

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

RECEIVED

SEP 22 2022

OWRD

Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:
http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☐ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: C52624**
Please include a separate Part 5 for each water right. (See instructions on page 6)
NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.

Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☒ ☐ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|--|--|
| ☐ Application fee not enclosed/insufficient | ☐ Map not included or incomplete |
| ☐ Land Use Form not enclosed or incomplete | ☐ Evidence of Use Form not enclosed or incomplete |
| ☐ Additional signature(s) required | ☐ Part 14096 is incomplete |

Other/Explanation _____

Staff: _____ 503- _____ Date: ____/____/____

SEP 22 2022

Part 2 of 5 – Transfer Application Map

OWRD

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

14096

Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Russell B Mattis		PHONE NO. 541-953-2359	ADDITIONAL CONTACT NO.
ADDRESS PO Box 87			FAX NO.
CITY Fort Rock	STATE OR	ZIP 97735	E-MAIL
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Scott D Montgomery/All Points Engr & Surveying, Inc		PHONE NO. 541-548-5833	ADDITIONAL CONTACT NO. 541-420-0401
ADDRESS PO Box 767			FAX NO.
CITY Terrebonne	STATE OR	ZIP 97760	E-MAIL scott@apeands.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application, and why: Move place of use to a Center Pivot layout for e3fficiency

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

RECEIVED

SEP 22 2022

OWRD

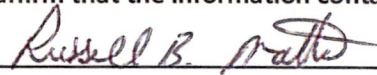
14096

SEP 22 2022

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Lake County Examiner.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.


Applicant signature

Russell B Mattis/Owner
Print Name (and Title if applicable)

8-15-22
Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

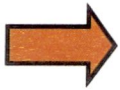
RECEIVING LANDOWNER NAME NA			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: ☐ Applicant ☐ Receiving Landowner				

☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip: Complete and attach Supplemental Form D.**)

IRRIGATION DISTRICT NAME NA	ADDRESS	
CITY	STATE	ZIP

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME NA	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Lake County	ADDRESS 513 Center St	
CITY Lakeview	STATE OR	ZIP 97630

RECEIVED

SEP 22 2022

OWRD

14096

Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 52624

Description of Water Delivery System

System capacity: **0.58** cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is pumped from the authorized well & conveyed to a center pivot sprinkler & hand line sprinklers that irrigate the POU.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-_____)	Twp	Rng	Sec	¼	¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
A Well	☒ Authorized ☐ Proposed	LAKE 364/365	26 S	14 E	28	NE	SW	2100	560' S & 20' W from Center ¼ cor, Sec 28

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| ☒ Place of Use (POU) | ☐ Supplemental Use to Primary Use (S to P) |
| ☐ Character of Use (USE) | ☐ Point of Appropriation/Well (POA) |
| ☐ Point of Diversion (POD) | ☐ Additional Point of Appropriation (APOA) |
| ☐ Additional Point of Diversion (APOD) | ☐ Substitution (SUB) |
| ☐ Surface Water POD to Ground Water POA (SW/GW) | ☐ Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

RECEIVED

SEP 22 2022

OWRD

14096

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 52624

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.													
Twp	Rng	Sec	¼ ¼		Tax Lot	Gvt Lot or DLC	Acre	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼		Tax Lot	Gvt Lot or DLC	Acre	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
26	S	14	E	28	NE	SW	2100		1.3	IR	A Well	1977	POU	26	S	14	E	28	NE	SW	2100		16.8	IR	A Well	1977
26	S	14	E	28	NW	SE			15.5	IR	A Well	1977	POU													
TOTAL ACRES:									16.8				TOTAL ACRES:									16.8				

Additional remarks: _____.

14096

RECEIVED
SEP 22 2022
OWRD

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

RECEIVED

SEP 22 2022

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

OWRD

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

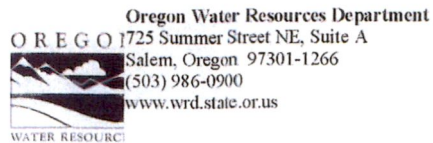
- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
See well log										

Application for Water Right Transfer Evidence of Use Affidavit



Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

RECEIVED

SEP 22 2022

OWRD

State of Oregon)

) ss

County of LAKE

I, RUSSELL B MATTIS, in my capacity as OWNER,

mailing address PO Box 87, Ft Rock, OR 97735

telephone number (541) 548-5833, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for
Certificate # 52624: **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	1/4	1/4	Gov't Lot or DLC	Acres (if applicable)

OR

Confirming Certificate # has been issued within the past five years; **OR**

Part or all of the water right was leased instream at some time within the last five years. The
instream lease number is: (Note: If the entire right proposed for
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**

The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use
would be rebutted under ORS 540.610(2) is attached.

Water has been used at the actual current point of diversion or appropriation for more than
10 years for Certificate # (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.):

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above
statements, my application will be considered incomplete.

14096

Russell B. Mattis

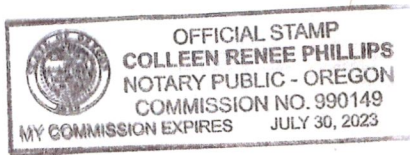
6-29-22

Signed and sworn to (or affirmed) before me this 29 day of June, 2022.

RECEIVED

SEP 22 2022

OWRD



Notary Public for Oregon

My Commission Expires: July 30, 2023

Supporting Documents	Examples
Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
Copies of receipts from sales of irrigated crops or for expenditures related to use of water	• Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	• District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com
Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

WILBUR-ELLIS®



Bill To:

RUSSELL MATTIS
75720 MATTIS LANE
PO BOX 87
FORT ROCK OR 97735

Remit To:

WILBUR-ELLIS COMPANY LLC
PO BOX 675023
DALLAS TX 75267-5023
541 475-9474

INVOICE

Page: 1 of 1

Invoice Number: 11788062 RI
Invoice Date: 05/22/18
Order Date: 05/17/18
Account Number: 1875779
Salesperson: KNEPP, MICHAEL I
Branch: 410200 MADRAS
500 N.W. CHERRY LANE
MADRAS, OR 97741
Permit #:
Exp. Date:
Sales Order #: 9982750 SL
Customer P.O.:

Description / Item Number	Quantity Shipped	Pack Size	Total Units	Price/UOM	Extended Price	Tax
MICROESSENTIALS SZ 12-40-0 10S BULK LB MSC	176856	42,260.0000	LB	21.1300 TN	648.4400 /TN	13,701.54 N
				RECEIVED SEP 22 2022 OWRD		
Ship To: RUSSELL MATTIS 75720 MATTIS LANE FORT ROCK OR 97735			Freight Terms: Carrier:		Subtotal 13,701.54 Sales Tax 0.00	
TERMS PROX 15TH			Due Date 06/15/18		Total Due 06/15/18 13,701.54 Total If Paid By Due Date 13,701.54	

A service charge of the lesser of 1.5% per month, or the highest allowed by law, will be assessed on past due balances. Buyer will be liable for all collection costs and attorney's fees in connection with any delinquent amount.

ALL WILBUR-ELLIS COMPANY LLC ("COMPANY") PRODUCTS ARE SOLD ONLY PURSUANT TO THE TERMS OF THE COMPANY'S EXPRESS LIMITED WARRANTY AND LIMITATIONS ON REMEDIES, AND ALL OTHER WARRANTIES, EXPRESS OR IMPLIED (INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE) AND REMEDIES (INCLUDING ALL INCIDENTAL, INDIRECT, PUNITIVE, EXEMPLARY, AND CONSEQUENTIAL DAMAGES AND LOST PROFITS) ARE EXCLUDED AND DISCLAIMED. A COPY OF THE COMPANY'S EXPRESS LIMITED WARRANTY APPLICABLE TO EACH PRODUCT IS AVAILABLE ON THE PRODUCT LABELS APPLICABLE TO EACH PRODUCT. The Company does not warrant the results of any product application, and any recommendation made by the Company regarding a product is merely a statement of opinion by the Company. Technical services, including field checking, are advisory only, and supplement, but are not a substitute for, the Buyer's own care and expertise.

ASSUMPTION OF RISK. BUYER CONFIRMS THAT IT HAS READ AND WILL COMPLY WITH THE PRODUCT LABEL AND ALL LAWS AND REGULATIONS RELATED TO THE PRODUCT. BUYER, ON BEHALF OF ITSELF AND ITS CUSTOMERS, EMPLOYEES, AGENTS, AND CONTRACTORS, HEREBY: (1) ASSUMES ALL RISK AND LIABILITY ARISING OUT OF THE USE OF THE PRODUCT AND (2) RELEASES AND DISCHARGES, AND SHALL INDEMNIFY, DEFEND, AND HOLD HARMLESS, WILBUR-ELLIS COMPANY LLC AND ITS AFFILIATES, EMPLOYEES, AGENTS, AND CONTRACTORS FROM, FOR, AND AGAINST ANY AND ALL LOSSES, CLAIMS, DAMAGES, AND EXPENSES (INCLUDING ATTORNEYS' FEES) ARISING FROM THE USE OF THE PRODUCT IN VIOLATION OF THE PRODUCT LABEL OR ANY APPLICABLE LAWS OR REGULATIONS.

PRODUCT RETURNS POLICY: Unless otherwise set forth on the product label, invoice(s), shipping document(s) or other written agreement(s) between the parties, qualifying, non-customized products that are unopened, in original condition and meet current regulatory requirements may be returned for credit within 12 months of purchase from the Company, subject to a restocking fee. All invoices and shipping documents must be included with the products in order to be eligible for credit. Customized products are not eligible for return.

State of California: (i) Proposition 65 Warning: Fertilizers and Pesticides contain chemicals known to the State of California to cause cancer, birth defects, or other reproductive harm. California Health and Safety Code Section 25249.6. (ii) California Mill Assessment paid. (iii) VOC information was provided as required per Title 3, California Code of Regulations, section 6577.

State of Colorado: Commercial applicators are licensed by the Colorado Department of Agriculture.

State of Washington: The buyer of the products listed on this document has been informed and agrees that any products that bear combined labeling for uses onto or into water plus nonaquatic general uses, shall not be applied into or onto water by a noncertified applicator.



16755 Finley Butte Rd
PO Box 127
LaPine OR 97739-0127

MIDSTATE ELECTRIC CONTACT INFORMATION

PHONE (541) 536-2126 or (800) 722-7210
FAX (541) 536-1423
To report outages call (541) 536-2165 or (800) 752-5935
for 24 hour emergency service
WEBSITE www.midstateelectric.coop
Office hours: 7:00 A.M. - 5:30 P.M.
Monday through Thursday, except holidays.

RUSSELL B MATTIS
PO BOX 87
FORT ROCK OR 97735-0000



Summary Bill

Invoice Group Number: 1441

Primary Account: 13905000

Account #	Service Location	Amount	Account #	Service Location	Amount
13905000	RANCH HOUSE MATTIS LN	\$73.67			
556712	SIMMONS-SOUTH 120 HP/FT 50	\$1,051.54			
	HP SOUTH				
675313	COGHILL 30 HP	\$538.77			
675614	PEACEFUL LN, 77084	\$69.64			
676311	MATTIS, DADS HSE/SHOP	\$143.88			
682014	CABIN LAKE RD, 61682	\$62.54			
1000212	SMITH 25 HP	\$615.99			
1092014	SHOP	\$69.47			
1876711	CORRAL WATER MATTIS LN	\$58.80			
2117411	COGHILL HOUSE	\$57.07			
6829602	SIMMONS-NORTH 50 HP	\$881.77			
12484001	BIG PIVOT-150HP	\$2,676.98			
203134500	HWY 31, 50325	\$63.84			
203137900	PEACEFUL LN - STOCK WELL	\$137.31			
203143500	MATTIS LN, 30 HP	\$678.73			
Billing Date: 07/17/2018			Due Date: 08/06/2018		
			Total Amount Due: \$7,180.00		

File 12 #6

RECEIVED

SEP 22 2022

OWRD

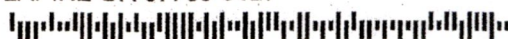
Invoice Group Number/Primary Acct: 1441 13905000 Billing Cycle: 3

Current Charges Due Date: 08/06/2018 \$7,180.00
Total Amount Due: \$7,180.00
Relief Fund Contribution: (optional) _____
Total Amount Paid: _____



RUSSELL B MATTIS
PO BOX 87
FORT ROCK OR 97735-0000

MIDSTATE ELECTRIC COOPERATIVE INC
PO BOX 127
LAPINE OR 97739-0127



14096



(Culver (OR)) Helena Agri-Ent., LLC
505 C Street
Culver OR 97734
541-546-5222 Fax: 541-546-2237



Invoice

194737102

Bill To: RUSSELL MATTIS
PO BOX 87
FORT ROCK, OR 97735-0087
US

Invoice Date 05/23/2018
Due Date 06/15/2018

Customer ID 6654455

Salesperson 23582
Shipping Loc. 1

Ship To: 75720 MATTIS LN
FORT ROCK, OR 97735-9708
US

Comments: DELV BY CLAYTON

Quantity	Description	Unit Price	Total \$
80.000	BAG Barley Haybet (50 Lb Bag)(Bag)	12.46 /BAG	996.80

RECEIVED

SEP 22 2022

OWRD

Sub-Total 996.80

NOTE: By acceptance of the products or services reflected on this invoice, the purchaser agrees to be bound by all the terms and conditions of sale set forth in this invoice, including those on the reverse side of this invoice.

Amount Due 996.80

Remit To: Helena Agri-Enterprises, LLC
P O Box 742558

Los Angeles CA 90074-2558

HD

RUSSELL MATTIS

Invoice 14096 194737102

PO Box 87
Fort Rock, OR 97735

Date	Invoice #
10/30/2018	18-161

Paul Staehely
21303 S. Central Pt. Rd.
Oregon City, OR. 97045

Paul Staehely
21303 S. Central Pt. Rd.
Oregon City, OR 97045

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
	Due on receipt		10/30/2018			
Quantity	Item Code	Description			Price Each	Amount
31.82	#6-1ST-2018	ORG. BARLEY-#6-1ST-48 BALES			150.00	4,773.00
RECEIVED SEP 22 2022 OWRD						
					14096	
Total					\$4,773.00	

Neecee

From: Shari S. Reed <Shari.Reed@amerititle.com>
Sent: Tuesday, June 28, 2022 10:18 AM
To: Neecee
Subject: Deeds
Attachments: 259-080.pdf, 263-020.pdf

Here you go😊



Shari Reed | Title Assistant
AmeriTitle, Inc.

405 North 1st Street | Lakeview, OR | 97630
Phone 541-947-3019 | Fax 541-947-3283

shari.reed@amerititle.com | www.amerititle.com

[Online Ordering](#) | [Online Tools](#) | [Find an Office Near You](#)

This message (including any attachments) contains confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, you should delete this message. Any disclosure, copying, or distribution of this message, or the taking of any action based on it by unauthorized persons, is strictly prohibited.

RECEIVED
SEP 2 2 2022
OWRD

14096

EXHIBIT A

M0470754

Land in Lake County, Oregon, more particularly described as follows:

Parcel No. 1:

Township 26 South, Range 13 East of the Willamette Meridian,
Section 25; All of Section.
Section 36; All of Section.

b1/12, 18, 16, 17, 19

Township 26 South, Range 14 East of the Willamette Meridian,
Section 19: Government Lots 1, 2, 3, and 4;
The N1/2 of the NE1/4;
The E1/2 of the W1/2;
The S1/2 of the SE1/4.

b2/14

Section 29; The W1/2 of the W1/2, excepting therefrom property conveyed to Lake County, a political subdivision of the State of Oregon, by deed recorded December 20, 1990, in Book 216 at Page 313, Deed of Records.

Section 30; All of Section.

Section 31; Government Lots 1, 2, and 3;
The W1/2 of the NE1/4;
The E1/2 of the NW1/4;
The NE1/4 of the SW1/4;
The NW1/4 of the SE1/4.

b2/22

Parcel No. 2

Section 28; The E1/2 of the NW1/4.

b2/24

RECEIVED

SEP 22 2022

OWRD

BARGAIN AND SALE DEED - Page 3 of 3
223002/d1/22May03

State of Oregon } Reel 47
County of Lake } ss. File 752
I hereby certify that the within instrument
was received and filed for record on the
9 day of June 20 03
1:40 o'clock P. M. and recorded
on page 80 in book 259 record
of Deed of said County
Shirley Stearns
County Clerk
By _____ Deputy

14096

M0520645

RECEIVED

SEP 2 2022

OWRD

113274

WARRANTY DEED -- STATUTORY FORM

WILLIAM L. SMITH and MARY ANN SMITH, as tenants by the entirety,

Grantor,

conveys and warrants to

96 14 00 - 021

RUSSELL B. MATTIS, an individual, Grantee,

the following described real property, free of encumbrances except as specifically set forth herein, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

Tax Account No(s): 1402

Map/Tax Lot No(s): 2614-2100

This property is free from encumbrances, EXCEPT: All those items of record, if any, as of the date of this deed, including any real property taxes due, but not yet payable.

The true consideration for this conveyance is \$90,000.00 .

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 23rd day of August, 2004.

WILLIAM L. SMITH
William L. Smith

BY:

Evelyn E. Senses, R.G.
EVELYN E. SENSES,
HIS ATTORNEY IN FACT

Mary Ann Smith
MARY ANN SMITH

STATE OF OREGON, COUNTY OF DESCHUTES) SS.

This instrument was acknowledged before me on August 23, 2004 by EVELYN E. SENSES, POWER OF ATTORNEY FOR WILLIAM L. SMITH AND MARY ANN SMITH.

Michael Fowler
(Notary Public for Oregon)
My commission expires 8/28/08

TITLE NO. 14-0057104
ESCROW NO. 14-0057104



14096

Exhibit "A"

Real property in the County of Lake, State of Oregon, described as follows:

The Northeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 of Section 28 in Township 26 South Range 14 East of the Willamette Meridian in Lake County Oregon.

Together with an easement 30 feet in width for ingress and egress to the above described parcel along the Easterly line of the East 1/2 of the Northwest 1/4 of Section 28 in Township 26 South Range 14 East of the Willamette Meridian in Lake County Oregon.

Tax Parcel Number: 1046

RECEIVED

SEP 22 2022

OWRD

State of Oregon } Reel 52
County of Lake } ss. File 145

I hereby certify that the within instrument
was received and filed for record on the
24 day of Aug 2004
2:01 o'clock P. M. and recorded
on page 20 in book 243 record
of Seeds of said County
Steve Seamy
County Clerk

By _____ Deputy

Prepared by:
YTURRI ROSE
P.O. Box S
Ontario, OR 97914

RECORDE

FORMATION:

RECEIVED

M470752

SEP 22 2022

OWRD

Until a change is requested, all tax
statements shall be sent to:
Mike & Linda Mattis
P.O. Box 63
Fort Rock, OR 97735

After recording return to:
Yturri Rose LLP
P.O. Box S
Ontario, OR 97914

109303

BARGAIN AND SALE DEED

Michael W. Mattis and Linda A. Mattis, husband and wife in tenants by the entirety with right of survivorship, Grantor, conveys to Michael W. Mattis and Linda A. Mattis, tenants in common as to an undivided one-half interest with no rights of survivorship, Grantee, the following described real property:

See Attached Exhibit A

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is: Other property or value is part or the whole consideration.

Dated this 27th day of May, 2003.

Michael W. Mattis
Michael W. Mattis

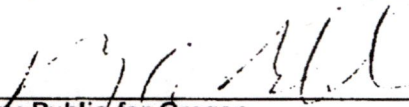
Linda A. Mattis
Linda A. Mattis

14096

State of Oregon)
) ss.
County of Malheur)

61
470753

The foregoing instrument was acknowledged before me this 27 day of May, 2003, by Michael W. Mattis and Linda A. Mattis, husband and wife in tenants by the entirety with right of survivorship.



Notary Public for Oregon.
My Commission expires: _____



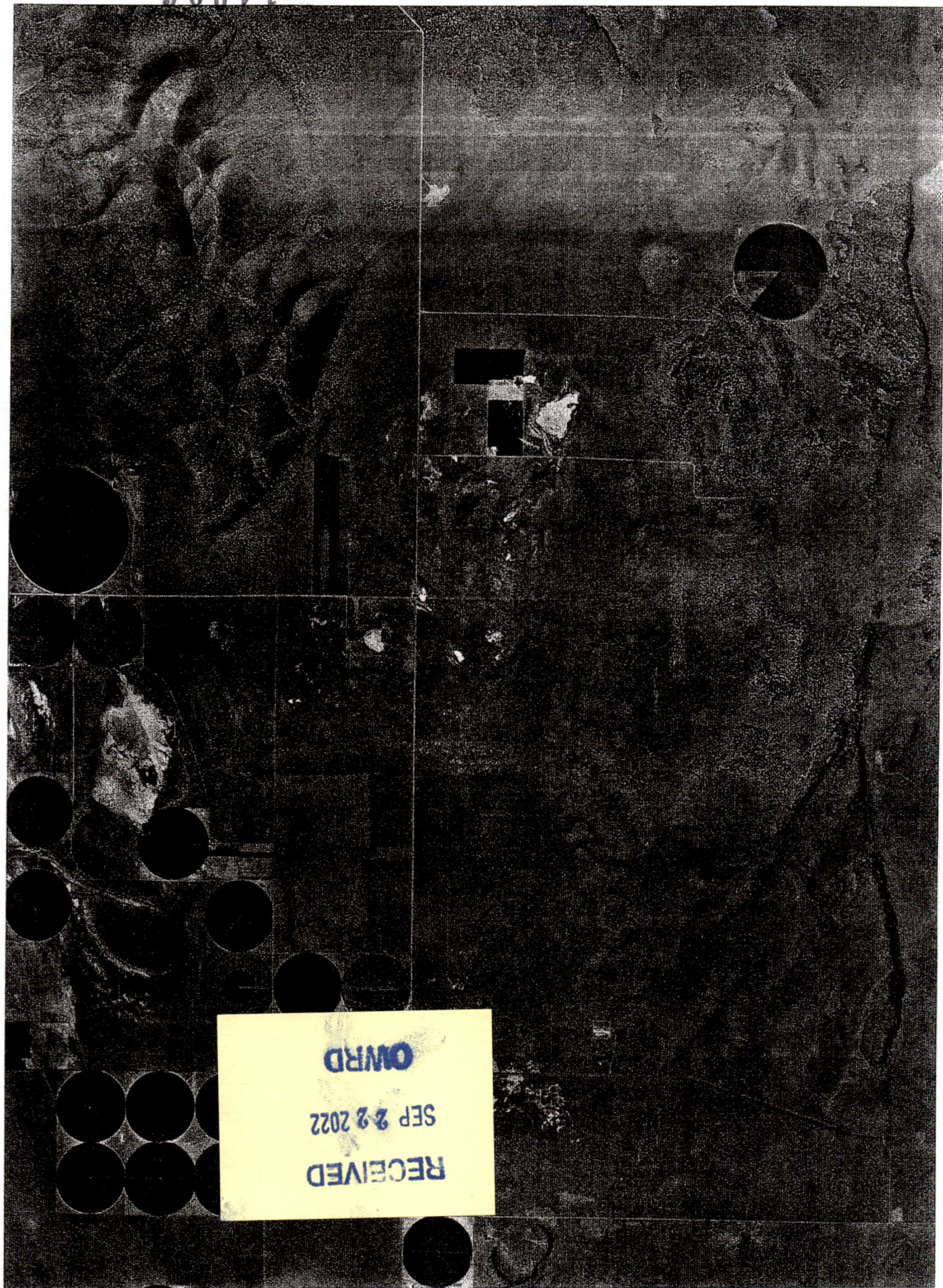
RECEIVED

SEP 22 2022

OWRD

14096

14096



RECEIVED
SEP 22 2022
OMRD

Field J7, J8
m #2

Legend
Feature

RECEIVED
SEP 22 2022
OWRD

Barn #2

Field J7

14096

Ne El pret

Field J8

Soto Lane

Google Earth

2000 ft

Field #1, #10
m #1

Legend
Feature

RECEIVED
SEP 22 2022
OWRD



14096

Google Earth

2000 ft

Field #5, #6

Legend
Feature

RECEIVED
SEP 22 2022
OWRD



Google Earth

2000 ft