



Oregon Water Resources Department 05 2022 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

OWRD SALEM, OREGON

Application for District Permanent Water Right

P-2022-002

Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review.

Change in Place of Use Only

1A. APPLICANT INFORMATION

| IRRIGATION DISTRICT | | PHONE NO. | ADDITIONAL CONTACT NO. | | | | |
|---|--------------|--------------|------------------------|----------|--|--|--|
| CENTRAL OREGON IRE | RIGATION DIS | 541-548-6047 | Gina Brooksbank | | | | |
| ADDRESS | | | COUNTY | | | | |
| 1055 SW LAKE COURT | | | DESCHUTES | | | | |
| CITY | STATE | ZIP | E-MAIL | | | | |
| REDMOND | OR | 97756 | gbrooksbank@ | coid.org | | | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE | | | | | | | |
| DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | | | | |

1B. AGENT INFORMATION

| AGENT/BUSINESS NAME | | PHONE NO. | ADDITIONAL CONTACT NO. | | | | | | |
|---|-------|-----------|------------------------|---------|--|--|--|--|--|
| ADDRESS | | | | FAX NO. | | | | | |
| CITY | STATE | ZIP | E-MAIL | | | | | | |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | | | | | | | |

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

List all water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

| | Certificate | Permit / Previous Transfer | Decree |
|----|-------------|-------------------------------|--------------|
| 1. | 94956 | - | PRIMARY |
| 2. | 76714 | - | SUPPLEMENTAL |
| 3. | | - | |
| 4. | | - | |
| 5. | | - | |
| 6. | | - | |



3. ATTACHMENTS

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

| attachments a | re not included. |
|--|--|
| Supplemental Form A – | Fees: |
| Description of Proposed Change(s) to a Water Right ✓ A separate Supplemental Form A is enclosed for each water right to be affected by this transfer. Map ✓ Permanent Transfer A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE). | ☑ Amount enclosed: \$1,970 mailed. See the Department's Fee Schedule at www.wrd.state.or.us or call (503) 986-0900. Land Use Compatibility Statement ☐ The Land Use Information Form is not required if water is to be diverted, conveyed and/or used only on federal lands or if ALL of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation only and d) the use is located within an irrigation district or an exclusive farm use zone. |
| 4. SIGN | ATURES |
| to forfeiture for nonuse under ORS 540.616 (2) Each user affected by the proposed transfer transfer and such authorization is on file w (3) For lands which are no longer irrigated or s | r has provided written authorization for the |

385-5400 and 690-385-5600.(4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-

| Craig Horrell | Craig Horrell | |
|--|---------------|------|
| District Manager signature | name (print) | date |
| OR | | |
| | | |
| Authorized District Representative signature | name (print) | date |

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

P-2022-002 - Application

Final Audit Report

2022-11-30

Created:

2022-11-30

By:

Gina Brooksbank (gbrooksbank@coid.org)

Status:

Signed

Transaction ID:

CBJCHBCAABAAYRaITTh763IEWGn81-EXcHWIRrm5EmIr

"P-2022-002 - Application" History

- Document created by Gina Brooksbank (gbrooksbank@coid.org) 2022-11-30 11:33:50 PM GMT
- Document emailed to Craig Horrell (chorrell@coid.org) for signature 2022-11-30 11:34:28 PM GMT
- Email viewed by Craig Horrell (chorrell@coid.org) 2022-11-30 11:54:27 PM GMT
- Document e-signed by Craig Horrell (chorrell@coid.org)
 Signature Date: 2022-11-30 11:54:43 PM GMT Time Source: server
- Agreement completed. 2022-11-30 - 11:54:43 PM GMT

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Certificated Right

District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

94956

Certificate Number

| | Adjudicated, Non-certificated Right | Name of Decree | Page Number | | | | | | |
|---|--|---|--|--|--|--|--|--|--|
| | Permit for which Proof has been Approved | - Permit Number | Date Claim of Beneficial Use Submitted | | | | | | |
| | Transferred Right for which Proof has been Filed | - Previous Transfer Number Date Claim of Beneficial Use | | | | | | | |
| | Permit for Supplemental Irrigation | - Permit Number | | | | | | | |
| | Name on Permit, Certificate, or Decree: <u>CENTRAL OREGON IRRIGATION DISTRICT</u> Priority Date(s): <u>OCTOBER 31, 1900 & DECEMBER 2, 1907</u> | | | | | | | | |
| | If there are multiple Priority Dates identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use. | | | | | | | | |
| | Source(s) of Water to be Affect | ted by Transfer: <u>DESCHU</u> | TES RIVER | | | | | | |
| | Tributary to: COLUMBIA RIV | <u>'ER</u> | | | | | | | |
| • | Are there other water rights , Permits or Ground Water Registrations associated with this land? | | | | | | | | |
| | ⊠ Yes □ No | | | | | | | | |
| | If "Yes", what are the Permit, | Registration or Certificate | Numbers? <u>76714</u> | | | | | | |

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled.

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• Certificate Number or other identifying number: 94956

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| | | | AUTHOR | IZED POIN | VT(S) of D | IVERSIC | ON (POD) or APPROPRIATION (POA) |
|--------------------|------|------|---------------|-----------|------------|--------------|---|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| 1 | 18 S | 11 E | 13 | sw | | | CENTRAL OREGON CANAL: 1520' SOUTH AND 1535' WEST FROM THE NE CORNER OF SECTION 13 |
| 11 | 17 S | 12 E | 29 | SE NE | | | NORTH CANAL: 850' NORTH AND 630' WEST FROM THE E 1/4 CORNER OF SECTION 29 |
| | | | | | · · | | |
| | 2 | | | | - | 9.3 | |
| | | 7 | - 1 | | | | |
| | | | | | | | |
| | | | | | | | |

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District Permanent Transfer Application Supplemental Form A

Page 3 of 3

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SALEM, OREGON

revised - 2/1/2010



District Permanent Water Right Transfer Application OREGON

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

76714

| | Contificated Dight | | |
|-------------|--|---|--|
| \boxtimes | Certificated Right | Certificate Number | |
| | Adjudicated, | 100 | |
| | Non-certificated Right | Name of Decree | Page Number |
| | Permit for which Proof has | - | |
| | been Approved | Permit Number | Date Claim of Beneficial Use Submitted |
| | Transferred Right for which | - | |
| | Proof has been Filed | Previous Transfer Number | Date Claim of Beneficial Use Submitted |
| | Permit for Supplemental | 1 | |
| Ш | Irrigation | Permit Number | |
| | Priority Date(s): <u>FEBRUARY</u> If there are multiple Priority I provided in Supplemental Forr date is associated with each of places of use. | Dates identified on the want A of this application muther authorized points of d | ust identify which priority diversion or appropriation and |
| | Source(s) of Water to be Affec Tributary to: <u>DESCHUTES RI</u> | | PRAIRIE RESERVOIR |
| • | Are there other water rights, this land? | | Registrations associated with |
| | ⊠ Yes □ No | | |
| | If "Yes", what are the Permit, | Registration or Certificate | e Numbers? <u>94956</u> |

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**



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The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) | | | | | | | | | | |
|---|------|-----|-----|----------|--|----------------|-----------------------------|--|--|--|
| POD# or POA# | TWP | RNG | SEC | C QQ DLC | | C GOV'T LOT | MEASURED DISTANCES | | | |
| | 21 S | 8 E | 17 | NE NE | | | CRANE PRAIRIE RESERVOIR DAM | | | |



P-2022-002 **TABLE 1. - AUTHORIZED PLACE OF USE**

| Cert/Decree | Cert/Per | rm | | | | | | | | | |
|-------------|----------|------------|-----|--------------|----|----|-----|-------------|-------|--------------|--------------------------------|
| PRIMARY | SUPP | TRANSFER | PO | USE | TW | RN | SEC | QQ | LOT | ACRES | USER NAME |
| 94956 | 76714 | T-2022-021 | #11 | IRRIG | 14 | 13 | 31 | SWNW | 02100 | 0.200 | Bettesworth, Jay/Lynda |
| 94956 | 76714 | T-2022-020 | #1 | IRRIG | 15 | 14 | 01 | NWNE | 00200 | 0.140 | Houston Lake Ranch, LLC |
| 94956 | 76714 | T-2022-015 | #1 | IRRIG | 17 | 12 | 26 | NWNW | 02600 | 0.550 | COID/Quitclaim |
| 94956 | 76714 | T-2022-017 | #1 | IRRIG | 17 | 13 | 18 | SWSW | 00500 | 0.130 | Freeman, Matthew/Jamie |
| 94956 | 76714 | T-2022-016 | #1 | IRRIG | 17 | 13 | 19 | NWSW | 01400 | 0.820 | Lyons Family Trust |
| 94956 | 76714 | T-2022-015 | #1 | IRRIG | 17 | 13 | 34 | SWSE | 00200 | 1.510 | Bouziane, James/Shandro, Kerri |
| 94956 | 76714 | T-2022-018 | #1 | IRRIG | 17 | 14 | 14 | NESW | 01000 | 1.100 | Caverhill, Cougar/Sandra |
| 94956 | 76714 | T-2022-018 | #1 | IRRI1 | 17 | 14 | 14 | NWSE | 01000 | 1.270 | Caverhill, Cougar/Sandra |
| 94956 | 76714 | T-2022-019 | #1 | IRRIG | 17 | 14 | 27 | NENW | 00100 | 0.660 | Strawn Living Trust |
| 94956 | 76714 | T-2022-018 | #1 | IRRIG | 17 | 14 | 27 | SENE | 01000 | 0.110 | CS Land & Cattle, LLC |
| 94956 | 76714 | T-2022-013 | #1 | IRRIG | 18 | 13 | 06 | NWNE | 00300 | 1.260 | The Bautista Family Trust |
| | | | | | | | | | Total | 7.750 | |

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P-2022-002
TABLE 2. - PROPOSED PLACE OF USE

| Cert/Decree | Cert/Perm | | | | | | | | | | |
|-------------|-----------|------------|-----|--------------|----|----|-----|-------------|-------|-------|--------------------------|
| PRIMARY | SUPP | TRANSFER | PO | USE | TW | RN | SEC | QQ | LOT | ACRES | USER NAME |
| 94956 | 76714 | T-2022-021 | #11 | IRRIG | 14 | 13 | 31 | SWNW | 02100 | 0.200 | Bettesworth, Jay/Lynda |
| 94956 | 76714 | T-2022-020 | #1 | IRRIG | 15 | 14 | 01 | NWNE | 00200 | 0.140 | Houston Lake Ranch, LL(|
| 94956 | 76714 | T-2022-017 | #1 | IRRIG | 17 | 13 | 18 | SWSW | 00500 | 0.130 | Freeman, Matthew/Jam |
| 94956 | 76714 | T-2022-016 | #1 | IRRIG | 17 | 13 | 19 | NWSW | 01400 | 0.820 | Lyons Family Trust |
| 94956 | 76714 | T-2022-015 | #1 | IRRIG | 17 | 13 | 34 | SWSE | 00200 | 2.060 | Bouziane, James/Shandr |
| 94956 | 76714 | T-2022-018 | #1 | IRRIG | 17 | 14 | 14 | NESW | 01000 | 1.240 | Caverhill, Cougar/Sandra |
| 94956 | 76714 | T-2022-018 | #1 | IRRIG | 17 | 14 | 14 | NWSE | 01000 | 1.130 | Caverhill, Cougar/Sandra |
| 94956 | 76714 | T-2022-019 | #1 | IRRIG | 17 | 14 | 27 | NENW | 00100 | 0.660 | Strawn Living Trust |
| 94956 | 76714 | T-2022-018 | #1 | IRRIG | 17 | 14 | 27 | SENE | 00900 | 0.060 | Caverhill, Cougar/Sandra |
| 94956 | 76714 | T-2022-018 | #1 | IRRIG | 17 | 14 | 27 | SENE | 01000 | 0.050 | CS Land & Cattle, LLC |
| 94956 | 76714 | T-2022-013 | #1 | IRRIG | 18 | 13 | 06 | NWNE | 00300 | 1.260 | The Bautista Family Trus |
| | | | | | | | | | | | |
| | | | | | | | | | Total | 7.750 | |

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December 1, 2022

Ann Reece Oregon Water Resources Department 725 Summer Street, NE Ste "A" Salem, OR 97301-1266

RE: District Transfer - P-2022-002

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OWRD SALEM, OREGON

Dear Ann,

Please find enclosed our **District Petition Number P-2022-002**. Also enclosed is our check for **\$1,970.00** as payment of the transfer fee. Petition includes **7.75 acres** of irrigation transferred under ORS **540.580**.

Please let me know if you have questions or need additional documentation.

Sincerely,

Gina Brooksbank

Jina Brooksbank

Assistant Director of Water Rights

Encl.

14128