

# Application for Permanent Water Right Transfer



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: [http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 68553**  
Please include a separate Part 5 for each water right. (See instructions on page 6)  
**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

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**Attachments:**

- Completed Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Transfer Application Map

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Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

APPLICANT/BUSINESS NAME <b>Bridge Creek Ranch LLC</b>		PHONE NO. <b>541-681-5332</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>355 Goodpasture Island Road</b>			FAX NO.
CITY <b>Eugene</b>	STATE <b>OR</b>	ZIP <b>97401</b>	E-MAIL <b>mpati@pape.com</b>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Schwabe, Williamson &amp; Wyatt Attn: Elizabeth Howard</b> <i>and Lindsay Thane</i>		PHONE NO. <b>503-796-2093</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>1211 SW 5th Ave., Suite 1900</b>			FAX NO.
CITY <b>Portland</b>	STATE <b>OR</b>	ZIP <b>97204</b>	E-MAIL <b>ehoward@schwabe.com</b> <i>and lthane@schwabe.com</i>
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

Explain in your own words what you propose to accomplish with this transfer application, and why:

This transfer is to move the point of diversion (POD) to a different location on Bridge Creek. The new POD will be located on Bridge Creek Ranch's property, whereas the current POD is located on Bureau of Land Management property.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

### Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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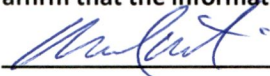
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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Bend Bulletin.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



  
 Applicant signature
 
 MIKE PATI, PRESIDENT, PAPE PROPERTIES, INC.,  
 SOLE MEMBER OF BRIDGE CREEK RANCH, LLC
 

 2/6/23  
 Date

\_\_\_\_\_  
 Applicant signature
 
 \_\_\_\_\_  
 Print Name (and Title if applicable)
 

 \_\_\_\_\_  
 Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No\*

\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

RECEIVING LANDOWNER NAME <b>N/A</b>		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
Describe any special ownership circumstances:			
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner			

**By my signature below, I confirm that I understand:**

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: \_\_\_\_\_.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.

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*M. Patel*  
Applicant signature

MUCEPATI, PRESIDENT  
Print Name (and Title if applicable)

12/1/21  
Date

\_\_\_\_\_  
Applicant signature

\_\_\_\_\_  
Print Name (and Title if applicable)

\_\_\_\_\_  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No\*

\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

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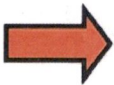
RECEIVING LANDOWNER NAME <b>N/A</b>		PHONE NO.	ADDITIONAL CONTACT NO.	
ADDRESS			FAX NO.	
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME <b>N/A</b>	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME <b>N/A</b>	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME <b>Wheeler County</b>	ADDRESS <b>701 Adams Street, P.O. Box 447</b>	
CITY <b>Fossil</b>	STATE <b>Oregon</b>	CITY <b>Fossil</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 68553**

**Description of Water Delivery System**

System capacity: **13.0 cubic feet per second (cfs) from Bear Creek and 3.0 cfs from Bridge Creek OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **The PODs on Bear Creek and Bridge Creek are used to divert water under multiple irrigation and storage water rights. At the Bridge Creek POD, water is diverted through a headgate and then piped to a fish screen. The water flows out of the fish screen and into a PVC pipe into the Painted Hills Reservoir. The Bear Creek diverts water into a pipeline that has a fish screen to a measuring device and water then flows through a gravity flow pipe to the Painted Hills Reservoir.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Bear Creek (POD 1)	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		10 S	20 E	35	SW NE	1701	* 2250 feet south and 2600 feet west from NE corner, Section 35
Bridge Creek (POD 2)	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed		11 S	21 E	6	NE NE	110	* 590 feet south and 2160 feet east from north ¼ corner, Section 6
POD 3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		10 S	21 E	31	SE SE	3600	1,850 feet east and 160 feet north from the south ¼ corner, Section 31
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							

\*The POD locations are not specifically described in Certificate 68553. The certificate only states that water is authorized for diversion from Bridge Creek and Bear Creek. The POD location descriptions are the measured distances in the final proof survey map.

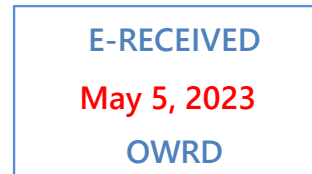
**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |  |   |
|--|---|
| <input type="checkbox"/> Place of Use (POU)                              | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                          | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                        | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW)   | <input type="checkbox"/> Government Action POD (GOV)              |



**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed (“to” or “on” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

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**Table 2. Description of Changes to Water Right Certificate # 68553**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.															
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date					
<b>EXAMPLE</b>																											
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901	
															2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
													APOD	10	S	20	E	25	NE	SW	1700		n/a		POD 1, 2, 3	10/17/1983	
													APOD	10	S	20	E	25	NW	SW	1700		n/a		POD 1, 2, 3	10/17/1983	
													APOD	10	S	20	E	25	SW	SW	1700		n/a		POD 1, 2, 3	10/17/1983	
													APOD	10	S	20	E	25	SE	SW	1700		n/a		POD 1, 2, 3	10/17/1983	
													APOD	10	S	20	E	26	SE	SE	1700		n/a		POD 1, 2, 3	10/17/1983	
													APOD	10	S	20	E	36	NW	NW	1700		n/a		POD 1, 2, 3	10/17/1983	
TOTAL ACRES:												TOTAL ACRES:											n/a				


**Additional remarks: This transfer would add a point of diversion on Bridge Creek to eventually replace POD #2, which is the current POD on Bridge Creek. The transfer proposes that proposed POD #3 and existing POD #2 would be used to divert water from Bridge Creek to storage in the Painted Hills Reservoir. POD #1, which is on Bear Creek, would continue to be used to divert water.**

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **68551 and Permit R-15180.**

Certificate 68551 and Permit R-15180 also authorize storage in the Painted Hills Reservoir.

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

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**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
 Supporting documentation must be attached.

State of Oregon )  
 ) ss  
 County of WHEELER

I, GABRIEL M WILLIAMS, in my capacity as CONSULTANT AND ENGINEER FOR BRIDGE CREEK RANCH, LLC,  
 mailing address 1180 SW LAKE RD. SUITE 202, REDMOND, OREGON 97756  
 telephone number (541)771-6911, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 68553; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

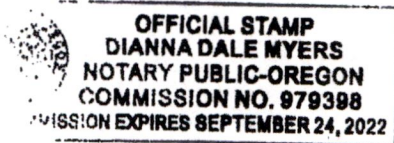
(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): STORAGE FOR IRRIGATION
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

*Shel M Wilk*  
Signature of Affiant


11/17/21  
Date

Signed and sworn to (or affirmed) before me this 17<sup>th</sup> day of November, 2021.



*Dianna Dale Myers*  
Notary Public for Oregon

My Commission Expires: September 24, 2022

 <b>OFFICIAL STAMP DIANNA DALE MYERS NOTARY PUBLIC-OREGON COMMISSION NO. 979398 MY COMMISSION EXPIRES SEPTEMBER 24, 2022</b>	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>● Power usage records for pumps associated with irrigation use</li> <li>● Fertilizer or seed bills related to irrigated crops</li> <li>● Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>● District assessment records for water delivered</li> <li>● Crop reports submitted under a federal loan agreement</li> <li>● Beneficial use reports from district</li> <li>● IRS Farm Usage Deduction Report</li> <li>● Agricultural Stabilization Plan</li> <li>● CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph  *See attached memo with imbedded photos.	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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## Memorandum

Date: November 2<sup>nd</sup>, 2021  
From: Gabriel Williams PE, Resource Specialists Inc.  
Re: Cert 68553 Evidence of Use for Painted Hills Reservoir

This documentation demonstrates diversion of water from Bridge Creek and Bear Creek for storage in the Painted Hills Reservoir under certificate 68553.



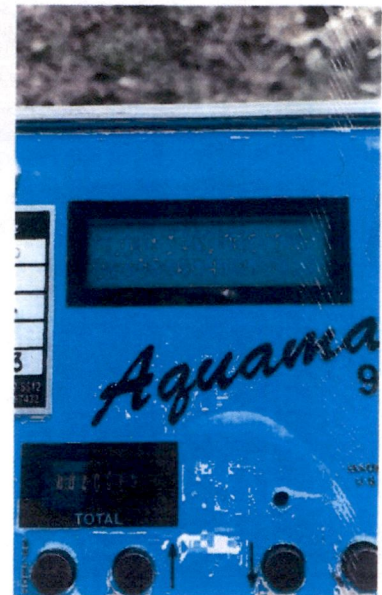
The photo to the left shows the operation of the Bridge Creek Diversion on 11-30-20.

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The photo to the right is a aquamaster 900 which is installed just downstream of the Bridge Creek Diversion on the pipeline that supplies water to the Painted Hills Reservoir. This photo was taken on 3-3-21 during the filling of the reservoir for storage.



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The photo above was taken on 1-19-21 and shows water being diverted through the Bear Creek Diversion.

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The Google Earth image below shows the reservoir filled to its full certificated 800 ac-ft capacity on 7-2-2017.



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Page 3 of 3

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# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
  - d) The application involves irrigation water uses only.

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## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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# Land Use Information Form

**OREGON** Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.oregon.gov/OWRD  
 WATER RESOURCES DEPARTMENT

Applicant(s): Bridge Creek Ranch, LLC

Mailing Address: 355 Goodpasture Island Road

City: Eugene State: OR Zip Code: 97401 Daytime Phone: (541) 681-5332

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<u>See Attachment</u>	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	_____

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Wheeler County

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## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

OWRD

Source of water:  Reservoir/Pond     Ground Water     Surface Water (name) Bridge Creek and Bear Creek

Estimated quantity of water needed: 490.0  cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

The transfer proposes to move the point of diversion on Bridge Creek from a location in Section 6 to a location in Section 31 to allow Bridge Creek Ranch to more easily and efficiently divert water to Painted Hills Reservoir.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s):  
*Wheeler County Comprehensive Plan § 3(j); WCZO § 6.9 - Exception for minor betterment of existing lawful use*
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

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Name: Matt Davis Title: Planning Director

Signature:  Phone: 541-763-2126 Date: 12-1-2021

Government Entity: Wheeler County Planning Department

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

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**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**Land Use Information Form Attachment**  
**Transfer Application for Certificate 68553**  
**For Bridge Creek Ranch, LLC**

Township	Range	Section	1/4	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
10 S	21 E	31	SE SE	3600	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	21 E	31	NW/SE	3600	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	21 E	31	SW/NE	3600	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	21 E	31	SE NW	3600	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	21 E	31	NE NW	3600	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	21 E	31	NW/NW	3600	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	21 E	30	SW SW	3600	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	25	SE SE	1700	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	25	SW SE	1700	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	25	NW SE	1700	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	25	NE SW	1700	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	25	NW SW	1700	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	25	SW SW	1700	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	25	SE SW	1700	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	26	SE SE	1700	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	36	NW/NW	1700	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	35	SW/NE	1701	EFU	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	35	NW/NE	1701	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
10 S	20 E	26	SE SE	1800	EFU	<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	

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FEB 09 2023

**OWRD**

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CIRCUIT COURT OF OREGON  
THIRD JUDICIAL DISTRICT  
MARION COUNTY COURTHOUSE  
P.O. BOX 12869  
SALEM, OR 97309-0869

AUDREY J. BROYLES  
Circuit Court Judge  
PHONE: (503) 588-5492  
FAX: (503) 589-3266

1/10/2023  
- Verified Correct Copy of Original

January 9, 2023

RE: Bridge Creek Ranch, LLC vs. Oregon Water Resources Department; 22CV05598

Dear Counsel,

The above-entitled matter came before the court on December 5, 2022, for hearing on Applicant-Relator's Motion for Summary Judgment as well as Defendants' Cross Motion for Summary Judgment relating to the mandamus proceeding filed by Bridge Creek Ranch. Counsel for the parties were present as well as amici curiae counsel.

The court heard the arguments of counsel and amici curiae and took the matter under advisement. The court, in considering the motions has considered the pleadings, declarations, relevant case law and statutes and the arguments of counsel.

The parties agree that summary judgment is proper in a mandamus proceeding when the mandamus petition presents only an issue of law with no factual disputes and that this particular action presents no genuine issues of material fact. The court finds that storage of water for different purposes qualifies as a 'water use'. As such, a right to store water under a water certificate is a right to a 'water use established by...a water certificate under ORS 540.505(4)(b). The court also finds that OWRD has the authority to allow transfers of point of diversion and point of use for certificated storage water rights under ORS 540.530.

In conclusion, the court grants Applicant-Relator's Motion for Summary Judgment and denies Defendant's Cross Motion for Summary Judgment. Ms. Kobak, please prepare the order and writ for my signature, directing OWRD to process BCR's water transfer application under ORS 540.510(1).

Sincerely,

*Audrey J Broyles*  
Audrey J Broyles  
Marion County Circuit Court Judge

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IN THE CIRCUIT COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF MARION

BRIDGE CREEK RANCH, LLC,  
Applicant-Relator,  
vs.  
OREGON WATER RESOURCES  
DEPARTMENT, and Douglas Woodcock,  
Director of Oregon Water Resources  
Department,  
Defendants.

No. 22CV05598  
**The Honorable Judge Audrey Broyles**  
MANDAMUS PROCEEDING  
**GENERAL JUDGMENT**

Pursuant to the letter opinion issued on January 10, 2023 granting Applicant-Relator Bridge Creek Ranch’s (“BCR”) motion for summary judgment, and denying Defendants Oregon Water Resources Department (“OWRD”) and Douglas Woodcock’s cross-motion for summary judgment, and the Court being fully advised, now, therefore,

THE COURT FINDS, DECLARES AND ADJUDGES that peremptory mandamus shall issue, which shall command Defendants to process BCR’s application in accordance with the Petition for Writ of Mandamus. The Court directs the clerk or court administrator to issue the writ.

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2/1/2023 4:25:23 PM  
*Audrey J. Broyles*  
Circuit Court Judge Audrey J. Broyles

1 SUBMITTED BY:

2 Sara Kobak, OSB No. 023495  
3 SCHWABE, WILLIAMSON & WYATT, P.C.  
4 1211 SW Fifth Avenue, Suite 1900  
5 Portland, OR 97204  
6 Telephone: 503-222-9981  
7 Email: skobak@schwabe.com

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**CERTIFICATE OF COMPLIANCE**

This proposed order or judgment is ready for judicial signature because:

- 1.  Each opposing party affected by this order or judgment has stipulated to the order or judgment, as shown by each opposing party's signature on the document being submitted.
- 2.  Each opposing party affected by this order or judgment has approved the order or judgment, as shown by signature on the document being submitted or by written confirmation of approval sent to me
- 3.  I have served a copy of this order or judgment on all parties entitled to service and:
  - a.  No objection has been served on me.
  - b.  I received objections that I could not resolve with the opposing party despite reasonable efforts to do so. I have filed a copy of the objections I received and indicated which objections remain unresolved.
  - c.  After conferring about objections, [role and name of opposing party] agreed to independently file any remaining objection.
- 4.  The relief sought is against an opposing party who has been found in default.
- 5.  An order of default is being requested with this proposed judgment.
- 6.  Service is not required pursuant to subsection (3) of this rule, or by statute, rule, or otherwise.
- 7.  This is a proposed judgment that includes an award of punitive damages and notice has been served on the Director of the Crime Victims' Assistance Section as required by subsection (4) of this rule.
- 8.  Other: None of the parties have filed an answer yet.

Presented this 1st day of February, 2023 by:

SCHWABE, WILLIAMSON & WYATT, P.C.

s/ Sara Kobak  
Sara Kobak, OSB No. 023495

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**CERTIFICATE OF SERVICE**

I hereby certify that on the 1<sup>st</sup> day of February, 2023, I caused to be served the foregoing JUDGMENT on the following parties at the following addresses:

YoungWoo Joh, Assistant Attorney General  
Brian Simmonds Marshall,  
Senior Assistant Attorney General  
OREGON DEPARTMENT  
OF JUSTICE  
100 SW Market Street  
Portland, OR 97201  
Telephone: 971-673-1880

Hand Delivery  
Facsimile  
U.S. Mail  
Certified Mail  
Overnight Courier  
Email  
Electronic Service  
Other:

*Attorneys for Adverse Party  
Oregon Water Resources Department*

s/ Sara Kobak  
Sara Kobak, OSB No. 023495

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IN THE CIRCUIT COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF MARION

BRIDGE CREEK RANCH, LLC,  
Applicant-Relator,  
vs.  
OREGON WATER RESOURCES  
DEPARTMENT, and Douglas Woodcock,  
Director of Oregon Water Resources  
Department,  
Defendants.

No. 22CV05598  
**The Honorable Judge Audrey Broyles**  
MANDAMUS PROCEEDING  
**PEREMPTORY WRIT OF MANDAMUS**

Pursuant to ORS 34.150(3), based on the facts stated in Applicant-Relator Bridge Creek Ranch’s (“BCR”) Petition for Writ of Mandamus, and the legal conclusions in this Court’s letter opinion entered on January 10, 2023, about the legal obligation of Defendants Oregon Water Resources Department *et al.* (“OWRD”) to perform the act, OWRD is hereby commanded to begin processing BCR’s application in accordance with the Petition for Writ of Mandamus, within seven days after OWRD receives a new and complete application from BCR. OWRD is further commanded to return this writ immediately thereafter, with a certificate from OWRD annexed, stating that OWRD has performed the act commanded herein.

2/1/2023 4:25:48 PM

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FEB 09 2023  
**OWRD**

*Audrey J. Broyles*  
Circuit Court Judge Audrey J. Broyles

1 SUBMITTED BY:  
Sara Kobak, OSB No. 023495  
2 SCHWABE, WILLIAMSON & WYATT, P.C.  
1211 SW Fifth Avenue, Suite 1900  
3 Portland, OR 97204  
Telephone: 503-222-9981  
4 Email: skobak@schwabe.com

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- 1.  Each opposing party affected by this order or judgment has stipulated to the order or judgment, as shown by each opposing party’s signature on the document being submitted.
- 2.  Each opposing party affected by this write has approved the form of the writ, as shown by signature on the document being submitted or by written confirmation of approval sent to me
- 3.  I have served a copy of this order or judgment on all parties entitled to service and:
  - a.  No objection has been served on me.
  - b.  I received objections that I could not resolve with the opposing party despite reasonable efforts to do so. I have filed a copy of the objections I received and indicated which objections remain unresolved.
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- 8.  Other: None of the parties have filed an answer yet.

Presented this 1st day of February, 2023 by:

SCHWABE, WILLIAMSON & WYATT, P.C.

s/ Sara Kobak  
Sara Kobak, OSB No. 023495

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**FEB 09 2023**  
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**CERTIFICATE OF SERVICE**

I hereby certify that on the 1st day of February, 2023, I caused to be served the foregoing PEREMPTORY WRIT on the following parties at the following addresses:

YoungWoo Joh, Assistant Attorney General  
Brian Simmonds Marshall,  
Senior Assistant Attorney General  
OREGON DEPARTMENT  
OF JUSTICE  
100 SW Market Street  
Portland, OR 97201  
Telephone: 971-673-1880

- Hand Delivery
- Facsimile
- U.S. Mail
- Certified Mail
- Overnight Courier
- Email
- Electronic Service
- Other:

*Attorneys for Defendant  
Oregon Water Resources Department*

s/ Sara Kobak  
Sara Kobak, OSB No. 023495

**RECEIVED**  
**FEB 09 2023**  
**OWRD**

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

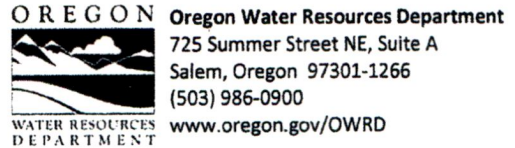
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WR / FS

# Land Use Information Form



Applicant(s): Bridge Creek Ranch, LLC

Mailing Address: 355 Goodpasture Island Road

City: Eugene State: OR Zip Code: 97401 Daytime Phone: (541) 681-5332

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:	Proposed Land Use:
<u>See Attachment</u>	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	_____
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	_____
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	_____
_____	_____	_____	_____	_____	_____	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	_____

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Wheeler County

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

Source of water:  Reservoir/Pond     Ground Water     Surface Water (name) Bridge Creek and Bear Creek

Estimated quantity of water needed: 490.0     cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

The transfer proposes to move the point of diversion on Bridge Creek from a location in Section 6 to a location in Section 31 to allow Bridge Creek Ranch to more easily and efficiently divert water to Painted Hills Reservoir.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**


- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): WCZO 3.1 (3)(a); WCZO 3.1 (3)(o)
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Removal/fill permits and possibly Floodplain Development approvals may be required depending on project specifics.

Name: Matt Davis Title: Planning Director

Signature:  Phone: 541-728-1275 Date: 02/03/2023

Government Entity: Wheeler County Community Development Department

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.



**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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Land Use Information Form Attachment

Transfer Application for Certificate 68553  
For Bridge Creek Ranch, LLC

Township	Range	Section	X X	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:	Proposed Land Use:
10S	21E	31	SE SE	3600	EFU	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	21E	31	NW SE	3600	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	21E	31	SW NE	3600	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	21E	31	SE NW	3600	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	21E	31	NE NW	3600	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	21E	31	NW NW	3600	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	21E	30	SW SW	3600	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	25	SE SE	1700	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	25	SW SE	1700	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	25	NW SE	1700	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	25	NE SW	1700	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	25	NW SW	1700	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	25	SW SW	1700	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	25	SE SW	1700	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	26	SE SE	1700	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	36	NW NW	1700	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	35	SW NE	1701	EFU	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	35	NW NE	1701	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	
10S	20E	26	SE SE	1800	EFU	<input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	

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February 8, 2023

**Lindsay Thane**

Admitted in Oregon, Washington and  
Montana

T: 503-796-2059

C: 406-214-1918

lthane@schwabe.com

**VIA OVERNIGHT DELIVERY - UPS**

Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301

RE: Application for Permanent Water Right Transfer – Certificate 68553  
Our File No.: 129629-213607

To Whom it May Concern:

Pursuant to the Marion County Circuit Court's decision in *Bridge Creek Ranch, LLC v. Oregon Water Resources Department*, case no. 22CV05598, Bridge Creek Ranch resubmits the enclosed permanent water right transfer application for the Department to process. Circuit Court Judge Broyles' letter opinion, General Judgment, and Peremptory Writ of Mandamus in case no. 22CV05598 is attached for reference.

This permanent transfer application was submitted to the Department on December 8, 2021. We no longer have the transfer application that was originally submitted to the Department so, to the extent the Department requires a wet original signature for the application, the evidence of use affidavit, the land use information statement, and a wet CWRE seal on the application map, we are enclosing recently signed copies of those documents. As such, the following documents are enclosed as part of this permanent water right transfer application for Certificate 68553:

1. Copy of the file stamped received copy of application for a Permanent Water Right Transfer that was submitted December 8, 2021.
2. Check made payable to OWRD in the amount of \$1,360.00 for the required transfer application filing fee.
3. Transfer Reimbursement Authority Estimate Application, together with a check made payable to OWRD in the amount of \$125.00 for the required reimbursement authority estimate application filing fee.
4. Newly signed: transfer application signature page, evidence of use affidavit, land use information form, and reimbursement authority estimate application.
5. Newly stamped CWRE transfer application map.

**RECEIVED**

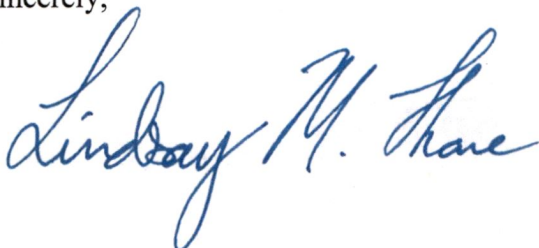
FEB 09 2023

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Oregon Water Resources Department  
February 8, 2023  
Page 2

Please let me know if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Lindsay M. Thane". The signature is written in a cursive style with a large initial "L".

Lindsay Thane

LTH:imt  
Enclosures

cc: Elizabeth Howard  
Gabe Williams  
Mike Pati

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# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
 Supporting documentation must be attached.

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State of Oregon )  
 ) ss  
 County of WHEELER)

I, GABE WILLIAMS, in my capacity as CONSULTANT AND ENGINEER FOR BRIDGE CREEK RANCH, LLC,

mailing address 1180 SW LAKE RD. SUITE 202, REDMOND, OREGON 97756

telephone number (541)771-6911, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 68553; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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TACS

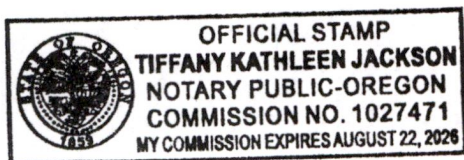
3. The water right was used for: (e.g., crops, pasture, etc.): STORAGE FOR IRRIGATION

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Gabriel M. [Signature]  
Signature of Affiant

2/3/23  
Date

Signed and sworn to (or affirmed) before me this 3<sup>rd</sup> day of February 2023.



[Signature]  
Notary Public for Oregon

My Commission Expires: August 22, 2026

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph  *See attached memo with imbedded photos.	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a> OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> Google Earth – <a href="http://earth.google.com">earth.google.com</a> TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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# Memorandum

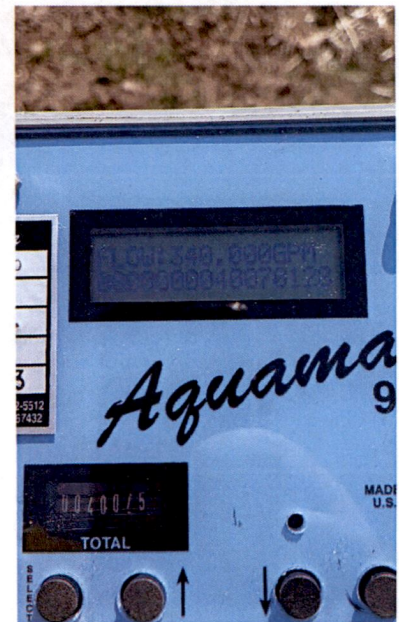
Date: November 2<sup>nd</sup>, 2021  
From: Gabriel Williams PE, Resource Specialists Inc.  
Re: Cert 68553 Evidence of Use for Painted Hills Reservoir

This documentation demonstrates diversion of water from Bridge Creek and Bear Creek for storage in the Painted Hills Reservoir under certificate 68553.



The photo to the left shows the operation of the Bridge Creek Diversion on 11-30-20.

The photo to the right is a aquamaster 900 which is installed just downstream of the Bridge Creek Diversion on the pipeline that supplies water to the Painted Hills Reservoir. This photo was taken on 3-3-21 during the filling of the reservoir for storage.



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The photo above was taken on 1-19-21 and shows water being diverted through the Bear Creek Diversion.

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The Google Earth image below shows the reservoir filled to its full certificated 800 ac-ft capacity on 7-2-2017.



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## Business Registry Business Name Search

[New Search](#)

## Business Entity Data

02-10-2023 11:57

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
031582-84	DBC	ACT	OREGON	05-01-1986	05-01-2023	
<b>Entity Name</b> PAPE' PROPERTIES, INC.						
<b>Foreign Name</b>						

14170

[New Search](#)

## Associated Names

Type	PPB PRINCIPAL PLACE OF BUSINESS					
<b>Addr 1</b>	355 GOODPASTURE ISLAND RD STE 300					
<b>Addr 2</b>						
<b>CSZ</b>	EUGENE	OR	97401	<b>Country</b>	UNITED STATES OF AMERICA	

Please click [here](#) for general information about registered agents and service of process.

Type	AGT REGISTERED AGENT			Start Date	Resign Date
<b>Name</b>	SETH		SMYTHE	04-23-2019	
<b>Addr 1</b>	355 GOODPASTURE ISLAND RD				
<b>Addr 2</b>					
<b>CSZ</b>	EUGENE	OR	97401	<b>Country</b>	UNITED STATES OF AMERICA

Type	MAL MAILING ADDRESS					
<b>Addr 1</b>	355 GOODPASTURE ISLAND RD					
<b>Addr 2</b>						
<b>CSZ</b>	EUGENE	OR	97401	<b>Country</b>	UNITED STATES OF AMERICA	

Type	PRE PRESIDENT				Resign Date
<b>Name</b>	MICHAEL		PATI		
<b>Addr 1</b>	PO BOX 407				
<b>Addr 2</b>					
<b>CSZ</b>	EUGENE	OR	97440	<b>Country</b>	UNITED STATES OF AMERICA

2/10/2023

Business Registry Business Name Search

<b>Type</b>	SEC	SECRETARY			<b>Resign Date</b>	
<b>Name</b>	SETH	L	SMYTHE			
<b>Addr 1</b>	PO BOX 407					
<b>Addr 2</b>						
<b>CSZ</b>	EUGENE	OR	97440		<b>Country</b>	UNITED STATES OF AMERICA














[New Search](#)



## Name History

<b>Business Entity Name</b>	<b>Name Type</b>	<b>Name Status</b>	<b>Start Date</b>	<b>End Date</b>
PAPE' PROPERTIES, INC.	EN	CUR	05-01-1986	

Please [read](#) before ordering [Copies](#).[New Search](#)

## Summary History

<b>Image Available</b>	<b>Action</b>	<b>Transaction Date</b>	<b>Effective Date</b>	<b>Status</b>	<b>Name/Agent Change</b>	<b>Dissolved By</b>
	AMENDED ANNUAL REPORT	03-18-2022		FI		
	AMENDED ANNUAL REPORT	04-05-2021		FI		
	AMENDED ANNUAL REPORT	04-16-2020		FI		
	AMNDMT TO ANNUAL RPT/INFO STATEMENT	04-23-2019		FI	Agent	
	AMENDED ANNUAL REPORT	04-01-2019		FI	Agent	
	AMENDED ANNUAL REPORT	04-23-2018		FI		
	AMENDED ANNUAL REPORT	04-05-2017		FI	Agent	
	AMENDED ANNUAL REPORT	03-17-2016		FI		
	AMENDED ANNUAL REPORT	03-26-2015		FI		
	AMENDED ANNUAL REPORT	03-19-2014		FI		
	AMENDED ANNUAL REPORT	03-21-2013		FI		
	AMENDED ANNUAL REPORT	03-19-2012		FI		
	AMENDED ANNUAL REPORT	03-16-2011		FI		
	ANNUAL REPORT PAYMENT	04-01-2010	03-31-2010	SYS		

	ANNUAL REPORT PAYMENT	04-03-2009	04-02-2009	SYS		
	ANNUAL REPORT PAYMENT	03-28-2008		SYS		
	ANNUAL REPORT	04-04-2007		FI		
	ANNUAL REPORT	04-28-2006		FI		
	ANNUAL REPORT	04-08-2005		FI		
	CHANGE OF REGISTERED AGENT/ADDRESS	07-07-2004		FI	Agent	
	AMNDMT TO ANNUAL RPT/INFO STATEMENT	03-26-2004		FI		
	ANNUAL REPORT PAYMENT	03-23-2004		SYS		
	ANNUAL REPORT PAYMENT	03-25-2003		SYS		
	ANNUAL REPORT PAYMENT	04-09-2002		SYS		
	ANNUAL REPORT PAYMENT	04-24-2001		SYS		
	CHANGED RENEWAL	04-04-2000		FI		
	STRAIGHT RENEWAL	04-03-2000		FI		
	CHANGED RENEWAL	04-13-1999		FI		
	STRAIGHT RENEWAL	03-24-1999		FI		
	STRAIGHT RENEWAL	03-27-1998		FI		
	CHANGED RENEWAL	03-27-1998		FI		
	AMENDED RENEWAL	04-07-1997		FI		
	STRAIGHT RENEWAL	04-08-1996		FI		
	CHANGED RENEWAL	04-08-1996		FI		
	STRAIGHT RENEWAL	05-05-1995		FI		
	AMENDED RENEWAL	06-24-1994		FI		
	AMENDED RENEWAL	05-20-1993		FI		
	STRAIGHT RENEWAL	04-20-1992		FI		
	STRAIGHT RENEWAL	03-21-1991		FI		
	NB AMENDMENT	09-06-1990		FI		
	STRAIGHT RENEWAL	03-20-1990		FI		
	AMENDED RENEWAL	03-24-1989		FI		
	AMENDED RENEWAL	04-01-1988		FI		
	AMENDED RENEWAL	03-27-1987		FI		
	NEW FILING	05-01-1986		FI		

## Business Registry Business Name Search

[New Search](#)

## Business Entity Data

02-10-2023 11:35

Registry Nbr	Entity Type	Entity Status	Jurisdiction	Registry Date	Next Renewal Date	Renewal Due?
564914-92	DLLC	ACT	OREGON	12-10-2008	12-10-2023	
<b>Entity Name</b>	BRIDGE CREEK RANCH LLC					
<b>Foreign Name</b>						

14170

[New Search](#)

## Associated Names

Type	PPB PRINCIPAL PLACE OF BUSINESS					
<b>Addr 1</b>	37882 BURNT RANCH RD					
<b>Addr 2</b>						
<b>CSZ</b>	MITCHELL	OR	97750	<b>Country</b>	UNITED STATES OF AMERICA	

Please click [here](#) for general information about registered agents and service of process.

Type	AGT REGISTERED AGENT			Start Date	11-10-2020	Resign Date
<b>Name</b>	SETH SMYTHE					
<b>Addr 1</b>	355 GOODPASTURE ISLAND ROAD					
<b>Addr 2</b>						
<b>CSZ</b>	EUGENE	OR	97401	<b>Country</b>	UNITED STATES OF AMERICA	

Type	MAL MAILING ADDRESS					
<b>Addr 1</b>	355 GOODPASTURE ISLAND ROAD					
<b>Addr 2</b>						
<b>CSZ</b>	EUGENE	OR	97401	<b>Country</b>	UNITED STATES OF AMERICA	

Type	MEM MEMBER <i>Parent Company</i>					Resign Date
<b>Of Record</b>	031582-84 PAPE' PROPERTIES, INC.					
<b>Addr 1</b>	PO BOX 407					
<b>Addr 2</b>						
<b>CSZ</b>	EUGENE	OR	97440	<b>Country</b>	UNITED STATES OF AMERICA	

<b>Type</b>	MGR	MANAGER			<b>Resign Date</b>	
<b>Name</b>	SETH		SMYTHE			
<b>Addr 1</b>	355 GOODPASTURE ISLAND ROAD					
<b>Addr 2</b>						
<b>CSZ</b>	EUGENE	OR	97401		<b>Country</b>	UNITED STATES OF AMERICA
















[New Search](#)

## Name History

Business Entity Name	Name Type	Name Status	Start Date	End Date
BRIDGE CREEK RANCH LLC	EN	CUR	12-10-2008	


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## Summary History

Image Available	Action	Transaction Date	Effective Date	Status	Name/Agent Change	Dissolved By
	AMENDED ANNUAL REPORT	11-21-2022		FI		
	AMENDED ANNUAL REPORT	11-01-2021		FI		
	AMENDED ANNUAL REPORT	11-10-2020		FI	Agent	
	AMENDED ANNUAL REPORT	11-13-2019		FI		
	AMENDED ANNUAL REPORT	11-20-2018		FI		
	AMENDED ANNUAL REPORT	11-20-2017		FI		
	AMENDED ANNUAL REPORT	10-30-2016		FI	Agent	
	AMENDED ANNUAL REPORT	12-01-2015		FI	Agent	
	AMENDED ANNUAL REPORT	11-03-2014		FI		
	AMENDED ANNUAL REPORT	11-26-2013		FI	Agent	
	AMENDED ANNUAL REPORT	11-13-2012		FI		
	AMENDED ANNUAL REPORT	11-03-2011		FI		
	ANNUAL REPORT PAYMENT	11-04-2010	11-03-2010	SYS		
	AMENDED ANNUAL REPORT	11-16-2009		FI		
	CHANGE OF REGISTERED	10-26-2009		FI		

2/10/2023

Business Registry Business Name Search

	AGENT/ADDRESS					
	ARTICLES OF ORGANIZATION	12-10-2008		FI	Agent	

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