## **Application for** Permanent Water Right Transfer



 $O \ \underline{R} \ \underline{E} \ G \ \underline{O} \ \underline{N} \quad \text{Oregon Water Resources Department}$ 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

www.oregon.gov/OWRD

## Part 1 of 5 - Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

| L           |          | Tor questions, preuse can (500) 500 5000 and deriver removed   | RECEIVED   |
|-------------|----------|--|--|
| Che         | k all it | ems included with this application. (N/A = Not Applicable)   |  |
| $\boxtimes$ |          | Part 1 – Completed Minimum Requirements Checklist.   | AUG • 0 1 2022   |
| $\boxtimes$ |          | Part 2 – Completed Transfer Application Map Checklist.   | OWRD   |
| $\boxtimes$ |          | Part 3 – Application Fee, payable by check to the Oregon Water completed Fee Worksheet, page 3. Try the new online fee calculator. <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> fee calculator.   |  |
| $\boxtimes$ |          | Part 4 – Completed Applicant Information and Signature.  |  |
|             |          | Part 5 – Information about Water Rights to be Transferred: How be transferred? 1 List them here: 88726  Please include a separate Part 5 for each water right. (See ins NOTE: A separate transfer application is required for each water right.)   | structions on page 6)  |
|             |          | Attachments:   |  |
| $\boxtimes$ |          | Completed Transfer Application Map.  |  |
| $\boxtimes$ |          | Completed Evidence of Use Affidavit and supporting documenta   | tion.  |
|             | ⊠ N/A    | A Affidavit(s) of Consent from Landowner(s) (if the applicant does right is on.)   | not own the land the water   |
|             | ⊠ N/≀    | Supplemental Form D – For water rights served by or issued in the district. Complete when the transfer applicant is not the irrigation   | _  |
|             | ⊠ N//    | Oregon Water Resources Department's Land Use Information Fo signature (or signed land use form receipt stub) from each local I water is to be diverted, conveyed, and/or used. Not required if w conveyed, and/or used only on federal lands or if all of the follow place of use only, b) no structural changes, c) the use of water is the use is located within an irrigation district or an exclusive farm | and use authority in which vater is to be diverted, ving apply: a) a change in for irrigation only, and d) |
|             | ⊠ N//    | Water Well Report/Well Log for changes in point(s) of appropriation.   | tion (well(s)) or additional   |
|             | ⊠ N//    | Geologist Report for a change from a surface water point of dive point of appropriation (well), if the proposed well is more than 5 source and more than 1000' upstream or downstream from the 690-380-2130 for requirements and applicability.  | 00' from the surface water   |
|             |          | (For Staff Use Only)   |  |
|             |          | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Map not included or incore Land Use Form not enclosed or incomplete Evidence of Use Form not Additional signature(s) required Part is incomplete Other/Explanation Staff: 503 Date:  | enclosed or incomplete   |
|             | il.      |  |  |

## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

|             |       | he existing water right map. Check all boxes that apply.  |
|-------------|-------|---|
|             | ] N/A | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see <a href="http://apps.wrd.state.or.us/apps/wr/cwre_license_view/">http://apps.wrd.state.or.us/apps/wr/cwre_license_view/</a> . CWRE stamp and signature are not required for substitutions.   |
|             | N/A   | If more than three water rights are involved, separate maps are needed for each water right   |
| $\boxtimes$ |       | Permanent quality printed with dark ink on good quality paper.  |
|             |       | The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 in RECEIVED x 30 inches. For 30 x 30 inch maps, one extra copy is required.  AUG 01 2022   |
| $\boxtimes$ |       | A north arrow, a legend, and scale.   |
| $\boxtimes$ |       | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.   |
| $\boxtimes$ |       | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.  |
| $\boxtimes$ |       | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |
| $\boxtimes$ |       | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |
|             |       | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |
|             |       | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
|             | □ N/A | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.   |
|             |       | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.  |
|             | ⊠ n/a | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5''$ ) or degrees-decimal with five or more digits after the decimal (example $-42.53764^{\circ}$ ).     |
|             |       |   |

#### Part 3 of 5 - Fee Worksheet

|           | FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)  |     | -                    |
|-----------|---|-----|----------------------|
| 1         | Base Fee (includes one type of change to one water right for up to 1 cfs)   | 1   | \$1,360              |
|           | Types of change proposed:   |     |                      |
|           | Point of Diversion/Appropriation  |     |                      |
|           | Number of above boxes checked = 1 (2a)  | i   |                      |
|           | Subtract 1 from the number in line $2a = 0$ (2b) If only one change, this will be 0                                       |     |                      |
| 2         | Multiply line 2b by \$1090 and enter » » » » » » » » » » » » » » » » » » »  | 2   | 0_                   |
|           | Number of water rights included in transfer 1 (3a)  |     |                      |
|           | Subtract 1 from the number in 3a above: 0 (3b) If only one water right this will be 0                                     |     |                      |
| 3         | Multiply line 3b by \$610 and enter » » » » » » » » » » » » » » » » » » »   | 3   | 0                    |
|           | Do you propose to add or change a well, or change from a surface water POD to a well?                                     |     |                      |
|           | $\square$ No: enter 0 $\square$ Yes: enter \$480 for the 1 <sup>st</sup> well to be added or changed 0 $\underline{(4a)}$ |     |                      |
|           | Do you propose to add or change additional wells?   |     |                      |
|           | No: enter 0 Yes: multiply the number of additional wells by \$410 0 (4b)  |     |                      |
| 4         | Add line 4a to line 4b and enter » » » » » » » » » » » » » » » » » » »  | 4   | 0                    |
|           | Do you propose to change the place of use or character of use?  |     |                      |
|           | No: enter 0 on line 5   |     |                      |
|           | $\boxtimes$ Yes: enter the cfs for the portions of the rights to be transferred (see below*): <b>0.275</b> (5a)           |     |                      |
|           | Subtract 1.0 from the number in 5a above: -0.725 (5b)   |     |                      |
|           | If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » »   |     |                      |
| _         | If 5b is greater than 0, round up to the nearest whole number: 0 (5c) and multiply  | 5   | 0                    |
| 5         | 5c by \$410, then enter on line 5 » » » » » » » » » » » » » » » » » »   | 6   | \$1,360              |
| ь         | Add entries on lines 1 through 5 above » » » » » » » » » Subtotal:  Is this transfer:                                     | 0   | \$1,300              |
|           | necessary to complete a project funded by the Oregon Watershed Enhancement Board  |     |                      |
|           | (OWEB) under ORS 541.932?   |     |                      |
|           | endorsed in writing by ODFW as a change that will result in a net benefit to fish and                                     |     |                      |
|           | wildlife habitat?   |     |                      |
|           | If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »   |     |                      |
| 7         | If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » » »  | Z   | 0                    |
| 8         | Subtract line 7 from line 6 » » » » » » » » » » » » » » » » » »   | 8   | D <sub>\$1,360</sub> |
| <u>*E</u> | example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for Aucadel)          | 208 | 245.0 acres          |
| <u>*E</u> |   | 208 | 1245.0 acres         |

of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:

a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷100 ac); then multiplies the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

2. Add cfs for the portions of water rights on all the land included in the transfer; however, do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

| 0.7 | FEE WORKSHEET for SUBSTITUTION   |   |          |
|-----|--|---|----------|
| 1   | Base Fee (includes change to one well)   | 1 | \$990.00 |
|     | Number of wells included in substitution(2a) Subtract 1 from the number in 2a above:(2b) If only one well this will be 0 |   |          |
| 2   | Multiply line 2b by \$480 and enter » » » » » » » » » » » » » »  | 2 |          |
| 3   | Add entries on lines 1 through 2 above » » » » Fee for Substitution:   | 3 |          |

## Part 4 of 5 - Applicant Information and Signature

## **Applicant Information**

| APPLICANT/BUSINESS NAMI |                      | act   | PHONE NO. <b>503.622.3191</b> | ADDITIONAL CONTACT NO. |
|-------------------------|----------------------|-------|-------------------------------|------------------------|
| ADDRESS                 | L. HOOU NATIONAL FOR | .51   | 303.022.3331                  | FAX NO.                |
| 70220 E. Hwy 26         |                      |       |                               |                        |
| CITY                    | STATE                | ZIP   | E-MAIL for BILL WES           | <b>СТВКООК</b>         |
| ZIGZAG                  | OREGON               | 97049 | Wallace.Westbroo              | k@usda.gov             |

Agent Information — \*Subject to review, and any necessary approvals by the applicant related to this application, the agent is authorized to represent the applicant in matters relating to this application.

| AGENT/BUSINESS NAME           |              |                  | PHONE NO.               | ADDITIONAL CONTACT NO. |
|-------------------------------|--------------|------------------|-------------------------|------------------------|
| AGENT/ BUSINESS NAIVIE        |              |                  |                         | ADDITIONAL CONTROL NO. |
| JEANNE BOATWRIGHT             |              |                  | 503.363.9225            |                        |
| ADDRESS                       |              |                  |                         | FAX NO.                |
| BOATWRIGHT ENGINEERING, INC.  | 2613 12TH    | STREET SE        |                         |                        |
| CITY                          | STATE        | ZIP              | E-MAIL                  |                        |
| SALEM                         | OREGON       | 97302            | jeanne@boatwrig         | htengr.com             |
| BY PROVIDING AN E-MAIL ADDR   | ESS, CONSEN  | T IS GIVEN TO RE | CEIVE ALL CORRESPONDENC | E FROM THE DEPARTMENT  |
| ELECTRONICALLY. COPIES OF THI | •            |                  |                         |                        |
| ELECTRONICALLY. COPIES OF THI | : FINAL ORDE | K DOCOMENTS      | WILL ALSO BE WAILED.    |                        |

Explain in your own words what you propose to accomplish with this transfer application, and why: The current use of the 0.5 cfs water right is limited to the SE¼-SE ¼, Sec 6, T3S, R9E in the area about Timberline Lodge.

The proposal is to change the area of use for 0.275 cfs of the right. This will allow the owner and Timberline Lodge & Ski Resort operators to use this portion of the commercial water right throughout the Timberline Ski Area Special Use Permit Boundary and at the Alpine Campground. The use will also include the artificial production of snow, which is an allowed use under the commercial designation, for the ski and snowboard runs that are outside of the current permitted place of use. The artificial snowmaking allows for the extension of operations at both ends of the ski season.

The use throughout the SUP boundary will cover other existing resort developments, such as: Silcox Hut, Phlox Point Cabin, maintenance shop buildings, and treatment facilities, that are not located within the current authorized place of use. It will also cover potential future development of visitor amenities or utility facilities. Water is also supplied to hose bibs in the Alpine Campground which is adjacent to, and outside of, the SUP boundary in the west ½ of the SW ¼ of Section 8 and is being included in the "to" area. The 0.225 cfs that will remain will continue to be used at the original authorized location: SE½-SE ¼, Sec 6, T3S, R9E.

#### **Check One Box**

| $\boxtimes$ | By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to    |
|-------------|---|
|             | Department approval of the transfer, I will be required to provide landownership information and evidence that I an |
|             | authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR  |
|             | I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the   |
|             | municipality or a predecessor; OR   |
|             | I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the     |
|             | property to which the water right proposed for transfer is appurtenant and have supporting documentation.           |
|             |   |

RECEIVED

AUG-01 2022

OWED

#### By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department
  for publication of a notice in a newspaper with general circulation in the area where the water right is located,
  once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing
  the notice in the following newspaper: Sandy Post
- Amendments to the application may only be made in response to the Department's Draft Preliminary
  Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any
  issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be
  subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

| (we) affirm that the information contained in t                                 | his application is true and accurate.     |
|---|---|
| Digitally signed by WALLACE WALLACE WESTBROOK  Dite: 2022.06.23 10.59:47-07:00' | Wallace "Bill" Westbrook, District Ranger |

Applicant signature Zigzag Ranger Dist., Mt. Hood National Forest Date

U.S. Dept. of Agriculture Forest Service

Print Name (and Title if applicable)

| located? X Yes  No*          |                  |              |                  |           |                     |                         |
|------------------------------|------------------|--------------|------------------|-----------|---------------------|-------------------------|
| *If NO, include signatures o | of all deeded la | ndowners (an | d mailing and/or | e-mail ad | dresses if differen | t than the applicant's, |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is

\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

|             | he applicant is responsible for completion of change(s). Notices and correspondence should continue to be ent to the applicant.  |
|-------------|--|
|             | he receiving landowner will be responsible for completing the proposed change(s) after the final order is sued. Copies of notices and correspondence should be sent to this landowner. |
|             | oth the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices nd correspondence should be sent to this landowner and the applicant.     |
| At this tim | ne, are the lands in this transfer application in the process of being sold? 🗌 Yes 🔀 No  |

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owne RECEIVED unless a sale agreement or other document states otherwise. For more information see: https://www.oregon.gov/owrd/WRDFormsPDF/Transfer Property Transactions.pdf

| RECEIVING LANDOWNER NAME         |             |                | PHONE NO.          | ADDITIONAL CONTACTOR |
|----------------------------------|-------------|----------------|--------------------|----------------------|
| ADDRESS                          |             |                |                    | FAX NO.              |
| CITY                             | STATE       | ZIP            | E-MAIL             |                      |
| Describe any special ownership   | circumstar  | nces:          |                    |                      |
| The confirming Certificate shall | be issued i | n the name of: | Applicant Receivir | ng Landowner         |

| CITY   | STATE  | ZIP  |
|--|--|--|
| Check here if water for any of the righ  | ts supplied under a wa                             | ter service agreement or other                                     |
| contract for stored water with a feder   | al agency or other ent                             | ty   |
| ENTITY NAME  | ADDRESS  |  |
|  | 1  |  |
| СІТУ   | STATE  | ZIP  |
|  |  |  |
| To meet State Land Use Consistency Requestion, or tribal governments within    | uirements, you must lis                            | t all county, city, municipal                                      |
| To meet State Land Use Consistency Requ  | uirements, you must lis                            | t all county, city, municipal                                      |
| To meet State Land Use Consistency Requestration, or tribal governments within | uirements, you must lis<br>n whose jurisdiction wa | t all county, city, municipal<br>ter will be diverted, conveyed or |
| To meet State Land Use Consistency Requestration, or tribal governments within | uirements, you must list whose jurisdiction wa     | t all county, city, municipal<br>ter will be diverted, conveyed or |

RECEIVED
AUG-01 2022
OWRD

## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

#### **CERTIFICATE #88726**

## **Description of Water Delivery System**

| System capacity: | 0.50 | cubic feet per second (cfs) OR |
|------------------|------|--------------------------------|
|                  |      | gallons per minute (gpm)       |

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is withdrawn from the springs and delivered to a Day Tank. Two 135 gpm, high-head, multi-stage pumps deliver water through a 4-inch diameter, extra-strength, steel pipe to the cartridge filters/chlorination facilities at the maintenance buildings. The system has the following storage reservoirs: a 200,000-gallon buried concrete reservoir above the lodge; a 50,000-gallon buried concrete reservoir above the lodge; a 180,000-gallon buried concrete reservoir above the lodge for fire suppression; and, a 4,000-gallon buried concrete reservoir above Silcox Hut. Water is distributed to Timberline Lodge, Wy'East Day Lodge, Silcox Hut, Phlox Point Cabin, and Alpine Campground, along with appurtenant services for water use about the resort and ski area.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized on<br>the Certificate or<br>is it Proposed? | If POA, OWRD<br>Well Log ID#<br>(or Well ID<br>Tag # L) | T | wp | R | ang | Sec | 1/4 | 1/4 | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner) |
|------------------------------|---|---|---|----|---|-----|-----|-----|-----|--|--|
| Two<br>Unnamed<br>Springs    | Authorized Proposed   | NA  | 3 | s  | 9 | E   | 7   | SE  | sw  |  | 500' N & 2840' W SE COR<br>SEC 7 (Cert 88726)              |

| Proposed          |   |  |   | <u> </u>  |  | SEC / (CEIT 88/20)   |
|-------------------|---|--|---|---|--|--|
| ill type(s) of cl | hange(s) prop   | osed bel   | ow (cha   | nge   | "CODES" are provide  | ed in parentheses):  |
| Place of Use      | (POU)   |  |   |   | Supplemental Use t   | o Primary Use (S to P)   |
| Character of      | Use (USE)   |  |   |   | Point of Appropriat  | ion/Well (POA)   |
| Point of Dive     | ersion (POD)  |  |   |   | Additional Point of  | Appropriation (APOA)   |
| Additional Po     | oint of Divers  | ion (APO   | D)  |   | Substitution (SUB)   | RECEIVED   |
|                   |   | ound Wat   | ter   |   | Government Action  |  |
| of the propos     | ed changes a  | ffect the  | entire v  | vate  | right?   | OWRD   |
| -                 | •   | •  |   |   | =  | on the next page. Use the  |
|                   | Place of Use Character of Point of Dive Additional P Surface Wat POA (SW/G) of the propos | Place of Use (POU) Character of Use (USE) Point of Diversion (POD) Additional Point of Divers Surface Water POD to Gro POA (SW/GW) of the proposed changes a | Place of Use (POU) Character of Use (USE) Point of Diversion (POD) Additional Point of Diversion (APO Surface Water POD to Ground Water POA (SW/GW) of the proposed changes affect the Complete only the Proposed ("to" | Place of Use (POU) Character of Use (USE) Point of Diversion (POD) Additional Point of Diversion (APOD) Surface Water POD to Ground Water POA (SW/GW) of the proposed changes affect the entire v | Place of Use (POU)  Character of Use (USE)  Point of Diversion (POD)  Additional Point of Diversion (APOD)  Surface Water POD to Ground Water  POA (SW/GW)  of the proposed changes affect the entire water  Complete only the Proposed ("to" or "on" land | Place of Use (POU)  Character of Use (USE)  Point of Diversion (POD)  Additional Point of Diversion (APOD)  Supplemental Use to Additional Point of Substitution (SUB)  Surface Water POD to Ground Water  POA (SW/GW)  of the proposed changes affect the entire water right? |

Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

## Table 2. Description of Changes to Water Right Certificate # 88726

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

|    | AUTHORIZED (the "from" or "off" lands)  The listing that appears on the certificate BEFORE PROPOSED CHANGES  List only that part or portion of the water right that will be changed. |    |              |          |          |          |          |          | Proposed | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made. |                                     |                  |   |    |    |      |    |      |     |     |           |                         |       |                          |  |                  |
|----|--|----|--------------|----------|----------|----------|----------|----------|----------|---|-------------------------------------|------------------|---|----|----|------|----|------|-----|-----|-----------|-------------------------|-------|--------------------------|--|------------------|
| Tw | 'p   | Rn |              | Sec      |          | 4 ¼      | Tax Lo   | Gvt      | Acres    | Type of<br>USE listed<br>on<br>Certificate  | POD(s) or POA(s)<br>(name or number | Priority<br>Date | Changes (see<br>"CODES" from<br>previous<br>page) | Tw | vp | Rı   | ng | Sec  | 7/4 | 4 ¼ | Tax Lot   | Gvt<br>Lot<br>or<br>DLC | Acres | New<br>Type<br>of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
| 3  | S  | 9  | E            | 6        | SE       | SE       | 100      |          | NA       | СМ  | 0.275 cfs from 2<br>Unnamed Springs | 1959             | POU   | 2  | s  | 9    | E  | 29   |     |     | 2-8½E 100 |                         | NA    | NA                       |  | 1959             |
|    |  |    | $\downarrow$ | ļ        |          |          |          |          |          |   |                                     |                  | POU   | 2  | S  | 9    | E  | PB47 |     |     | 2-8½E 100 |                         | NA    | NA                       |  | 1959             |
|    | _  |    | <u> </u>     | 1        |          |          | <u> </u> | <u> </u> |          |   |                                     |                  | POU   | 2  | S  | 9    | E  | PB48 |     |     | 2-8½E 100 |                         | NA    | NA                       | on application map)                                  | 1959             |
| _  | _  |    | $\perp$      | ↓        |          |          |          |          |          |   |                                     |                  | POU   | 2  | S  | 9    | E  | PB49 |     |     | 2-8½E 100 |                         | NA    | NA                       | E  | 1959             |
|    |  |    | <u> </u>     |          |          |          |          |          |          |   |                                     |                  | POU   | 3  | S  | 81/2 | E  | 12   | NE  |     | 3-8½E 140 |                         | NA    | NA                       | ţį   | 1959             |
|    |  |    |              |          |          | <u> </u> |          |          |          |   |                                     |                  | POU   | 3  | S  | 8½   | E  | 12   | SE  | SE  | 3-8½E 140 | 4                       | NA    | NA                       | <u>ig</u>  | 1959             |
|    | _  |    | _            | <u> </u> | ļ        | ļ        |          |          | ļ        |   |                                     | _                | POU   | 3  | S  | 8½   | E  | 12   | sw  | SE  | 3-8½E 140 | 3                       | NA    | NA                       | ldd  | 1959             |
|    |  |    | ļ            |          |          | 1        |          | ļ.,      |          |   |                                     |                  | POU   | 3  | S  | 81/2 | E  | 13   | NE  | NE  | 3-8½E 140 |                         | NA    | NA                       | rs L   | 1959             |
|    |  |    | _            | 1        |          |          |          | 1        |          |   |                                     |                  | POU   | 3  | S  | 8½   | E  | 13   | NW  | NE  | 3-8½E 140 |                         | NA    | NA                       | - 7  | 1959             |
|    |  |    | _            |          |          |          |          |          |          |   |                                     |                  | POU   | 3  | S  | 8½   | E  | 13   | sw  | NE  | 3-8½E 140 |                         | NA    | NA                       | 1 and  | 1959             |
|    | _  |    | 1_           |          |          | <u> </u> |          |          |          |   |                                     |                  | POU   | 3  | S  | 8½   | E  | 13   | SE  | NE  | 3-8½E 140 |                         | NA    | NA                       | 1 a  | 1959             |
|    |  |    | _            |          |          |          |          | <u> </u> |          |   |                                     |                  | POU   | 3  | S  | 8½   | E  | 13   | NE  | SW  | 3-8½E 130 |                         | NA    | NA                       |  | 1959             |
|    |  |    |              |          |          |          |          | ļ.,      |          |   |                                     |                  | POU   | 3  | S  | 8½   | E  | 13   | NE  | SW  | 3-8½E 180 |                         | NA    | NA                       | ğ  | 1959             |
|    |  |    |              |          |          |          | <u> </u> |          |          |   |                                     |                  | POU   | 3  | S  | 8½   | E  | 13   | NW  | SW  | 3-8½E 130 |                         | NA    | NA                       | s (s   | 1959             |
|    | _  |    |              |          |          |          |          |          |          |   |                                     |                  | POU   | 3  | S  | 8½   | E  | 13   | NW  | SW  | 3-8½E 180 |                         | NA    | NA                       | ing  | 1959             |
|    |  |    |              |          |          |          |          |          | ≥        |   |                                     |                  | POU   | 3  | S  | 8½   | E  | 13   | sw  | SW  | 3-8½E 130 |                         | NA    | NA                       | Springs (Spring                                      | 1959             |
|    |  |    |              |          |          |          | (        |          | AUG      |   |                                     |                  | POU   | 3  | S  | 8½   | E  | 13   | SE  | SW  | 3-8½E 130 |                         | NA    | NA                       |  | 1959             |
|    |  |    |              |          | <u>.</u> |          |          | 5        |          | m   |                                     |                  | POU   | 3  | S  | 8½   | E  | 24   | NE  | NW  | 3-8½E 130 |                         | NA    | NA                       | ] Ě  | 1959             |
|    | _  |    |              |          |          |          |          |          |          | 2   |                                     |                  | POU   | 3  | S  | 8½   | E  | 24   | NW  | NW  | 3-8½E 130 |                         | NA    | NA                       | ] ונ   | 1959             |
|    |  |    |              |          |          |          |          | D        | 2022     | m   |                                     |                  | POU   | 3  | S  | 9    | Ε  | 6    | NE  | NE  | 3-9E 100  | 1                       | NA    | NA                       | Two Unnamed  | 1959             |
|    |  |    |              |          |          |          |          |          | 2        | J   |                                     |                  | POU   | 3  | S  | 9    | Е  | 6    | NW  | NE  | 3-9E 100  | 2                       | NA    | NA                       | ]  | 1959             |
|    |  |    |              |          |          |          |          |          |          |   |                                     |                  | POU   | 3  | S  | 9    | E  | 6    | sw  | NE  | 3-9E 100  |                         | NA    | NA                       | •  | 1959             |
|    |  |    |              |          |          |          |          |          |          |   |                                     |                  | POU   | 3  | S  | 9    | E  | 6    | SE  | NE  | 3-9E 100  |                         | NA    | NA                       |  | 1959             |
|    |  |    |              |          |          |          |          |          |          |   |                                     |                  | POU   | 3  | S  | 9    | E  | 6    | SE  | NW  | 3-9E 100  |                         | NA    | NA                       |  | 1959             |

|          | T  |     |   | _        | nat ap   | pear      | s on     | the    | cert | tificat |  | " lands)<br>E PROPOSED CHA<br>hat will be changed    |                  | Proposed<br>Changes (see          |    |    | 7  | The i | listing |    |     | ED (the "to" or "o<br>ld appear AFTER<br>are made. |                         | •     |                          | ANGES   | -                |
|----------|----|-----|---|----------|----------|-----------|----------|--------|------|---------|--|--|------------------|-----------------------------------|----|----|----|-------|---------|----|-----|--|-------------------------|-------|--------------------------|---|------------------|
| Tv       | vp | Rng | 3 | Sec      |          | <b>14</b> | Tax I    | Lot Lo | or   | Acres   | Type of<br>USE listed<br>on<br>Certificate | POD(s) or POA(s)<br>(name or number<br>from Table 1) | Priority<br>Date | "CODES" from<br>previous<br>page) | Tv | vp | Rn | g     | Sec     |    | 1/4 | Tax Lot  | Gvt<br>Lot<br>or<br>DLC | Acres | New<br>Type<br>of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1)    | Priority<br>Date |
| 3        | S  | 9   | E | 6        | SE       | SE        | 10       | 0      |      | NA      | CM   | 0.275 cfs from 2<br>Unnamed Springs                  | 1959             | POU                               | 3  | s  | 9  | Е     | 6       | NE | sw  | 3-9E 100   |                         | NA    | NA                       |   | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 6       | NW | sw  | 3-9E 100   | 6                       | NA    | NA                       |   | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 6       | sw | SW  | 3-9E 100   | 7                       | NA    | NA                       |   | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | Е     | 6       | SE | SW  | 3-9E 100   |                         | NA    | NA                       |   | 1959             |
| L        |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 6       | NE | SE  | 3-9E 100   | ļ                       | NA    | NA                       | _   | 1959             |
|          |    |     |   | <u></u>  |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 6       | NW |     | 3-9E 100   |                         | NA    | NA                       | ap  | 1959             |
|          |    |     |   | <u> </u> |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9_ | E     | 6       | sw | SE  | 3-9E 100   |                         | NA    | NA                       | E   | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 6       | SE | SE  | 3-9E 100   |                         | NΑ    | NA                       | <u> </u>  | 1959             |
|          |    |     |   |          | <u> </u> | <u> </u>  |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | NE | NE  | 3-9E 100   |                         | NA    | NA                       | <u> </u>  | 1959             |
|          |    | ]   |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | NW | NE  | 3-9E 100   |                         | NA    | NA                       | l d   | 1959             |
| <u> </u> |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | SW | NE  | 3-9E 100   | <u> </u>                | NA    | NA                       |   | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | SE | NE  | 3-9E 100   |                         | NA    | NA                       | 20  | 1959             |
|          | L. |     |   |          |          | L         |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | NE |     | 3-9E 100   |                         | NA    | NA                       | 밑   | 1959             |
|          |    |     |   |          |          |           | <u> </u> |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | NW | NW  | 3-9E 100   | 1                       | NA    | NA                       | 1 a   | 1959             |
|          | 1  |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | Ε     | 7       | SW | NW  | 3-9E 100   | 2                       | NA    | NA                       | ng  | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | SE |     | 3-9E 100   |                         | NA    | NA                       | ğ   | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | NE | sw  | 3-9E 100   |                         | NA    | NA                       | ) S   | 1959             |
| L        |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | NW | sw  | 3-9E 100   | 3                       | NA    | NA                       | ji  | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | sw | sw  | 3-9E 100   | 4                       | NA    | NA                       | Two Unnamed Springs (Spring 1 and 2 on application map) | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | SE | sw  | 3-9E 100   |                         | NA    | NA                       | eq  | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | Ε     | 7       | NE | SE  | 3-9E 100   |                         | NA    | NA                       | هً ا  | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | Ε     | 7       | NW | SE  | 3-9E 100   |                         | NA    | NA                       | ŭ L   | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | Е     | 7       | sw | SE  | 3-9E 100   |                         | NA    | NA                       | l o   | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 7       | SE | SE  | 3-9E 100   |                         | NA    | NA                       | ੁੱ≜   | 1959             |
|          |    |     |   |          |          |           |          |        |      |         |  |  |                  | POU                               | 3  | S  | 9  | E     | 8       | NW | NW  | 3-9E 100   |                         | NA    | NA                       |   | 1959             |
|          | Τ  |     |   |          |          |           |          |        |      | •       |  |  |                  | POU                               | 3  | S  | 9  | E     | 8       | sw | NW  | 3-9E 100   |                         | NA    | NA                       |   | 1959             |
|          |    |     |   |          |          |           | 2        | T.     |      |         |  |  |                  | POU                               | 3  | S  | 9  | Е     | 18      | NE | NE  | 3-9E 100   |                         | NA    | NA                       | ]   | 1959             |
|          |    |     |   |          |          |           | Aug o    | RECE   |      |         |  |  |                  | POU                               | 3  | S  | 9  | Е     | 18      | NW | NE  | 3-9E 100   |                         | NA    | NA                       |   | 1959             |
|          | Γ  |     |   |          | 4        | 3         |          | m      |      |         |  |  |                  | POU                               | 3  | S  | 9  | Ε     | 18      | NE | NW  | 3-9E 100   |                         | NA    | NA                       |   | 1959             |
|          | Г  |     |   |          | -        | 4         | 202      | 2      |      |         |  |  |                  | POU                               | 3  | S  | 9  | Е     | 18      | NW | NW  | 3-9E 100   | 1                       | NA    | NA                       |   | 1959             |

## For Place of Use or Character of Use Changes

| • | For Flace of Ose of Character of Ose Changes  |
|---|---|
|   | Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\boxtimes$ Yes $\square$ No  |
|   | If YES, list the certificate, water use permit, or ground water registration numbers:   |
|   | 13496, 14134, 16867, & 29947  |
|   | Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application   |
| ı | For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)  |
|   | Ground water supplemental Permit or Certificate #; Surface water primary Certificate #  |
| I | For a change from Supplemental Irrigation Use to Primary Irrigation Use   |
|   | Identify the primary certificate to be cancelled. Certificate #   |
| ı | For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:  |
|   | Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.  Tip: You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well">http://apps.wrd.state.or.us/apps/gw/well</a> log/Default.aspx   |
|   | AND/OR  |
|   | Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For <i>proposed wells not yet constructed or built</i> , provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. |

### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or No) | If an existing<br>well:<br>OWRD Well<br>ID Tag No.<br>L | Total well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or screened<br>intervals<br>(in feet) | Static water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand, gravel,<br>basalt, etc.) | Well-specific<br>rate (cfs or<br>gpm). If less<br>than full rate<br>of water right |
|---|---|---|---------------------|--------------------|-------------------------------|---------------------------------|---|--|--|--|
|   |   |   |                     |                    |                               |                                 |   | RECEI  | VED  |  |

AUG 01 2022

OWRD

**TACS** 

# Application for Water Right **Transfer**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

## **Evidence of Use Affidavit**

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

Supporting documentation must be attached.

| State o   | of Oregon                     |                     |                            | )                   | SS                                   |                       |                     |  |                           |  |
|-----------|-------------------------------|---------------------|----------------------------|---------------------|--------------------------------------|-----------------------|---------------------|--|---------------------------|--|
| County    | of Clackamas                  | ŀ                   |                            | j                   |                                      |                       |                     |  |                           |  |
| i, Gord   | lon Rice, in my               | capaci              | ity as A                   | ssistan             | nt Mana                              | ager, Fa              | acilities N         | /laintenance,  | Timberline I              | Lodge,   |
| mailin    | g address 2750                | 0 E. Ti             | mberlir                    | ne Roa              | d, Gove                              | ernmer                | nt Camp             | OR 97028   |                           |  |
| teleph    | one number (5                 | 03)272              | 2-3164,                    | being               | first du                             | lly swo               | rn depos            | e and say:   |                           |  |
| 1.        | My knowledg                   | ge of th            | ne exer                    | cise or             | status                               | of the v              | water rig           | ht is based on   | (check one)               | ;  |
|           | ∑ Perso                       |                     |                            |                     |                                      |                       | _                   | ional expertis   |                           |  |
| 2         | I attest that:                |                     |                            |                     |                                      |                       |                     |  |                           |  |
| <b>د.</b> | ⊠ Wate                        |                     | used di<br># <b>8872</b> 6 | _                   | ne prev                              | ious fiv              | e years o           | on the <b>entire</b> p   | place of use              | for  |
|           | My k                          | nowled              | dge is s                   | pecific             | to the                               | use of                | water at            | the following  | locations wi              | thin the last five years:  |
|           | Certificate #                 | Tow                 | nship                      | Rai                 | nge                                  | Mer                   | Sec                 | 1/4 1/4  | Gov't Lot<br>or DLC       | Acres<br>(if applicable)   |
|           |                               |                     |                            |                     | - * g ****************************** | 3 / S / S / S / S / S | 3799                | V   #10   1   1   1   1   1   1   1   1   1  |                           | Service 1 and 1 an |
|           |                               |                     |                            |                     |                                      |                       |                     |  |                           |  |
|           |                               |                     |                            |                     |                                      |                       |                     |  |                           |  |
|           |                               |                     |                            |                     |                                      |                       |                     |  |                           |  |
|           |                               |                     |                            |                     |                                      |                       |                     |  |                           |  |
|           |                               |                     |                            |                     |                                      |                       |                     |  |                           | · · · · · · · · · · · · · · · · · · ·  |
|           |                               |                     | - :                        |                     |                                      |                       |                     |  |                           |  |
| O.B.      |                               |                     |                            | LJ                  |                                      | <u> </u>              |                     |  |                           |  |
| OR        | Confirming C                  | ortifics            | to#                        | ha                  | s haan                               | أمريعة                | within t            | ne past five ye  | ars: <b>NR</b>            |  |
|           | _                             |                     |                            |                     |                                      |                       |                     | ie past live ye<br>ie time within  |                           | vears. The   |
|           | instream leas<br>transfer was | se num<br>not lea   | ber is:                    | dition              | (Note:<br>al evide                   | lf the e<br>ence of   | ntire righuse is ne | nt proposed for the property of the property o | r<br>portion <u>not</u> l | eased instream.); OR   |
|           | The water rig                 | tht is no<br>outted | ot subje<br>under (        | ect to f<br>DRS 540 | orfeitu<br>0.610(2                   | re and<br>!) is att   | documer<br>ached.   | ntation that a   | presumption               | n of forfeiture for non-ui   |
|           | Water has be                  |                     |                            |                     |                                      | •                     |                     | • •  | priation for              | more that G 0 1 2022   |
|           |                               |                     |                            |                     |                                      | _4!                   |                     | :d-\   |                           | OWRD   |

TACS

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): Commercial Use at Timberline Lodge and Wy'East Day Lodge.

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Hardori View 7-12-2022

Signature of Affiant

Date

Signed and sworn to (or affirmed) before me this  $12^{th}$  day of July ,2022

OFFICIAL SEAL
Laura Bennett
NOTARY PUBLIC - OREGON
COMMISSION NO. 1023581
MY COMMISSION EXPIRES APRIL 28, 2026

Notary Public for Oregon Courty of Clackamas, OR

My Commission Expires: 4 28 2026

| Supporting Documents  | Examples   |
|---|--|
| Copy of a water right certificate that has been ssued within the last five years. (not a remaining right certificate)         | Copy of confirming water right certificate that shows issue date   |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                  | <ul> <li>Power usage records for pumps associated with irrigation use</li> <li>Fertilizer or seed bills related to irrigated crops</li> </ul>  |
|   | Farmers Co-op sales receipt  |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul> <li>District assessment records for water delivered</li> <li>Crop reports submitted under a federal loan agreement</li> <li>Beneficial use reports from district</li> <li>IRS Farm Usage Deduction Report</li> <li>Agricultural Stabilization Plan</li> <li>CREP Report</li> </ul> OWF  |
| Aerial photos containing sufficient detail to establish location and date of photograph .                                     | Multiple photos can be submitted to resolve different areas of a water right.  If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use  | Copy of instream lease or lease number   |

## (503)228-6322 or 1-800-542-8818 portlandgeneral.com

Service Address: RLK & CO ES OLD TLG RD N B SCCP GOVERNMENT CAMP, OR 97028

Cycle: 21

#### Account #

Previous Amount Due 1,343.19
Payments 1,343.19 CR
Balance Forward 0.00
Current Charges 736.67

AMOUNT DUE \$736.67 Due date for current bill 01/21/22

## Your energy use

Meter # 31040655AB Schedule 83 Secondary Meter Multiplier 80

| meter manapher oo  |                  |
|--------------------|------------------|
| Service Period     | Meter Reading    |
| 12/30/21           | 8353 (Estimated) |
| 11/30/21           | 8308 (Estimated) |
| 30 days of service | 3600 kWh         |

## RECEIVED

AUG 01 2022

## OWRD

Monthly

Monthly

+

Avg Daily

Period

| <u>=11</u>  | ang   | remperature     | KVVII          | COSt   |
|-------------|---|-----------------|----------------|--------|
| Ja          | n 2022  | 42              | 3600           | 736.67 |
| De          | c 2020  | 44              | 3360           | 521.97 |
| *Те         | mperati   | ure source: Tro | utdale Airpor  | t      |
| Monthly kWh | 60,000<br>54,200<br>48,400<br>42,600<br>36,800<br>31,000<br>25,200<br>19,400<br>13,600<br>7,800 | lie source. Ho  | uldale Ali por |        |
|             | 2.000   |                 |                |        |
|             | 2,000   | DJFM            | ALLLN          | SNDJ   |
|             |   | 2020            | Months         | 2022   |
|             |   |                 |                |        |

Account Number

Due Date: 01/21/22
Amount Due: \$736.67

Questions? Call 1-800-542-8818 or

portlandgeneral.com

**PGE** 

12517602770000400000007366700000007366707

## This month's charges (Turn over for details)

| Energy Charges (3600 kWh) Adjustments | 668.33<br>41.74    |
|---------------------------------------|--------------------|
| Other Charges/Credits                 | <b>710.07</b> 3.05 |
| Total Taxes and Fees                  | 23.55              |
| Current Energy Charges                | 736.67             |

#### Thank you for your payment.

Your PGE electricity prices changed on Jan. 1, 2022, with approval from the Oregon Public Utility Commission. As a result, part of your bill was calculated at the 2021 price and part of it was calculated at the new, 2022 price.

Learn more about the change and how PGE prices are set at portlandgeneral.com/prices. Looking for assistance with your energy bill? Visit portlandgeneral.com/billhelp to explore options.

Please detach and return this portion with your payment.

P.O. Box 4438 Portland, OR 97208-4438

AP@TIMBERLINELODGE.COM

RIK&CO

Page 1 of 2

## Details of this month's charges

| _  |         |
|--|---------|
| Meter # 31040655AB, Schedule 83 Secondary, SPID 6200468883                                     |         |
| Basic Charge   | 45.00   |
| System Usage Charge (3,600.000 kWh x \$0.00694)  | 24.98   |
| Off-Peak Usage (3,360.000 kWh x \$0.04835)   | 162.46  |
| On-Peak Usage (240.000 kWh x \$0.06335)  | 15.20   |
| Off-Peak Demand (50.000 KW x \$0.00)   | 0.00    |
| On-Peak Demand (51.000 KW x \$2.61)  | 133.11  |
| Reactive Demand Charge (0.000 x \$0.50) Billed KVAR (Reactive Demand of 15.000000 Actual KVAR) | 0.00    |
| Transmission Charge (51.000 KW x \$0.78)   | 39.78   |
| Distribution Charge Facility Capacity (30,000 KW x \$3,50)                                     | 105.00  |
| Distribution Charge Facility Capacity (42.000 KW x \$3.40)                                     | 142.80  |
| Subtotal - Energy Charges  | 668.33  |
| 105 Regulatory Adjustments (3,600.000 kWh x \$-0.00045)  | 1.62 CR |
| 109 Energy Efficiency Funding Adj (3,600.000 kWh x \$0.003)                                    | 10.80   |
| 110 Energy Efficiency Customer Svc (3,600.000 kWh x \$0.00006)                                 | 0.22    |
| 112 Customer Engagement Transformation Adjustment (3,600.000 kWh x \$0.00006)                  | 0.22    |
| 122 Renewable Resource Adjustment (3,600.000 kWh x \$0.00129)                                  | 4.64    |
| 123 Decoupling Adjustment (3,600.000 kWh x \$0.00101)  | 3.64    |
| 125 Annual Power Cost Update (3,600.000 kWh x \$0.00528)                                       | 19.01   |
| 135 Demand Response (3,600.000 kWh x \$0,00074)  | 2.66    |
| 136 Community Solar Cost Recovery (3,600.000 kWh x \$0.00006)                                  | 0.22    |
| 137 Solar Payment Option Cost Recov (3,600.000 kWh x \$0.00043)                                | 1.55    |
| 145 Boardman Decommissioning Adj (3,600.000 kWh x \$0.00011)                                   | 0.40    |
| Subtotal - Adjusting Schedules   | 41.74   |
|  | 710.07  |
| Oregon Commercial Activities Tax Recovery (0.436%)   | 3.05    |
| Subtotal - Other Charges/Credits   | 3.05    |
| Low Income Assistance  | 2.48    |
| Public Purpose Charge (3%)   | 21.07   |
| Subtotal - Taxes and Fees  | 23.55   |
| Current Energy Charges   | 736.67  |

## Need help? We're here for you Online: portlandgeneral.com Phone:

- Customer Service: 800-542-8818
- Outages and downed lines: 800-544-1795
- Oregon Relay: (deaf, hard-of-hearing, blind-deaf, speech-disabled): 711

#### Choose your way to pay

- Online\*: portlandgeneral.com
- On the PGE mobile app\* (download at your app store)
- Automated phone system\*: 800-542-8818
- By mail to: (include bill stub) P.O. Box 4438 Portland, OR 97208-4438
- At Western Union or CheckFreePay locations (find nearby locations at portlandgeneral.com/payinperson) \*24-hour options

Paying by check? When you pay by check, PGE will convert your check to an electronic debit.

Late payment: A late payment charge of 2% may be applied to past-due bills. If you're struggling to pay your bill, call us at 800-542-8818, or visit portlandgeneral.com. Energy assistance may also be available by calling 211.

Fraud alert: Beware of calls, texts or people at your door demanding immediate payment. All PGE employees carry photo identification. Call us to check.

Adjustments: Approved by the Oregon Public Utility Commission, adjustments are separate from your basic energy charges and often change. For details, call customer service.

Public Purpose Charge: The Public Purpose Charge funds energy-efficiency and renewable power programs as well as energy conservation assistance to schools and low-income residents. Energy Trust of Oregon, Oregon Housing and Community Services Dept. and various education service districts administer the money.

RECEIVED

AUG 01 2022

OWRD

Thank you. We appreciate your business.

Need to stop or move service? Go online to portlandgeneral.com/startstopmove or call us at 800-542-8818.

Update your mailing or email address online at portlandgeneral.com/myaccount or call us at 800-542-8818.

Get this bill online. Our Paperless Bill is simple, secure and sustainable. Sign up at portlandgeneral.com/paperless.

Join us to support Oregon Energy Fund, a statewide charitable organization that provides energy assistance to thousands of Oregonians in times of financial crisis. To give a neighbor a helping hand, visit OregonEnergyFund.org.

We partner with Energy Trust to help you save. We share some customer information with Energy Trust of Oregon, a nonprofit organization that helps Oregonians save energy. Energy Trust only uses this information to design, evaluate and improve service to customers. For details, visit portlandgeneral.com/datashare.

## Merrill Water Systems LLC

14603 S Macksburg Rd Molalia Oregon 97038

Phone #

503 734 7400

info@merrillwater.com

mérrillwaier.com

| Date      | ្នាស្រប់លើ 📬 |
|-----------|--------------|
| 7/31/2019 | 4ന്മ         |

| LLK, and Company    |      |  |  |
|---------------------|------|--|--|
| 7500 E Timberline F | and, |  |  |
| lovernment Comp,    |      |  |  |
|                     |      |  |  |
|                     |      |  |  |
|                     |      |  |  |
|                     |      |  |  |

| is Third is                | P.O. Number   |                           | Transla, 4  |
|----------------------------|---|---------------------------|-------------|
| Ne 3                       |   |                           |             |
| Quantity the Micm Code     | Description 1997  | of rice Each (1885)       | *** *Amount |
| 3 Timberline Lodge Ad 1    | Fimberline Lodge Additional hrs. 2-15-19 pull drinking water pump   | 125.00                    | 375.00      |
| 2 Timberling Lodge Ad 3    | Fimberline Lodge Additional hrs. 2-20-19 Deliver pump to shipping   | 125,00                    | 250.00      |
| 1 StH pump                 | tompany<br>Irinking water pump station pump. SIHI<br>MSMR030039 AA0010XEAE166MM-Trim  | 18,468.00                 | 18,468.00   |
| 1 FielghtförSillIpump I    | Freight for SIHI pump Tim ledge pump station  | 645.00                    |             |
|                            | Fimberline Lodge Additional his: 7-3-192 men # 7 hours each   | 12530                     |             |
|                            | Emberline Lodge Additional hrs. 7-17-192 men @9 hours each  | 125.00                    | •           |
|                            | FintSerline Lodge Additional hrs. 7-30-19 diagnose pump trip foult  | 125.00                    | • •         |
|                            | 1000 psl 4" gauge   | 65.00<br>22.45            |             |
| 1 Bolts for pump station I | Spiral ivound gasket high pressure rated<br>Bolts, nats, and washers for pump station. Flanges, motor coupling,<br>notor mount. Shims for invitor |                           |             |
|                            |   | RECEIV<br>AUG 01 3<br>OWR |             |
|                            |   | Total                     | \$24,420.35 |