CINDERS	110	130	
GRAVEL	130	150	
RED CINDERS	150	230	
WELL CONTAINED			
70% of WATER BEAR.			34'
FORMATION.			
FROM 160 ft. to 230 ft.			

Work started 6/23 1980 Completed 6/27 1980
 Date well drilling machine moved off of well 6/28 1980

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
 [Signed] John E. Hutter Date 7/21/80
 (Drilling Machine Operator)
 Drilling Machine Operator's License No. 1323

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
 Name LEONARD CHRISTENSEN
 (Person, firm or corporation) (Type or print)
 Address Box 23 Silver Lake OR
 [Signed] L. Christensen
 (Water Well Contractor)
 Contractor's License No. 76740437/2/1980

NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

RECEIVED WATER WELL REPORT
JUN 14 1972
STATE OF OREGON
STATE ENGINEER
SALEM, OREGON

RECEIVED
AUG 14 1972

Jane 1317
28/14-73 88

STATE ENGINEER, SALEM, OREGON 97301

within 30 days from the date of well completion.

(Please type or print)

STATE ENGINEER
SALEM, OREGON

State Well No. 28/14-73 88
State Permit No. G-8915

(1) OWNER:

Name *Cliff Cameron*
Address *Lapine Ave 97739*

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Cable Dug
Driven Jetted Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

(10) LOCATION OF WELL:

County *Lake* Driller's well number
NE 1/4 NE 1/4 Section 23 T. 28 R. 14E W.M.

Bearing and distance from section or subdivision corner *1320 ft. west & 1320 ft. south of the NE corner of sec. 23*

(11) WATER LEVEL: Completed well

Depth at which water was first found *36* ft.
Static level *35* ft. below land surface. Date *6-1-72*
Artesian pressure _____ lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing *12*
Depth drilled *335* ft. Depth of completed well *335* ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
BROWN SANDY SOIL	0	5	
BROWN CONGLOMERATE	5	22	
HARD YELLOW CLAY STONE	22	36	
BLUE CLAY & BLACK SAND & GRAVEL WITH WATER	36	88	
BLACK HARD ROCK - STRIPS OF YELLOW CLAY	88	160	
RED CINDER ROCK	160	169	
BLACK HARD ROCK - STRIPS OF YELLOW CLAY	169	217	
BROWN BROKEN HARD ROCK	217	252	
YELLOW CLAY & GRAVEL	252	257	
BROWN BROKEN ROCK	257	295	
COURSE SAND & MULTI-COLOR GRAVEL - WATER BEARING	295	335	35

Work started *5-21 1972* Completed *6-1-1972*

Date well drilling machine moved off of well *6-1-1972*

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] *Dab Crawford* Date *6-5-1972*
(Drilling Machine Operator)

Drilling Machine Operator's License No. *440*

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name *CRAWFORD WELL DRILLING*
(Person, firm or corporation) (Type or print)

Address *Box 17 TERREBONNE ORE*

[Signed] *Dab Crawford*
(Water Well Contractor)

Contractor's License No. *451* Date *6-5-1972*

() CASING INSTALLED:

Threaded Welded
14" Diam. from +2 ft. to +95 ft. Gage 1250
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

() PERFORATIONS:

Perforated? Yes No.
Type of perforator used *Torch*
Size of perforations *1/2* in. by *6* in.
40 perforations from *9.0* ft. to *9.3* ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No
Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom? _____
i: _____ gal./min. with _____ ft. drawdown after _____ hrs.
" " " " " "
" " " " " "
" *blowing approx. 1000 gallons min.*
Bailer test _____ gal./min. with *0* ft. drawdown after *2* hrs.
Artesian flow _____ g.p.m.
Temperature of water *50* Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

Well seal—Material used *Cement & drill cuttings*
Well sealed from land surface to *28* ft.
Diameter of well bore to bottom of seal *18* in.
Diameter of well bore below seal *16* in.
Number of sacks of cement used in well seal *11* sacks
Number of sacks of bentonite used in well seal *0* sacks
Brand name of bentonite _____
Number of pounds of bentonite per 100 gallons of water _____ lbs./100 gals.
Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

60414 QUITCLAIM DEED

Until a change is requested,
all tax statements shall be
sent to the following address:

P.O. Box 97
LaPine, Oregon 97739

RUTH CLIFF and THERESA CLIFF, Co-Personal Representa-
tives of the estate of Cameron Cliff, deceased, Grantor,
release and quitclaim to BELL A. LAND AND CATTLE COMPANY, an
Oregon corporation, Grantee, all right, title and interest in
and to the following described real property:

Real property described as follow located in Lake
County, State or Oregon, to-wit:

Parcel No. 1:

Township 24 South, Range 22 East of the Willamette
Meridian,
Section 16: S1/2.

Township 27 South, Range 15 East of the Willamette
Meridian,
Section 14: SE1/4 NW1/4, NE1/4 SW1/4, S1/2 SW1/4,
SE1/4.

Section 15: SE1/4 SW1/4, SE1/4.

Section 19: SW1/4 NE1/4, E1/2 NW1/4, Government
Lots 1, 2, 3 and 4, E1/2 SW1/4, N1/2
SE1/4, SE1/4 SE1/4.

Section 22: N1/2 NE1/4, NE1/4 NW1/4.

Section 23: NE1/4, E1/2 NW1/4, NE1/4 SE1/4, W1/2
SE1/4.

Section 29: W1/2 SW1/4.

Section 30: SW1/4 NE1/4, Government Lots 1 and 2,
E1/2 NW1/4, NE1/4 SW1/4, SE1/4.

Section 31: E1/2.

Section 32: NW1/4 NW1/4, SE1/4 NW1/4, E1/2 SW1/4.

Township 28 South, Range 14 East of the Willamette
Meridian,

JOHNSON, MARCEAU, KARNOFF, PETERSEN & NASH
ATTORNEYS
835 N.W. BOND STREET
BEND, OREGON 97701-2799

ORWD 7/11/2022
Salem, OR

Received by OWRD
JUL 11 2022
Salem, OR

14043

174

Section 1: Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13, S1/2 NW1/4, S1/2 SW1/4, NE1/4 SE1/4, S1/2 SE1/4.
 Section 2: Government Lots 1, 2, 3, 4, 11 and 12.
 Section 9: NE1/4, NW1/4 SW1/4, S1/2 SW1/4, SE1/4.
 Section 10: All of Section.
 Section 11: N1/2 N1/2.
 Section 12: NE1/4, W1/2.
 Section 15: All of Section.
 Section 16: N1/2 NE1/4.
 Section 17: NE1/4 NE1/4.
 Section 22: NE1/4, E1/2 NW1/4 EXCEPTING THEREFROM the following described parcels of land: Beginning at the SW corner of the SE1/4 NW1/4 of said Section 22, thence running North 239 feet, thence East 627 feet, thence South 30 feet, thence East 209 feet, thence North 30 feet, thence East 1305 feet, thence South 239 feet, thence West to the point of beginning.

ALSO EXCEPTING therefrom: Beginning 30 feet North of the Southeast corner of the SE1/4 NE1/4 of said Section 22, thence running North 295 feet; thence West 295 feet; thence South 295 feet; thence East 295 feet to the place of beginning.

Township 23 South, Range 15 East of the Willamette Meridian,
 Section 5: Government Lot 3.
 Section 6: Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, E1/4 SW1/4, SW1/4 SE1/4. (Being all of Section.)
 Section 7: E1/2, E1/2 W1/2, Government Lots 1, 2, 3 and 4.
 Section 8: E1/2 W1/2, Government Lots 1, 2, 3 and 4.
 Section 17: Government Lots 1, 2, 3, 8 and 9.

This instrument does not guarantee that any particular use may be made of the property described in this instrument. Grantee should check with the appropriate city or county

Page 2. QUITCLAIM DEED

JOHNSON, MARCEAU, KARNOPP, PETERSEN & NASH
 ATTORNEYS
 835 N.W. BOND STREET
 BEND, OREGON 97701-2788

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planning department to verify approved usqs. Chapter 718, 1983 Oregon Laws.

The true consideration for this conveyance is to correct error in record title.

DATED this 31st day of October, 1985.

[Signature]
THERESA CLIFF, Co-Personal Representative for the estate of Cameron Cliff

[Signature]
RUTH CLIFF, Co-Personal Representative for the estate of Cameron Cliff

STATE OF OREGON)
County of Deschutes) SS.

The foregoing instrument was acknowledged before me this 31st day of October, 1985, by THERESA CLIFF and RUTH CLIFF, Co-Personal Representatives for the estate of Cameron Cliff, deceased.

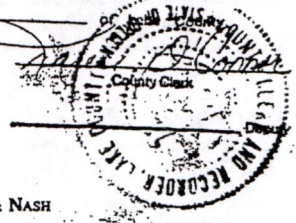


[Signature]
Notary Public for Oregon
My Commission Expires: 4-29-87

STATE OF OREGON,)
County of Laska.)

I hereby certify that the within instrument was received and filed for record on the 7 day of November 1985 at 1:35 o'clock P.M. and recorded in Book 202 on Page 173 Records of

[Signature]



Page 3. QUITCLAIM DEED

JOHNSON, MARCEAU, KARNOPP, PETERSEN & NASH
ATTORNEYS
835 N.W. BOND STREET
BEND, OREGON 97701-2799

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JUL 11 2022

Salem, OR



31 -

STATUTORY WARRANTY DEED
089972 **M0272213**

LARRY D. OLSON and ELIZABETH L. OLSON Grantor,
conveys and warrants to BELL A LAND AND CATTLE COMPANY, an Oregon corporation Grantee,
the following described real property free of liens and encumbrances, except as specifically set forth herein:
AS SET FORTH ON EXHIBIT "A" ATTACHED

This property is free of liens and encumbrances, EXCEPT: AS SET FORTH ON EXHIBIT "B" ATTACHED

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$ 2,950,000.00 (Here comply with the requirements of ORS 93.030)

Dated this 09 day of April 19 97

Larry D. Olson
LARRY D. OLSON

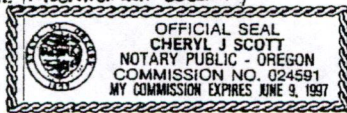
Elizabeth L. Olson
ELIZABETH L. OLSON

STATE OF OREGON
County of _____ } ss.

BE IT REMEMBERED, That on this 9 day of April, 19 97, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named LARRY D. OLSON and ELIZABETH L. OLSON

known to me to be the identical individual s described in and who executed the within instrument and acknowledged to me that THEY executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. MULTNOMAH COUNTY



Cheryl J. Scott
Notary Public for Oregon.
My Commission expires 6-9-97

Title Order No. L-70960
Escrow No. 9720063

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:
Klamath County TPANY
Title Company
422 main st.
K. Falls - OR 97601
Until a change is requested all tax statement shall be sent to the following address.
BELL A LAND & CATTLE COMPANY
BOX 97
LAPINE, OR 97739
Name, Address, Zip

Received by OWRD
JUL 11 2022
Salem, OR

32

M0272214

EXHIBIT "A"

DESCRIPTION

The following described property situate in Lake County, Oregon:

Township 26 South, Range 14 East of the Willamette Meridian:

- Section 25: S $\frac{1}{2}$
- Section 36: W $\frac{1}{2}$ SW $\frac{1}{4}$

Township 26 South, Range 15 East of the Willamette Meridian:

- Section 31: Commencing at the Southwest corner of Lot 2 of Section 31, Township 26 South, Range 15 East of the Willamette Meridian, and thence running North along and upon the West boundary line of said Section 31, 209 feet; thence at right angles East 209 feet; thence South 209 feet more or less to the South boundary line of said Section 31; thence West 209 feet to the point of beginning.

Township 27 South, Range 14 East of the Willamette Meridian:

- Section 1: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 7: Lots 1 and 2
- Section 10: E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING a parcel for road purposes located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, Township 27 South, Range 14 East of Willamette Meridian, being more particularly described as follows:
Beginning at the Northeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, Township 27 South, Range 14 East of the Willamette Meridian; thence N. 89°21'08" W. 42.17 feet along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence S. 44°00'00" E. 59.30 feet to a point on the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence N. 01°19'19" E. 42.19 feet along said East line to the point of beginning.
- Section 11: S $\frac{1}{2}$
- Section 13: NE $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 14: All
- Section 15: E $\frac{1}{2}$, NW $\frac{1}{4}$
- Section 16: All
- Section 21: N $\frac{1}{2}$
- Section 22: E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING a strip of land 60 feet wide for road purposes located in Section 27 and 22, Township 27 South, Range 14 East of the Willamette Meridian, the centerline of which is more particularly described as follows:
Beginning at a point on the existing centerline of County Road 5-13, said point of beginning bears S. 00°35'51" W. 2647.28 feet from the Northeast corner of Section 27; thence N. 00°35'51" E. 1420.10 feet; thence along a 572.96 foot radius curve to the left 405.98 feet; thence N. 40°00'00" W. 1125.21 feet to the North line of Section 27, said point bears N. 89°24'00" W. 870.13 feet from the Northeast corner of Section 27; thence N. 40°00'00" W. 2462.01 feet; thence along a 572.96 foot radius curve to the right 410.19 feet to the existing centerline of County Road 5-13. Being the termination point for

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JUL 11 2022

Salem, OR

37

Description continued--

M0272215

this description, said point bears N. 48°41'05" W. 3443.79 feet from the Southeast corner of Section 22.

- Section 23: All
- Section 24: All
- Section 25: All
- Section 26: All

Section 27: All EXCEPTING a strip of land 60 feet wide for road purposes located in Section 27 and 22, Township 27 South, Range 14 East of the Willamette Meridian, the centerline of which is more particularly described as follows:

Beginning at a point on the existing centerline of County Road 5-13, said point of beginning bears S. 00°35'51" W. 2647.28 feet from the Northeast corner of Section 27; thence N. 00°35'51" E. 1420.10 feet; thence along a 572.96 foot radius curve to the left 405.98 feet; thence N. 40°00'00" W. 1125.21 feet to the North line of Section 27, said point bears N. 89°24'00" W. 870.13 feet from the Northeast corner of Section 27; thence N. 40°00'00" W. 2462.01 feet; thence along a 572.96 foot radius curve to the right 410.19 feet to the existing centerline of County Road 5-13. Being the termination point for this description, said point bears N. 48°41'05" W. 3443.79 feet from the Southeast corner of Section 22.

- Section 28: E½E½
- Section 30: Lots 2 and 3
- Section 31: E½SE½
- Section 32: NW½NE½, S½NE½, SE½, S½SW½
- Section 33: NE½NE½, S½N½, N½SW½, SW½SW½
- Section 34: NE½, NW½, SE½, N½SW½
- Section 35: All
- Section 36: All

Township 27 South, Range 15 East of the Willamette Meridian:

- Section 6: Lots 2, 3, 4, 5, 6, and 7, SW½NE½, E½SW½, W½SE½, SE½NW½
- Section 7: Lots 1 and 2, E½NW½
- Section 30: Lots 3 and 4, SE½SW½
- Section 31: Lots 1, 2 and 3, E½NW½

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34

M7272216

Description continued--

Township 28 South, Range 14 East of the Willamette Meridian:

- Section 2: Lots 5, 6, 7, 8, 9, 10, 13, 14 and 15, S1NE1, NW1NW1, NW1SE1, SW1NW1
- Section 3: Lots 1, 2, and 3, S1N1, S1
- Section 4: Lots 2, 3, and 4, S1NW1, N1SW1, SW1SW1
- Section 5: All
- Section 6: Lot 1, S1NE1, SE1, E1SW1
- Section 7: NE1, NE1NW1, E1SE1
- Section 8: All
- Section 9: W1NW1
- Section 17: NE1NW1, NW1NE1

TOGETHER WITH ALL APPURTENANT WATER RIGHTS THERETO.

- Account No. 2614-2300 Ref. No. 1049
- Account No. 2614-2000 Ref. No. 1045
- Account No. 2714-400 Ref. No. 16471
- Account No. 2714-400 Ref. No. 2525
- Account No. 2714-1500 Ref. No. 2536
- Account No. 2714-10-500 Ref. No. 2530
- Account No. 2714-600 Ref. No. 2527
- Account No. 2714-100 Ref. No. 2517
- Account No. 2615-5300 Ref. No. 1118
- Account No. 2715-4800 Ref. No. 2591
- Account No. 2715-1200 Ref. No. 2549
- Account No. 2814-700 Ref. No. 7807
- Account No. 2814-200 Ref. No. 7802
- Account No. 2814-300 Ref. No. 7803

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24

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Salem, OR

EXHIBIT "B"

M0272217

SUBJECT TO:

1. The assessment roll and the tax roll disclose that the within described premises were specially assessed as farm land. Taxes for the year 1996-97 and possibly prior years have been deferred pursuant to ORS 308.370 to 308.403. These, plus earned interest are due and payable when said reason for the deferment no longer exists.
2. We are informed that a mobile home is situated upon teh herein described land. A policy of title insurance does not insue said mobile home or the title to the land. If this is so and the mobile home is to be insured as part of the realty, please advise us in writing that such insurance is desired with proof that the mobile home is de-titled. (Account No. 2714-400 Ref. No. 16471)
3. Rights of the public and of governmental bodies in and to that portion of the premises herein described lying below any lakes or ponds.
4. Reservations, including the terms and provisiozn thereof, as contianed in the Patent from United States of America to C. A. Cogswell, recorded August 7, 1903, in Volume 13 page 424, Deed records of Lake County, Oregon. (affects Sec. 6, T. 28 R. 14)
5. Reservations, including the terms and provisions thereof, as contained in the Patent from United States of America to George L. Beckwith, recorded January 23, 1917, in Volume 53 page 197, Deed records of Lake County, Oregon. (affects Sec. 31, 32, T. 27 R. 14; Sec. 6, T. 28 R. 14)
6. Reservations, including the terms and provisions thereof, as contained in the Patent from United States of America to Andrew V. Lane, recorded January 23, 1917, in volume 53 page 198, Deed records of Lake County, Oregon.
7. Reservations, including the terms and provisions thereof, as contained in the patent from United States of America to John H. Studt, recorded Mrach 19, 1941, in volume 83 page 89, Deed records of Lake County, Oregon. (affects Sec. 1 T. 27 R. 14; Sec. 6, 7 T. 27 R. 15)
8. Reservations, including the terms and provisions thereof, as contained in the Deed form Lake County, a municipal corporation and political subdivision of the the State of Oregon, first part and Dan Schumacher, dated May 7, 1941, recorded October 23, 1941, in Volume 85 page 161, Deed records of Lake County, Oregon, as follows: "reserving all the coal, oil, gas and other minerals on, in or under said land, and the right to take and remove the same." (affects Sec. 3 T. 27 R. 14)
9. Reservations, including the terms and provisions thereof, as contained in deed from Lake County, a municipal corporation and political subdivision of the State of Oregon to Chewacan Land and Cattle Company, a corporation, dated August 4, 1943, recorded August 10, 1943, in Volume 89 page 447, Deed records of Lake County, Oregon, as follows: "reserving all the coal, oil, gas and other minerals, on, in or under said land, and the right to take and remove the same." (affects Secs. 10, 11, 13, 14, 15 and 21 T. 27 R. 14)
10. Reservations, including the terms and provisions thereof, as contained in Deed from Lake County, a municipal corporation and political subdivision of the State of Oregon to Chewacan Land and Cattle Company, a corporation, dated September 1, 1943, recorded May 24, 1944, in Volume 91 page 384, Deed records of Lake County, Oregon. (affects Sec. 10, 30, T. 27 R. 14)
11. Reservations, including the terms and provisions thereof, as contained in Deed from Lake County, a municipal corporation and political subdivision of the State of Oregon to Chewacan Land and Cattle Company, dated April 7, 1947, recorded May 19, 1947, in volume 100 page 389, Deed records of Lake County, Oregon. (SW 1/4 Sec. 11 T. 27 R. 14)
12. Reservations, including the terms and provisions thereof, as contained in Deed from Lake County, a municipal corporation and political subdivisions of the State of Oregon to Daniel D. Schumacher and Mabel A. Schumacher, husband and wife, dated August 2, 1950, recorded August 2, 1950, in Volume 108 page 459, Deed records of Lake County, Oregon. (affects Sec. 36 T. 26 R. 14)
13. Reservations, including the terms and provisions thereof, as contained in Deed from Lake County, a municipal corporation and political subdivision of the State of Oregon to Chewacan Land and Cattle Company, a corporation, dated February 23, 1952, recorded March 11, 1952, in Volume 112 page 9, Deed records of Lake County, Oregon. (affects Sec. 7 T. 27 R. 14)

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JUL 11 2022

Salem, OR

360

W0272218

- 14. Reservations, including the terms and provisions thereof, as contained in the patent from United States of America to Dan Schumacher and Mabel Schumacher, recorded December 6, 1956, in Volume 120 page 261, Deed records of Lake County, Oregon. (affects Sec. 6 T. 27 R. 15)
- 15. Reservations, including the terms and provisions thereof, as contained in Warranty Deed from Maude E. Kittredge, a widow and Jack L. Kittredge and Doris H. Kittredge, husband and wife to Dan D. Schumacher and Mabel A. Schumacher, husband and wife, dated January 5, 1951, recorded September 30, 1958, in Volume 123 page 170, Deed records of Lake County, Oregon. (affects T. 27 R. 14 and T. 27 R. 15)
- 16. Mineral Deed, including the terms and provisions thereof from Kern County Land Company, a California corporation to Kern County Land Company, a Delaware corporation, recorded September 14, 1967, in Volume 147 page 65, Deed records of Lake County, Oregon. (affects T. 27 R. 14 and T. 28 R. 14)
- 17. Mineral Deed, including the terms and provisions thereof, from KCL Corporation, a Delaware corporation to Kern County Land Company, a Delaware corporation, recorded August 15, 1969, in Volume 153 page 245, Deed records of Lake County, Oregon. (affects T. 27 R. 14 and T. 28 R. 14)
- 18. Oil and Gas Lease, including the terms and provisions thereof, from Jack L. Kittredge and Doris H. Kittredge to Eagle Oil and Gas Co., dated October 13, 1981, recorded January 22, 1982, in Volume 190 page 726, Deed records of Lake County, Oregon. (affects T. 27 R. 14)
By Assignment, including the terms and provisions thereof, Eagle Oil & Gas Co., assigns there interest to The Auschutz Corporation, a Kansas corporation, recorded June 1, 1992, in Volume 192 page 82, Deed records of Lake County, Oregon.
- 19. Easement, including the terms and provisions thereof, form Mabel Schumacher to Joseph P. Hunt and Gale G. Hunt, husband and wife, dated July 31, 1991, recorded August 1, 1991, in Volume 217 page 783, Deed records of Lake County, Oregon. (affects: Sec. 3 T. 28 R. 14)
- 20. Mineral Deed, including the terms and provisions thereof, from Atlantic Richfield Company, a Delaware corporation to Cornerstone Oil Company, a California corporation, recorded December 11, 1995, in Volume 232 page 35, Deed records of Lake County, Oregon. (affects T. 27 R. 14; T. 28 R. 14)
- 21. Rights of the public in and to any portion of the herein described premises lying within the limits of any roads or highways.
- 22. Access to much of the land described herein appears to be over and or by way of Bureau of Land Management or United States Easement road and therefore is uninsurable. Assurances as to access should be obtained from the Bureau of Land Management or other controlling government agency. (affects Secs. 25, 26 T. 26 R. 14; Sec 31, T. 26 R. 14, and Secs 7 and 30 T. 27 R. 14)
- 23. Oregon Mortgage and Security Agreement, including the terms and provisions thereof, by and between Larry D. Olson and Elizabeth L. Olson, husband and wife, Mortgagors, and The Mutual Life Insurance Company of New York, a New York corporation, Mortgagee, dated January 24, 1997, recorded January 27, 1997, in Volume 107 page 502, and re-recorded February 18, 1997, in Volume 107 page 644, Mortgage records of Lake County, Oregon, to secure the payment of \$1,350,000.

Received by OWRD
 JUL 11 2022
 Salem, OR

State of Oregon
 County of Lake
 Recd 27
 File 2213
 I hereby certify that the within instru-
 ment was received and filed for record on
 the 11 day of April 1997
 at 10:35 o'clock AM and recorded
 on Page 31 in book 237 Records
 of Deeds of said County
 Karen O'Connor
 County Clerk
 By Joseph A. Cling
 14043
 26

3511

MEMORANDUM OF LEASE

THIS CERTIFIES that Estella Calderwood, as lessor and Glenn Perkey and Grace Perkey, husband and wife, as lessees, entered into a lease agreement dated July 21, 1977, under the terms of which the lessor has leased the following described real property, subject to certain exceptions and reservations, unto the lessees extending for more than one year. Said real property is described as follows:

Township 37 South, Range 25 E.W.M.
Section 20: Lots 1, 2, 15 and 16.
Section 28: Lots 1 and 2, W $\frac{1}{2}$ NW $\frac{1}{4}$.
Section 33: Lot 4.

Township 38 South, Range 25 E.W.M.
Section 4: W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.

Township 36 South, Range 26 E.W.M.
Section 17: NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Book 127 at page 722)

Township 36 South, Range 26 E.W.M.
Section 30: Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$.

Township 37 South, Range 25 E.W.M.
Section 21: SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 23: S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

DATED this 21st day of July, 1978.

Estella Calderwood (SEAL)
ESTELLA CALDERWOOD

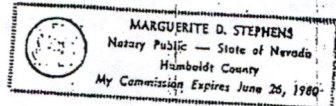
Glenn Perkey (SEAL)
GLENN PERKEY

Grace Perkey (SEAL)
GRACE PERKEY

STATE OF Nevada
County of Humboldt

ss.

On this 8th day of July, 1978, before me personally appeared the within named Estella Calderwood and she did then and there acknowledge that she executed the foregoing instrument.



Marguerite D. Stephens
Notary Public for Nevada
My Commission Expires June 26, 1980

Received by OWRD

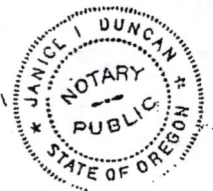
JUL 11 2022

Salem, OR

32

STATE OF OREGON }
County of Baker } SS.

On this 28th day of July, 1978, before me personally appeared the within named Glenn Perkey and Grace Perkey, husband and wife, and they did then and there acknowledge that they executed the foregoing instrument.



Janice I. Duncan
Notary Public for Oregon
My Commission Expires _____
My Commission Expires June 19, 1980.

State of Oregon }
County of Lake } ss.

I hereby certify that the within instrument was received and filed for record on the 13 day of October, 1978 at 9:30 o'clock A. M. and recorded on Page 31 in Book 177 Record of Deeds of said County

Janice I. Duncan
County Clerk
By Janice I. Duncan Deputy



Received by OWRD

JUL 11 2022

Salem, OR

2-MEMORANDUM OF LEASE

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BLO

NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.



Jeffrey G. & Lynda K Hunt
 Box 28
Camas Valley, OR 97416
Grantor's Name and Address
Matthew or Colleen Withers
38374 Withers Ranch Rd.
Paisley, OR 97636
Grantee's Name and Address
After recording, return to (Name and Address):
Matthew Withers
38374 Withers Ranch Rd
Paisley, OR 97636
Until requested otherwise, send all tax statements to (Name and Address):
Matthew or Colleen Withers
38374 Withers Ranch Rd.
Paisley, OR 97636

LAKE COUNTY, OREGON 2017-000292
 D-WDEED
 Cnt=1 Pgs=1 03/01/2017 09:17:07 AM
 \$5.00 \$11.00 \$20.00 \$10.00 Total: \$46.00



I, Stacie Geaney, County Clerk for Lake County, Oregon
 certify that the instrument identified herein was
 recorded in the Clerk records.
 Stacie Geaney - County Clerk

WARRANTY DEED

KNOW ALL BY THESE PRESENTS that Jeffrey G Hunt Lynda K Hunt

hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by Matthew Withers
Colleen Withers

hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Lake County, State of Oregon, described as follows (legal description of property):

Township 28 South Range 14 East of the Willamette Meridian Section 11: S 1/2 NE 1/4, S 1/2 SW 1/4, SE 1/4

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state):

no exceptions

and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 200,000. However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the (indicate which) consideration. (The sentence between the symbols ϕ , if not applicable, should be deleted. See ORS 93.030.)

In construing this instrument, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this instrument shall apply equally to businesses, other entities and to individuals.

IN WITNESS WHEREOF, grantor has executed this instrument on _____; any signature on behalf of a business or other entity is made with the authority of that entity.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 32.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Jeffrey G. Hunt
Lynda K Hunt

STATE OF OREGON, County of Douglas) ss.

This instrument was acknowledged before me on 2-2-17

by Jeffrey G Hunt Lynda K Hunt
This instrument was acknowledged before me on 2-2-17

by _____
as N/A
of _____

Received by OWRD

JUL 11 2022

Salem, OR



Vickie Farmer
Notary Public for Oregon
My commission expires Feb 21, 2018

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BARGAIN AND SALE DEED

Until a change is requested,
all tax statements shall be
sent to the following address:

P. O. Box 97, LaPine, OR 97739

CAMERON CLIFF, grantor, conveys to BELL "A" LAND AND CATTLE
COMPANY, an Oregon corporation, grantee, the following described
property:

TOWNSHIP 28 SOUTH, RANGE 14 EAST OF THE WILLAMETTE MERIDIAN,
Lake County, Oregon:

Section 13: S1/2NE1/4, SE1/4
Section 24: NE1/4

TOWNSHIP 29 SOUTH, RANGE 15 EAST OF THE WILLAMETTE MERIDIAN,
Lake County, Oregon:

Section 10: N1/2NE1/4
Section 11: Lots 3 and 4
Section 12: Lots 1 and 2
Section 13: Lots 1 and 2, SE1/4NW1/4

TOGETHER WITH all riparian rights appurtenant thereto.

The true consideration for this conveyance is corporate
reorganization.

DATED this 8th day of February, 1979.

Cameron Cliff
Cameron Cliff

STATE OF OREGON,)
County of Deschutes) ss.



foregoing instrument was acknowledged before me this
February, 1979, by Cameron Cliff.

Kyle Landers
Notary Public for Oregon

PANNER, JOHNSON, MARCEAU, KARNOPP & KENNEDY My Commission Expires: 9/22/82
ATTORNEYS
1025 N.W. BOND STREET
BEND, OREGON 97701

BARGAIN AND SALE DEED

State of Oregon }
County of Lake } ss.

I hereby certify that the within instru-
ment was received and filed for record on
the 25 day of February, 1979
at 10:12 o'clock P.M. and recorded
on Page 536 in book 177 Record
of Deschutes of said County

Janice A. Anderson
County Clerk
By Janice A. Anderson Deputy

Received by OWRD

JUL 11 2022

Salem, OR

14043

DEED OF PERSONAL REPRESENTATIVE

55583

JOHN JOSEPH O'KEEFFE, the duly appointed, qualified and acting Personal Representative of the Estate of Izola O'Keeffe; also known as Nancy Izola O'Keeffe, Deceased, conveys to BELL "A" LAND & CATTLE COMPANY real property situated in Lake County, Oregon, to-wit:

PARCEL 1: N 1/2 of Section 18, Township 28 South, Range 15, E.W.M.

PARCEL 2: All of Section 14, Township 29 South, Range 14, E.W.M.

PARCEL 3: A parcel of land situated in Sections 21 and 22 of Township 28 South, Range 15, E.W.M., more particularly described as follows:

Beginning at a point on the East line of Section 21, said point of beginning bears North 30°34'51" West 253.71 feet from the section corner common to Sections 21, 22, 28, 27, Township 28 South, Range 15, E.W.M.; thence West 1312.37 feet; thence North 00°39'51" West 1039.47 feet to a 5/8" iron pin that is the SE 1/16 of Section 21; thence North 87°42'33" West 1326.94 feet to a 5/8" iron pin that is the South center 1/16 corner of Section 21; thence North 00°39'51" West 1239.66 feet to the center 1/4 corner of Section 21; thence North 89°45'03" East 2518.08 feet to a 2" brass cap that is the 1/4 corner common to Sections 21 and 22; thence in Section 22 South 88°14'47" East 1085.55 feet to a 5/8" iron pin; thence South 0°42'33" West 814.96 feet to a 5/8" iron pin on the meander line of Silver Lake as reestablished on record survey No. 4385; thence continuing on to the lake bed of Silver Lake South 50°15'00" East 5664.35 feet; thence South 21°38'50" West 620.78 feet; thence North 56°42'59" West 4927.25 feet; thence West 904.86 feet to the meander line of Silver Lake as reestablished on record survey No. 4385; thence West 30.12 feet to the point of beginning. Property subject to right-of-way for County Road #4-14.

PARCEL 4: Lying Southerly of Highway 31 and Easterly of County Road #4-14.

A parcel of land situated in Sections 21 and 22 of Township 28 South, Range 15, E.W.M., more particularly described as follows:

Beginning at a point that is the 1/4 corner common to Sections 21 and 22, Township 28 South, Range 15, E.W.M.; said point of beginning is a 2" brass cap; thence South 88°14'47" East 1085.55 feet to a 5/8" iron pin; thence North 00°42'33" East 667.28 feet, more or less, to the Southerly right of way line of State Highway #31; thence South 86°56'56" West along the Southerly right of way line of State Highway #31 2233.8 feet, more or less, to the Easterly right-of-way line of County Road #4-14; thence Southerly along the Easterly right-of-way line of County Road #4-14 520 feet, more or less, to the center of section line of Section 21; thence North 89°45'03" East along the center of section line of Section 21 to the point of beginning.

TOGETHER WITH all riparian rights appurtenant thereto.

The consideration for this transfer is \$ 221,702.50

Dated this 30 day of September, 1983.

John Joseph O'Keeffe
Personal Representative of the Estate of
Izola O'Keeffe

Deed of Personal Representative - Page 1

WILLIAM L. SISEMORE
Attorney at Law
540 Main Street
KLAMATH FALLS, ORE.
97601
503/882-7229

Received by OVRKL

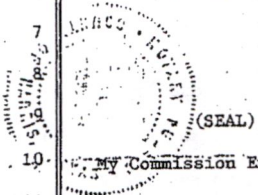
JUL 11 1983

Salem, OR

1 STATE OF TEXAS)
2 County of Harris) ss.

3 On this 3 day of September, 1983, personally appeared the above named
4 John Joseph O'Keeffe and acknowledged the above instrument to be his
5 voluntary act as Personal Representative aforesaid.

6 Before me:



[Signature]
Notary Public for Texas

10 My Commission Expires: Jan 30, 1984

13 STATE OF OREGON,)
14 County of Lake.)

15 I hereby certify that the within instrument was
16 received and filed for record on the 3 day
17 of January 1984 at 3:46 o'clock P.M.
18 and recorded in Book 197 on Page 208 Records of
Deeds of Lake County.

[Signature]
County Clerk
[Signature] Deputy



32 WILLIAM L. SISEMORE
Attorney at Law
540 Main Street
KLAMATH FALLS, ORE.
97601
503/882-7229

Deed of Personal Representative - Page 2

Received by OWRD
JUL 11 2022
Salem, OR

M0110041-

521

BARGAIN AND SALE DEED

70865

THIS DEED, dated January 29, 1982, by ZX RANCH, INC., a Kansas partnership, consisting of Page Two, Inc., a Kansas corporation, Hugh Halff, Jr. and Nicolas M. Salgo, hereinafter called "Grantor," to Bell A Land & Cattle Co., hereinafter called "Grantee."

WITNESSETH: (Consideration \$31,500.00).

Grantor, for good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL AND CONVEY, unto Grantee, its successors and assigns, all of the following described real property situated in the County of Lake in the State of Oregon, to-wit:

Government Lot 4 and E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 31 Township 27 South, Range 15 East of the Willamette Meridian

SUBJECT TO:

All covenants, conditions, reservations, easements, and rights of way of record,

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof.

TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, all of the partners of the Grantor hereunto subscribed this deed as of the date first above written.

ZX RANCH, a Kansas partnership

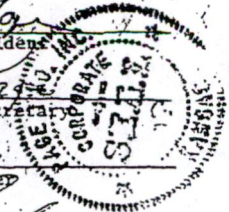
By PAGE TWO, INC., a Kansas corporation,
Partner

By Robert A. Page
Robert A. Page, President

By Marjorie H. Page
Marjorie H. Page, Secretary

By Hugh Halff, Jr.
Hugh Halff, Jr., Partner

By Nicolas M. Salgo
Nicolas M. Salgo, Partner



Received by OWRD
JUL 11 1982
NO. 10110041

Received by OWRD

JUL 11 2022

Salem, OR

521

522

M0110042

STATE OF KANSAS)
)
 SEDGWICK COUNTY)

ss:

On this 17 day of February, 1982, before me, the undersigned, a notary public in and for said county and state, personally appeared Robert A. Page, known to me to be the President, and Marjorie H. Page, known to me to be the Secretary of Page Two, Inc., the corporation that executed the within instrument as a partner of ZX Ranch, a Kansas partnership, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

EDMEE J. CERMAK
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXP. DEC. 20, 1985

Edmee J. Cermak
Notary Public

My appointment expires:
Dec. 20 1985

STATE OF Kansas)
)
 Sedgwick COUNTY)

ss:

On this 10th day of February, 1982, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Nicolas M. Salgo, known to me to be the person that executed the within instrument and he duly acknowledged the execution of the same.

WITNESS my hand and official seal.

TERESA M. WAGONER
NOTARY PUBLIC
STATE OF KANSAS
My appointment expires:
September 22, 1984

Teresa M. Wagoner
Notary Public
Teresa M. Wagoner

STATE OF TEXAS)
)
 BEXAR COUNTY)

ss:

On this 22nd day of February, 1982, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Hugh Half, Jr., known to me to be the person that executed the within instrument and he duly acknowledged the execution of the same.

WITNESS my hand and official seal.

TERESA M. WAGONER
NOTARY PUBLIC
STATE OF TEXAS
My appointment expires:
July 1984

Karen O'Connor
Notary Public

State of Oregon }
County of Lake } ss. Reel 11
File 041

Whereby certify that the within instrument was received and filed for record on the 26 day of Sept, 1989 at 12:15 o'clock P. M. and recorded on Page 521 in book 213 Record of Bexar of said County

Karen O'Connor
County Clerk

By DS Weiser duty

Received by OWRD

JUL 11 2022

Salem, OR

Re find
MARCEAN

14043

522