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# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. **Fee enclosed in amount of \$1,840**
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: Certificate 48157 – Attachment A**  
Please include a separate Part 5 for each water right. (See instructions on page 6)  
**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

### Attachments:

- Completed Transfer Application Map. **Attachment B**
- Completed Evidence of Use Affidavit and supporting documentation. **Attachment C**
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. **Attachment D**
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation. **Attachment E**
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).



## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Harper Farms, Inc. ATTN: Warren Harper</b>			PHONE NO. <b>(541) 998-2762</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>29850 Harper Rd</b>				FAX NO.
CITY <b>Junction City</b>	STATE <b>OR</b>	ZIP <b>97448</b>	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>GSI Water Solutions, ATTN: Zach Pike-Urlacher</b>			PHONE NO. <b>(541) 753-0933</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>1600 SW Western Boulevard, Suite 240</b>				FAX NO.
CITY <b>Corvallis</b>	STATE <b>OR</b>	ZIP <b>97333</b>	E-MAIL <b>zpikeurlacher@gsiws.com</b>	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:

**The Applicant is proposing to add an additional point of appropriation (Well 8) to a 1.96 cfs portion of Certificate 48157 associated with 120 acres of primary irrigation and 36.57 acres of supplemental irrigation.**

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

#### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Tribune News, Junction City, OR.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



*Warren Harper*  
Applicant signature

Warren Harper, Owner  
Print Name (and Title if applicable)

08/15/2022  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No\*

*\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

RECEIVING LANDOWNER NAME <b>N/A</b>		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
Describe any special ownership circumstances:			
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner			

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.) N/A

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity. N/A

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Lane County Planning</b>	ADDRESS <b>3050 N. Delta Hwy</b>	
CITY <b>Eugene</b>	STATE <b>OR</b>	ZIP <b>97408</b>

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 48157

### Description of Water Delivery System

System capacity: 2.37 cubic feet per second (cfs) OR  
 \_\_\_\_\_ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from Wells 4 and 5 using 10hp 3 inch centrifugal pumps. Water is pumped from Wells 1, 2, 3, 6, and 7 using 20hp 3 inch centrifugal pumps. Water is conveyed to the place of use through approximately 1,400 feet of hard-hose irrigation, and applied using hard-hose irrigators.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-_____)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LANE 7845	16 S	4 W	9	NW	SE	1002	96 feet South and 174 feet West from NW corner, Brice DLC 50
Well 2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LANE 7876	16 S	4 W	9	SW	SE	Brice DLC 50	716 feet South and 90 feet East from NW corner, Brice DLC 50
Well 3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LANE 748	16 S	4 W	9	SW	SE		1369 feet South and 31 feet East from NW corner, Brice DLC 50
Well 4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LANE 7875	16 S	4 W	9	SW	SE		1660 feet South and 905 feet East from NW corner, Brice DLC 50
Well 5	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LANE 70681	16 S	4 W	9	SE	SE		1961 feet South and 1188 feet East from NW corner, Brice DLC 50
Well 6	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LANE 7844	16 S	4 W	9	SE	SW		1002
Well 7	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	LANE 8479	16 S	4 W	9	SE	SW	1002	528 feet North and 2591 feet East from SW corner, Section 9
Well 8	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	LANE 2125	16 S	4 W	9	SW	SW	1002	1370 feet North and 870 feet East from SW corner, Section 9

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |   |  |
|---|--|
| <input type="checkbox"/> Place of Use (POU)                               | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                           | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                         | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)             | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water<br>POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 48157**

List the change proposed for the acreage in each ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.																			
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s) / POA(s) to be used (from Table 1)	Priority Date									
<b>EXAMPLE</b>																															
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901					
																									POD #6	1901					
16	S	4	W	9	NE	SW	1002	-	40.0	Irrigation	Wells 1, 2, 3, 6 & 7	01/05/1976	APOA	16	S	4	W	9	NE	SW	1002	-	40.0	Irrigation	Wells 1, 2, 3, 6, 7, & 8	01/05/1976					
										Supplemental Irrigation																					
TOTAL ACRES:									156.57	TOTAL ACRES:									156.57												

Additional remarks: The Applicant is proposing to add an additional point of appropriation (Well 8) to a 1.96 cfs portion of Certificate 48157, which is associated with 120 acres of irrigation and 36.57 acres of supplemental irrigation.

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**For Place of Use or Character of Use Changes N/A**

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers:

 Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

**N/A**

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use N/A**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

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**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. **Attachment E**

**Tip:** You may search for well logs on the Department’s web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-__	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right

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## **Attachment A**

Certificate 48157

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Application for a Permanent Water Right Transfer - Certificate 48157

Harper Farms, Inc.

## STATE OF OREGON

COUNTY OF LANE

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That THOMAS J. &amp; WARREN T. HARPER

of 29850 Harper Rd., Junction City, State of Oregon, 97448, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Seven Wells No. 1 - 7

a tributary of Willamette River for the purpose of irrigation of 137.15 acres, supplemental irrigation of 36.57 acres and operation of peppermint distillery under Permit No. G-6631 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 5, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.37 cubic feet per second, being 1.96 c.f.s. from Wells numbered 1, 2, 3, 6, & 7; 0.21 c.f.s. from Well No. 5 for irrigation, 0.2 c.f.s. from Well No. 4 for distillery

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 4 (NW $\frac{1}{4}$  SE $\frac{1}{4}$ ), SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , both as projected within Brice DLC 50, SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 9, T. 16 S., R. 4 W., W. M., Well No. 1-96 feet South and 174 feet West; Well No. 2-716 feet South and 90 feet East; Well No. 3-1369 feet South and 31 feet East; Well No. 4-1660 feet South and 905 feet East; Well No. 5-1961 feet South and 1188 feet East, all from the NW \*

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

\* Corner, Brice DLC 50; Well No. 6-528 feet North and 2579 feet East; Well No. 7-528 feet North and 2591 feet East, both from the SW Corner, Section 9.

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Well Nos. 1, 2, 3, 6 & 7

Primary  
40.00 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
40.00 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
40.00 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 9

Well No. 4

Distillery SW $\frac{1}{4}$  SE $\frac{1}{4}$   
As projected within Brice DLC 50

Well No. 5

3.41 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
0.34 acre SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Both as projected within Brice DLC 50  
Section 9

Well No. 5

0.91 acre NE $\frac{1}{4}$  NE $\frac{1}{4}$   
12.49 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 16  
T. 16 S., R. 4 W., W. M.

Well Nos. 1, 2, 3, 6 & 7

Supplemental  
36.57 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 9  
T. 16 S., R. 4 W., W. M.

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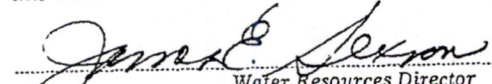
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 14, 1979

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 41, page 48157

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## **Attachment C**

Evidence of Use Affidavit

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Application for a Permanent Water Right Transfer – Certificate 48157

Harper Farms, Inc.

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of LANE

I, WARREN HARPER, in my capacity as OWNER,  
 mailing address 29850 HARPER ROAD, JUNCTION CITY, OR, 97448  
 telephone number (541)285-4262, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

- Water was used during the previous five years on the **entire** place of use for Certificate # 48157; OR
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
48157	16	S	4	W	WM	9	NE	SW	--	40.0
							NW	SW	--	40.0
							SW	SW	--	40.0
							SE	SW	--	36.57

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

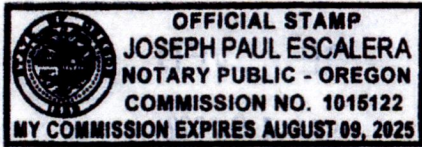
3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATION OF CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]  
Signature of Affiant

08/15/2022  
Date

Signed and sworn to (or affirmed) before me this 15<sup>th</sup> day of August, 2022



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[Signature]  
Notary Public for Oregon

My Commission Expires: August 09, 2025

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number





NW SW

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SEP 19 2022

WARD

NE SW

T 16S R04W Sec. 9

SW SW

SE SW



Google Earth

Imagery Date: 3/29/2020

1000 ft

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OWRD

T 16S R04W Sec. 9

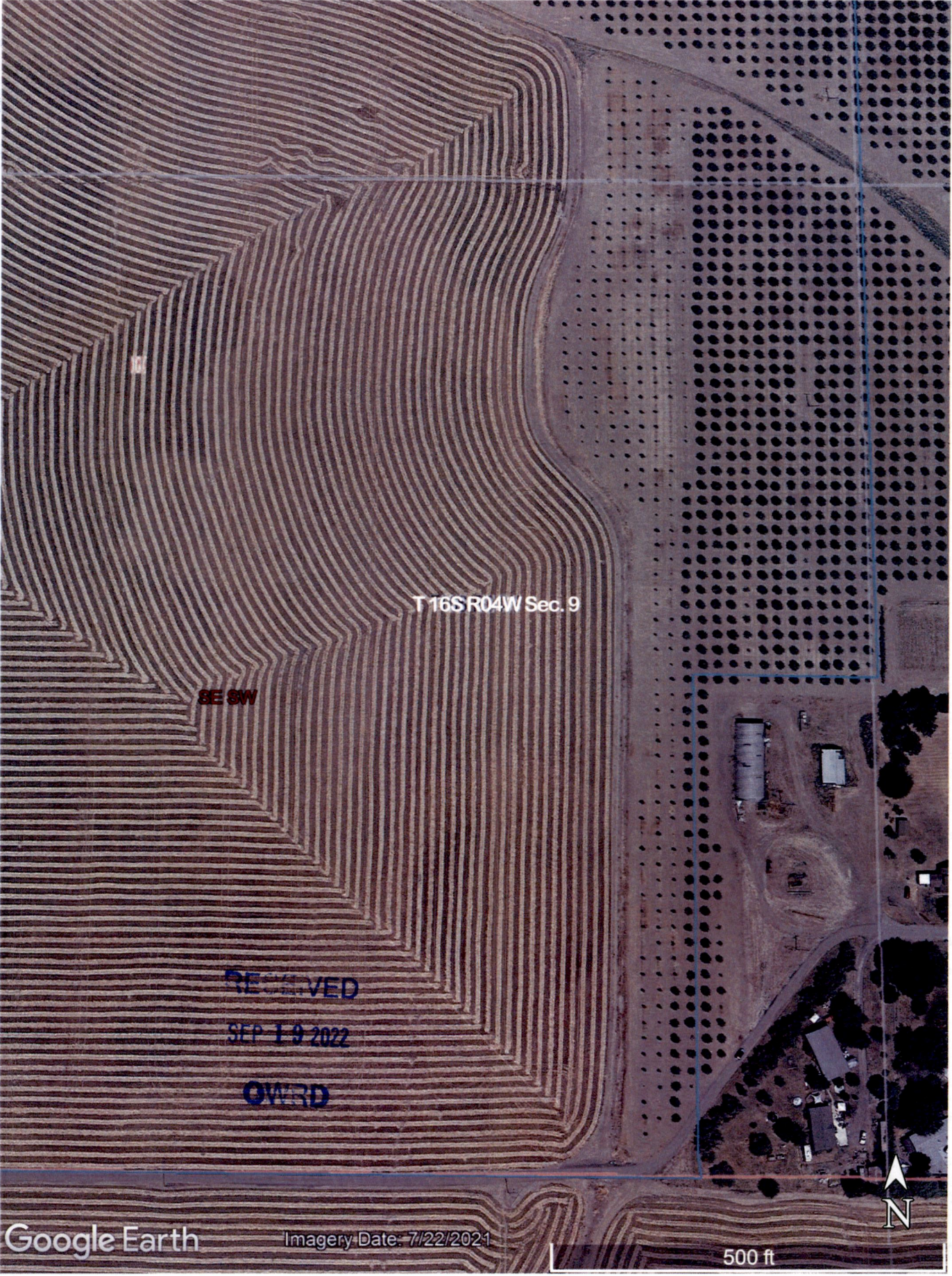
NE SW

Google Earth

Imagery Date: 7/22/2021

700 ft





T 16S R 04W Sec. 9

SE SW

RECEIVED  
SEP 19 2022  
OWRD

Google Earth

Imagery Date: 7/22/2021

500 ft



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## **Attachment D**

Land Use Information Form

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Application for a Permanent Water Right Transfer - Certificate 48157

Harper Farms, Inc.



LAND MANAGEMENT DIVISION

Date Received: RECEIVED AUG 18 2022

TYPE I APPLICATION
Zoning Determination Application

PUBLIC WORKS DEPARTMENT 3050 N. DELTA HWY, EUGENE OR 97401 Planning: 682-3577

For Office Use Only: FILE # 509-PA22-05540 FEE: \$164.56 - PAID

Applicant (print name): Harper Farms, Inc. ATTN: Warren Harper

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Mailing address: 29850 Harper Rd. Junction City, OR, 97448

SEP 19 2022

Phone: 541-998-2762

Email: warrenharper50@gmail.com

Applicant Signature: [Handwritten Signature]

OWRD

PROPERTY LOCATION

Township 16 South, Range 4 West, Section 9, Southwest Quarter Section, Tax Lot 1002

16-04-17-00-00001

Assessor's Map and Tax Lot

29425 Sovern Ln, Junction City, OR, 97448

Site address

The Zoning Determination Application (ZD) is the form used when a customer needs a written response from the Planning Program, including State permit sign-offs. It is intended to assist customers who have a question that can not be answered in 10 minutes by the Planner at the front desk.

In the space below, write the question/request you have for the Planner. Attach additional pages if necessary.

Harper Farms, Inc. is applying for a water right transfer to use groundwater from an existing well. As part of the transfer application process, Harper Farms must submit the enclosed land use information form completed by the County. The form needs to indicate whether the use of groundwater on the property is consistent with land use. Please complete and sign the form and return to Molly Monroe at GSI Water Solutions, Inc.

Blank lines for writing the question/request.

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

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## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

# Land Use Information Form

OREGON Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.oregon.gov/OWRD

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Applicant(s): **Warren Harper** Mailing

Address: **29850 Harper Road** City:

**Junction City**

State: **OR**

Zip Code: **97448**

Daytime Phone: **541-285-4262**

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:	Proposed Land Use:
<b>16 S</b>	<b>4 W</b>	<b>9</b>	<b>SW SW</b>	<b>1002</b>	<b>Exclusive Farm Use 20+ (EFU20)</b>	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	<b>Primary and Supplemental Irrigation</b>

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

**Lane County**

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

Source of water:  Reservoir/Pond     Ground Water     Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: **1.98**     cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

**The Applicant is proposing to add an existing well to a portion of water right Certificate 48157.**



**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): **LC 16.212 (3) - 1.1 Farm Use**
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	<b>RECEIVED</b>	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	<b>SEP 19 2022</b>	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	<b>OWRD</b>	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Water use/ irrigation permitted outright in EFU zone  
(LC 16.212)

Name: Julia Dobberstein Title: Planner  
 Signature: Julia Dobberstein Phone: 541-682-3958 Date: 9/15/22  
 Government Entity: Lane County

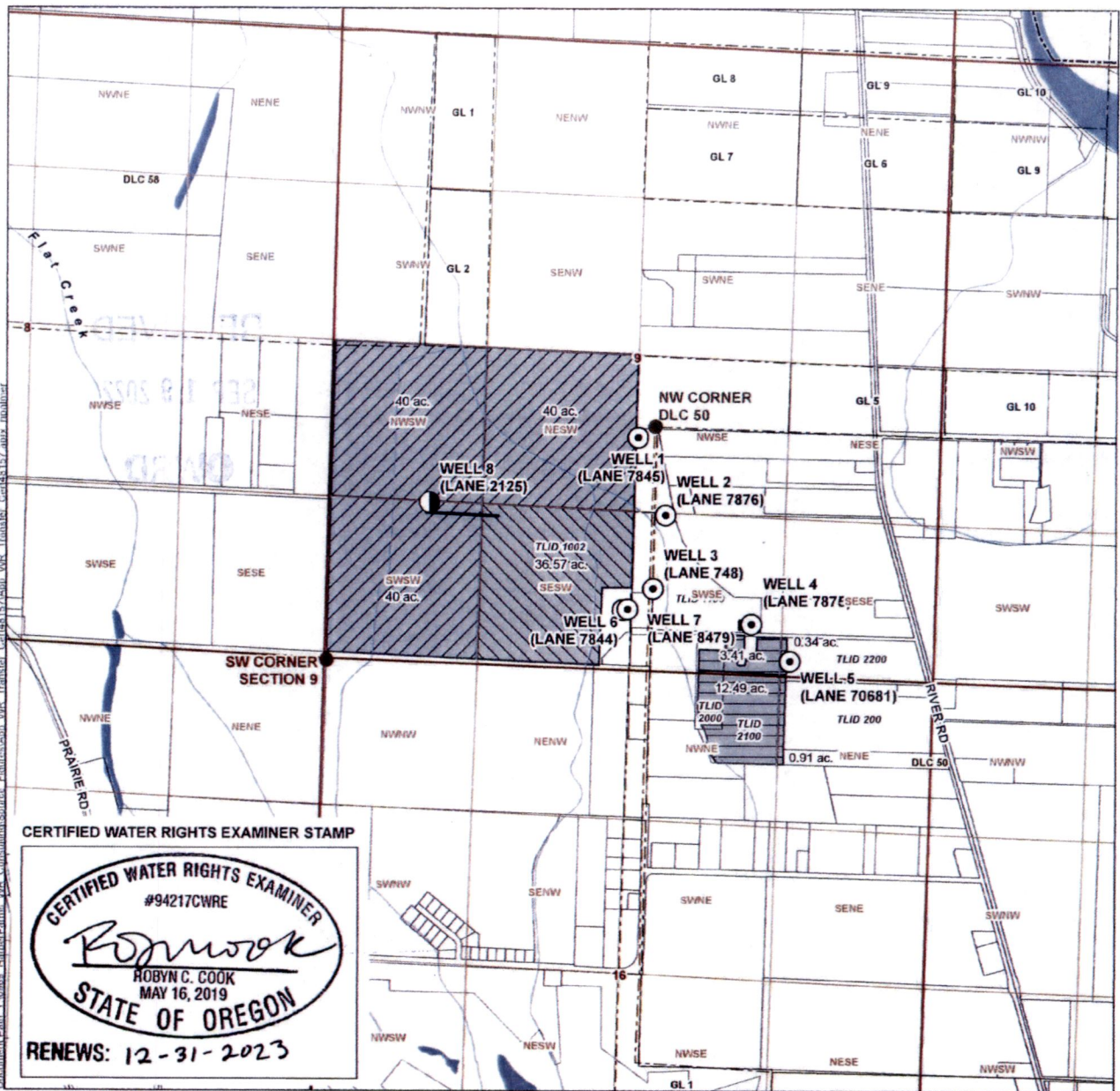
**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.



**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_





**LEGEND**

- Proposed Point of Appropriation (POA)
- ⊙ Authorized Point of Appropriation (POA)
- Conveyance
- Peppermint Distillery
- Place of Use (POU), to be Transferred
  - ▨ Authorized POU, Irrigation
  - ▩ Authorized POU, Supplemental Irrigation
- Place of Use (POU), to Remain
  - ▧ Authorized POU, Irrigation
- ⊕ Tax Lot
- ⊞ Government Lot (GL)
- ⊟ Donation Land Claim (DLC)
- Railroad
- ~ Watercourse
- Waterbody

**Application for a  
Permanent Water Right Transfer  
for Certificate 48157 Harper Farms, Inc.  
Taylor Place Property**

**Place of Use/Point of Appropriation Map**  
Township 16 South, Range 4 West (W.M.)

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**DISCLAIMER**

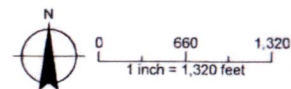
This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

Date: July 21, 2022  
Data Sources: BLM, ESRI, OWRD, USGS

**LOCATION DESCRIPTIONS**

Well 1 (LANE 7845) Located 96 feet South and 174 feet West from NW corner, Brice DLC 50, Township 16 South, Range 4 West (W.M.)  
Well 2 (LANE 7876) Located 716 feet South and 90 feet East from NW corner, Brice DLC 50, Township 16 South, Range 4 West (W.M.)  
Well 3 (LANE 748) Located 1369 feet South and 31 feet East from NW corner, Brice DLC 50, Township 16 South, Range 4 West (W.M.)  
Well 4 (LANE 7875) Located 1660 feet South and 905 feet East from NW corner, Brice DLC 50, Township 16 South, Range 4 West (W.M.)

Well 5 (LANE 70681) Located 1961 feet South and 1188 feet East from NW corner, Brice DLC 50, Township 16 South, Range 4 West (W.M.)  
Well 6 (LANE 7844) Located 528 feet North and 2579 feet East from SW corner, Section 9, Township 16 South, Range 4 West (W.M.)  
Well 7 (LANE 8479) Located 528 feet North and 2591 feet East from, SW corner, Section 9, Township 16 South, Range 4 West (W.M.)  
Well 8 (LANE 2125) Located 1370 feet North and 870 feet East from, SW corner, Section 9, Township 16 South, Range 4 West (W.M.)



Document Path: X:\0088 - Harper Farms, Inc. - Consultant Sources - Figures\48157\48157\_001.mxd



**TRANSMITTAL**

**To:** Lane County Public Works Dept  
**Address:** 3050 N Delta Hwy  
**From:** Molly Monroe, GSI Water Solutions, Inc.  
**Attachments:** See below  
**Date:** August 16, 2022

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**OWRD**

Date	Number of Copies	Description
8/16/2022	1	Zoning Determination Application
	1	Land Use Information Form

Please call Molly at 541-230-0578 for payment when ready.  
Thank you~

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**LANE 7845 - Well 1**  
**LANE 7876 - Well 2**  
**LANE 748 - Well 3**  
**LANE 7875 - Well 4**  
**LANE 70681 - Well 5**  
**LANE 7844 - Well 6**  
**LANE 8479 - Well 7**  
**LANE 2125 - Well 8**

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## **Attachment E**

Well Logs

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Application for a Permanent Water Right Transfer - Certificate 48157  
Harper Farms, Inc.

LANE  
7845

165/4W-9

STATE OF OREGON  
WATER WELL REPORT  
(as required by ORS 537.765)

APR 21 1988

WATER RESOURCES DEPT.

(1) OWNER:

Name Tom Hopper  
Address 27850 Hopper Rd  
City Junction City State OR Zip 97448

(2) TYPE OF WORK:

New Well  Deepen  Recondition  Abandon

(3) DRILL METHOD

Rotary Air  Rotary Mud  Cable  
 Other

(4) PROPOSED USE:

Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval Yes  No  Depth of Completed Well 48 ft.  
Explosives used Yes  No  Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE		SEAL		Amount sacks or pounds
meter	From To	Material	From To	
	10" 0 20	Cement	0 20	5
	6 20 48			

How was seal placed: Method  A  B  C  D  E  
 Other

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

Casing:	Diameter	From	To	Gauge	SEAL			
					Steel	Plastic	Welded	Threaded
	6"	1	48	250	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Final location of shoe(s) 48 ft.

(7) PERFORATIONS/SCREENS:

Perforations Method Torch Cut  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
42	47	4x5	22			<input checked="" type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Pump  Bailer  Air  Flowing Artesian  
Yield gal/min 30 Drawdown \_\_\_\_\_ Drill stem at 48 Time 1 hr.

Temperature of water \_\_\_\_\_ Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes By whom None  
Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other None  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:

County Lane Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 165 N or S, Range 4W E or W, WM.  
Section 9 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Tax Lot \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) Same

(10) STATIC WATER LEVEL:

11 ft. below land surface. Date 4/13/88  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:

Depth at which water was first found 22 ft

From	To	Estimated Flow Rate	SWL
42	47	30	11

(12) WELL LOG:

Ground elevation \_\_\_\_\_

Material	From	To	SWL
Topsoil	0	3	
Brown clay	3	7	
Sandy loam	7	14	
Clay & Gravel	14	17	
Sand & Gravel	17	24	8
Clay & Gravel	24	26	
Sand & Gravel	26	36	
Brown clay & Gravel	36	41	
Blue Gravel	41	47	11
Cemented Gravel	47	48	

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Date started 4/12/88 Completed 4/13/88

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to my best knowledge and belief.

WWC Number \_\_\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. all work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief.

WWC Number 751  
Signed Donald J. Foring Date 4/15/88

ORIGINAL  
File Original, and  
Duplicate with the  
STATE ENGINEER,  
SALEM, OREGON

NOV 20 1956  
WATER WELL DRILLERS REPORT  
STATE OF OREGON  
LANE  
7876

Do Not State Well No. 16/4W-901  
Fill In State Permit No.

(1) OWNER:  
Name ELVIS TAYLOR  
Address 460 TAYLOR LANE JUNCTION CITY

(10) WELL TESTS: *to be tested by owner*  
Was a pump test made?  Yes  No If yes, by whom?  
Yield: gal./min. with ft. draw down after hrs.  
Artesian flow g.p.m.  
Shut-in pressure lbs. per square inch.  
Bailer test 100 g.p.m. with *could not be* drawdown  
Temperature of water 58°F Was a chemical analysis made?  Yes  No  
Was electric log made of well?  Yes  No

(2) LOCATION OF WELL:  
County LANE Owner's number, if any— T 3  
R. F. D. of Street No. RT 2 Junction City  
Bearing and distance from section or subdivision corner  
T76 R4W SEC 9 GRID [A]

(11) WELL LOG:  
Diameter of well, 6 inches.  
Total depth 25 ft. Depth of completed well 25 ft.  
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.  
0 ft. to 25 ft. sand and gravel

(3) TYPE OF WORK (check):  
New well  Deepening  Reconditioning  Abandon   
 abandonment, describe material and procedure in Item 11.

(4) PROPOSED USE (check):  
Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

(5) EQUIPMENT:  
Rotary   
Cable   
Dug Well

CASING INSTALLED:  
ded  Welded   
*no joint*

FROM	ft. to	ft.	Diam.	Gage or Wall	Diameter of Bore	from ft.	to ft.
"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"

Type and size of shoe or well ring *pointed* Size of gravel:  
Describe joint

(7) PERFORATIONS:  
Type of perforator used *slotted by torch*  
SIZE of perforations 7/8 in., length, by 6 in.  
FROM 25 ft. to ft. perf per foot No. of rows

SCREENS:  
Give Manufacturer's Name, Model No. and Size  
*none*

CONSTRUCTION:  
Was a surface sanitary seal provided?  Yes  No To what depth ft.  
Were any strata sealed against pollution?  Yes  No  
If yes, note depth of strata  
FROM ft. to ft.

METHOD OF SEALING

(9) WATER LEVELS:  
Depth at which water was first found ft.  
Standing level before perforating ft.  
Standing level after perforating 8 ft.

Log Accepted by: [Signed] E. J. Taylor  
Owner Dated Aug 4, 1956

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Ground elevation at well site 338 feet above mean sea level.  
Work started July 18 1956 Completed July 20 1956

Well Driller's Statement:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
NAME MARK CHRISTENSEN  
(Person, firm, or corporation) (Typed or printed)  
Address 3550 W 18th  
Driller's well number 16/4W/9 PQ-T3-56  
[Signed] Mark Christensen  
(Well Driller)  
License No. 97 Dated Aug 3, 1956

**WATER WELL REPORT**  
STATE OF OREGON

*Lane*  
*748*

**RECEIVED**

State Well No. 163/4W-9dc

NOV 2 1983

State Permit No. \_\_\_\_\_

WATER RESOURCES DEPT.

**(1) OWNER:**

Name E.S. TAYLOR JR.  
Address 92760 SOUERN PI.  
City JUNCTION CITY State ORE 97448

**(2) TYPE OF WORK (check):**

New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

**(3) TYPE OF WELL:**

Rotary Air  Driven   
Mud  Dug   
 Bored

**(4) PROPOSED USE (check):**

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other   
Thermal: Withdrawal  ReInjection

**(5) CASING INSTALLED:**

Steel  Plastic   
Threaded  Welded   
6" Diam. from 0 ft. to 37 + 1 ft. Gauge 1.250

**LINER INSTALLED:**

" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gauge \_\_\_\_\_

**(6) PERFORATIONS:**

Perforated?  Yes  No  
Type of perforator used TORCH  
Size of perforations 1/4 in. by 3 in.  
32 perforations from 30 ft. to 57 ft.

**(7) SCREENS:**

Well screen installed?  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot Size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot Size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(8) WELL TESTS:**

Drawdown is amount water level is lowered below static level.  
a pump test made?  Yes  No If yes, by whom?  
Air test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Bailer test 10 gal./min. with 0 ft. drawdown after 1 hrs.  
Temperature of water 50 g.p.m. Depth artesian flow encountered \_\_\_\_\_ ft.

**(9) CONSTRUCTION:**

Special standards: Yes  No   
Well seal—Material used CEMENT  
Well sealed from land surface to 18 ft.  
Diameter of well bore to bottom of seal 10 in.  
Diameter of well bore below seal 6 in.  
Number of sacks of cement used in well seal 5 sacks  
How was cement grout placed? PRESSURE  
Was pump installed? NO Type \_\_\_\_\_ HP \_\_\_\_\_ Depth \_\_\_\_\_ ft.  
Was a drive shoe used?  Yes  No Plugs NO Size: location \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of Water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(10) LOCATION OF WELL:**

County LANE Driller's well number \_\_\_\_\_  
SW 1/4 SE 1/4 Section 9 T. 16 R. 4W. W.M. \_\_\_\_\_  
Tax Lot # \_\_\_\_\_ Lot \_\_\_\_\_ Blk \_\_\_\_\_ Subdivision \_\_\_\_\_  
Address at well location: 92760 SOUERN PI.  
JUNCTION CITY, ORE 97448

**(11) WATER LEVEL: Completed well.**

Depth at which water was first found 14 ft.  
Static level 14 ft. below land surface. Date 10/15/83  
Artesian pressure NONE lbs. per square inch. Date \_\_\_\_\_

**(12) WELL LOG:**

Diameter of well below casing 6  
Depth drilled 37 ft. Depth of completed well 37 ft.  
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
OVERBURDEN	0	14	
CEMENTED GRAVEL	14	20	
COURSE BROWN SAND	20	23	14
VERY COURSE BROWN SAND	23	32	
PER-GRAVEL	32	37	

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SEP 19 2022

OWRD

Work started 10/15 1983 Completed 10/20 1983  
Date well drilling machine moved off of well 10/20 1983

**Drilling Machine Operator's Certification:**

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
[Signed] Sheldon J. Olson Date 10/23 1983  
(Drilling Machine Operator)  
Drilling Machine Operator's License No. 1114

**Water Well Contractor's Certification:**

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
Name OLSON WELL DRILLING  
(Person, firm or corporation) (Type or print)  
Address 84007 BROWN Rd. DEXTER, ORE 97431  
[Signed] Sheldon J. Olson  
(Water Well Contractor)  
Contractor's License No. 629 Date 10/23, 1983

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy of this report are to be filed with the

WATER RESOURCES DEPARTMENT,  
SALEM, OREGON 97310  
within 30 days from the date of well completion.

SP\*12658-690

STATE ENGINEER  
Salem, Oregon

**LANE**  
**7875**

# Well Record

GR- 1262

STATE WELL NO. 16/4W-90  
COUNTY Lane  
APPLICATION NO. GR- 1305

OWNER: Tom Harper

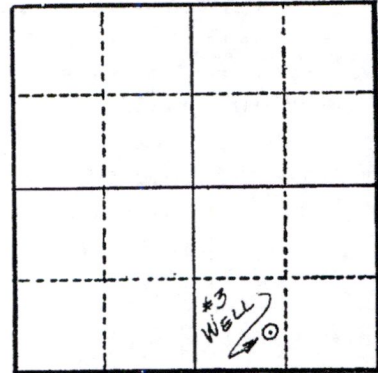
MAILING ADDRESS: \_\_\_\_\_

LOCATION OF WELL: Owner's No. #3

CITY AND STATE: Junction City, Oregon

SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec. 9 T. 16 S., R. 4 W., W.M.

Bearing and distance from section or subdivision corner S68°42'E. 1661' to SE cor. Sec. 9.



Altitude at well 337 ft.

Section 9

TYPE OF WELL: Drilled Date Constructed 1945

Depth drilled 24 ft. Depth cased 24 ft.

**CASING RECORD:**

2- 4 inch

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**SEP 19 2022**

**FINISH:**

**OWRD**

**AQUIFERS:**

**WATER LEVEL:**

12 ft.

PUMPING EQUIPMENT: Type Cornell 2 $\frac{1}{2}$  x 3 $\frac{1}{2}$  in. Cent. H.P. 10

Capacity 250 G.P.M.

**WELL TESTS:**

Drawdown 5 ft. after \_\_\_\_\_ hours 300 G.P.M.

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours \_\_\_\_\_ G.P.M.

USE OF WATER Irrigation Temp. \_\_\_\_\_ °F., 19 \_\_\_\_\_

SOURCE OF INFORMATION G. R. Record

DRILLER or DIGGER Walt Nelson

**ADDITIONAL DATA:**

Log N.A. Water Level Measurements \_\_\_\_\_ Chemical Analysis \_\_\_\_\_ Aquifer Test \_\_\_\_\_

**REMARKS:**

Irrigation of 18 .8 acres.

STATE OF OREGON  
WATER SUPPLY WELL REPORT

LANE 70681

WELL LABEL # L 102025

START CARD # 204575

(ORS 537.765 & OAR 690-205-0210)

ORIGINAL LOG #

Instructions for completing this report are on the last page of this form.

(1) LANDOWNER Owner Well I.D. 2781  
First Name Ray Last Name Harper  
Company \_\_\_\_\_  
Address 92684 River Rd  
City Junction City State OR Zip 97448

(2) TYPE OF WORK  New  Conversion  Deepening  
 Alteration (complete Sections 2a & 10)  Abandonment (complete Section 5a)

(2a) PRE-ALTERATION: Well Depth \_\_\_\_\_ ft.  
Seal Material \_\_\_\_\_  
Casing Type:  Steel  Plastic  Other \_\_\_\_\_  
Casing Gauge \_\_\_\_\_ Casing Diameter \_\_\_\_\_

(3) DRILL METHOD  Rotary Air  Rotary Mud  Auger  
 Cable  Cable Mud  Reverse Rotary  Other \_\_\_\_\_

(4) PROPOSED USE  Domestic  Irrigation  Community  
 Industrial/Commercial  Livestock  Dewatering  Injection  
 Thermal  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION  
Depth of Completed Well 39' ft. Special Standard:  Yes (attach copy)

BORE HOLE			SEAL			
Dia	From	To	Material	From	To	Amount Scks/lbs
10"	0'	19'	Bentonite	0'	19'	8 scks
6"	19'	39'				

How was seal placed: Method  A  B  C  D  E  
 Other Bentonite Flood @ 1 sck pr 5 min rate  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_

(5a) ABANDONMENT USING UNHYDRATED BENTONITE:  
Calculated Amount Proposed to be Used: \_\_\_\_\_ sacks/lbs  
Actual Amount Used: \_\_\_\_\_ sacks/lbs

(6) CASING/LINER

Csng	Linr	Dia	+	From	To	Gauge	Steel	Plastic	Welded	Thrd
X		6"		1'	39'	.250	X			X

Shoe  Inside  Outside  Other Location of shoe(s) None  
Temporary casing  Yes Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS  
Perforations Method Air Perforator  
Screens Type \_\_\_\_\_ Material \_\_\_\_\_

Perf	Scrn	Csng	Linr	Screen Dia	From	To	Screen/slot width	Slot length	# of slots	Tele/pipe size
X	X				31'	35'	2"	1"	120	

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailer  Air  Flowing Artesian  
Yield gal/min 259gpm Drawdown 39' Drill stem/Pump depth 39' Duration (hr) 1 hr  
Temperature 57°F Lab analysis  Yes By \_\_\_\_\_  
Water quality concerns?  Yes (describe below) TDS \_\_\_\_\_ ppm  
From \_\_\_\_\_ To \_\_\_\_\_ Description \_\_\_\_\_ Amount \_\_\_\_\_ Units \_\_\_\_\_

(9) LOCATION OF WELL (legal description)  
County Lane Twp 16S N of S Range 04W E of W.M.  
Sec 9 SE 1/4 of the SE 1/4 Tax Lot 2200  
Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
Lat \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD  
Long \_\_\_\_\_ " or \_\_\_\_\_ DMS or DD

Street Address of Well (or nearest address) 30020 Harper Rd  
Junction City, OR 97448

(10) STATIC WATER LEVEL

Existing Well/Pre-Alteration	Date	SWL (psi)	+	SWL (ft)
Completed Well	8-9-10			12'

Flowing Artesian?  Yes Dry Hole?  Yes  
WATER BEARING ZONES Depth water was first found 25'

SWL Date	From	To	Est Flow	SWL (psi)	+	SWL (ft)
8-9-10	25'	39'	259gpm			12'

(11) WELL LOG Ground Elevation \_\_\_\_\_

Material	From	To
Topsoil		0 2
Brown Sandy loam		2 13
Brown clay w/ gravel		13 19
Gravel & sand		19 39

Date Started 8-9-10 Completed 8-9-10

(unbonded) Water Well Constructor Certification  
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
License Number \_\_\_\_\_ Date \_\_\_\_\_  
Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification  
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
License Number 751 Date 8-9-10  
Signed Donald J. Poring  
Contact Info. (optional)  
Mid Valley Drilling Inc  
Joe having 541-847-5470



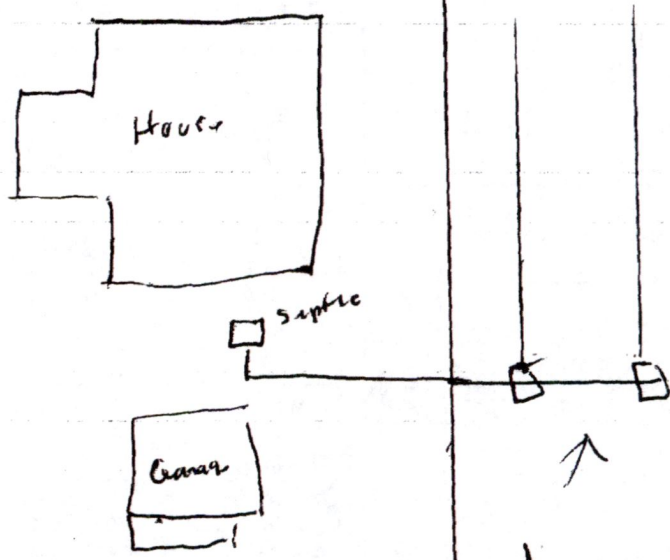
70681  
Ray W & Geraldine Harper  
92684 River Rd  
Junction City, OR 97448-9409

INV# Receipt#  
1501040

SC# 204575

92950 River Road

Harper Road



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AUG 25 2010  
PLANNING DEPT  
CITY OF JUNCTION

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SEP 19 2022

OWRD

← 25' → well  
To UTILITY LINE

Property class 551  
tax code area 06928 9.72 acres  
Tax lot 16-04-09-00-02200

30020 Harper Rd  
Junction City 97448

GPS Location of well  
44-11-184  
123-10-196

LAND OWNER SUBMITTED MAP

STATE OF OREGON  
**WATER WELL REPORT**  
 (as required by ORS 537.765)

LANE  
 7344

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APR 5 1989

1165/449cd  
 9892

(START CARD) #

(1) OWNER:

Name Harper Farms Well Number 401  
 Address 29850 Harper Rd  
 City J.O. State OR Zip 97248

LOCATION OF WELL by legal description:

County Lane Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
 Township 16S N or S, Range 04W E or W, WM.  
 Section 09 SE ¼ SW ¼  
 Tax Lot 01002 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Street Address of Well (or nearest address) 29789 Harper Rd

(2) TYPE OF WORK:

New Well  Deepen  Recondition  Abandon

(3) DRILL METHOD

Rotary Air  Rotary Mud  Cable  
 Other \_\_\_\_\_

(4) PROPOSED USE:

Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION:

Special Construction approval Yes  No  Depth of Completed Well 39 ft.  
 Explosives used Yes  No  Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE			SEAL			Amount sacks or pounds
Diameter	From	To	Material	From	To	
16"	0	18	Cement	0	18	13 Sacks
12"	18	39				

How was seal placed: Method  A  B  C  D  E  
 Other \_\_\_\_\_

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
 Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

Casing:	Diameter	From	To	Gauge	Material			
					Steel	Plastic	Welded	Threaded
	12"	1	39	250	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Final location of shoe(s) 39 ft

(7) PERFORATIONS/SCREENS:

Perforations Method Trench Cut  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
19	38	3x5	195			<input checked="" type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Pump  Bailer  Air  Flowing  Artesian  
 Yield gal/min 400+ Drawdown \_\_\_\_\_ Drill stem at \_\_\_\_\_ Time 1 hr.

Temperature of water \_\_\_\_\_ Depth Artesian Flow Found \_\_\_\_\_  
 Was a water analysis done?  Yes By whom \_\_\_\_\_  
 Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
 Depth of strata: \_\_\_\_\_

(10) STATIC WATER LEVEL:

8 ft. below land surface. Date 3/29/89  
 Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:

Depth at which water was first found 19 ft

From	To	Estimated Flow Rate	SWL
19 ft	38 ft	400+	8

(12) WELL LOG:

Ground elevation \_\_\_\_\_

Material	From	To	SWL
Sandy loam	0	3	
Cemented gravel	3	20	8
Sand & gravel	20	38	8
Yellow clay	38	39	8

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SEP 19 2022

OWRD

Date started 3/29/89 Completed 3/29/89

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to my best knowledge and belief.

Signed Kurt D. Minter WWC Number 1411  
 Date 3/29/89

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief.

Signed Donald J. Joring WWC Number 757  
 Date 3/29/89

STATE ENGINEER  
Salem, Oregon.

LANE  
8479

Well Record

STATE WELL NO. 16/5N-9  
COUNTY Lane  
APPLICATION NO. GR-2947

OWNER: E. S. Taylor Jr. MAILING ADDRESS: Junction City, Oregon

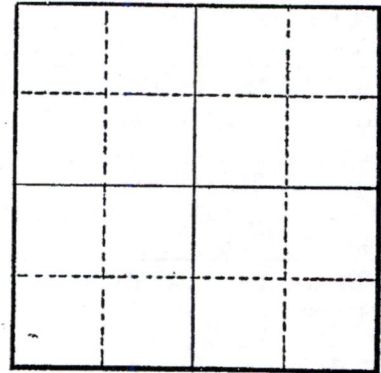
LOCATION OF WELL: Owner's No. CITY AND STATE:

SW 1/4 1/4 Sec. 9 T. 16 N. S., R. 5 E. W., W.M.

Bearing and distance from section or subdivision corner 2579' E. and 528' N.

Altitude at well

TYPE OF WELL: driven Date Constructed 1946  
Depth drilled 25 Depth cased 25



Section

CASING RECORD:

6-inch

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FINISH:

4--6" x 3/16" from 21' to 25'

SEP 19 2022

OWRD

AQUIFERS:

WATER LEVEL: 13-feet

PUMPING EQUIPMENT: Type Denver Gardner Centrifugal H.P. 40  
Capacity 500 G.P.M.

WELL TESTS:  
Drawdown 8 ft. after hours Pumping 500 G.P.M.  
Drawdown 6 ft. after hours Pumping 600 G.P.M.

USE OF WATER Irrigation Temp. °F., 19

SOURCE OF INFORMATION GR-2768  
DRILLER or DIGGER Owner

ADDITIONAL DATA:

Log Water Level Measurements Chemical Analysis Aquifer Test

REMARKS:

#2

STATE OF OREGON  
WATER WELL REPORT  
(as required by ORS 537.765)

LANE  
2125

165/4w/9cc  
(START CARD) # 29512

(1) OWNER:  
Name Harper Farms, Inc Well Number: 651  
Address 29850 Harper Rd  
City Junction City State OR Zip 97448

(2) TYPE OF WORK:  
 New Well  Deepen  Recondition  Abandon

(3) DRILL METHOD  
 Rotary Air  Rotary Mud  Cable  
 Other

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Other

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval Yes  No  Depth of Completed Well 99 ft.  
Explosives used Yes  No  Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE		SEAL		Amount sacks or pounds
Diameter	From To	Material	From To	
16"	0' 19'	Cement	0' 19'	16 Sacks
12"	19' 109'			

How was seal placed: Method  A  B  C  D  E  
 Other \_\_\_\_\_  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:  
Casing: Diameter 12" From +1 To 99' Gauge .250 Steel  Plastic  Welded  Threaded   
Liner: \_\_\_\_\_  
Final location of shoets) 99 ft

(7) PERFORATIONS/SCREENS:  
 Perforations Method Air Perforator  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_  
From To Slot size Number Diameter Tele/pipe size Casing Liner  
30' 37' 1/2 x 2 170 \_\_\_\_\_

(8) WELL TESTS: Minimum testing time is 1 hour  
 Pump  Bailor  Air  Flowing Artesian  
Yield gal/min 350+ Drawdown \_\_\_\_\_ Drill stem at 99' Time 1 hr.

Temperature of water 53° Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Lane Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 10S No. 9 Range 4W E or W W.M.  
Section 9 SW 1/4 SW 1/4  
Tax Lot 01002 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) Same

(10) STATIC WATER LEVEL:  
19' ft. below land surface. Date 6/12/91  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found 30'

From	To	Estimated Flow Rate	SWL
30'	37'	100+ GPM	19'
37'	105'	250+ GPM	19'

(12) WELL LOG: \_\_\_\_\_ Ground elevation \_\_\_\_\_

Material	From	To	SWL
Topsoil	0	3	0
Sandy loam	3	15	0
Cemented Gravel	15	20	0
Sand	20	23	0
Sand & Gravel	23	37	19
Cemented Gravel	37	40	19
Blue Clay	40	98	19
Sand & Gravel	98	105	19
Dark Blue Sand	105	115	19

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SEP 19 2022  
OVRD  
WATER RESOURCES DEPT.  
SALEM, OREGON  
RECEIVED  
JUN 28 1991

Date started 6/8/91 Completed 6/12/91

(unbonded) Water Well Constructor Certification:  
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to my best knowledge and belief.  
Signed Ruth D. Muth WWC Number 1411 Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief.  
Signed Donald J. Faring WWC Number 751 Date 6/20/91



September 16, 2022

Kelly Starnes  
Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301

RECEIVED

SEP 19 2022

OWRD

RE: Transfer Application for Certificate 48157 in the name of Harper Farms, Inc.

Dear Kelly:

Harper Farms, Inc. is the holder of water right Certificate 48157. Harper Farms, Inc. is filing the enclosed transfer application to add an additional point of appropriation (Well 8) to a 1.96 cfs portion of Certificate 48157 associated with 120 acres of primary irrigation and 36.57 acres of supplemental irrigation.

Also enclosed is a check for the required processing fee of \$1,840.

Please contact me if you have any questions or concerns. My phone number is 541-753-0933.

Sincerely,

A handwritten signature in blue ink that reads "Zach Pike-Urlacher". The signature is written in a cursive, flowing style.

Zach Pike-Urlacher  
Water Resources Analyst

Enclosures: Water Right Transfer Application  
Check for application fee in the amount of \$1,840