



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

**Application for
 District Permanent
 Water Right**

P-2022-004

Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review.

Change in Place of Use Only

1A. APPLICANT INFORMATION

| | | | |
|--|--------------------|----------------------------------|--|
| IRRIGATION DISTRICT CENTRAL OREGON IRRIGATION DISTRICT | | PHONE NO. 541-548-6047 | ADDITIONAL CONTACT NO. Gina Brooksbank |
| ADDRESS 1055 SW LAKE COURT | | | COUNTY DESCHUTES |
| CITY REDMOND | STATE OR | ZIP 97756 | E-MAIL gbrooksbank@coid.org |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | |

1B. AGENT INFORMATION

| | | | |
|--|-------|-----------|------------------------|
| AGENT/BUSINESS NAME | | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS | | | FAX NO. |
| CITY | STATE | ZIP | E-MAIL |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. | | | |

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

- List **all** water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

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| | Certificate | Permit / Previous Transfer | Decree |
|----|-------------|----------------------------|--------------|
| 1. | 94956 | - | PRIMARY |
| 2. | 76714 | - | SUPPLEMENTAL |
| 3. | | - | |
| 4. | | - | |
| 5. | | - | |
| 6. | | - | |

3. ATTACHMENTS

Check each of the following **attachments** included with this application. The application will be returned if all required attachments are not included.

| | |
|---|---|
| <p>Supplemental Form A –</p> <p>Description of Proposed Change(s) to a Water Right</p> <p><input checked="" type="checkbox"/> A separate Supplemental Form A is enclosed for each water right to be affected by this transfer.</p> <p>Map</p> <p><input checked="" type="checkbox"/> Permanent Transfer A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).</p> | <p>Fees:</p> <p><input checked="" type="checkbox"/> Amount enclosed: \$1,970 mailed. See the Department’s Fee Schedule at www.wrd.state.or.us or call (503) 986-0900.</p> <p>Land Use Compatibility Statement</p> <p><input type="checkbox"/> The Land Use Information Form is not required if water is to be diverted, conveyed and/or used only on federal lands or if ALL of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation only and d) the use is located within an irrigation district or an exclusive farm use zone.</p> |
|---|---|

4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district;
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.
- (4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

Craig Horrell

District Manager signature

OR

Craig Horrell

name (print)

Nov 29, 2022

date

Authorized District Representative signature

name (print)

date

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.






P-2022-004 Forfeiture Application

Final Audit Report

2022-11-29

| | |
|-----------------|---|
| Created: | 2022-11-29 |
| By: | Gina Brooksbank (gbrooksbank@coid.org) |
| Status: | Signed |
| Transaction ID: | CBJCHBCAABAAsUDgA_OMZPzXIsI7SEe1iPmmsBVXsk3 |

"P-2022-004 Forfeiture Application" History

-  Document created by Gina Brooksbank (gbrooksbank@coid.org)
2022-11-29 - 8:58:59 PM GMT
-  Document emailed to Craig Horrell (chorrell@coid.org) for signature
2022-11-29 - 8:59:52 PM GMT
-  Email viewed by Craig Horrell (chorrell@coid.org)
2022-11-29 - 9:05:17 PM GMT
-  Document e-signed by Craig Horrell (chorrell@coid.org)
Signature Date: 2022-11-29 - 9:06:52 PM GMT - Time Source: server
-  Agreement completed.
2022-11-29 - 9:06:52 PM GMT

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CENTRAL OREGON IRRIGATION DISTRICT
1055 SW LAKE CT. REDMOND, OR 97756
PHONE: 541.548.6047
WWW.COID.ORG

FIRST INTERSTATE BANK
856-342-3400
firstinterstate.com

31101

93-168/929

CHECK ARMOR
TRADE PUBLICATION

11/22/2022

PAY TO THE ORDER OF Oregon Water Resources Department

\$ **1,970.00

One Thousand Nine Hundred Seventy and 00/100*****

DOLLARS

Oregon Water Resources Department
752 Summer St, Suite A
Salem, OR 97301

MEMO

Craig D. Lamberton
AUTHORIZED SIGNATURE

⑈031101⑈ ⑆092901683⑆0006011420⑈

Photo Safe Deposit
Details on Back

* Add Paper ✓

CENTRAL OREGON IRRIGATION DISTRICT

31101

Oregon Water Resources Department

Date Type Reference
11/21/2022 Bill P-2022-004 PERM

Original Amt. Balance Due
1,970.00 1,970.00

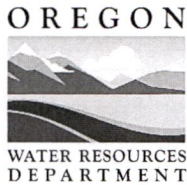
11/22/2022

Discount Payment
Check Amount 1,970.00
1,970.00

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First Interstate Bank

1,970.00

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District Permanent Water Right Transfer Application
Supplemental Form A

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DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. **A separate Supplemental Form A must be completed for each** certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| | | |
|---|--------------------------|--|
| <input checked="" type="checkbox"/> Certificated Right | 94956 | |
| | Certificate Number | |
| <input type="checkbox"/> Adjudicated, Non-certificated Right | _____ | _____ |
| | Name of Decree | Page Number |
| <input type="checkbox"/> Permit for which Proof has been Approved | - | _____ |
| | Permit Number | Date Claim of Beneficial Use Submitted |
| <input type="checkbox"/> Transferred Right for which Proof has been Filed | - | _____ |
| | Previous Transfer Number | Date Claim of Beneficial Use Submitted |
| <input type="checkbox"/> Permit for Supplemental Irrigation | - | _____ |
| | Permit Number | |

- Name on Permit, Certificate, or Decree: CENTRAL OREGON IRRIGATION DISTRICT
- Priority Date(s): OCTOBER 31, 1900 & DECEMBER 2, 1907

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: DESCHUTES RIVER

Tributary to: COLUMBIA RIVER

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?
 Yes No

If **“Yes”**, what are the Permit, Registration or Certificate Numbers? 76714

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

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▪ Certificate Number or other identifying number: 94956

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

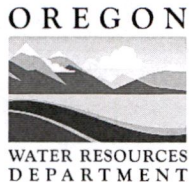
Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):
 (i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) | | | | | | | |
|---|------|------|-----|-------|-----|--------------|---|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| 1 | 18 S | 11 E | 13 | SW | | | CENTRAL OREGON CANAL: 1520' SOUTH AND 1535' WEST FROM THE NE CORNER OF SECTION 13 |
| 11 | 17 S | 12 E | 29 | SE NE | | | NORTH CANAL: 850' NORTH AND 630' WEST FROM THE E 1/4 CORNER OF SECTION 29 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. **A separate Supplemental Form A must be completed for each** certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

| | | |
|---|--------------|--|
| <input checked="" type="checkbox"/> Certificated Right | <u>76714</u> | Certificate Number |
| <input type="checkbox"/> Adjudicated, Non-certificated Right | _____ | Page Number |
| <input type="checkbox"/> Permit for which Proof has been Approved | <u>-</u> | Date Claim of Beneficial Use Submitted |
| <input type="checkbox"/> Transferred Right for which Proof has been Filed | <u>-</u> | Date Claim of Beneficial Use Submitted |
| <input type="checkbox"/> Permit for Supplemental Irrigation | <u>-</u> | Permit Number |

- Name on Permit, Certificate, or Decree: CENTRAL OREGON IRRIGATION DISTRICT
- Priority Date(s): FEBRUARY 28, 1913

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: CRANE PRAIRIE RESERVOIR

Tributary to: DESCHUTES RIVER

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?
 Yes No

If “Yes”, what are the Permit, Registration or Certificate Numbers? 94956

Any “layered” water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

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The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):
 (i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) | | | | | | | |
|---|------|-----|-----|-------|-----|--------------|-----------------------------|
| POD# or POA# | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | MEASURED DISTANCES |
| | | | | | | | |
| | 21 S | 8 E | 17 | NE NE | | | CRANE PRAIRIE RESERVOIR DAM |

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| TABLE 1. - AUTHORIZED PLACE OF USE | | | | | | | | | | | | | |
|---|------------------|----------------|-------|-----|-----|-----|------|-----|--------------|---------|-------------|------------------------------------|-------------------|
| WATER RIGHT Cert/Decree | PRIORITY DATE | USE (IR/IS) | POD # | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAX LOT | ACRES | USER NAME | |
| | | | | | | | | | | | | | LEGAL DESCRIPTION |
| 94956/76714 | 10/31/1900 | IR/IS | 1 | 15 | 14 | 14 | NWNW | | | 00201 | 0.38 | Rohrer, Daniel F | ORS 540.572 |
| | | IR/IS | 1 | 16 | 14 | 20 | NESE | | | 00201 | 0.11 | Watkins, Myra | ORS 540.572 |
| | | IR/IS | 1 | 17 | 13 | 19 | SWNE | | | 01102 | 3.74 | Work, Larry/Churchfield, Katherine | ORS 540.572 |
| | | IR/IS | 1 | 17 | 13 | 30 | NESW | | | 00400 | 0.12 | Sheridan, Daniel Bradley | ORS 540.572 |
| | | IR/IS | 1 | 17 | 13 | 32 | NENW | | | 04200 | 0.52 | Pinette, Theresa/Van Tilborg, Rene | ORS 540.572 |
| Total Forfeiture Acres: | | | | | | | | | | | 4.87 | | |
| | | IR/IS | 1 | 17 | 12 | 26 | NWNW | | | 02600 | 0.20 | COID Quitclaim | ORS 540.580 |
| | | IR/IS | 1 | 17 | 12 | 26 | NWNW | | | 02700 | 0.50 | COID Quitclaim | ORS 540.580 |
| Total Regular District Transfer Acres: | | | | | | | | | | | 0.70 | | |
| Grand Total: | | | | | | | | | | | 5.57 | | |

| TABLE 1. - AUTHORIZED PLACE OF USE | | | | | | | | | | | | | |
|---|------------------|----------------|-------|-----|------|-----|------|-------|--------------|--------------------------|-------------|-------------------------|-------------------|
| WATER RIGHT Cert/Decree | PRIORITY DATE | USE (IR/IS) | POD # | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAX LOT | ACRES | USER NAME | |
| | | | | | | | | | | | | | LEGAL DESCRIPTION |
| 94956/76714 | 10/31/1900 | IR/IS | 11 | 14 | 13 | 09 | SENE | | | 00800 | 0.13 | Fisher, Daniel | ORS 540.572 |
| | | IR/IS | 11 | 14 | 13 | 13 | NESW | | | 00700 | 0.44 | Guthrie, Ronald/Donna | ORS 540.572 |
| | | IR/IS | 11 | 14 | 13 | 15 | SENE | | | 01500 | 0.13 | Skelton, Bradley/Laurel | ORS 540.572 |
| | | IR/IS | 11 | 14 | 13 | 20 | NESE | | | 00200 | 0.13 | Williams, Donald/Myrtle | ORS 540.572 |
| | | IR/IS | 11 | 14 | 13 | 31 | NENE | | | 00100 | 0.35 | Johnson, John/Marcella | ORS 540.572 |
| | | IR/IS | 11 | 15 | 12 | 01 | SWSE | | | 01900 | 0.11 | Finley, Kaileb | ORS 540.572 |
| | | IR/IS | 11 | 15 | 12 | 25 | NWSE | | | 00902 | 0.32 | Hannan, Travis | ORS 540.572 |
| | | IR/IS | 11 | 15 | 13 | 04 | NESE | | | 00200 | 0.34 | Vaultz Storage LLC | ORS 540.572 |
| | | IR/IS | 11 | 15 | 13 | 10 | NESW | | | 00102 | 0.2 | Cornel Enterprises LLC | ORS 540.572 |
| | | IR/IS | 11 | 15 | 13 | 10 | SWNE | | | 01100 | 0.8 | Lengele, Lyndon C/Linda | ORS 540.572 |
| | | IR/IS | 11 | 15 | 13 | 18 | NESW | | | 00301 | 0.66 | Ford, Rob/Deb | ORS 540.572 |
| | | IR/IS | 11 | 15 | 13 | 18 | NWSW | | | 02400 | 0.13 | Bats, Richard A II | ORS 540.572 |
| | | IR/IS | 11 | 16 | 12 | 11 | SENE | | | 00104 | 0.35 | Licitra, Roberta | ORS 540.572 |
| | | IR/IS | 11 | 17 | 12 | 02 | NWNE | | | 00200 | 0.53 | Wilson, Theodore R. Jr. | ORS 540.572 |
| IR/IS | 11 | 17 | 12 | 02 | SWSE | | | 00600 | 0.23 | Rowlett, Benjamin/Nicole | ORS 540.572 | | |
| Total Forfeiture Acres: | | | | | | | | | | | 4.85 | | |
| | | IR/IS | 11 | 14 | 13 | 27 | NWSW | | | 00801 | 0.43 | COID Quitclaim | ORS 540.580 |
| Total Regular District Transfer Acres: | | | | | | | | | | | 0.43 | | |
| Grand Total: | | | | | | | | | | | 5.28 | | |

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| TABLE 2. -- PROPOSED PLACE OF USE | | | | | | | | | | | | | |
|-----------------------------------|------------------|----------------|-------|-------------------|-----|-----|------|-----|--------------|-------|-------------|--|-------------|
| WATER RIGHT Cert/Decree | PRIORITY DATE | USE (IR/IS) | POD # | LEGAL DESCRIPTION | | | | | | | TAX LOT | ACRES | USER NAME |
| | | | | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | | | | |
| 94956/76714 | 10/31/1900 | IR/IS | 1 | 16 | 14 | 16 | SWNW | | | 00101 | 5.25 | England, Jim/Jill | ORS 540.572 |
| | | IR/IS | 1 | 18 | 13 | 04 | NENE | | | 00300 | 0.32 | Obradovich, Nicholas/Migliorini, Robyn | ORS 540.572 |
| Total: | | | | | | | | | | | 5.57 | | |

| TABLE 2. -- PROPOSED PLACE OF USE | | | | | | | | | | | | | |
|-----------------------------------|------------------|----------------|-------|-------------------|-----|-----|------|-----|--------------|-------|-------------|-------------------------------|-------------|
| WATER RIGHT Cert/Decree | PRIORITY DATE | USE (IR/IS) | POD # | LEGAL DESCRIPTION | | | | | | | TAX LOT | ACRES | USER NAME |
| | | | | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | | | | |
| 94956/76714 | 10/31/1900 | IR/IS | 11 | 15 | 12 | 13 | NESE | | | 01200 | 4.70 | Crane, Evan/Muller, Katherine | ORS 540.572 |
| | | IR/IS | 11 | 15 | 12 | 12 | SESE | | | 00401 | 0.19 | Larkin, Jeffrey & Julie | ORS 540.572 |
| | | IR/IS | 11 | 15 | 12 | 13 | NENE | | | 00401 | 0.39 | Larkin, Jeffrey & Julie | ORS 540.580 |
| Total: | | | | | | | | | | | 5.28 | | |

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CENTRAL OREGON
Irrigation
DISTRICT
Since 1918

December 28, 2022

Ann Reece
Oregon Water Resources Department
725 Summer Street, NE Ste "A"
Salem, OR 97301-1266

RE: District Transfer – **P-2022-004**

Dear Ann,

Please find enclosed our **District Petition Number P-2022-004**. Also enclosed is our check for **\$1,970.00** as payment of the transfer fee. Petition includes **9.72 acres** of irrigation forfeited per ORS 540.572. In addition, there are **1.13 acres** of irrigation transferred under ORS 540.580.

Please let me know if you have questions or need additional documentation.

Sincerely,

Gina Brooksbank

Gina Brooksbank
Assistant Director of Water Rights

Encl.

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