

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

**This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**  
For questions, please call (503) 986-0900, and ask for Transfer Section.

**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

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**Check all items included with this application. (N/A = Not Applicable)**

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: 65236**  
Please include a separate Part 5 for each water right. (See instructions on page 6)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2023 End Year: 2027.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

**Attachments:**

- Completed Temporary Transfer Application Map.
- Completed Evidence of Use Affidavit and supporting documentation.
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Additional signature(s) required
<input type="checkbox"/> Part _____ is incomplete	

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application **will be returned** if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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Part 3 of 5 – Fee Worksheet

FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS			
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$950.00
2	Number of water rights included in transfer: <u>1</u> (2a) Subtract 1 from the number in 3a above: <u>0</u> (2b) <i>If only one water right this will be 0</i> Multiply line 2b by \$310.00 and enter » » » » » » » » » » » »	2	\$0.00
3	Do you propose to change the place of use for a non-irrigation use? <input checked="" type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » » <input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a) Subtract 1.0 from the number in 3a above: _____ (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » » If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 4c by \$210.00, then enter on line 3	3	\$0.00
4	Do you propose to change the place of use for an irrigation use? <input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » » <input checked="" type="checkbox"/> Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: <u>6.3</u> (4a) Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » »	4	\$17.01
5	Add entries on lines 1 through 4 above » » » » » » » » » » » Subtotal:	5	\$967.01
6	Is this transfer: <input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? <input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » If no box is applicable, enter 0 on line 6» » » » » » » » » » » » » » » »	6	0
7	Subtract line 6 from line 5 » » » » » » » » » » » » » » » » <b>Transfer Fee:</b>	7	<b>\$967.01</b>

FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS			
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
2	Enter the cfs for the portions of the rights to be transferred (see example below*): _____ (2a) Subtract 1.0 from the number in 2a above: _____ (2b) If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and multiply 2c by \$50, then enter on line 2 » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » » » <b>Transfer Fee:</b>	3	

\*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

- 1. Divide total authorized cfs by total acres in the water right (*for C12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be transferred to get the transfer cfs (*x 45 ac = 0.56 cfs*).
- 2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs*)
- 3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land.** The fee should be assessed only once for each “on the ground” acre included in the transfer. (*In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0.*)

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME <b>Jeffery Strubhar or Wava Strubhar</b>			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS <b>18101 Foert Rd NE</b>				FAX NO.
CITY <b>Hubbard</b>	STATE <b>Oregon</b>	ZIP <b>97032</b>	E-MAIL <b>jeffstrubhar@zoho.com</b>	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME <b>Bill Ferber/BK Water Right Consulting, LLC</b>			PHONE NO. <b>503.910.9212</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>PO Box 13434</b>				FAX NO. <b>503.339.9536</b>
CITY <b>Salem</b>	STATE <b>Oregon</b>	ZIP <b>97309</b>	E-MAIL <b>bill@bkwrc.com</b>	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application and why:  
Temporarily transfer the POU of Certificate 65236 to lands without a water right.


If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

  
Applicant signature

**Jeffery Strubhar**  
Print Name (and Title if applicable)

**01-19-23**  
Date

  
Applicant signature

**Wava Strubhar**  
Print Name (and Title if applicable)

**01-19-23**  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?  Yes  No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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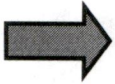
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME <b>Marion County</b>	ADDRESS <b>PO Box 14500</b>	
CITY <b>Salem</b>	STATE <b>Oregon</b>	ZIP <b>97309</b>

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

**Water Right Certificate # 65236**

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**Description of Water Delivery System**

System capacity: \_\_\_\_\_ cubic feet per second (cfs) **OR**  
250 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Underground pvc mainline from the well pump to the above ground aluminum sprinkler lines.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	MARI 1025	4	S	1	W	35	SE	NE	53	680 FEET NORTH AND 330 FEET EAST FROM SW CORNER OF DLC 53
N/A	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed										

**Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

**Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Point of Appropriation/Well (POA)
- Character of Use (USE)  Additional Point of Appropriation (APOA)
- Point of Diversion (POD)  Additional Point of Diversion (APOD)

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 65236**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date					Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
<b>EXAMPLE</b>																								
2	S	9	E 15	NE NW	100		15.0	Irrigation	Well	1901	POU/POD		2	S	9	E 1	NW NW	500	1	10.0		POD #5	1901	
"	"	"	"	"	"	"	"	EXAMPLE	"	"	"		2	S	9	E 2	SW NW	500		5.0		POD #6	1901	
4	S	1	W 35	SW NE	1100	63	3.6	Irrigation	Well	1977	POU		4	S	1	W 35	NW NE	1100	63	2.8	N/A	Well	1977	
4	S	1	W 35	SW NE	1000	53	1.8	Irrigation	Well	1977	POU		4	S	1	W 35	NW NE	1000	53	1.7	N/A	Well	1977	
4	S	1	W 35	SE NE	1000	53	0.9	Irrigation	Well	1977	POU		4	S	1	W 35	NE NE	1000	53	1.8	N/A	Well	1977	
						TOTAL ACRES	6.3																TOTAL ACRES	6.3

Additional remarks: \_\_\_\_\_

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Water Right Certificate # 63526

**For Place of Use Changes**

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Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_



Pursuant to ORS 540.525, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

**If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:**

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**AND/OR**

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right



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**Klamath Basin/County Drought Transfer Applications**

**Table 4. Klamath Basin/County Well Information (DROUGHT TRANSFER APPLICATIONS ONLY)**

Is there currently a flowmeter installed on each of the POAs listed in Table 1 of this application?  Yes  No\*

*\*Please note that watermaster staff will visit the well to confirm flowmeter presence. Where possible, watermaster staff will take a static water level measurement. Alterations to the well head may be required in order to make the water level measurements.*

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

OWNER'S WELL NAME OR NUMBER.	WELL TAG NUMBER (IF AVAILABLE)	WELL LOG ID (E.G., KLAM 1234)	FLOWMETER SERIAL NUMBER	FLOWMETER READING	FLOWMETER DATE	FLOWMETER LOCATION

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# Application for Water Right Transfer

## Evidence of Use Affidavit



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Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon )

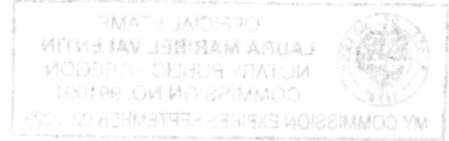
) ss

County of MARION)

I, JEFFREY STRUBHAR, in my capacity as PROPERTY OWNER,

mailing address 18101 FOBERT ROAD NE, HUBBARD, OREGON 97032

telephone number (503)710-7577, being first duly sworn depose and say:



1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation                       Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 65236; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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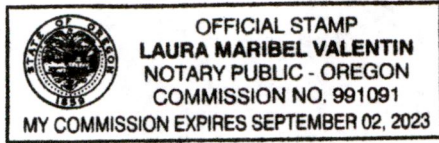
3. The water right was used for: (e.g., crops, pasture, etc.): CANNERY CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]  
Signature of Affiant

6/16/2022  
Date

Signed and sworn to (or affirmed) before me this 16 day of June, 2022.



[Signature]  
Notary Public for Oregon

My Commission Expires: September 2, 2023

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of <b>confirming</b> water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:            OSU - <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a>            OWRD - <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a>            Google Earth - <a href="http://earth.google.com">earth.google.com</a>            TerraServer - <a href="http://www.terraserver.com">www.terraserver.com</a></p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

**PNW Veg Co. LLC dba Norpac**

**Field Summary**

	Start Date	End Date	Acres	Payable Weight	Dockage	%	Dollar Amount	Return/ Acre	Ton/ Acre	Lbs/Acre
<b>TOTAL - ALL VENDORS</b>			<b>20</b>	<b>399,655</b>	<b>9,365</b>	<b>2.29%</b>	<b>\$41,104.73</b>	<b>\$2,055.24</b>	<b>9.99</b>	<b>19,982.75</b>
<b>Country Sundry Farm, LLC</b>										
<b>200055 Organic Super Sweet Corn</b>			<b>20.0</b>	<b>399,655</b>	<b>9,365</b>	<b>2.29%</b>	<b>\$41,104.73</b>	<b>\$2,055.24</b>	<b>9.99</b>	<b>19,982.75</b>
1 ORG. MINT (QPB11559)	10/08/21	10/08/21	20.0	399,655	9,365	2.29%	\$41,104.73	\$2,055.24	9.99	19,982.75
QBK19662	10/08/21			51,066	854	1.65%	\$5,252.09			
QBK19664	10/08/21			38,182	798	2.05%	\$3,927.01			
QBK19666	10/08/21			40,795	1,905	4.46%	\$4,195.74			
QBK19675	10/08/21			52,331	629	1.19%	\$5,382.20			
QBK19680	10/08/21			34,926	1,054	2.93%	\$3,592.30			
QBK19681	10/08/21			31,355	1,085	3.34%	\$3,224.88			
QBK19683	10/08/21			56,023	997	1.75%	\$5,761.95			
QBK19685	10/08/21			36,893	507	1.36%	\$3,794.44			
QBK19686	10/08/21			34,337	463	1.33%	\$3,531.57			
QBK19687	10/08/21			23,749	1,071	4.32%	\$2,442.55			

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(503)228-6322 or 1-800-542-8818  
portlandgeneral.com

Account # [REDACTED]

Previous Amount Due 1,805.46 CR  
Balance Forward 1,805.46 CR  
Current Charges 768.06

Credit Bal  
Do Not Pay

Service Address:  
COUNTRY SUNDRY FARMS LLC  
18101 FOBERT RD NE  
HUBBARD, OR 97032-9729

Cycle: 13

**AMOUNT DUE \$1,037.40 CR**  
Due date for current bill 09/03/21

**This month's charges** (Turn over for details)

<b>Meter # 31070718AB, Schedule 47</b>	
Energy Charges (3924 kWh)	709.58
Adjustments	30.91
	<hr/>
	<b>740.49</b>
Other Charges/Credits	3.26
<b>Total Taxes and Fees</b>	<b>24.31</b>
	<hr/>
<b>Current Energy Charges</b>	<b>768.06</b>

**Your energy use**

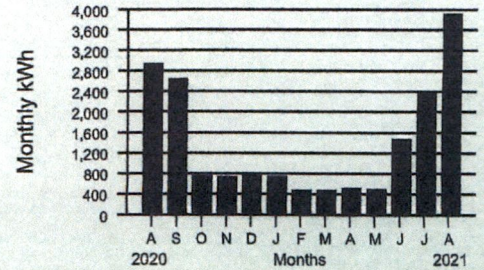
<b>Meter # 31070718AB</b>	
<b>Schedule 47</b>	
<b>Service Period</b>	<b>Meter Reading</b>
08/18/21	20615
07/20/21	16691
<hr/>	
29 days of service	3924 kWh

No payment is necessary, your account balance is **\$1037.40 CR**.

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Period Ending	Avg Daily Temperature*	Monthly kWh	Monthly Cost
Aug 2021	75	3924	768.06
Aug 2020	72	2950	569.60

\*Temperature source: Aurora Municipal Airport



Please detach and return this portion with your payment.



P.O. Box 4438  
Portland, OR 97208-4438

7721490000  
Account Number

**Due Date: 09/03/21**  
**Amount Due: \$1,037.40 CR**

**Do Not Pay**

Please Indicate amount paid below



Questions? Call 1-800-542-8818 or  
portlandgeneral.com

\*000884  
COUNTRY SUNDRY FARMS LLC  
14407 WHISKEY HILL RD NE  
HUBBARD OR 97032-9765

PGE

12517721490000100000007680600000010374013

14175



Certified Chain of Custody  
Promoting Sustainable Forestry  
www.sfi-program.org



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CWRD

**DEED**

ELSON LAMAR STRUBHAR and ENID CAROL BOSS, as Trustees of the William N. Strubhar Revocable Living Trust U/T/A dated March 19, 1999, as to an undivided one-half (1/2) as tenants in common, and

ELSON LAMAR STRUBHAR and ENID CAROL BOSS, as Trustees of the Susie (sic) (Strubhar) Revocable Living Trust U/T/A dated March 19, 1999, as to an undivided one-half (1/2), as tenants in common, as Grantors,

convey to

JEFFREY D. STRUBHAR and WAVA L. STRUBHAR, husband and wife, as Grantees,

the following described real property located in Marion County, Oregon:

See Exhibit "A" attached hereto and by this reference incorporated herein.

1 - DEED

S:\Clients\Strubhar\Deed - 18101 Fobert Rd.wpd

14175


Grantors covenant that they are seized of an indefeasible estate in the real property described above in fee simple as Successor Trustees. Grantors covenant they have the right to convey the property, that the property is free from encumbrances except those which are a matter of public record as of the date of this deed, and that Grantors warrant and will defend the title to the property against all persons who may lawfully claim the same by, through, or under Grantors, provided that the foregoing covenants are limited to the extent of coverage available to Grantors under any applicable standard or extended policies of title insurance, it being the intention of the Grantors to preserve any existing title insurance coverage.

**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.**

Dated December 23, 2021.

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\_\_\_\_\_  
ELSON LAMAR STRUBHAR as,  
Trustee of the William N. Strubhar  
Trust dated March 19, 1999, Grantor

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ENID CAROL BOSS as,  
Trustee of the William N. Strubhar  
Trust dated March 19, 1999, Grantor



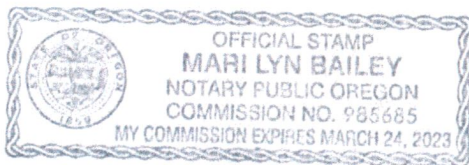
ELSON LAMAR STRUBHAR as,  
Trustee of the Susie (Strubhar)  
Trust dated March 19, 1999, Grantor

ENID CAROL BOSS as, Trustee of  
the Susie (Strubhar) Trust dated  
March 19, 1999, Grantor

Marion County, Oregon - ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 2021, personally appeared ELSON  
LAMAR STRUBHAR as Trustee of the William N. Strubhar and the Susie  
(Strubhar) Trusts dated March 19, 1999 and acknowledged the foregoing instru-  
ment to be his voluntary act and deed.

Before me:



Notary Public for Oregon  
My Commission Expires: 3/24/23

Grant County, Oregon - ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 2021, personally appeared ENID  
CAROL BOSS as Trustee of the William N. Strubhar and the Susie (Strubhar)  
Trusts dated March 19, 1999 and acknowledged the foregoing instrument to be her  
voluntary act and deed.

Before me:

Notary Public for Oregon  
My Commission Expires: \_\_\_\_\_



Enid C. Boss  
ENID CAROL BOSS as,  
Trustee of the William N. Strubhar  
Trust dated March 19, 1999, Grantor

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ELSON LAMAR STRUBHAR as,  
Trustee of the Susie (Strubhar)  
Trust dated March 19, 1999, Grantor

Enid C. Boss  
ENID CAROL BOSS as, Trustee of  
the Susie (Strubhar) Trust dated  
March 19, 1999, Grantor

Marion County, Oregon - ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 2021, personally appeared ELSON LAMAR STRUBHAR as Trustee of the William N. Strubhar and the Susie (Strubhar) Trusts dated March 19, 1999 and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

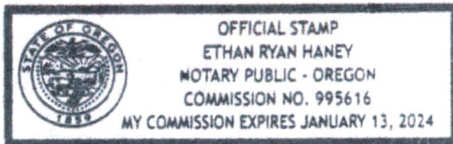
\_\_\_\_\_  
Notary Public for Oregon  
My Commission Expires: \_\_\_\_\_

Grant County, Oregon - ss.

On this 23 day of Dec, 2021, personally appeared ENID CAROL BOSS as Trustee of the William N. Strubhar and the Susie (Strubhar) Trusts dated March 19, 1999 and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:

Ethan Ryan Haney  
\_\_\_\_\_  
Notary Public for Oregon  
My Commission Expires: JAN. 13, 2024



3 - DEED

S:\Clients\Strubhar\Deed - 18101 Fobert Rd.wpd

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Exhibit "A"

TRACT 1:

Commencing at the Southwest corner of the Donation Land Claim of Jarius Bonney and his wife Jane Bonney, Notification No. 831, Claim No. 53 in Sections Twenty-five (25), Twenty-six (26), Thirty-five (35) and Thirty-six (36), Township 4 South, of Range 1 West of the Willamette Meridian; thence North along said West line 109 rods, more or less, to the Southwest corner of Lot Two (2) of the Subdivision of T.L. Bonney in Marion County, Oregon, (See Volume 4, Page 7, Record of Town Plats for said County and State.); thence East 29 rods and 10 links; thence South 109 rods; thence West 29 rods and 10 links to the place of beginning, situate in Marion County and State of Oregon.

TRACT 2:

Beginning at the Southeast corner of the Wm. Vanduwacker Donation Land Claim in Township 4 South, Range 1, West of the Willamette Meridian in Marion County, State of Oregon; thence North 89°20' West 5.50 chains; thence North 52' East 27.28 chains to an iron pipe; thence South 89°6' East 5.50 chains to an iron rod; thence South 52' West 27.26 chains to the place of beginning, in the Wm. Vanduwacker Donation Land Claim in Township 4 South, Range 1 West in Marion County, Oregon.

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Regular Temporary Water Right Transfer Application Checklist

Checked by Scott

Date 2/16/23

**A temporary transfer must be for a change in place of use. A temporary change in POD/POA or APOD/APOA cannot be accepted as a stand-alone change.**

A change in POD/POA can accompany the temporary change in place of use, only if the proposed temporary POD/POA is supplying water to the proposed temporary place of use.

(If OK, check box to left; if not, fill in the blank)

- 1. Page 1 of application: Are all attachments that have been checked actually included?  
If not, what is missing? \_\_\_\_\_
- 2. Are fees included and correct?  
If not, the correct fee would be: \_\_\_\_\_, so the amount missing is: \_\_\_\_\_
- 3. Part 4 of application: Have all the applicants listed at the top of the page signed at the bottom?  
If not, whose signature is missing? \_\_\_\_\_
- 4. Are all listed certificates shown by WRIS as non-cancelled?  
If not, which are cancelled? \_\_\_\_\_  
For each cancelled certificate, if there has been a remaining right certificate issued that covers the lands in the left side of Table 2, list its number \_\_\_\_\_ and check the #4 box at left on this checklist.
- 5. If any certificate is in the name of a "district", is a Supplemental Form D from that district enclosed?  
 N/A     Form D needed from \_\_\_\_\_ (district)
- 6. If all #1-#5 boxes on this checklist are checked (with no remaining deficiencies identified), accept the application. Put this check sheet in the transfer folder.

If #1, #2, #3, #4 or #5 on this checklist is deficient, the application cannot be accepted. It should be returned and the deficiencies listed in the "staff" section at the bottom of Application Page 1, unless the applicant or agent can resolve the deficiencies within 2-3 days.

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**FEB 17 2023**

**OWRD**