



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Application for District Permanent Water Right

Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app criteria review.

	1A. APPL	ICANT INF	FORMATION	
IRRIGATION DISTRICT			PHONE NO.	ADDITIONAL CONTACT NO.
North Unit Irrigation Distr	(541) 475-3625			
ADDRESS				COUNTY
2024 NW Beech Street				Jefferson
CITY	STATE	ZIP	E-MAIL	
Madras	OR	97741	nuid@northunitid.	com
RV PROVIDING AN E-MAI	II ADDDESS A	CONSENT IS C	WENTO DECEMBALL C	ORRESPONDENCE FROM THE

DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.

Change in Place of Use Only

1B. AGENT INFORMATION

AGENT/BUSINESS NAME		ADDITIONAL CONTACT NO.		
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
= '	,			CORRESPONDENCE FROM THE IENTS WILL ALSO BE MAILED.

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

• List <u>all</u> water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

	Certificate	Permit/Previous Decree
1.	72279	-
2.	72281	-
3.	93422	-
4.		S -54930
5.		-
6.		-

3. ATTACHMENTS

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

Supplemental Form A -

Description of Proposed Change(s) to a Water Right

A <u>separate</u> Supplemental Form A is enclosed for <u>each</u> water right to be affected by this transfer.

Map

Permanent Transfer

A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).

Fees:

Amount enclosed: \$\frac{3400.00}{\text{See the Department's Fee Schedule at www.wrd.state.or.us}} or call (503) 986-0900.

Land Use Compatibility Statement

☐ The Land Use Information Form is <u>not</u> required if water is to be diverted, conveyed and/or used only on federal lands or if <u>ALL</u> of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation **only** and d) the use is located within an irrigation district or an exclusive farm use zone.

4. SIGNATURES

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The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district:
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.
- (4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

District Manager signature

name (print)

3/31/22

OR

Authorized District Representative signature

name (print)

date

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.



District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

Water Right Subject to Transfer (check and complete one of the following):

Supplemental Form A

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1. CURRENT WATER RIGHT INFORMATION

	Contificated Dight	72281	
\boxtimes	Certificated Right	Certificate Number	
	Adjudicated, Non-certificated Right	Name of Decree	Deer New Inc.
	Permit for which Proof has	Name of Decree	Page Number
	been Approved	Permit Number	Date Claim of Beneficial Use Submitted
	Transferred Right for which	remit Number	Date Claim of Beneficial Use Submitted
	Proof has been Filed	Previous Transfer Number	Date Claim of Beneficial Use Submitted
	Permit for Supplemental	-	
	Irrigation	Permit Number	
	places of use.	m A of this application method the authorized points of	nust identify which priority diversion or appropriation and
	Source(s) of Water to be Affect	eted by Transfer: Deschu	tes River
	Tributary to: Columbia River		
	Are there other water rights , this land?	Permits or Ground Wate	r Registrations associated with
	⊠ Yes □ No		
	If "Yes", what are the Permit,	Registration or Certifica	te Numbers? <u>72279 IR</u>
	Any "layered" water use or a r for transfer must be included		ncelled.
Dist	rict Permanent Transfer Application	Page 1 of 4	1 3 9 7 1 revised - 2/1/2010 -

• Certificate Number or other identifying number: 72281

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

			AUTHOR	IZED POIN	T(S) of D	IVERSIC	ON (POD) or APPROPRIATION (POA)
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	MEASURED DISTANCES
2	14 S	13 E	13	SW NE			SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
<u> </u>							

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District Permanent Transfer Application Supplemental Form A

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revised - 2/1/2010

* Certificate Number or other identifying number: 72281

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permananet by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

TABLE I - AUTHORIZED PLACE OF USE

						17	ADLE I - A	UTHORIZED	PLACE	OF USE	
POD#											
or	PRIORITY		TA/D	DNG	050	00	GOV'T LOT	TAVLOT	ACRES	OWALED	DINN
POA#	PRIORITY 06/23/1955	USE	TWP 9	RNG 13	SEC 26	QQ SW/NW	LOI	TAX LOT		OWNER GRASSMAN TRUST	2021-01
2	06/23/1955	IS	9	13	26	SE/NW		300		GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NE/NE		100		GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NE/NE		200		GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NW/NE		200		GRASSMAN TRUST	2021-01
	06/23/1955	IS	10	13	22	SE/NE		200		GRASSMAN TRUST	2021-01
2	06/23/1955	IS	11	13	23	SW/SW		801		D B HOME SOLUTIONS LLC	2021-01
2	06/23/1955	IS IS	10	14	20	NE/NW		200		FORRISTALL. VERN & DENA	2021-03
2		IS	10	14	20	NW/NE		200		FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	10	14	20	SW/SW		400		FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS IS	11	13	10	SW/NE		202		JASA, ROBERT	2021-04
2	06/23/1955									,	2021-07
2	06/23/1955	IS	11	13	10	SW/NE		201		SAVAGE, LEONARD D	
2	06/23/1955	IS	12	13	16	NW/NE		300		MACK, MARCO & CARRIE	2021-09
2	06/23/1955	IS	12	12	25	NE/NW	1 - 1 4	208		MOSMEIER TRUST	2021-13
2	06/23/1955	IS	13	12	12	NW/NW	Lot 4	300		IVERSON RECOCABLE LIVING TRUST	2021-16
2	06/23/1955	IS	11	13	22	SW/SW		1400		TEENY, SCOTT	2021-17
2	06/23/1955	IS	10	13	10	NW/NW		800		MAYNARD & FRANKEN	2021-18
2	06/23/1955	IS	11	13	28	NW/SE		900		HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	SW/SE		900		HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	NE/SE		900		HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	SE/SE		900		HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	NE/SE		2800		HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	SE/SE		2800		HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	12	13	20	NW/NW		300		ICKLER TRUST	2021-20
2	06/23/1955	IS	12	13	20	NW/NW		300		ICKLER TRUST	2021-21
2	06/23/1955	IS	12	13	20	NW/NW		300		ICKLER TRUST	2021-22
2	06/23/1955	IS	12	13	20	SW/NW		300		ICKLER TRUST	2021-22
								TOTAL	104.10		

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District Permanent Transfer Application - Supplemental Form A

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* Certificate Number or other identifying number: 72281

TABLE I - PROPOSED PLACE OF USE

POD#						20						
or							GOV'T					
POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	LOT	TAX LOT	ACRES	CERT	OWNER	DINN
2	06/23/1955	IS	10	13	22	NW/NE		200	11.70		GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NE/NE		200	3.50		GRASSMAN TRUST	2021-01
2	06/23/1955	IS	11	13	22	SW/SE		1700	0.60		MENDEZ REVOCABLE TRUST	2021-03
2	06/23/1955	IS	10	14	20	NE/SW		400	2.20		FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	10	14	20	SW/SW		400	1.70		FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	11	13	25	NW/SW		305	0.90		KOOLHAAS SURVIVOR'S TRUST	2021-07
2	06/23/1955	IS	11	13	25	NW/SW		305	2.00		KOOLHAAS SURVIVOR'S TRUST	2021-08
2	06/23/1955	IS	10	14	34	SW/NW		1300	3.60		BAGGETT, JERRY & CAROLYN	2021-09
2	06/23/1955	IS	12	12	25	NW/NW		206	1.60		TICHENOR, JAMES & JENNIFER	2021-13
2	06/23/1955	IS	11	13	25	SW/SW		305	6.00		KOOLHAAS SURVIVOR'S TRUST	2021-16
2	06/23/1955	IS	11	13	25	NW/SW		305	5.40	72281	KOOLHAAS SURVIVOR'S TRUST	2021-16
2	06/23/1955	IS	11	13	25	NE/SW		305	0.60	72281	KOOLHAAS SURVIVOR'S TRUST	2021-16
2	06/23/1955	IS	11	13	25	NE/SW		305	3.20	72281	KOOLHAAS SURVIVOR'S TRUST	2021-17
2	06/23/1955	IS	10	13	10	NW/NW		200	0.30	72281	SAMSEL, SCOTT & LINDA	2021-18
2	06/23/1955	IS	10	13	10	NE/NW		200	0.20	72281	SAMSEL, SCOTT & LINDA	2021-18
2	06/23/1955	IS	11	13	28	NE/SW		400	4.40	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	11	13	28	NW/SE		400	1.90	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	11	13	28	SE/SW		400	27.60	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	11	13	28	SW/SE		400	5.50	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	10	13	21	NE/SE		400	1.50	72281	ZEHR, STEPHEN	2021-20
2	06/23/1955	IS	11	13	29	NW/SW		400	8.20	72281	ZEHR, RAYMOND ET AL	2021-21
2	06/23/1955	IS	11	13	29	NE/SW		400	1.80	72281	ZEHR, RAYMOND ET AL	2021-21
2	06/23/1955	IS	13	12	11	NE/SW		200	2.90	72281	DERSTINE, MATTHEW & KATRINA	2021-22
2	06/23/1955	IS	13	12	11	NW/SW		200	6.80	72281	DERSTINE, MATTHEW & KATRINA	2021-22
				-				TOTAL	104.10			

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District Permanent Transfer Application - Supplemental Form A

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District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

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1. CURRENT WATER RIGHT INFORMATION

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Water Right Subject to Transfer (check and complete one of the following):

Certificated Right	72279						
Certificated Right	Certificate Number						
Adjudicated,							
Non-certificated Right	Name of Decree	Page Number					
Permit for which Proof has	-						
been Approved	Permit Number	Date Claim of Beneficial Use Submitted	1				
Transferred Right for which	-						
Proof has been Filed	Previous Transfer Number	Date Claim of Beneficial Use Submitted	1				
Permit for Supplemental	-						
Irrigation	Permit Number						

- Name on Permit, Certificate, or Decree: <u>North Unit Irrigation District</u>
- Priority Date(s): 2/28/1913

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: <u>Deschutes River</u>

Tributary to: Columbia River

• Are there other water rights, Permits or Ground Water Registrations associated with this land?

⊠ Yes □ No

If "Yes", what are the Permit, Registration or Certificate Numbers? 72281 IS

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

• Certificate Number or other identifying number: <u>72279</u>

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

			AUTHOR	IZED POIN	T(S) of D	IVERSIC	ON (POD) or APPROPRIATION (POA)
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	MEASURED DISTANCES
1	22 S	9 E	7	SW NE			Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29

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* Certificate Number or other identifying number: 72279

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permananet by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

TABLE I - AUTHORIZED PLACE OF USE

	,					17	ADLE I - A	UTHURIZED	FLACE	OF USE	
POD#	PDIODITY						COVIT				
or POA#	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	DINN
1	02/28/1913	IR	9	13	26	SW/NW	LOI	300		GRASSMAN TRUST	2021-01
1	02/28/1913	IR	9	13	26	SE/NW		300		GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NE/NE		100		GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NE/NE		200		GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NW/NE		200		GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	SE/NE		200		GRASSMAN TRUST	2021-01
1	02/28/1913	IR	11	13	23	SW/SW		801		D B HOME SOLUTIONS LLC	2021-01
1	02/28/1913	IR	10	14	20	NE/NW		200		FORRISTALL, VERN & DENA	2021-03
1	02/28/1913	IR	10	14	20	NW/NE		200		FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	10	14	20			400		FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	11	13	10	SW/NE		202		JASA, ROBERT	2021-04
1	02/28/1913	IR	11	13	10	SW/NE		202		SAVAGE, LEONARD D	2021-07
1	02/28/1913	IR	12	13	16	NW/NE		300		MACK, MARCO & CARRIE	2021-08
1	02/28/1913	IR	12	12	25	NE/NW		208		MOSMEIER TRUST	2021-13
1	02/28/1913	IR	13	12	12	NW/NW	Lot 4	300		IVERSON RECOCABLE LIVING TRUST	2021-13
1	02/28/1913	IR	11	13	22	SW/SW	LOI 4	1400		TEENY, SCOTT	2021-16
_	02/28/1913	IR	10	13	10	NW/NW		800		MAYNARD & FRANKEN	2021-17
1	02/28/1913	IR	11	13	28	NW/SE		900		HALE-CAMPBELL PROPERTIES	2021-18
_	02/28/1913	IR	11	13	28	SW/SE		900		HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	NE/SE		900		HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	SE/SE		900		HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	NE/SE		2800		HALE-CAMPBELL PROPERTIES	2021-19
144	02/28/1913	IR	11	13	28	SE/SE		2800		HALE-CAMPBELL PROPERTIES	2021-19
-	02/28/1913	IR	12	13	20	NW/NW		300		ICKLER TRUST	2021-19
ರು		IR	12	13	20	NW/NW		300		ICKLER TRUST	2021-20
40	02/28/1913			13	20	NW/NW		300		ICKLER TRUST	2021-21
12	02/28/1913		12 12	13	20	SW/NW		300		ICKLER TRUST	2021-22
1	02/28/1913	IR	12	13	20	SVV/INVV					12021-22
								IOTAL	104.10		

District Permanent Transfer Application - Supplemental Form A

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* Certificate Number or other identifying number: 72279

TABLE I - PROPOSED PLACE OF USE

POD#					T			-KOFO3LD F			
or	2 7						GOV'T				
POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	LOT	TAX LOT	ACRES	OWNER	DINN
1	02/28/1913	IR	10	13	22	NW/NE		200		GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NE/NE		200		GRASSMAN TRUST	2021-01
1	02/28/1913	IR	11	13	22	SW/SE		1700		MENDEZ REVOCABLE TRUST	2021-03
1	02/28/1913	IR	10	14	20	NE/SW		400		FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	10	14	20	SW/SW		400	1.70	FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	11	13	25	NW/SW		305	0.90	KOOLHAAS SURVIVOR'S TRUST	2021-07
1	02/28/1913	IR	11	13	25	NW/SW		305	2.00	KOOLHAAS SURVIVOR'S TRUST	2021-08
1	02/28/1913	IR	10	14	34	SW/NW		1300	3.6	BAGGETT, JERRY & CAROLYN	2021-09
1	02/28/1913	IR	12	12	25	NW/NW		206	1.60	TICHENOR, JAMES & JENNIFER	2021-13
1	02/28/1913	IR	11	13	25	SW/SW		305	6.00	KOOLHAAS SURVIVOR'S TRUST	2021-16
1	02/28/1913	IR	11	13	25	NW/SW		305	5.40	KOOLHAAS SURVIVOR'S TRUST	2021-16
1	02/28/1913	IR	11	13	25	NE/SW		305	0.6	KOOLHAAS SURVIVOR'S TRUST	2021-16
1	02/28/1913	IR	11	13	25	NE/SW		305	3.20	KOOLHAAS SURVIVOR'S TRUST	2021-17
1	02/28/1913	IR	10	13	10	NW/NW		200	0.30	SAMSEL, SCOTT & LINDA	2021-18
1	02/28/1913	IR	10	13	10	NE/NW		200	0.20	SAMSEL, SCOTT & LINDA	2021-18
1	02/28/1913	IR	11	13	28	NE/SW		400	4.40	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	11	13	28	NW/SE		400	1.90	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	11	13	28	SE/SW		400	27.60	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	11	13	28	SW/SE		400	5.50	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	10	13	21	NE/SE		400	1.50	ZEHR, STEPHEN	2021-20
1	02/28/1913	IR	11	13	29	NW/SW		400	8.20	ZEHR, RAYMOND ET AL	2021-21
1	02/28/1913	IR	11	13	29	NE/SW		400	1.80	ZEHR, RAYMOND ET AL	2021-21
1	02/28/1913	IR	13	12	11	NE/SW		200	2.90	DERSTINE, MATTHEW & KATRINA	2021-22
1	02/28/1913	IR	13	12	11	NW/SW		200	6.80	DERSTINE, MATTHEW & KATRINA	2021-22
				-				TOTAL	104.10		

District Permanent Transfer Application - Supplemental Form A

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Certificated Right

Non-certificated Right

Adjudicated,

District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

Certificate Number

Name of Decree

Page Number

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

			1 282 1 12110 41
	Permit for which Proof has	-	
	been Approved	Permit Number	Date Claim of Beneficial Use Submitted
	Transferred Right for which	-	
	Proof has been Filed	Previous Transfer Number	Date Claim of Beneficial Use Submitted
\boxtimes	Permit for Supplemental	s-54930	
	Irrigation	Permit Number	
	Name on Permit, Certificate, or Priority Date(s): 02/04/2015	r Decree: <u>Cental Oregon ID &</u>	& North Unit ID
	If there are multiple Priority I provided in Supplemental Fordate is associated with each of places of use. Source(s) of Water to be Affective III of the Priority	n A of this application must i the authorized points of dive	dentify which priority rsion or appropriation and
	Tributary to: West Fork Desch	utes River	
•	Are there other water rights, this land?	Permits or Ground Water Re	gistrations associated with
	⊠ Yes □ No		
	If "Yes", what are the Permit,	Registration or Certificate Nu	umbers? <u>93422</u>
	Any "layered" water use or a r for transfer must be included	- 11	

Certificate Number or other identifying number: Permit S-54930



The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA)	MEASURED DISTANCES	432 Feet South and 1850 Feet West From the NE Corner, Section 24.	850 Feet North and 630 Feet West from E1/4 Corner, Section 29			
(S) of DIVERSI	DLC GOVT					
IZED POIN	00	NW NE	SE NE			
AUTHOR	SEC	24	29			
	RNG	13 E	12 E	·		
	TWP	14 S	17 S			
	POD# = 0r POA#	4	4			



* Permit Number or other identifying number: S-54930

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permananet by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

TABLE I - AUTHORIZED PLACE OF USE

	4	4	4	4	4	4	4	POA#	윽	POD#
	2/4/2015	2/4/2015	2/4/2015	2/4/2015	2/4/2015	2/4/2015	2/4/2015	PRIORITY		
	IR	IR	IR	R	R	IR	R	USE		
	13	12	12	12	12	12	12	TWP		
	12	13	13	13	13	13	13	RNG		
	12 3	16	16	16	16	16	16	SEC		
	12 SW/NW	16 NE/NW	16 NW/NE	16 NE/NW	16 NW/NE	16 NW/NE	16 NE/NW	ପ୍ରପ		,
:	Lot 5							LOT	GOVT	
TOTAL 53.80	300	301	301	302	302	300	300	TAX LOT		
53.80	2.00	1.00	2.50	0.10	3.40		30.90 MACK,	ACRES		
	2.00 IVERSON RECOCABLE LIVING TRUST	LEY, BRYAN SCOTT		N, GORDON		MARCO & CARRIE	MARCO & CARRIE	OWNER		
	2021-16	2021-11	2021-11	2021-10	2021-10	2021-09	2021-09	TRANSFER #		



* Permit Number or other identifying number: S-54930

TABLE I - PROPOSED PLACE OF USE

2.0 KOOLHAAS SURVIVOR'S TRUST
3.50 BAGGETT, JERRY & CAROLYN
3.50 BAGGETT
15.0 BAGGETT
25.3 BAGGETT, JERRY & CAROLYN
4.5 BAGGETT

District Permanent Transfer Application - Supplemental Form A

Page 4 of 4





 \boxtimes

Certificated Right

Adjudicated,

District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

Certificate Number

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

93422

	,,		
_	Non-certificated Right	Name of Decree	Page Number
	Permit for which Proof has	-	
ш	been Approved	Permit Number	Date Claim of Beneficial Use Submitted
	Transferred Right for which	-	
	Proof has been Filed	Previous Transfer Number	Date Claim of Beneficial Use Submitted
	Permit for Supplemental	-	
ш	Irrigation	Permit Number	
=	Name on Permit, Certificate, o Priority Date(s): <u>10/31/1900 &</u>		on District
,	If there are multiple Priority provided in Supplemental Fordate is associated with each of places of use.	n A of this application must i	dentify which priority
	Source(s) of Water to be Affect	ted by Transfer: <u>Deschutes R</u>	iver & COID N Canal
	Tributary to: Columbia River		
•	Are there other water rights, this land?	Permits or Ground Water Reg	gistrations associated with
	⊠ Yes □ No		
	If "Yes", what are the Permit,	Registration or Certificate Nu	ımbers? Permit S-54930
	Any "layered" water use or a r for transfer must be included	-	
ъ.	A TO A TO A TO A	D 1 . C.4	

• Certificate Number or other identifying number: 93422

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

			AUTHOR	IZED POIN	NT(S) of E	IVERSIC	ON (POD) or APPROPRIATION (POA)
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	MEASURED DISTANCES
1 & 3	17 S	12 E	29	SE NE	3		Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

RECEIVED

APR 0 8 2022

District Permanent Transfer Application Supplemental Form A

OWRD

Page 2 of 4

revised - 2/1/2010

. 11

State of Oregon WATER RESOURCES DEPARTMENT

NOTICE OF TRANSFER UNDER ORS 540.580

NORTH UNIT IRRIGATION DISTRICT 2024 NW Beech Street, Madras, OR 97741 (541) 475-3625



1. WATER RIGHT:

<u>Deschutes</u>:

Certificate #72279 with 72281, Certificate #94079 and Certificate #93422

Crooked River: Certificate #95488

2. PROPOSED USE: Irrigation

3. APPLICANT:

Name: Mack, Marco & Carrie Phone: 1 (949) 933-6888

Address: PO Box 149 City: Culver State: OR Zip: 97734

4. LOCATION OF AUTHORIZED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NENW	300			30.9	
12	13	16	NWNE	300			13.9	
12	13	16	NWNE	300	3.6			

5. RECIPIENT:

Name: Baggett, Jerry H & Carolyn J Phone: 541-410-3487

Address: 1289 NE Upper Drive City: Madras State: OR Zip: 97741

6. LOCATION OF PROPOSED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 &72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300	3.6			
10	14	(34)	SWNW	1300			4.5	
10	14	(34)	NWSW	1300			25.3	
10	14	(34)	SWSW	1300			15.0	
				i				
								,

7. EXHIBITS:

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.

4. PROPOSED CHANGES TO THE WATER RIGHT



The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

	96.8	44.8 54930 44.8 Total 96.8	93422 44.8 5493	72279 3.6 72281 3.6 93422	79 3.6	722					
Mack, Marco & Carrie	13.9	300		NWNE	16	13E	12 S	SI	2/04/2015	4	54930
Mack, Marco & Carrie	13.9	300		NWNE	16	13E	12S	Ę	10/31/1900 12/02/1907	1&3	93422
Mack, Marco & Carrie	30.9	300		NENW	16	13E	12S	IS	2/04/2015	4	54930
Mack, Marco & Carrie	30.9	300	:	NENW	16	13È	12S	₽	10/31/1900 12/02/1907	1&3	93422
Mack, Marco & Carrie	3.6	300		NWNE	16	13E	12S	IS	6/23/1955	2	72281
Mack, Marco & Carrie	3.6	300		NWNE	16	13E	12S	IR	2/28/1913	,	72279
USER NAME	ACRES	GOVT TAX LOT ACRES	DLC	%	SEC	TWP RNG		USE	PRIORITY DATE	POD/ POA#	DECREE or PERMIT
		こうでなるとなるとのである。	LEGAL DESCRIPTION	EGAL DESC	L						
· · · · · · · · · · · · · · · · · · ·	世帯の ところ	· · · · · · · · · · · · · · · · · · ·	TABLE I—AUTHORIZED PLACE OF USE (POU)	ZED PLAC	THOR	EI-AU	TABI				

	96.8	_	72279 3.6 72281 3.6 93422 44.8 54930 44.8 Total	2281 3.6	93.6 7	72275					
Baggett, Jerry H & Carolyn J	15.0	1300		SWSW	(34)	14E	10S	IS	2/04/2015	4	54930
Baggett, Jerry H & Carolyn J	15.0	1300		SWSW	(34)	14E	10S	Ħ	10/31/1900 12/02/1907	1 &3	93422
Baggett, Jerry H & Carolyn J	25.3	1300		WSWN	(34)	14E	10S	SI	2/04/2015	4	54930
Baggett, Jerry H & Carolyn J	25.3	1300		WSWN	(34)	14E	10S	IR	10/31/1900 12/02/1907	1&3	93422
Baggett, Jerry H & Carolyn J	4.5	1300		WWW	(34)	14E	10S	SI	2/04/2015	4	54930
Baggett, Jerry H & Carolyn J	4.5	1300		WNWS	(34)	14E	10S	IR	10/31/1900 12/02/1907	1&3	93422
Baggett, Jerry H & Carolyn J	3.6	1300		SWNW	(34)	14E	10S	IS	6/23/1955	2	72281
Baggett, Jerry H & Carolyn J	3.6	1300		WNWS	(34)	14E	10S	IR	2/28/1913	1	72279
USER NAME	ACRES	GOVT	DIC GOVT	<u> </u>	SEC	RNG	TWP	USE	PRIORITY DATE	POD / POA#	DECREE or PERMIT
			CRIPTION	LEGAL DESCRIPTION	LE	は、対象の	ではは		できる できるのからない		
			COFUSE (POU)	TABLE II – PROPOSED PLACE OF US	ROPOS		∓∴ТАВ	となった。	10年の世界である。		
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Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Fax: (541) 475-3905 *E-Mail address: pwatson@northunitid.com

*Optional information

District Internal Notice Number (DINN): 2021-1

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	_		

RECEIVED

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4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

	TABLE I – AUTHORIZED PLACE OF USE (POU)											
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/18/1913	IR	09S	13E	26	SW NW			300	3.4	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	09S	13E	26	SW NW			300	3.4	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	09S	13E	26	SE NW			300	3.1	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	09S	13E	26	SE NW			300	3.1	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NE NE			100	0.4	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	NE NE			100	0.4	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NE NE			200	2.0	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	NE NE			200	2.0	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NW NE			200	2.4	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	NW NE			200	2.4	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	SE NE			200	3.9	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	SE NE			200	3.9	Janice M Grassman Living Trust
							7227	79 15.2	72281 15.2	TOTAL:	30.4	

				TABI	LE II – P	ROPOS	ED PLACE	OF USE	E (POU)			
CERTIFICATE						LE	GAL DESC					
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/18/1913	IR	10S	13E	22	NW NE			200	11.7	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	NW NE			200	11.7	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NE NE			200	3.5	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	NE NE			200	3.5	Janice M Grassman Living Trust
1												
ಲ												
9		- P	ECEIV	ED	'		7227	79 15.2	72281 15.2	2 TOTAL:	30.4	

Notice of District Permanent Transfer Form

APR 0 8 2022

Page 2 of 3 Mar. 2015

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this day of January Recipient State of Oregon)ss.	20 2-1. Applicant/Recipient
Signed or attested before me on January 11,2021 by Blaine Grassman & Janice Grassma OFFICIAL STAMP TRACILYNN ARCHER NOTARY PUBLIC-OREGON COMMISSION NO. 967720 MY COMMISSION EXPIRES OCTOBER 19, 2021	Notary Public – State of Oregon My commission expires: 10/19/2021
Dated and signed this	District OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My Commission expires: 9523
	RECEIVED

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APR 0 8 2022

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Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

 $*Optional\ information$

District Internal Notice Number (DINN): 2021-03

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		





4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

	TABLE I – AUTHORIZED PLACE OF USE (POU)												
CERTIFICATE						LE	GAL DESC						
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME	
72279	1	2/28/1913	IR	11 S	13 E	23CC	SWSW			801	0.6	D.B.Home Solutions LLC	
72281	2	6/23/1955	IS	11 S	13 E	23CC	SWSW			801	0.6	D.B.Home Solutions LLC	
			-										
				-									
							72	279 0.6	72281 0.6	TOTAL:	1.2		
							12	2/9 0.0	12281 0.0	TOTAL:	1.2		

	TABLE II – PROPOSED PLACE OF USE (POU)												
CERTIFICATE						LE	GAL DESC						
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME	
72279	1	2/28/1913	IR	11 S	13 E	22	SWSE			1700	0.6	Mendez Revocable Trust	
72281	2	6/23/1955	IS	11 S	13 E	22	SWSE			1700	0.6	Mendez Revocable Trust	
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-													
4		·					72	279 0.6	72281 0.6	TOTAL:	1.2		

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 14 day of January 2021	<u>.</u>
Applicant	
State of Oregon)ss. County of Jefferson	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested	Notary Public – State of Oregon My commission expires: 915/2023
Dated and signed this 14th day of January 202 Recipient Recipient	ecipient Javas
State of Oregon County of Jefferson Signed or attested before me on Jan 14, 20,21 by	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Deborah «Rolando Mendez	Notary Public – State of Oregon My commission expires: 915/2023
Dated and signed this 7 day of Jan 2022	
Mike Britton – Secretary-Manager North Unit Irrigation Distri	OFFICIAL STAINIF
State of Oregon)ss. County of Jefferson) Signed or attested APR 0 3 20	
Signed or attested before me on Jan 7,20,22 by Wile Britten	Notary Public – State of Oregon
	My Commission expires: 95/2023



Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Optional information

District Internal Notice Number (DINN): <u>2021-04</u>

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

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4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

	TABLE I – AUTHORIZED PLACE OF USE (POU)											
CERTIFICATE						LE	GAL DESC					
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	10S	14E	20	NE NW			200	2.4	Forristall, Vern L & Dena L
72281	2	6/23/1955	IS	10S	14E	20	NE NW			200	2.4	Forristall, Vern L & Dena L
72279	1	2/28/1913	IR	10S	14E	20	NW NE			200	1.0	Forristall, Vern L & Dena L
72281	2	6/23/1955	IS	10S	14E	20	NW NE			200	1.0	Forristall, Vern L & Dena L
72279	1	2/28/1913	IR	10S	14E	20	SW SW			400	0.5	Forristall, Vern L & Dena L
72281	2	6/23/1955	IS	10S	14E	20	SW SW			400	0.5	Forristall, Vern L & Dena L
			•				72	2279 3.9	72281 3.9	TOTAL:	7.80	

				TABI	LE II – P	ROPOS	ED PLACE	OF USE	E (POU)			article Palacin Laborita
CERTIFICAT	'E	2 F 1/4 - 1/2 - 1				LE	GAL DESC	RIPTIO	N			
DECREE of PERMIT	SOURCE DESCRIPTION OF THE PERSON NAMED IN	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	10S	14E	20	NE SW			400	2.2	Forristall, Vern L & Dena L
72281	2	6/23/1955	IS	10S	14E	20	NE SW			400	2.2	Forristall, Vern L & Dena L
72279	1	2/28/1913	IR	10S	14E	20	SW SW			400	1.7	Forristall, Vern L & Dena L
72281	2	6/23/1955	IS	10S	14E	20	SW SW			400	1.7	Forristall, Vern L & Dena L
J												
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7												
\$ <u>-</u> -				Company of the same			72	2279 3.9	72281 3.9	TOTAL:	7.80	

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Notice of District Permanent Transfer Form

Page 2 of 3

Mar. 2015

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North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

State of Oregon)ss. County of Jefferson Signed or attested before me on Feb 22 ,2022 by	Applicant/Recipient OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Vern L. + Dena L. Fornstall.	Notary Public – State of Oregon My commission expires: 9 5 2023
Dated and signed this 3 day of March 20 22 Joshua L Bailey – Secretary-Manager North Unit Irrigation D State of Oregon)ss. County of Jefferson	
Signed or attested before me on March 31,20 22 by Joshua L Bailey.	Notary Public – State of Oregon My Commission expires: 95123

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Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

*Optional information

City: Madras State: OR Zip: 97741

District Internal Notice Number (DINN): 2021-07

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2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

				TABL	E I – AU	THORE	ZED PLACI	E OF US	SE (POU)			
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	10	SW NE			202	0.9	Jasa, Robert
72281	2	6/23/1955	IS	11 S	13 E	10	SW NE			202	0.9	Jasa, Robert
								72279 .9	72281.9	TOTAL:	1.8	

				TABI	LE II – P	ROPOS	ED PLACE	OF USE	E (POU)			
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	25	NWSW			305	0.9	Koolhaas Survivor's Trst.
72281	2	6/23/1955	IS	11 S	13 E	25	NWSW			305	0.9	Koolhaas Survivor's Trst.
co co												
00												
~7												
 			DECI	FIVER				72279 .9	72281 .	9 TOTAL:	1.8	

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APR 08 2022

Notice of District Permanent Transfer Form

Page 2 of 3

Mar. 2015

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My commission expires: 9 5/23
Recipient State of Oregon sss. County of Jeffersw Signed or attested before me on May 14,2021 by Two has	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My commission expires: 9 5/202 RECEIVE
Dated and signed this	OWRD OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 13971 Notary Public – State of Oregon My Commission expires: 95000000000000000000000000000000000000



Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

RECEIVED

Contact Person: Pam Watson

Phone: (541) 475-3625

APR 08 2022

Mailing Address: 2024 NW Beech Street

OWRD

City: Madras

State: OR

Zip: <u>97741</u>

*Fax: (541) 475-3905

*E-Mail address: pwatson@northunitid.com

*Optional information

District Internal Notice Number (DINN): 2021-08

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

	TABLE I – AUTHORIZED PLACE OF USE (POU)											
CERTIFICATE						LE	GAL DESC	RIPTIO				
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	10	SW NE			201	2.0	Savage, Leonard D
72281	2	6/23/1955	IS	11 S	13 E	10	SW NE			201	2.0	Savage, Leonard D
							,					
	72279 2.0											

				TABI	LE II – P	ROPOS	ED PLACE	OF USI	E (POU)	The William		
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
1 72279	1	2/28/1913	IR	11 S	13 E	25	NWSW			305	2.0	Koolhaas Survivor's Trst.
ده 72281	2	6/23/1955	IS	11 S	13 E	25	NWSW			305	2.0	Koolhaas Survivor's Trst.
69		W.5										
~												
1												
4												
19												
11												
			•				72	279 2.0	72281 2.0	TOTAL:	4.0	

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North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT. Dated and signed this Applicant OFFICIAL STAMP PAMELA I WATSON State of Oregon)ss. County of Jeffer NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Signed or attested

before me on Notary Public – State of Oregon My commission expires: 20 2 /Dated and signed this APR 08 2022 Recipient OFFICIAL STAMP State of Oregon PAMELA I WATSON County of NOTARY PUBLIC-OREGON COMMISSION NO. 991566 COMMISSION EXPIRES SEPTEMBER 5, 2023 Signed or attested before me on Notary Public – State of Oregon My commission expires: 95/2 day of Jan Dated and signed this 2022. Mike Britton - Secretary-Manager North Unit Irrigation District OFFICIAL STAMP PAMELA I WATSON State of Oregon)ss. NOTARY PUBLIC-OREGON County of Jeller SW COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Signed or attested

before me on

,20 22 by

Notary Public - State of

My Commission expires



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Notice of District Permanent Water Right



Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Optional information

District Internal Notice Number (DINN): 2021-09

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume; and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
93422	-	Vol. 95, Pg. 520
	54930	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	S-54930	4	Crane Prairie Reservoir - 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29

State of Oregon WATER RESOURCES DEPARTMENT

NOTICE OF TRANSFER UNDER ORS 540.580

NORTH UNIT IRRIGATION DISTRICT 2024 NW Beech Street, Madras, OR 97741 (541) 475-3625



1. WATER RIGHT:

<u>Deschutes</u>:

Certificate #72279 with 72281, Certificate #94079 and Certificate #93422

Crooked River: Certificate #95488

2. PROPOSED USE: Irrigation

3. APPLICANT:

Name: Mack, Marco & Carrie Phone: 1 (949) 933-6888

Address: PO Box 149 City: Culver State: OR Zip: 97734

4. LOCATION OF AUTHORIZED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NENW	300			30.9	
12	13	16	NWNE	300			13.9	
12	13	16	NWNE	300	3.6			

5. RECIPIENT:

Name: Baggett, Jerry H & Carolyn J Phone: 541-410-3487

Address: 1289 NE Upper Drive City: Madras State: OR Zip: 97741

6. LOCATION OF PROPOSED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 &72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300	3.6			
10	14	(34)	SWNW	1300			4.5	
10	14	(34)	NWSW	1300			25.3	
10	14	(34)	SWSW	1300			15.0	
				i				
								,

7. EXHIBITS:

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 24 day of March 2022.

Carri Mack	
Applicant State of Oregon)ss. County of Jetterson) Signed or attested before me on March 24 ,20 22 by Carrie Mach	Applicant OFFICIAL STAMP SUSAN LINDA LIGHT NOTARY PUBLIC-OREGON COMMISSION NO. 1017265 MY COMMISSION EXPIRES SEPTEMBER 19, 2025 Notary Public — State of Oregon My commission expires: APR 0 3 202
Recipient State of Oregon County of Jefferson Signed or attested before me on Jan 13,2022 by Jerry H + Carolyn J Bacgett.	Recipient OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My Commission expires: 915/2023
Dated and signed this 3 day of Morch Joshua L Bailey Secretary-Manager North Unit Irrig State of Oregon County of Jefferson Signed or attested before me on March 31,20,22 by Joshua L Bailey	

Dated and signed this 25 day of N	MARCH 2022
MandMl	7
Applicant - MARCO MACK	Dl
State of)ss.	r tease see attached document
County of)	Please see attached document Notary Public, ffloren 177
Signed or attested	
before me on,20	by
	·
	Notary Public – State of
	My commission expires:

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APR 0 8 2022

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document to which this certificate is attached, and not	cate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document.
State of California)
County of Santa Cruz)
On 3 25 2022 before me,	Miguel Angel Tobas, Notary Public
Date	Here Insert Name and Title of the Officer
personally appearedMarca	Mack
	Name(s) of Signer(s)
subscribed to the within instrument and acknow	y evidence to be the person(s) whose name(s) is/a wledged to me that he/she/they executed the same his/her/their signature(s) on the instrument the person(sacted, executed the instrument.
	I certify under PENALTY OF PERJURY under the law of the State of California that the foregoing paragrap is true and correct.
MIGUEL ANGEL TOBON Commission # 2261086 Notary Public - California Santa Cruz County My Comm. Expires Oct. 04, 2022	WITNESS my hand and official seal. Signature
	Signature of Notary Public
Place Notary Seal Above	
Though this section is optional, completing this	PTIONAL s information can deter alteration of the document or is form to an unintended document.
Though this section is optional, completing this fraudulent reattachment of thi	s information can deter alteration of the document or is form to an unintended document.
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Though this section is optional, completing this fraudulent reattachment of this Description of Attached Document Title or Type of Document: Sumber of Pages: Signer(s) Other That	s information can deter alteration of the document or is form to an unintended document.
Though this section is optional, completing this fraudulent reattachment of this description of Attached Document (itle or Type of Document: Signer(s) Other The depactity(ies) Claimed by Signer(s)	s information can deter alteration of the document or is form to an unintended document. Document Date: an Named Above:
Though this section is optional, completing this fraudulent reattachment of this description of Attached Document (itle or Type of Document: Signer(s) Other That (itle or Type of Pages: Signer(s) O	s information can deter alteration of the document or is form to an unintended document. Document Date: an Named Above:
Though this section is optional, completing this fraudulent reattachment of this description of Attached Document litle or Type of Document: Sumber of Pages: Signer(s) Other The department of Pages: Signer	s information can deter alteration of the document or is form to an unintended document. Document Date: an Named Above: Signer's Name: Corporate Officer — Title(s): Partner — Limited General
Though this section is optional, completing this fraudulent reattachment of this fraudulent reattachment of this description of Attached Document fitle or Type of Document: Signer(s) Other That descriptions are supported by Signer(s) Other That descriptions of Pages: Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited — General Individual — Attorney in Fact	s information can deter alteration of the document or is form to an unintended document. Document Date: an Named Above: Signer's Name: Corporate Officer — Title(s): Partner — □ Limited □ General Individual □ Attorney in Fact
Though this section is optional, completing this fraudulent reattachment of this fraudulent reattachment reattachment reattachment reattachment reattachment r	s information can deter alteration of the document or is form to an unintended document. Document Date: an Named Above: Signer's Name: Corporate Officer — Title(s): Partner — □ Limited □ General Individual □ General



State of Oregon WATER RESOURCES DEPARTMENT

NOTICE OF TRANSFER UNDER ORS 540.580

NORTH UNIT IRRIGATION DISTRICT 2024 NW Beech Street, Madras, OR 97741 (541) 475-3625

1. WATER RIGHT:

<u>Deschutes</u>:

Certificate #72279 with 72281, Certificate #94079 and Certificate #93422

Crooked River: Certificate #95488

2. PROPOSED USE: Irrigation

3. APPLICANT:

Name: Gordon Tolman Phone: 541-556-7891

Address: 2407 SW Highland Lane City: Culver State: OR Zip: 97734

4. LOCATION OF AUTHORIZED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NWNE	302			3.4	
12	13	16	NENW	302			0.1	
_								

5. RECIPIENT:

Name: Jerry & Carolyn Baggett Phone: 541-410-3487

Address: 1289 NE Upper Drive City: Madras State: OR Zip: 97741

6. LOCATION OF PROPOSED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 &72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300	-		3.5	
				!				
								•

7. EXHIBITS:

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.





Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: <u>97741</u>

*Fax: <u>(541) 475-3905</u> *Optional information

*E-Mail address: pwatson@northunitid.com

District Internal Notice Number (DINN): 2021-10

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520
	54930	

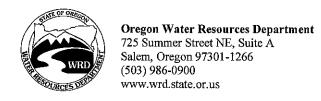
3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
93422	1	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	54930	4	Crane Prairie Reservoir - 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this 28 day of May	2021.
Applicant State of Oregon)ss. County of Jewerson) Signed or attested	OFFICIAL STAMP SUSAN LINDA LIGHT NOTARY PUBLIC-OREGON COMMISSION NO. 967329 MY COMMISSION EXPIRES OCTOBER 5, 2021
before me on May 28 ,20 21 by Gordon Tolman	Notary Public – State of Oregon My commission expires: 0000 5,2021
Recipient State of Oregon County of Jeffelsw Signed or attested before me on Jan 13,20 22 by Tender of Carolyn Thaggtt	Recipient OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My Commission expires:
Dated and signed thisday of	
Mike Britton – Secretary-Manager North Unit Irrigation State of Oregon County of APR	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on Jan 7 ,20 22 by Mule Button	Notary Public – State of Oregon My Commission express 2 2 3 3 3 3





Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Optional information

District Internal Notice Number (DINN): 2021-11

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520
	54930	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	54930	4	Crane Prairie Reservoir – 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29

State of Oregon WATER RESOURCES DEPARTMENT

NOTICE OF TRANSFER UNDER ORS 540.580

NORTH UNIT IRRIGATION DISTRICT 2024 NW Beech Street, Madras, OR 97741 (541) 475-3625



1. WATER RIGHT:

Deschutes:

Certificate #72279 with 72281, Certificate #94079 and Certificate #93422

Crooked River: Certificate #95488

2. PROPOSED USE: Irrigation

3. APPLICANT:

Address: 2405 SW Highland Lane City: Culver State: OR Zip: 97734

4. LOCATION OF AUTHORIZED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NWNE	301			2.5	
12	13	16	NENW	301			1.0	
								·

5. RECIPIENT:

|--|

Address: 1289 NE Upper Drive City: Madras State: OR Zip: 97741

6. LOCATION OF PROPOSED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 &72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300			3.5	
						·		

7. EXHIBITS:

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.



The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

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CIDDOMIDICATIO		· · · · · · · · · · · · · · · · · · ·	Sh. Gr.	影響を行る		LEC	LEGAL DESCRIPTION	NOLLAR			また。 は、 は、 は、 ない。 ない。 ない。 ない。 ない。 ない。 ない。 ない。	
DECREE or PERMIT	POD / POA#	PRIORITY F. DATE	USE	TWP	RNG	SEC	00	DIC	LOT	USE TWP RNG SEC QQ DLC LOT TAX LOT ACRES.	ACRES	USER NAME
93422	1&3	10/31/1900 12/02/1907	IR.	12S	13E	16	NWNE			301	2.5	2.5 Standley, Bryan Scott
54930	4	2/04/2015	IS	12S	13E	16	NWNE			301	2.5	Standley, Bryan Scott
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NENW			301	1.0	Standley, Bryan Scott
54930	4	2/04/2015	SI	12S	13E	16	NENW			301	1.0	Standley, Bryan Scott
								93422 3.	5 & 5493	93422 3.5 & 54930 3.5 Total	7.0	

Ján Ján	310		्रा	Γ				l
			USER NAME	Baggett, Jerry H & Carolyn J		3.5 Baggett, Jerry H & Carolyn J		
			ACRES	2.5	0.0	3.5	7.0	
	Company of the compan		RNG SEC QQ DLC LOT TAXLOT ACRES	1300		1300	93422 3.5 & 54930 3.5 Total 7.0	
.(Po U) -	N	LAOD	LOT				.5 & 5493	
F USE	IPTIO		DIC				3422 3	
E II - PROPOSED PLACE OF USE (POU	LEGAL DESCRIPTION	おいましている	- 00	14E (34) CWARV	AA NT AA CI	14E (34) SWNW	6	
OPOSE	LEC		SEC	62	(74)	(34)		
$\Pi = \mathbf{PR}$	が 時間 はいい		RNG	140	141	14E		
TABL				100	201	108		
			USE TWP	<u>a</u>	4	SI		
		PRIORITY	DATE	10/31/1900	12/02/1907	2/04/2015		
	一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一	POD/	POA#	1 0.7	28.	4		
The second of th		DECREE or	PERMIT	00,00	77476	54930		

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this / O day of MARCH Applicant State of Oregon)ss. County of Jessesson	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on March 10,20,20 by Bryan Scott Standley	Notary Public – State of Oregon My commission expires: 9 5 2023
Recipient State of Oregon County of Jeffers Signed or attested before me on Jan 13, 20 22 by Teny of Carolyn Bargett.	Recipient OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My Commission expires: 952023
Signed or attested before me on	OFFICIAL STAMP



Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

District Internal Notice Number (DINN): 2021-13

*Optional information

APR 0 8 2022

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

OWRD

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

				TABL	E I – AU	THORIZ	ZED PLAC	E OF US	E (POU)			
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	12 S	12 E	25	NENW			208	1.6	Georgeann Mosimeier Trust
72281	2	6/23/1955	IS	12 S	12 E	25	NENW			208	1.6	Georgeann Mosimeier Trust
							7	2279 1.6	72281 1.	6 TOTAL:	3.2	

				TAB	LE II – P	ROPOS	ED PLACE	OF USE	(POU)			
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	12 S	12 E	25	NWNW			206	1.6	Tichenor, Jennifer
72281	2	6/23/1955	IS	12 S	12 E	25	NWNW			206	1.6	Tichenor, Jennifer
- Leavel												
-												
9												
~												
							7	2279 1.6	72281 1.	6 TOTAL:	3.2	

RECEIVED

Notice of District Permanent Transfer Form Page 2 of 3 APR 0 8 2022 Mar. 2015

MAIDD

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this 12 day of ay	202/.
Destroum Mosmecer Applicant	
State of Oregon)ss. County of Mult.	OFFICIAL STAMP DEBORAH JEAN LEO NOTARY PUBLIC - OREGON COMMISSION NO. 1000503
Signed or attested 5/12/2,2021 by Wlorglann Modmeier.	Notary Public – State of Oregon My commission expires:
Dated and signed this 7 day of January	20_22. RECEIVE
	APR 0 8 202
Recipient	Recipient OFFICIAL STAMP OWRD
State of Oregon)ss. County of Jefferson) Signed or attested	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
before me on Jan 7,20,22 by Jennifer Tichelaor	Notary Public – State of Oregon My commission expires: 95/2
Dated and signed this day of	20 <u>22</u> .
Mike Britton – Secretary-Manager North Unit Irrigation	on District OFFICIAL STAMP
State of Oregon)ss. County of Jeffers)	PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on Jan 7 ,20,22 by Mile Britten.	Notary Public – State of Oregon My Commission expires:



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Notice of District Permanent Water Right



Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

*Fax: (541) 475-3905

City: Madras State: OR Zip: 97741

• —

*Optional information

District Internal Notice Number (DINN):

*E-Mail address: <u>pwatson@northunitid.com</u>

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

2021-16

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
93422	-	Vol. 95, Pg. 520
	54930	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	<u>-</u>	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	S-54930	4	Crane Prairie Reservoir 0 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29

State of Oregon WATER RESOURCES DEPARTMENT

NOTICE OF TRANSFER UNDER ORS 540.580

NORTH UNIT IRRIGATION DISTRICT 2024 NW Beech Street, Madras, OR 97741 (541) 475-3625



1. WATER RIGHT:

Deschutes:

Certificate #72279 with 72281, Certificate #94079 and Certificate #93422

Crooked River: Certificate #95488

2. PROPOSED USE: Irrigation

3. APPLICANT:

Name: Karen Iversen Revocable Living	Trust	Phone: (541) 546-2430
Address: 12467 SW Green Drive	City: Culver	State: OR	Zip: 97734

4. LOCATION OF AUTHORIZED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
13	12	12	NWNW	300	12.0			
13	12	12	SWNW	300			2.0	
		ļ						
							-	

5. RECIPIENT:

Name: Koolhaas Survivor's Trust		Phone: (541)) 546-2938
Address: 5487 SW Hwy 97	City: Madras	State: OR	Zip: 97741

6. LOCATION OF PROPOSED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 &72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
11	13	25	SWSW	305	6.0			
11	13	25	NWSW	305	5.4			
11	13	25	NESW	305	0.6			
11	13	25	SWNW	305		• • •	2.0	
						_		

7. EXHIBITS:

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.



The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

				TABLE	J.I.A.U	THORIZ	-AUTHORIZED PLACE OF USE (POU)	OFUSE	(POU)			
						LE	LEGAL DESCRIPTION	RIPTION		Approximation of the control of the		
DECREE or PERMIT	POD/ POA#	PRIORITY DATE	USE	TWP RNG SEC	RNG	SEC	00	DLC	COVT	90 DEC COT TAX LOT ACRES	ACRES	USER NAME
72279		2/28/1913	IR	13S	12E	12	NWNW		L4	300	12.0	Karen Iversen Revocable Living Trust
72281	2	6/23/1955	SI	13S	12E	12	NWNW		L4	300	12.0	Karen Iversen Revocable Living Trust
93422	1&3	10/31/1900 12/02/1907	用	13S	12E	12	SWNW		LS	300	2.0	Karen Iversen Revocable Living Trust
54930	4	2/04/2015	SI	138	12E	12	SWNW		LS	300	2.0	Karen Iversen Revocable Living Trust
					72275	7 12.0 7	2281 12.0	93422 2.0	54930 2.	72279 12.0 72281 12.0 93422 2.0 54930 2.0 TOTAL:	28.0	

				TABL	E II - P	ROPOSI	ED PLACE	TABLE 11 - PROPOSED PLACE OF USE (POU)	が、		
	第 大发的					TE	LEGAL DESCRIPTION	RIPTION			
CEKLIMICALE DECREE or PERMIT	POD/ POA#	PRIORITY DATE	USE	TWP	RNG SEC	SEC	00	QQ DEC COT TAXEOT ACRES	TAX LOT	ACRES	USER NAME
72279		2/28/1913	黑	118	13E	25	SWSW		305	6.0	Koolhaas Survivor's Trust
72281	2	6/23/1955	IS	118	13E	25	MSMS		305	0.9	Koolhaas Survivor's Trust
72279	-	2/28/1913	R	118	13E	25	NMSM		305	5.4	Koolhaas Survivor's Trust
72281	2	6/23/1955	SI	1118	13E	25	NWSW		305	5.4	Koolhaas Survivor's Trust
72279		2/28/1913	R	118	13E	25	NESW		305	9.0	Koolhaas Survivor's Trust
72281	2	6/23/1955	SI	111S	13E	25	NESW		305	9.0	Koolhaas Survivor's Trust
93422	1&3	10/31/1900 12/02/1907	IR	111S	13E	25	SWNW		305	2.0	Koolhaas Survivor's Trust
54930	4	2/04/2015	SI	118	13E	25	SWNW		305	2.0	Koolhaas Survivor's Trust
					72	279 12.0	72281 12.	72279 12.0 72281 12.0 93422 2.0 54930 TOTAL:	4930 TOTAL:	28.0	

Mar. 2015

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

THO THE FOR THE HOLD BY OF WITH EACH THE STITLE	THE THE THE THE THE
Dated and signed this 13 day of 2 an 202	
Laren L. Donner	trustee
Applicant	
State of Oregon County of Jefferson Signed on attacted	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
before me on Jan 13 ,20 2/ by	Consequence gas many companies or consequence and consequence
Karen Iverson	Notary Public – State of Oregon My commission expires: 915/2025
Dated and signed this 14 TH day of MAY 202	/. RECEIVE
Dated and signed this 14 TH day of MAY 20 2	APR 0 8 202
Recipient	
State of Oregon)ss. County of Offerson	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON
Signed or attested	COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
before me on May 14 ,20 21 by	
J Koolhaas	Yamel Swats
	Notary Public – State of Oregon
	My commission expires: 95/2023
Dated and signed this 7 day of Jan 20 22	
Missitt	
Mike Britton – Secretary-Manager North Unit Irrigation Distric	I ASSA OFFICIAL STAMP
State of Oregon County of Jefferson)ss.	PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested for Jan 7,20 22 by	
Make Butter	Daniel Dicklas
	Notary Public – State of Oregon
	My Commission agricultural



Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

APR 0 8 2022 City: Madras State: OR Zip: 97741

*E-Mail address: pwatson@northunitid.com *Fax: (541) 475-3905 *Optional information

District Internal Notice Number (DINN): 2021-17

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

				TABL	E I – AU	THORIZ	ZED PLACI	E OF US	E (POU)			
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	22CC	SWSW			1400	3.20	Teeny, Scott
72281	2	6/23/1955	IS	11 S	13 E	22CC	SWSW			1400	3.20	Teeny, Scott
			-									
				-			72	2279 3.2	72281 3.2	2 TOTAL:	6.4	

				TABI	LE II – P	ROPOS	ED PLACE	OF USE	E (POU)			
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	25	NESW			305	3.20	Koolhaas Survivor's Trst.
72281	2	6/23/1955	IS	11 S	13 E	25	NESW			305	3.20	Koolhaas Survivor's Trst.
frema).												
- 60												
7												
James .												
4												
							72	2279 3.2	72281 3.2	TOTAL:	6.4	

RECEIVED

Notice of District Permanent Transfer Form APR 0 8 2022 Page 2 of 3 Mar. 2015

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NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this 23 day of December 2021 Applicant State of Oregon County of Jefferson Signed or attested	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
before me on <u>lec 23</u> ,20 <u>21</u> by <u>Scott Teen</u> .	Notary Public – State of Oregon My commission expires: 95 2023
Dated and signed this 22 day of DEC. 2021 Recipient State of Oregon State of Oregon Signed or attested before me on Dec 22 ,2021 by	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Dated and signed this 31 day of March 2022.	Notary Public – State of Oregon My Commission expires: 9523
Joshua L Bailey — Secretary Manager North Unit Irrigation Dis State of Oregon Oss. County of Jefferson Secretary Manager North Unit Irrigation Dis	PAMELA I WATSON NOTARY PUBLIC-OREGON
Signed or attested before me on Narch 31,20 22 by Dohna L Bailey OWRD	Notary Public – State of Oregon My Commission expires: 17/5/23



Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

*Optional information

City: Madras State: OR Zip: 97741

District Internal Notice Number (DINN): 2021-18

RECEIVED

APR 08 2022

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

13971

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

				TABL	E I – AU	THORI	ZED PLACI	E OF US	SE (POU)			
CERTIFICATE						LE	GAL DESC	RIPTIO	N		10 2 2 3	
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	10 S	13 E	10	NWNW			800	0.5	Maynard & Franken
72281	2	6/23/1955	IS	10 S	13 E	10	NWNW			800	0.5	Maynard & Franken
							7:	2279 1.0	72281 1.	0 TOTAL:	1.0	

				TAB	LE II – P	ROPOS	ED PLACE	OF USE	E (POU)		11 11 11	The state of the state of the state of
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	10 S	13 E	10	NWNW			800	0.3	Samsel, Scott & Linda
72281	2	6/23/1955	IS	10 S	13 E	10	NWNW			800	0.3	Samsel, Scott & Linda
72279	1	2/28/1913	IR	10 S	13 E	10	NENW			800	0.2	Samsel, Scott & Linda
72281	2	6/23/1955	IS	10 S	13 E	10	NENW			800	0.2	Samsel, Scott & Linda
ಅ												
60												
~~												
												
							7.	2279 1.0	72281 1.	0 TOTAL:	1.0	

RECEIVED

Notice of District Permanent Transfer Form

APR 0 8 2022

Page 2 of 3

Mar. 2015

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NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this day of January 20 20 Applicant Applic	Jesli tranh
State-of Oregon)ss. County of Jeffe 1500) Signed or attested before me on Jan 14 ,2022 by Frank Mayrard TR & lostie tranker.	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My commission expires: 915/2023
Dated and signed this 13 day of Jan 2023 Recipient Recipient	la Of Samsel
State of Oregon)ss. County of Jefferson) Signed or attested	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 Y COMMISSION EXPIRES SEPTEMBER 5, 2023
Scott - Linda Samsel.	Notary Public – State of Oregon My Commission expires: 952023
Dated and signed this 3 day of March 2022.	APR 0 8 2022
Joshua L Bailey — Secretary-Manager North Unit Irrigation Dis State of Oregon)ss. County of Jefferson	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 WY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on March 31,20,22 by	Notary Public – State of Oregon My Commission expires: 9 5 23

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SOUTH AND THE SO



Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Optional information

District Internal Notice Number (DINN): <u>2021-19</u>

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

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location listed in Table II. The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the

				IABL	EI-AC	LE	LEGAL DESCRIPTION	RIPTION	(POO)			
DECREE or	POD/	PRIORITY	i D			2	}		GOV'T			TGED NAME
LEMMII	TOA#	DAIL	COL	TAAT	MINO	SEC	VV	חדר	101	INALDI	ACINES	COENTAINE
72279	1	2/28/1913	IR	11 S	13 E	28	NWSE			900	12.40	Hale-Campbell Properties LLC
72281	2	6/23/1955	SI	11 S	13 E	28	NWSE			900	12.40	Hale-Campbell Properties LLC
72279	1	2/28/1913	IR	11 S	13 E	28	SWSE			900	6.20	Hale-Campbell Properties LLC
72281	2	6/23/1955	IS	11 S	13 E	28	SWSE			900	6.20	Hale-Campbell Properties LLC
72279	_	2/28/1913	IR	11 S	13 E	28	NESE			900	6.90	Hale-Campbell Properties LLC
72281	2	6/23/1955	IS	11 S	13 E	28	NESE			900	6.90	Hale-Campbell Properties LLC
72279	1	2/28/1913	IR	11 S	13 E	28	SESE			900	3.60	Hale-Campbell Properties LLC
72281	2	6/23/1955	IS	11 S	13 E	28	SESE			900	3.60	Hale-Campbell Properties LLC
72279	1	2/28/1913	IR	11 S	13 E	28DA	NESE			2800	6.80	Hale-Campbell Properties LLC
72281	2	6/23/1955	IS	11 S	13 E	28DA	NESE			2800	6.80	Hale-Campbell Properties LLC
72279	1	2/28/1913	IR	11 S	13 E	28DA	SESE			2800	3.50	Hale-Campbell Properties LLC
72281	2	6/23/1955	IS	11 S	13 E	28DA	SESE			2800	3.50	Hale-Campbell Properties LLC
							722	72279 39.4	72281 39.4	TOTAL:	78.8	

CEBTIFICATE				TABL	E II – P	ROPOSI LEG	TABLE II – PROPOSED PLACE OF USE (POU) LEGAL DESCRIPTION	OF USE	(POU)			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT ACRES	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	28	NESW			400	4.4	American Investing, LLC
72281	2	6/23/1955	SI	11 S	13 E	28	NESW			400	4.4	American Investing, LLC
72279	1	2/28/1913	IR	11 S	13 E	28	NWSE			400	1.90	American Investing, LLC
س 72281	2	6/23/1955	IS	11 S	13 E	28	NWSE			400	1.90	American Investing, LLC
6 72279	1	2/28/1913	ĮR	11 S	13 E	28	SESW			400	27.6	American Investing, LLC
1 72281	2	6/23/1955	IS	11 S	13 E	28	SESW			400	27.6	American Investing, LLC
72279	1	2/28/1913	IR	11 S	13 E	28	SWSE			400	5.5	American Investing, LLC
72281	2	6/23/1955	IS	11 S	13 E	28	SWSE			400	5.5	American Investing, LLC
							7227	72279 39.4	72281 39.4	72281 39.4 TOTAL:	78.8	

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NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this_\ST	_day of April	20	
Applicant State of Oregon County of County)ss.	MYC	OFFICIAL STAMP JOYCE ELIZABETH JAMESON NOTARY PUBLIC - OREGON COMMISSION NO. 1019997 COMMISSION EXPIRES DECEMBER 19, 2025
Signed or attested April George Hale			Notary Public – State of Oregon
		M	My commission expires: 12 (9)
Dated and signed this	_day of	20	RECEIVED
Recipient State of Oregon County of)ss.		APR 0 8 2022
Signed or attested before me on	by		OWRD
			Notary Public – State of Oregon My Commission expires:
Dated and signed this	_day of		
Joshua L Bailey – Secretary-N	Manager North Unit Ir	rigation Distr	ict
State of Oregon County of)ss.		
Signed or attested before me on	,20by		
			Notary Public – State of Oregon My Commission expires:

13971

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this	day of	20		
			l l	RECEIVED
Applicant		509 At		100 00
State of Oregon)ss.	24	whey	APR 08 2022
County of		COO PHI		
C'141		200		OWRD
Signed or attested	,20 by			
before me on	,200y			
		Nota	ry Public -	- State of Oregon
/		Му	commissio	n expires:
Dated and rigned this 3	Jay of March	20 22.		
Recipient			A mour	OFFICIAL STAMP LE DAWN CAMPHOUSE
State of Oregon)ss.		NOT	ARY PUBLIC-OREGON
County of Tefferson)))		CON	IMISSION NO. 1005060
ount of Jenjerson	·	MYC	OMMISSION E	EXPIRES OCTOBER 11, 2024
Signed or attested before me on March		Nota		State of Oregon on expires: 10/11/24
Dated and signed this 3	day of More	20 <u>22</u> .		
Joshua J. Bac	Gy.			
Joshua L Bailey - Secreta	ry-Manager North Unit I	rrigation District		OFFICIAL STAMP
State of Oregon County of Jefferson)ss.)		MY COMMIS	PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 SION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on \(\text{Vu} \) \(\text{d} \)	η 31 ,20 22 by			
Joshua L Bail	ed	_· \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	anel	State of Oregon
	1	Nota My (Ty Fublic - Commissio	on expires: 9/5/2023
		iviy	2011111113310	in empires.

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Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

RECEIVED

District: North Unit Irrigation District

APR 08 2022

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

OWRD

City: Madras

State: OR

Zip: 97741

*Fax: (541) 475-3905

*E-Mail address: pwatson@northunitid.com

*Optional information

District Internal Notice Number (DINN): 2021-20

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

13971

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

		\$ 1. The State of		TABI	LE I – Al	JTHORIZ	ZED PLAC	E OF USE	E (POU)			
CERTIFICATE						LE	GAL DESC					
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	12 S	13 E	20	NWNW			300	1.5	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72281	2	6/23/1955	IS	12 S	13 E	20	NWNW			300	1.5	JW Ickler Revocable Trust & CM Ickler Revocable Trust
								72279 1.5	72281 1.	5 TOTAL:	3.0	

				TAB	LE II – P	ROPOS	ED PLACE	OF USE	E (POU)		•	45 . G. A. C. L. C. C. C.
CERTIFICATE						LE	GAL DESC					
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	10 S	13 E	21	NESE			400	1.5	Zehr, Stephen A & Dorine J
72281	2	6/23/1955	IS	10 S	13 E	21	NESE			400	1.5	Zehr, Stephen A & Dorine J
Lone Lone												
ಲಿ												
0												
7												
Lace							7	2279 1.5	72281 1.	5 TOTAL:	3.0	

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Notice of District Permanent Transfer Form

Page 2 of 3

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 10 day of Jan. Applicant State of Oregon sss. County of Jefferson Signed or attested before me on Jan 10 ,2022 by Tack was Chery M Takler.	Applicant OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991568 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 APR 0 8 2022 Notary Public – State of Oregon My commission expires: 91512023 OWRD
Dated and signed this 28 day of Netender Recipient State of Oregon)ss. County of Tefferson Signed or attested before me on Doc 28 ,2021 by Stophon + Dovine Zehr.	Recipient OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My Commission expires: 9523
Dated and signed this 3 day of March Joshua L Bailey Secretary Manager North Unit Irrigation State of Oregon ()ss. County of Jefferson () Signed or attested before me on March 31 (,20)22 by Toshua L Bailey ()	

13971



Transfer

Phone: (541) 475-3625

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

RECEIVED

Contact Person: Pam Watson

APR 0 8 2022

Mailing Address: 2024 NW Beech Street

OWRD

City: Madras

State: OR

Zip: <u>97741</u>

*Fax: (541) 475-3905

*E-Mail address: pwatson@northunitid.com

*Optional information

District Internal Notice Number (DINN): 2021-21

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

. The same of the same				TABI	LE I – AU	UTHORIZ	ZED PLACI	E OF USE	E (POU)			
CERTIFICATE				2		LE	GAL DESC					
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	12 S	13 E	20	NWNW			300	10.0	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72281	2	6/23/1955	IS	12 S	13 E	20	NWNW			300	10.0	JW Ickler Revocable Trust & CM Ickler Revocable Trust
												,
							722	79 10.0	72281 10.0) TOTAL:	20.0	

	TABLE II – PROPOSED PLACE OF USE (POU)											
CERTIFICATE					LEGAL DESCRIPTION							
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	29	NWSW			400	8.2	Zehr Trust, Paul & Mary & Zehr, Raymond
72281	2	6/23/1955	IS	11 S	13 E	29	NWSW			400	8.2	Zehr Trust, Paul & Mary & Zehr, Raymond
72279	1	2/28/1913	IR	11 S	13 E	29	NESW			400	1.8	Zehr Trust, Paul & Mary & Zehr, Raymond
ده 72281	2	6/23/1955	IS	11 S	13 E	29	NESW			400	1.8	Zehr Trust, Paul & Mary & Zehr, Raymond
~												
-												
à.							7227	79 10.0	72281 10.0	TOTAL:	20.0	

RECEIVED

APR 08 2022

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Notice of District Permanent Transfer Form

Page 2 of 3

Mar. 2015

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this 10 day of Jan 20 2 Applicant State of Oregon)ss. County of Jefferson Signed or attested before me on Jan 10 ,20 22 by Tack we chary M Tekler.	Applicant OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My commission expires: 9/5/2023
Dated and signed this 22 day of 100 202 Recipient State of Oregon ()ss. County of Jefferson () Signed or attested before me on 100 72 ,2021 by Raymond + Judy M Zehr ()	Recipient OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My Commission expires: 915 23
Dated and signed this 3 day of March 2022 Joshua L Bailey Secretary-Manager North Unit Irrigation Di State of Oregon)ss. County of Jefferson)	APR 0 8 202
Signed or attested before me on March 31,2022 by Toshua L. Parle	Notary Public – State of Oregon My Commission expires: 1 9 5 2623

Dated and signed this // day of Feb	_20 <u>_22</u>
Recipient	Recipient Selv
State of Oregon)ss. County of Jeffe (SCA)	OFFICIAL STAMP
Signed or attested before me on February 10 ,20 2 2 by	PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Paul + Mary Zohr.	Notary Public – State of Oregon My Commission expires: 915 2023

RECEIVED

APR 0 8 2022

OWRD



Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

RECEIVED

District: North Unit Irrigation District

APR 08 2022

Contact Person: Pam Watson

Phone: (541) 475-3625

OWRD

Mailing Address: 2024 NW Beech Street

Zip: 97741

City: Madras

State: OR

*Fax: (541) 475-3905

*E-Mail address: pwatson@northunitid.com

*Optional information

District Internal Notice Number (DINN): 2021-22

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CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
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72281	-	Vol. 50, Pg. 375
	-	

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The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

	TABLE I – AUTHORIZED PLACE OF USE (POU)											
CERTIFICATE				LEGAL DESCRIPTION								
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	12 S	13 E	20	NWNW			300	9.4	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72281	2	6/23/1955	IS	12 S	13 E	20	NWNW			300	9.4	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72279	1	2/28/1913	IR	12 S	13 E	20	SWNW			300	0.3	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72281	2	6/23/1955	IS	12 S	13 E	20	SWNW			300	0.3	JW Ickler Revocable Trust & CM Ickler Revocable Trust
							7	2279 9.7	72281 9.7	TOTAL:	19.4	

	TABLE II – PROPOSED PLACE OF USE (POU)													
C	CERTIFICATE				LEGAL DESCRIPTION								1 7 - 1 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
20052	DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME	
	72279	1	2/28/1913	IR	13 S	12E	11	NESW			200	2.9	Derstine, Matthew, Derstine, Katrina, Derstine Darrek, Derstine, Gladys	
_	72281	2	6/23/1955	IS	13 S	12E	11	NESW			200	2.9	Zehr Trust, Paul & Mary & Zehr, Raymond	
ಲು	72279	1	2/28/1913	IR	13 S	12E	11	NWSW			200	6.8	Zehr Trust, Paul & Mary & Zehr, Raymond	
9 7	72281	2	6/23/1955	IS	13 S	12E	11	NWSW			200	6.8	Zehr Trust, Paul & Mary & Zehr, Raymond	
1								722	279 9.7	72281 9.7	TOTAL:	19.4		

RECEIVED

APR 0 8 2022

Mar. 2015

Page 2 of 3

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this/Oday ofJAN Applicant State of Oregon	Applicant OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My commission expires: 9/5/26
Dated and signed this 6th day of Jan Recipient State of Oregon sss. County of Jefferson Signed or attested before me on Jan 6 ,2022 by Matthew & Kalvina Dorstine	Recipient OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My Commission expires: 915/202
Dated and signed this 31 day of March Joshua L. Bailey – Secretary Manager North Unit Irrigate State of Oregon (State of Or	

Dated and signed this /8th day of on Recipient	Recipient Recipient
State of Oregon ss. County of ling)	
Signed or attested before me on The 18 ,20 22 by	OFFICIAL STAMP ROBERT GUSE NOTARY PUBLIC - OREGON COMMISSION NO. 1006734 MY COMMISSION EXPIRES DECEMBER 13, 2024
_ M/V C	Notary Public – State of Oregon My Commission expires: 13/24

RECEIVED

APR 0 8 2022





Application for District Permanent Water Right

Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review RECEIVED criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app criteria review.

APR 0 8 2022

Change in Place of Use Only



1A. APPLICANT INFORMATION

IRRIGATION DISTRICT North Unit Irrigation District			PHONE NO. 541-475-3625	ADDITIONAL CONTACT NO.
ADDRESS 2024 NW Beech Street				COUNTY Jefferson
CITY Madras	STATE OR	ZIP 97741	E-MAIL pwatson@northunitid.com	1
BY PROVIDING AN E-MAIL AI	,			

1B. AGENT INFORMATION

AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.					
North Unit Irrigation District									
ADDRESS				FAX NO.					
CITY	STATE	ZIP	E-MAIL						
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE									
DEPARTMENT ELECTRONICA	ALLY. COL	PIES OF THE FINAL	ORDER DOCUMENTS	S WILL ALSO BE MAILED.					

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

List <u>all</u> water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

	Certificate	Permit / Previous Transfer	Decree
1.	72279	-	
2.	72281	-	
3.	93422	-	
4.		-	
5.		-	
6.		-	





District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

\boxtimes	Certificated Right	93422						
	Certificated Right	Certificate Number						
	Adjudicated,							
Ш	Non-certificated Right	Name of Decree	Page Number					
	Permit for which Proof has	-						
Ш	been Approved	Permit Number	Date Claim of Beneficial Us	e Submitted				
	Transferred Right for which	-						
Ш	Proof has been Filed	Previous Transfer Number	Date Claim of Beneficial Us	e Submitted				
	Permit for Supplemental	-						
	Irrigation	Permit Number						
				RECEIVE				
	Name on Permit, Certificate, o	r Decree: North Unit	<u> Irrigation District</u>	APR 0 8 2022				
2000	D: : D : () 10/01/1000 0	10/00/1007		APR 0 8 2022				
•	Priority Date(s): <u>10/31/1900 &</u>	12/02/1907		011				
	If there are multiple Priority I provided in Supplemental Form date is associated with each of places of use.	n A of this application	must identify which priority	у				
	Source(s) of Water to be Affect	ted by Transfer: <u>Desc</u>	hutes River & COID N Cana	<u>al</u>				
	Tributary to: Columbia River							
	Are there other water rights , this land?	Permits or Ground Wa	ater Registrations associated	with				
	☐ Yes ☐ No							
	If "Yes", what are the Permit,	Registration or Certifi	cate Numbers?					
	Any "layered" water use or a rifor transfer must be included			ed				
Dist	rict Permanent Transfer Application	Page 1 of	4 revised	- 2/1/2010				

SUPERSEDED

* Certificate Number or other identifying number: 93422

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permananet by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

TABLE I - AUTHORIZED PLACE OF USE

DOD#								OTTIONIZED		170	
POD#							001/17		11.77		
or							GOV'T				
POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	LOT	TAX LOT	ACRES	OWNER	TRANSFER #
	10/31/1900										
1 & 3	12/02/1907	IR	12	13	16	NE/NW		300	30.90	MACK, MARCO & CARRIE	2021-09
	10/31/1900										
1 & 3	12/02/1907	IR	12	13	16	NW/NE		300	13.90	MACK, MARCO & CARRIE	2021-09
	10/31/1900										
1 & 3	12/02/1907	IR	12	13	16	NW/NE		302	3.40	TOLMAN, GORDON	2021-10
	10/31/1900										
1 & 3	12/02/1907	IR	12	13	16	NE/NW		302	0.10	TOLMAN, GORDON	2021-10
	10/31/1900										
1 & 3	12/02/1907	IR	12	13	16	NW/NE		301	2.50	STANDLEY, BRYAN SCOTT	2021-11
	10/31/1900										
1 & 3	12/02/1907	IR	12	13	16	NE/NW		301	1.00	STANDLEY, BRYAN SCOTT	2021-11
	10/31/1900										
1 & 3	12/02/1907	IR	13	12	12	SW/NW	Lot 5	300	2.00	IVERSON RECOCABLE LIVING TRUST	2021-16
								TOTAL	53.80		

District Permanent Transfer Application - Supplemental Form A Page 3 of 4

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* Certificate Number or other identifying number: 93422

TABLE I - PROPOSED PLACE OF USE

POD#						n 1, 17 18		2 2 2			700 - 000
or	11 1000						GOV'T				
POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	LOT	TAX LOT	ACRES	OWNER	DINN
	10/31/1900										
1 & 3	12/02/1907	IR	10	14	34	SW/NW		1300	4.5	BAGGETT, JERRY & CAROLYN	2021-09
	10/31/1900									,	
1 & 3	12/02/1907	IR	10	14	34	NW/SW		1300	25.3	BAGGETT, JERRY & CAROLYN	2021-09
	10/31/1900										
1 & 3	12/02/1907	IR	10	14	34	SW/SW		1300	15.0	BAGGETT, JERRY & CAROLYN	2021-09
	10/31/1900										
1 & 3	12/02/1907	IR	10	14	34	SW/NW		1300	3.50	BAGGETT, JERRY & CAROLYN	2021-10
	10/31/1900										
1 & 3	12/02/1907	IR	10	14	34	SW/NW		1300	3.50	BAGGETT, JERRY & CAROLYN	2021-11
	10/31/1900										
1 & 3	12/02/1907	IR	11	13	25	SW/NW		305	2.0	KOOLHAAS SURVIVOR'S TRUST	2021-16
								TOTAL	53.8		

District Permanent Transfer Application - Supplemental Form A

Page 4 of 4

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Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741 RECEIVED

*Optional information

District Internal Notice Number (DINN): 2021-09

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
93422	-	Vol. 95, Pg. 520

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

				TABL	E I – AU	THORIZ	ZED PLACE	OF USE	E (POU)			
CERTIFICATE				LEGAL DESCRIPTION								
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	12S	13E	16	NWNE			300	3.6	Mack, Marco & Carrie
72281	2	6/23/1955	IR	12S	13E	16	NWNE			300	3.6	Mack, Marco & Carrie
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NENW			300	30.9	Mack, Marco & Carrie
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NWNE			300	13.9	Mack, Marco & Carrie
						72	2279 3.6 7	2281 3.6	93422	44.8 Total	52.0	

	TABLE II – PROPOSED PLACE OF USE (POU)											
CERTIFICATE					4.4	LE	GAL DESC					
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
	10A#				Control of the Contro			DLC	LOI			
72279	1	2/28/1913	IR	10S	14E	(34)	SWNW			1300	3.6	Baggett, Jerry H & Carolyn J
72281	2	6/23/1955	IR	10S	14E	(34)	SWNW			1300	3.6	Baggett, Jerry H & Carolyn J
02.422	1.0.2	10/31/1900	IR	100	1.45	(2.4)	CMAIM			1300	4.5	Baggett, Jerry H & Carolyn J
93422	1&3	12/02/1907		10S	14E	(34)	SWNW				4.5	
02.122	100	10/31/1900	IR	100	1.45	(2.1)	> III I GIVI			1300	25.2	Baggett, Jerry H & Carolyn J
© 93422	1&3	12/02/1907		10S	14E	(34)	NWSW				25.3	
6		10/31/1900								1300		Baggett, Jerry H & Carolyn J
93422	1&3	12/02/1907	IR	10S	14E	(34)	SWSW				15.0	
-						72	279 3.6 7	2281 3.6	93422	44.8 Total	52.0	

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Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

RECEIVED Mailing Address: 2024 NW Beech Street

APR 0 8 2022 City: Madras State: OR Zip: 97741

*Fax: (541) 475-3905 *E-Mail address: pwatson@northunitid.com OWRD

*Optional information

District Internal Notice Number (DINN): 2021-10

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

				TABL	E I – AU	THORE	ZED PLAC	E OF US	E (POU)			
CERTIFICATE				LEGAL DESCRIPTION								
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NWNE			301	3.4	Tolman, Gordon
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NENW			301	0.1	Tolman, Gordon
		Total	3.5									

				TAB	LE II – P	ROPOS	ED PLACE	OF USE	(POU)			
CERTIFICATE					1 1:	LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
93422	1&3	10/31/1900 12/02/1907	IR	10S	14E	(34)	SWNW			1300	3.5	Baggett, Jerry H & Carolyn J
										Total	3.5	

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Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Optional information

District Internal Notice Number (DINN): 2021-11

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520

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DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

Carlot Vision				TABL	E I – AU	THORI	ZED PLAC	E OF US	E (POU)			
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NWNE			301	2.5	Standley, Bryan Scott
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NENW			301	1.0	Standley, Bryan Scott
		Total	3.5									

				TABI	LE II – P	ROPOS	ED PLACE	OF USE	(POU)			
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
93422	1&3	10/31/1900 12/02/1907	IR	10S	14E	(34)	SWNW		*	1300	3.5	Baggett, Jerry H & Carolyn J
										Total	3.5	

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Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

*Fax: (541) 475-3905

RECEIVED City: Madras State: OR Zip: 97741

APR 0 8 2022 *E-Mail address: pwatson@northunitid.com

*Optional information OWRD

District Internal Notice Number (DINN): 2021-16

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279		Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
93422	-	Vol. 95, Pg. 520

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DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

	TABLE I – AUTHORIZED PLACE OF USE (POU)												
CERTIFICATE					LEGAL DESCRIPTION								
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME	
72279	1	2/28/1913	IR	13S	12E	12	NWNW		L4	300	12.0	Karen Iversen Revocable Living Trust	
72281	2	6/23/1955	IS	13S	12E	12	NWNW		L4	300	12.0	Karen Iversen Revocable Living Trust	
93422	1&3	10/31/1900 12/02/1907	IR	13S	12E	12	SWNW		L5	300	2.0	Karen Iversen Revocable Living Trust	
							70.10.0.70	01.12.0	02.422.2.4	TOTAL	260		
						7227	79 12.0 722	281 12.0	93422 2.0) TOTAL:	26.0		

				TABI	LE II – P	ROPOS	ED PLACE	OF USE	(POU)			
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DE CREE or	POD /	PRIORITY							GOV'T			
BERMIT	POA#	DATE	USE	TWP	RNG	SEC	QQ	DLC	LOT	TAX LOT	ACRES	USER NAME
~72279	1	2/28/1913	IR	11S	13E	25	SWSW			305	6.0	Koolhaas Survivor's Trust
├ -72281	2	6/23/1955	IS	11S	13E	25	SWSW			305	6.0	Koolhaas Survivor's Trust
72279	1	2/28/1913	IR	11S	13E	25	NWSW			305	5.4	Koolhaas Survivor's Trust
72281	2	6/23/1955	IS	11S	13E	25	NWSW			305	5.4	Koolhaas Survivor's Trust
72279	1	2/28/1913	IR	11S	13E	25	NESW			305	0.6	Koolhaas Survivor's Trust
72281	2	6/23/1955	IS	11S	13E	25	NESW			305	0.6	Koolhaas Survivor's Trust
93422	1&3	10/31/1900 12/02/1907	IR	11S	13E	25	SWNW			305	2.0	Koolhaas Survivor's Trust
,						722	79 12.0 722	281 12.0	93422 2.0	TOTAL:	26.0	

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