

#### Oregon Water Resources Department

725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

RECEIVED

MAY 2 3 2022

## Application for District Permanent Water Right

## **Transfer**

#### OWRD

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app\_criteria\_review.

#### Change in Place of Use Only

#### **1A. APPLICANT INFORMATION**

| IRRIGATION DISTRICT   |   |       | PHONE NO.       | ADDITIONAL CONTACT NO. |  |  |  |  |  |  |
|---|---|-------|-----------------|------------------------|--|--|--|--|--|--|
| Rogue River Valley Irrigation Dis   | strict  |       | 541-773-6127    |                        |  |  |  |  |  |  |
| ADDRESS   |   |       |                 | COUNTY                 |  |  |  |  |  |  |
| 3139 Merriman Road  |   |       | Jackson         |                        |  |  |  |  |  |  |
| CITY  | STATE   | ZIP   | E-MAIL          |                        |  |  |  |  |  |  |
| Medford   | OR  | 97501 | rrvid@rrvid.org |                        |  |  |  |  |  |  |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE |   |       |                 |                        |  |  |  |  |  |  |
| DEPARTMENT ELECTRONIC   | DEPARTMENT ELECTRONICALLY COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED |       |                 |                        |  |  |  |  |  |  |

#### **1B. AGENT INFORMATION**

| AGENT/BUSINESS NAME   |          |                   | PHONE NO. ADDITIONAL CONTACT NO. |                        |  |  |  |
|---|----------|-------------------|----------------------------------|------------------------|--|--|--|
| 1102111/200112001112112   |          |                   |                                  |                        |  |  |  |
|   |          |                   |                                  |                        |  |  |  |
| ADDRESS   |          |                   | FAX NO.                          |                        |  |  |  |
| TED ICES  |          |                   |                                  | 1121101                |  |  |  |
|   |          |                   |                                  |                        |  |  |  |
| CITY  | STATE    | ZIP               | E-MAIL                           |                        |  |  |  |
| CITT  | JIAIL    | ZII               | L WHILE                          |                        |  |  |  |
|   |          |                   |                                  |                        |  |  |  |
| By PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE |          |                   |                                  |                        |  |  |  |
| DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.     |          |                   |                                  |                        |  |  |  |
| DEPARTMENT ELECTRONICA  | ALLY, CO | PIES OF THE FINAL | L ORDER DOCUMENTS                | S WILL ALSO BE MAILED. |  |  |  |

#### 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

List <u>all</u> water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

|    | Certificate | Permit / Previous<br>Transfer | Decree |
|----|-------------|-------------------------------|--------|
| 1. | 85288       | -                             |        |
| 2. | 80576       | -                             |        |
| 3. | 85876       | -                             |        |
| 4. | 85877       | -                             |        |
| 5. |             | -                             |        |
| 6. |             | -                             |        |

MAY 2 3 2022

#### 3. ATTACHMENTS

OWRD

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

| Supplemental Form A –  |
|--|
| Description of Proposed Change(s) to                                       |
| a Water Right  |
| ■ A <u>separate</u> Supplemental Form A is enclosed                        |
| for <u>each</u> water right to be affected by this transfer. See Exhibit H |
| transfer. See Exhibit H  |
| Map  |
| Permanent Transfer   |

A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).

#### Fees:

■ Amount enclosed: \$ 2,580.00 See the Department's Fee Schedule at www.wrd.state.or.us or call (503) 986-0900.

#### Land Use Compatibility Statement

☐ The Land Use Information Form is not required if water is to be diverted, conveyed and/or used only on federal lands or if ALL of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation only and d) the use is located within an irrigation district or an exclusive farm use zone.

#### 4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district;
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.

(4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

District Manager signature

Brian Hampson

Authorized District Representative signature

Laurie Sanderson

name (print)

name (print)

#### Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

# Exhibit A

|       |            |                               | ZXIIIOIT A  |              |   |
|-------|------------|-------------------------------|---|--------------|---|
| POD # | CERTIFICAT | PERMIT #<br>E PERFECTED UNDER | POINT OF DIVERSION  | RECEIVED     | USE   |
| 1     | 85288      | E-19                          | North & South Forks of the Little Butte<br>Ck. & Bradshaw Drop  | MAY 2 3 2022 | Primary (9,048.20)/Supplemental (705.20)<br>1/100 <sup>th</sup> of one CFS per second or it's<br>equivalent |
| 2     | 85714      | Old Certificate<br>17213      | North &South Forks of the Little Butte Ck   | OWRD         | Primary Irrigation - 1 CFS to 140 acres   |
| 3     | 85286      | Old Certificate<br>17213      | North &South Forks of the Little Butte Ck   |              | Primary Irrigation   1 CFS to 140 acres   |
| 4     | 85876      | R-50                          | Four Mile, Fish Lake Reservoir, North Fork<br>Little Butte Ck. & Bradshaw Drop  |              | Supplemental Irrigation   |
| 5     | 85877      | 1705 .                        | Hopkins Canal   |              | Supplemental Irrigation   |
| 6     | 80573      | R-50 .                        | Four Mile Lake, Fish Lake Dam, North Fork<br>Little Butte Ck. Bradshaw Drop   |              | Manufacturing and Domestic Uses   |
| 7     | 80575      | 1706                          | Bear Creek Diversion 37-1W-30 NENW  |              | Supplemental Irrigation   |
| 8     | 80576      | R-4563 & R-6175               | Agate Dam on Dry Ck.  |              | Supplemental Irrigation   |
| 9     | 80577      | 2993                          | Griffin Creek & Jackson Ck. into Hopkins Canal  |              | Supplemental Irrigation   |
| 10    | 86489 -    | 407 Nort                      | h & South Forks of the Little Butte Ck.   | Man          | ufacturing & Domestic Uses  |
| 11    | 83729      | 25915                         | Conde Ck, Dead Indian Ck., Daley Ck/Beaver Da<br>South Fork Little Butte Ck., Howard Prairie Dam  | um Ck.,      | Supplemental Irrigation   |
| 12    | 79912      | R-4563 & R-6175               | Agate Dam on Dry Ck., Antelope Ck., North & S<br>Fork Little Butte Ck. and Agate reservoir  | outh         | Supplemental Irrigation   |
| 13    | 79911      | 407                           | Four Mile Dam and Fish Lake Reservoir   |              | Irrigation, Domestic, Municipal and<br>Manufacturing  |
| 14    |            | 4951                          | Lake, Osborne, Yankee, Antelope, Dry, Bear, Anderson, Coleman, Griffin, Jackson, Horn, Will Little Butte Cks., Bradshaw Drop, Little Butte Canal, Hopkins Canal, Phoenix Canal, Bear Creek Canal, Junction Canal, Oakleigh Canal. | low,         | Supplemental Irrigation   |





|             | TABLE 1 - AUTHORIZED PLACE OF USE |           |     |     |     |                   |      |      |     |      |      |      |      |          |  |
|-------------|-----------------------------------|-----------|-----|-----|-----|-------------------|------|------|-----|------|------|------|------|----------|--|
| WATER RIGHT |                                   |           |     |     |     | LEGAL DESCRIPTION |      |      |     |      |      |      |      |          |  |
| PRI         | SUP                               | PRI DATE  | USE | POD | TWP | RNG               | SEC  | QQ   | DLC | GLOT | TL   | AC-P | AC-S | NOTICE # | USER NAME                              |
| 85288       |                                   | 7/23/1909 | IR  | 1   | 37  | 1W                | 06BA | NENW |     |      | 800  | 4.00 |      | 20-01    | Rogue River Valley Irrigation District |
|             | 80576                             | 9/6/1915  | IR  | 8   | 37  | 1W                | 06BA | NENW |     |      | 800  |      | 4.00 | 20-01    |  |
|             | 85876                             | 6/24/1913 | IR  | 5   | 37  | 1W                | 06BA | NENW |     |      | 800  |      | 4.00 | 20-01    |  |
|             | 85877                             | 9/6/1915  | IR  | 11  | 37  | 1W                | 06BA | NENW |     |      | 800  |      | 0.00 | 20-01    |  |
| 85288       |                                   | 7/23/1909 | IR  | 1   | 36  | 2W                | 26   | SESE |     |      | 3601 | 4.00 |      | 20-02    | Rogue River Valley Irrigation District |
|             | 80576                             | 9/6/1915  | IR  | 8   | 36  | 2W                | 26   | SESE |     |      | 3601 |      | 4.00 | 20-02    |  |
|             | 85876                             | 6/24/1913 | IR  | 5   | 36  | 2W                | 26   | SESE |     |      | 3601 |      | 4.00 | 20-02    |  |
|             | 85877                             | 9/6/1915  | IR  | 11  | 36  | 2W                | 26   | SESE |     |      | 3601 |      | 4.00 | 20-02    |  |
| 85288       |                                   | 7/23/1909 | IR  | 1   | 36  | 1W                | 32   | SENE |     |      | 400  | 5.00 |      | 20-03    | Rogue River Valley Irrigation District |
|             | 80576                             | 9/6/1915  | IR  | 8   | 36  | 1W                | 32   | SENE |     |      | 400  |      | 5.00 | 20-03    |  |
|             | 85876                             | 6/24/1913 | IR  | 5   | 36  | 1W                | 32   | SENE |     |      | 400  |      | 5.00 | 20-03    |  |
|             | 85877                             | 9/6/1915  | IR  | 11  | 36  | 1W                | 32   | SENE |     |      | 400  |      | 5.00 | 20-03    |  |



|         |       | Į.        |    | ı   | ı     | ı  |     |      | ı   | ı     |      | 1     |      | ı       |           |
|---------|-------|-----------|----|-----|-------|--|-----|------|-----|-------|------|-------|------|---------|-----------|
|         |       |           |    |     |       |  |     |      |     |       |      |       |      |         |           |
|         | 10117 |           |    |     | TABLE | TABLE 2 - PROPOSED PLACE OF USE  LEGAL DESCRIPTION |     |      |     |       |      |       |      |         |           |
| WATER R |       |           |    |     |       |  |     |      |     |       |      |       |      |         |           |
| PRI     | SUP   | PRI DATE  |    | POD | TWP   | RNG  |     | QQ   | DLC | GLOT  | TL   | AC-P  | AC-S | NOTICE# | USER NAME |
| 85288   |       | 7/23/1909 | IR | 1   | 36    | 1W   | 28D | SESE |     |       | 1400 | 1.00  |      | 21-01   | SMITH     |
|         | 80576 | 9/6/1915  | IR | 8   | 36    | 1W   | 28D | SESE |     |       | 1400 |       | 1.00 | 21-01   |           |
|         | 85876 | 3/31/1910 | IR | 4   | 36    | 1W   | 28D | SESE |     |       | 1400 |       | 1.00 | 21-01   |           |
|         | 85877 | 6/24/1913 | IR | 5   | 36    | 1W   | 28D | SESE |     |       | 1400 |       | 1.00 | 21-01   |           |
| 85288   |       | 7/23/1909 | IR | 1   | 36    | 1W   | 28D | SESE |     |       | 1500 | 2.50  |      | 21-01   | SMITH     |
|         | 80576 | 9/6/1915  | IR | 8   | 36    | 1W   | 28D | SESE |     |       | 1500 |       | 2.50 | 21-01   |           |
|         | 85876 | 3/31/1910 | IR | 4   | 36    | 1W   | 28D | SESE |     |       | 1500 |       | 2.50 | 21-01   |           |
|         | 85877 | 6/24/1913 | IR | 5   | 36    | 1W   | 28D | SESE |     |       | 1500 |       | 2.50 | 21-01   |           |
| 85288   |       | 7/23/1909 | IR | 1   | 36    | 1W   | 28D | SESE |     |       | 1600 | 0.50  |      | 21-01   | SMITH     |
|         | 80576 | 9/6/1915  | IR | 8   | 36    | 1W   | 28D | SESE |     |       | 1600 |       | 0.50 | 21-01   |           |
|         | 85876 | 3/31/1910 | IR | 4   | 36    | 1W   | 28D | SESE |     |       | 1600 |       | 0.50 | 21-01   |           |
|         | 58577 | 6/24/1913 | IR | 5   | 36    | 1W   | 28D | SESE |     |       | 1600 |       | 0.50 | 21-01   |           |
| 85288   |       | 7/23/1909 | IR | 1   | 36    | 1E   | 06  | SENW |     |       | 1804 | 4.00  |      | 21-02   | DANIELS   |
|         | 80576 | 9/6/1915  | IR | 8   | 36    | 1E   | 06  | SENW |     |       | 1804 |       | 4.00 | 21-02   |           |
|         | 85876 | 3/31/1910 | IR | 4   | 36    | 1E   | 06  | SENW |     |       | 1804 |       | 4.00 | 21-02   |           |
|         | 85877 | 6/24/1913 | IR | 5   | 36    | 1E   | 06  | SENW |     |       | 1804 |       | 4.00 | 21-02   |           |
| 85288   |       | 7/23/1909 | IR | 1   | 36    | 1W   | 32  | SENE |     |       | 500  | 2.50  |      | 21-03   | SEVERSON  |
|         | 80576 | 9/6/1915  | IR | 8   | 36    | 1W   | 32  | SENE |     |       | 500  |       | 2.50 | 21-03   |           |
|         | 85876 | 3/31/1910 | IR | 4   | 36    | 1W   | 32  | SENE |     |       | 500  |       | 2.50 | 21-03   |           |
|         | 58577 | 6/24/1913 | IR | 5   | 36    | 1W   | 32  | SENE |     |       | 500  |       | 2.50 | 21-03   |           |
| 85288   |       | 7/23/1909 | IR | 1   | 36    | 1W   | 32  | SENE |     |       | 600  | 2.50  |      | 21-03   | SEVERSON  |
|         | 80576 | 9/6/1915  | IR | 8   | 36    | 1W   | 32  | SENE |     |       | 600  |       | 2.50 | 21-03   |           |
|         | 85876 | 3/31/1910 | IR | 4   | 36    | 1W   | 32  | SENE |     |       | 600  |       | 2.50 | 21-03   |           |
|         | 58577 | 6/24/1913 | IR | 5   | 36    | 1W   | 32  | SENE |     |       | 600  |       | 2.50 | 21-03   |           |
|         |       |           |    |     |       |  |     |      |     |       |      |       |      |         |           |
|         |       |           |    |     |       |  |     |      |     | TOTAL |      | 13.00 |      |         |           |

#### State of Oregon WATER RESOURCES DEPARTMENT NOTICE OF DISTRICT PERMANENT TRANSFER (ORS 540-580)

District Internal
Notice #: 21-0(

3139 Merriman Road Medford, OR 97501

RECENTED

| Phone: 541-773-612  | 7 Fax: 541-77                     | 73-5420   |                                   |                               | • / L                                    | CLIVED                           |
|---|-----------------------------------|---|-----------------------------------|-------------------------------|--|----------------------------------|
| 1. WATER RIGHT<br>CERTIFICATE #   | See 1                             | attached  | A                                 | -                             | MA                                       | Y 2 3 2022                       |
| PRIORITY DATE _<br>JACKSON COUNT  | Y                                 | E OF ROGUE RIVER                                    |                                   | RIGATION D                    |  | <del>OW</del> RD                 |
| 2. APPLICANT  NAME ROSE  ADDRESS 313  ENCUMBRANCE'S   | e Rive                            | er Valley I   | mgati<br>medf                     | m Dist                        | nict<br>17501                            |                                  |
| 3. TYPE OF CHANGE: P  | ERMANEN                           | T CHANGE IN PLAC                                    | E OF USE.                         |                               |  |                                  |
| 4. LOCATION OF USE<br>AUTHORIZED POI  | NT OF DIVE                        | ERSION: <u>SEE ATTAC</u>                            | CHMENT                            |                               |  |                                  |
| LOCATION OF AUTHO   |                                   |   | I marria com I                    | # 05 + 05 F                   |  |                                  |
| TOWNSHIP RANGE  | SECTION                           | ¼¼ OF SECTION                                       | TAX LOT                           | # OF ACRE                     | S IRRIGATED                              | OTHER USE                        |
| 37 IW   | 06BA                              | NE NW   | 800                               | 4                             | ,  |                                  |
| 5. RECIPIENT NAME BILL ADDRESS P.O  6. LOCATION OF PROP TOWNSHIP RANGE  |                                   | 373, MEDING   | FER L. S                          |                               | NE: 541-6                                |                                  |
| 36 IW   | 38D                               | SE SE   | 1400                              | # OF ACK                      | ES IKRIGATED                             | OTHER USE                        |
| 36 IW   | 28D                               | SE SE   | 1500                              | 2.5                           |  |                                  |
| 7. EXHIBITS   | 280                               | SE SE   | 1600                              | 0.5                           |  |                                  |
|   | he location of                    | f the present and propo                             | sed irrigated l                   | ands.                         |  |                                  |
| Rogue River Valley Irrigati<br>properties; that our files are<br>within the last fives years of<br>the transfer proposed herein | complete wi<br>the right app      | th a copy of the record                             | led documents                     | that the appl                 | icant's land has be                      | en irrigated                     |
| NOTICE IS HEREBY GIV that the Water Resources D holders.  | EN that this pepartment ma        | proposed change is sub<br>ay reject the transfer or | oject to the app<br>may require r | proval of the mitigation to a | Water Resources I<br>avoid injury to oth | Department and<br>er water right |
| ROGUE RIVER VALLEY<br>NOTICE FOR TRANSFER<br>TRRIGA   | IRRIGATIO<br>BEWERTER<br>TION DIS | ARIGHYT AND THE S                                   | PPLICANT, I<br>STATEMENT          | HEREBY SW<br>S MADE AR        | EAR THAT THE<br>E TRUE AND CO            | ABOVE<br>DRRECT.                 |
| APPLICANT:  | *                                 |   |                                   | D.                            | ATE: 01106                               | 12001                            |
| RECIPIENT: Name   | ME                                | Smith   | 1                                 | D                             | ATE: Olla                                | 1800/                            |
| Name (lan   | mix                               | Jel. Smi  | the                               | D                             | ATE: 01106                               | 16061                            |
| FOR DISTRICT: Name (lar   | idowner)                          | Beeler  | 7                                 | D                             | ATE: 04/13                               | 43022                            |

## Authorized Point of Diversion, Attachment A

DIN#21-01

Priority

| Date      | Certificate | Authorized Point of Diversion           | POD# | Type of Certificate |
|-----------|-------------|---|------|---------------------|
| 7/23/1909 | P85288      | North and South Fork Little Butte Creek | 1    | Primary             |
| 9/6/1915  | S80576      | Agate Reservoir                         | 8    | Supplemental        |
| 3/31/1910 | S85876      | Four Mile and Fish Lake Reservoirs      | 4    | Supplemental        |

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## Location of Authorized Place of Use:

MAY 2 3 2022

| TWP | RNG | SEC  | QQ    | TL  | # ACRES |
|-----|-----|------|-------|-----|---------|
| 37  | 1W  | 06BA | NE NW | 800 | 4.0     |

OWRD

## <u>Location of Proposed Use:</u>

| TWP | RNG | SEC | QQ    | TL   | # ACRES |
|-----|-----|-----|-------|------|---------|
| 36  | 1W  | 28D | SE SE | 1400 | 1.0     |
| 36  | 1W  | 28D | SE SE | 1500 | 2.5     |
| 36  | 1W  | 28D | SE SE | 1600 | 0.5     |

#### State of Oregon WATER RESOURCES DEPARTMENT NOTICE OF DISTRICT PERMANENT TRANSFER (ORS 540-580)

District Internal Notice #: 21 0

3139 Merriman Road Medford, OR 97501

Phone: 541-773-6127 Fax: 541-773-5420

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| 1. WATER RIC<br>CERTIFI  | ICATE#_  | See (                  | attached                             | A                       | N  | MAY 2 3 2022                |  |  |  |
|--|--|------------------------|--------------------------------------|-------------------------|--|-----------------------------|--|--|--|
| JACKSO   | TY DATE _<br>ON COUNT<br>RIGHT U   |                        | OF ROGUE RIVER                       | VALLEY IRI              | RIGATION DISTRICT                              | OWRD                        |  |  |  |
| NAME Roque River Valley Imagation Dist.<br>ADDRESS 3139 Merriman Rd, Medford OR 97501<br>ENCUMBRANCE'S   |  |                        |                                      |                         |  |                             |  |  |  |
| 3. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE.   |  |                        |                                      |                         |  |                             |  |  |  |
| 4. LOCATION OF USE AUTHORIZED POINT OF DIVERSION: SEE ATTACHMENT   |  |                        |                                      |                         |  |                             |  |  |  |
| LOCATION O   | F AUTHO  |                        | CE OF USE:                           |                         |  |                             |  |  |  |
| TOWNSHIP   | RANGE  | SECTION                | 1/4 1/4 OF SECTION                   | TAX LOT                 | # OF ACRES IRRIGATED                           | OTHER USE                   |  |  |  |
| 36   | JW   | 26                     | JE 3E                                | 3601                    | 4  |                             |  |  |  |
| 5. RECIPIENT NAME Manty and Dana Daniels ADDRESS 3887 Meridian Rod EP OR 97524 3034 Mendian Rod EAGLE POINT OR 975 TOWNSHIP RANGE SECTION 1440 OF SECTION TAX LOT # OF ACRES IRRIGATED OTHER USE 36 1E 00 GE SW 1804 4   |  |                        |                                      |                         |  |                             |  |  |  |
|  |  | Ž.                     |                                      |                         |  |                             |  |  |  |
| 7. EXHIBITS  A. A Map showing the location of the present and proposed irrigated lands.  Rogue River Valley Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last fives years or the right appurtenant is not subject to forfeiture, and that applicant and recipient hereby authorize |  |                        |                                      |                         |  |                             |  |  |  |
| NOTICE IS HE   | the transfer proposed herein.  NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders. |                        |                                      |                         |  |                             |  |  |  |
| ROGUE RIVER<br>NOTICE FOR T  | R VALLEY<br>TRANSFER   | IRRIGATION<br>OF WATER | N DISTRICT AND AI<br>RIGHT AND THE S | PPLICANT, I<br>TATEMENT | HEREBY SWEAR THAT THI<br>S MADE ARE TRUE AND C | E A <b>B</b> OVE<br>ORRECT. |  |  |  |
| APPLICANT:   |  | E RIVER V              |                                      |                         | DATE: 11 15                                    |                             |  |  |  |
| RECIPIENT: FOR DISTRICT  | Name (lan  | and                    | and a                                |                         | DATE:/   | 5-2070                      |  |  |  |

## Authorized Point of Diversion, Attachment A

DIN#21-02

Priority

| Date      | Certificate | Authorized Point of Diversion           | POD# | Type of Certificate |
|-----------|-------------|---|------|---------------------|
| 7/23/1909 | P85288      | North and South Fork Little Butte Creek | 1    | Primary             |
| 9/6/1915  | S80576      | Agate Reservoir                         | 8    | Supplemental        |
| 3/31/1910 | S85876      | Four Mile and Fish Lake Reservoirs      | 4    | Supplemental        |
| 6/24/1913 | S85877      | North and South Fork Little Butte Creek | 5    | Supplemental        |

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MAY 2 3 2022

**OWRD** 

## Location of Authorized Place of Use:

| TWP | RNG | SEC | QQ   | TL   | # ACRES |
|-----|-----|-----|------|------|---------|
| 36  | 2W  | 36  | SESE | 3601 | 4.5     |

## **Location of Proposed Use:**

| TWP | RNG | SEC | QQ   | TL   | # ACRES |
|-----|-----|-----|------|------|---------|
| 36  | 1E  |     | SENW | 1800 | 4       |

# State of Oregon WATER RESOURCES DEPARTMENT NOTICE OF DISTRICT PERMANENT TRANSFER (ORS 540-580)

District Internal
Notice #: 21-03

3139 Merriman Road Medford, OR 97501

Phone: 541-773-6127 Fax: 541-773-5420

RECEIVED

| T<br>ATE#<br>DATE                                    |  | attached   | A  | ,   | MAY 2 3 2022  |
|--|--|--|--|---|---|
|  |  | OF ROGUE RIVER   | VALLEY IRF   | RIGATION DISTRICT   | <b>OWRD</b>   |
| Bogi<br>313<br>ANCE's                                |  | er valley Ir   | niquti.<br>Medfu   | on District   |   |
| NGE: P   | ERMANENT   | CHANGE IN PLACE  | E OF USE.  |   |   |
| F USE<br>ZED POII                                    | NT OF DIVE   | ERSION: <u>SEE ATTAC</u>   | HMENT  |   |   |
|  |  |  |  |   |   |
|  |  |  |  |   | OTHER USE   |
| w  | The same of the sa |  | 400  | 5   |   |
| XVIII<br>5651<br>F PROP                              | mel  |  | : Med  | PHONE: (541) 761  | <u>-14</u> 34<br>   |
| ANGE   | SECTION  | 1/4 1/4 OF SECTION   | TAX LOT  | # OF ACRES IRRIGATED  | OTHER USE   |
| m  | 32   | 1  | 1  | 2.5   |   |
| W  | 37   | SENE   | 1600   | 2.5   | <u> </u>  |
| y Irrigation<br>files are<br>s years or<br>ed herein | on District he<br>complete wit<br>the right app  | reby certifies that the a<br>h a copy of the recorde<br>ourtenant is not subject   | pplicant and<br>ed documents<br>to forfeiture,   | recipient are the deed holders og<br>that the applicant's land has b<br>and that applicant and recipien   | een irrigated<br>t hereby authorize   |
| BY GIV<br>ources De                                  | EN that this pepartment ma   | proposed change is sub<br>y reject the transfer or   | ject to the app<br>may require t   | proval of the Water Resources I<br>nitigation to avoid injury to oth  | Department and er water right   |
| ANSFER<br>of the lame                                | OF WATER   | RIGHT AND THE ST   | TATEMENT   | S MADE ARE TRUE AND CO  |   |
|  | TE #_DATE_COUNTY GHT UN  ANCE'S ANCE'S ANCE'S AUTHO ANGE W  ANGE F PROP ANGE W  Irrigation files are gears or ed herein BY GIV Durces De ALLEY ANSFER  ame (lan  | TE# Dee DATE COUNTY GHT UNDER NAME  ROSUE PRIVATE ANCE'S  NGE: PERMANENT  F USE CED POINT OF DIVE  AUTHORIZED PLA  ANGE SECTION  32  TO SECTION  TO SE | DATE COUNTY GHT UNDER NAME OF ROGUE RIVER OF THE PROPOSED USE  ANGE SECTION 1/2 1/2 0F SECTION  FOR SECTION 1/2 1/2 0F SECTION | TE# See CHACKED HY DATE COUNTY GHT UNDER NAME OF ROGUE RIVER VALLEY IRE POSULE PIVER VALLEY IRE ANCE'S  INGE: PERMANENT CHANGE IN PLACE OF USE.  AUTHORIZED PLACE OF USE: ANGE SECTION 14 14 OF SECTION TAX LOT  SENSE  ANGE SECTION 14 14 OF SECTION TAX LOT  ANGE SECTION 14 14 OF SECTION TAX LOT  W 32 SUND  F PROPOSED USE  ANGE SECTION 14 14 OF SECTION TAX LOT  W 32 SUND  Owing the location of the present and proposed irrigated I of the recorded documents in the right appurtenant is not subject to forfeiture, and herein.  BY GIVEN that this proposed change is subject to the appurces Department may reject the transfer or may require to the purces Department may reject the transfer or may reject to | TE# See CHACKED PRODUE RIVER VALLEY IRRIGATION DISTRICT  BOSILE DIVER VALLEY TANGLATION DISTRICT  BOSILE PERMANENT CHANGE IN PLACE OF USE.  F USE  ANGE SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE: PERMANENT  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION TAX LOT # OF ACRES IRRIGATED  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION  F PROPOSED USE  ANGE: SECTION ¼¼ OF SECTION TAX LOT # OF ACRES |

14009

## Authorized Point of Diversion, Attachment A

DIN#21-03

**OWRD** 

## Priority

| Date      | Certificate | Authorized Point of Diversion           | POD# | Type of Certificate |
|-----------|-------------|---|------|---------------------|
| 7/23/1909 | P85288      | North and South Fork Little Butte Creek | 1    | Primary             |
| 9/6/1915  | S80576      | Agate Reservoir                         | 8    | Supplemental        |
| 3/31/1910 | S85876      | Four Mile and Fish Lake Reservoirs      | 4    | Supplemental        |

## Location of Authorized Place of Use:

|     |     |     |      |     |         | RECEIVED            |
|-----|-----|-----|------|-----|---------|---------------------|
| TWP | RNG | SEC | QQ   | TL  | # ACRES |                     |
| 36  | 1W  | 32  | SWNE | 400 | 5       | MAY <b>2 3</b> 2022 |

## <u>Location of Proposed Use:</u>

| TWP | RNG | SEC | QQ   | TL  | # ACRES |
|-----|-----|-----|------|-----|---------|
| 36  | 1W  | 32  | SENE | 500 | 2.5     |
| 36  | 1W  | 32  | SENE | 600 | 2.5     |

## Rogue River Valley Irrigation District

3139 Merriman Road Medford, OR 97501 (541) 773-6127 Fax (541) 773-5420 Website: www.rrvid.org

May 19, 2022

Anne Reece Oregon Water Resource Department 725 Summer Street NE Suite A Salem, OR 97310-1271 RECEIVED
MAY 2 3 2022

OWRD

Re: "Notice of District Permanent Transfer"

Dear Anne,

The District has three water right transfer applications pending in our office for the following property. The District requests that OWRD place this notice on its weekly notification list of water rights to be transferred.

Martin Daniels, location of property the water rights are being transferred to: 361E Tax Lot 1800 for 4 acres. Please see the attached Notice of District Permanent Transfer for transfer information.

Bill Smith, location of property the water rights are being transferred to: 361W28D Tax Lot 1400 for 1 acre, 361W28D Tax Lot 1500 for 2.5 acres, and 361W28D Tax Lot 1600 for .5 acre; for a total of 4 acres. Please see the attached Notice of District Permanent Transfer for transfer information.

Dan Severson, location of property the water rights are being transferred to: 361W32 Tax Lot 500 for 2.5 acres and 361W32 Tax Lot 600 for 2.5 acres, for a total of 5 acres. Please see the attached Notice of District Permanent Transfer for transfer information.

We hope that we have included everything that is required. However, if you have any questions or need additional information, please contact the District's Office Administrator, June Condie at (541) 773-6127.

Sincerely,

Laurie Sanderson

Office Administrator

14009

Enclosures (3 Notice of District Permanent Transfer)

#### SUPERSEDED

#### TABLE 1

| ATER RI | CUT   |                       | -        |     | IADLL    | . 1 - A |          | RIZED PLAC     |          |      |       |       |       |                |  |
|---------|-------|-----------------------|----------|-----|----------|---------|----------|----------------|----------|------|-------|-------|-------|----------------|--|
| PRI     | SUP   | PRI DATE              | USF      | POD | TWP      | RNG     | SEC      | QQ             |          | GLOT | TL    | AC-P  | AC-S  | NOTICE #       | USER NAME                              |
| 85288   |       | 7/23/1909             | IR       | 1   | 36       | 1W      | 30       | SW SE          | 1000     | 0201 | 2901  | 3.30  | 7.0 0 |                | Roque River Valley Irrigation Distric  |
| 00200   | 80576 | 9/6/1915              | ĪR       | 8   | 36       | 1W      | 30       | SW SE          | <b>-</b> |      | 2901  | 0.00  | 3.30  | 18-01          | 110guo 11101 Tulloj lingulon Bisline   |
|         | 85876 | 3/31/1910             | IR       | 4   | 36       | 1W      | 30       | SW SE          |          |      | 2901  |       | 0.00  | 18-01          |  |
|         | 85877 | 6/24/1913             | IR       | 5   | 36       | 1W      | 30       | SW SE          |          |      | 2901  |       |       | 18-01          |  |
| 85288   |       | 7/23/1909             | IR       | 1   | 36       | 1W      | 31       | NW NE          |          |      | 201   | 5.70  |       | 18-01          | Rogue River Valley Irrigation District |
|         | 80575 | 6/24/1913             | IR       | 7   | 36       | 1W      | 31       | NW NE          |          |      | 201   |       | 5.70  | 18-01          | , ,                                    |
|         | 85876 | 3/31/1910             | IR       | 4   | 36       | 1W      | 31       | NW NE          |          |      | 201   |       | 5.70  | 18-01          |  |
|         | 85877 | 6/24/1913             | IR       | 5   | 36       | 1W      | 31       | NW NE          |          |      | 201   |       | 5.70  | 18-01          |  |
| 85288   |       | 7/23/1909             | IR       | 1   | 37       | 2W      | 01       | NW SE          |          |      | 300   | 7.60  |       | 18-02          | Rogue River Valley Irrigation Distric  |
|         | 80576 | 9/6/1915              | IR       | 8   | 37       | 2W      | 01       | NW SE          |          |      | 300   |       | 7.60  | 18-02          |  |
|         | 85876 | 3/31/1910             | IR       | 4   | 37       | 2W      | 01       | NW SE          |          |      | 300   |       | 7.60  | 18-02          |  |
|         | 85877 | 6/24/1913             | IR       | 5   | 37       | 2W      | 01       | NW SE          |          |      | 300   |       | 7.60  | 18-02          |  |
| 85288   |       | 7/23/1909             | IR       | 1   | 37       | 2W      | 01       | NW SW          |          |      | 600   | 1.00  |       | 18-02          | Rogue River Valley Irrigation Distric  |
|         | 80576 | 9/6/1915              | IR       | 8   | 37       | 2W      | 01       | NW SW          |          |      | 600   |       |       | 18-02          |  |
|         | 85876 | 3/31/1910             | IR       | 4   | 37       | 2W      | 01       | NW SW          |          |      | 600   |       |       | 18-02          |  |
|         | 85877 | 6/24/1913             | IR       | 5   | 37       | 2W      | 01       | NW SW          |          |      | 600   |       |       | 18-02          |  |
| 85288   |       | 7/23/1909             | IR       | 1   | 37       | 2W      | 01       | NW SW          |          |      | 700   | 1.00  |       | 18-02          | Rogue River Valley Irrigation District |
|         | 80576 | 9/6/1915              | IR       | 8   | 37       | 2W      | 01       | NW SW          |          |      | 700   |       | 1.00  | 18-02          |  |
|         | 85876 | 3/31/1910             | IR       | 4   | 37       | 2W      | 01       | NW SW          |          |      | 700   |       | 1.00  | 18-02          |  |
|         | 85877 | 6/24/1913             | IR       | 5   | 37       | 2W      | 01       | NW SW          |          |      | 700   |       | 1.00  | 18-02          |  |
| 85288   |       | 12.9/14/1899          | IR       | 3   | 37       | 2W      | 01       | SW NE          |          |      | 8100  | 0.90  |       | 18-02          | Rogue River Valley Irrigation Distric  |
|         | 80576 | 9/6/1915              | IR       | 8   | 37       | 2W      | 01       | SW NE          |          |      | 8100  |       | 0.90  | 18-02          |  |
|         | 85876 | 3/31/1910             |          | 4   | 37       | 2W      | 01       | SW NE          |          |      | 8100  |       | 0.90  | 18-02          |  |
|         | 85877 | 6/24/1913             |          | 5   | 37       | 2W      | 01       | SW NE          |          |      | 8100  |       | 0.90  | 18-02          |  |
| 85288   |       | 7/23/1909             | IR       | 1   | 37       | 2W      | 01       | SW NE          |          |      | 8400  | 0.90  |       | 18-02          | Rogue River Valley Irrigation District |
|         | 80576 | 9/6/1915              | IR       | 8   | 37       | 2W      | 01       | SW NE          |          |      | 8400  |       | 0.90  | 18-02          |  |
|         | 85876 | 3/31/1910             |          | 4   | 37       | 2W      | 01       | SW NE          |          |      | 8400  |       | 0.90  | 18-02          |  |
|         | 85877 | 6/24/1913             | IR       | 5   | 37       | 2W      | 01       | SW NE          |          |      | 8400  |       | 0.90  | 18-02          |  |
| 85288   |       | 7/23/1909             | IR       | 1   | 37       | 2W      | 01       | SW NE          |          |      | 8602  | 2.20  |       | 18-02          | Rogue River Valley Irrigation District |
|         | 80576 | 9/6/1915              | IR       | 8   | 37       | 2W      | 01       | SW NE          |          |      | 8602  |       | 2.20  | 18-02          |  |
|         | 85876 | 3/31/1910             |          | 4   | 37       | 2W      | 01       | SW NE          | -        |      | 8602  |       | 2.20  | 18-02          |  |
|         | 85877 | 6/24/1913             | IR       | 5   | 37       | 2W      | 01       | SW NE          |          |      | 8602  | 45.00 | 2.20  | 18-02          | B B: VIII I I B: VI                    |
| 85288   | 00570 | 7/23/1909             | IR       | 1   | 37       | 2       | 12       | NW SE<br>NW SE | -        |      | 100   | 15.90 | 45.00 | 18-02          | Rogue River Valley Irrigation Distric  |
|         | 80576 | 9/6/1915              | IR       | 8   | 37       | 2       | 12       |                | -        |      | 100   |       | 15.90 | 18-02          |  |
|         | 85876 | 3/31/1910             | IR       | 5   | 37<br>37 | 2       | 12<br>12 | NW SE<br>NW SE | -        |      | 100   |       | 15.90 | 18-02<br>18-02 |  |
| 05000   | 85877 | 6/24/1913             | IR       |     |          |         |          | NE SE          | -        |      | 100   | 0.50  | 15.90 | 18-02          | Pagua Pivor Vallov Irrigation Distric  |
| 85288   | 80576 | 7/23/1909<br>9/6/1915 | IR<br>IR | 8   | 37       | 2       | 12       | NE SE          | +        |      | 100   | 0.50  | 0.50  | 18-02          | Rogue River Valley Irrigation Distric  |
|         | 85876 | 3/31/1910             | IR       | 4   | 37       | 2       | 12       | NE SE          |          |      | 100   |       | 0.50  | 18-02          |  |
|         | 85876 | 6/24/1913             | IR       | 5   | 37       | 2       | 12       | NE SE          | -        |      | 100   |       | 0.50  | 18-02          |  |
| 85288   | 65677 | 7/23/1909             |          | 1   | 36       | 1W      | 31       | SE SW          | +        |      | 3400  | 2.10  | 0.50  | 18-02          | Rogue River Valley Irrigation Distric  |
| 03200   | 80576 | 9/6/1915              |          | 8   | 36       | 1W      | 31       | SE SW          | -        |      | 3400  | 2.10  | 2.10  | 18-03          | Rogue River valley irrigation Distric  |
|         | 85876 | 3/31/1910             | IR       | 4   | 36       | 1W      | 31       | SE SW          | +        | -    | 3400  | -     | 2.10  | 18-03          |  |
|         | 85877 | 6/24/1913             | IR       | 5   | 36       | 1W      | 31       | SE SW          | +        | -    | 3400  |       | 2.10  | 18-03          |  |
|         | 03077 | 0/24/1913             | 111      | -   | 30       | 100     | - 51     | OL OVV         | +        | -    | Total | 41.10 | 2.10  | 10-03          |  |
|         |       |                       |          |     |          |         |          |                | _        |      | Total | 71.10 |       |                |  |
|         |       |                       |          | +   | <b>-</b> | _       |          |                | +        |      | -     |       |       |                |  |

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#### SUPERSEDED

#### TABLE 2

|         |       |           |     |     | TABLE | 2 5     | POPO | SED PLAC | FOFI | ICE   |      |       |       |          |                               |
|---------|-------|-----------|-----|-----|-------|---------|------|----------|------|-------|------|-------|-------|----------|-------------------------------|
| WATER R | ICUT  |           |     |     | IADLE | - Z - F |      |          |      |       |      |       |       |          |                               |
|         |       | DDLDATE   | HOE | DOD | TIAID | DNO     |      | AL DESCR |      |       | T1   | 10.0  | 10.0  | NOTICE " | HOED NAME                     |
| PRI     | SUP   | PRI DATE  |     | POD | TWP   | RNG     |      | QQ       | DLC  | GLOT  |      | AC-P  | AC-S  | NOTICE # | USER NAME                     |
| 85288   |       | 7/23/1909 | IR  | 1   | 36    | 1W      | 30   | NW SW    |      |       | 3400 | 4.00  |       | 18-01    | Gutches                       |
|         | 80576 | 9/6/1915  | IR  | 8   | 36    | 1W      | 30   | NW SW    |      |       | 3400 |       | 4.00  | 18-01    |                               |
|         | 85876 | 3/31/1910 | IR  | 4   | 36    | 1W      | 30   | NW SW    |      |       | 3400 |       | 4.00  | 18-01    |                               |
|         | 85877 | 6/24/1913 | IR  | 5   | 36    | 1W      | 30   | NW SW    |      |       | 3400 |       | 4.00  | 18-01    |                               |
| 85288   |       | 7/23/1909 | IR  | 1   | 36    | 1W      | 30   | NE SW    |      |       | 3400 | 5.00  |       | 18-01    |                               |
|         | 80576 | 9/6/1915  | IR  | 8   | 36    | 1W      | 30   | NE SW    |      |       | 3400 |       | 5.00  | 18-01    |                               |
|         | 85876 | 3/31/1910 | IR  | 4   | 36    | 1W      | 30   | NE SW    |      |       | 3400 |       | 5.00  | 18-01    |                               |
|         | 85877 | 6/24/1913 | IR  | 5   | 36    | 1W      | 30   | NE SW    |      |       | 3400 |       | 5.00  | 18-01    |                               |
| 85288   |       | 7/23/1909 | IR  | 1   | 36    | 2W      | 35   | NE NW    |      |       | 300  | 9.50  |       | 18-02    | Central Point Properties, LLC |
|         | 80576 | 9/6/1915  | IR  | 8   | 36    | 2W      | 35   | NE NW    |      |       | 300  |       | 9.50  | 18-02    |                               |
|         | 85876 | 3/31/1910 | IR  | 4   | 36    | 2W      | 35   | NE NW    |      |       | 300  |       | 9.50  | 18-02    |                               |
|         | 85877 | 6/24/1913 | IR  | 5   | 36    | 2W      | 35   | NE NW    |      |       | 300  |       | 9.50  | 18-02    |                               |
| 85288   |       | 7/23/1909 | IR  | 1   | 36    | 2W      | 35   | NW NE    |      |       | 300  | 20.50 |       | 18-02    |                               |
|         | 80576 | 9/6/1915  | IR  | 8   | 36    | 2W      | 35   | NW NE    |      |       | 300  |       | 20.50 | 18-02    |                               |
|         | 85876 | 3/31/1910 | IR  | 4   | 36    | 2W      | 35   | NW NE    |      |       | 300  |       | 20.50 | 18-02    |                               |
|         | 85877 | 6/24/1913 | IR  | 5   | 36    | 2W      | 35   | NW NE    |      |       | 300  |       | 20.50 | 18-02    |                               |
| 85288   |       | 7/23/1909 | IR  | 1   | 36    | 2E      | 35   | NE SW    |      |       | 800  | 2.10  |       | 18-03    | Central Point Properties, LLC |
|         | 80576 | 9/6/1915  | IR  | 8   | 36    | 2E      | 35   | NE SW    |      |       |      |       | 2.10  | 18-03    |                               |
|         | 85876 | 3/31/1910 | IR  | 4   | 36    | 2E      | 35   | NE SW    |      |       |      |       | 2.10  | 18-03    |                               |
|         | 85877 | 6/24/1913 |     | 5   | 36    | 2E      | 35   | NE SW    |      |       |      |       | 2.10  | 18-03    |                               |
|         |       |           |     |     |       |         |      |          |      | TOTAL |      | 41.10 |       |          |                               |
|         |       |           |     |     |       |         |      |          |      | 1     |      |       |       |          |                               |

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