# Application for

# **Groundwater Registration Modification**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

Part 1 of 5 – Minimum Requirements Checklist

This Groundwater Registration Modification application will be returned if Parts 1 through 4 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

|             | ck all inclu           | uded with this application (N/A = Not Applicable)  | RECEIVED  |
|-------------|------------------------|--|---|
|             |                        | Part 1 – Completed Minimum Requirements Checklist.   | SEP 2 2 2022  |
| $\boxtimes$ |                        | Part 2 – Completed Application Map Checklist.  | OLI D Z LOLL  |
| $\boxtimes$ |                        | Part 3 – Completed Applicant Information and Signature.  | OWRD  |
| $\boxtimes$ |                        | Part 4 – Completed Groundwater Registration Modification App<br>Registration Information. (Only one Groundwater registration p<br>Groundwater registrations to be modified are layered).   |   |
| $\boxtimes$ |                        | Completed Groundwater Registration Modification Application prepared by a Certified Water Right Examiner). <b>Attachment #1</b>  | Map (Does not have to be  |
| $\boxtimes$ |                        | Groundwater registration modification fees – Amount enclosed (\$875.00 for a place of use change only; \$1,250.00 for any other  |   |
|             |                        | Attachments:   |   |
| $\boxtimes$ | □ N/A                  | Request for Assignment Form and statutory fee. This form need applicant owns the land to which the registration is appurtenant certificate holder of record. The Request for Assignment Form is <a href="https://www.oregon.gov/OWRD/Forms/Pages/default.aspx">https://www.oregon.gov/OWRD/Forms/Pages/default.aspx</a> .  | t and is <b>not</b> the registration  |
|             |                        | Assignment is not needed for any person or entity who can demonstrate recognition of a modification (e.g. legal representative, etc.) or the applicant is named on the certificate of registration, certificate of registration.   | power of attorney, agent,   |
|             | □ N/A                  | Oregon Water Resources Department's Land Use Information For signature (or signed land use form receipt stub) from each local water is to be diverted, conveyed, and/or used. Not required if a conveyed, and/or used only on federal lands or if <b>all</b> of the follow place of use only, b) no structural changes, c) the use of water is the use is located within an irrigation district or an exclusive farm | land use authority in which water is to be diverted, wing apply: a) a change in a for irrigation only, and d) |
|             | □ N/A                  | Water Well Report/Well Log for changes in point(s) of appropriation. <b>Attachment #4</b>  | tion (well(s)) or additional  |
|             | Appli<br>Land<br>Addit | (For Staff Use Only)  RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Ication fee not enclosed/insufficient Map not included or incomplet  Use Form not enclosed or incomplete Assignment Form and fee not tional signature(s) required Part is incomplete  planation   |   |
|             |                        |  |   |
|             |                        |  |   |

# Part 2 of 4 - Groundwater Registration Modification Map Checklist

Your Groundwater Registration Modification application will be returned if any of the map requirements listed below are not met.

Please be sure that the map you submit includes all the items listed below and meets the requirements of OAR 690-380-3100, however, the map does <u>not</u> have to be prepared by a Certified Water Right Examiner. Check all boxes that apply.

| $\times$    |       | Permanent quality printed with dark ink on good quality paper.   |
|-------------|-------|--|
| $\boxtimes$ |       | The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 The Exploration 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.  |
| $\boxtimes$ |       | A north arrow, a legend, and scale.  |
|             |       | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been preapproved by the Department.   |
| $\boxtimes$ |       | Township, Range, Section, $\frac{1}{4}$ , DLC, Government Lot, and other recognized public land survey lines.  |
| $\boxtimes$ |       | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.   |
| $\boxtimes$ |       | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads and railroads.  |
| $\boxtimes$ |       | Major water delivery system features from the point(s) of appropriation such as main pipelines, canals, and ditches.   |
|             |       | Existing place of use that includes hachuring, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the registration is being changed, a separate hachuring is needed for the portion of the registration left unchanged. |
|             | ⊠ N/A | If you are proposing a modification in place of use, show the proposed place of use with hachuring including priority date and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.   |
| $\boxtimes$ |       | Existing point(s) of appropriation with distance and bearing or coordinates from a recognized survey corner.   |
|             | □ N/A | If you are proposing a modification in point(s) of appropriation, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5''$ ) or degrees-decimal with five or more digits after the decimal (example $-42.53764^{\circ}$ ).   |

14100

# Part 3 of 4 - Applicant Information and Signature

**Applicant Information** 

| Applicant information  |             |                  |                                  |   |  |  |  |  |  |
|--|-------------|------------------|----------------------------------|---|--|--|--|--|--|
| APPLICANT/BUSINESS NAME  |             |                  | PHONE NO. ADDITIONAL CONTACT NO. |   |  |  |  |  |  |
| Andrews Holdings LLC, Rob And  | rews, Princ | cipal            | 206-343-9204                     |   |  |  |  |  |  |
| ADDRESS  | FAX NO.     |                  |                                  |   |  |  |  |  |  |
| 224 Westlake Avenue N, Suite 500   |             |                  |                                  | * |  |  |  |  |  |
| CITY   | STATE       | ZIP              | E-MAIL                           |   |  |  |  |  |  |
| Seattle  | WA          | 98109            | rob@nwretail.com                 |   |  |  |  |  |  |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT |             |                  |                                  |   |  |  |  |  |  |
| ELECTRONICALLY. COPIES OF THE  | FINAL ORDE  | R DOCUMENTS WILL | ALSO BE MAILED.                  |   |  |  |  |  |  |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application

| ELECTRONICALLY. COPIES O | F THE FINAL ORD        | DER DOCUMENTS    | WILL ALSO BE MAILED.     |                        |
|--------------------------|------------------------|------------------|--------------------------|------------------------|
| BY PROVIDING AN E-MAIL A | DDRESS, CONSE          | NT IS GIVEN TO R | ECEIVE ALL CORRESPONDENC | CE FROM THE DEPARTMENT |
| Kennewick                | WA                     | 99336            | mreid@geoengine          | ers.com                |
| CITY                     | STATE                  | ZIP              | E-MAIL                   |                        |
| 8019 W. Quinault Avenue  | , Suite 201            |                  |                          |                        |
| ADDRESS                  |                        |                  |                          | FAX NO.                |
| Molly Reid - GeoEnginee  | rs, Inc.               |                  | 541-310-7264             |                        |
| APPLICANT/BUSINESS NAME  | ADDITIONAL CONTACT NO. |                  |                          |                        |

Explain in your own words what you propose to accomplish with this modification; and why: The existing well has caved in and cannot be repaired. We are proposing to construct a replacement well approximately 12 feet from the authorized well, and to the approximate depth as the authorized well. The original well will be properly decommissioned.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

| Department approval of the Ground information and evidence that I am a 0400(16)(a); OR  I (we) affirm the applicant is a munic municipality or a predecessor; OR  I (we) affirm that the applicant is an order to be a possible or a predecessor. | (Check one box) derstand that, upon receipt of the draft water modification, I (we) will be requi authorized to pursue the modification a cipality as defined in ORS 540.510(3)(b) entity with the authority to condemn proposed for modification is appurtenan | red to provide lando<br>is identified in OAR 6<br>and that the right is<br>roperty and is acquir | in the name of the                              |
|---|---|--|---|
| I understand that prior to Department to submit payment to the Department area where the groundwater registrate qualifying newspaper is available, I surplicant Signature   | nt for publication of a notice in a new<br>tion is located, once per week for tw<br>uggest publishing the notice in the fo  | wspaper with gene<br>wo consecutive we<br>ollowing paper: <u>Un</u>                              | ral circulation in the<br>eks. If more than one |
| Applicant Signature  Is the applicant the sole owner of   | Print Name (and Title if applicable)  the land on which the Groundwa  | Date   | OWRD nodification                               |

14100

been conveyed.

or portion thereof, is located?  $\boxtimes$  Yes  $\square$  No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the Groundwater registration has

## Check the appropriate box, if applicable:

Check here if the Groundwater registration proposed for modification is or will be located within or served by an irrigation or other water district.

| IRRIGATION DISTRICT NAME Hudson Bay District Improvement Company | ADDRESS 512 N Main Street |       |
|--|---------------------------|-------|
| CITY   | STATE                     | ZIP   |
| Milton-Freewater   | OR                        | 97862 |

Check here if water for the Groundwater registration is supplied under a water service agreement or other contract with a federal agency or other entity.

| ENTITY NAME | ADDRESS |     |
|-------------|---------|-----|
| N/A         |         |     |
| CITY        | STATE   | ZIP |
|             |         |     |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

| ENTITY NAME                         | ADDRESS                       |       |
|-------------------------------------|-------------------------------|-------|
| Umatilla County Planning Department | 216 SE 4 <sup>th</sup> Street |       |
| CITY                                | STATE                         | ZIP   |
| Pendleton                           | OR                            | 97801 |

| ENTITY NAME | ADDRESS |     |
|-------------|---------|-----|
| CITY        | STATE   | ZIP |

RECEIVED

SEP 2 2 2022

**OWRD** 

Please use a separate Part 4 for each registration being modified. See instructions on page 5, to copy and paste additional Part 4s, or to add additional rows to tables within the form.

## Groundwater Registration # GR-1597 (Certificate # GR-1549)

# Table 1. Location of Authorized and Proposed Point(s) of Appropriation (POA)

(Note: If the POA name is not specified in the registration, assign it a name or number here.)

| POA Name<br>or Number | Is this POA Authorized by the registration or is it Proposed? | OWRD Well<br>Log ID# (or<br>Well ID<br>Tag # L) | Tì | wp | R  | ng | Sec | % % |    | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner)            |
|-----------------------|---|---|----|----|----|----|-----|-----|----|--|---|
| 1                     | Authorized Proposed   | UMAT 4987<br>UMAT 4996<br>UMAT 4923             | 6  | N  | 35 | E  | 34  | NE  | sw | 500                                      | 487 feet West and 992 feet<br>South from the Center of<br>Section 34  |
| 2                     | Authorized Proposed   | NOT<br>DRILLED                                  | 6  | N  | 35 | E  | 34  | NE  | sw | 500                                      | 487 feet West and 1093 feet<br>South from the Center of<br>Section 34 |

| Check all type<br>parentheses) |   | ow (n       | nodification "CODES" are provided in                        |
|--------------------------------|---|-------------|---|
| Place                          | e of Use (POU)  | $\boxtimes$ | Point of Appropriation (well) (POA)                         |
| Char                           | racter of Use (USE)   |             | Additional Point of Appropriation (APOA)                    |
| Will all of the                | proposed changes affect the entire                                      | Grou        | ndwater registration?                                       |
| ⊠ Yes                          | Complete only the proposed ("to" la "CODES" listed above to describe th |             | section of Table 2 on the next page. Use the posed changes. |
| ☐ No                           | Complete all of Table 2 to describe t                                   | he po       | ortion of the registration to be changed.                   |
|                                |   |             |   |

SEP 2 2 2022

OWRD

14100

**TACS** 

Please use and attach additional pages of Table 2 as needed. See page 5 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer

## Table 2. Description of Modifications to Registration GR-1597 (Certificate # GR-1549)

List only the part of the registration that will be modified. For the acreage in each ¼ ¼, list the modification proposed. If more than one modification, specify the acreage associated with each modification. If more than one POA, specify the acreage associated with each POA.

|     |    | _  |     | t app | ears | in the i | regist               | ration E |   | )<br>POSED CHAN<br>hat will be cha         |                  | Proposed<br>Changes (see    |    |    | Tł | ne li | sting |     |     | ld appe |                      | TER PI | n" lands)<br>ROPOSED C | HANGES                                    |                  |
|-----|----|----|-----|-------|------|----------|----------------------|----------|---|--|------------------|-----------------------------|----|----|----|-------|-------|-----|-----|---------|----------------------|--------|------------------------|---|------------------|
| Twp | Ri | ng | Sec | 1/4   | 1/4  | Tax Lot  | Gvt<br>Lot or<br>DLC | Acres    | Type of USE<br>listed on<br>Certificate | POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | "CODES" from previous page) | Tv | νp | Rn | g     | Sec   | 1/4 | 1/4 | Tax Lot | Gvt<br>Lot or<br>DLC | Acres  | New Type of<br>USE     | POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |
|     |    |    |     |       |      |          |                      |          |   |  |                  | EXAMPLE                     |    |    |    |       |       |     |     |         |                      |        |                        |   |                  |
| 5 N | 35 | E  | 34  | NE    | sw   | 500      |                      | 11.0     | IR                                      | POA 1                                      | 1921             | POA                         | 6  | N  | 35 | E     | 34    | NE  | sw  | 500     |                      | 11.0   | IR                     | POA 2                                     | 1921             |
|     |    |    |     |       |      |          |                      |          |   |  |                  |                             |    |    |    |       |       |     |     |         |                      |        |                        |   |                  |
|     |    |    |     |       |      |          |                      |          |   |  |                  |                             |    |    |    |       |       |     |     |         |                      |        |                        |   |                  |
|     |    |    |     |       |      |          |                      |          |   |  |                  |                             |    |    |    |       |       |     |     |         |                      |        |                        |   |                  |
|     |    |    |     |       |      |          |                      |          |   |  |                  |                             |    |    |    |       |       |     |     |         |                      |        |                        |   |                  |
|     |    |    |     |       |      |          |                      |          |   |  |                  |                             |    |    |    |       |       |     |     |         |                      |        |                        |   |                  |
|     |    |    |     |       |      |          |                      |          |   |  |                  |                             |    |    |    |       |       |     |     |         |                      |        |                        |   |                  |
|     | T  |    |     |       |      |          |                      |          |   |  |                  |                             |    |    |    |       |       |     |     |         |                      |        |                        |   |                  |
| +   | 8  |    |     |       |      |          |                      |          |   |  |                  |                             |    |    |    |       |       |     |     |         |                      |        |                        |   |                  |
|     | _  | -  |     |       | TC   | TAL AC   | RES                  | 11.0     |   | -  |                  |                             |    |    |    |       |       |     | TC  | OTAL AC | CRES                 | 11.0   |                        |   |                  |

Additional remarks: Point of appropriation change only. GPS conversion to metes and bounds descriptions indicates new well would be 100 feet from de well. New well will be closer to 10-15 feet from old well.

RECEIVED

Revised 7/1/2021

SEP 2 2 2022

Groundwater Registration Modification – Page 7 of 8  $\,$ 

TACS



## Groundwater Registration # GR-1597 (Certificate # GR-1549)

For a modification in place of use or character of use:

| Are there other water right certificates, water use permits, or Groundwater registrations |
|---|
| associated with the "from" or "to" lands?   ☐ Yes ☐ No                                    |

If YES, list the other certificate, water use permit, or other Groundwater registration numbers: **C.87556, C.92923** 



Pursuant to OAR 690-382-0200, any "layered" water use, such as an irrigation right that is supplemental to a primary irrigation right proposed for transfer, must be concurrently transferred with the registration or be cancelled. Any change to a water right must be filed separately in a transfer application. Any change to a water use permit must be filed separately with a permit amendment. Any modification to a Groundwater registration on the "to" lands must be filed separately with a Groundwater registration modification.

# For modifications in point(s) of appropriation (well(s) or additional point(s) of appropriation:

| $\boxtimes$ | Well log(s) are attached for each well that are clearly labeled and associated | with the     |
|-------------|--|--------------|
|             | corresponding well(s) in Table 1 above and on the accompanying application     | · macceived  |
|             | (Tip: You may search for well logs on the Department's web page at:            | 055 0 - 0000 |
|             | http://apps.wrd.state.or.us/apps/gw/well_log/)                                 | SEP 2 2 2022 |

# AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For proposed wells not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your modification application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed<br>or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or<br>No) | If an existing<br>well, OWRD<br>Well ID Tag<br>No. L | Total<br>well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or<br>screened<br>intervals<br>(in feet) | Static<br>water<br>level of<br>complete<br>d well<br>(in feet) | Source<br>aquifer<br>(sand,<br>gravel,<br>basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|--|---|--|
| POA 2  | NO   | N/A  | ~265'<br>bgs           | 12" – 8"           | Not<br>known                  | 20'+                            | Not<br>known   | Not<br>known   | gravels   | Not<br>known   |
|  |  |  |                        |                    |                               |                                 |  |  |   |  |

SEP 2 2 2022

OWRD

Attachment #1

Application Map

POA Groundwater Registration Modification for GR-1597

SEP 2 2 2022

OWRD

Attachment #2

Supplemental Form D

POA Groundwater Registration Modification for GR-1597

SEP 2 2 2022

# Supplemental Form D

# Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

O R E G O N

WATER RESOURCES
DE PARTMENT

Oregon Water Resources Departmen 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 503-986-0900 www.oregon.gov/OWRD

[For transfers submitted under OAR Chapter 690 Division 380]

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

#### 1. APPLICANT INFORMATION

| NAME                             |               |       | PHONE (HM)       |
|----------------------------------|---------------|-------|------------------|
| ANDREWS HOLDINGS LLC, ROB ANDRE  | WS, PRINCIPAL |       |                  |
| PHONE (WK)                       | CEL           | L     | FAX              |
| (206) 343-9204                   |               |       |                  |
| ADDRESS                          |               |       |                  |
| 224 WESTLAKE AVENUE N, SUITE 500 |               |       |                  |
| CITY                             | STATE         | ZIP   | E-MAIL**         |
| SEATTLE                          | WA            | 98109 | ROB@NWRETAIL.COM |

#### 2. DISTRICT OF WATER SUPPLIER INFORMATION

| DISTRICT/WATER SUPPLIER NAME HUDSON BAY DISTRICT IMPROVEMEN | T COMPANY TIM DERU | WE, BOARD (  | CHAIRMAN | PHONE (HM) |
|---|--------------------|--------------|----------|------------|
| PHONE (WK)<br>509-520-2865                                  | CEL                | L            |          | FAX        |
| ADDRESS<br>512 N. MAIN STREET                               |                    |              |          |            |
| CITY MILTON-FREEWATER                                       | STATE<br>OR        | ZIP<br>97862 | E-MAIL** |            |

<sup>\*\*</sup> By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

# 3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

#### a. List the water right(s) involved in this transfer:

|    | Application / Decree | Permit / Previous<br>Transfer | Certificate | Is the water right in the name of a district, water supplier, or BOR*? |
|----|----------------------|-------------------------------|-------------|--|
| 1. | S-57959              | S-43973                       | 87556       | YES 🖂  |
| 2. | S-2160               | S-1216                        | 92923       | YES 🖂  |
| 3. |                      |                               |             | YES 🗍  |

Attach additional pages for additional water rights if necessary.

\*Bureau of Reclamation

| <ul> <li>b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation<br/>(POA) and places of use (POU). [You may need to consult with your district/water supplier.]</li> </ul> |  |   |                  |                      |  |
|--|--|---|------------------|----------------------|--|
| CURRENT ASSOCIA  | TIONS Please answer th                               | he following "yes" or "no" que  | stions:          |                      |  |
| YES NO 🖂   | One or more of the curred district/water supplier of | ent POD(s) / POA(s) involved i<br>or rely on BOR water.   | n the transfe    | r are served by a    |  |
| YES 🔲 NO 🗌   | for either primary or su                             | arrent POU involved in this property pplemental irrigation from the ered with a district or BOR was               | district/wate    | er supplier; i.e.,   |  |
| PROPOSED ASSOC   | IATIONS Please answer                                | the following "yes" or "no" qu  | estions:         |                      |  |
| YES NO   |  | posed POD(s) / POA(s) involved by a district/water supplier if  |                  | •                    |  |
| YES 🔲 NO 🗌   | receives or will receive                             | roposed POU involved in this pe<br>either primary or supplementa<br>i.e., the POU will be layered water right(s). | al irrigation fr | om the               |  |
| COMMENTS OR ADDI   | TIONAL INFORMATION                                   |   |                  | RECEIVED             |  |
| 4. APPLICANT'S SIGN  | ATURE  |   |                  | SEP 2 2 2022         |  |
| application by [c  | neck onej:   | ter supplier about the propose person, or other (please s   |                  | t trackerD           |  |
| (2) I certify that to t  | ne best of my knowledge                              | the information contained in t  | his Suppleme     | ental Form D is      |  |
| rue and accurat  |  |   |                  | 1                    |  |
| Applicant Signature  | Rose (p  | era M. ANDREWS  | 8 3 t            | 22                   |  |
| 5. (WHEN REQUIRED)   | DISTRICT or WATER SUPI                               | PLIER CONSENT TO THE PROP   | OSED WATER       | R RIGHT TRANSFER     |  |
| District Manager or W  | ater Supplier consent is re                          | equired if any box on this form   | n is marked "    | YES."                |  |
| The district/water sup   | plier certifies the followin                         | g:  |                  |                      |  |
| <ol> <li>The district/water supplier has reviewed the applicant's proposed water right transfer application and<br/>maps; and</li> </ol>   |  |   |                  |                      |  |
| (2) The district/water supplier consents to the proposed water right transfer application.   |  |   |                  |                      |  |
| YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier. N/A  |  |   |                  |                      |  |
| YES NO The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE). N/A  |  |   |                  |                      |  |
| Signature of District Ma   | Dan Jager / Water Supplier Nam                       | Im m DeRuwo<br>ne (print), Title  | 30 aug           | 2022                 |  |
| Supplemental Form D for  | Division 280 Teanefors Within a                      | Dictrict/Mater Supplier Page  | 2 of 2           | Last Pavisad 11 2010 |  |

SEP 2 2 2022

OWRD

Attachment #4

Well Logs

POA Groundwater Registration Modification for GR-1597

| STATE | <b>ENGINEER</b> |
|-------|-----------------|
| Sale  | n. Oregon       |



# Well Record

GR- 1549

STATE WELL NO. 6N/35-34L... COUNTY Umatilla APPLICATION NO. GR-1597...

| OWNER: Donald J. LaMotte   | MAILING<br>ADDRESS: | Box 6                   |       |
|--|---------------------|-------------------------|-------|
| LOCATION OF WELL: Owner's No.  | CITY AND            | Milton-Freewater, Ore   | gon   |
| NE 1/4 SW 1/4 Sec. 34 T. 6 SX R. 35 W  Bearing and distance from section or subdivision corner 470.5 W. & 1610 N. from S4 cor. S | ec. 34              | II OFFIT COME OF A COME |       |
| Altitude at well 875!  |                     |                         |       |
| TYPE OF WELL: Dug Date Constructed Pri   | or to 1922          |                         | J     |
| Depth drilled 48! Depth cased 15!  |                     | Section34               |       |
| CASING RECORD: 72" x 72" concrete curbing from 0 tol5 ft   | 5.                  |                         |       |
| FINISH:  |                     |                         |       |
| AQUIFERS:  | ,                   |                         |       |
| WATER LEVEL:<br>40° in May 1958  |                     |                         |       |
| PUMPING EQUIPMENT: Type3" Cent Capacity 350 G.P.M.   |                     | Н.Р                     | 10    |
| WELL TESTS:  Drawdown4 6 ft. after   | hours               | 250                     | G.P.M |
| Drawdown ft. after   | hours               |                         |       |
| USE OF WATER Irrigation SOURCE OF INFORMATION GR record  | Temp                |                         |       |
| DRILLER or DIGGERADDITIONAL DATA:  Log Water Level Measurements  |                     |                         |       |
| REMARKS:   |                     |                         |       |
| Log: Gravely loam 0 to Cement gravel & cobbles 3 to Irrigation of 11 acres.  | 3 ft.<br>48 ft.     | RECEIVED                |       |
| TTTTEGOTON OT TT GOLDOS  |                     | SEP 2 2 2022            |       |

1 4 PWRP

Well Re

Salem, Oregon STATE ENGINEER

| (0)66h |   |
|--------|---|
| TAMU   | 1 |

| 099T   | CB |
|--------|----|
| record | TT |

| MAILINC |     |
|---------|-----|
| OSST    | -HĐ |

| <b>VDDBESS</b> | ,   |
|----------------|-----|
| MAILING        |     |
| OSST           | -37 |

| ADDRES |      |
|--------|------|
| MAILIN |      |
| NCCT   | -171 |

| <b>YDDB</b> |      |
|-------------|------|
| LIIAM       |      |
| OCCT        | -111 |

| (0)66th |  |
|---------|--|
| IAMO    |  |

| Oregon | Wilton-Freewater, |      | STAT |   |
|--------|-------------------|------|------|---|
| ***    | 9 xog             | EZZ: | MAIL | • |

| ****** | E: | TATS |
|--------|----|------|
| ND     | A  | CILK |

| Owner's No. | ELL: | OE M   | NOITA: | roc |
|-------------|------|--------|--------|-----|
| edfoMal     | °°   | Donald | NEB:   | MO  |

| .M.W | WX, | 35           | .H "& | X   | 9    | T   | 778  | Sec. | 死 | MS   | 死   | SE  |
|------|-----|--------------|-------|-----|------|-----|------|------|---|------|-----|-----|
|      | E.  |              | .N    |     |      |     |      |      |   |      |     |     |
| ATZ  |     | ************ |       | .oN | er's | UM( | T: C | MEI  | F | O NO | IT. | OCA |

| <br>cor | ‡s    | wo. | IJ | N    | :0  | COL | 8  | M    | 15.  | 0247 | orner  | 0 |
|---------|-------|-----|----|------|-----|-----|----|------|------|------|--------|---|
| noisi   | ivibo | qns | oL | noii | 260 | wo  | IJ | зись | tsib | suq  | gairsə | B |

| 7E - 3 | නුදු | COL | ‡s | MOTI | N | 10101 | 8 | M | 15 | 0247 | corner. |
|--------|------|-----|----|------|---|-------|---|---|----|------|---------|
|        |      |     |    |      |   |       |   |   |    |      | _       |

| <br> |
|------|
| <br> |

| 1928                                    | Mell  | at | Altitude |
|---|-------|----|----------|
| *************************************** | ••••• |    |          |

Depth drilled 481 Pepth cased 25 TYPE OF WELL: Dug Date Constructed 1916 -Prior to

Same well so unct 4987

APPLICATION NO. GR. 1598...

STATE WELL NO. 64/35-34P.

COUNTY .....Umatilla...

61 x 61 concrete curbing from 0 to 15 ft.

| FINISH: |
|---------|
|---------|

| : | AQUIFERS |
|---|----------|
|   |          |

WATER LEVEL:

CASING RECORD:

1017

|              | OZ 04 02 Vii  |        |
|--------------|---------------|--------|
| Type tet Jet | IG EQUIPMENT: | BOWEIL |
|              |               |        |

| - 01   | ПО | шотош |   |        | +   | on iverT                                | ann | 1 A 1XT | 40   | T211 |
|--------|----|-------|---|--------|-----|---|-----|---------|------|------|
| C.P.M. |    | sanoy |   | reiter | JJ. | *************************************** |     | umo     | bws: | υ    |
| C.P.M. | 05 | sınoq | *************************************** | after  | J.  | 7-7                                     | ••  | umo     | rawd | DI   |
|        |    |       |   |        |     |   | :   | SIS     | LT   | MEL  |

|     |   |   |     | :A      | DAT  | JAN | OITI | <b>VDD</b> |
|-----|---|---|-----|---------|------|-----|------|------------|
|     |   | ***********************                 |     | нев     | DICC | OL  | TEE  | DEII       |
|     | *************************************** |   | GB. | NOITAME | INEO | OF  | SCE  | mos        |
| .王。 | Temp.                                   | *************************************** | uon | taginal | LEE. | AW  | POF  | NZE        |
|     |   |   |     |         |      | ~   |      |            |

REMARKS: Log ...... Water Level Measurements ..... Chemical Analysis ..... Aquifer Test

3 fo 48 Ef.

\*7J E 07 0

RECEIVED

T Hb T

2Eb 5 5 5055

Irrigation of 1.0 acres.

rog: cravely loam

Cement gravel

OWRD 14100

## STATE OF OREGON

# WATER WELL REPORT (as required by ORS 537.765)

JUN 0 9 1988

| (and long data of the state of |   | -           |
|---|---|-------------|
| (1) OWNER: Well Number: WATCH HE  | (9) LOCATION OF WELL by legal description:  |             |
| Name Bill Wow Jack  | County County Longitude Longitude   |             |
|   | Township None, Range 17 12  | WM.         |
| on This is a rife of the control of   | Section 34 6 4  |             |
| (2) TYPE OF WORK:   | Tax Lot 203 00 Lot Block Subdivision  |             |
| New Well Deepen Recondition Abandon   | Street Address of Well (or nearest address)   |             |
| (3) DRILL METHOD  |   | -           |
| □ Rotary Air □ Rotary Mud □ Cable   | (10) STATIC WATER LEVEL:  | - 60        |
| Other   | 46 ft. below land surface. Date 5-5   | -88         |
| (4) PROPOSED USE:   | Artesian pressure lb. per square inch. Date   |             |
| Domestic Community Industrial II Irrigation   | (11) WATER BEARING ZONES:   |             |
| hermal  | Depth at which water was first found  |             |
| BORE HOLE CONSTRUCTION:   | From To Estimated Flow Rate   | SWL         |
| Special Construction approval Yes No Depth of Completed Wellft.   | 80 90 50Gpm   |             |
| Explosives used Type Amount   | 115 150 110 Bione   |             |
| HOLE SEAL Amount  | 245 255 60 6020   | 46          |
| neter From To Material From To sacks r pounds   | 172 32 30 07 111  |             |
| 1) 0 18 COTTRAT 13 18   | (12) WELL LOG: Ground elevation   | 1-,         |
| 8 18 265  | / Glodity elevation   | CHA         |
| 0 10 10   | Material From To  | SWL         |
| How was seal placed: Method   | Cement GRAVEL 12 155  | 46          |
| Other   | Sand BRN 255 265  |             |
| Backfill placed fromft. toft. Material  |   |             |
| Gravel placed fromft. toft. Size of gravel  |   |             |
| (6) CASING/LINER:   | 1   |             |
| Diameter From To Gauge Steel Plastic Welded Threaded  | Pallom of   |             |
| Casing: 8 7/ 42 360 D   | 4697  |             |
|   | Writer 4 18 1   |             |
|   |   |             |
|   |   |             |
| Liner:  |   |             |
|   | RECEIVED  |             |
| location of shoe(s) 41  |   |             |
| (7) PERFORATIONS/SCREENS:   | SEP 2 2 2022  |             |
| Perforations Method Move  |   |             |
| Screens Type Material   | OM/DD.  |             |
| Slot Tele/pipe m To size Number Diameter size Casing Liner  | OWRD  |             |
|   |   |             |
|   |   |             |
|   |   | -           |
|   |   |             |
|   | Date started 5-3-88 Completed 5-5-8   | 80          |
|   | (unbonded) Water Well Constructor Certification:  |             |
| (8) WELL TESTS: Minimum testing time is 1 hour Flowing  | I certify that the work I performed on the construction, alter abandonment of this well is in compliance with Oregon well con           |             |
| ☐ Pump ☐ Bailer ☑ Air ☐ Artesian  | standards. Materials used and information reported above are true to  |             |
| Yield gal/min Drawdown Drill stem at Time   | knowledge and belief,   |             |
| 150 218 260 1hr.  | WWC Number  |             |
|   | Signed Date   |             |
|   | (bonded) Water Well Constructor Certification:  |             |
| Temperature of water 58 Depth Artesian Flow Found   | I accept responsibility for the construction, alteration, or aban<br>work performed on this well during the construction dates reported |             |
| Was a water analysis done? Yes By whom  | work performed during this time is in compliance with Ore   | gon well    |
| Did any strata contain water not suitable for intended use?   Too little  | construction standards. This report is true to the pest of my knowl   | edge and    |
| ☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other  | belief. WWC Number  | 75          |
| Depth of strata:  | Signed follows ymm Date 5-25  | -88         |
| WHITE COPIES - WATER RESOURCES DEPARTMENT YELLOW C  | COPY - CONSTRUCTOR PINK COPY - CUSTOMER   | 9809C 10/86 |

DE CEAN E

#### "START CARD"

# NOTICE OF BEGINNING OF WELL CONSTRUCTION (as required by ORS 537.762)

This form must be completed, signed by both the owner (or authorized agent) and constructor, and the original delivered to the Water Resources Department prior to commencement of construction, alteration or abandonment of each well.

| ' ' <-                          | A Section 1997  |      |
|---------------------------------|---|------|
| Owner's Name and                | Bill WordRa.  |      |
| Mailing Address                 | R+#2 BOX 56   | ( !  |
| :                               | miltow Freewater, OR 97862  |      |
|                                 | pent Date 5-3-88  | ί.   |
| Proposed Commencem              | on such   |      |
| Proposed Well Depth<br>and Use: |   | •    |
| ☐ Domestic ☐ Thermal            | ☐ Community ☐ Industrial ☐ Irrigation ☐ Other   |      |
| Proposed Well Location          | n: County   |      |
| Township 6                      | (N or-S) Range 35 (E ar-W) Section 34   |      |
|                                 | 11/4 of1/4 of above section   | · == |
| At least 2 of these             | 2. street address ofwell location   |      |
| must be<br>provided             | 3. tax lot number of well location 00500  | C    |
|                                 | 4. attach approved map with location identified.  |      |
| •                               | (see reverse of this form for approved maps)  | (    |
| Ma haraby partify that          | we have read the back of this form, and that to the best of our knowledge the information |      |
| provided herein is accu         | urate and the well is being properly located from septic tanks and septic drain fields.   |      |
| ·xWilling                       | er's Signature X Assembly Sugamon Bonded Water Well Constructor                           |      |
| Gurn                            | License No. 575   |      |
| Man 2 19                        | Company C. U. Su zzmiek S Day   | 1.   |

Note: This is not a Water Right application. The owner is responsible for obtaining a Water Right through the Water Resources Department if required.

Form 537.762 1987

RECEIVED

14100

SEP 2 2 2022