

# Application for Permanent Water Right Transfer



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

SEP 19 2022

OWRD

**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 38019**  
 Please include a separate Part 5 for each water right. (See instructions on page 6)  
**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



## Part 2 of 5 – Transfer Application Map

OVRD

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).





## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Hubbard Family LLC; Attn: Meredith Morgan</b> <b>(Please copy Doug Morgan on correspondence pertaining to this transfer application)</b>			PHONE NO. <b>847-436-7099</b> <b>(847-436-7098)</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>1145 Raleigh Road</b>				FAX NO.
CITY <b>Glenview</b>	STATE <b>IL</b>	ZIP <b>60025</b>	E-MAIL <b>meredith@chicagomorgans.com</b> <b>(doug@chicagomorgans.com)</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Summit Water Resources, LLC; Attn: Ted Ressler</b>			PHONE NO. <b>503-701-4535</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>PO Box 11268</b>				FAX NO.
CITY <b>Portland</b>	STATE <b>OR</b>	ZIP <b>97211</b>	E-MAIL <b>tressler@summitwr.com</b>	
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>				

Explain in your own words what you propose to accomplish with this transfer application, and why:  
**Change the point of appropriation for a portion of Certificate 38019.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

#### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

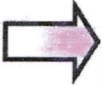
**RECEIVED**  
**SEP 19 2022**  
**OWRD**



**By my signature below, I confirm that I understand:**

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: [Albany Democrat-Herald](#).
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



*M. Morgan*  
Applicant signature

Meredith Morgan, Manager  
Hubbard Family LLC  
Print Name (and Title if applicable)

8/29/22  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No\*

*\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

**RECEIVED**

**SEP 19 2022**

**OWRD**

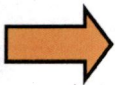


Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Benton County Community Development Department, Planning Division</b>	ADDRESS <b>360 SW Avery Avenue</b>	
CITY <b>Corvallis</b>	STATE <b>OR</b>	ZIP <b>97333</b>
ENTITY NAME <b>Lane County Land Management Division</b>	ADDRESS <b>3050 N. Delta Hwy</b>	
CITY <b>Eugene</b>	STATE <b>OR</b>	ZIP <b>97408</b>

**NOTE:** the change requested by this transfer application is associated with land located only in Benton County.

**RECEIVED**  
**SEP 19 2022**  
**OWRD**



## INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

### Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

### Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

### Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing in the document: Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

### Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page ~~5~~ 6 of ~~9~~ 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

RECEIVED

SEP 19 2022

OWRD

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.



## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 38019

**RECEIVED**

### Description of Water Delivery System

SEP 19 2022

System capacity: 2.03 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

**OWRD**

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Groundwater is appropriated using a 50 Hp centrifugal pump and conveyed by a closed pipe system to the place of use where the water is applied for irrigation using wheel lines.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Adams Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	BENT 7623	15 S	4 W	8	NW	NW	GL7	4785 feet north and 10 feet east from SW corner of Section 8
Well 6	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	Unknown, see Table 3	15 S	4 W	8	NW	SW		2540 feet north and 30 feet east from SW corner of Section 8
Well 7	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	BENT 7624*	15 S	4 W	8	NW	SW		1380 feet north and 1100 feet east from SW corner of Section 8
Well 8 (Paine Well #4)	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LANE 6008	15 S	4 W	8	SW	SE		800 feet north and 3230 feet east from SW corner of Section 8
Certificate 38019 also includes Wells 1, 2, 3, 4, and 5 as POAs; however, these wells are associated with irrigation of the portion of the POU located on the east side of the slough; no changes are proposed for this portion of the water right.									
Well 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		15 S	4 W	5	SE	NW	GL10	8830 feet north and 1970 feet east from SW corner of Section 8
Well 2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		15 S	4 W	5	NW	SE	DLC 37	7380 feet north and 3240 feet east from SW corner of Section 8
Well 3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		15 S	4 W	5	SE	SW	GL6	5940 feet north and 2180 feet east from SW corner of Section 8
Well 4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		15 S	4 W	8	NW	NE	GL1	4860 feet north and 2950 feet east from SW corner of Section 8
Well 5	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		15 S	4 W	5	SW	NE		8830 feet north and 3220 feet east from SW corner of Section 8



\*Well log association based on location of the well per GWIS, the owner listed on well log being the water right holder of record for Certificate 38019, a construction date being prior to the date of the Final Proof Survey for Certificate 38019, and well casing diameter and depth consistent with information provided in the Final Proof Survey for Certificate 38019. The well logs lists the well as being in Benton County, however, this is considered erroneous based on the other stated attributes of the well.

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |   |   |
|---|---|
| <input type="checkbox"/> Place of Use (POU)                               | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)     |
| <input type="checkbox"/> Character of Use (USE)                           | <input checked="" type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD)                         | <input type="checkbox"/> Additional Point of Appropriation (APOA)     |
| <input type="checkbox"/> Additional Point of Diversion (APOD)             | <input type="checkbox"/> Substitution (SUB)                           |
| <input type="checkbox"/> Surface Water POD to Ground Water<br>POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                  |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

**RECEIVED**

**SEP 19 2022**

**OWRD**

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 38019**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date				
15	S	4	W	6	SE	SE	100		10.0	IS	Well 6 Well 7 Well 8	8/19/1968	POA	15	S	4	W	6	SE	SE	100		10.0	No Change in Use	Adams Well	8/19/1968
15	S	4	W	7	NW	NE	100		11.0	IS	"	"	POA	15	S	4	W	7	NW	NE	100		11.0	"	"	"
15	S	4	W	7	NE	NE	100		39.5	IS	"	"	POA	15	S	4	W	7	NE	NE	100		39.5	"	"	"
15	S	4	W	7	SE	NE	300 100		9.6	IS	"	"	POA	15	S	4	W	7	SE	NE	100		9.6	"	"	"
15	S	4	W	7	SW	NE	100		0.8	IS	"	"	POA	15	S	4	W	7	SW	NE	100		0.8	"	"	"
15	S	4	W	8	NW	NW	100	7	29.2	IS	"	"	POA	15	S	4	W	8	NW	NW	100	7	29.2	"	"	"
15	S	4	W	8	NE	NW	100	7	4.0	IS	"	"	POA	15	S	4	W	8	NE	NW	100	7	4.0	"	"	"
15	S	4	W	8	SE	NW	100 201 300	6	7.0 20.8	IR IS	"	"	POA	15	S	4	W	8	SE	NW	100 201 300	6	7.0 20.8	" "	" "	" "
15	S	4	W	8	SW	NW	100 400 300 100		0.8 16.3	IR IS	"	"	POA	15	S	4	W	8	SW	NW	100 400		0.8 16.3	" "	" "	" "

RECEIVED

SEP 19 2022

OWRD



AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
15	S	4	W	8	NW	SW	400		3.1	IS	"	"	POA	15	S	4	W	8	NW	SW	400		3.1	"	"	"
15	S	4	W	8	NE	SW	201 300		2.4 7.7	IR IS	"	"	POA	15	S	4	W	8	NE	SW	201 300		2.4 7.7	"	"	"
TOTAL ACRES:							162.2						TOTAL ACRES:							162.2						

Additional remarks: Certificate 38019 authorizes the use of 3.76 cfs from Wells 1 through 5 for primary irrigation of 300.5 acres, and 3.81 cfs from Wells 6, 7, and 8 for primary irrigation of 89.0 acres and supplemental irrigation of 216.1 acres. This transfer application proposes to make changes to the portion of the water right associated with Wells 6, 7, and 8. Specifically, this application requests to change the point of appropriation for a 162.2-acre portion, being 10.2 acres of primary irrigation and 152.0 acres of supplemental irrigation. The rate of the water right associated with this 162.2-acre portion is 2.03 cfs based on the following:

3.81 cfs is authorized for use from Wells 6, 7, and 8 for irrigation of 305.1 acres (89.0 IR + 216.1 IS), which equates to 0.0125 cfs per acre; the rate for 162.2 acres = 0.0125 cfs/acres \* 162.2 acres = 2.03 cfs.

Because this transfer involves less than 67% of the water right (162.2 acres of the 605.6 total acres of the permit, or 27 % of the entire place of use), the transfer application map shows only the portion of the water right NOT involved in the transfer (i.e., remaining lands) that are located in the same quarter-quarter sections as the proposed transfer - OAR 690-380-3100(2)(f).

**RECEIVED**

**SEP 19 2022**


**OWRD**



**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: 17111 and 14153 (Note: this transfer does not involve a change in place of use, so the layering of 38019 with 17111 and 14153 is unaffected by the transfer).

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_.

**RECEIVED**

**SEP 19 2022**

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**OWRD**

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:  
[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
Well 1*	Yes		~30 ft	10"				10 ft	gravel	0.87
Well 2*	Yes		~30 ft	10"				10 ft	gravel	0.57
Well 3*	Yes		~30 ft	10"				10 ft	gravel	0.82
Well 4*	Yes		~30 ft	10"				10 ft	gravel	0.93



Well 5*	Yes		~30 ft	10"				10 ft	gravel	0.57
Well 6*	Yes		~30 ft	10"				10 ft	gravel	1.63
Well 7 BENT 7624	Yes		27 ft	10"	+1-27 ft	18 ft	18-27 ft	5 ft (4-9-68)	gravel	1.36
Well 8 LANE 6008	Yes		30 ft	4"	0-30 ft		25-30 ft		gravel	1.36
Adams Well BENT 7623	Yes		25.5 ft	10"	+1-25.5 ft	18 ft	19.5-25.5 ft	15.5 ft (7-19-68)	gravel	1.36

\*Information listed was obtained from the Final Proof Survey for Certificate 38019, completed by L.E. Gould (Field Engineer) on June 3, 1970.

**RECEIVED**

**SEP 19 2022**

**OWRD**

**RECEIVED**

**SEP 19 2022**

**OWRD**

**Attachment 2**  
**Water Right Information**

---



STATE OF OREGON  
COUNTY OF BENTON, LANE, LINN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CARSON G. ADAMS

of Route 3, Junction City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of eight wells a tributary of Willamette River for the purpose of irrigation of 389.5 acres and supplemental irrigation of 216.1 acres under Permit No. G-4176 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 19, 1968

RECEIVED  
SEP 8 1968  
OWRD

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 7.57 cubic feet per second, being 0.87 cubic foot per second from Well No. 1, 0.57 cubic foot per second from Well No. 2, 0.82 cubic foot per second from Well No. 3, 0.93 cubic foot per second from Well No. 4, 0.57 cubic foot per second from Well No. 5, 1.63 cubic foot per second from Well No. 6, 1.36 cubic foot per second from Well No. 7, and 0.82 cubic foot per second from Paine Well No. 4,

RECEIVED  
SEP 19 2022

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 11 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ), Lot 10 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ ), Lot 6 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ ), NW $\frac{1}{4}$  SE $\frac{1}{4}$  as projected within Rodgers DLC 37, Section 5; Lot 1 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ ) NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 8, T. 15 S., R. 4 W., W. M. Wells located below:

OWRD

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Wells No. 1 through 5      Wells No. 6, 7  
Paine Well No. 4

Primary	Primary	Supplemental
24.0 acres		Lot 11 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ )
16.0 acres		SW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Rodgers DLC 37
4.7 acres		SE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Rodgers DLC 37
0.5 acre		Lot 11 (SE $\frac{1}{4}$ NE $\frac{1}{4}$ )
8.4 acres		Lot 9 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ )
40.0 acres		Lot 10 (SE $\frac{1}{4}$ NW $\frac{1}{4}$ )
40.0 acres		Lot 5 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ )
6.2 acres		Lot 5 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )
6.9 acres		Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )
39.7 acres		Lot 6 (SE $\frac{1}{4}$ SW $\frac{1}{4}$ )
		Section 5
		T. 15 S., R. 4 W., W. M.

Wells located: Well No. 1 - 8830 feet North and 1970 feet East; Well No. 2 - 7,380 feet North and 3240 feet East; Well No. 3 - 5940 feet North and 2180 feet East; Well No. 4 - 4860 feet North and 2950 feet East; Well No. 5 - 8830 feet North and 3220 feet East; Well No. 6 - 2540 feet North and 30 feet East; Well No. 7 - 1380 feet North and 1100 feet East; and Paine Well No. 4 - 800 feet North and 3230 feet East; all from SW Corner, Section 8.

Wells No.  
1 through 5

Wells No. 6, 7  
Paine Well No. 4

<u>Primary</u>	<u>Primary</u>	<u>Supplemental</u>
4.0 acres		NE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Rodgers DLC 37
37.6 acres		NW $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Rodgers DLC 37
3.0 acres		SW $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Rodgers DLC 37
0.8 acre		SW $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Roth DLC 38
13.7 acres		Lot 13 (SW $\frac{1}{4}$ SE $\frac{1}{4}$ )

Section 5

10.0 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 6

39.5 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
 11.0 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
 0.8 acre SW $\frac{1}{4}$  NE $\frac{1}{4}$   
 11.2 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
 6.2 acres 0.5 acre NE $\frac{1}{4}$  SE $\frac{1}{4}$

Section 7

6.3 acres	Lot 2 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ )
30.4 acres	Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ )
5.0 acres	Lot 5 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ )
3.9 acres	SE $\frac{1}{4}$ NE $\frac{1}{4}$
9.4 acres	Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ )
	4.0 acres Lot 7 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ )
	29.2 acres Lot 7 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )
	18.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
22.0 acres	20.8 acres Lot 6 (SE $\frac{1}{4}$ NW $\frac{1}{4}$ )
7.0 acres	9.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
20.6 acres	4.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
33.2 acres	28.6 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
	5.4 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
	23.7 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$

11.7 layered with 17111, 17.5 layered with 14153

Section 8

T. 15 S., R. 4 W., W. M.

Wells No.  
1 through 5

Wells No. 6, 7, 8

	IR	IR	IS
TOTALS	300.5 acres	89.0 acres	216.1 acres

Rate of Wells 1 through 5 = 0.87 + 0.57 + 0.82 + 0.93 + 0.57 = 3.76 cfs

Rate of wells 6, 7, and 8 = 1.63 + 1.36 + 0.82 = 3.81 cfs

Rate per acre for Wells 1 through 5 = 3.76 / 300.5 = 0.0125 cfs/ac

Rate per acre for Wells 6, 7, and 8 = 3.81 / 305.1 = 0.0125 cfs/ac

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affirmed

this 28<sup>th</sup> day of February, 19 72

CHRIS L. WHEELER  
State Engineer

RECEIVED

SEP 19 2022

OWRD

RECEIVED

SEP 19 2022

OWRD



**RECEIVED**

**SEP 19 2022**

**OWRD**

**Attachment 3**  
**Evidence of Use Affidavit**

---

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-126  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon

) ss

County of LAN

I, RUSS CROWSON, in my capacity as GENERAL MANAGER OF CROWSON FARMS (OPERATOR OF THE FARMING OPERATION ON THE LAND ASSOCIATED WITH CERTIFICATE 38019),

mailing address 96505 NORATON ROAD, JUNCTION CITY, OR 97448

telephone number (541)844-4131, being first duly sworn depose and say

RECEIVED

SEP 19 2022

OWRD

1. My knowledge of the exercise or status of the water right is based on (check one):

Personal observation

Professional expertise

2. I attest that

Water was used during the previous five years on the **entire** place of use  
 Certificate # \_\_\_\_\_; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Rang		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
38019	15	S	4	W	WM	6	SE	SE		10.0 (I)
38019	15	S	4	W	WM	7	NW	NE		
38019	15	S	4	W	WM	7	NE	NE		
38019	15	S	4	W	WM	7	SE	NE		9.6 (I)
38019	15	S	4	W	WM	7	SW	NE		0.8 (IS)
38019	15	S	4	W	WM	8	NW	NW	7	29.2 (IS)
38019	15	S	4	W	WM	8	NE	NW	7	4.0 (IS)
38019	15	S	4	W	WM	8	SE	NW	6	7.0 (I) 20.8 (IS)
38019	15	S	4	W	WM	8	SW	NW		0.8 (IR) 16.3 (IS)
38019	15	S	4	W	WM	8	NW	SW		3.
38019	15	S	4	W	WM	8	NE	SW		2.4 (I) 7.7 (IS)



OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): PRIMARY AND SUPPLEMENTAL\* IRRIGATION OF ROW CROPS AND PASTURE.

\* With regard to the supplemental irrigation authorized under Certificate 38019, the irrigation system was ready, willing, and able to use the supplemental groundwater source when the primary surface water source was not available.

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Russell John Crowson  
Signature of Affiant

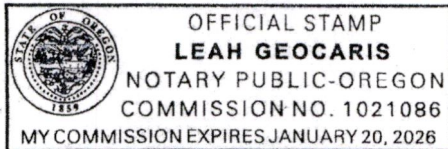
9-2-2022  
Date

State of OR  
County of Lane

Signed and sworn to (or affirmed) before me this 2<sup>nd</sup> day of September, 2022.  
by Russell John Crowson.

Leah Geocaris  
Notary Public for Oregon

My Commission Expires: 1-20-2026



Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> </ul>

	<ul style="list-style-type: none"> <li>● Agricultural Stabilization Pla</li> <li>● CREP Repor</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail t establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right.          If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:          OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a>          OWRD – <a href="http://www.wrd.state.or.u">www.wrd.state.or.u</a>          Google Earth – <a href="http://earth.google.com">earth.google.com</a>          TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	<p>Copy of instream lease or lease number</p>

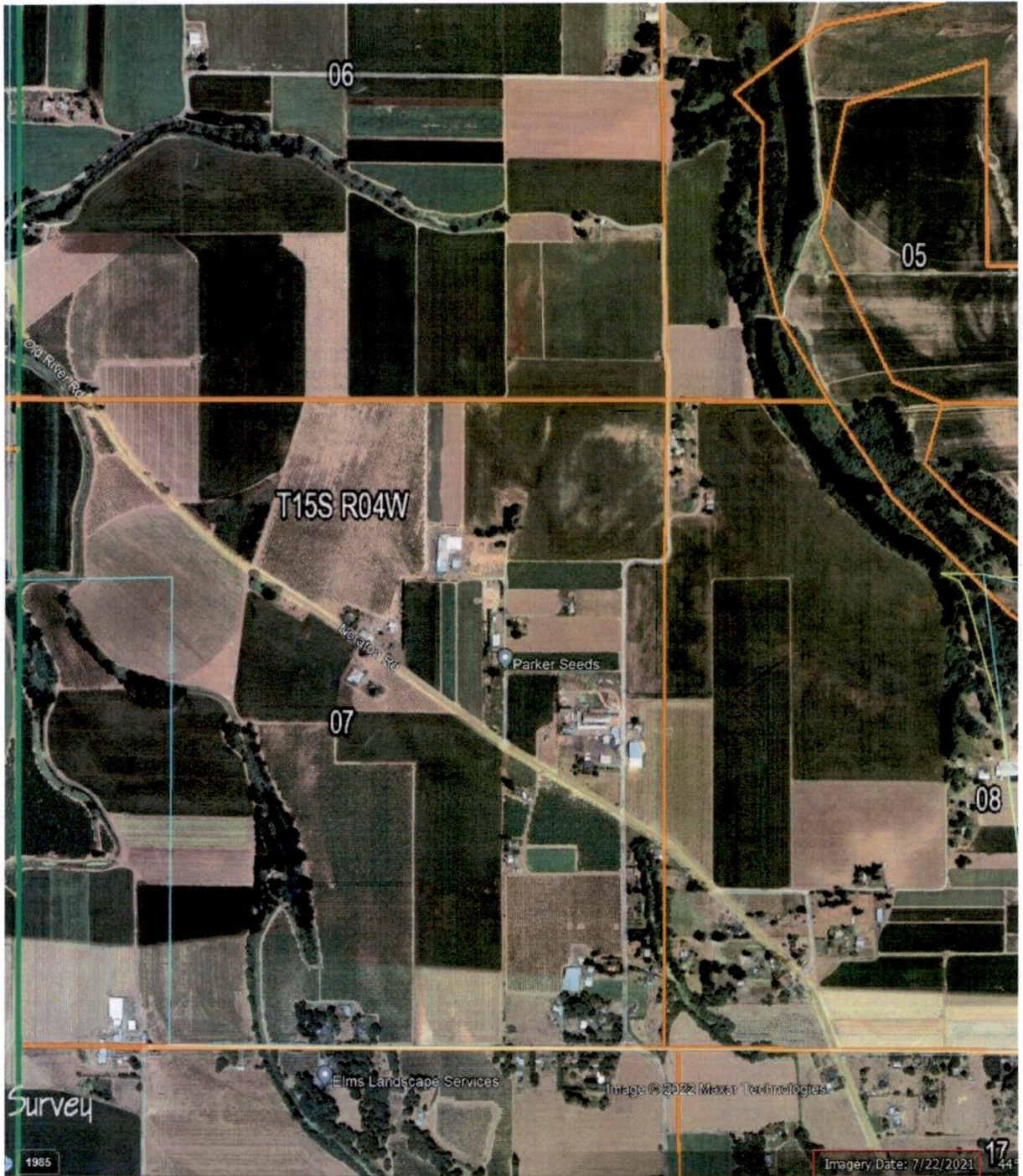
**RECEIVED**

**SEP 19 2022**

**OWRD**



Place of Use, Google Earth 7/22/2021



**RECEIVED**

**SEP 19 2022**

**OWRD**

**Attachment 4**  
**Land Use Information Form**

---



# Land Use Information Form

RECEIVED

SEP 1 8 2022

WRD



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
www.oregon.gov/OWRD

RECEIVED

SEP 19 2022

OWRD

## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or groundwater registration modification, and all of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land use form and return it to the WRD. If no land use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0900.

RECEIVED  
SEP 19 2022

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
www.oregon.gov/OWRD

RECEIVED

SEP 19 2022 Applicant

NAME <b>Hubbard Family, LLC; Attn: Meredith Morgan</b> <b>Please copy Doug Morgan on correspondence pertaining to this application)</b>		PHONE (HM) -	
PHONE (WK)	CELL <b>847-436-7099</b> <b>(847-436-7098)</b>	FAX -	
ADDRESS <b>1145 Raleigh Road</b>			
CITY <b>Glenview</b>	STATE <b>IL</b>	ZIP <b>60025</b>	E-MAIL* <b>meredith@chicagomorgans.com</b> <b>(doug@chicagomorgans.com)</b>

### A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<b>15 S</b>	<b>4 W</b>	<b>7</b>	<b>NE NE</b>	<b>100</b>	<b>EFU</b>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<b>Irrigation</b>

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

**Benton County**

### B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Groundwater Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

Source of water:  Reservoir/Pond     Groundwater     Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: **0**  cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

**The Applicant is requesting to change the point of appropriation (well) for a 162.2-acre portion of an existing water right, Certificate 38019. The new well to be added to the water right is located on the tax lot listed above. Groundwater pumped from this well will be used for irrigation of the existing farm land in the amount authorized by the water right (2.03 cfs on 162.2 acres of land).**

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.



### For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): **BCC Chapter 55 Exclusive Farm Use**
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. (Please attach documentation of applicable land use approvals which have already been obtained. Record of Action/land use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

NAME <b>Inga Williams</b>		TITLE: <b>Associate Planner</b>	
SIGNATURE <b>APPROVED</b> <i>By Inga Williams at 9:59 am, Aug 26, 2022</i>	PHONE: <b>541-766-6027</b>	DATE: <b>8/26/22</b>	
GOVERNMENT ENTITY <b>Benton County Community Development Department</b>			

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.



**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

RECEIVED

SEP 19 2022

OWRD

RECEIVED

SEP 19 2022

OWRD

This page left intentionally blank.



**RECEIVED**

**SEP 19 2022**

**OWRD**

**Attachment 5**  
**Well Logs**

---

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy  
of this report are to be  
filed with the

WATER WELL REPORT

STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

STATE OF OREGON  
(Please type or print)  
(Do not write above this line)

Bent  
7623  
State Well No. 15/4w-7  
State Permit No.

RECEIVED  
AUG 9 1968

(1) OWNER: STATE ENGINEER SALEM OREGON  
Name Carson Adams  
Address Junction City, Oregon

(2) TYPE OF WORK (check):  
New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL: Rotary  Driven   
Cable  Jetted   
Dug  Bored

(4) PROPOSED USE (check):  
Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

(5) CASING INSTALLED: Threaded  Welded   
6" Diam. from +5 1/2" ft. to 25' 6 1/2" ft. Gage 17#

PERFORATIONS: Perforated?  Yes  No.  
Type of perforator used Acetylene Torch  
Size of perforations 3/8 in. by 12 in.  
12 perforations from 19' 6" ft. to 25' 6" ft.

(7) SCREENS: Well screen installed?  Yes  No  
Manufacturer's Name  
Type Model No.  
Diam. Slot size Set from ft. to ft.  
Diam. Slot size Set from ft. to ft.

(8) WATER LEVEL: Completed well.  
Static level 15' 6" ft. below land surface Date 7-19-68  
Artesian pressure lbs. per square inch Date

(9) WELL TESTS: Drawdown is amount water level is  
lowered below static level  
Was a pump test made?  Yes  No If yes, by whom?  
l: gal./min. with ft. drawdown after hrs.  
Bailer test 20 gal./min. with 2 ft. drawdown after 1 1/2 hrs.  
Artesian flow g.p.m. Date  
Temperature of water Was a chemical analysis made?  Yes  No

(10) CONSTRUCTION:  
Well seal—Material used Bentonite  
Depth of seal 18 ft.  
Diameter of well bore to bottom of seal 10 in.  
Were any loose strata cemented off?  Yes  No Depth  
Was a drive shoe used?  Yes  No  
Did any strata contain unusable water?  Yes  No  
Type of water? depth of strata  
Method of sealing strata off  
Was well gravel packed?  Yes  No Size of gravel:  
Gravel placed from ft. to ft.

(11) LOCATION OF WELL:  
County Benton Driller's well number  
1/4 1/4 Section 7 T. 15S R. 4W W.M.  
Bearing and distance from section or subdivision corner

(12) WELL LOG: Diameter of well below casing  
Depth drilled 25' 6 1/2" ft. Depth of completed well 25' 6 1/2" ft.  
Formation: Describe color, texture, grain size and structure of materials;  
and show thickness and nature of each stratum and aquifer penetrated,  
with at least one entry for each change of formation. Report each change  
in position of Static Water Level as drilling proceeds. Note drilling rates.

MATERIAL	From	To	SWL
Brown Sandy Loam	0	6"	
Sandy Gravel	6"	25 1/2"	

Work started 7-17 1968 Completed 7-19 1968  
Date well drilling machine moved off of well 7-19 1968

Drilling Machine Operator's Certification:  
This well was constructed under my direct supervision. Materials  
used and information reported above are true to my best  
knowledge and belief.  
[Signed] Andrew L. Wells Date 7/20 1968  
(Drilling Machine Operator)

Drilling Machine Operator's License No. 469

Water Well Contractor's Certification:  
This well was drilled under my jurisdiction and this report is  
true to the best of my knowledge and belief.  
NAME Merle Warren Well Drilling  
(Person, firm or corporation) (Type or print)  
Address Rt. 1, Box 85, Tangent, Oregon  
[Signed] Merle Warren  
(Water Well Contractor)  
Contractor's License No. 182 Date 7/20 1968

RECEIVED  
SEP 19 2022  
OWRD

(USE ADDITIONAL SHEETS IF NECESSARY)



**NOTICE TO WATER WELL CONTRACTOR**

The original and first copy of this report are to be filed with the

STATE ENGINEER, SALEM, OREGON 97330 within 30 days from the date of well completion.

**RECEIVED**  
 23 1968  
 STATE ENGINEER  
 OREGON

**WATER WELL REPORT**  
 STATE OF OREGON  
 (Please type or print)  
 (Do not write above this line)

*Bent 7624*  
 State Well No. 15/4w-7

State Permit No. \_\_\_\_\_

**(1) OWNER:**

Name **Carson Adams**  
 Address **Junction City, Ore.**

**(2) TYPE OF WORK (check):**

New Well  Deepening  Reconditioning  Abandon   
 If abandonment, describe material and procedure in Item 12.

**(3) TYPE OF WELL:**

Rotary  Driven   
 Cable  Jetted   
 Bored

**(4) PROPOSED USE (check):**

Domestic  Industrial  Municipal   
 Irrigation  Test Well  Other

**CASING INSTALLED:**

Threaded  Welded   
 10" Diam. from +07" ft. to 27" ft. Gage **250 Wall**  
 " Diam. from " ft. to " ft. Gage  
 " Diam. from " ft. to " ft. Gage

**PERFORATIONS:**

Perforated?  Yes  No  
 Type of perforator used **Acetylene Torch**  
 Size of perforations  $\frac{1}{2}$  in. by 12 in.  
 32 perforations from 18 ft. to 27 ft.  
 perforations from " ft. to " ft.  
 perforations from " ft. to " ft.  
 perforations from " ft. to " ft.  
 perforations from " ft. to " ft.

**(7) SCREENS:**

Well screen installed?  Yes  No

Manufacturer's Name \_\_\_\_\_  
 Type \_\_\_\_\_ Model No. \_\_\_\_\_  
 Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(8) WATER LEVEL: Completed well.**

Level **5** ft. below land surface Date **4-9-68**  
 Static pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_

**(9) WELL TESTS:**

Drawdown is amount water level is lowered below static level

Was a pump test made?  Yes  No If yes, by whom?  
 \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
 " " " " " "  
 " " " " " "  
 Bailer test **75** gal./min. with **NO** ft. drawdown after **1 1/2** hrs.  
 Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_  
 Temperature of water \_\_\_\_\_ Was a chemical analysis made?  Yes  No

**(10) CONSTRUCTION:**

Well seal—Material used **Bentonite**  
 Depth of seal **18** ft.  
 Diameter of well bore to bottom of seal **14** in.  
 Were any loose strata cemented off?  Yes  No Depth \_\_\_\_\_  
 Was a drive shoe used?  Yes  No  
 Did any strata contain unusable water?  Yes  No  
 Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
 Method of sealing strata off \_\_\_\_\_  
 Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
 Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(11) LOCATION OF WELL:**

County **Benton** Driller's well number \_\_\_\_\_  
 1/4 1/4 Section **7** T. **15S** R. **4W** W.M.  
 Bearing and distance from section or subdivision corner \_\_\_\_\_

**(12) WELL LOG:**

Diameter of well below casing \_\_\_\_\_  
 Depth drilled **27** ft. Depth of completed well **27** ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level as drilling proceeds. Note drilling rates.

MATERIAL	From	To	SWL
Top Soil	0	10	
Blue Sandy Silt	10	15	
Coarse Gravel	15	27	

**RECEIVED**  
**SEP 19 2022**  
**OWRD**

Work started **4-8** 19**68** Completed **4-9** 19**68**  
 Date well drilling machine moved off of well **4-10** 19**68**

**Drilling Machine Operator's Certification:**

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] *Merle Warren* Date **4-17**, 19**68**  
 (Drilling Machine Operator)

Drilling Machine Operator's License No. **436**

**Water Well Contractor's Certification:**

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME **Merle Warren Well Drilling**  
 (Person, firm or corporation) (Type or print)

Address **Rt. 1, Box 85, Tangent, Ore. 97389**

[Signed] *Merle Warren*  
 (Water Well Contractor)

Contractor's License No. **182** Date **4-17**, 19**68**



STATE ENGINEER  
Salem, Oregon

**LANE**  
**6008**

# Well Record

STATE WELL NO. 15/4W-8Q  
COUNTY Lane  
APPLICATION NO. GR-4175

OWNER: Roscoe B. Paine

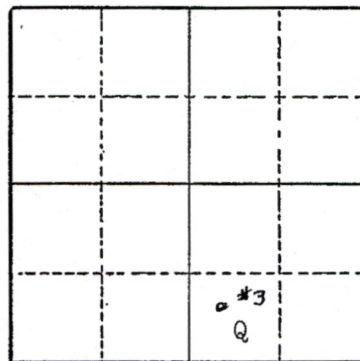
MAILING ADDRESS: 80 Talbot Lane

LOCATION OF WELL: Owner's No. #3

CITY AND STATE: Junction City, Oregon

SW 1/4 SE 1/4 Sec. 8 T. 15 N. S., R. 4 E. W., W.M.

Bearing and distance from section or subdivision corner 12 chains North and 31 chains West from the SE Corner, Section 8



Altitude at well 300 feet

TYPE OF WELL: Driven Date Constructed 1950

Depth drilled 30 feet Depth cased 30 feet

Section 8

### CASING RECORD:

4-inch casing set from 0 to 30 feet

**RECEIVED**  
**SEP 19 2022**

### FINISH:

Perforated 1/2 in. slots from 25 to 30 feet

**OWRD**

### AQUIFERS:

silt, gravel, and sand

### WATER LEVEL:

PUMPING EQUIPMENT: Type Pacific H.P.  
Capacity 400 G.P.M.

WELL TESTS:  
Drawdown 15 ft. after 450 hours G.P.M.  
Drawdown ft. after hours G.P.M.

USE OF WATER Irrigation Temp. °F., 19  
SOURCE OF INFORMATION GR-4068

DRILLER or DIGGER

ADDITIONAL DATA:  
Log  Water Level Measurements Chemical Analysis Aquifer Test

### REMARKS:

silt	8	8
gravel	3	11
silt	10	21
sand	5	26
gravel	4	30



Info: Gary Adams

Wells: All 10" casing, Approx. 30' Deep.

Pumps: 4 - 40 H.P. G.E., 3 phase, 3500 R.P.M.,  
Dir. Dr. Cornell 4" x 5"

4 - 30 H.P. Westinghouse, 3ph. 3450 R.P.M.,  
Dir. Dr. Gould Cent. 4" x 5"

Pipe: 3 miles - 6" Alum  
4 miles - 3" "

RECEIVED

SEP 19 2022

OWRD

Heads: ~~560~~ R.B. # 30 -  $\frac{3}{16} \times \frac{3}{32}$

Note: 40 H.P. Pumps operate approx. 75 Heads <sup>Max.</sup> ea.  
30 " " " " " 65 " <sup>Max.</sup> "

Crop: Row crop, mint & grass seed.

Lift: Suction 10' Discharge 0' to 5'

Tie: Wells Tied to S.W. Cor. Sec. 8 - Stone } 1970-T  
Photo " " " " " " }

Note: Gary Adams said that it was impossible to determine acreage irrigated by each well because all the 5 wells on the island are usually manifolded together on one Main. Also the 4 wells & 2 50 H.P. pumps on the Slough are connected to one Main.

June 3, 1970, L. E. Gould  
Field Engineer