

# Application for Groundwater Registration Modification



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

## Part 1 of 5 – Minimum Requirements Checklist

**This Groundwater Registration Modification application will be returned if Parts 1 through 4 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

**Check all included with this application (N/A = Not Applicable)**

**RECEIVED**  
**FEB 06 2023**  
**OWRD**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Application Map Checklist.
- Part 3 – Completed Applicant Information and Signature.
- Part 4 – Completed Groundwater Registration Modification Application – Groundwater Registration Information. (Only one Groundwater registration per application, unless the Groundwater registrations to be modified are layered).
- Completed Groundwater Registration Modification Application Map (Does not have to be prepared by a Certified Water Right Examiner).
- Groundwater registration modification fees – Amount enclosed: \$ **1250**. (\$875.00 for a place of use change only; \$1,250.00 for any other change or combination).

**Attachments:**

- N/A Request for Assignment Form and statutory fee. This form needs to be completed if the applicant owns the land to which the registration is appurtenant and is **not** the registration certificate holder of record. The Request for Assignment Form is available at <https://www.oregon.gov/OWRD/Forms/Pages/default.aspx>.  
Assignment is not needed for any person or entity who can demonstrate authorization to request recognition of a modification (e.g. legal representative, power of attorney, agent, etc.) **or** the applicant is named on the certificate of registration, or has been assigned to the certificate of registration.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.

(For Staff Use Only)

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

___ Application fee not enclosed/insufficient	___ Map not included or incomplete
___ Land Use Form not enclosed or incomplete	___ Assignment Form and fee not enclosed/insufficient
___ Additional signature(s) required	___ Part ___ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_



**Part 3 of 4 – Applicant Information and Signature**

**Applicant Information**

APPLICANT/BUSINESS NAME <b>City of Malin</b>		PHONE NO. <b>541-723-2021</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>P.O. Box 61</b>		FAX NO.	
CITY <b>Malin</b>	STATE <b>OR</b>	ZIP <b>97632</b>	E-MAIL
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application

APPLICANT/BUSINESS NAME <b>Anderson Engineering &amp; Surveying Inc.</b>		PHONE NO. <b>541-947-4407</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>P.O. Box 28</b>		FAX NO. <b>541-947-2321</b>	<b>RECEIVED</b>
CITY <b>Lakeview</b>	STATE <b>OR</b>	ZIP <b>97630</b>	E-MAIL <b>darryla@andersonengineering.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**FEB 06 2023**  
**OWRD**

Explain in your own words what you propose to accomplish with this modification; and why:  
To drill a new well to replace the well on the registration that has been abandoned, and to modify the place of use to match the urban growth boundary of the City of Malin.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

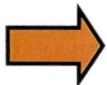
Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

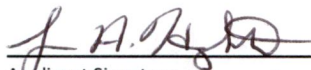

(Check one box)

- By signing this application, I (we) understand that, upon receipt of the draft preliminary determination and prior to Department approval of the Groundwater modification, I (we) will be required to provide landownership information and evidence that I am authorized to pursue the modification as identified in OAR 690-382-0400(16)(a); **OR**
- I (we) affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I (we) affirm that the applicant is an entity with the authority to condemn property and is acquiring the property to which the Groundwater registration proposed for modification is appurtenant by condemnation and have attached supporting documentation.

I understand that prior to Department approval of the groundwater registration modification, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the groundwater registration is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following paper: Herald & News.

**I (we) affirm that the information contained in this application is true and accurate.**



 Applicant Signature	<u>John A. Hughto Mayor</u> Print Name (and Title if applicable)	<u>2/1/2023</u> Date
 Applicant Signature	<u>ISAAC D. NUNN City Recorder</u> Print Name (and Title if applicable)	<u>2/1/2023</u> Date

Is the applicant the sole owner of the land on which the Groundwater registration modification or portion thereof, is located?  Yes  No *If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing*

**Check the appropriate box, if applicable:**

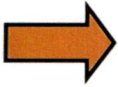
Check here if the Groundwater registration proposed for modification is or will be located within or served by an irrigation or other water district.

IRRIGATION DISTRICT NAME <b>Klamath Irrigation District</b>	ADDRESS <b>6640 KID Lane</b>	
CITY <b>Klamath Falls</b>	STATE <b>OR</b>	ZIP <b>97601</b>

IRRIGATION DISTRICT NAME <b>Malin Irrigation District</b>	ADDRESS <b>25800 Micka Road</b>	
CITY <b>Malin</b>	STATE <b>OR</b>	ZIP <b>97632</b>

Check here if water for the Groundwater registration is supplied under a water service agreement or other contract with a federal agency or other entity.

ENTITY NAME <b>NA</b>	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>City of Malin</b>	ADDRESS <b>P.O. Box 61</b>	
CITY <b>Malin</b>	STATE <b>OR</b>	ZIP <b>97632</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

**RECEIVED**  
**FEB 06 2023**  
**OWRD**



## Part 4 of 4 – Groundwater Registration Information

Please use a separate Part 4 for each registration being modified. See instructions on page 5, to copy and paste additional Part 4s, or to add additional rows to tables within the form.

### Groundwater Registration # GR-4060 (Certificate # GR-2895)

**Table 1. Location of Authorized and Proposed Point(s) of Appropriation (POA)**

(Note: If the POA name is not specified in the registration, assign it a name or number here.)

POA Name or Number	Is this POA Authorized by the registration or is it Proposed?	OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	KLAM 15093 KLAM 53047	41 S	12 E	15	NW SW	1	685' S75° 55' E FROM WEST 1/4 CORNER OF SECTION 15
Well #6	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	NA	41 S	12 E	16	SE NE		477.76' SOUTH & 1307.19' WEST OF THE WEST 1/4 CORNER OF SECTION 15

**Check all type(s) of modifications(s) proposed below (modification "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input checked="" type="checkbox"/> Point of Appropriation (well) (POA) |
| <input type="checkbox"/> Character of Use (USE)        | <input type="checkbox"/> Additional Point of Appropriation (APOA)       |

**Will all of the proposed changes affect the entire Groundwater registration?**

- Yes    Complete only the proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No    Complete all of Table 2 to describe the portion of the registration to be changed.

**RECEIVED**  
**FEB 06 2023**  
**OWRD**



Please use and attach additional pages of Table 2 as needed.  
See page 5 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer

14168

**Table 2. Description of Modifications to Registration GR-4060 (Certificate # GR-2895)**

List only the part of the registration that will be modified. For the acreage in each ¼ ¼, list the modification proposed. If more than one modification, specify the acreage associated with each modification. If more than one POA, specify the acreage associated with each POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears in the registration BEFORE PROPOSED CHANGES List only that part or portion of the groundwater registration that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Lot or DLC	Acre	Type of USE listed on Certificate	POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Lot or DLC	Acre	New Type of USE	POA(s) to be used (from Table 1)	Priority Date				
<b>EXAMPLE</b>																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
"	"	"	"	"	"	"	"	"	"	EXAMPLE	"	"	"	2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
41	S	12	E	15	SW	NW				municipal	Well #1	10/31/1931	POA/POU	41	S	12	E	9	SE	SE				municipal	Well #6	10/31/1931
41	S	12	E	15	NW	SE				municipal	Well #1	10/31/1931	POA/POU	41	S	12	E	10	SW	SW				municipal	Well #6	10/31/1931
41	S	12	E	16	SE	NE				municipal	Well #1	10/31/1931	POA/POU	41	S	12	E	15	NW	NW				municipal	Well #6	10/31/1931
41	S	12	E	16	NE	SW				municipal	Well #1	10/31/1931	POA/POU	41	S	12	E	15	SW	NW				municipal	Well #6	10/31/1931
													POA/POU	41	S	12	E	15	SE	NW				municipal	Well #6	10/31/1931
													POA/POU	41	S	12	E	15	NE	SW		2, 7		municipal	Well #6	10/31/1931
													POA/POU	41	S	12	E	15	NW	SW		1, 8		municipal	Well #6	10/31/1931
													POA/POU	41	S	12	E	15	SW	SW		9		municipal	Well #6	10/31/1931
													POA/POU	41	S	12	E	15	SW	SE		3, 4		municipal	Well #6	10/31/1931
TOTAL ACRES										NA	TOTAL ACRES										NA					

RECEIVED  
FEB 06 2023  
OWRD

AUTHORIZED (the "from" or "off" lands) The listing that appears in the registration BEFORE PROPOSED CHANGES List only that part or portion of the groundwater registration that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POA(s) to be used (from Table 1)	Priority Date		
										POA/POU	41	S	12	E	16	NE	NE			municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	16	SW	NE	3, 6		municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	16	SE	NE			municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	16	NE	SW	7,11		municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	16	SE	SW	14		municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	16	NE	SE	4, 5		municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	16	NW	SE	6		municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	16	SW	SE	6,15		municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	16	SE	SE	10,16		municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	21	NE	NE			municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	21	NW	NE			municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	21	SW	NE			municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	21	NE	NW			municipal	Well #6	10/31/1931
										POA/POU	41	S	12	E	21	NW	SE	2		municipal	Well #6	10/31/1931
TOTAL ACRES						NA	TOTAL ACRES										NA					

RECEIVED  
FEB 06 2023  
OWRD

Additional remarks: New place of use is the Urban Growth Boundary of the City of Malin.



**Groundwater Registration # GR-4060 (Certificate # GR-2895)**

**For a modification in place of use or character of use:**

**Are there other water right certificates, water use permits, or Groundwater registrations associated with the “from” or “to” lands?**  Yes  No

If YES, list the other certificate, water use permit, or other Groundwater registration numbers:

**T-8536, T-8537**



Pursuant to OAR 690-382-0200, any “layered” water use, such as an irrigation right that is supplemental to a primary irrigation right proposed for transfer, must be concurrently transferred with the registration or be cancelled. Any change to a water right must be filed separately in a transfer application. Any change to a water use permit must be filed separately with a permit amendment. Any modification to a Groundwater registration on the “to” lands must be filed separately with a Groundwater registration modification.

**For modifications in point(s) of appropriation (well(s) or additional point(s) of appropriation:**

- Well log(s) are attached for each well that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

(Tip: You may search for well logs on the Department’s web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/](http://apps.wrd.state.or.us/apps/gw/well_log/))

**RECEIVED**

**FEB 06 2023**

**OWRD**

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your modification application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of complete d well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right
Well #1	yes	KLAM 15093 KLAM 53047	370	8"	0-100'	unknown	NA	21	lava rock/sand	350 gpm
Well #6	no	NA	820'	10"	0-820	0-105	0-820	NA	lava rock/basalt	350 pgm

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

RECEIVED

FEB 06 2023

OWRD

## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.



# Land Use Information Form

**RECEIVED**  
**FEB 06 2023**  
**OWRD**

Applicant(s): City of Malin

Mailing Address: P.O. Box 61

City: Malin

State: OR

Zip Code: 97632

Daytime Phone: 541-723-2021

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<u>41S</u>	<u>12E</u>	<u>9</u>	<u>SE SE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>10</u>	<u>SW SW</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>15</u>	<u>NW NW</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>15</u>	<u>SW NW</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>15</u>	<u>SE NW</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>15</u>	<u>NE SW</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>15</u>	<u>NW SW</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>15</u>	<u>SW SW</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>15</u>	<u>SW SE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>16</u>	<u>NE NE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>16</u>	<u>SW NE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>16</u>	<u>SE NE</u>	_____	<u>multiple</u>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>16</u>	<u>NE SW</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>16</u>	<u>SE SW</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>16</u>	<u>NE SE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>16</u>	<u>NW SE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>16</u>	<u>SW SE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>16</u>	<u>SE SE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>21</u>	<u>NE NE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>21</u>	<u>NW NE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>21</u>	<u>SW NE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>21</u>	<u>NE NW</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>
<u>41S</u>	<u>12E</u>	<u>21</u>	<u>NW SE</u>	_____	<u>multiple</u>	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>municipal</u>

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

City of Malin

**B. Description of Proposed Use**

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water     Water Right Transfer     Permit Amendment or Ground Water Registration Modification
- Limited Water Use License     Allocation of Conserved Water     Exchange of Water

Source of water:  Reservoir/Pond     Ground Water     Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 350     cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)

Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

To drill a new well to replace the well on the registration that has been abandoned, and to modify the place of use to match the urban growth boundary of the City of Malin



**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

RECEIVED  
 FEB 06 2023  
 OWRD



# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s):
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	RECEIVED	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	FEB 06 2023	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	OWRD	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Dennis A. Chabot Title: Chairperson  
 Signature: *Dennis A. Chabot* Phone: 541-810-9808 Date: 2-1-2023  
 Government Entity: Planning Committee

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.



**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_



RECEIVED  
AUG 4 1958  
STATE ENGINEER  
SALEM, OREGON

# Registration Statement

Registration No. GR-4060  
Certificate No. GR-2895

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

RECEIVED

FEB 06 2023

OWRD

TO THE STATE ENGINEER OF OREGON:

I, Malin Municipal Water System (City of Malin)  
of Malin, Oregon County of Klamath  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: In the City of Malin, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 75° 55' E. 685 ft. 9 1/2 inches from 1/4 corner Sec. 15, 16.  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NW 1/4 of the SW 1/4 of Sec. 15, Twp. 41 S, Rge. 12E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot 3, Block C of Supplemental Plat  
(Name of plat or addition)  
Malin County of Klamath  
(If within city or town, give name)

3. Construction Work was begun on Oct. 1931; was completed on 1931  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on 1931  
(Date)  
since which time the water has been used intermittently  
(Continuously or intermittently)  
from 1937 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute;        acre feet per year.

5. Purpose or Purposes for which water is used Municipal, City of Malin,  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 370 feet. Type Drilled  
(Dug or drilled)  
diameter 8 inches. Elevation of ground at well site 4200 feet, mean sea level.  
(As near as known)  
Depth to water table 21 feet.

7. Capacity of Well:        g.p.m. with        feet drawdown.  
       g.p.m. with        feet drawdown.

Date of test       

If Flowing Well: Measured discharge        g.p.m. on         
(Date)

Shut-in pressure at ground surface        lbs. per sq. in. on         
(Date)

Water is controlled by         
(Cap, valve, etc.)

14168



8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter ..... from 0 ..... to 100 ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. **Perforated Casings or Screens:**

..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Soil	5	5
Rocks intermingled with Sand & Clay layers, caves readily	95	100
Lava rock and stratas of Honeycomb Lava Rock	270	370
Heavy black water sand	10	380

RECEIVED  
FEB 06 2023  
OWRD

GR 2895

14168



If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Peerless Pump, 10-HP, Type-GP ..... Capacity ..... g.p.m.  
(Make, type and size)

(b) Motor U. S. Motor, 10 HP, Type CFU .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
41 S	12E	SW $\frac{1}{4}$	of the NW $\frac{1}{2}$ of Sec. 15	Municipal	1931
41 S	12 E	NW $\frac{1}{4}$	of the SW $\frac{1}{2}$ of Sec. 15	"	"
41 S	12 E	SE $\frac{1}{4}$	of the NE $\frac{1}{2}$ of Sec. 16	"	"
41 S	12 E	NE $\frac{1}{4}$	of the SE $\frac{1}{2}$ of Sec. 16	"	"

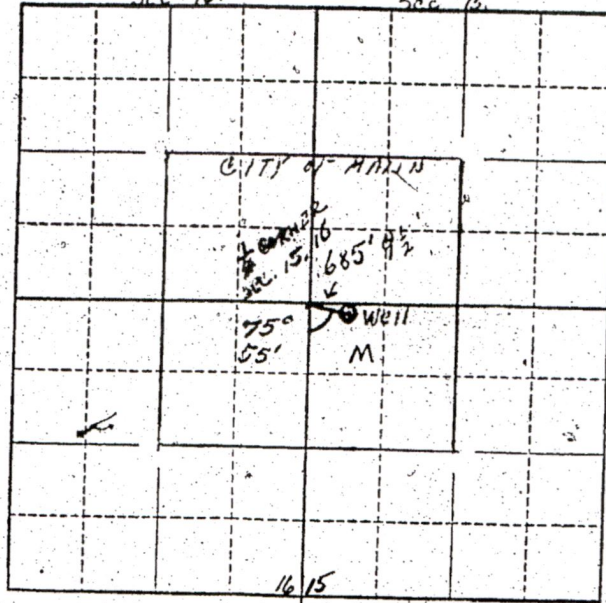
RECEIVED  
FEB 06 2023  
OWRD

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.



Township 41 S Range 12 E, W.M.

Sec 16 North Sec 15



Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

RECEIVED  
FEB 06 2023  
OWRD

STATE OF OREGON

County of Klamath

Recorder for Malin, Oregon

I, Ival C. Taylor, the City, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Ival C. Taylor*  
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires Aug. 3, 1958

*Herbert S. Taylor*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1957, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2895

Witness my hand this 25th day of May, 1959

*Leura J. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

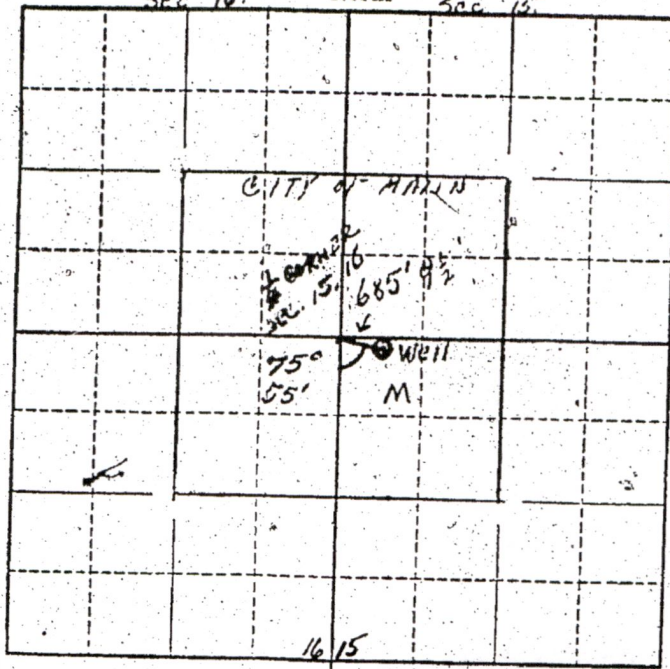
\$ 20.00

GR - 2895

14168

Township 41 S Range 12 E W.M.

Sec 16 North Sec 15



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

RECEIVED  
FEB 06 2023  
OWRD

STATE OF OREGON

County of Klamath

Recorder for Malin, Oregon

I, Ival C. Taylor, the City / being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Ival C. Taylor*  
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires Aug. 3, 1958

*He Will*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2895

Witness my hand this 25th day of May, 1959

*Laura A. Stanley*  
(State Engineer)

By (Deputy)

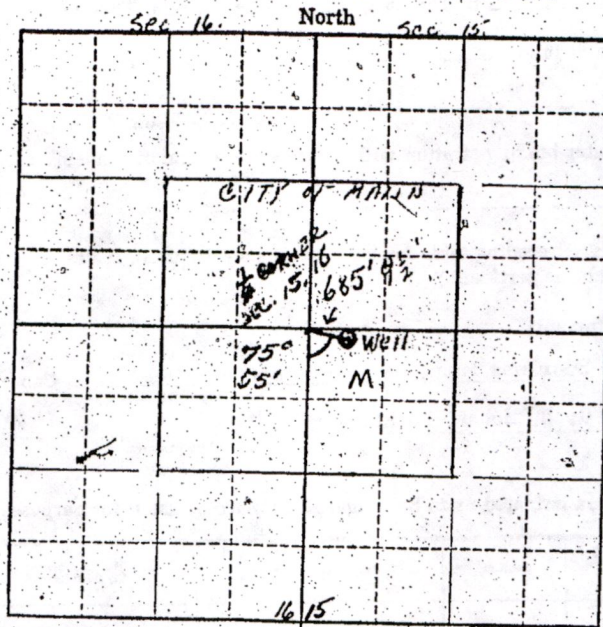
\$ 20.00

GR - 2895

14168



Township 41 S Range 12 E, W.M.



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Klamath

Recorder for Malin, Oregon

I, Ival C. Taylor, the City, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Ival C. Taylor*  
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires Aug. 3, 1958

*Herbert E. Taylor*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 6:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2895

Witness my hand this 25th day of May, 1959

*Laura A. Stanley*  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 2895

\$ 20.00



If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Peerless Pump, 10-HP, Type-GFH Capacity ..... g.p.m.  
(Make, type and size)

(b) Motor U. S. Motor, 10 HP, Type CFU  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
41 S	12E	SW $\frac{1}{4}$	of the NW $\frac{1}{2}$ of Sec. 15	Municipal	1931
41 S	12 E	NW $\frac{1}{4}$	of the SW $\frac{1}{4}$ of Sec. 15	"	"
41 S	12 E	SE $\frac{1}{4}$	of the NE $\frac{1}{4}$ of Sec. 16	"	"
41 S	12 E	NE $\frac{1}{4}$	of the SE $\frac{1}{4}$ of Sec. 16	"	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.







**RECEIVED**  
AUG 4 1958  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR-4060

Certificate No. GR-2895

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Malin Municipal Water System (City of Malin)  
of Malin, Oregon County of Klamath  
(Mailing address)  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: In the City of Malin, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 75° 55' E. 685 ft. 9 1/2 inches from 1/2 corner Sec. 15, 16.  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NW 1/4 of the SW 1/4 of Sec. 15, Twp. 41 S, Rge. 12E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot 3, Block C of Supplemental Plat  
(Name of plat or addition)

Malin County of Klamath  
(If within city or town, give name)

3. Construction Work was begun on Oct. 1931; was completed on 1931  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1931  
(Date)

since which time the water has been used intermittently  
(Continuously or Intermittently)

from 1937 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Municipal, City of Malin,  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 370 feet. Type Drilled  
(Dug or drilled)  
diameter 8 inches. Elevation of ground at well site 4200 feet, mean sea level.  
(As near as known)  
Depth to water table 21 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



# Groundwater Registration Modification (GR Mod) Application Checklist

Checked by Aula Date 2/7/23

(If OK, check box to left; if not, fill in the blank)

1. Is the name of the GR Mod applicant(s) the same as the GR claim holder(s) of record? *City of Malin*

If not, one of the following must be included with the application:

- a) A written statement from the GR claim holder, consenting to the proposed GR Mod Application (if the GR claim holder(s) of record is the current property owner), **OR**.
- b) A concurrent "Request for Assignment" to move the GR claim into the GR Mod applicant's name must be submitted (if the GR Mod applicant(s) is the current property owner), **OR**
- c) A concurrent "Request for Assignment" to move the GR claim into the name of a third party (who now owns the property) must be submitted, **and** the third party will need to provide a written statement consenting to the proposed GR Mod Application.

If not, what is missing? \_\_\_\_\_

2. Page 1 of application: Are all attachments that have been checked actually included?

If not, what is missing? \_\_\_\_\_

3. Are fees included and correct?

If not, the correct fee would be: \_\_\_\_\_, so the amount missing is: \_\_\_\_\_

- If application proposes ONLY a change in place of use = \$875.00
- If application proposes any other change or combination of changes = \$1,250.00

4. Page 3 of application: Have all the applicants listed at the top of the page signed at the bottom?

If not, whose signature is missing? \_\_\_\_\_

5. If all #1-#4 boxes on this checklist are checked (with no remaining deficiencies identified), accept the application. Put this check sheet in the transfer folder.

If #1, #2, #3, or #4 on this checklist is deficient, the application CANNOT be accepted.

It should be returned and the **deficiencies listed in the "staff" section at the bottom of Application Page 1**, unless the applicant or agent can resolve the deficiencies within 2-3 days.

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765)

OCT 31 2001

WELL I.D. # L none  
START CARD # 140009

Instructions for completing this report are on the reverse side of this form.

WATER RESOURCES DEPT.  
SALEM, OREGON

(1) LAND OWNER  
Name City of Malin Well Number \_\_\_\_\_  
Address 2432 4th St.  
City Malin, State OR Zip 97632

(2) TYPE OF WORK  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other special standard

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval  Yes  No Depth of Completed Well \_\_\_\_\_ ft.  
Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE			SEAL			
Diameter	From	To	Material	From	To	Sacks or pounds
10	0	302				

How was seal placed: Method  A  B  C  D  E  
 Other \_\_\_\_\_

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Liner:					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Drive shoe used  Inside  Outside  None  
Final location of shoe(s) \_\_\_\_\_

(7) PERFORATIONS/SCREENS:  
 Perforations Method \_\_\_\_\_  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_

From	To	Slot size	Number	Tele/pipe Diameter	Tele/pipe size	Casing	Liner
						<input type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

<input type="checkbox"/> Pump	<input type="checkbox"/> Bailer	<input type="checkbox"/> Air	<input type="checkbox"/> Flowing Artesian
Yield gal/min	Drawdown	Drill stem at	Time
			1 hr.

Temperature of water \_\_\_\_\_ Depth Artesian Flow Found \_\_\_\_\_

Was a water analysis done?  Yes By whom \_\_\_\_\_

Did any strata contain water not suitable for intended use?  Too little

Salty  Muddy  Odor  Colored  Other \_\_\_\_\_

Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Klamath Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 41S N or S Range 12E E or W. WM.  
Section 15 NW 1/4 SW 1/4  
Tax Lot none Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) 2432 4th St. well #2

(10) STATIC WATER LEVEL:  
63 ft. below land surface. Date 10/24/01  
Artesian pressure \_\_\_\_\_ lb. per square inch Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found \_\_\_\_\_

From	To	Estimated Flow Rate	SWL
<del>XXXXXXXXXX</del>			

(12) WELL LOG:  
Ground Elevation \_\_\_\_\_

Material	From	To	SWL
Measure into 302'			
backfill w/ 3/8 bentonite			
chips-20' to 302'			
w/161 sacks, filled from			
-7' to 20' w/4 sacks			
of cement.			

RECEIVED  
FEB 06 2023  
OWRD

Date started 10/24/01 Completed 10/24/01

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed \_\_\_\_\_ WWC Number \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed Larry J. Vesper WWC Number 1228 Date 10/25/01



STATE ENGINEER  
Salem, Oregon

*Klamath*  
*15093*

# Well Record

STATE WELL NO. 41/12-15M  
COUNTY Klamath  
APPLICATION NO. GR-4060

OWNER: Malin Municipal Water System

MAILING

ADDRESS: .....

CITY AND

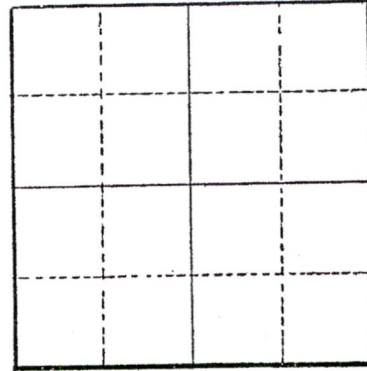
STATE: Malin, Oregon

LOCATION OF WELL: Owner's No. ....

NW 1/4 SW 1/4 Sec. 15 T. 41 S. R. 12 W., W.M.

Bearing and distance from section or subdivision

corner 75° 55' E., 685 ft. 9 1/2 inches



Section .....

Altitude at well .....

TYPE OF WELL: Drilled Date Constructed 1931

Depth drilled 370 feet Depth cased 100 feet

CASING RECORD:

8-inch

RECEIVED

FEB 06 2023

OWRD

FINISH:

AQUIFERS:

soil, rocks, sand, clay

WATER LEVEL:

21 feet

PUMPING EQUIPMENT: Type Peerless Pump H.P. 10  
Capacity ..... G.P.M.

WELL TESTS:

Drawdown ..... ft. after ..... hours ..... G.P.M.

Drawdown ..... ft. after ..... hours ..... G.P.M.

USE OF WATER Municipal, city of Malin Temp. .... °F. ...., 19.....

SOURCE OF INFORMATION GR-2895

DRILLER or DIGGER .....

ADDITIONAL DATA:

Log  Water Level Measurements ..... Chemical Analysis ..... Aquifer Test .....

REMARKS:	Soil	0	5	5
	Rocks intermingled	5	100	95
	with sand and			<i>found</i>
	clay layers, caves			"
	readily			
	Lava rock and	100	370	270 <i>ft</i>
	strates of Honey-			
	comb Lava Rock			
	Heavy black water	370	380	10
	sand			

State Printing 9316

14168