# Application for Permanent Water Right Transfer



# Part 1 of 5 - Minimum Requirements Checklist

This transfer application <u>will be returned</u> if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

| Chec        | k all it | ems included with this application. (N/A = Not Applicable)   |                               |
|-------------|----------|--|-------------------------------|
| $\boxtimes$ |          | Part 1 – Completed Minimum Requirements Checklist.   |                               |
| $\boxtimes$ |          | Part 2 – Completed Transfer Application Map Checklist.   |                               |
|             |          | Part 3 – Application Fee, payable by check to the Oregon Water Resources Depart completed Fee Worksheet, page 3. Try the new online fee calculator at: <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> fee calculator.   | tment, and                    |
| $\boxtimes$ |          | Part 4 – Completed Applicant Information and Signature.  |                               |
|             |          | Part 5 – Information about Water Rights to be Transferred: How many water right be transferred? <a href="Mailto: Certificates 13593"> List them here: Certificates 13593 and 96311</a> Please include a separate Part 5 for each water right. (See instructions on page NOTE: A separate transfer application is required for each water right unless criteria in OAR 690-380-3220 are met.  | ge 6)                         |
|             |          | Attachments:   | N <b>2 4</b> 2023             |
| $\boxtimes$ |          | Completed Transfer Application Map.  | N & 4 ZUZ3                    |
| $\boxtimes$ |          | Completed Evidence of Use Affidavit and supporting documentation.  | lem, OR                       |
|             | ⊠ N/     | A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land right is on.)  | d the water                   |
|             | ⊠ N/     | A Supplemental Form D – For water rights served by or issued in the name of an irr district. Complete when the transfer applicant is not the irrigation district.  | rigation                      |
|             | □ N/A    | Oregon Water Resources Department's Land Use Information Form with approvation signature from each local land use authority in which water is to be diverted, contained and/or used. Not required if water is to be diverted, conveyed, and/or used only lands or if <u>all</u> of the following apply: a) a change in place of use only, b) no structure changes, c) the use of water is for irrigation only, and d) the use is located within irrigation district or an exclusive farm use zone. | iveyed,<br>on federal<br>ural |
|             | ⊠ N/     | A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or a point(s) of appropriation.  | additional                    |
|             | ⊠ N/A    | A Geologist Report for a change from a surface water point of diversion to a ground point of appropriation (well), if the proposed well is more than 500' from the sur source and more than 1000' upstream or downstream from the point of diversio 690-380-2130 for requirements and applicability.   | face water                    |
|             |          | (For Staff Use Only)   |                               |
|             |          | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Map not included or incomplete Land Use Form not enclosed or incomplete Evidence of Use Form not enclosed or incomplete Additional signature(s) required Part is incomplete  | lete                          |
|             |          | Other/Explanation Staff: 503- Date: / /  | _                             |

# Part 2 of 5 - Transfer Application Map

Salem, OR

Your transfer application will be returned if any of the map requirements listed below are not met.

|             |         | sure that the transfer application map you submit includes all the required items and he existing water right map. Check all boxes that apply.  |
|-------------|---------|---|
| $\boxtimes$ | □ N/A   | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see <a href="http://apps.wrd.state.or.us/apps/wr/cwre_license_view/">http://apps.wrd.state.or.us/apps/wr/cwre_license_view/</a> . CWRE stamp and signature are not required for substitutions.   |
|             | ⊠ N/A   | If more than three water rights are involved, separate maps are needed for each water right   |
| $\boxtimes$ |         | Permanent quality printed with dark ink on good quality paper.  |
| $\boxtimes$ |         | The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.   |
| $\boxtimes$ |         | A north arrow, a legend, and scale.   |
| $\boxtimes$ |         | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.   |
| $\boxtimes$ |         | Township, Range, Section, $\frac{1}{4}$ , DLC, Government Lot, and other recognized public land survey lines.   |
| $\boxtimes$ |         | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |
| $\boxtimes$ |         | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |
| $\boxtimes$ |         | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |
|             |         | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.   |
|             | ⊠ N/A   | Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.   |
|             |         | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.  |
|             | N/A N/A | If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example $-42^{\circ}32'15.5''$ ) or degrees-decimal with five or more digits after the decimal (example $-42^{\circ}53764^{\circ}$ ) |

# Part 3 of 5 – Fee Worksheet

| FEE WORKSHEET for PERMANENT TRANSFER (   | except Substitution)   |     |             |
|--|--|-----|-------------|
| 1 Base Fee (includes one type of change to one water right for up t  | o 1 cfs)   | 1   | \$1,360     |
| Types of change proposed:  |  |     |             |
| ☐ Place of Use ☐ Character of Use ☐ Point of Number of above boxes checked = 1 (2a)  | of Diversion/Appropriation   |     |             |
| Subtract 1 from the number in line 2a = 0 (2b) If only one chang   | e, this will be 0  |     |             |
| Multiply line 2b by \$1090 and enter » » » » » » » » » » » »   |  | 2   | 0           |
| Number of water rights included in transfer 2 (3a)   |  | 1   |             |
| Subtract 1 from the number in 3a above: 1 (3b) If only one water   | right this will be 0   |     |             |
| Multiply line 3b by \$610 and enter » » » » » » » » » » » »  |  | 3   | \$610       |
| Do you propose to add or change a well, or change from a surface No: enter 0 Yes: enter \$480 for the 1st well to be added | The second secon |     |             |
| Do you propose to add or change additional wells?  |  |     |             |
| No: enter 0 Yes: multiply the number of additional we  | ells by \$410 (4b)   |     |             |
| Add line 4a to line 4b and enter » » » »   |  | 4   | 0           |
| Do you propose to change the place of use or character of use?   |  | 1   |             |
| No: enter 0 on line 5  |  |     |             |
| Yes: enter the cfs for the portions of the rights to be transfer   | red (see below*): (5a)   |     |             |
| Subtract 1.0 from the number in 5a above: (5b)   | ,  |     |             |
| If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » »  | » » »  |     |             |
| If 5b is greater than 0, round up to the nearest whole number  | er: (5c) and multiply  |     |             |
| 5c by \$410, then enter on line 5 » » » » » » » » » »  | » » » » » » » » » » » »  | 5   | 0           |
| Add entries on lines 1 through 5 above » » » » » » » » » » »   |  | 6   | \$1,970     |
| Is this transfer:  |  |     |             |
| necessary to complete a project funded by the Oregon Wat   | tershed Enhancement Board  | CE  | eived by O  |
| (OWEB) under ORS 541.932?  |  |     |             |
| endorsed in writing by ODFW as a change that will result in  | a net benefit to fish and  |     | JAN 2 4 202 |
| wildlife habitat?  |  |     |             |
| If one or more boxes is checked, multiply line 6 by 0.5 and enter  |  | - 1 | Salem, OF   |
| If no box is applicable, enter 0 on line 7 » » » » » » » » » » »   |  | 7   | 0           |
| Subtract line 7 from line 6 » » » » » » » » » » » » » » » » »  |  | _   | \$1,970     |
| *Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 1   | 2345 (total 1.25 cfs for 100 acres) a  | nd  | 45.0 acres  |

of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- 1. For irrigation calculate cfs for each water right involved as follows:
  - a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).
  - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)
- 2. Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

|   | FEE WORKSHEET for SUBSTITUTION  |   |          |  |  |  |  |  |  |
|---|---|---|----------|--|--|--|--|--|--|
| 1 | Base Fee (includes change to one well)                                      | 1 | \$990.00 |  |  |  |  |  |  |
|   | Number of wells included in substitution(2a)                                |   |          |  |  |  |  |  |  |
|   | Subtract 1 from the number in 2a above:(2b) If only one well this will be 0 |   |          |  |  |  |  |  |  |
| 2 | Multiply line 2b by \$480 and enter » » » » » » » » » » » » »               | 2 |          |  |  |  |  |  |  |
| 3 | Add entries on lines 1 through 2 above » » » » » Fee for Substitution:      | 3 |          |  |  |  |  |  |  |

# Part 4 of 5 – Applicant Information and Signature

# **Applicant Information**

| APPLICANT/BUSINESS NAME         |            |                     | PHONE NO.             | ADDITIONAL CONTACT NO. |
|---------------------------------|------------|---------------------|-----------------------|------------------------|
| Bridge Creek Ranch LLC          |            |                     | 541-681-5332          |                        |
| ADDRESS                         |            |                     |                       | FAX NO.                |
| 355 Goodpasture Island Road     |            |                     |                       |                        |
| CITY                            | STATE      | ZIP                 | E-MAIL                |                        |
| Eugene                          | OR         | 97401               | mpati@pape.com        |                        |
| BY PROVIDING AN E-MAIL ADDRES   | s, consent | IS GIVEN TO RECEIVE | ALL CORRESPONDENCE FR | OM THE DEPARTMENT      |
| ELECTRONICALLY. COPIES OF THE F | INAL ORDE  | R DOCUMENTS WILL A  | LSO BE MAILED.        |                        |

# **Agent Information** — The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME       |                    |                       | PHONE NO.               | ADDITIONAL CONTACT NO. |  |  |  |  |
|---------------------------|--------------------|-----------------------|-------------------------|------------------------|--|--|--|--|
| Schwabe, Williamson & W   | Vyatt Attn: Elizab | eth Howard and        | 503-796-2093            |                        |  |  |  |  |
| Lindsay Thane             |                    | 503-796-2059          |                         |                        |  |  |  |  |
| ADDRESS                   |                    |                       | FAX NO.                 |                        |  |  |  |  |
| 1211 SW 5th Ave., Suite 1 | 900                |                       |                         |                        |  |  |  |  |
| CITY                      | STATE              | ZIP                   | E-MAIL                  |                        |  |  |  |  |
| Portland                  | OR                 | 97204                 | ehoward@schwabe.com and |                        |  |  |  |  |
|                           |                    |                       | Ithane@schwabe.com      |                        |  |  |  |  |
| BY PROVIDING AN E-MAIL    | ADDRESS, CONSEN    | IT IS GIVEN TO RECEIV | E ALL CORRESPONDENCE FF | ROM THE DEPARTMENT     |  |  |  |  |
| ELECTRONICALLY. COPIES O  | OF THE FINAL ORD   | ER DOCUMENTS WILL     | ALSO BE MAILED.         |                        |  |  |  |  |

Explain in your own words what you propose to accomplish with this transfer application, and why: This transfer application proposes to add an additional point of diversion (POD) on Bridge Creek in Section 31 as a POD for Certificates 13593 and 96311. The new POD will serve both of these water rights and will be located on Bridge Creek Ranch's (BCR) property, whereas the current POD which also currently serves both water rights is located on U.S. Bureau of Land Management Property (BLM).

The transfer application proposes to add the POD as an authorized POD only for the irrigated acres under the water rights that are located on Bridge Creek Ranch's property.

If this transfer is approved, much of the existing infrastructure associated with the authorized POD in Section 6 will be removed and the land on which it is located will be revegetated. BCR currently has an authorization from the BLM to use the POD in Section 6, but that authorization expires on December 31, 2024. If this transfer is approved, then the Section 6 POD infrastructure, such as the concrete-box fish screen structure and two pipes, will be removed, leaving in place only the diversion structure on the streambank with a fish screen over the entrance. The land where the portion of the POD structure will be removed will then be revegetated as directed by the BLM. The existing Section 6 POD will be used to irrigate a seed mix that will be planted on an 8-acre BLM field in Section 6, which will require initial irrigation until the perennial native plants are established. Thereafter, the BLM intends to lease the water rights for the 8 acres instream.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

#### **Check One Box**

| $\boxtimes$ | By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to    |
|-------------|---|
|             | Department approval of the transfer, I will be required to provide landownership information and evidence that I am |
|             | authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR  |
|             | I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the   |
|             | municipality or a predecessor; OR   |
|             | I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the     |
|             | property to which the water right proposed for transfer is appurtenant and have supporting documentation.           |
|             | Received by OWRD  |

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#### By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Bend Bulletin.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- · Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- non request and as set forth in ORS 526 050/41/a), if the Director determines that a

| I (we) affirm that the information contained in ti  | application is true and accurate.                         |                              |
|---|---|------------------------------|
| Applicant signature   | Mike Pati, President Print Name (and Title if applicable) | 1 <u>2/15</u> /22<br>) Date  |
| Applicant signature   | Print Name (and Title if applicable)                      | ) Date                       |
| Is the applicant the sole owner of the land on white located? $\boxtimes$ Yes $\square$ No*   | the water right, or portion thereof, pr                   | oposed for transfer is       |
| *If NO, include signatures of all deeded landowners attach affidavits of consent (and mailing and/or e-mater right(s) were conveyed.  |   |                              |
| Check the following boxes that apply:   |   |                              |
| The applicant is responsible for completion sent to the applicant.  | of change(s). Notices and corresponde                     | ence should continue to be   |
| The receiving landowner will be responsi issued. Copies of notices and correspond   |   | s) after the final order is  |
| Both the receiving landowner and applications and correspondence should be sent to the  |   | change(s). Copies of notices |
| At this time, are the lands in this transfer applicat   | n in the process of being sold? Tes                       | ⊠ No                         |
| If YES, and you know who the new landowne below. If you do not know who the new land  |   |                              |
| at a later date.  |   | Received by OWRD             |
| If a property sells, the certificated water right unless a sale agreement or other document s <a href="https://www.oregon.gov/owrd/WRDFormsPlane">https://www.oregon.gov/owrd/WRDFormsPlane</a> | tes otherwise. For more information se                    | v owner,                     |
| RECEIVING LANDOWNER NAME  | PHONE NO. ADDI  | TIONAL CONTACT NSalem, OR    |
| ADDRESS   | FAX N   | NO.                          |
|   | E-MAIL  |                              |
| CITY STATE ZIP  |   |                              |

|                                  |                                   | upplemental Form D.)                |
|----------------------------------|-----------------------------------|-------------------------------------|
| IRRIGATION DISTRICT NAME         | ADDRESS                           |                                     |
| N/a                              |                                   |                                     |
| CITY                             | STATE                             | ZIP                                 |
| Check here if water for any of   | the rights supplied under a wat   | er service agreement or other       |
| <del></del>                      | h a federal agency or other entit | •                                   |
| ENTITY NAME                      | ADDRESS                           |                                     |
| N/a                              |                                   |                                     |
| CITY                             | STATE                             | ZIP                                 |
| To meet State Land Use Consister | ncy Requirements, you must list   | all county city municipal           |
|                                  |                                   | er will be diverted, conveyed or us |
| ENTITY NAME                      | ADDRESS                           |                                     |
| Wheeler County                   | 701 Adams Street, P.              | O. Box 447                          |
|                                  | STATE                             | ZIP                                 |
|                                  | SIAIL                             |                                     |
| CITY                             | Oregon                            | 97830                               |
| CITY                             |                                   | 97830                               |
| CITY Fossil ENTITY NAME          |                                   | 97830                               |
| CITY<br>Fossil                   | Oregon                            | 97830                               |

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# **INSTRUCTIONS** for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please save the application form to your computer. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Received by OWRD

#### **Microsoft Word 2003**

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Unlock the document by one of the following:

Using the Tools menu => click Unprotect Document;
 OR

Using the Forms toolbar => click on the Protect/Unprotect icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the Tools menu => click Protect Document;
   OR
- Using the Forms toolbar => click on the Protect/Unprotect icon.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

#### Microsoft Word 2007

- Unlock the document by clicking the Review tab, then click Protect Document, then click
   Stop Protect
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

#### Microsoft Word 2010

- Unlock the document by clicking the Review tab; toggle the Restrict Editing icon at the upper right, then click Stop Protect at the bottom right. Then uncheck the "Allow only this type of editing in the document: Filling in forms" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the Editing Restrictions/Allow Only This Type of Editing/Filling In
  Forms box from the drop-down menu, then check Yes, Start Enforcing Protection. You do not need to
  assign a password for the editing restrictions.

#### Other Alternatives:

- Photocopy pages or tables in Part 5, mark-through any non-applicable information, insert/attach
  photocopied pages to document in the appropriate location, and manually amend page numbers as
  necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc.
   You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

# Part 5 of 5 - Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

|                   |                               |                           |       | CI          | ERTIF  | -ICA   | ΓΕ # <u>13</u> | <u> 8593</u> |         |              | Received by OWR                                 |
|-------------------|-------------------------------|---------------------------|-------|-------------|--------|--------|----------------|--------------|---------|--------------|---|
| Descrip           | ption of Water                | Delivery Sys              | tem   |             |        |        |                |              |         |              | IANI <b>9</b> 4 2022                            |
| System            | capacity: <u>5.0</u>          | cubic feet pe             | er se | cond        | d (cfs | ) OR   | ė              |              |         |              | JAN <b>2 4</b> 2023                             |
|                   |                               | gallons pe                | er m  | inut        | e (gp  | m)     |                |              |         |              | Salem, OR                                       |
| Describ           | e the current                 | water deliver             | y sys | tem         | or t   | he sy  | /stem          | that w       | as in p | olace at     | some time within the                            |
|                   |                               |                           | 46-5  |             | •      |        | s, pipe        | lines,       | and sp  | rinkler      | s used to divert, conve                         |
|                   | ply the water a               |                           |       |             |        |        |                |              |         |              |   |
|                   |                               |                           |       |             |        |        |                |              |         |              | then piped to a fish                            |
|                   |                               |                           |       |             |        |        |                |              |         |              | goes to a booster pum<br>pump or it bypasses th |
|                   |                               |                           |       |             |        |        |                |              |         |              | om the reservoir, whic                          |
| used as           | s a bulge in sys              | tem, to irriga            | ation | or          | to a s | smal   | l bulge        | from         | whic    | h it is p    | ut to irrigation. The                           |
| irrigati          | on system infr                | astructure th             | roug  | <u>zh w</u> | hich   | wat    | er trav        | els is       | both I  | HDPE a       | nd PVC pipelines. Wat                           |
| <u>is used</u>    | for irrigation u              | using hand lin            | nes,  | whe         | el lir | ies, a | and pi         | vots.        |         |              |   |
|                   |                               |                           |       |             |        |        |                |              |         |              |   |
| le 1. Loc         | ation of Autho                | rized and Pro             | opos  | ed F        | Point  | (s) o  | f Dive         | rsion        | (POD)   | or App       | ropriation (POA)                                |
| te: If the        | POD/POA nam                   | e is not spec             | ified | on t        | the c  | ertifi | icate, a       | assign       | it a na | ame or       | number here.)                                   |
|                   |                               |                           |       |             |        |        |                |              |         | Tax          |   |
| OD/POA            | Is this POD/POA Authorized on | If POA, OWRD Well Log ID# |       |             |        |        |                |              |         | Lot,         | Measured Distances                              |
| lame or<br>lumber | the Certificate or            | (or Well ID               | T     | wp          | Rng    |        | Sec            | 1/4 1/4      |         | DLC<br>or    | (from a recognized survey corner)               |
|                   | is it Proposed?               | Tag # L)                  |       |             |        |        |                |              |         | Gov't<br>Lot | Survey corner)                                  |
| POD               | Authorized                    |                           | 10    | s           | 21     | E      | 6              | NE           | NE      | 100          | *   |
| 100               | Proposed                      |                           | 10    | 3           | 21     | -      |                | IAL          | IVE     | 100          |   |
|                   | Authorized                    |                           |       |             |        |        |                |              |         |              |   |
| ,,, BOD           |                               |                           | 10    | c           | 21     | -      | 21             | C.E.         | CE      | 3600         | 1,850 feet east and 160                         |
| ew POD            | Proposed                      | ٠                         | 10    | S           | 21     | E      | 31             | SE           | SE      | 3600         |   |
| ew POD            | Proposed  Authorized          |                           | 10    | S           | 21     | E      | 31             | SE           | SE      | 3600         | feet north from the sout                        |
| ew POD            | Proposed                      |                           | 10    | S           | 21     | E      | 31             | SE           | SE      | 3600         | feet north from the sout                        |
| ew POD            | Proposed  Authorized          |                           | 10    | S           | 21     | E      | 31             | SE           | SE      | 3600         | feet north from the sout                        |

|             | Character of Use (USE)  |       | Point of Appropriation/Well (POA)                        |
|-------------|---|-------|--|
|             | Point of Diversion (POD)  |       | Additional Point of Appropriation (APOA)                 |
| $\boxtimes$ | Additional Point of Diversion (APOD)  |       | Substitution (SUB)                                       |
|             | Surface Water POD to Ground Water POA (SW/GW)                                     |       | Government Action POD (GOV)                              |
| Will all    | of the proposed changes affect the entire   | water | right?   |
| Yes         | Complete only the Proposed ("to" or "on" "CODES" listed above to describe the pro |       | s) section of Table 2 on the next page. Use the changes. |
| No          | Complete all of Table 2 to describe the po  | rtion | of the water right to be changed.                        |
|             |   |       |  |

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Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

# Table 2. Description of Changes to Water Right Certificate # 13593

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

|     |    | The |    | 0   | that | appea | ars on  | the ce               | rtificat |   | nds)<br>ROPOSED CH<br>will be change                    |               | Proposed<br>Changes<br>(see          |    |    |    | Th | e list |     |     | uld ap  |                      | AFTER | on" lands<br>PROPOSE | )<br>ED CHANGE                                    | S             |
|-----|----|-----|----|-----|------|-------|---------|----------------------|----------|---|---|---------------|--------------------------------------|----|----|----|----|--------|-----|-----|---------|----------------------|-------|----------------------|---|---------------|
| Tw  | vp | Rng | g  | Sec | 1/4  | 1/4   | Tax Lot | Gvt<br>Lot or<br>DLC | Acres    | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority Date | "CODES"<br>from<br>previous<br>page) | TV | vp | Rı | ng | Sec    | 1/4 | 1/4 | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE   | POD(s)/<br>POA(s) to be<br>used (from<br>Table 1) | Priority Date |
|     |    |     |    |     |      |       |         |                      |          |   |   | E             | XAMPLE                               |    |    |    |    |        |     |     |         |                      |       |                      |   |               |
| 2   | s  | 9   | E  | 15  | NE   | NW    | 100     |                      | 15.0     | Irrigation                              | POD #1 POD<br>#2  | 1901          | POU/POD                              | 2  | s  | 9  | E  | 1      | NW  | NW  | 500     | 1                    | 10.0  |                      | POD #5  | 1901          |
|     |    |     |    |     |      |       |         |                      |          |   |   |               |                                      | 2  | S  | 9  | E  | 2      | sw  | NW  | 500     |                      | 5.0   |                      | POD #6  | 1901          |
| 10  | s  | 20  | E  | 25  | SE   | NE    | 1700    |                      | 0.9      | IR and domestic                         | POD   | 12/31/1868    | APOD                                 | 10 | s  | 20 | E  | 24     | SE  | sw  | 1700    |                      | 13.2  | IR and domestic      | POD & New   | 12/31/1868    |
| 10  | s  | 20  | Ε  | 25  | NE   | sw    | 1700    |                      | 1.9      | IR and domestic                         | POD   | 12/31/1868    | APOD                                 | 10 | s  | 20 | E  | 25     | NW  | NE  | 1700    |                      | 4     | IR and domestic      | POD & New<br>POD                                  | 12/31/1868    |
| 10  | S  | 20  | Ε  | 25  | NW   | SE    | 1700    |                      | 2.0      | IR and domestic                         | POD   | 12/31/1868    | APOD                                 | 10 | s  | 20 | E  | 25     | sw  | NE  | 1700    |                      | 10.6  | IR and domestic      | POD & New<br>POD                                  | 12/31/1868    |
| 10  | s  | 20  | Ε  | 25  | sw   | SE    | 1700    |                      | 1.3      | IR and domestic                         | POD   | 12/31/1868    | APOD                                 | 10 | s  | 20 | E  | 25     | SE  | NE  | 1700    |                      | 5.2   | IR and domestic      | POD & New<br>POD                                  | 12/31/1868    |
| 10  | s  | 20  | E  | 25  | SE   | SE    | 1700    |                      | 0.7      | IR and domestic                         | POD   | 12/31/1868    | APOD                                 | 10 | s  | 20 | E  | 25     | NE  | NW  | 1700    |                      | 18.3  | IR and domestic      | POD & New<br>POD                                  | 12/31/1868    |
| 10  | s  | 21  | E  | 30  | sw   | sw    | 1700    |                      | 4.9      | IR and domestic                         | POD   | 12/31/1868    | APOD                                 | 10 | s  | 20 | E  | 25     | SE  | NW  | 1700    |                      | 13.3  | IR and domestic      | POD & New<br>POD                                  | 12/31/1868    |
| 10  | s  | 21  | E  | 30  | SE   | sw    | 1700    |                      | 0.2      | IR and domestic                         | POD   | 12/31/1868    | APOD                                 | 10 | s  | 20 | E  | 25     | NE  | sw  | 1700    |                      | 1.5   | IR and domestic      | POD & New<br>POD                                  | 12/31/1868    |
| 10  | s  | 21  | Ε  | 31  | NE   | NW    | 3600    |                      | 0.1      | IR and domestic                         | POD   | 12/31/1868    | APOD                                 | 10 | s  | 20 | E  | 25     | NE  | SE  | 1700    |                      | 14.6  | IR and domestic      | POD & New<br>POD                                  | 12/31/1868    |
| 10  | s  | 20  | E  | 25  | NE   | NW    | 1700    |                      | 0.2      | IR and domestic                         | POD   | 12/31/1868    | APOD                                 | 10 | s  | 20 | E  | 25     | NW  | SE  | 1700    |                      | 23.8  |                      |   | 12/31/1868    |
| - 6 |    |     |    |     |      |       |         |                      |          |   |   |               | APOD                                 | 10 | s  | 20 | E  | 25     | sw  | SE  | 1700    |                      | 2.5   | IR and domestic      | POD & New<br>POD                                  | 12/31/1868    |
|     |    |     | i. |     |      | TO    | TAL AC  | RES:                 | 12.2     |   | V   |               |                                      |    |    |    |    |        |     | TO  | TAL AC  | RES:                 | F     | Received             | d by OWF  | RD            |

|              |   | APOD | 10 | s | 20 | E | 25 | SE | SE | 1700       | 21.6  | IR and domestic | POD &<br>New POD | 12/31/1868 |
|--------------|---|------|----|---|----|---|----|----|----|------------|-------|-----------------|------------------|------------|
|              |   | APOD | 10 | s | 20 | E | 36 | NE | NE | 1703       | 0.2   | IR and domestic | POD &<br>New POD | 12/31/1868 |
|              |   | APOD | 10 | s | 21 | E | 30 | sw | sw | 3600       | 5.5   | IR and domestic | POD &<br>New POD | 12/31/1868 |
|              |   | APOD | 10 | s | 21 | E | 30 | SE | sw | 3600       | 0.1   | IR and domestic | POD &<br>New POD | 12/31/1868 |
|              | - | APOD | 10 | s | 21 | E | 31 | NE | NW | 3600       | 3.3   | IR and domestic | POD &<br>New POD | 12/31/1868 |
|              |   | APOD | 10 | s | 21 | E | 31 | NW | NW | 3600       | 9.5   | IR and domestic | POD &<br>New POD | 12/31/1868 |
| TOTAL ACRES: |   |      |    |   |    |   |    |    | TO | TAL ACRES: | 147.2 |                 |                  |            |

Additional remarks: The Applicant proposes to add an additional POD in Section 31, which is on the applicant's property, so that the applicant can use the new POD on its property to irrigate the portion of the place of use proposed for transfer under this application.

The transfer application proposes to add the POD as an authorized POD for the authorized acres that are located on Bridge Creek Ranch's property. The new POD will be located on Bridge Creek Ranch's property, whereas the current POD is located on BLM property. The POD in Section 6 will be decommissioned and the water right associated with the 8 acres on BLM property that is currently being irrigated from this POD is expected to be transferred instream within 5 years of approval of this transfer application.

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JAN 2 4 2023

# For Place of Use or Character of Use Changes

|               | ice of ose of character of ose changes   |  |
|---------------|--|--|
|               | there other water right certificates, water use permits or ground water the "from" or the "to" lands? $\square$ Yes $\square$ No $\square$ NA  | registrations associated                   |
| If YE         | S, list the certificate, water use permit, or ground water registration nu   | ımbers:                                    |
| a pri<br>to a | uant to ORS 540.510, any "layered" water use such as an irrigation right mary right proposed for transfer must be included in the transfer or be ground water registration must be filed separately in a ground water recication.  | e cancelled. Any change                    |
| For Su        | bstitution (ground water supplemental irrigation will be substituted fo  | r surface water primary                    |
|               | irrigation)  | Received by OWRD                           |
|               | and water supplemental Permit or Certificate #; ace water primary Certificate #  | JAN <b>2 4</b> 2023                        |
| For a         | change from Supplemental Irrigation Use to Primary Irrigation Use  | Salem, OR                                  |
| Iden          | tify the primary certificate to be cancelled. Certificate #  | Salem, OK                                  |
| For a         | change in point(s) of appropriation (well(s)) or additional point(s) of a  | ppropriation:                              |
|               | Well log(s) are attached for each authorized and proposed well(s) that associated with the corresponding well(s) in Table 1 above and on the map.  Tip: You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well-log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well-log/Default.aspx</a>        | •  |
| AND           | /OR  |  |
|               | Describe the construction of the authorized and proposed well(s) in T do not have a well log. For <i>proposed wells not yet constructed or built</i> estimate" for each requested information element in the table. The D you consult a licensed well driller, geologist, or certified water right exassembling the information necessary to complete Table 3. | , provide "a best<br>Department recommends |
| ny wel        | Construction of Point(s) of Appropriation  (s) in this listing must be clearly tied to corresponding well(s) described manying application map. Failure to provide the information will delated  |  |

# Tal

Αı the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or No) | If an existing well: OWRD Well ID Tag No. L | Total well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or screened<br>intervals<br>(in feet) | Static water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand, gravel,<br>basalt, etc.) | Well-specific<br>rate (cfs or<br>gpm). If less<br>than full rate<br>of water right |
|---|---|---|---------------------|--------------------|-------------------------------|---------------------------------|---|--|--|--|
|   | ,   |   |                     |                    |                               |                                 |   |  |  |  |

# **CERTIFICATE # 96311**

# Description of Water Delivery System System capacity: 5.0 cubic feet per second (cfs) OR gallons per minute (gpm) JAN 2 4 2023 Salem, OR

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use.

Water is diverted from the point of diversion (POD) through a headgate and then piped to a fish screen. The water flows out of the fish screen and into a 12" PVC pipe that goes to a booster pump. Water is either pumped for irrigation right after going through the booster pump or it bypasses the booster pump, travels to the Painted Hills Reservoir, and is redistributed from the reservoir, which is used as a bulge in system, to irrigation or to a small bulge from which it is put to irrigation. The irrigation system infrastructure through which water travels is both HDPE and PVC pipelines. Water is used for irrigation using hand lines, wheel lines, and pivots.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized on<br>the Certificate or<br>is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Τ\ | wp | R  | ng | Sec | 1/4 | 1/4 | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner)                                    |
|------------------------------|---|--|----|----|----|----|-----|-----|-----|--|---|
| Original<br>POD              | Authorized Proposed   |  | 11 | s  | 21 | E  | 9   | NE  | sw  | 100                                      | Last chance or Carrol Ditches – 1650 feet North and 80 feet West from S1/4 Corner, Section 9. |
| Additional<br>POD            | Authorized Proposed   |  | 11 | s  | 21 | E  | 6   | NE  | NE  | 100                                      | 590 feet South and 2160 feet east from N1/4 Corner, Section 6.                                |
| Additional<br>POD            | Authorized Proposed   |  | 11 | s  | 21 | E  | 9   | NW  | NW  | 100                                      | 960 feet South and 780 feet East from NW Corner, Section 9.                                   |
| New POD                      | ☐ Authorized ☐ Proposed   |  | 10 | s  | 21 | E  | 31  | SE  | SE  | 3600                                     | 1,850 feet east and 160 feet north from the south ¼ corner, Section 31.                       |

| Che | eck al      | I type(s) of change(s) proposed below (ch     | ange ' | "CODES" are provided in parentheses):    |
|-----|-------------|---|--------|--|
|     |             | Place of Use (POU)                            |        | Supplemental Use to Primary Use (S to P) |
|     |             | Character of Use (USE)                        |        | Point of Appropriation/Well (POA)        |
|     |             | Point of Diversion (POD)                      |        | Additional Point of Appropriation (APOA) |
|     | $\boxtimes$ | Additional Point of Diversion (APOD)          |        | Substitution (SUB)                       |
|     |             | Surface Water POD to Ground Water POA (SW/GW) |        | Government Action POD (GOV)              |

Will all of the proposed changes affect the entire water right?

| Yes  | Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes. |
|------|---|
| ⊠ No | Complete all of Table 2 to describe the portion of the water right to be changed.   |

JAN 2 4 2023

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

# Table 2. Description of Changes to Water Right Certificate # 96311

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

|    | Т  | he | list | ing t | hat  |      |       |          | ,                    |         | or "off" lar<br>BEFORE PF               | nds)<br>ROPOSED CHA                                     | NGES             | Proposed                    |    |    |    | Γhe | listir |     |     | ,       |                      |       | on" lands)<br>PROPOSED | ) CHANGES   |                     |
|----|----|----|------|-------|------|------|-------|----------|----------------------|---------|---|---|------------------|-----------------------------|----|----|----|-----|--------|-----|-----|---------|----------------------|-------|------------------------|---|---------------------|
|    |    |    | List | t onl | y th | at p | art o | r portic | n of th              | ne wate | r right that v                          | will be changed   |                  | Changes (see                |    |    |    |     |        |     |     | а       | re ma                | de.   |                        |   |                     |
| Tw | vр | Rr | ng   | Sec   |      | 1/4  | 1/4   | Tax Lot  | Gvt<br>Lot or<br>DLC | Acres   | Type of USE<br>listed on<br>Certificate | POD(s) or POA(s)<br>(name or<br>number from<br>Table 1) | Priority<br>Date | "CODES" from previous page) | Tw | /p | Rr | ng  | Sec    | 1/4 | 1/4 | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE     | POD(s)/<br>POA(s) to be<br>used (from Table<br>1) | Priorit<br>e y Date |
|    |    |    |      |       |      |      |       |          |                      |         |   |   |                  | EXAMPLE                     |    |    |    |     |        |     |     |         |                      |       |                        |   |                     |
| 2  | s  | 9  | E    | 15    |      | NE   | NW    | 100      |                      | 15.0    | Irrigation                              | POD #1 POD<br>#2  | 1901             | POU/POD                     | 2  | S  | 9  | E   | 1      | NW  | NW  | 500     | 1                    | 10.0  |                        | POD #5  | 1901                |
|    |    |    |      |       |      |      |       |          |                      |         |   |   |                  |                             | 2  | s  | 9  | E   | 2      | sw  | NW  | 500     |                      | 5.0   |                        | POD #6  | 1901                |
| 11 | s  | 21 | E    | 5     | N    | ıw   | NW    | 110      |                      | 3.0     | IR and domestic                         | Orig. POD,<br>Add'l POD, and<br>Add'l POD               | 1868             | APOD                        | 10 | S  | 21 | E   | 31     | sw  | NE  | 3600    |                      | 11.0  | IR and domestic        | Orig., Add'l<br>Add'l, and<br>New POD             | 1868                |
| 11 | s  | 21 | E    | 5     | s    | SW   | NW    | 110      |                      | 9.6     | IR and domestic                         | Orig. POD,<br>Add'l POD, and<br>Add'l POD               | 1868             | APOD                        | 10 | S  | 21 | E   | 31     | NW  | SE  | 3600    |                      | 22.8  | IR and domestic        | Orig., Add'l<br>Add'l, and<br>New POD             | 1868                |
| 11 | s  | 21 | E    | 5     |      | SE   | NW    | 110      |                      | 2.9     | IR and domestic                         | Orig. POD,<br>Add'l POD, and<br>Add'l POD               | 1868             | APOD                        | 10 | S  | 21 | E   | 31     | sw  | SE  | 3600    | -                    | 0.1   | IR and domestic        | Orig., Add'l<br>Add'l, and<br>New POD             | 1868                |
| 11 | s  | 21 | E    | 5     | r    | NE   | sw    | 110      |                      | 20.8    | IR and domestic                         | Orig. POD,<br>Add'l POD, and<br>Add'l POD               | 1868             | APOD                        | 10 | S  | 21 | E   | 31     | SE  | SE  | 3600    |                      | 9.4   | IR and domestic        | Orig., Add'l<br>Add'l, and<br>New POD             | 1868                |
| 11 | s  | 21 | Ε    | 5     | N    | ıw   | sw    | 110      |                      | 4.7     | IR and domestic                         | Orig. POD,<br>Add'l POD, and<br>Add'l POD               | 1868             |                             |    |    |    |     |        |     |     |         |                      |       |                        |   |                     |
| 11 | s  | 21 | . E  | 5     |      | SE   | sw    | 110      |                      | 0.5     | IR and domestic                         | Orig. POD,<br>Add'l POD, and<br>Add'l POD               | 1868             |                             |    |    |    |     |        |     |     |         |                      |       |                        |   |                     |
|    |    |    |      |       |      |      | TO    | TAL AC   | RES:                 |         |   |   |                  |                             |    |    |    |     |        |     | TO  | TAL AC  | RES:                 | 43.3  |                        |   |                     |

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| 11 | s | 21 | E | 5 | NW | SE  | 110     | 0.8       | IR and domestic | Orig. POD,<br>Add'l POD, and<br>Add'l POD | 1868 |  |  |  |     |       |      |   |  |
|----|---|----|---|---|----|-----|---------|-----------|-----------------|---|------|--|--|--|-----|-------|------|---|--|
| 11 | s | 21 | E | 5 | sw | SE  | 110     | 12.9      | IR and domestic | Orig. POD,<br>Add'l POD, and<br>Add'l POD | 1868 |  |  |  |     |       |      | , |  |
| 11 | s | 21 | E | 5 | SE | SE  | 110     | 4.4       | IR and domestic | Orig. POD,<br>Add'l POD, and<br>Add'l POD | 1868 |  |  |  |     |       |      |   |  |
| 11 | s | 21 | E | 6 | NE | NE  | 110     | 5.8       | IR and domestic | Orig. POD,<br>Add'l POD, and<br>Add'l POD | 1868 | A Company of the Comp |  |  |     |       |      |   |  |
| 11 | s | 21 | E | 8 | NE | NE  | 100     | 9.0       | IR and domestic | Orig. POD,<br>Add'l POD, and<br>Add'l POD | 1868 |  |  |  |     |       |      |   |  |
| 11 | s | 21 | E | 8 | NW | NE  | 100     | 2.0       | IR and domestic | Orig. POD,<br>Add'l POD, and<br>Add'l POD | 1868 |  |  |  |     |       |      |   |  |
|    |   |    |   |   |    | ТОТ | TAL ACI | RES: 76.4 |                 |   |      |  |  |  | TOT | AL AC | RES: |   |  |

Additional remarks: The Applicant proposes to add an additional POD in Section 31, which is on the applicant's property, so that the applicant can use the new POD on its property to irrigate the portion of the place of use proposed for transfer under this application.

The transfer application proposes to add the POD as an authorized POD for the authorized acres that are located on Bridge Creek Ranch's property. The new POD will be located on Bridge Creek Ranch's property, whereas the current POD is located on BLM property. The POD in Section 6 will be decommissioned and the water right associated with the 8 acres on BLM property that is currently being irrigated from this POD is expected to be transferred instream within 5 years of approval of this transfer application.

Received by OWRD

JAN 2 4 2023

| For Plac | ce of Use or Character of Use Changes   |   |
|----------|---|---|
|          | here other water right certificates, water use permits or ground water registration the "from" or the "to" lands? $\square$ Yes $\square$ No $\square$ NA   | ns associated                               |
| If YES   | S, list the certificate, water use permit, or ground water registration numbers:  |   |
| a prii   | uant to ORS 540.510, any "layered" water use such as an irrigation right that is su<br>mary right proposed for transfer must be included in the transfer or be cancelled.<br>round water registration must be filed separately in a ground water registration i   | Any change                                  |
| For Sub  | ostitution (ground water supplemental irrigation will be substituted for surface wa   | ater primary irrigation)                    |
|          | nd water supplemental Permit or Certificate #; ce water primary Certificate #   | Received by OWRD                            |
| For a ch | nange from Supplemental Irrigation Use to Primary Irrigation Use  | JAN 2 4 2023                                |
| Ident    | ify the primary certificate to be cancelled. Certificate #  | Salem, OR                                   |
| For a ch | nange in point(s) of appropriation (well(s)) or additional point(s) of appropriation  | n:  |
| _        | Well log(s) are attached for each authorized and proposed well(s) that are clearly with the corresponding well(s) in Table 1 above and on the accompanying application. You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx</a> |   |
| AND/     | OR OR   |   |
| _        | Describe the construction of the authorized and proposed well(s) in Table 3 for a have a well log. For proposed wells not yet constructed or built, provide "a best expequested information element in the table. The Department recommends you carriller, geologist, or certified water right examiner to assist with assembling the incomplete Table 3.               | stimate" for each<br>onsult a licensed well |
| ble 3. C | onstruction of Point(s) of Appropriation  |   |

#### Ta

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | Is well<br>already<br>built?<br>(Yes or No) | If an existing well: OWRD Well ID Tag No. L | Total well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or screened<br>intervals<br>(in feet) | Static water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand, gravel,<br>basalt, etc.) | Well -specific<br>rate (cfs or<br>gpm). If less<br>than full rate<br>of water right |
|---|---|---|---------------------|--------------------|-------------------------------|---------------------------------|---|--|--|---|
|   |   |   |                     |                    |                               |                                 |   |  |  |   |

# Application for Water Right **Transfer**



## Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

# **Evidence of Use Affidavit**

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

Supporting documentation must be attached.

| State o   | f Oregon                       |                     |                 | )      |         |            |            |                     |                     | Received by OW               | DD   |
|-----------|--------------------------------|---------------------|-----------------|--------|---------|------------|------------|---------------------|---------------------|------------------------------|------|
| County    | of WHEELER)                    |                     |                 | )      | SS      |            |            |                     |                     | received by OW               | ND   |
|           | ON TOLTON, in r                | ny cana             | city as         | RANCH  | Μανι    | AGER BRI   | DGE CREE   | RANCH IIC.          |                     | JAN 2 4 2023                 |      |
|           |                                |                     |                 |        |         |            |            |                     |                     | 0.100                        |      |
|           | address <u>355 G</u>           |                     |                 | ×1     |         |            |            |                     |                     | Salem, OR                    |      |
| telepho   | one number ( <u>5</u>          | <u>41)214-</u>      | <u>0602</u> , I | being  | first d | uly swor   | n depose   | e and say:          |                     |                              |      |
| 1.        | My knowledg                    | e of the            | exerci          | ise or | status  | of the w   | vater righ | nt is based or      | (check one)         | ;                            |      |
|           | □ Person                       | nal obs             | ervatio         | on     |         |            | Profess    | ional expertis      | se                  |                              |      |
| 2         |                                |                     |                 |        |         |            |            |                     |                     |                              |      |
| ۷.        | l attest that:                 |                     |                 |        |         |            |            |                     | -l                  | £                            |      |
|           |                                | r was u<br>ficate # |                 |        | e pre   | vious fiv  | e years o  | n the <b>entire</b> | place of use        | ror                          |      |
|           |                                |                     |                 |        |         |            |            |                     |                     |                              |      |
|           | My k                           | nowled              | ge is sp        | ecific | to the  | use of v   | water at   | the following       | locations wi        | thin the last five years     | :    |
|           | Certificate #                  | Town                | ship            | Rar    | nge     | Mer        | Sec        | 1/4 1/4             | Gov't Lot<br>or DLC | Acres (if applicable)        |      |
|           |                                |                     |                 |        |         |            |            |                     |                     |                              |      |
|           |                                |                     |                 |        |         |            |            |                     |                     |                              |      |
|           |                                |                     |                 |        |         |            |            |                     | ,                   |                              |      |
|           |                                |                     |                 |        |         |            |            |                     |                     |                              |      |
|           |                                |                     |                 |        | 1       |            |            |                     |                     |                              |      |
|           |                                |                     |                 | ,      |         |            |            |                     |                     |                              |      |
|           |                                |                     |                 | 1      |         |            | -          | 6.                  |                     |                              |      |
|           |                                |                     |                 |        | 2       |            |            |                     |                     |                              |      |
| OR        |                                |                     |                 |        |         |            |            |                     |                     |                              |      |
| $\bowtie$ | Confirming C                   | ertificat           | te # 963        | 311 ha | ıs bee  | n issued   | within tl  | ne past five y      | ears; <b>OR</b>     |                              |      |
|           | Part or all of                 |                     |                 |        |         |            |            |                     |                     | e vears. The                 |      |
|           | instream leas                  | se numb             | oer is: _       |        | (Note   | : If the e | ntire righ | nt proposed f       | or                  | leased instream.); <b>OR</b> |      |
|           | The water rig<br>would be reb  |                     |                 |        |         |            |            | ntation that a      | presumptio          | n of forfeiture for non      | -use |
|           | Water has be<br>10 years for 0 |                     |                 |        |         |            |            |                     | opriation for       | more than                    |      |
|           |                                |                     |                 |        |         |            |            |                     |                     |                              |      |

(continues on reverse side)

- 3. The water right was used for: (e.g., crops, pasture, etc.): Crops. The applicant irrigated the crops utilizing the water delivery system. The water delivery system first diverts water from the point of diversion (POD), through a headgate, and then it is piped to a fish screen. The water flows out of the fish screen and into a 12" PVC pipe that goes to a booster pump. Water is either pumped for irrigation right after going through the booster pump or it bypasses the booster pump, travels to the Painted Hills Reservoir, and is redistributed from the reservoir, which is used as a bulge in system, to irrigate the crops or to a small bulge from which it is put to irrigation use. The irrigation system infrastructure through which water travels is both HDPE and PVC pipelines. Water is used for irrigation using hand lines, wheel lines, and pivots.
- **4**. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

12-33- 2022 Date

Received by OWRD

JAN 2 4 2023

Signed and sworn to (or affirmed) before me this  $23^{rd}$  day of  $26^{c}$ .  $20^{rd}$ .

OFFICIAL STAMP
PYPER ALEXIS WILSON
NOTARY PUBLIC - OREGON
COMMISSION NO. 1023308
MY COMMISSION EXPIRES APRIL 06, 2026

Notary Public for Oregon

My Commission Expires: 04/0(0/2026

| Supporting Documents   | Examples  |
|--|---|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) A copy of Certificate 96311, which was issued on June 17, 2022 is attached herewith to evidence use under that water right. | Copy of confirming water right certificate that shows issue date  |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water   | <ul> <li>Power usage records for pumps associated with irrigation use</li> <li>Fertilizer or seed bills related to irrigated crops</li> <li>Farmers Co-op sales receipt</li> </ul>  |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers  | <ul> <li>District assessment records for water delivered</li> <li>Crop reports submitted under a federal loan agreement</li> <li>Beneficial use reports from district</li> <li>IRS Farm Usage Deduction Report</li> <li>Agricultural Stabilization Plan</li> <li>CREP Report</li> </ul> |
| Aerial photos containing sufficient detail to establish location and date of photograph  | Multiple photos can be submitted to resolve different areas of a water right.  If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  |

|  | Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
|--|--|
| Approved Lease establishing beneficial use | Copy of instream lease or lease number   |
| within the last 5 years                    |  |

Received by OWRD

JAN 2 4 2023

#### STATE OF OREGON

#### COUNTY OF WHEELER

#### CERTIFICATE OF WATER RIGHT

Received by OWRD

JAN 2 4 2023

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT 3050 NE THIRD ST PRINEVILLE OR 97754 Salem, OR

confirms the right to use the waters of BRIDGE CREEK tributary to John Day River for IRRIGATION OF 119.7 ACRES and DOMESTIC.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Wheeler County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 12, at Page 388. The date of priority is 1868.

The amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre of land irrigated before June 15, and one-eightieth of one cubic foot per second per acre after June 15, during the irrigation season from March 1 to October 1 of each year, measured at the point of diversion from the stream.

The point of diversion is located as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Survey Coordinates  |
|------|------|-----|-----|-------|---|
| 11 S | 21 E | WM  | 9   | NE SW | ORIGINAL POD - LAST CHANCE OR CARROL DITCHES – 1650 FEET NORTH AND 80 FEET WEST FROM S1/4 CORNER, SECTION 9 |
| 11 S | 21 E | WM  | 6   | NE NE | ADDITIONAL POD - 590 FEET SOUTH AND 2160 FEET EAST FROM N1/4 CORNER, SECTION 6                              |
| 11 S | 21 E | WM  | 9   | NW NW | ADDITIONAL POD - 960 FEET SOUTH AND 780 FEET EAST FROM NW CORNER, SECTION 9                                 |

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

|      | IRRIGATION |     |     |       |       |  |  |  |  |  |  |
|------|------------|-----|-----|-------|-------|--|--|--|--|--|--|
| Twp  | Rng        | Mer | Sec | Q-Q   | Acres |  |  |  |  |  |  |
| 10 S | 21 E       | WM  | 31  | SW NE | 11.0  |  |  |  |  |  |  |
| 10 S | 21 E       | WM  | 31  | NW SE | 22.8  |  |  |  |  |  |  |
| 10 S | 21 E       | WM  | 31  | SW SE | 0.1   |  |  |  |  |  |  |
| 10 S | 21 E       | WM  | 31  | SE SE | 9.4   |  |  |  |  |  |  |
| 115  | 21 E       | WM  | 5   | NWNW  | 3.0   |  |  |  |  |  |  |
| 11 S | 21 E       | WM  | 5   | SWNW  | 9.6   |  |  |  |  |  |  |
| 11 S | 21 E       | WM  | 5   | SE NW | 2.9   |  |  |  |  |  |  |
| 11 S | 21 E       | WM  | 5   | NE SW | 20.8  |  |  |  |  |  |  |
| 11 S | 21 E       | WM  | 5   | NW SW | 4.7   |  |  |  |  |  |  |
| 11 S | 21 E       | WM  | 5   | SE SW | 0.5   |  |  |  |  |  |  |
| 11 S | 21 E       | WM  | 5   | NW SE | 0.8   |  |  |  |  |  |  |

#### NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

|      |      | IRRI | GATIC | ON    |       |
|------|------|------|-------|-------|-------|
| Twp  | Rng  | Mer  | Sec   | Q-Q   | Acres |
| 11 S | 21 E | WM   | 5     | SW SE | 12.9  |
| 11 S | 21 E | WM   | 5     | SE SE | 4.4   |
| 11 S | 21 E | WM   | 6     | NE NE | 5.8   |
| 11 S | 21 E | WM   | 8     | NE NE | 9.0   |
| 11 S | 21 E | WM   | 8     | NW NE | 2.0   |

JAN 2 4 2023

Salem, OR

The water user shall maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted.

The water user shall maintain fish screens or fish by-pass devices, as appropriate, at the new points of diversion.

The quantity of water diverted at the additional points of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water lawfully available at the original point of diversion.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

This certificate is issued to confirm changes in ADDITIONAL POINTS OF DIVERSION approved by an order of the Water Resources Director entered JULY 24, 2006, at Special Order Volume 69, Page 187, approving Transfer Application T-9873, supersedes Certificate 13592, State Record of Water Right Certificates.

JUN 1 7 2022

Issued

Dwight French

Water Right Services Division Administrator, for

Thomas M. Byler, Director

Oregon Water Resources Department

# Land Use Information Form



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

www.oregon.gov/OWRD

Received by OWRD

JAN 2 4 2023

# NOTE TO APPLICANTS

Salem, OR

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

#### This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; OR
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and <u>all</u> of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

# NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

# **Land Use** Information Form

Received by OWRD

JAN 2 4 2023



OREGON Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

Salem, OR

Applicant(s): Bridge Creek Ranch LLC, Attn: Mike Pati

Mailing Address: 355 Goodpasture Island Road

City: Eugene

State: OR

Zip Code: 97401

Daytime Phone: 541-681-5332

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township   | Range  | Section     | <b>%</b> %     | Tax Lot #                               | Plan Designation (e.g.,<br>Rural Residential/RR-5) |                           | Water to be: |              | Proposed Land<br>Use:  |
|--|--|-------------|----------------|---|--|---------------------------|--------------|--------------|--|
| <u>See</u>   | Attached   | <u>Page</u> |                |   |  | Diverted                  | Conveyed     | Used         |  |
|  |  |             |                |   |  | Diverted                  | Conveyed     | Used         |  |
|  |  |             |                | *************************************** |  | Diverted                  | Conveyed     | Used         |  |
|  | ***************************************  |             |                | ********                                |  | ☐ Diverted                | Conveyed     | Used         | and the state of t |
| List all cour  | nties and citie  | s where w   | ater is pro    | posed to be                             | diverted, conveyed, an                             | d/or used or              | developed:   |              |  |
| Wheeler  | County   |             |                |   |  |                           |              |              | -  |
|  | B. Description of Proposed Use  Type of application to be filed with the Water Resources Department:                       |             |                |   |  |                           |              |              |  |
| Permit   | to Use or Stor<br>d Water Use Lie  | e Water     | <b>⊠</b> Water | Right Transfer                          | Permit   | Amendment<br>nge of Water | or Ground Wa | ter Registra | tion Modification  |
| Source of w  | rater: Rese  | ervoir/Pond | G              | round Water                             | Surface Water (r                                   | name) <u>Bridg</u>        | e Creek      |              |  |
| Estimated o  | quantity of wa   | ater neede  | d: <u>5.07</u> | 🛛 cub                                   | oic feet per second                                | gallons per n             | ninute 🔲 a   | acre-feet    |  |
| Intended us  | ntended use of water: Irrigation Commercial Industrial Domestic for household(s)  Municipal Quasi-Municipal Instream Other |             |                |   |  |                           |              |              |  |
| Briefly desc   | ribe:  |             |                |   |  |                           |              |              |  |
| The applicant proposes to add an additional point of diversion on Bridge Creek to irrigate the authorized places of use under Certificates 96311 and 13593 that are on the applicant's property. |  |             |                |   |  |                           |              |              |  |
|  |  |             |                |   |  |                           |              |              | (Q   |

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3.  $\rightarrow$ 

# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box below  | and provide the requested information  |                                     |                                     |
|---|--|-------------------------------------|-------------------------------------|
|   | ater uses (including proposed construction) are ole ordinance section(s): WZCO 3.1 (3)(a); WCZ   |                                     |                                     |
| as listed in the table below. (Please attach  | ater uses (including proposed construction) involuded including proposed construction) involuded including approval companying findings are sufficient.) If approval rsued." | ls which have alr                   | eady been obtained.                 |
| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use<br>permits, etc.)                | Cite Most Significant, Applicable Plan Policies &<br>Ordinance Section References  | Land-L                              | Jse Approval:                       |
|   |  | ☐ Obtained ☐ Denied                 | ☐ Being Pursued ☐ Not Being Pursued |
|   |  | ☐ Obtained ☐ Denied                 | ☐ Being Pursued ☐ Not Being Pursued |
|   |  | ☐ Obtained ☐ Denied                 | ☐ Being Pursued ☐ Not Being Pursued |
|   |  | ☐ Obtained ☐ Denied                 | ☐ Being Pursued ☐ Not Being Pursued |
|   |  | ☐ Obtained ☐ Denied                 | ☐ Being Pursued ☐ Not Being Pursued |
| Local governments are invited to express spec<br>regarding this proposed use of water below, o                        | cial land-use concerns or make recommendation or on a separate sheet.  | ns to the Water I                   | Resources Departmen                 |
| DSL fill/removal permit and Floodplain Dev  | velopment permit from local jurisdiction may be  | required.                           |                                     |
| Name: Matt Davis  | Title: _P  | lanning Director                    |                                     |
| Signature:  | Phone: _541-728-1275   | Date: _12                           | /23/2022                            |
| Government Entity: Wheeler County Plannin   | ng Department  | ,                                   |                                     |
| sign the receipt, you will have 30 days from th<br>Information Form or WRD may presume the la<br>comprehensive plans. | ease complete this form or sign the receipt belo<br>the Water Resources Department's notice date to<br>and use associated with the proposed use of wa                        | return the com<br>ter is compatible | pleted Land Use<br>with local       |
| Recei   | pt for Request for Land Use Information  | <u>n</u>                            |                                     |
| Applicant name:   |  |                                     |                                     |
| City or County:   | Staff contact:   | ,                                   |                                     |

JAN 2 4 2023

Received by OWRD

Phone:\_\_\_\_\_ Date: \_\_\_\_

# Land Use Information Form Attachment

JAN 2 4 2023

# Transfer Application for Certificates 96311 and 13593 For Bridge Creek Ranch, LLC

| Township    | Range       | Section   | % %  | Tax Lot #   | Plan Designation<br>(e.g., Rural<br>Residential/RR-5) | ~                 | Water to be:      |               | Proposed Land<br>Use: |
|-------------|-------------|-----------|--|-------------|---|-------------------|-------------------|---------------|-----------------------|
| <u>10 S</u> | 21 E        | 31        | SE SE  | <u>3600</u> | <u>EFU</u>  | <b>⊠</b> Diverted | □ Conveyed        | ☑ Used        | Irrigation            |
| <u>10 S</u> | <u>21 E</u> | <u>31</u> | NW SE  | 3600        | <u>EFU</u>  | Diverted          | □ Conveyed        | <b>⊠</b> Used | Irrigation            |
| <u>10 S</u> | <u>21 E</u> | <u>31</u> | SW NE  | 3600        | <u>EFU</u>  | Diverted          |                   | <b>⊠</b> Used | Irrigation            |
| <u>10 S</u> | <u>21 E</u> | 31        | SW SE  | 3600        | <u>EFU</u>  | Diverted          | <b>⊠</b> Conveyed | <b>⊠</b> Used | Irrigation            |
| <u>10 S</u> | 21 E        | <u>31</u> | NE NW  | 3600        | <u>EFU</u>  | ☐ Diverted        |                   | <b>⊠</b> Used | Irrigation            |
| <u>10 S</u> | <u>21 E</u> | <u>31</u> | NW NW  | 3600        | <u>EFU</u>  | Diverted          |                   | <b>⊠</b> Used | Irrigation            |
| <u>10 S</u> | <u>21 E</u> | 30        | <u>SE SW</u>   | <u>3600</u> | <u>EFU</u>  | Diverted          | ○ Conveyed        | ⊠ Used        | Irrigation            |
| <u>10 S</u> | <u>21 E</u> | <u>30</u> | <u>SW SW</u>   | 3600        | <u>EFU</u>  | Diverted          |                   | □ Used        | Irrigation            |
| <u>10 S</u> | <u>21 E</u> | <u>36</u> | NE NE  | <u>1703</u> | <u>EFU</u>  | Diverted          | ☑ Conveyed        | <b>⊠</b> Used | Irrigation            |
| <u>10 S</u> | <u>20 E</u> | 24        | SE SW  | 1700        | <u>EFU</u>  | Diverted          | □ Conveyed        | ⊠ Used        | Irrigation            |
| <u>10 S</u> | <u>20 E</u> | <u>25</u> | NW NE  | 1700        | EFU   | Diverted          |                   | <b>⊠</b> Used | Irrigation            |
| <u>10 S</u> | <u>20 E</u> | <u>25</u> | SW NE  | 1700        | <u>EFU</u>  | Diverted          | □ Conveyed        | ☑ Used        | <u>Irrigation</u>     |
| <u>10 S</u> | 20 E        | <u>25</u> | SE NE  | <u>1700</u> | <u>EFU</u>  | Diverted          | ☑ Conveyed        | <b>⊠</b> Used | Irrigation            |
| <u>10 S</u> | <u>20 E</u> | <u>25</u> | NE NW  | 1700        | <u>EFU</u>  | Diverted          | ☑ Conveyed        | <b>⊠</b> Used | Irrigation            |
| <u>10 S</u> | <u>20 E</u> | <u>25</u> | SE NW  | <u>1700</u> | <u>EFU</u>  | Diverted          | ☑ Conveyed        | <b>⊠</b> Used | Irrigation            |
| <u>10 S</u> | <u>20 E</u> | <u>25</u> | NE SW  | 1700        | <u>EFU</u>  | Diverted          | ☑ Conveyed        | <b>⊠</b> Used | Irrigation            |
| <u>10 S</u> | 20 E        | <u>25</u> | <u>SE1/4</u>   | 1700        | <u>EFU</u>  | Diverted          | □ Conveyed        | ⊠ Used        | Irrigation            |
| <u>11 S</u> | <u>21 E</u> | <u>6</u>  | NE NE  | 100         | <u>EFU</u>  | ☑ Diverted        |                   | Used          | Irrigation            |
| <u>11 S</u> | 21 E        | <u>5</u>  | NW NW, SW<br>NW, SE NW,<br>NE SW, NW SE,<br>SW SE, SE SE | <u>100</u>  | <u>EFU</u>  | ☐ Diverted        | ☑ Conveyed        | Used          | Irrigation            |
| <u>11 S</u> | <u>21 E</u> | 8         | NE NE  | <u>100</u>  | <u>EFU</u>  | Diverted          | □ Conveyed        | Used          | Irrigation            |
| <u>11 S</u> | 21 E        | 9         | NE SW  | <u>100</u>  | <u>EFU</u>  | <b>⊠</b> Diverted |                   | Used          | Irrigation            |
| <u>11 S</u> | 21 E        | 9         | SE NW and<br>NW SW                                       | <u>100</u>  | <u>EFU</u>  | Diverted          | ☑ Conveyed        | Used          | <u>Irrigation</u>     |
| <u>11 S</u> | <u>21 E</u> | 9         | NW NW  | 100         | <u>EFU</u>  | <b>⊠</b> Diverted | □ Conveyed        | Used          | <u>Irrigation</u>     |

# **Application for Water Right Transfer**

# **Evidence of Use Affidavit**



 $O\ R\ E\ G\ O\ N \quad \hbox{Oregon Water Resources Department}$ 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.

| State of Oregon  | )   | Received by OWRD               |
|--|---|--------------------------------|
| County of WHEELER)   | ) ss  | JAN <b>2 4</b> 2023            |
| I, GORDON TOLTON, in my capacity as I  | RANCH MANAGER, BRIDGE CREEK RANCH, LLC,                                   |                                |
| mailing address 355 GOODPASTURE ISL  | AND ROAD, EUGENE, OR 97401  | Salem, OR                      |
| telephone number ( <u>541)214-0602</u> , b                                     | peing first duly sworn depose and say:                                    |                                |
| <ol> <li>My knowledge of the exercise</li> <li>Personal observation</li> </ol> | se or status of the water right is based on (check                        | one):                          |
| 2. I attest that:  |   |                                |
| Water was used dur Certificate #   | ring the previous five years on the <b>entire</b> place of<br>; <b>OR</b> | f use for                      |
| My knowledge is sno  | ecific to the use of water at the following location                      | ns within the last five years: |

Supporting documentation must be attached.

| Certificate # | Town | nship | Ra | nge | Mer | Sec | 1/4 | 1/4 | Gov't Lot<br>or DLC | Acres (if applicable) |
|---------------|------|-------|----|-----|-----|-----|-----|-----|---------------------|-----------------------|
| 13593         | 10   | S     | 20 | Е   | WM  | 24  | SE  | SW  | 1700                | 13.2                  |
| 13593         | 10   | S     | 20 | E   | WM  | 25  | NW  | NE  | 1700                | 4                     |
| 13593         | 10   | S     | 20 | Е   | WM  | 25  | SW  | NE  | 1700                | 10.6                  |
| 13593         | 10   | S     | 20 | Е   | WM  | 25  | SE  | NE  | 1700                | 5.2                   |
| 13593         | 10   | S     | 20 | Е   | WM  | 25  | NE  | NW  | 1700                | 18.3                  |
| 13593         | 10   | S     | 20 | Е   | WM  | 25  | SE  | NW  | 1700                | 13.3                  |
| 13593         | 10   | S     | 20 | Е   | WM  | 25  | NE  | SW  | 1700                | 1.5                   |
| 13593         | 10   | S     | 20 | Е   | WM  | 25  | NE  | SE  | 1700                | 14.6                  |
| 13593         | 10   | S     | 20 | Е   | WM  | 25  | NW  | SE  | 1700                | 23.8                  |
| 13593         | 10   | S     | 20 | Е   | WM  | 25  | SW  | SE  | 1700                | 2.5                   |
| 13593         | 10   | S     | 20 | E   | WM  | 25  | SE  | SE  | 1700                | 21.6                  |
| 13593         | 10   | S     | 20 | E   | WM  | 36  | NE  | NE  | 3600                | 0.2                   |
| 13593         | 10   | S     | 21 | E   | WM  | 30  | SW  | SW  | 3600                | 5.5                   |
| 13593         | 10   | S     | 21 | E   | WM  | 30  | SE  | SW  | 3600                | 0.1                   |

| 13593 | 10 | S | 21 | E | WM | 31 | NE | NW | 3600 | 3.3 |
|-------|----|---|----|---|----|----|----|----|------|-----|
| 13593 | 10 | S | 21 | E | WM | 31 | NW | NW | 3600 | 9.5 |

OR

| Confirming Certificate # has been issued within the past five years; <b>OR</b>  |                                  |
|---|----------------------------------|
| Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion <u>not</u> leased instr |                                  |
| The water right is not subject to forfeiture and documentation that a presumption of forfeit would be rebutted under ORS 540.610(2) is attached.  | re for non-use  Received by OWRD |
| Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate #(For Historic POD/POA Transfers)  |                                  |

#### (continues on reverse side)

Salem, OR

- 3. The water right was used for: (e.g., crops, pasture, etc.): Crops. The applicant irrigated the crops utilizing the water delivery system. The water delivery system first diverts water from the point of diversion (POD), through a headgate, and then it is piped to a fish screen. The water flows out of the fish screen and into a 12" PVC pipe that goes to a booster pump. Water is either pumped for irrigation right after going through the booster pump or it bypasses the booster pump, travels to the Painted Hills Reservoir, and is redistributed from the reservoir, which is used as a bulge in system, to irrigate the crops or to a small bulge from which it is put to irrigation use. The irrigation system infrastructure through which water travels is both HDPE and PVC pipelines. Water is used for irrigation using hand lines, wheel lines, and pivots.
- 4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

12-19- 2022 Date

Signed and sworn to (or affirmed) before me this 19 day of December 20 22.

OFFICIAL STAMP JAMIE LYNN WILLIAMS NOTARY PUBLIC-OREGON COMMISSION NO. 1007311 MY COMMISSION EXPIRES JANUARY 07, 2025

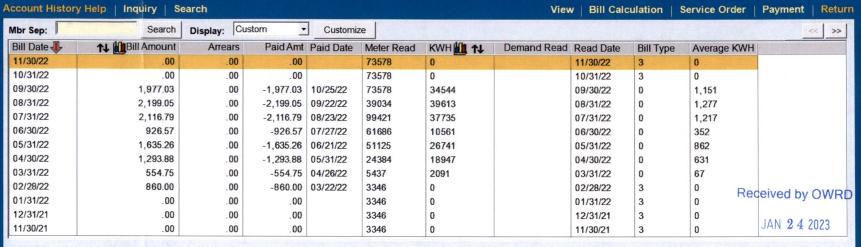
Notary Public for Oregon

My Commission Expires: 6110712025

| Supporting Documents   | Examples   |
|--|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date   |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water                           | Power usage records for pumps associated with irrigation use   |
| Enclosed herewith are: (1) Bridge Creek Ranch's 2022 power expenditures  | <ul> <li>Fertilizer or seed bills related to irrigated crops</li> <li>Farmers Co-op sales receipt</li> </ul> |

| for the power used to run the pumps that are used to irrigate the place of use under Certificate 13593; (2) 2022 Habco Agricultural Services invoice for herbicides that were applied to the acres described in this affidavit and to other land on which Bridge Creek Ranch and White Butte Ranch (a nearby ranch owned by the same owners as Bridge Creek Ranch) grow crops; and (3) Invoice for the seed Bridge Creek Ranch purchased in 2021. That seed was planted and then irrigated in 2022 on the acres described in this affidavit and on other land where Bridge Creek Ranch and White Butte Ranch grow crops.  Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul> <li>District assessment records for water delivered</li> <li>Crop reports submitted under a federal loan agreement</li> </ul> |  |  |  |  |
|---|--|--|--|--|--|
| Tessing of other water supplies   | Beneficial use reports from district   |  |  |  |  |
|   | IRS Farm Usage Deduction Report  |  |  |  |  |
|   | Agricultural Stabilization Plan  |  |  |  |  |
|   | CREP Report  |  |  |  |  |
|   | - Cher hepoit  |  |  |  |  |
| Aerial photos containing sufficient detail to   | Multiple photos can be submitted to resolve different areas of a water right.  |  |  |  |  |
| establish location and date of photograph   | If the photograph does not print with a "date stamp" or  |  |  |  |  |
| Photos taken July 2022 depict haying of the barley  | without the source being identified, the date of the photograph  |  |  |  |  |
| that was irrigated on the portion of the place of use   | and source should be added.  |  |  |  |  |
| in the SENE and NESE, Section 25, Township 10 South, Range 20 East, W.M. The first photo shows a  | Sources for aerial photos:   |  |  |  |  |
| pivot used to irrigate the field.   | OSU –www.oregonexplorer.info/imagery   |  |  |  |  |
|   | OWRD – www.wrd.state.or.us   |  |  |  |  |
|   | Google Earth – earth.google.com  |  |  |  |  |
|   | TerraServer – www.terraserver.com  |  |  |  |  |
| Approved Lease establishing beneficial use  | Copy of instream lease or lease number   |  |  |  |  |
| within the last 5 years   |  |  |  |  |  |

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# Salem, OR

Print History

.00

Change Member History

.00 Net:

| BRIDG               | E CREEK RAN                 | CH LI | LC              |                      |                |                  |           |                     |            |                           |     |
|---------------------|-----------------------------|-------|-----------------|----------------------|----------------|------------------|-----------|---------------------|------------|---------------------------|-----|
| Mbr Sep:<br>Status: | 6124-010<br>Active Electric |       |                 | Payments(0)          | Adjustments(0) | Misc             |           | Energy:             | .00        | Penalty:                  | .00 |
| Location:           | 701890000                   |       | <u>Dist:</u> 10 | Read Date: 11/30/22  | Read Type: 2   | Days of Service: | 30        | Fuel:               | .00        | Other Amt 1:              | .00 |
| Meter.              | 31234251                    |       | Rate: 35        | Bill Date: 11/30/22  |                | Average Temp:    | 0.0       | Lgt Charge:<br>Tax: | .00        | Other Amt 2:              | .00 |
|                     |                             |       | Class: 35       | Due Date: 12/30/22   |                | Multiplier:      | 1         | Local Tax:          | .00        | Other Amt 3:<br>Interest: | .00 |
|                     |                             |       | Cycle: 70       | Duo Duic. 1200/22    |                | manpier.         |           | Franch Tax:         | .00        | Member Fee:               | .00 |
|                     |                             |       | Ladan           |                      |                |                  |           | Gross Tax:          | .00        | Cons Deposit:             | .00 |
|                     |                             |       | Ledger          | Current Read: 73578  | 8 Dema         | and Read:        |           | OtherTax:           | .00        | Other Deposit:            | .00 |
|                     |                             |       |                 | Previous Read: 73578 | 8 Actua        | Demand:          |           | Misc Chg:           | .00        | Bill Amount:              | .00 |
|                     |                             |       |                 | KWH: 0               | Billed         | Demand:          |           | Other Chg:          | .00        | BB Amount:                | .00 |
|                     |                             |       | Notes Exist     | Lgt KWH: 0           |                |                  |           | Equipment:          | .00        | Arrears:                  | .00 |
| Future:             | .00                         | .00   |                 | KVA: Horsepower:     |                |                  | Round Up: | .00                 | Ancillary: | .00                       |     |
| Balance:            |                             | .00   | Add a Note      | KVAR.                |                |                  |           | Contract:           | 00         | Net:                      | 00  |

Contract:

KVAR:

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REC'D AUG 2 2 2022

RECTO AUG & 2 2022 INVOICE

HABCO AGRICULTURAL SERVICES

1950 Lyons Rd Ellensburg, WA 98926 Phone: (541) 233-9306

Date Invoice # 7/15/2022 20020

**Custom Spraying** 

Kale@habcoag.com

Ellino.

White Butte Ranch Mitchell, OR 97750

. Job Description:

Applied herbicide at White Butte and Bridge Creek for control of thistle, knap weed, white top on roads. barn yards, reservoir, field edges, etc.

|           |                         |              |       | * 1      |
|-----------|-------------------------|--------------|-------|----------|
| િલ્લાલિય  | Description Set 14 0000 | nit price    | Amour | nt       |
| 5.63 GAL  | Curtail Herbicide       | \$67.10 GAL  | \$    | 377.78   |
| 1.81 GAL  | Spreader- 90 Surfactant | \$17.60 GAL  | \$    | 31.86    |
| 1 GAL     | Pendulum Herbicide      | \$61.86 GAL  | \$    | 61.86    |
| 2.92 GAL  | Milestone Herbicide     | \$335.5 GAL  | \$    | 979.66   |
| 2.26 GAL  | Sly-Tac Surfactant      | \$80.31 GAL  | S     | 181.50   |
| 9.5 GAL   | Glyphosate (Round-Up)   | \$45.10 GAL  | \$    | 428.45   |
| 4.69 GAL  | Weedmaster              | \$41.25 GAL  | \$    | 193.46   |
| 3.5 GAL   | Pasture Guard           | \$133.10 GAL | \$    | 465.85   |
| 8.44 GAL  | Platoon (2-4,D)         | \$11.72 GAL  | \$    | 98.92    |
| 9.5 HOURS | APPLICATION             | \$90/HOUR    | \$    | 1,755.00 |
|           |                         | +            | -     |          |

Make all checks payable to 'Habco Agricultural

If you have any questions concerning this invoice, contact Kale Haberman at (541)233-9306 or by email at Kale@habcoag.com.

Thank you for your business!

10-35-701.81

Deduct -1.91 sol Milestone (\$690.81)
-8.44 sol Platoon (\$9892)
-2.5 sol Sprader 90 (\$44.00),
Total deduct (\$783.73)

Total balance due \$3,790.61 -Balance due , \$

| Bill To Name      | Quantity  | UOM | Description 1                 | Description 2 | <b>Actual Ship Date</b> | <b>Lot Serial Number</b> | <b>Order Date</b> |
|-------------------|-----------|-----|-------------------------------|---------------|-------------------------|--------------------------|-------------------|
| WHITE BUTTE RANCH | 750       | LB  | SORDAN 79 SEED                | 50 LB BG      | 07/28/2022              | CWC398-C3GBAW            | 07/13/2022        |
| WHITE BUTTE RANCH | 2,000.00  | LB  | SORDAN 79 SEED                | 50 LB BG      | 07/14/2022              | CWC398-C3GBAW            | 07/13/2022        |
| WHITE BUTTE RANCH | 39,860.00 | LB  | 28.8-3.2-9.6 7.3S 0.2147HA    | BULK LB WECO  | 06/23/2022              | 410206944                | 06/23/2022        |
| WHITE BUTTE RANCH | 9         | BG  | TEFF, TENDER (COATED) SEED    | 50 LB BG BLYS | 06/16/2022              | 821-21-TEN21CTD          | 06/14/2022        |
| WHITE BUTTE RANCH | 100       | LB  | TEFF, TENDER (COATED) SEED    | 50 LB BG BLYS | 06/01/2022              | 831-20-TEN20CTD          | 05/31/2022        |
| WHITE BUTTE RANCH | 2,000.00  | LB  | SORDAN 79 SEED                | 50 LB BG      | 06/16/2022              | CWC398-C3GBAW            | 05/25/2022        |
| WHITE BUTTE RANCH | -460      | LB  | BARLEY-HAYS SEED              | 2000 LB TO    | 06/29/2022              | W6-21-HB-8               | 04/11/2022        |
| WHITE BUTTE RANCH | 6,000.00  | LB  | BARLEY-HAYS SEED              | 2000 LB TO    | 04/12/2022              | W6-21-HB-8               | 04/11/2022        |
| WHITE BUTTE RANCH | 30,200.00 | LB  | 35.8-0.0-0.0 9.1S 0.2668HA    | BULK LB WECO  | 03/31/2022              | 410206674                | 03/31/2022        |
| WHITE BUTTE RANCH | 6,680.00  | LB  | 30.0-0.0-10.0 7.6S 0.2237HA   | BULK LB WECO  | 03/25/2022              | 410206673                | 03/23/2022        |
| WHITE BUTTE RANCH | 12,800.00 | LB  | 1.5-5.0-5.0 17.3S 0.0755HA 15 | BULK LB WECO  | 03/25/2022              | 410206599                | 03/23/2022        |
| WHITE BUTTE RANCH | 4,000.00  | LB  | BARLEY-HAYS SEED              | 2000 LB TO    | 03/24/2022              | W6-21-HB-8               | 03/21/2022        |
| WHITE BUTTE RANCH | 4,000.00  | LB  | HOODY SEED                    | BULK LB       | 11/03/2021              | 831-20-HOO20             | 11/02/2021        |
| WHITE BUTTE RANCH | 5,680.00  | LB  | 30.8-0.0-8.8 7.7S 0.2953HA    | BULK LB WECO  | 08/23/2021              | 410206471                | 08/23/2021        |
| WHITE BUTTE RANCH | - 2       | BG  | WG PRO BALANCE 16-16-16 75    | 50 LB BG WECO | 07/28/2021              |                          | 07/28/2021        |
| WHITE BUTTE RANCH | 25        | LB  | HARDY LAWN MIX SEED           | 25 LB BG LNDM | 07/28/2021              | SPO-1600-LM              | 07/28/2021        |
| WHITE BUTTE RANCH | 1,100.00  | LB  | TRITICALE WINTERBOOST UNT     | 50 LB BG BLYS | 07/12/2021              | M50-20-104314            | 07/12/2021        |
| WHITE BUTTE RANCH | 32,640.00 | LB  | 31.7-0.0-7.1 8.1S 0.2364HA    | BULK LB WECO  | 07/12/2021              | 410206373                | 07/12/2021        |
| WHITE BUTTE RANCH | -400      | LB  | SORGHUM SUDANGRASS SEED       | 50 LB BG STAR | 07/12/2021              | SS26004ABAMS             | 07/06/2021        |
| WHITE BUTTE RANCH | 400       | LB  | SORGHUM SUDANGRASS SEED       | 50 LB BG STAR | 07/06/2021              | SS26004ABAMS             | 07/06/2021        |
| WHITE BUTTE RANCH | 1,000.00  | LB  | SORGHUM SUDANGRASS SEED       | 50 LB BG STAR | 06/24/2021              | SS26005ABMS              | 06/24/2021        |
| WHITE BUTTE RANCH | 20,040.00 | LB  | 28.2-3.5-10.6 7.0S 0.2365HA   | BULK LB WECO  | 06/16/2021              | 410206306                | 06/14/2021        |
| WHITE BUTTE RANCH | 1,500.00  | LB  | CHARISMA SEED                 | 50 LB BG      | 06/15/2021              | W12-20-CHO-20            | 06/14/2021        |
| WHITE BUTTE RANCH | 3,250.00  | LB  | SORGHUM SUDANGRASS SEED       | 50 LB BG STAR | 06/15/2021              | SS26005ABMS              | 06/14/2021        |
| WHITE BUTTE RANCH | 30,200.00 | LB  | 29.8-0.0-9.9 7.9S 0.2219HA    | BULK LB WECO^ | 04/26/2021              | 410206122                | 04/22/2021        |
|                   |           |     |                               |               |                         |                          |                   |

JAN 2 4 2023

JAN 2 4 2023
Salem, OR

BCR Page Field (SENE and NESE, Section 25) Haying of Irrigated Barley July, 2022



JAN 2 4 2023

Salem, OR

BCR Page Field (SENE and NESE, Section 25) Haying of Irrigated Barley July, 2022



JAN 2 4 2023

Salem, OR

BCR Page Field (SENE and NESE, Section 25) Haying of Irrigated Barley July, 2022

