

7156

Name Ron Holeman

By \_\_\_\_\_

Address Box ~~677~~ 113  
Echo, OR 97826

Change in lou

Date filed 5-9-94

Date of hearing \_\_\_\_\_

Place of hearing \_\_\_\_\_

Date of order 9/16/98 Vol. 52, page 832

Date for application of water 10-1-99

Proof mailed \_\_\_\_\_

Proof received \_\_\_\_\_

Certificate issued MAY 23 2014 Vol. \_\_\_\_\_, page 89255

RR 75837  
75838

RR 75794  
75795

rescinded -  
issued in  
error  
V52 P970

7156

DESCRIPTION OF WATER RIGHT

Name of stream Umatilla R. Well

Trib. of Columbia R. County of Umatilla

Use Irrigation

Quantity of water \_\_\_\_\_ No. of acres \_\_\_\_\_

Name of ditch Umatilla R

Date of priority July 1, 1884 Feb 14, 1977

In name of Jos. Cunha Ron Holeman

Adjudication, Vol. 3, page 127

App. No. G-7728 Per. No. G-7367 Cert. No. 53080

2507  
Certificate cancelled \_\_\_\_\_

Notation made on record by \_\_\_\_\_

FEEES PAID

| Date            | Amount           | Receipt No.                              |
|-----------------|------------------|--|
| <u>5/9/94</u>   | <u>206.00</u>    | <u>111861</u> <u>EX 104</u><br><u>RR</u> |
| <u>11-25-94</u> | <u>\$ 155.00</u> | <u>119175</u> <u>Recording</u>           |
| TOTAL . . .     |                  |  |
|                 | Cert. Fee        |  |

FEEES REFUNDED

| Date | Amount | Check No. |
|------|--------|-----------|
|      |        |           |

REMARKS

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

10 FPD

KANSAS PROCEDURE  
CHECK-OFF LIST

- CONTENTS CODED ( )
- CONTENTS COPIES ( )
- CERTIFICATE MARKED ( )
- CERTIFICATE COPIED ( )
- DEGREE MARKED (VAULT) ( )
- DEGREE PAGE COPIED (MICRO-FISCHE) ( )
- TRANSFER FOLDER MARKED ( )
- PERMIT FOLDER MARKED & ATTACHED ( )
- NAME CARD MADE ( )
- STREAM CARD MADE ( )
- CALENDAR CARD MADE ( )
- ENTERED IN LOG ( )
- PLAT CARD MARKED ( )
- PLAT CARD COPIED ( )
- ACKNOWLEDGEMENT DRAFTED ( )
- ACKNOWLEDGEMENT & RECEIPT MAILED ( )
- PON DRAFTED ( )
- PON MAILED ( )
- W/M REPORT SENT/DATE ( )
- W/M REPORT REC'D/DATE ( )
- GW REPORT SENT/DATE ( )
- GW REPORT RECEIVED/DATE ( )

5-17-94

11/5/97  
Ron Holman called.

He needs more time to  
finalize his plans and  
decide if he wants to  
do a SW/GW transfer.  
Or, if he wants only  
a POW/POD.

*J. Jensen*

Needs Geologist Report -

Hold pending outcome of  
possible lawsuit about  
regulation of wells w/  
Arapahoe River.

4/8/98

Ron Holman was  
in today. He is going  
to modify his application  
to pump from river



So, what is the point I am getting to? I do not believe that Mr. Graham's data, and the model he constructed based upon those data, can support both of the conclusions he is making for his client in these separate cases. Having said that, on the basis of my belief that the hydraulic conductivity of the river bed sediments is higher than was previously modeled by Mr. Graham, I am willing to approve of the new POA for this transfer application without requesting additional data, **other than the proposed well construction information previously requested.** The information can come from either Mr. Holeman, his well constructor or Mr. Graham, since Mr. Graham has apparently already given his approval. I wish to avoid a situation in which there may be a future disagreement about the final well construction complying with that originally proposed.

In addition to this request, I would like the Groundwater/Hydrology Section to be notified at least 48 hours in advance of well construction, so that staff there can either arrange to be present during the construction, or so that the well constructor can be requested to collect samples of the materials penetrated at depth.

## INTEROFFICE MEMO

WATER  
RESOURCES  
DEPARTMENT

TO: TRANSFER SECTION

DATE: 9/24/97

FROM: ~~WATERMASTER, DISTRICT # \_\_\_\_\_~~  
GROUNDWATER SECTION  
(SIGNATURE) Michael Zwart

SUBJECT: WATER RIGHT TRANSFER # 7156

A change in: POU POD POA USE of water.

In the name(s) of Ron Holeman

In my opinion (assuming the right is valid), the proposed change

MAY BE MADE WITHOUT INJURY  WOULD RESULT IN INJURY\* to an existing water right.

\*The approval of this transfer application would result in injury to other water rights because \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The existing right may not be valid because \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Headgate notices HAVE HAVE NOT Been issued for diversion from the source(s) which serve(s) this right.

If for change in point of diversion, is there any intervening point(s) for diversion between the authorized and proposed points of diversion? (Yes or No) \_\_\_\_\_

In my opinion, the order approving the subject transfer application should include the following in regard to the appropriator installing suitable measuring devices in the diversion works:

\_\_\_\_\_ (1) PRIOR to the diverting of water at the new point of diversion . . .

\_\_\_\_\_ (2) WHEN IN the judgement of the watermaster it becomes necessary . . .

The enclosed copy of the transfer application and map(s) is for your records.



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

9514-1

September 3, 1997

TO: Fred Lissner, Groundwater Section  
FROM: Larry Nunn, Transfer Coordinator  
SUBJECT: Transfer 7156, Ron Holeman

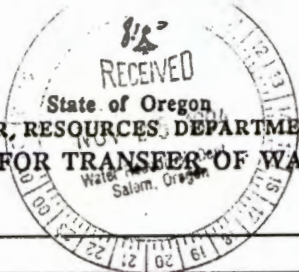
This transfer application was amended to include an additional point of appropriation for a groundwater right. It also includes a change in point of diversion from surface water to a shallow well. The application as originally filed only requested changes in places of use.

I have requested a geologist report for the surface water to groundwater portion. I understand, from phone conversations with Ron Holeman, this is being prepared, or has been prepared, by Jim Graham.

We had been sitting on this application because of other actions involving Ron Holeman's groundwater rights. However, we have now decided to move forward with this transfer application.

I need your section's normal source and injury review for the additional point of appropriation for the groundwater right. Attached is a copy of the application.

T7156



RECEIVED

MAY - 9 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

State of Oregon  
WATER RESOURCES DEPARTMENT  
APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: RON HOLEMAN

Mailing Address: BOX 617

ECHO, OREGON 97826 503/376-8165  
City or town State Zip Phone

Type of change: PLACE OF USE, POINT OF DIVERSION  
(In point of diversion: place of use; use heretofore made of the water)

1. WATER RIGHT

A) Is the water right in your name? NO (1); YES (2) If not, list name below:  
(Yes, No)

JOS. GUNHA (1)

B) Was the water right determined by a court decree? YES (1)  
(Yes, No)

1. If yes, list the title of the proceedings: UMATILLA R. & TRIBUTARIES ADJUDICATION

2. Certificate No: 2507

C) Was the water right acquired by a water permit? YES (2)  
(Yes, No)

1. If yes, list the Permit No: G-7367

2. Certificate No: 53080

D) Date of priority right: JULY 1, 1884 (1); FEBRUARY 14, 1977 (2), 19\_\_

E) What are your reasons for the proposed changes? TO OBTAIN A MORE DEPENDABLE SOURCE OF WATER FOR A PROPOSED PIVOT.

F) The water will be completely applied to the proposed use on or before: OCTOBER, 19 95

2. LOCATION OF AUTHORIZED USE

A) What is the source of water (river, stream, well)? UMATILLA RIVER (1); WELL (2)

B) Describe the authorized point of diversion:

| Location in Reference to Survey Corner | 1/4,1/4 of Section | Section | Township | Range |
|--|--------------------|---------|----------|-------|
| SEE ATTACHMENT                         |                    |         |          |       |

C) What is the name of the ditch used? HOLEMAN DITCH (1); N/A (2)

D) What is the use to which the water is applied? IRRIGATION

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

| Township       | Range | Section | 1/4,1/4 of Section | No. of acres irrigated |
|----------------|-------|---------|--------------------|------------------------|
| SEE ATTACHMENT |       |         |                    |                        |
|                |       |         |                    |                        |
|                |       |         |                    |                        |

F) Is the land within an irrigation district? Yes \_\_\_ No X

If Yes, which district? \_\_\_\_\_

G) County UMATILLA

3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed <sup>additional</sup> point of diversion:

| Location in Reference to Survey Corner | 1/4,1/4 of Section | Section | Township | Range |
|--|--------------------|---------|----------|-------|
| SEE ATTACHMENT                         |                    |         |          |       |

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? NO  
(Yes, No)

C) If no, give the description below of existing encumbrances:

| Encumbrance    | Held by                    | Amount     |
|----------------|----------------------------|------------|
| Sales Contract | U.S. Bank for Cunha Estate | \$240,000. |
|                |                            |            |

D) What is the use to which the water will be applied? IRRIGATION

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

| Township       | Range | Section | 1/4, 1/4 of Section | No. of acres irrigated |
|----------------|-------|---------|---------------------|------------------------|
| SEE ATTACHMENT |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

\_\_\_\_\_  
\_\_\_\_\_

6. REMARKS:

\_\_\_\_\_  
\_\_\_\_\_

I (we) \_\_\_\_\_, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 6th day of May, 1994.

x Ron Holman  
(Signature)

(Signature)

May 6th, 1994  
Subscribed and sworn to before me  
Shelley Miller

Notary Public - Star Oregon

(Notarial Seal)

My commission expires: 5-7-94



Ron Holeman - Application for Transfer of Water Right and Additional Point of Diversion  
 Revised 11/8/94

2. LOCATION OF AUTHORIZED USE:

B)

Under Certificate No. 2507 (1)

From Umatilla River approx 150' S & 880' W from E 1/4 Corner of Section 27 in the NE SE, Section 27, T 3 N, R 29 E, WM.

Under Certificate No. 53080 (2)

A well located 1070' S & 1180' E from NW Corner of Section 27, in the NW NW, Section 27, T 3 N, R 29 E, WM.

E)

All the following in T 3 N, R 29 E, WM.

Under Certificate No. 2507 (1)

|            |       |      |
|------------|-------|------|
| Section 21 | SE SE | 23.0 |
| Section 22 | SW SW | 19.0 |
| Section 27 | SW NE | 19.0 |
|            | NE NW | 31.0 |
|            | NW NW | 38.0 |
|            | SW NW | 5.0  |
|            | SE NW | 16.0 |
| Section 28 | NE NE | 15.0 |

NOV 2 1994  
 STATE COURT

Under Certificate No. 53080 (2)

|            |       |     |       |
|------------|-------|-----|-------|
| Section 27 | NW NE | 9.3 | } 133 |
|            | SW NE | 1.1 |       |
|            | NE NW | 2.2 |       |
|            | SE NW | 0.7 |       |

3. LOCATION OF PROPOSED USE:

A)

Proposed additional point of diversion for water right under Certificate No. 2507.

A well located 300' N & 1360' E from the SW Corner of Section 22 in the SE SW, Section 22, T 3 N, R 29 E, WM.

E)  
All the following in T 3 N, R 29 E, WM.

NOV 2 1994

Under Certificate No. 2507 (1)

Section 22 SE SW 1.6

Section 27 NW NE 11.5  
SW NE 1.1  
NE NW 7.1  
SE NW 0.7

Under Certificate No. 53080 (2)

Section 27 NE NE 7.4 }  
NW NE 4.5 }  
SE NE 1.4 }



# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

September 3, 1997

Ron Holeman  
Box 617  
Echo, OR 97826

REFERENCE: Transfer 7156

We are examining your revised water right transfer application. There are some problems which need to be resolved.

You have requested a change in place of use and additional point of appropriation for a portion of the groundwater right under Certificate 53080. Do you intend for the additional well to be used on the remainder of the groundwater right? It would appear, from the map, that should be the case. If so, please amend your application to include the remainder of the groundwater right.

If you do not intend to use <sup>the</sup> additional point of appropriation on the remainder of the groundwater right, please explain how you intend to insure that water from each well is put only <sup>on</sup> the appropriate lands.

The surface water right under Certificate 2507 was originally established using flood irrigation, with a ditch along the base of the hill. You are requesting a change in place of use to remove water right from the area closest to the base of the hill. There is a letter in the file which refers to sprinkler irrigation, yet the proposed field boundary is not squared-off, as one would expect for a sprinkler irrigated field. Please explain how you intend to insure that water is not applied to the lands from which the water right is being removed.

You are requesting a change in point of diversion for the surface water, from the river to a well. Since the distance from the authorized point of diversion and the proposed well is more than 1000' along the river, you must have a registered geologist submit a report saying the proposed well otherwise meets the criteria listed in the law.

critical dist.

Ron Holeman  
REFERENCE: Transfer 7156  
September 3, 1997

Page 2

We are returning your application for possible amendment. Please return the application, geologist report, and explanations within 60 days. If you have any questions, please call me at (503) 378-8455, extension 275, or (in-state only) (800) 624-3199.

Sincerely,

LARRY H. NUNN  
Transfer Coordinator

cc: Tony Justus, Watermaster  
William Reynolds, CWRE

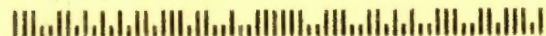
<sup>cv</sup>  
**Oregon**

Water Resources Department  
Water Right Services Division  
725 Summer St NE Ste A  
Salem, OR 97301-1266

RETURN SERVICE REQUESTED

NIXIE 978262018-1N 06/19/14

RETURN TO SENDER  
ATTEMPTED - NOT KNOWN  
UNABLE TO FORWARD  
RETURN TO SENDER



NOT KNOWN AT THIS ADDRESS

T-7156  
RON HOLEMAN  
PO BOX 113  
ECHO OR 97826



- RETURN TO SENDER
- INSUFFICIENT ADDRESS
  - NO SUCH NUMBER
  - UNCLAIMED  REFUSED
  - ATTEMPTED NOT KNOWN
  - NO SUCH STREET
  - VACANT
  - NO RECEPTACLE
  - NOT DELIVERABLE AS ADDRESSED - UNABLE TO FORWARD
- ROUTE NO \_\_\_\_\_ DATE \_\_\_\_\_  
CARRIAGES \_\_\_\_\_

UTP

RECEIVED  
JUN 23 2014  
OWRD





# Oregon

John A. Kitzhaber, MD, Governor

**Water Resources Department**

North Mall Office Building

725 Summer Street NE, Suite A

Salem, OR 97301-1271

503-986-0900

FAX 503-986-0904

**Date Mailed: May 23, 2014**

## **NOTICE OF CERTIFICATE ISSUANCE**

Attached are certificates that confirm the water rights established under the terms of a transfer order issued by this Department.

These certificates are orders in other than a contested case. These orders are subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of these orders. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

This statement of judicial review rights is required under ORS 536.075; it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If you have any questions please contact Gerry Clark at 503-986-0811.

STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON L. HOLEMAN  
 PO BOX 617  
 ECHO OR 97826

confirms the right to use the waters of UMATILLA RIVER, tributary to COLUMBIA RIVER for IRRIGATION of 121.4 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 3, at Page 127. The date of priority is JULY 1, 1884.

The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.51 CUBIC FEET PER SECOND (CFS), FURTHER LIMITED TO 1.10 CFS AT THE INFILTRATION GALLERY AND 1.51 CFS AT THE TAYLOR DITCH, IN ANY COMBINATION, subject to Paragraph 33 of said decree, and all other conditions and limitations contained in said decree, or its equivalent in case of rotation, measured at the point of diversion, from the source.

The points of diversion are located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|-----|------|-----|-----|-------|--|
| 3 N | 29 E | WM  | 22  | SW SW | INFILTRATION GALLERY (ADDITIONAL) - 720 FEET NORTH AND 1250 FEET EAST FROM SW CORNER, SECTION 22 |
| 3 N | 29 E | WM  | 27  | NE SE | TAYLOR DITCH (ORIGINAL) - 150 FEET SOUTH AND 880 FEET WEST FROM E1/4 CORNER, SECTION 27          |

A description of the place of use is as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 3 N | 29 E | WM  | 21  | SE SE | 6.2   |
| 3 N | 29 E | WM  | 22  | SW SW | 19.0  |
| 3 N | 29 E | WM  | 27  | SW NE | 4.8   |
| 3 N | 29 E | WM  | 27  | NE NW | 31.0  |
| 3 N | 29 E | WM  | 27  | NW NW | 34.4  |
| 3 N | 29 E | WM  | 27  | SW NW | 0.9   |
| 3 N | 29 E | WM  | 27  | SE NW | 15.0  |
| 3 N | 29 E | WM  | 28  | NE NE | 10.1  |

The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water available from the original point of diversion.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.


The water user shall maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted.

Water shall be acquired from the same surface source as the original point of diversion.

The right to the use of the water for the above purpose is restricted to beneficial use on place of use described, and is subject to all other conditions and limitations contained in said decree.

This certificate is issued to confirm AN ADDITIONAL POINT OF DIVERSION approved by an order of the Water Resources Director entered MAY 17, 2000, at Special Order Volume 54, Page 391, approving Transfer Application 8431, supercedes Certificate 75837, State Record of Water Right Certificates.

Issued           MAY 23 2014          .

  
\_\_\_\_\_  
Dwight W. French  
Administrator, Water Right Services, for  
Phillip C. Ward, Director  
Oregon Water Resources Department



STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON L. HOLEMAN  
 BOX 617  
 ECHO OR 97826

confirms the right to use the waters of A WELL, within the UMATILLA RIVER BASIN, for IRRIGATION of 33.5 ACRES.

This right was perfected under Permit G-7367. The date of priority is FEBRUARY 14, 1977. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.42 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|-----|------|-----|-----|-------|---|
| 3 N | 29 E | WM  | 27  | NW NW | 1070 FEET SOUTH & 1180 FEET EAST FROM NW CORNER, SECTION 27 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to the appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 3 N | 29 E | WM  | 21  | SE SE | 6.9   |
| 3 N | 29 E | WM  | 27  | SW NE | 7.7   |
| 3 N | 29 E | WM  | 27  | NW NW | 3.6   |
| 3 N | 29 E | WM  | 27  | SW NW | 9.4   |
| 3 N | 29 E | WM  | 27  | SE NW | 1.0   |
| 3 N | 29 E | WM  | 28  | NE NE | 4.9   |

The water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted.

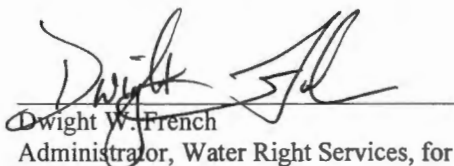
The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

This certificate is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered SEPTEMBER 16, 1998 at Special Order Volume 52, Page 832, approving Transfer Application 7156, and together with Certificate 75838, supercedes Certificate 53080, State record of Water Right Certificates.

Issued           MAY 23 2014          .



Dwight W. French  
Administrator, Water Right Services, for  
Phillip C. Ward, Director  
Oregon Water Resources Department

STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON L. HOLEMAN  
 BOX 617  
 ECHO OR 97826

confirms the right to use the waters of UMATILLA RIVER, tributary to COLUMBIA RIVER, for IRRIGATION of 44.6 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 3, at Page 127. The date of priority is JULY 1, 1884.

The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.56 CUBIC FOOT PER SECOND, subject to Paragraph 33 of said decree, and all other conditions and limitations contained in said decree, or its equivalent in case of rotation, measured at the point of diversion.

The points of diversion are located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|-----|------|-----|-----|-------|--|
| 3 N | 29 E | WM  | 22  | SW SW | INFILTRATION GALLERY (ADDITIONAL) - 720 FEET NORTH AND 1250 FEET EAST FROM SW CORNER, SECTION 22 |
| 3 N | 29 E | WM  | 27  | NE SE | TAYLOR DITCH (ORIGINAL) - 150 FEET SOUTH AND 880 FEET WEST FROM E1/4 CORNER, SECTION 27          |

A description of the place of use is as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 3 N | 29 E | WM  | 27  | NE NE | 5.2   |
| 3 N | 29 E | WM  | 27  | NW NE | 22.9  |
| 3 N | 29 E | WM  | 27  | SW NE | 5.0   |
| 3 N | 29 E | WM  | 27  | SE NE | 2.0   |
| 3 N | 29 E | WM  | 27  | NE NW | 5.1   |
| 3 N | 29 E | WM  | 27  | NW NW | 1.4   |
| 3 N | 29 E | WM  | 27  | SE NW | 2.0   |

The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water available from the original point of diversion.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.


The water user shall maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted.

Water shall be acquired from the same surface source as the original point of diversion.

The right to the use of the water for the above purpose is restricted to beneficial use on place of use described, and is subject to all other conditions and limitations contained in said decree.

This certificate is issued to confirm a change in PLACE OF USE AND ADDITIONAL POINT OF DIVERSION approved by an order of the Water Resources Director entered SEPTEMBER 16, 1998, at Special Order Volume 52, Page 832, approving Transfer Application 7156, and together with Certificate 75837, supercedes Certificate 2507, State Record of Water Right Certificates.

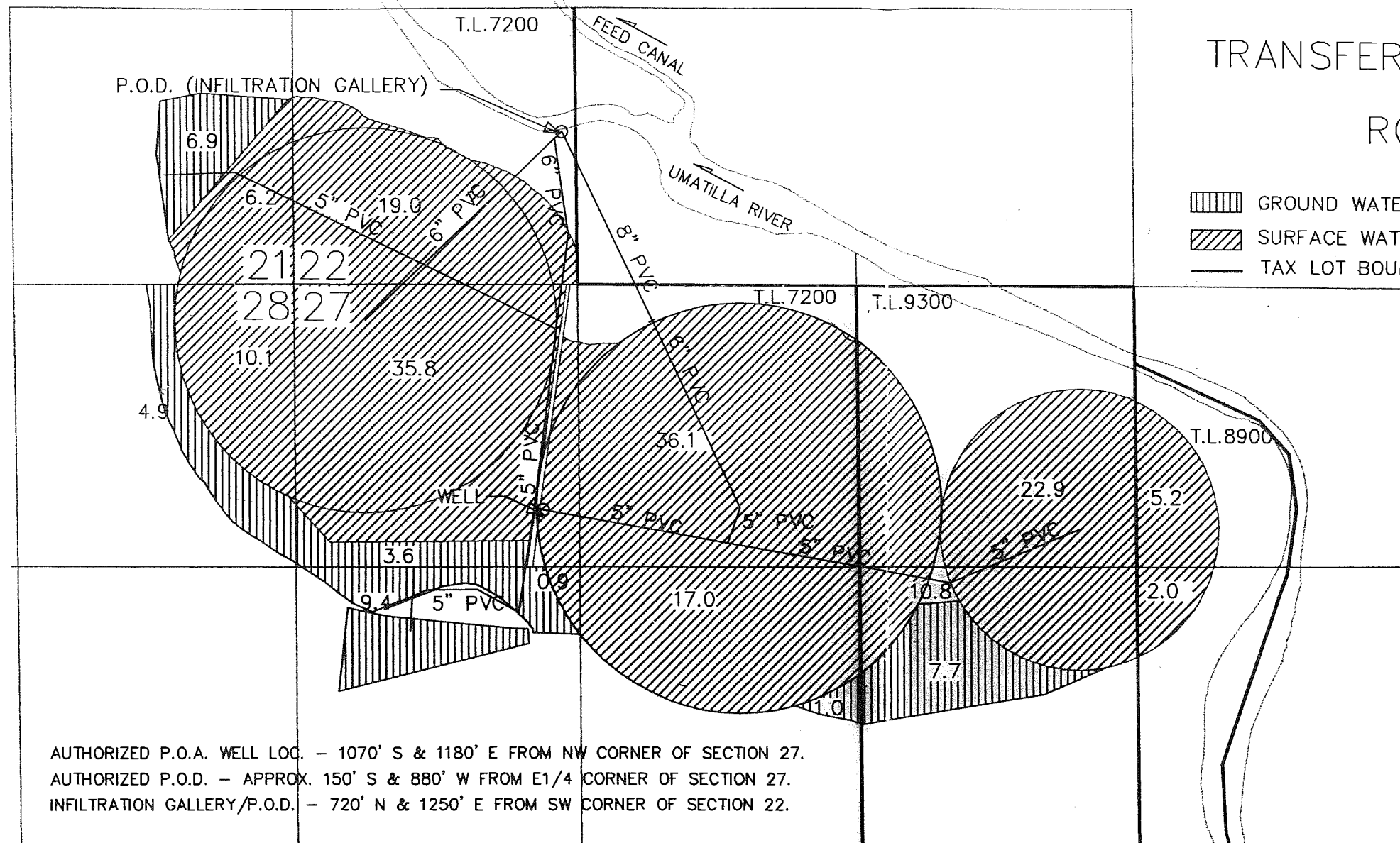
Issued           MAY 23 2014          .

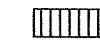
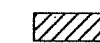

  
\_\_\_\_\_  
Dwight W. French  
Administrator, Water Right Services, for  
Phillip C. Ward, Director  
Oregon Water Resources Department

T. 3 N., R. 29 E., W.M.

# FINAL PROOF SURVEY

UNDER  
TRANSFER NOS. 7156 & 8431  
IN NAME OF  
RON HOLEMAN



-  GROUND WATER RIGHT
-  SURFACE WATER RIGHT
-  TAX LOT BOUNDARY



SCALE 1" = 660'

**RECEIVED**

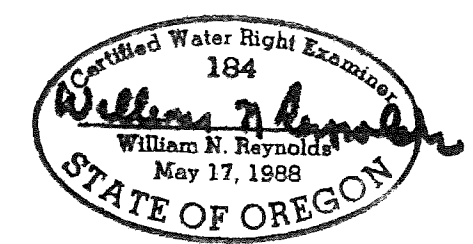
SEP 11 5000

STATE OF OREGON  
WATER RESOURCES DEPT.

AUTHORIZED P.O.A. WELL LOC. - 1070' S & 1180' E FROM NW CORNER OF SECTION 27.  
 AUTHORIZED P.O.D. - APPROX. 150' S & 880' W FROM E1/4 CORNER OF SECTION 27.  
 INFILTRATION GALLERY/P.O.D. - 720' N & 1250' E FROM SW CORNER OF SECTION 22.

The preparation of this map is for the purpose of identifying the location of water rights only, and has no intent to provide dimensions or locations of property ownership lines.

AUTHORIZED P.O.D.



STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON L. HOLEMAN  
 BOX 617  
 ECHO OR 97826

confirms the right to use the waters of A WELL, within the UMATILLA RIVER BASIN, for IRRIGATION of 33.5 ACRES.

This right was perfected under Permit G-7367. The date of priority is FEBRUARY 14, 1977. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.42 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|-----|------|-----|-----|-------|---|
| 3 N | 29 E | WM  | 27  | NW NW | 1070 FEET SOUTH & 1180 FEET EAST FROM NW CORNER, SECTION 27 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to the appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 3 N | 29 E | WM  | 21  | SE SE | 6.9   |
| 3 N | 29 E | WM  | 27  | SW NE | 7.7   |
| 3 N | 29 E | WM  | 27  | NW NW | 3.6   |
| 3 N | 29 E | WM  | 27  | SW NW | 9.4   |
| 3 N | 29 E | WM  | 27  | SE NW | 1.0   |
| 3 N | 29 E | WM  | 28  | NE NE | 4.9   |

The water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted.

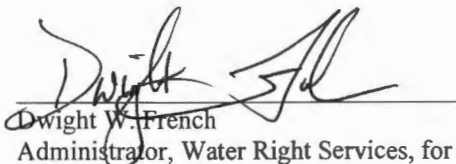
The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

This certificate is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered SEPTEMBER 16, 1998 at Special Order Volume 52, Page 832, approving Transfer Application 7156, and together with Certificate 75838, supercedes Certificate 53080, State record of Water Right Certificates.

Issued           MAY 23 2014          .



Dwight W. French  
Administrator, Water Right Services, for  
Phillip C. Ward, Director  
Oregon Water Resources Department

STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON L. HOLEMAN  
 BOX 617  
 ECHO OR 97826

confirms the right to use the waters of UMATILLA RIVER, tributary to COLUMBIA RIVER, for IRRIGATION of 44.6 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 3, at Page 127. The date of priority is JULY 1, 1884.

The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.56 CUBIC FOOT PER SECOND, subject to Paragraph 33 of said decree, and all other conditions and limitations contained in said decree, or its equivalent in case of rotation, measured at the point of diversion.

The points of diversion are located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|-----|------|-----|-----|-------|--|
| 3 N | 29 E | WM  | 22  | SW SW | INFILTRATION GALLERY (ADDITIONAL) - 720 FEET NORTH AND 1250 FEET EAST FROM SW CORNER, SECTION 22 |
| 3 N | 29 E | WM  | 27  | NE SE | TAYLOR DITCH (ORIGINAL) - 150 FEET SOUTH AND 880 FEET WEST FROM E1/4 CORNER, SECTION 27          |

A description of the place of use is as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 3 N | 29 E | WM  | 27  | NE NE | 5.2   |
| 3 N | 29 E | WM  | 27  | NW NE | 22.9  |
| 3 N | 29 E | WM  | 27  | SW NE | 6.0   |
| 3 N | 29 E | WM  | 27  | SE NE | 2.0   |
| 3 N | 29 E | WM  | 27  | NE NW | 5.1   |
| 3 N | 29 E | WM  | 27  | NW NW | 1.4   |
| 3 N | 29 E | WM  | 27  | SE NW | 2.0   |

The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water available from the original point of diversion.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

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The water user shall maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted.

Water shall be acquired from the same surface source as the original point of diversion.

The right to the use of the water for the above purpose is restricted to beneficial use on place of use described, and is subject to all other conditions and limitations contained in said decree.

This certificate is issued to confirm a change in PLACE OF USE AND ADDITIONAL POINT OF DIVERSION approved by an order of the Water Resources Director entered SEPTEMBER 16, 1998, at Special Order Volume 52, Page 832, approving Transfer Application 7156, and together with Certificate 75837, supercedes Certificate 2507, State Record of Water Right Certificates.

Issued           MAY 23 2014          

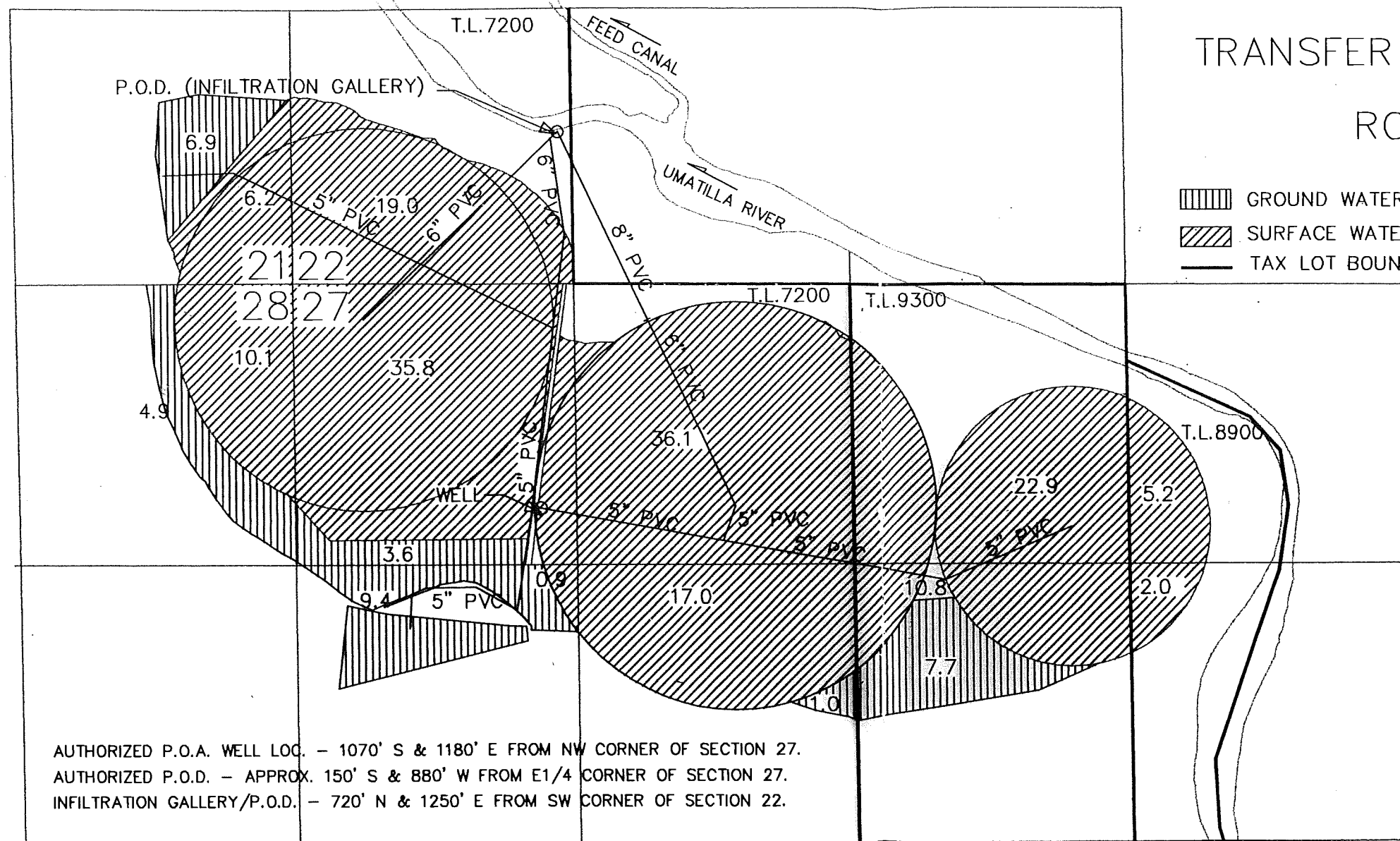





Dwight W. French  
Administrator, Water Right Services, for  
Phillip C. Ward, Director  
Oregon Water Resources Department

T. 3 N., R. 29 E., W.M.

FINAL PROOF SURVEY

UNDER  
TRANSFER NOS. 7156 & 8431  
IN NAME OF  
RON HOLEMAN



-  GROUND WATER RIGHT
-  SURFACE WATER RIGHT
-  TAX LOT BOUNDARY



SCALE 1" = 660'

RECEIVED

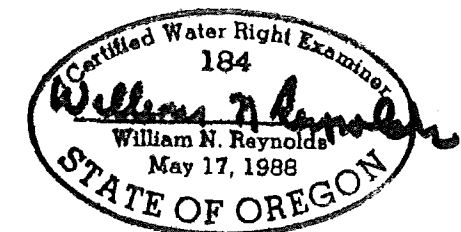
SEP 11 5000

STATE OF OREGON  
WATER RESOURCES DEPT.

AUTHORIZED P.O.A. WELL LOC. - 1070' S & 1180' E FROM NW CORNER OF SECTION 27.  
 AUTHORIZED P.O.D. - APPROX. 150' S & 880' W FROM E1/4 CORNER OF SECTION 27.  
 INFILTRATION GALLERY/P.O.D. - 720' N & 1250' E FROM SW CORNER OF SECTION 22.

The preparation of this map is for the purpose of identifying the location of water rights only, and has no intent to provide dimensions or locations of property ownership lines.

AUTHORIZED P.O.D.





# Oregon

John Kitzhaber, MD, Governor

**Water Resources Department**

North Mall Office Building

725 Summer Street NE, Suite A

Salem, OR 97301-1271

503-986-0900

FAX 503-986-0004

**Date Mailed: May 23, 2014**

## **NOTICE OF CERTIFICATE ISSUANCE**

Attached are certificates that confirm the water rights established under the terms of a transfer order issued by this Department.

These certificates are orders in other than a contested case. These orders are subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of these orders. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

This statement of judicial review rights is required under ORS 536.075; it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If you have any questions please contact Gerry Clark at 503-986-0811.

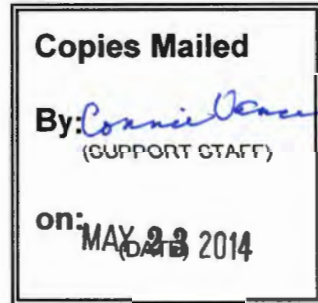
# Mailing List for Transfer Certificate

**Application:** T-7156

**Certificate:** 89256

**Certificate/Transfer Holder:** (include copy of map)

RON L. HOLEMAN  
BOX 617  
ECHO OR 97826



**Copies of final Certificate to be sent to:**

1. Watermaster # 5 (include map) ✓
2. Data Center ✓
3. Water Availability ✓
4. Vault ✓
5. File ✓

**Other Persons to receive copies (proposed and/or final certificate: (Include map)**

**PER ASSESSORS OFFICE:**

- MAP NO. 3N2900009300:
6. LLOYD AND LOIS PIERCY  
33927 RIVERVIEW DR ✓  
HERMISTON OR 97838
  7. CHARLES AND JOHN RAMOS ✓  
PO BOX 308  
ECHO OR 97826
  8. STANFIELD IRRIGATION DISTRICT ✓  
PO BOX 416  
STANFIELD OR 97875
  9. WILLIAM N REYNOLDS, CWRE ✓
  10. SUSAN DOUTHIT, WRD ✓

**Record Marking(s):**

1. Original Application# N/A - DECREED RIGHT
2. Old Certificate# 2507

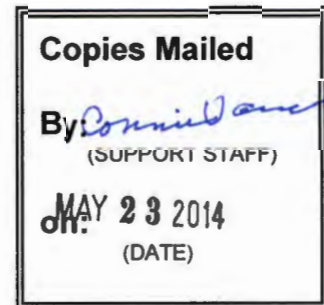
# Mailing List for Transfer Certificate

**Application:** T-7156

**Certificate:** 89255

**Certificate/Transfer Holder:** (include copy of map)

RON L. HOLEMAN  
BOX 617  
ECHO OR 97826



**Copies of final Certificate to be sent to:**

1. Watermaster # 5 (Include map) ✓
2. Data Center ✓
3. Water Availability ✓
4. Vault ✓
5. File ✓

**Other Persons to receive copies (proposed and/or final certificate: (Include map)**

**PER ASSESSORS OFFICE:**

MAP NO. 3N2900009300: 6. LLOYD AND LOIS PIERCY ✓  
33927 RIVERVIEW DR  
HERMISTON OR 97838

7. CHARLES AND JOHN RAMOS ✓  
PO BOX 308  
ECHO OR 97826

8. STANFIELD IRRIGATION DISTRICT ✓  
PO BOX 416  
STANFIELD OR 97875

9. WILLIAM N REYNOLDS, CWRE ✓

10. SUSAN DOUTHIT, WRD ✓

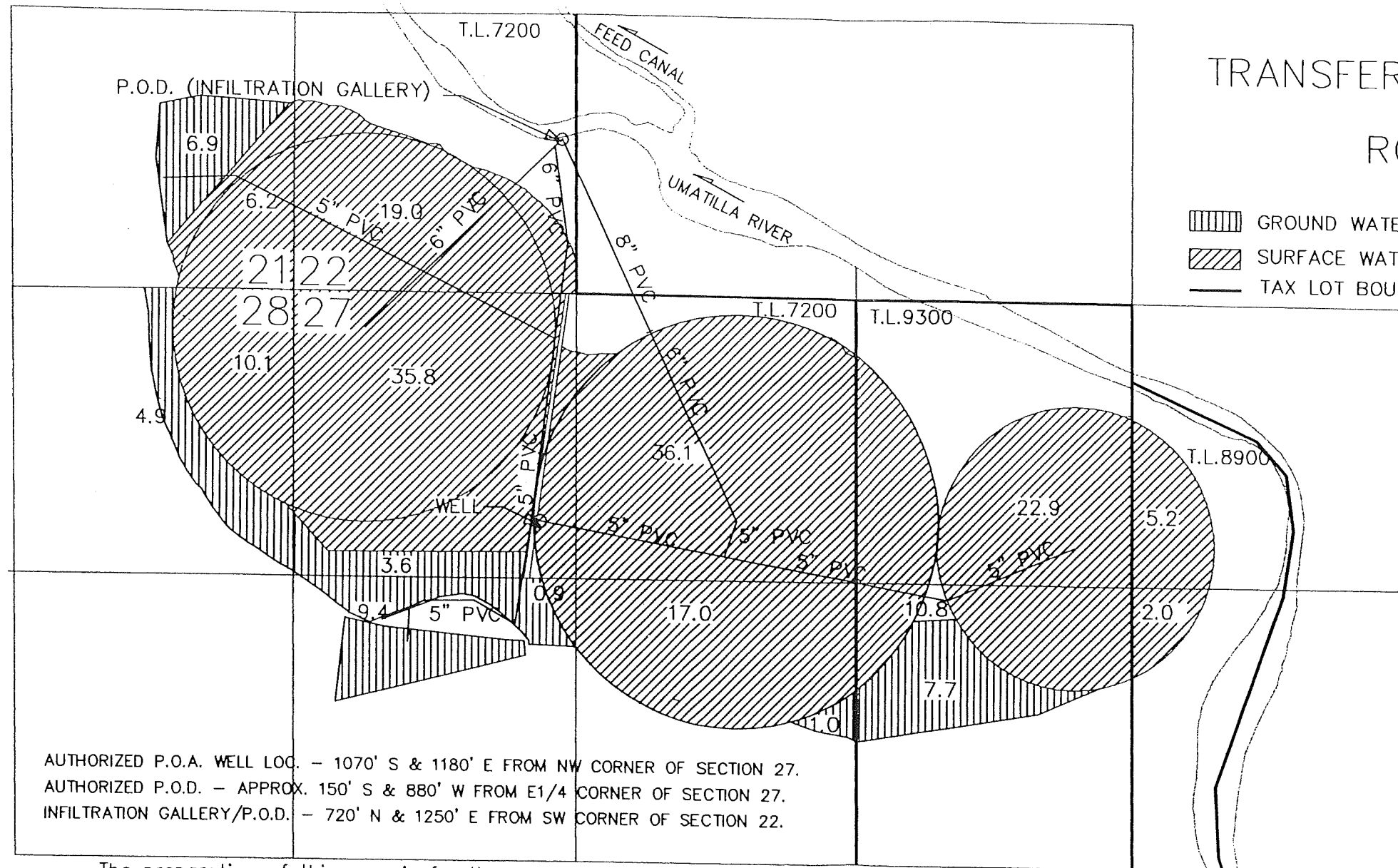
**Record Marking(s):**




1. Original Application# G-7728 ✓
2. Old Certificate# 53080

T. 3 N., R. 29 E., W.M.

# FINAL PROOF SURVEY

UNDER  
TRANSFER NOS. 7156 & 8431  
IN NAME OF  
RON HOLEMAN



-  GROUND WATER RIGHT
-  SURFACE WATER RIGHT
-  TAX LOT BOUNDARY



SCALE 1" = 660'

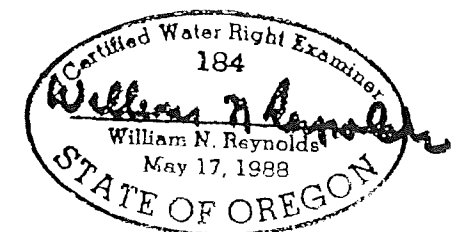
AUTHORIZED P.O.A. WELL LOC. - 1070' S & 1180' E FROM NW CORNER OF SECTION 27.  
 AUTHORIZED P.O.D. - APPROX. 150' S & 880' W FROM E1/4 CORNER OF SECTION 27.  
 INFILTRATION GALLERY/P.O.D. - 720' N & 1250' E FROM SW CORNER OF SECTION 22.

The preparation of this map is for the purpose of identifying the location of water rights only, and has no intent to provide dimensions or locations of property ownership lines.

AUTHORIZED P.O.D.

**RECEIVED**

SEP 11 1988  
 SYSTEM OREGON  
 WATER RESOURCES DEPT.



# Mailing List for Transfer Certificate

**Application:** T-7156

**Certificate:** **PROPOSED**

**Certificate/Transfer Holder:** (include copy of map)

RON L. HOLEMAN  
BOX 617  
ECHO OR 97826 ✓

|  |
|--|
| <b>Copies Mailed</b>                       |
| By: <i>Connie Deane</i><br>(SUPPORT STAFF) |
| on: FEB 06 2013<br>(DATE)                  |

**Copies of final Certificate to be sent to:**

1. Watermaster # 5 (Include map) ✓
2. Data Center
3. Water Availability
4. Vault
5. File

**Other Persons to receive copies (proposed and/or final certificate: (Include map)**

**PER ASSESSORS OFFICE:**

- MAP NO. 3N2900009300:
6. LLOYD AND LOIS PIERCY  
33927 RIVERVIEW DR ✓  
HERMISTON OR 97838
  7. CHARLES AND JOHN RAMOS  
PO BOX 308  
ECHO OR 97826
  8. STANFIELD IRRIGATION DISTRICT  
PO BOX 416 ✓  
STANFIELD OR 97875
  9. WILLIAM N REYNOLDS, CWRE ✓
  10. SUSAN DOUTHIT, WRD ✓

**Record Marking(s):**

1. Original Application# N/A - DECREED RIGHT
2. Old Certificate# 2507

# Mailing List for Transfer Certificate

**Application:** T-7156

**Certificate:** PROPOSED

**Certificate/Transfer Holder:** (include copy of map)

RON L. HOLEMAN  
BOX 617  
ECHO OR 97826

|  |
|--|
| <b>Copies Mailed</b>                   |
| By: <i>Cornelia</i><br>(SUPPORT STAFF) |
| on: FEB 06 2013<br>(DATE)              |

**Copies of final Certificate to be sent to:**

1. Watermaster # 5 (Include map) ✓
2. Data Center
3. Water Availability
4. Vault
5. File

**Other Persons to receive copies (proposed and/or final certificate: (Include map)**

**PER ASSESSORS OFFICE:**

MAP NO. 3N2900009300:      6. LLOYD AND LOIS PIERCY  
33927 RIVERVIEW DR  
HERMISTON OR 97838 ✓

7. CHARLES AND JOHN RAMOS  
PO BOX 308  
ECHO OR 97826

8. STANFIELD IRRIGATION DISTRICT  
PO BOX 416 ✓  
STANFIELD OR 97875

9. WILLIAM N REYNOLDS, CWRE ✓

10. SUSAN DOUTHIT, WRD ✓

**Record Marking(s):**

1. Original Application# G-7728
2. Old Certificate# 53080



STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON L. HOLEMAN  
 BOX 617  
 ECHO OR 97826

confirms the right to use the waters of A WELL, within the UMATILLA RIVER BASIN, for IRRIGATION of 33.5 ACRES.

This right was perfected under Permit G-7367. The date of priority is FEBRUARY 14, 1977. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.42 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|-----|------|-----|-----|-------|---|
| 3 N | 29 E | WM  | 27  | NW NW | 1070 FEET SOUTH & 1180 FEET EAST FROM NW CORNER, SECTION 27 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to the appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 3 N | 29 E | WM  | 21  | SE SE | 6.9   |
| 3 N | 29 E | WM  | 27  | SW NE | 7.7   |
| 3 N | 29 E | WM  | 27  | NW NW | 3.6   |
| 3 N | 29 E | WM  | 27  | SW NW | 9.4   |
| 3 N | 29 E | WM  | 27  | SE NW | 1.0   |
| 3 N | 29 E | WM  | 28  | NE NE | 4.9   |

The water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

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PROPOSED

This certificate is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered SEPTEMBER 16, 1988 at Special Order Volume 52, Page 832, approving Transfer Application 7156, and together with Certificate 75838, supersedes Certificate 53080, State record of Water Right Certificates.

Issued \_\_\_\_\_

\_\_\_\_\_  
Dwight W. French  
Administrator, Water Right Services, for  
Phillip C. Ward, Director  
Oregon Water Resources Department

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON L. HOLEMAN  
BOX 617  
ECHO OR 97826

confirms the right to use the waters of UMATILLA RIVER, tributary to COLUMBIA RIVER for IRRIGATION of 44.6 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 3, at Page 127. The date of priority is JULY 1, 1884.

The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.56 CUBIC FOOT PER SECOND, subject to Paragraph 33 of said decree, and all other conditions and limitations contained in said decree, or its equivalent in case of rotation, measured at the point of diversion.

The points of diversion are located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|-----|------|-----|-----|-------|--|
| 3 N | 29 E | WM  | 22  | SW SW | INFILTRATION GALLERY (ADDITIONAL) - 720 FEET NORTH AND 1250 FEET EAST FROM SW CORNER, SECTION 22 |
| 3 N | 29 E | WM  | 27  | NE SE | TAYLOR DITCH (ORIGINAL) - 150 FEET SOUTH AND 880 FEET WEST FROM E1/4 CORNER, SECTION 27          |

A description of the place of use is as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 3 N | 29 E | WM  | 27  | NE NE | 5.2   |
| 3 N | 29 E | WM  | 27  | NW NE | 22.9  |
| 3 N | 29 E | WM  | 27  | SW NE | 6.0   |
| 3 N | 29 E | WM  | 27  | SE NE | 2.0   |
| 3 N | 29 E | WM  | 27  | NE NW | 5.1   |
| 3 N | 29 E | WM  | 27  | NW NW | 1.4   |
| 3 N | 29 E | WM  | 27  | SE NW | 2.0   |

The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water available from the original point of diversion.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

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PROPOSED

The water user shall maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted.

Water shall be acquired from the same surface source as the original point of diversion.

The right to the use of the water for the above purpose is restricted to beneficial use on place of use described, and is subject to all other conditions and limitations contained in said decree.

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Issued \_\_\_\_\_

\_\_\_\_\_  
Dwight W. French  
Administrator, Water Right Services, for  
Phillip C. Ward, Director  
Oregon Water Resources Department

**PROPOSED**



# Oregon

John A. Kitzhaber, MD, Governor

## Water Resources Department

North Mall Office Building  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271  
503-986-0900  
FAX 503-986-0904

**DATE MAILED:** FEB 06 2013

### NOTICE

Reference: Transfer T-7156

Enclosed is a proposed certificate of water right and a map. The map and proposed certificate represent the extent water was used within the terms of an order approving the transfer based upon a Final Proof Survey and Inspection, performed by the Department.

The certificate is the final step in the water right process. The Department encourages you to review this proposal. If you do not agree with the proposed certificate, Oregon Administrative Rule 690-330-010 (2) allows the transferee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed certificate.

If you do not agree with the proposed certificate or the map, Oregon Administrative Rule 690-380-6040 allows the transferee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed certificate.

If your name is not listed on the proposed certificate, and you are the current landowner, and would like to have the final certificate issued in your name, you may apply through the Department to have the permit assigned to you. If you have any questions about the assignment process, please contact Jerry Sauter at 503-986-0817.

If you agree with the proposed certificate and map no response to this notice is required. Sometime after the 60 day period, a recommendation will be made to the Director to issue a certificate, and if the Director signs the certificate, the recorded certificate of water right will be mailed to you.

If you have any questions please contact Kerry Kavanagh at 503-986-0927 or Gerry Clark at 503-986-0811.

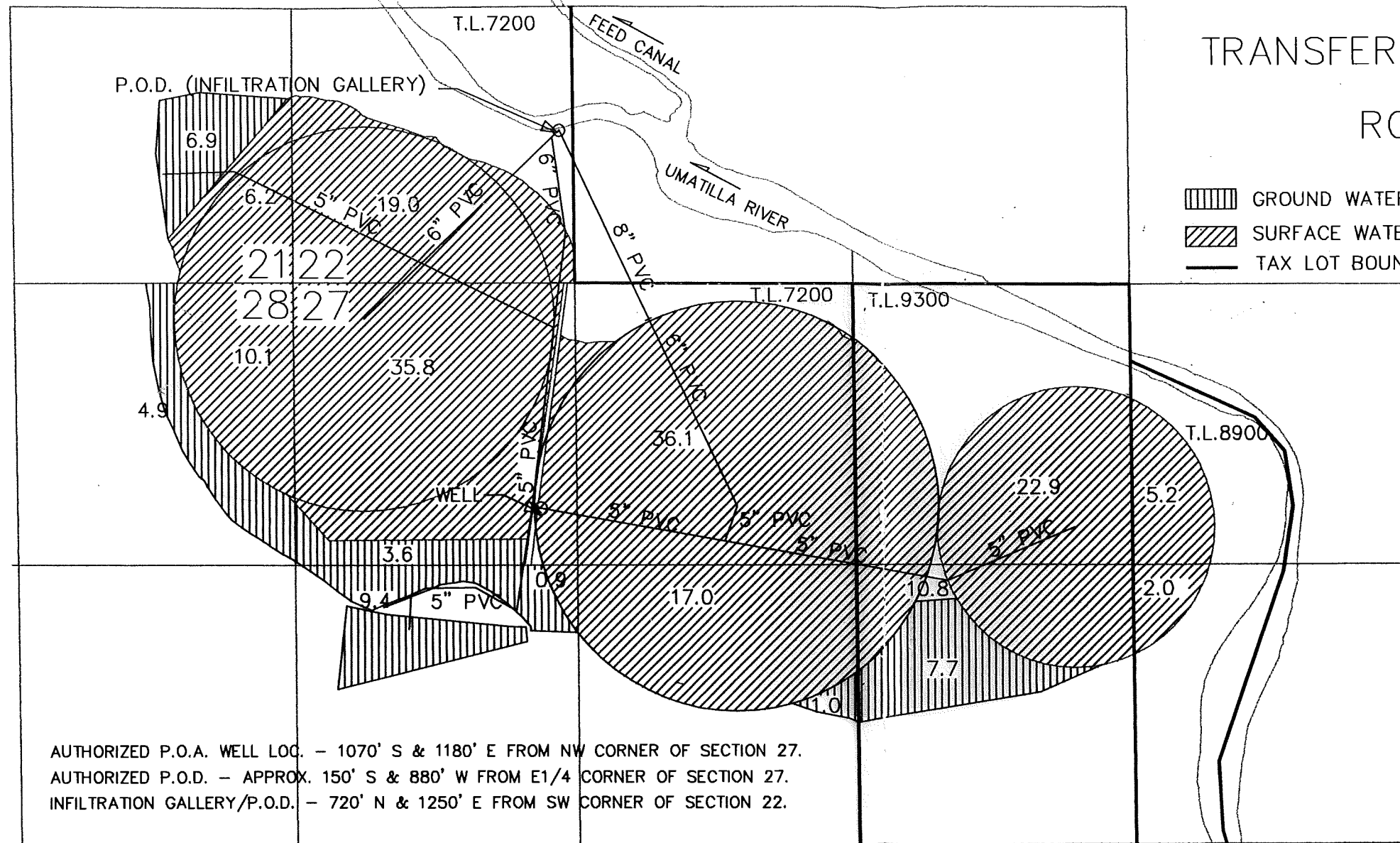
Sincerely,




Dwight French  
Administrator  
Water Rights Section

T. 3 N., R. 29 E., W.M.

# FINAL PROOF SURVEY

UNDER  
TRANSFER NOS. 7156 & 8431  
IN NAME OF  
RON HOLEMAN



-  GROUND WATER RIGHT
-  SURFACE WATER RIGHT
-  TAX LOT BOUNDARY



SCALE 1" = 660'

**RECEIVED**

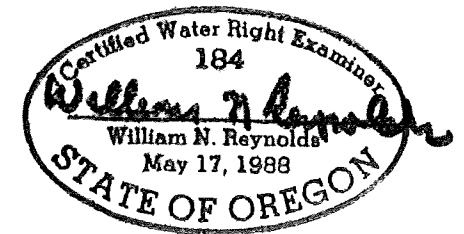
SEP 11 5000

STATE OF OREGON  
WATER RESOURCES DEPT.

AUTHORIZED P.O.A. WELL LOC. - 1070' S & 1180' E FROM NW CORNER OF SECTION 27.  
 AUTHORIZED P.O.D. - APPROX. 150' S & 880' W FROM E1/4 CORNER OF SECTION 27.  
 INFILTRATION GALLERY/P.O.D. - 720' N & 1250' E FROM SW CORNER OF SECTION 22.

The preparation of this map is for the purpose of identifying the location of water rights only, and has no intent to provide dimensions or locations of property ownership lines.

AUTHORIZED P.O.D.





# Oregon

John A. Kitzhaber, MD, Governor

Water Resources Department  
North Mall Office Building  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271  
503-986-0900  
FAX 503-986-0904

DATE MAILED: FEB 06 2014  
*Re Mailed 3/6/2014*  
NOTICE

Reference: Transfer T-7156

Enclosed is a proposed certificate of water right and a map. The map and proposed certificate represent the extent water was used within the terms of an order approving the transfer based upon a Final Proof Survey and Inspection, performed by the Department.

The certificate is the final step in the water right process. The Department encourages you to review this proposal. If you do not agree with the proposed certificate, Oregon Administrative Rule 690-330-010 (2) allows the transferee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed certificate.

If you do not agree with the proposed certificate or the map, Oregon Administrative Rule 690-380-6040 allows the transferee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed certificate.

If your name is not listed on the proposed certificate, and you are the current landowner, and would like to have the final certificate issued in your name, you may apply through the Department to have the permit assigned to you. If you have any questions about the assignment process, please contact Jerry Sauter at 503-986-0817.

If you agree with the proposed certificate and map no response to this notice is required. Sometime after the 60 day period, a recommendation will be made to the Director to issue a certificate, and if the Director signs the certificate, the recorded certificate of water right will be mailed to you.

If you have any questions please contact Kerry Kavanagh at 503-986-0927 or Gerry Clark at 503-986-0811.

Sincerely,

Dwight French  
Administrator  
Water Rights Section

00  
**Oregon**

**Water Resources Department**  
Water Right Services Division  
725 Summer St NE Ste A  
Salem, OR 97301-1266

RETURN SERVICE REQUESTED

**ADDRESS  
SERVICE  
REQUESTED**

**PRESORTED  
FIRST CLASS**



Hasler

016H26515010  
**\$01.439**  
03/11/2014  
Mailed From 97302  
US POSTAGE

T-7156  
RON HOLEMAN  
PO BOX 113  
ECHO OR 97826

NIXIE 978262006-1N 03/21/14P

RETURN TO SENDER  
UNABLE TO FORWARD  
UNABLE TO FORWARD  
RETURN TO SENDER



**RECEIVED**

MAR 26 2014

OWRD



STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON L. HOLEMAN  
 BOX 617  
 ECHO OR 97826

confirms the right to use the waters of A WELL, within the UMATILLA RIVER BASIN, for IRRIGATION of 33.5 ACRES.

This right was perfected under Permit G-7367. The date of priority is FEBRUARY 14, 1977. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.42 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|-----|------|-----|-----|-------|---|
| 3 N | 29 E | WM  | 27  | NW NW | 1070 FEET SOUTH & 1180 FEET EAST FROM NW CORNER, SECTION 27 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, ~~and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year,~~ and shall be further limited to the appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 3 N | 29 E | WM  | 21  | SE SE | 6.9   |
| 3 N | 29 E | WM  | 27  | SW NE | 7.7   |
| 3 N | 29 E | WM  | 27  | NW NW | 3.6   |
| 3 N | 29 E | WM  | 27  | SW NW | 9.4   |
| 3 N | 29 E | WM  | 27  | SE NW | 1.0   |
| 3 N | 29 E | WM  | 28  | NE NE | 4.9   |

The water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

89255

*delete duplicate language - done -*

This certificate is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered SEPTEMBER 16, 1998 at Special Order Volume 52, Page 832, approving Transfer Application 7156, and together with Certificate 75838, supercedes Certificate 53080, State record of Water Right Certificates.

Issued \_\_\_\_\_.

\_\_\_\_\_  
Dwight W. French  
Administrator, Water Right Services, for  
Phillip C. Ward, Director  
Oregon Water Resources Department

STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON L. HOLEMAN  
 BOX 617  
 ECHO OR 97826

confirms the right to use the waters of UMATILLA RIVER, tributary to COLUMBIA RIVER for IRRIGATION of 44.6 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 3, at Page 127. The date of priority is JULY 1, 1884.

The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.56 CUBIC FOOT PER SECOND, subject to Paragraph 33 of said decree, and all other conditions and limitations contained in said decree, or its equivalent in case of rotation, measured at the point of diversion.

The points of diversion are located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Measured Distances   |
|-----|------|-----|-----|-------|--|
| 3 N | 29 E | WM  | 22  | SW SW | INFILTRATION GALLERY (ADDITIONAL) - 720 FEET NORTH AND 1250 FEET EAST FROM SW CORNER, SECTION 22 |
| 3 N | 29 E | WM  | 27  | NE SE | TAYLOR DITCH (ORIGINAL) - 150 FEET SOUTH AND 880 FEET WEST FROM E1/4 CORNER, SECTION 27          |

A description of the place of use is as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 3 N | 29 E | WM  | 27  | NE NE | 5.2   |
| 3 N | 29 E | WM  | 27  | NW NE | 22.9  |
| 3 N | 29 E | WM  | 27  | SW NE | 6.0   |
| 3 N | 29 E | WM  | 27  | SE NE | 2.0   |
| 3 N | 29 E | WM  | 27  | NE NW | 5.1   |
| 3 N | 29 E | WM  | 27  | NW NW | 1.4   |
| 3 N | 29 E | WM  | 27  | SE NW | 2.0   |

The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water available from the original point of diversion.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

89256

The water user shall maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted.

Water shall be acquired from the same surface source as the original point of diversion.

The right to the use of the water for the above purpose is restricted to beneficial use on place of use described, and is subject to all other conditions and limitations contained in said decree.

This certificate is issued to confirm a change in PLACE OF USE AND ADDITIONAL POINT OF DIVERSION approved by an order of the Water Resources Director entered SEPTEMBER 16, 1998, at Special Order Volume 52, Page 832, approving Transfer Application 7156, and together with Certificate 75837, supercedes Certificate 2507, State Record of Water Right Certificates.

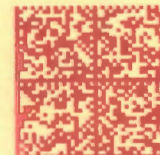
Issued \_\_\_\_\_

\_\_\_\_\_  
Dwight W. French  
Administrator, Water Right Services, for  
Phillip C. Ward, Director  
Oregon Water Resources Department

<sup>CU</sup>  
**Oregon**

**Water Resources Department**  
Water Right Services Division  
725 Summer St NE Ste A  
Salem, OR 97301-1266

RETURN SERVICE REQUESTED



UNITED STATES POSTAL SERVICE  
FINEY BOWES  
02 1R  
0006555310  
MAILED FROM | ZIP CODE 97301  
**\$ 01.40<sup>0</sup>**  
FEB 06 2014

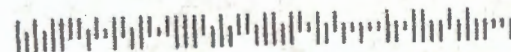
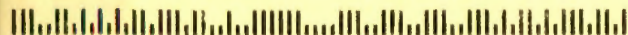
*Re-mailed  
proposed cents to  
P.O. Box 113  
Echo OR 97826  
on 3/6/2014.  
CU.*

T-8431-7156  
RON HOLEMAN  
PO BOX 617  
ECHO OR 97826

**RECEIVED**  
FEB 18 2014  
OWRD

NIXIE 978262002-1N 02/11/14

RETURN TO SENDER  
UNABLE TO FORWARD  
UNABLE TO FORWARD  
RETURN TO SENDER



MEMO

TO: FILE T-7156

FROM: Kerry Kavanagh

DATE: 8.24, 2013

RE: DETERMINATION OF PROOF

I've determined that a  PROPOSED  FINAL certificate should be prepared and mailed to the permit holder consistent with:

Permit  Transfer  
 FPS  COBU

*Δ pow d Add POD - 2 rights  
portion of C 2507 (decree) - RR C 75837  
portion of C 5380 (P.O. 7367) - RR C 75838  
C date = 10-1-99*

As described in the permit/transfer but as clarified by the  FPS  COBU

As described in the PERMIT/TRANSFER and FPS or COBU but as further specified below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Conflict?  No  Yes: \_\_\_\_\_

stamped PROPOSED or assign Cert # \_\_\_\_\_

Draft certificate(s) are available in the transfer directory.

Water Organization identified using area of interest tool?  No  Yes, cc: Stanfield Irrigation district.

Check ownership; and if there is a new owner, add them to the mailing list.

Prepare a mailing list.

Record marking: App \_\_\_\_\_ Cert \_\_\_\_\_

NOTES: Tax lot 9300 on map is cancelled & is now TADO, which is listed in the file as one of the tax lots owned.

• RR Cert 75837 does not include Dom, stock -  
↳ COBU report states that no water used for Dom, stock

# Pump Capacity Calculation Sheet

using Department designed formula:

$$(\text{hp})(\text{efficiency}) / (\text{lift} + \text{psi head}) = \text{capacity in cfs}$$

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

T-7156

2507

^POU & APOD

12/20/2013

klk

Pump at infiltration gallery (well)  
at 720 ft N & 1250 ft E

from SW Corner, Sec 22

## Data Entry (fill in underlined blanks)

2 identical pumpa

pump capacity = 492 gpm

HP = 25  
Efficiency = 6.61  
Lift = 8  
PSI = 56

## Results Calculated

(hp)(efficiency) = 165.25  
Head based on psi = 142.3  
Total dynamic head = 150.3  
(head + lift)

**Pump Capacity = 1.10 feet per second**

# Pump Capacity Calculation Sheet

using Department designed formula:

T-7156

53080

$(hp)(\text{efficiency}) / (\text{lift} + \text{psi head}) = \text{capacity in cfs}$

^POU

12/20/2013

Efficiency:

klk

Centrifugal = 6.61

Pump at well

Turbine = 7.04

at 1070 ft S & 1180 ft E

from NW Corner, Sec 27

## Data Entry (fill in underlined blanks)

---

pump capacity = 460 gpm

HP = 25  
Efficiency = 6.61  
Lift = 13  
PSI = 45

## Results Calculated

---

(hp)(efficiency) = 165.25  
Head based on psi = 114.3  
Total dynamic head = 127.3  
(head + lift)

**Pump Capacity = 1.30 feet per second**



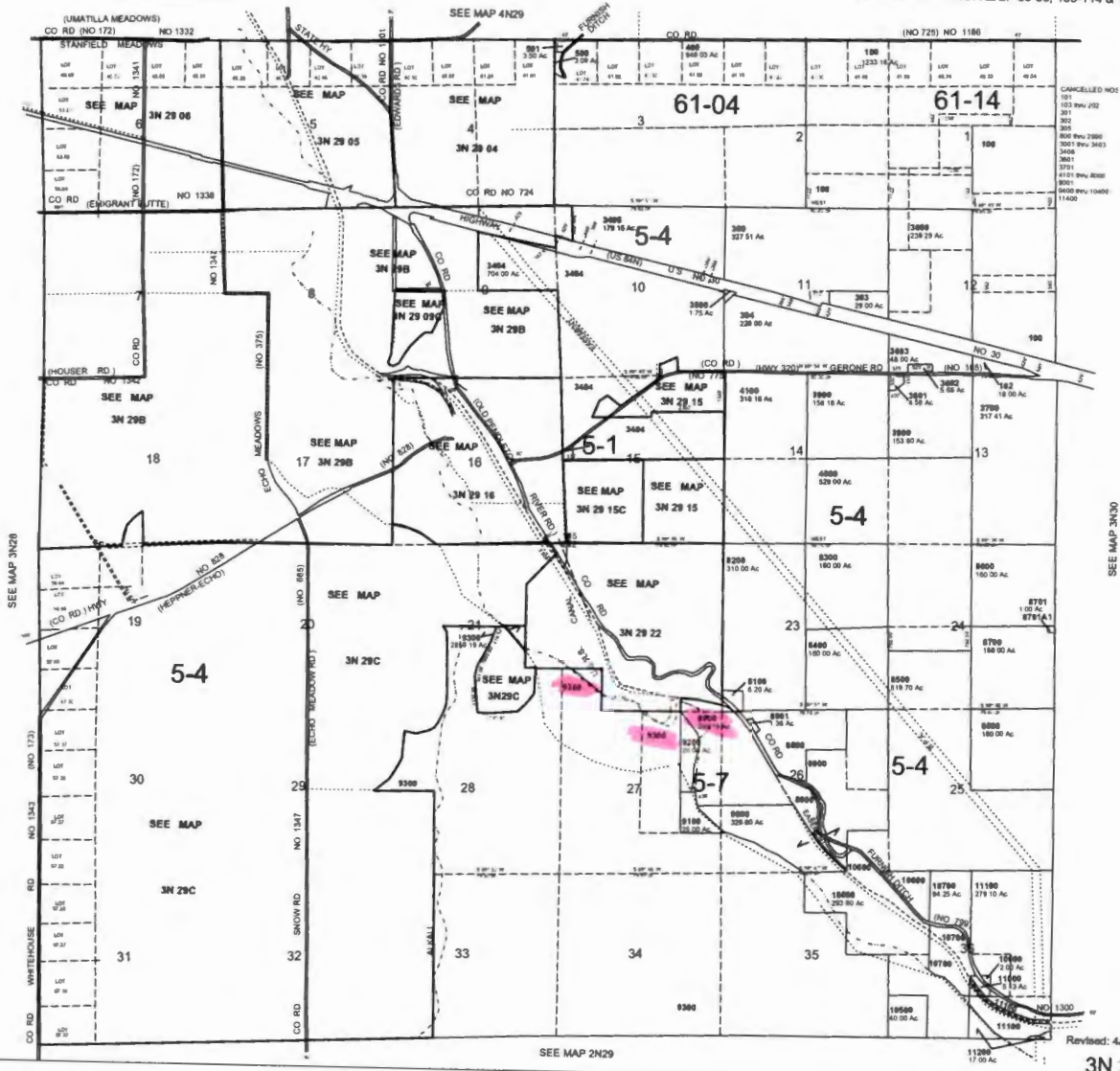
This map was prepared for Assessment & Taxation purposes only and was NOT prepared nor is it suitable for legal, engineering or surveying purposes.

T3N R29E WM UMATILLA COUNTY, OR

SCALE: 1" = 2000'

3N 29

AERIAL PHOTO NO. NZ 2P 80-86, 109-114 & 144-148

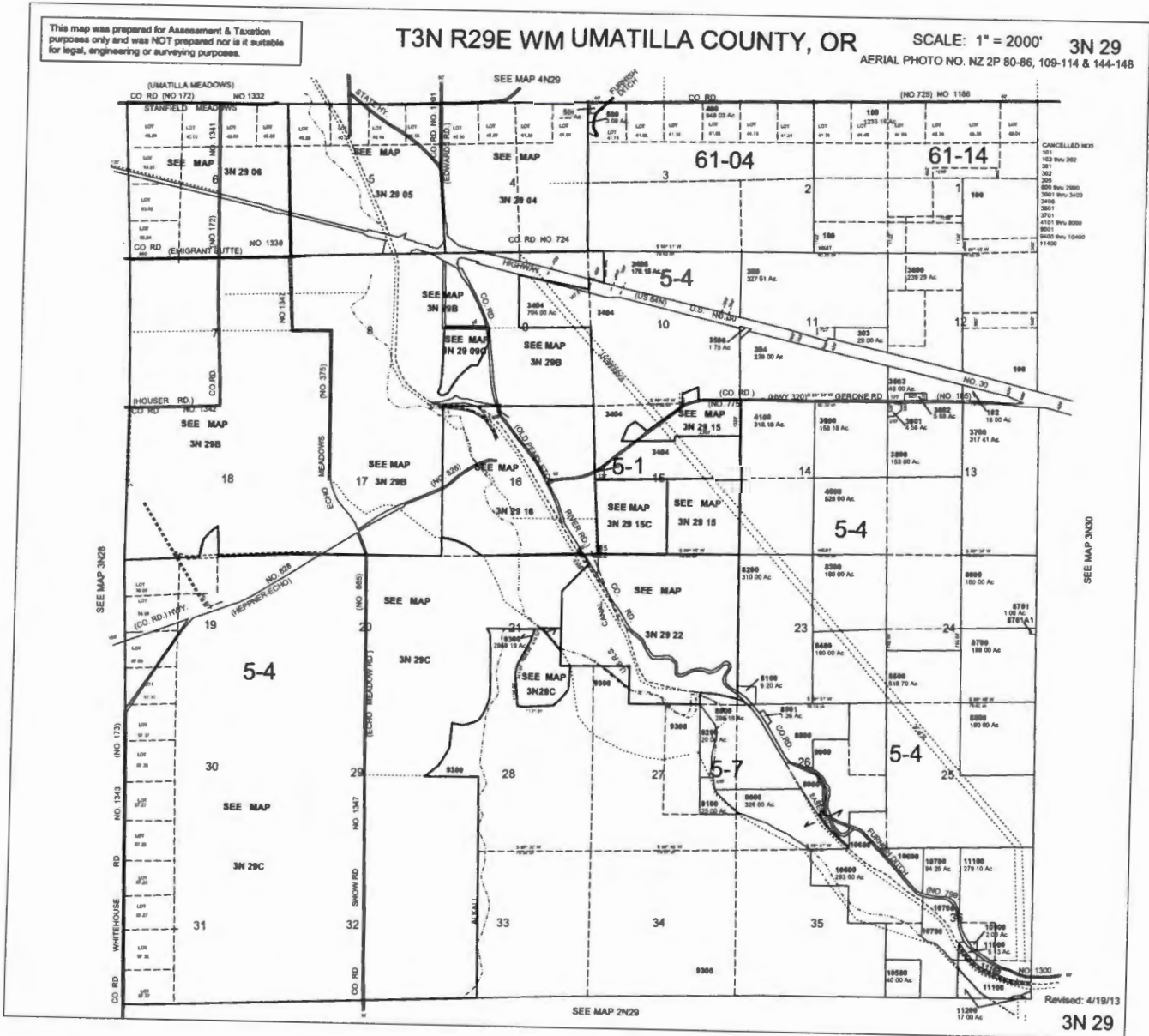


This map was prepared for Assessment & Taxation purposes only and was NOT prepared nor is it suitable for legal, engineering or surveying purposes.

T3N R29E WM UMATILLA COUNTY, OR

SCALE: 1" = 2000' 3N 29

AERIAL PHOTO NO. NZ 2P 80-86, 109-114 & 144-148



12-20-93  
 KLK spoke  
 w/ Lisa @  
 Umatilla Co.  
 Assessor

Map NO: 3N 29 00009300 (2,859.19 acres)

Account No. 107796  
 Account No. 108916

Lloyd & Lois Piercy  
 33927 Riverview Drive  
 Hermiston OR 97838

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That RON HOLEMAN

of Box 617, Echo, State of Oregon 97826, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Umatilla River for the purpose of irrigation of 36.5 acres

under Permit No. G-7367 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 14, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.46 cubic foot per second  $\frac{0.46}{36.5} = \frac{0.42}{33.5} = \frac{0.047}{3.0}$

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 NW 1/4, Section 27, T3N, R29E, WM; 1070 feet South and 1180 feet East from NW Corner, Section 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to the appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

|                |                                     |                         |
|----------------|-------------------------------------|-------------------------|
|                | <del>2.0</del> acres NE 1/4 NE 1/4  | - 2.0                   |
| <del>2.5</del> | <del>24.3</del> acres NW 1/4 NE 1/4 | <del>- 9.3</del> - 21.8 |
| 0.5            | 6.5 acres SW 1/4 NE 1/4             | - 6.0                   |
|                | - 0.8 acre SE 1/4 NE 1/4            | - 0.8                   |
|                | - 2.2 acres NE 1/4 NW 1/4           | - 2.2                   |
|                | - 0.7 acre SE 1/4 NW 1/4            | - 0.7                   |
|                | Section 27                          |                         |
|                | Township 3 North, Range 29 East, WM |                         |
|                | <u>3.0</u>                          | <u>33.5</u>             |

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

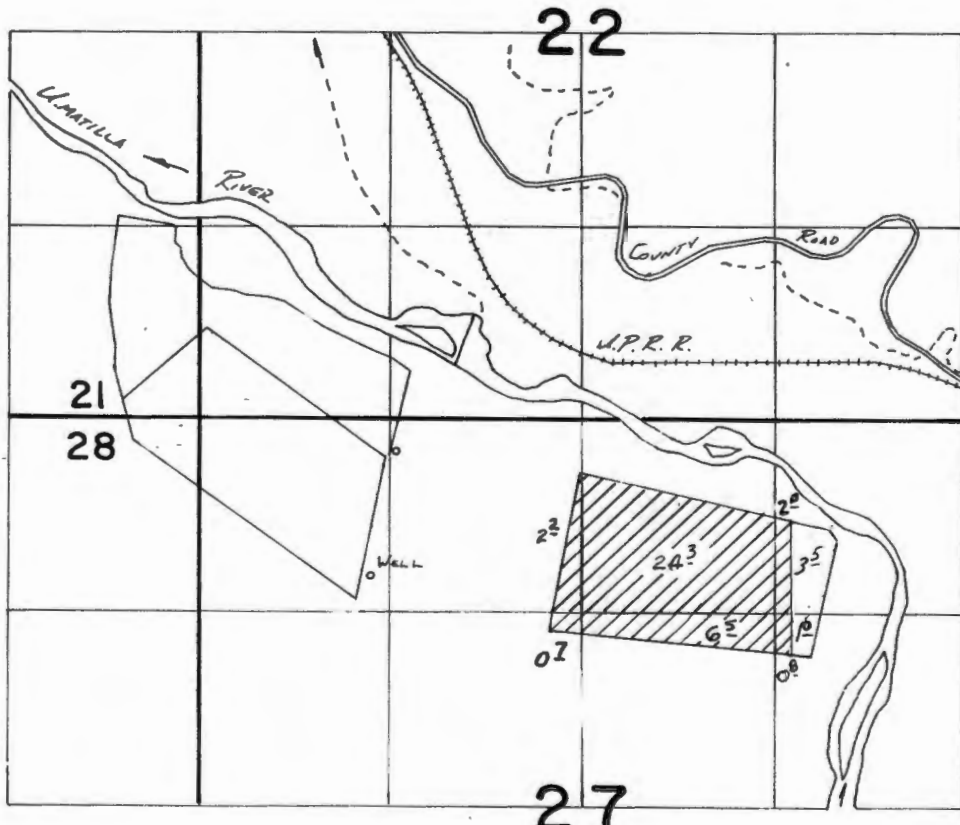
this date. May 7, 1985

...../s/ William H. Young..... Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48, page 53080

T 7156

T. 3N. R. 29E. W. M.



WELL Loc: 1070'S. & 1180'E. FROM NW COR. SEC 27

**FINAL PROOF SURVEY**  
UNDER

Application No. ~~G-7728~~ Permit No. ~~G-7367~~....  
IN NAME OF

**RON HOLEMAN**

Surveyed 3-16..... 1978, by A. BARWIN.....

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That JOS. CUNHA of Echo State of Oregon 97826 has a right to the use of the waters of Umatilla River, a tributary of the Columbia River,

for the purpose of the irrigation of 166 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3, at page 127 ; that the priority of the right hereby confirmed dates from July 1, 1884

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed 2.07 cubic feet per second, subject to the provisions of paragraph 33 of said decree, and all other conditions and limitations contained in said decree.

2.07 / 166.0 = 0.56 / 44.6 = 1.51 / 121.4

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 23 acres in the Southeast quarter of Southeast quarter of Section Twenty-one; 19 acres in the Southwest quarter of Southwest quarter of Section Twenty-two; 15 acres in the Northeast quarter of Northeast quarter of Section Twenty-eight; 19 acres in the Southwest quarter of Northeast quarter; 31 acres in the Northeast quarter of Northwest quarter; 38 acres in the Northwest quarter of Northwest quarter; 5 acres in the Southwest quarter of Northwest quarter, and 16 acres in the Southeast quarter of Northwest quarter of Section Twenty-seven, Township Three North, Range Twenty-nine East of Willamette Meridian, in Umatilla County, Oregon.

- Handwritten list of land parcels with acreage and section numbers: 6.223-16.8 SE SE Sec 21, 4.8 17.0-14.2 SW NE, 19.0 SW SW Sec 22, 31.0 NE NW, 10.1 15.0-4.9 NENE Sec 28, 34.4 38.0-3.6 NW NW, 0.9 5.0-4.1 SW NW, 15.0 16.0-1.0 SE NW Sec 27, 121.4 T 3N R. 29E, W.M. 44.6

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board [redacted] affixed this 29th day of December 1919. STATE WATER BOARD [redacted]

(SEAL OF STATE WATER BOARD) By Percy A. Cupper State Engineer, President

Attest: R. W. Potter, Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2507

T 7156

STATE OF OREGON

COUNTY OF UMATILLA

ORDER APPROVING CHANGES IN PLACE OF USE  
AND AN ADDITIONAL POINT OF DIVERSION

Pursuant to ORS 537.705 and ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 7156 submitted by

RON HOLEMAN  
BOX 617  
ECHO, OREGON 97826.

The first right to be modified was confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA County as evidenced by a PORTION of Certificate 2507. The decree is recorded in the Order Record of the Water Resources Director in Volume 3, at Page 127. The date of priority is JULY 1, 1884.

The right allows the use of the UMATILLA RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION of 44.6 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.56 cubic foot per second, subject to the provisions of Paragraph 33 of the decree, if available at the authorized point of diversion: TAYLOR DITCH, or its equivalent in case of rotation, measured at the point of diversion from the source.

The second right to be modified, as evidenced by a PORTION of Certificate 53080, was perfected under Permit G-7367 with a date of priority of FEBRUARY 14, 1977. The right allows the use of a WELL, in the UMATILLA RIVER BASIN, for IRRIGATION of 33.5 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.42 cubic foot per second, if available at the original well; NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 27, T 3 N, R 29 E, WM; 1070 FEET SOUTH AND 1180 FEET EAST FROM THE NW CORNER, SECTION 27, or its equivalent in case of rotation, measured at the well.

The amount of water used for irrigation, together with the amount secured under any other right existing on the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The authorized places of use are located as follows:

| <u>SURFACE WATER</u>              |            | <u>GROUNDWATER</u>                |            |
|-----------------------------------|------------|-----------------------------------|------------|
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 16.8 ACRES | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 2.0 ACRES  |
| SECTION 21                        |            | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 21.8 ACRES |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 14.2 ACRES | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 6.0 ACRES  |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 3.6 ACRES  | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 0.8 ACRE   |
| SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 4.1 ACRES  | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 2.2 ACRES  |
| SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 1.0 ACRE   | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 0.7 ACRE   |
| SECTION 27                        |            | SECTION 27                        |            |
| NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.9 ACRES  |                                   |            |
| SECTION 28                        |            |                                   |            |

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

The applicant proposes to change the places of use to:

| <u>SURFACE WATER</u>              |            | <u>GROUNDWATER</u>                |            |
|-----------------------------------|------------|-----------------------------------|------------|
| NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 5.2 ACRES  | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 14.2 ACRES |
| NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 22.9 ACRES | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 3.6 ACRES  |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 6.0 ACRES  | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 9.8 ACRES  |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 2.0 ACRES  | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 1.0 ACRE   |
| NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 5.1 ACRES  | SECTION 27                        |            |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 1.4 ACRES  |                                   |            |
| SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 2.0 ACRES  | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.9 ACRES  |
| SECTION 27                        |            | SECTION 28                        |            |

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

The applicant also proposes to add an additional point of diversion, an infiltration gallery, to the surface water right, located as follows:

SW¼ SW¼, SECTION 22, T 3 N, R 29 E, WM; 720 FEET NORTH AND 1250 FEET EAST FROM THE SW CORNER, SECTION 22.

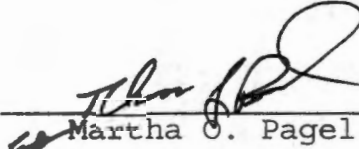
THESE CHANGES TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

1. The proposed changes shall be completed on or before October 1, 1999.
2. The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water lawfully available at the original point of diversion.
3. The water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.
5. Water shall be acquired from the same surface water source as the original point of diversion.
6. The former place of use shall no longer be irrigated as a part of this water right.
7. The approval of the additional point of diversion is based on infiltration gallery construction details provided by the applicant. Any changes in construction of the infiltration gallery must be approved by the Department in advance, and may be subject to the provisions of the General Standards for the Construction and Maintenance of Water Wells in Oregon.



Certificates 2507 and 53080 are canceled. New certificates will be issued to confirm those portions of the rights NOT involved in this transfer. When satisfactory proof of the completed changes is received, new certificates confirming these water rights will be issued.

WITNESS the signature of the Water Resources  
Director, affixed SEP 16 1998.

  
\_\_\_\_\_  
Martha O. Pagel, Director

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON HOLEMAN  
BOX 617  
ECHO, OREGON 97826

confirms the right to use the waters of the UMATILLA RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION of 121.4 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at Page 127. The date of priority is JULY 1, 1884.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.51 CUBIC FOOT PER SECOND, subject to the provisions of Paragraph 33 of the decree, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

TAYLOR DITCH.

A description of the place of use to which this right is appurtenant is as follows:

SE¼ SE¼ 6.2 ACRES  
SECTION 21

SW¼ SW¼ 19.0 ACRES  
SECTION 22

SW¼ NE¼ 4.8 ACRES  
NE¼ NW¼ 31.0 ACRES  
NW¼ NW¼ 34.4 ACRES  
SW¼ NW¼ 0.9 ACRE  
SE¼ NW¼ 15.0 ACRES  
SECTION 27

NE¼ NE¼ 10.1 ACRES  
SECTION 28

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 2507, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 02 1998, approving Transfer Application 7156.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,  
affixed NOV 02 1998.

/s/ Tom Paul (for)  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75837.

T-7156.LHN

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON HOLEMAN  
BOX 617  
ECHO, OREGON 97826

confirms the right to use the waters of a WELL in the UMATILLA RIVER BASIN for IRRIGATION of 3.0 ACRES.

This right was perfected under Permit G-7367. The date of priority is FEBRUARY 14, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.04 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW~~X~~ NW~~X~~, SECTION 27, T 3 N, R 29 E, WM; 1070 FEET SOUTH AND 1180 FEET EAST FROM THE NW CORNER, SECTION 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW~~X~~ NE~~X~~ 2.5 ACRES  
SW~~X~~ NE~~X~~ 0.5 ACRE  
SECTION 27  
TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 53080, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 02 1998, approving Transfer Application 7156

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,  
NOV 02 1998  
affixed \_\_\_\_\_.

/s/ Tom Paul (for)  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75838.

T-7156.LHN



# IRZ CONSULTING, LLC

505 EAST MAIN, HERMISTON, OREGON 97838 OFFICE (541) 567-0252 FAX (541) 567-4239

September 5, 2000

Oregon Water Resources Department  
Commerce Building  
158 12<sup>th</sup> Street NE  
Salem, Oregon 97310

RE: Final Proof Survey – Transfer Nos. 7156 & 8431

Dear

I have enclosed the following items:

1. A Mylar Final Proof Map.
2. My site report and narrative.
3. Statement of agreement to my findings and request for issuance of water right certificate.

Thank you for your consideration.

Sincerely,

IRZ Consulting, LLC

By: William N. Reynolds, P.E., CWRE

srl  
enclosures  
1025 HOLEMAN/1025-final proof.doc

**RECEIVED**

SEP 11 2000

WATER RESOURCES DEPT.  
SALEM, OREGON

## SITE REPORT

PERMIT NOS. T-7156 & T-8431

### 1.0 GENERAL INFORMATION:

- 1.1 Permittee Name:           RON HOLEMAN
- 1.2 Address:  
                                  Box 617  
                                  Echo, Oregon 97826
- 1.3 Phone Number:           541-376-8165 (Home)  
                                  541-376-8199 (Shop)
- 1.4 Current Land Owner (If different from permittee): Same
- 1.5 Person(s) Talked to During the Inspection or Survey:  
    Ron Holeman
- 1.6 Describe in Detail any Variation of the Project from the Permit:  
    Slightly more irrigation in the SE SE of Section 21 and less  
    in the SW NE and SW NW of Section 27. Total remains the  
    same.

### 2.0 WATER SOURCE (S):

Describe source(s) used. If the use is Supplemental, list the Primary Source of supply, and the current or historic use of the Primary Source:

ALL PRIMARY SOURCES: A well and the Umatilla River.

- 1) A well for the irrigation of 33.5 acres under T-7156.
- 2) The Umatilla River for the irrigation of 166 acres (44.6 acres under T-7156 and 121.4 acres under T-8431).
  - a) Original POD located 150' S and 880' W from the E ¼ Corner of Section 27.

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WATER RESOURCES DEPT.  
SALEM, OREGON



### 3.3 Operating Characteristics

The Operating Characteristics of the System using the well are:

Pressure Reading at Pump (psi): 0 (pump not running at time of visit).

Location of reading: 5' above pump

Lift (ft): 8'

Mean Elevation, Places of Use: 775' msl

Design pressure at sprinkler (psi): 45 psi

The Operating Characteristics of the System using the Umatilla River are:

Pressure Reading at Pump (psi): 56 psi

Location of reading: 2' above pump

Lift (ft): 6'

Mean Elevation, Places of Use: 770' msl

Design pressure at sprinkler (psi): 45 psi

### 4.0 USES:

Irrigation (List Crops): alfalfa/ pasture

Domestic (# of families Served): None

Stockwater (Max head of stock): None

Industrial: None

Municipal: None

### 5.0 SURVEY TIE:

Describe the nearest found government survey corner or corners:

NW Corner of Section 27, T 3N, R 29E, W.M.

### 6.0 SPECIAL CONDITIONS LISTED ON THE PERMIT:

The additional Point of Diversion is an infiltration gallery. Permits say "The approval of the additional point of diversion is based on infiltration gallery details provided by the applicant. Any changes in construction of the

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WATER RESOURCES DEPT.  
SALEM, OREGON



infiltration gallery must be approved by the Department in advance, and may be subject to the provisions of the General Standards for the Construction and Maintenance of Water Wells in Oregon.”

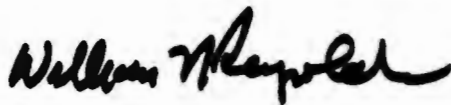
7.0 ADDITIONAL INFORMATION .

The purpose of the Permits covered by this Final Proof Survey were (a) to consolidate the groundwater permit place of use into one area and the surface water right place of use into another and (b) to add a point of diversion under the surface water right to cover the infiltration gallery pump station.

The total area irrigated under the permits remains the same, and the total withdrawal from the Umatilla River and the well remains the same.

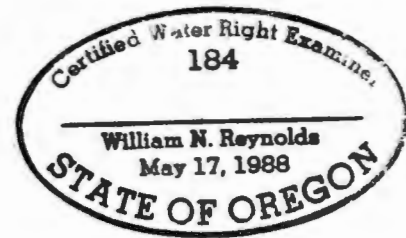
Paul L Wattenburger, P.E, did the fieldwork under my direct supervision.

DATE OF VISIT: July 19, 2000, 8:00-10:00 am



By: William N. Reynolds, P.E., C.W.R.E.

1025 HOLEMAN/1025-final proof.doc



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WATER RESOURCES DEPT.  
SALEM, OREGON

Oregon Water Resources Department  
The Commerce Building  
158 12<sup>th</sup> Street NE  
Salem, Oregon 97310

RE: Final Proof Survey – Transfer Nos. 7156 & 8431

I agree to the findings of the Certified Water Rights Examiner and submit the site report and map as claim of beneficial use under the terms and conditions of Transfer Nos. 7156 and 8431. This, also, is my request for issuance of a certificate of water right.

  
\_\_\_\_\_  
Ron Holeman

1025 HOLEMAN/1025-final proof.doc

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WATER RESOURCES DEPT.  
SALEM, OREGON

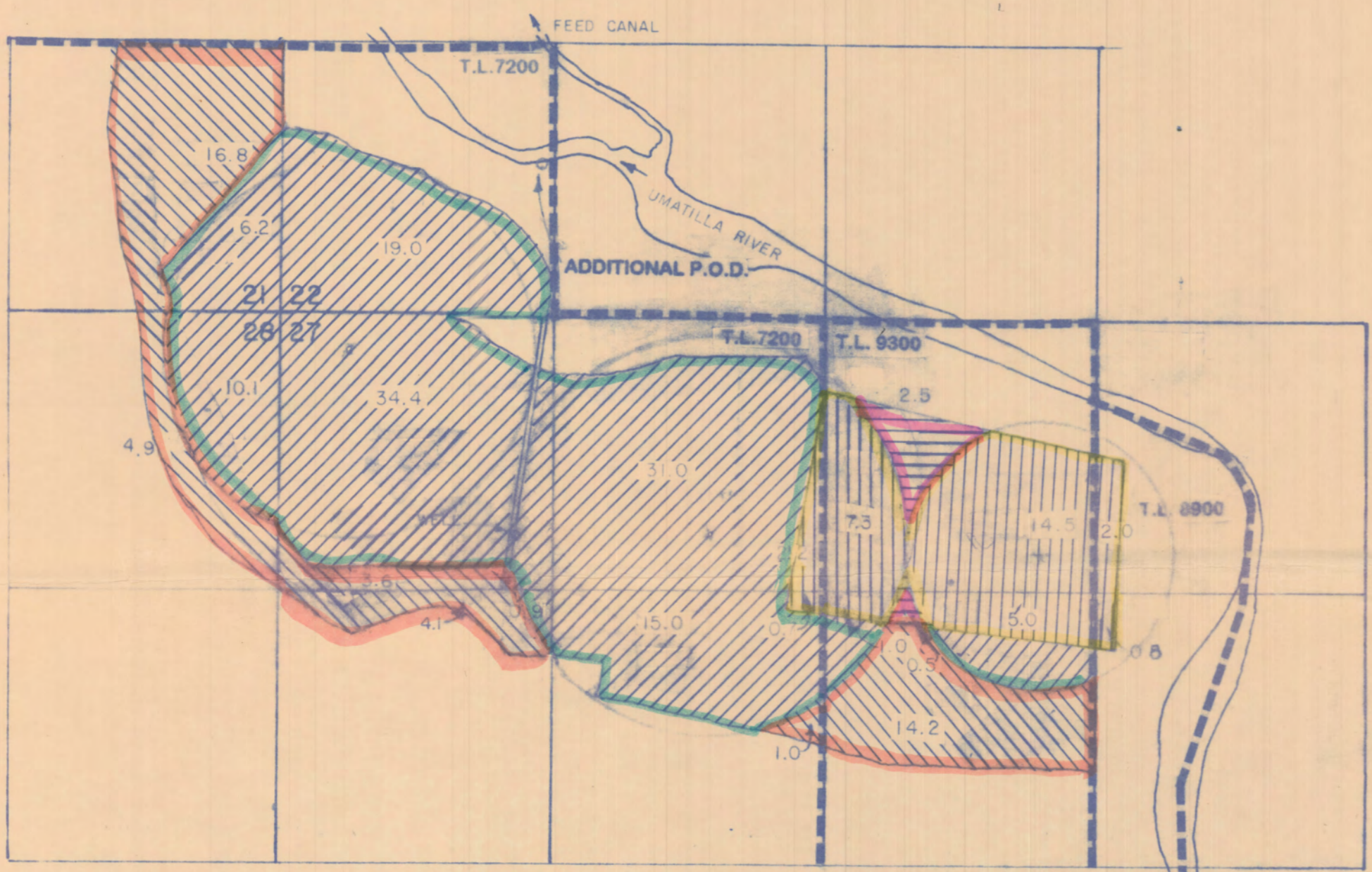
| RON HOLEMAN WATER RIGHT |     |         |         |        |         |         | TRANSFERRED |         | FINAL PROOF SURV |         |
|-------------------------|-----|---------|---------|--------|---------|---------|-------------|---------|------------------|---------|
| TRANSFER 7156 & 8431    |     |         |         |        |         |         | TOTAL       | TOTAL   | ACTUAL           | ACTUAL  |
|                         |     |         |         | ACRES  | ACRES   | ACRES   | GROUND      | SURFACE | GROUND           | SURFACE |
|                         |     |         |         | T-7156 |         | T-8431  |             |         |                  |         |
| T                       | R   | SECTION | 1/4 1/4 | GROUND | SURFACE | SURFACE |             |         |                  |         |
| 3N                      | 29E | 21      | SE SE   |        |         | 6.2     |             |         | 6.9              | 6.2     |
|                         |     | 22      | SW SW   |        |         | 19.0    |             |         |                  | 19.0    |
|                         |     | 27      | NE NE   |        | 5.2     |         |             |         |                  | 5.2     |
|                         |     |         | NW NE   |        | 22.9    |         |             |         |                  | 22.9    |
|                         |     |         | SW NE   | 14.2   | 6.0     | 4.8     |             |         | 7.7              | 10.8    |
|                         |     |         | SE NE   |        | 2.0     |         |             |         |                  | 2.0     |
|                         |     |         | NE NW   |        | 5.1     | 31.0    |             |         |                  | 36.1    |
|                         |     | NW NW   | 3.6     | 1.4    | 34.4    |         |             | 3.6     | 35.8             |         |
|                         |     | SW NW   | 9.8     |        | 0.9     |         |             | 9.4     | 0.9              |         |
|                         |     | SE NW   | 1.0     | 2.0    | 15.0    |         |             | 1.0     | 17.0             |         |
|                         |     | 28      | NE NE   | 4.9    |         | 10.1    |             |         | 4.9              | 10.1    |
|                         |     |         |         |        |         |         |             |         |                  |         |
|                         |     |         |         | 33.5   | 44.6    | 121.4   | 33.5        | 166.0   | 33.5             | 166.0   |

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SEP 1 1 2000  
WATER RESOURCES DEPT.  
SALEM, OREGON

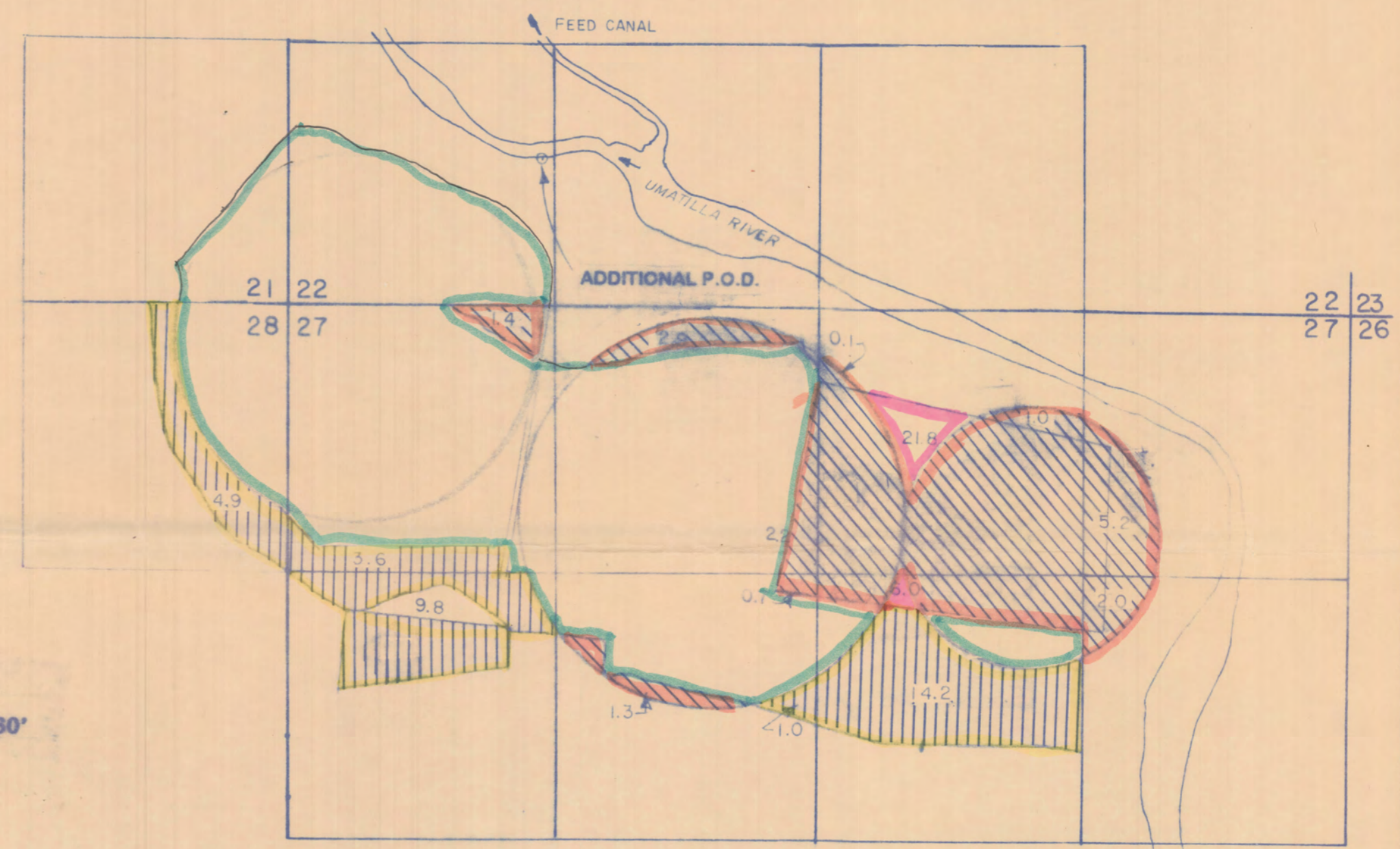
166.0 Acres for T-7156

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 APR 27 1998  
 WATER RESOURCES DEPT.  
 SALEM, OREGON

T. 3 N., R. 29 E., W.M.



"FROM"



"TO"

- (1) AUTHORIZED P.O.D. - APPROX. 150' S & 880' W FROM E1/4 CORNER OF SECTION 27, T 3 N, R 29 E, W.M.
- (2) WELL AUTHORIZED P.O.A. - 1070' S & 1180' E FROM NW CORNER OF SECTION 27, T 3 N, R 29 E, W.M.

- (1) PROPOSED ADD'L P.O.D. - 720' N & 1250' E FROM SW CORNER, SECTION 22, T 3 N, R 29 E, W.M.





**TRANSFER APPLICATION**  
 PLACE OF USE & POINT OF APPROPRIATION

UNDER

UMATILLA DECREE - V.3, PG.2507 (1)  
 Application No. G-7728 Permit No. G-7367 (2)

IN NAME OF

**RON HOLEMAN**

-  WATER RIGHT UNDER CERTIFICATE NO. 2507 - NOT SUBJECT TO THIS TRANSFER.
-  WATER RIGHT UNDER CERTIFICATE NO. 2507 - SUBJECT TO THIS TRANSFER
-  WATER RIGHT UNDER CERTIFICATE NO. 53080 - NOT SUBJECT TO THIS TRANSFER.
-  WATER RIGHT UNDER CERTIFICATE NO. 53080 - SUBJECT TO THIS TRANSFER.

--- TAX LOT BOUNDARY

The preparation of this map is for the purpose of identifying the location of water rights only, and has no intent to provide dimensions or locations of property ownership lines.

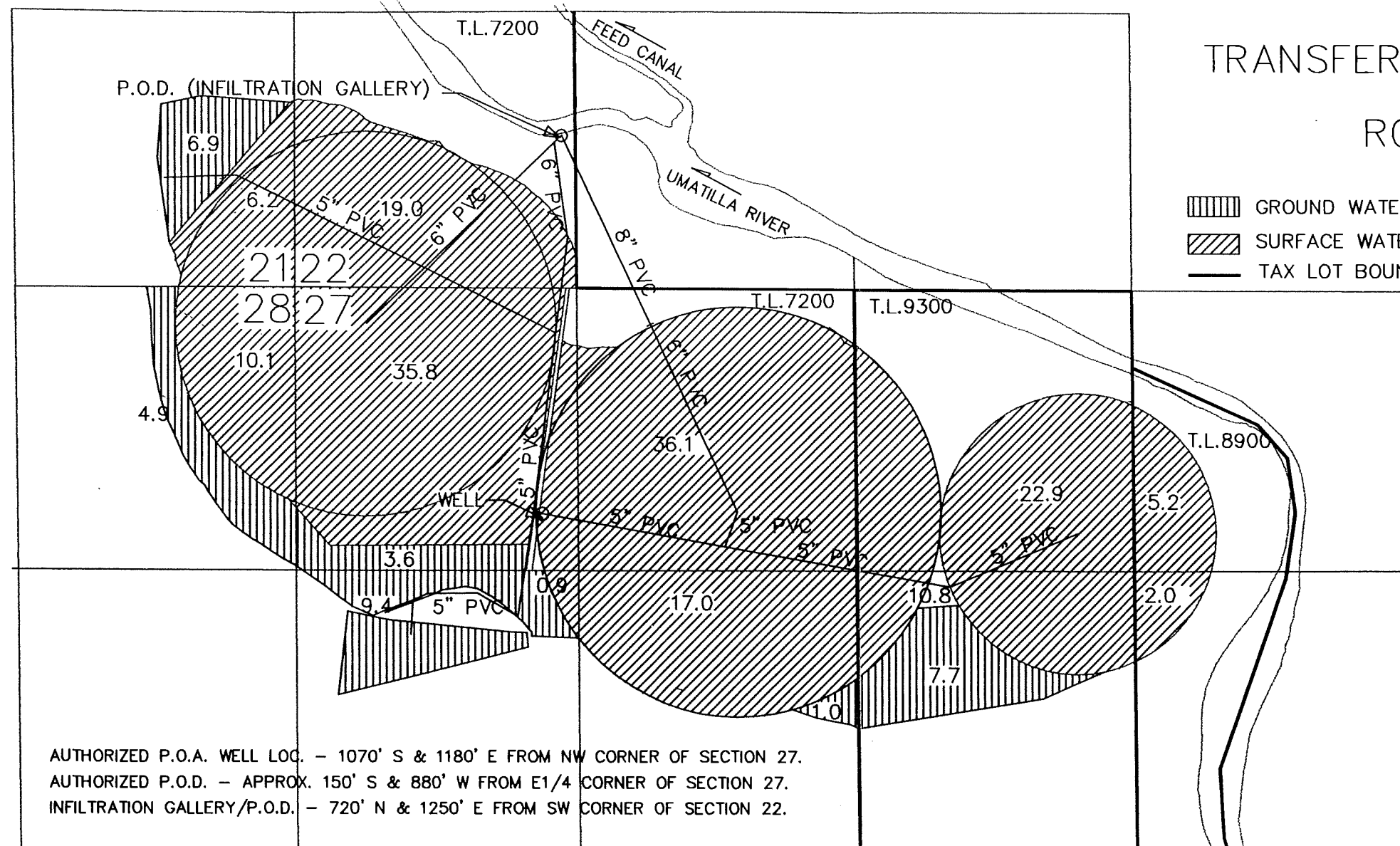
*William H. Regulator*  
 STATE OF OREGON




REV. 4/21/98  
 4/21/94  
 REVISED - 11/8/94  
 REV. 10/3/96

T. 3 N., R. 29 E., W.M.

# FINAL PROOF SURVEY

UNDER  
TRANSFER NOS. 7156 & 8431  
IN NAME OF  
RON HOLEMAN



-  GROUND WATER RIGHT
-  SURFACE WATER RIGHT
-  TAX LOT BOUNDARY



SCALE 1" = 660'

AUTHORIZED P.O.A. WELL LOC. - 1070' S & 1180' E FROM NW CORNER OF SECTION 27.  
 AUTHORIZED P.O.D. - APPROX. 150' S & 880' W FROM E1/4 CORNER OF SECTION 27.  
 INFILTRATION GALLERY/P.O.D. - 720' N & 1250' E FROM SW CORNER OF SECTION 22.

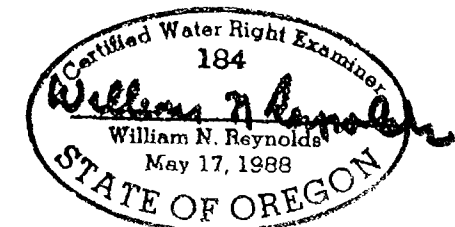
The preparation of this map is for the purpose of identifying the location of water rights only, and has no intent to provide dimensions or locations of property ownership lines.

AUTHORIZED P.O.D.

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SEP 11 1988

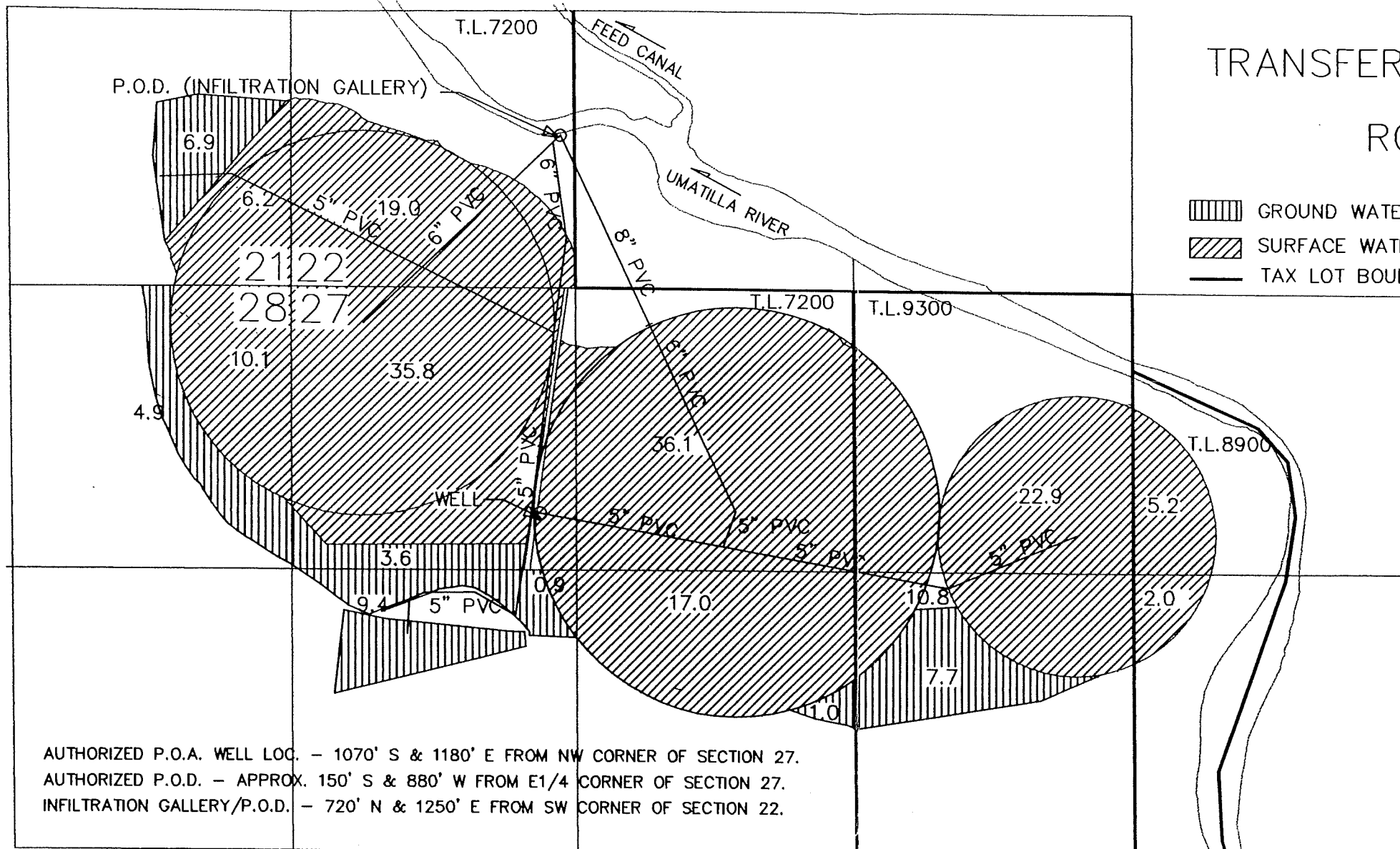
SYSTEM OREGON WATER RESOURCES DEPT.


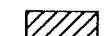



T. 3 N., R. 29 E., W.M.

FINAL PROOF SURVEY

UNDER  
TRANSFER NOS. 7156 & 8431  
IN NAME OF  
RON HOLEMAN



-  GROUND WATER RIGHT
-  SURFACE WATER RIGHT
-  TAX LOT BOUNDARY



SCALE 1" = 660'

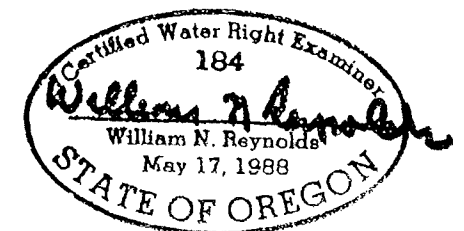
AUTHORIZED P.O.A. WELL LOC. - 1070' S & 1180' E FROM NW CORNER OF SECTION 27.  
 AUTHORIZED P.O.D. - APPROX. 150' S & 880' W FROM E1/4 CORNER OF SECTION 27.  
 INFILTRATION GALLERY/P.O.D. - 720' N & 1250' E FROM SW CORNER OF SECTION 22.

The preparation of this map is for the purpose of identifying the location of water rights only, and has no intent to provide dimensions or locations of property ownership lines.

AUTHORIZED P.O.D.

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SYSTEM OREGON  
 WATER RESOURCES DEPT.  
 SEP 11 1988



COPY

State of Oregon WATER RESOURCES DEPARTMENT APPLICATION FOR TRANSFER OF WATER RIGHT



T7156

RECEIVED

MAY - 9 1994

WATER RESOURCES DEPT. SALEM, OREGON

Applicant: RON HOLEMAN
Mailing Address: BOX 617
ECHO, OREGON 97826 503/376-8165

Type of change: PLACE OF USE, POINT OF DIVERSION
(In point of diversion: place of use; use heretofore made of the water)

1. WATER RIGHT

A) Is the water right in your name? NO (1); YES (2) If not, list name below: (Yes, No)

JOS. GUNHA (1)

B) Was the water right determined by a court decree? YES (1) (Yes, No)

1. If yes, list the title of the proceedings: UMATILLA R. & TRIBUTARIES ADJUDICATION

2. Certificate No: 2507

C) Was the water right acquired by a water permit? YES (2) (Yes, No)

1. If yes, list the Permit No: G-7367

2. Certificate No: 53080

D) Date of priority right: JULY 1, 1884 (1); FEBRUARY 14, 1977 (2), 19

E) What are your reasons for the proposed changes? TO OBTAIN A MORE DEPENDABLE SOURCE OF WATER FOR A PROPOSED PIVOT.

F) The water will be completely applied to the proposed use on or before: OCTOBER, 19 95

2. LOCATION OF AUTHORIZED USE

A) What is the source of water (river, stream, well)? UMATILLA RIVER (1); WELL (2)

B) Describe the authorized point of diversion:

Table with 5 columns: Location in Reference to Survey Corner, 1/4,1/4 of Section, Section, Township, Range. Row 1: SEE ATTACHMENT

C) What is the name of the ditch used? HOLEMAN DITCH (1); N/A (2)

D) What is the use to which the water is applied? IRRIGATION

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Table with 5 columns: Township, Range, Section, 1/4,1/4 of Section, No. of acres irrigated. Row 1: SEE ATTACHMENT

F) Is the land within an irrigation district? Yes No X
If Yes, which district?

G) County UMATILLA

3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Table with 5 columns: Location in Reference to Survey Corner, 1/4,1/4 of Section, Section, Township, Range. Row 1: SEE ATTACHMENT

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? NO (Yes, No)

C) If no, give the description below of existing encumbrances:

| Encumbrance    | Held by                    | Amount     |
|----------------|----------------------------|------------|
| Sales Contract | U.S. Bank for Cunha Estate | \$240,000. |
|                |                            |            |

D) What is the use to which the water will be applied? IRRIGATION

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

| Township       | Range | Section | 1/4, 1/4 of Section | No. of acres irrigated |
|----------------|-------|---------|---------------------|------------------------|
| SEE ATTACHMENT |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- ok* B) A copy of the current recorded deed to the subject lands.
- ok* C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- ok* D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

\_\_\_\_\_

6. REMARKS:

\_\_\_\_\_

I (we) \_\_\_\_\_, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 6th day of May, 1994.

*\* Ron Holman*  
\_\_\_\_\_  
(Signature)

(Signature)

May 6th, 1994  
Subscribed and sworn to before me

*Shelley Miller*  
\_\_\_\_\_  
Notary Public for Oregon

(Notarial Seal)

My commission expires 5-7-94



Ron Holeman - Application for Transfer of Water Right and Additional Point of Diversion  
 Revised 11/8/94

2. LOCATION OF AUTHORIZED USE:

B)

Under Certificate No. 2507 (1)

From Umatilla River approx 150' S & 880' W from E 1/4 Corner of Section 27 in the NE SE, Section 27, T 3 N, R 29 E, WM.

*Taylor Ditch*

Under Certificate No. 53080 (2)

A well located 1070' S & 1180' E from NW Corner of Section 27, in the NW NW, Section 27, T 3 N, R 29 E, WM. ✓

E)

All the following in T 3 N, R 29 E, WM.

Under Certificate No. 2507 (1)

|            |       |      |
|------------|-------|------|
| Section 21 | SE SE | 23.0 |
| Section 22 | SW SW | 19.0 |
| Section 27 | SW NE | 19.0 |
|            | NE NW | 31.0 |
|            | NW NW | 38.0 |
|            | SW NW | 5.0  |
|            | SE NW | 16.0 |
| Section 28 | NE NE | 15.0 |

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 NOV 2 1994  
 WATER RESOURCES  
 SALEM, OREGON

Under Certificate No. 53080 (2)

|            |       |     |
|------------|-------|-----|
| Section 27 | NW NE | 9.3 |
|            | SW NE | 1.1 |
|            | NE NW | 2.2 |
|            | SE NW | 0.7 |

*what about remaining GW -  
 APOA?*

3. LOCATION OF PROPOSED USE:

A)

Proposed additional point of diversion for water right under Certificate No. 2507.

A well located 300' N & 1360' E from the SW Corner of Section 22 in the SE SW, Section 22, T 3 N, R 29 E, WM.

E)  
All the following in T 3 N, R 29 E, WM.

Under Certificate No. 2507 (1)

|            |       |      |
|------------|-------|------|
| Section 22 | SE SW | 1.6  |
| Section 27 | NW NE | 11.5 |
|            | SW NE | 1.1  |
|            | NE NW | 7.1  |
|            | SE NW | 0.7  |

Under Certificate No. 53080 (2)

|            |       |     |
|------------|-------|-----|
| Section 27 | NE NE | 7.4 |
|            | NW NE | 4.5 |
|            | SE NE | 1.4 |

841108.wtr

RECEIVED

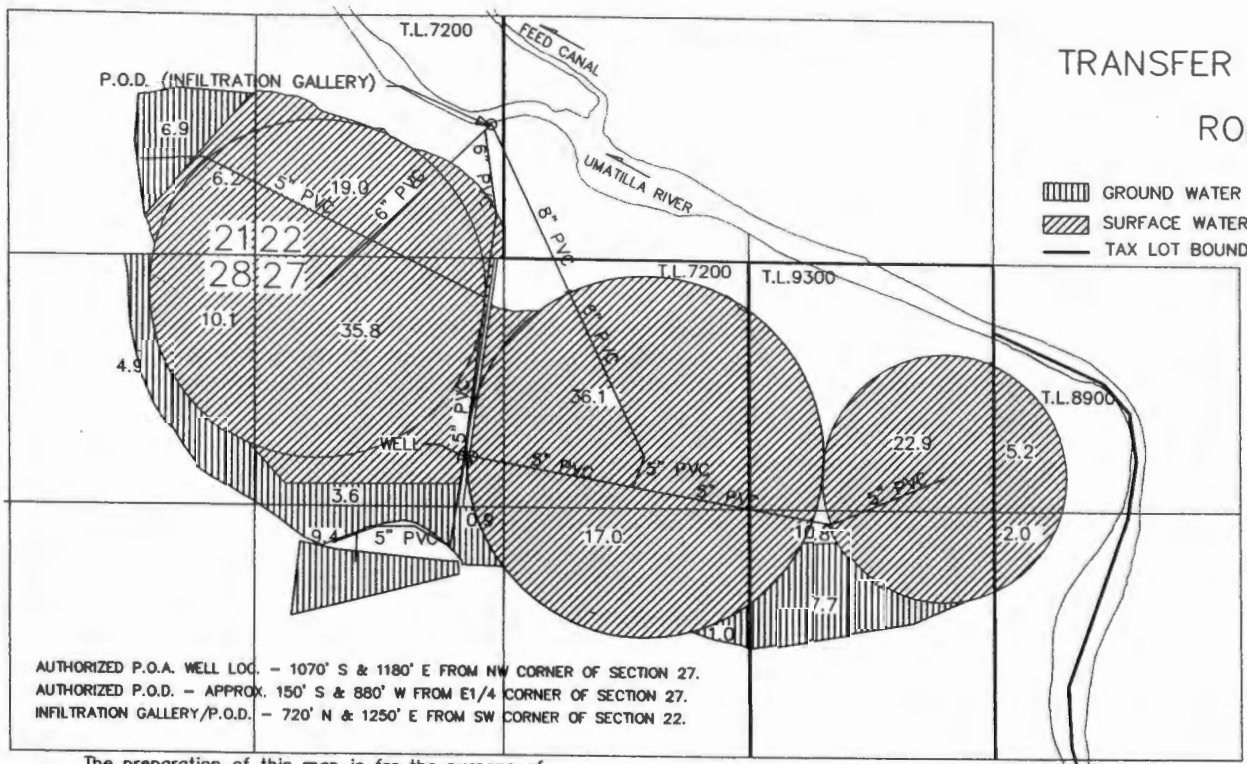
NOV 2 1994




WATER RESOURCES DEPT.  
SALEM, OREGON

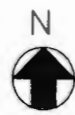
T. 3 N., R. 29 E., W.M.

# FINAL PROOF SURVEY

UNDER  
TRANSFER NOS. 7156 & 8431  
IN NAME OF  
RON HOLEMAN



-  GROUND WATER RIGHT
-  SURFACE WATER RIGHT
-  TAX LOT BOUNDARY



SCALE 1" = 660'

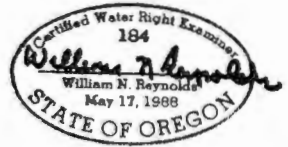
AUTHORIZED P.O.A. WELL LOC. - 1070' S & 1180' E FROM NW CORNER OF SECTION 27.  
 AUTHORIZED P.O.D. - APPROX. 150' S & 880' W FROM E1/4 CORNER OF SECTION 27.  
 INFILTRATION GALLERY/P.O.D. - 720' N & 1250' E FROM SW CORNER OF SECTION 22.

The preparation of this map is for the purpose of identifying the location of water rights only, and has no intent to provide dimensions or locations of property ownership lines.

AUTHORIZED P.O.D.

**RECORDED**

SYSTEM, OREGON  
 MULTIPLE RESOURCE DEPT.  
 266 11 5000



# Oregon Water Resources Department



State of Oregon  
Water Resources Department  
725 Summer Street NE, Suite A, Salem, OR. 97301-1271  
Phone: 503-986-0900  
<http://www.wrd.state.or.us>

## FAX TRANSMITTAL

To: Paul H.

Fax Number: #05

Date: 5-4-04

Pages: 9, including cover sheet

From: Sarah Henderson

Phone: 503-986-0883

Comments:

T-7156 EP

### DIRECTOR'S OFFICE

- Water Resources Commission
- Legislation and Rules
- Public Information

### FIELD SERVICES

- Regional Liaisons
- Transfers
- Hydrographics

### NORTHWEST REGION

- District 16 Watermaster

### ADMINISTRATIVE SERVICES

- Fiscal / Accounting
- Human Resources / Personnel
- Water Development Loan Fund
- Support Services

Fax: 503-986-0903 or  
503-986-0904

### TECHNICAL SERVICES

- Dam Safety
- Enforcement
- Ground Water
- Information Services
- GIS/Mapping
- Water Use Reporting

Fax: 503-986-0902

### WATER RIGHTS

- Water Rights Information
- Adjudications
- Hydroelectric
- Certificates / Final Proofs
- Hearings / Contested Cases

Fax: 503-986-0901



# IRZ CONSULTING, LLC

505 EAST MAIN, HERMISTON, OREGON 97838 OFFICE (541) 567-0252 FAX (541) 567-4239

September 5, 2000

Oregon Water Resources Department  
Commerce Building  
158 12<sup>th</sup> Street NE  
Salem, Oregon 97310

RE: Final Proof Survey – Transfer Nos. 7156 & 8431

Dear

I have enclosed the following items:

1. A Mylar Final Proof Map.
2. My site report and narrative.
3. Statement of agreement to my findings and request for issuance of water right certificate.

Thank you for your consideration.

Sincerely,

IRZ Consulting, LLC

By: William N. Reynolds, P.E., CWRE

srl  
enclosures  
1025 HOLEMAN/1025-final proof.doc

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SEP 11 2000  
WATER RESOURCES DEPT.  
SALEM, OREGON





### 3.3 Operating Characteristics

The Operating Characteristics of the System using the well are:

Pressure Reading at Pump (psi): 0 (pump not running at time of visit).

Location of reading: 5' above pump

Lift (ft): 8'

Mean Elevation, Places of Use: 775' msl

Design pressure at sprinkler (psi): 45 psi

The Operating Characteristics of the System using the Umatilla River are:

Pressure Reading at Pump (psi): 56 psi

Location of reading: 2' above pump

Lift (ft): 6'

Mean Elevation, Places of Use: 770' msl

Design pressure at sprinkler (psi): 45 psi

### 4.0 USES:

Irrigation (List Crops): alfalfa/ pasture

Domestic (# of families Served): None

Stockwater (Max head of stock): None

Industrial: None

Municipal: None

### 5.0 SURVEY TIE:

Describe the nearest found government survey corner or corners:

NW Corner of Section 27, T 3N, R 29E, W.M.

### 6.0 SPECIAL CONDITIONS LISTED ON THE PERMIT:

The additional Point of Diversion is an infiltration gallery. Permits say "The approval of the additional point of diversion is based on infiltration gallery details provided by the applicant. Any changes in construction of the

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SEP 17 2000

WATER RESOURCES DEPT.  
SALEM, OREGON



infiltration gallery must be approved by the Department in advance, and may be subject to the provisions of the General Standards for the Construction and Maintenance of Water Wells in Oregon.”

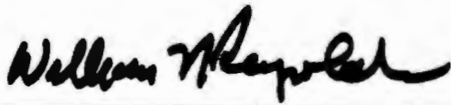
7.0 ADDITIONAL INFORMATION .

The purpose of the Permits covered by this Final Proof Survey were (a) to consolidate the groundwater permit place of use into one area and the surface water right place of use into another and (b) to add a point of diversion under the surface water right to cover the infiltration gallery pump station.

The total area irrigated under the permits remains the same, and the total withdrawal from the Umatilla River and the well remains the same.

Paul L Wattenburger, P.E, did the fieldwork under my direct supervision.

DATE OF VISIT: July 19, 2000, 8:00-10:00 am



By: William N. Reynolds, P.E., C.W.R.E.

1025 HOLEMAN/1025-final proof.doc



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SEP 11 2000

WATER RESOURCES DEPT.  
SALEM, OREGON

| RON HOLEMAN WATER RIGHT |     |         |         |        |         |         | TRANSFERRED |         | FINAL PROOF SURV |         |
|-------------------------|-----|---------|---------|--------|---------|---------|-------------|---------|------------------|---------|
| TRANSFER 7156 & 8431    |     |         |         | ACRES  | ACRES   | ACRES   | TOTAL       | TOTAL   | ACTUAL           | ACTUAL  |
|                         |     |         |         | T-7156 |         | T-8431  | GROUND      | SURFACE | GROUND           | SURFACE |
| T                       | R   | SECTION | 1/4 1/4 | GROUND | SURFACE | SURFACE |             |         |                  |         |
| 3N                      | 29E | 21      | SE SE   |        |         | 6.2     |             |         | 6.9              | 6.2     |
|                         |     | 22      | SW SW   |        |         | 19.0    |             |         |                  | 19.0    |
|                         |     | 27      | NE NE   |        | 5.2     |         |             |         |                  | 5.2     |
|                         |     |         | NW NE   |        | 22.9    |         |             |         |                  | 22.9    |
|                         |     |         | SW NE   | 14.2   | 6.0     | 4.8     |             |         | 7.7              | 10.8    |
|                         |     |         | SE NE   |        | 2.0     |         |             |         |                  | 2.0     |
|                         |     |         | NE NW   |        | 5.1     | 31.0    |             |         |                  | 36.1    |
|                         |     |         | NW NW   | 3.6    | 1.4     | 34.4    |             |         | 3.6              | 35.8    |
|                         |     |         | SW NW   | 9.8    |         | 0.9     |             |         | 9.4              | 0.9     |
|                         |     |         | SE NW   | 1.0    | 2.0     | 15.0    |             |         | 1.0              | 17.0    |
|                         |     | 28      | NE NE   | 4.9    |         | 10.1    |             |         | 4.9              | 10.1    |
|                         |     |         |         | 33.5   | 44.6    | 121.4   | 33.5        | 166.0   | 33.5             | 166.0   |

**RECEIVED**  
 SEP 11 2000  
 WATER RESOURCES DEPT.  
 SALEM, OREGON

Oregon Water Resources Department  
The Commerce Building  
158 12<sup>th</sup> Street NE  
Salem, Oregon 97310

RE: Final Proof Survey – Transfer Nos. 7156 & 8431

I agree to the findings of the Certified Water Rights Examiner and submit the site report and map as claim of beneficial use under the terms and conditions of Transfer Nos. 7156 and 8431. This, also, is my request for issuance of a certificate of water right.



---

Ron Holeman

1025 HOLEMAN/1025-final proof.doc

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SEP 11 2000  
WATER RESOURCES DEPT.  
SALEM, OREGON



# Oregon

John A. Kitzhaber, M.D., Governor

**Water Resources Department**

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

September 23, 1998

RON HOLEMAN  
BOX 617  
ECHO OR 97826

REFERENCE: File T-7156

Enclosed is a copy of the order approving your water right transfer application T-7156.

A time to complete the transfer is given in the order. A form for reporting completion is enclosed for your convenience.

**YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT.** The water right for any portion of the authorized change in use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change within the time allowed.

You have the requirement to hire a Certified Water Right Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this department within one year of the completion date authorized in the transfer. A list of CWRE's will be sent to you when we receive your notice that the project is complete and beneficial use of the water has been made.

Sincerely,

LARRY H. NUNN  
Water Rights Specialist

LHN:jh

Enclosures

cc: Tony Justus, Watermaster  
William Reynolds, CWRE  
James Graham, Principal's Group

STATE OF OREGON

COUNTY OF UMATILLA

ORDER APPROVING CHANGES IN PLACE OF USE  
AND AN ADDITIONAL POINT OF DIVERSION

Pursuant to ORS 537.705 and ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 7156 submitted by

RON HOLEMAN  
BOX 617  
ECHO, OREGON 97826.

The first right to be modified was confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA County as evidenced by a PORTION of Certificate 2507. The decree is recorded in the Order Record of the Water Resources Director in Volume 3, at Page 127. The date of priority is JULY 1, 1884.

The right allows the use of the UMATILLA RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION of 44.6 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.56 cubic foot per second, subject to the provisions of Paragraph 33 of the decree, if available at the authorized point of diversion: TAYLOR DITCH, or its equivalent in case of rotation, measured at the point of diversion from the source.

The second right to be modified, as evidenced by a PORTION of Certificate 53080, was perfected under Permit G-7367 with a date of priority of FEBRUARY 14, 1977. The right allows the use of a WELL, in the UMATILLA RIVER BASIN, for IRRIGATION of 33.5 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.42 cubic foot per second, if available at the original well; NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 27, T 3 N, R 29 E, WM; 1070 FEET SOUTH AND 1180 FEET EAST FROM THE NW CORNER, SECTION 27, or its equivalent in case of rotation, measured at the well.

The amount of water used for irrigation, together with the amount secured under any other right existing on the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The authorized places of use are located as follows:

| <u>SURFACE WATER</u>              |            | <u>GROUNDWATER</u>                |            |
|-----------------------------------|------------|-----------------------------------|------------|
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 16.8 ACRES | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 2.0 ACRES  |
| SECTION 21                        |            | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 21.8 ACRES |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 14.2 ACRES | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 6.0 ACRES  |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 3.6 ACRES  | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 0.8 ACRES  |
| SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 4.1 ACRES  | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 2.2 ACRES  |
| SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 1.0 ACRE   | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 0.7 ACRE   |
| SECTION 27                        |            | SECTION 27                        |            |
| NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.9 ACRES  |                                   |            |
| SECTION 28                        |            |                                   |            |

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

The applicant proposes to change the places of use to:

| <u>SURFACE WATER</u>              |            | <u>GROUNDWATER</u>                |            |
|-----------------------------------|------------|-----------------------------------|------------|
| NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 5.2 ACRES  | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 14.2 ACRES |
| NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 22.9 ACRES | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 3.6 ACRES  |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 6.0 ACRES  | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 9.8 ACRES  |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 2.0 ACRES  | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 1.0 ACRE   |
| NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 5.1 ACRES  | SECTION 27                        |            |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 1.4 ACRES  |                                   |            |
| SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 2.0 ACRES  | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.9 ACRES  |
| SECTION 27                        |            | SECTION 28                        |            |

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

The applicant also proposes to add an additional point of diversion, an infiltration gallery, to the surface water right, located as follows:

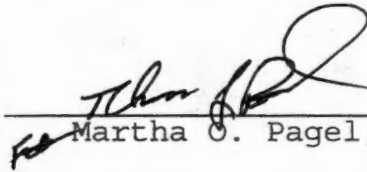
SW¼ SW¼, SECTION 22, T 3 N, R 29 E, WM; 720 FEET NORTH AND 1250 FEET EAST FROM THE SW CORNER, SECTION 22.

THESE CHANGES TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

1. The proposed changes shall be completed on or before October 1, 1999.
2. The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water lawfully available at the original point of diversion.
3. The water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.
5. Water shall be acquired from the same surface water source as the original point of diversion.
6. The former place of use shall no longer be irrigated as a part of this water right.
7. The approval of the additional point of diversion is based on infiltration gallery construction details provided by the applicant. Any changes in construction of the infiltration gallery must be approved by the Department in advance, and may be subject to the provisions of the General Standards for the Construction and Maintenance of Water Wells in Oregon.

Certificates 2507 and 53080 are canceled. New certificates will be issued to confirm those portions of the rights NOT involved in this transfer. When satisfactory proof of the completed changes is received, new certificates confirming these water rights will be issued.

WITNESS the signature of the Water Resources  
Director, affixed SEP 16 1998.

  
\_\_\_\_\_  
Martha O. Pagel, Director



STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON HOLEMAN  
BOX 617  
ECHO, OREGON 97826

confirms the right to use the waters of a WELL in the UMATILLA RIVER BASIN for IRRIGATION of 3.0 ACRES.

This right was perfected under Permit G-7367. The date of priority is FEBRUARY 14, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.04 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW¼ NW¼, SECTION 27, T 3 N, R 29 E, WM; 1070 FEET SOUTH AND 1180 FEET EAST FROM THE NW CORNER, SECTION 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW¼ NE¼ 2.5 ACRES  
SW¼ NE¼ 0.5 ACRE  
SECTION 27  
TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 53080, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 02 1998, approving Transfer Application 7156

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,  
NOV 02 1998  
affixed \_\_\_\_\_.

/s/ Tom Paul (for)  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75838.

T-7156.LHN

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RON HOLEMAN  
BOX 617  
ECHO, OREGON 97826

confirms the right to use the waters of the UMATILLA RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION of 121.4 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at Page 127. The date of priority is JULY 1, 1884.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.51 CUBIC FOOT PER SECOND, subject to the provisions of Paragraph 33 of the decree, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

TAYLOR DITCH.

A description of the place of use to which this right is appurtenant is as follows:

SE¼ SE¼ 6.2 ACRES  
SECTION 21

SW¼ SW¼ 19.0 ACRES  
SECTION 22

SW¼ NE¼ 4.8 ACRES  
NE¼ NW¼ 31.0 ACRES  
NW¼ NW¼ 34.4 ACRES  
SW¼ NW¼ 0.9 ACRE  
SE¼ NW¼ 15.0 ACRES  
SECTION 27

NE¼ NE¼ 10.1 ACRES  
SECTION 28

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 2507, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 02 1998, approving Transfer Application 7156.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,

affixed NOV 02 1998

/s/ Tom Paul (for)  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 75837.

T-7156.LHN

WATER RESOURCES DEPARTMENT

INTEROFFICE MEMO

September 10, 1998

TO: Martha O. Pagel, Director  
FROM: Larry Nunn, Transfer Coordinator  
SUBJECT: Transfer 7156

This farmer is requesting to change the place of use of a surface water and a groundwater right. He wants to install a center pivot irrigation system and put his best water right, the surface water right, on it. He therefore needs to move both the surface water and groundwater rights around.

The farmer also wants to add an additional point of diversion, an infiltration gallery, to the surface water right. He plans to continue using his ditch as well. A registered geologist provided a report that the additional point of diversion would affect the stream similarly, in accordance with the statute.

Notice of the transfer was published in the local newspaper and no comments were received. The Watermaster said the change could be made without injury. The transfer should be approved.



# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

May 22, 1998

Ron Holeman  
P.O. Box 617  
Echo, OR 97826

REFERENCE: Transfer 7156

Enclosed is the notice for publication in the newspaper. I am sorry for not enclosing it earlier

When I went to the Groundwater Section to get the file, Mike Zwart told me he was finished, for now, with his review. He said there was not enough information in the Geologist's report to complete the review. He said the report needs to contain a diagram or other details of the proposed construction of the infiltration gallery.

We are returning the report to you. Please have your Geologist amend his report to include the proposed construction of the infiltration gallery.

Also, Mike Zwart said the report needs to be stamped with Mr. Graham's professional stamp.

If you have any questions, please call me at (503) 378-8455, ext. 275, or (800) 624-3199 (in-state only).

Sincerely,

LARRY H. NUNN  
Transfer Coordinator

cc: James D. Graham, Principals Group  
Tony Justus, Watermaster  
Mike Zwart, WRD

STATE OF OREGON

COUNTY OF UMATILLA

ORDER APPROVING CHANGES IN PLACE OF USE  
AND AN ADDITIONAL POINT OF DIVERSION

Pursuant to ORS 537.705 and ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 7156 submitted by

RON HOLEMAN  
BOX 617  
ECHO, OREGON 97826.

The first right to be modified was confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA County as evidenced by a PORTION of Certificate 2507. The decree is recorded in the Order Record of the Water Resources Director in Volume 3, at Page 127. The date of priority is JULY 1, 1884.

The right allows the use of the UMATILLA RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION of 44.6 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.56 cubic foot per second, subject to the provisions of Paragraph 33 of the decree, if available at the authorized point of diversion: TAYLOR DITCH, or its equivalent in case of rotation, measured at the point of diversion from the source.

The second right to be modified, as evidenced by a PORTION of Certificate 53080, was perfected under Permit G-7367 with a date of priority of FEBRUARY 14, 1977. The right allows the use of a WELL, in the UMATILLA RIVER BASIN, for IRRIGATION of 33.5 ACRES. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.42 cubic foot per second, if available at the original well; NW¼ NW¼, SECTION 27, T 3 N, R 29 E, WM; 1070 FEET SOUTH AND 1180 FEET EAST FROM THE NW CORNER, SECTION 27, or its equivalent in case of rotation, measured at the well.

The amount of water used for irrigation, together with the amount secured under any other right existing on the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The authorized places of use are located as follows:

| <u>SURFACE WATER</u>              |            | <u>GROUNDWATER</u>                |            |
|-----------------------------------|------------|-----------------------------------|------------|
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 16.8 ACRES | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 2.0 ACRES  |
| SECTION 21                        |            | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 21.8 ACRES |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 14.2 ACRES | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 6.0 ACRES  |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 3.6 ACRES  | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 0.8 ACRE   |
| SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 4.1 ACRES  | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 2.2 ACRES  |
| SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 1.0 ACRE   | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 0.7 ACRE   |
| SECTION 27                        |            | SECTION 27                        |            |
| NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.9 ACRES  |                                   |            |
| SECTION 28                        |            |                                   |            |

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

The applicant proposes to change the places of use to:

| <u>SURFACE WATER</u>              |            | <u>GROUNDWATER</u>                |            |
|-----------------------------------|------------|-----------------------------------|------------|
| NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 5.2 ACRES  | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 14.2 ACRES |
| NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 22.9 ACRES | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 3.6 ACRES  |
| SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 6.0 ACRES  | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 9.8 ACRES  |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 2.0 ACRES  | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 1.0 ACRE   |
| NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 5.1 ACRES  | SECTION 27                        |            |
| NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 1.4 ACRES  |                                   |            |
| SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 2.0 ACRES  | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.9 ACRES  |
| SECTION 27                        |            | SECTION 28                        |            |

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

The applicant also proposes to add an additional point of diversion, an infiltration gallery, to the surface water right, located as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 22, T 3 N, R 29 E, WM; 720 FEET NORTH AND 1250 FEET EAST FROM THE SW CORNER, SECTION 22.

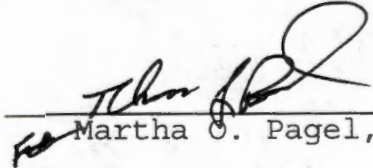
THESE CHANGES TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

1. The proposed changes shall be completed on or before October 1, 1999.
2. The quantity of water diverted at the new point of diversion, together with that diverted at the old point of diversion, shall not exceed the quantity of water lawfully available at the original point of diversion.
3. The water user shall install and maintain a headgate, an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the headgate and measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.
5. Water shall be acquired from the same surface water source as the original point of diversion.
6. The former place of use shall no longer be irrigated as a part of this water right.
7. The approval of the additional point of diversion is based on infiltration gallery construction details provided by the applicant. Any changes in construction of the infiltration gallery must be approved by the Department in advance, and may be subject to the provisions of the General Standards for the Construction and Maintenance of Water Wells in Oregon.



Certificates 2507 and 53080 are canceled. New certificates will be issued to confirm those portions of the rights NOT involved in this transfer. When satisfactory proof of the completed changes is received, new certificates confirming these water rights will be issued.

WITNESS the signature of the Water Resources  
Director, affixed SEP 16 1998.

  
\_\_\_\_\_  
Martha O. Pagel, Director

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APR 27 1993

WATER RESOURCES DEPT.  
SALEM, OREGON

Ron Holeman - T-7156  
Revised 4/21/98

2. LOCATION OF AUTHORIZED USE:  
B) authorized point of diversion:

Under Certificate No. 2507 (1)

From Umatilla River approx. 150' S & 880' W from E 1/4 Corner of Section 27 in the NE SE, Section 27, T 3 N, R 29 E, WM.

*Taylor Ditch*

Under Certificate No. 53080 (2)

A well located 1070' S & 1180' E from, NW Corner of Section 27, in the NW NW, Section 27, T 3 N, R 29 E, WM. ✓

E) authorized place of use:

ALL THE FOLLOWING IN T 3 N, R 29 E, WM.

AUTHORIZED UNDER CERTIFICATE NO. 2507 (1)

| SECTION | 1/4 1/4 | AUTHORIZED<br>ACRES | TRANSFER |      |
|---------|---------|---------------------|----------|------|
|         |         |                     | FROM     | TO   |
| 21      | SE SE   | 23.0                | 16.8     |      |
| 22      | SW SW   | 19.0                | 0.0      |      |
| 27      | NE NE   | 0.0                 | 0.0      | 5.2  |
|         | NW NE   | 0.0                 | 0.0      | 22.9 |
|         | SW NE   | 19.0                | 14.2     | 6.0  |
|         | SE NE   | 0.0                 | 0.0      | 2.0  |
|         | NE NW   | 31.0                | 0.0      | 5.1  |
|         | NW NW   | 38.0                | 3.6      | 1.4  |
|         | SW NW   | 5.0                 | 4.1      |      |
|         | SE NW   | 16.0                | 1.0      | 2.0  |
| 28      | NE NE   | 15.0                | 4.9      | 0.0  |
|         |         | 166.0               | 44.6     | 44.6 |

AUTHORIZED UNDER CERTIFICATE NO. 53080 (2)

| SECTION | 1/4 1/4 | AUTHORIZED<br>ACRES | TRANSFER |      |
|---------|---------|---------------------|----------|------|
|         |         |                     | FROM     | TO   |
| 27      | NE NE   | 2.0                 | 2.0      |      |
|         | NW NE   | 24.3                | 21.8     |      |
|         | SW NE   | 6.5                 | 6.0      | 14.2 |
|         | SE NE   | 0.8                 | 0.8      |      |
|         | NE NW   | 2.2                 | 2.2      |      |
|         | NW NW   | 0.0                 | 0.0      | 3.6  |
|         | SW NW   | 0.0                 | 0.0      | 9.8  |
|         | SE NW   | 0.7                 | 0.7      | 1.0  |

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28

NE NE

0.0  
36.5

0.0  
33.5 ✓

4.9  
33.5

APR 27 1993

WATER RESOURCES DEPT.  
SALEM, OREGON

TOTAL TRANSFER

78.1 AC.

**3. LOCATION OF PROPOSED USE:**

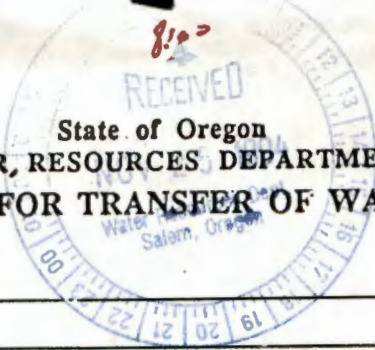
**A) additional point of diversion:**

**Proposed additional point of diversion, for water right under Certificate No. 2507, located 720' N & 1250' E from the SW Corner of Section 22 in the SW SW Section 22, T 3 N, R 29 E, WM.**

**E) proposed place of use:**

**See 2.E) above.**

\water\250996



J7156

RECEIVED

MAY - 9 1994

WATER RESOURCES DEPT. SALEM, OREGON

State of Oregon WATER RESOURCES DEPARTMENT APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: RON HOLEMAN

Mailing Address: BOX 617

ECHO, OREGON 97826 503/376-8165

Type of change: PLACE OF USE, POINT OF DIVERSION (In point of diversion: place of use; use heretofore made of the water)

1. WATER RIGHT

A) Is the water right in your name? NO (1); YES (2) If not, list name below: (Yes, No)

JOS. CUNHA (1)

B) Was the water right determined by a court decree? YES (1) (Yes, No)

1. If yes, list the title of the proceedings: UMATILLA R. & TRIBUTARIES ADJUDICATION

2. Certificate No: 2507

C) Was the water right acquired by a water permit? YES (2) (Yes, No)

1. If yes, list the Permit No: G-7367

2. Certificate No: 53080

D) Date of priority right: JULY 1, 1884 (1); FEBRUARY 14, 1977 (2), 19

E) What are your reasons for the proposed changes? TO OBTAIN A MORE DEPENDABLE SOURCE OF WATER FOR A PROPOSED PIVOT.

F) The water will be completely applied to the proposed use on or before: OCTOBER, 19 95

2. LOCATION OF AUTHORIZED USE

A) What is the source of water (river, stream, well)? UMATILLA RIVER (1); WELL (2)

B) Describe the authorized point of diversion:

Table with 5 columns: Location in Reference to Survey Corner, 1/4,1/4 of Section, Section, Township, Range. Row 1: SEE ATTACHMENT

C) What is the name of the ditch used? HOLEMAN DITCH (1); N/A (2)

D) What is the use to which the water is applied? IRRIGATION

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Table with 5 columns: Township, Range, Section, 1/4,1/4 of Section, No. of acres irrigated. Row 1: SEE ATTACHMENT

F) Is the land within an irrigation district? Yes No X If Yes, which district?

G) County UMATILLA

3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed additional point of diversion:

Table with 5 columns: Location in Reference to Survey Corner, 1/4,1/4 of Section, Section, Township, Range. Row 1: SEE ATTACHMENT

WATER RESOURCES DEPT. SALEM, OREGON

MAY 29 1998

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NOTE: Answer questions B, C, D, and E only if the application is for a charge in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? NO  
(Yes, No)

C) If no, give the description below of existing encumbrances:

| Encumbrance    | Held by                    | Amount     |
|----------------|----------------------------|------------|
| Sales Contract | U.S. Bank for Cunha Estate | \$240,000. |
|                |                            |            |

D) What is the use to which the water will be applied? IRRIGATION

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

| Township       | Range | Section | 1/4, 1/4 of Section | No. of acres irrigated |
|----------------|-------|---------|---------------------|------------------------|
| SEE ATTACHMENT |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

\_\_\_\_\_

6. REMARKS:

\_\_\_\_\_

I (we) \_\_\_\_\_, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 6th day of May, 1994.

X Ron Holman  
(Signature)

(Signature)

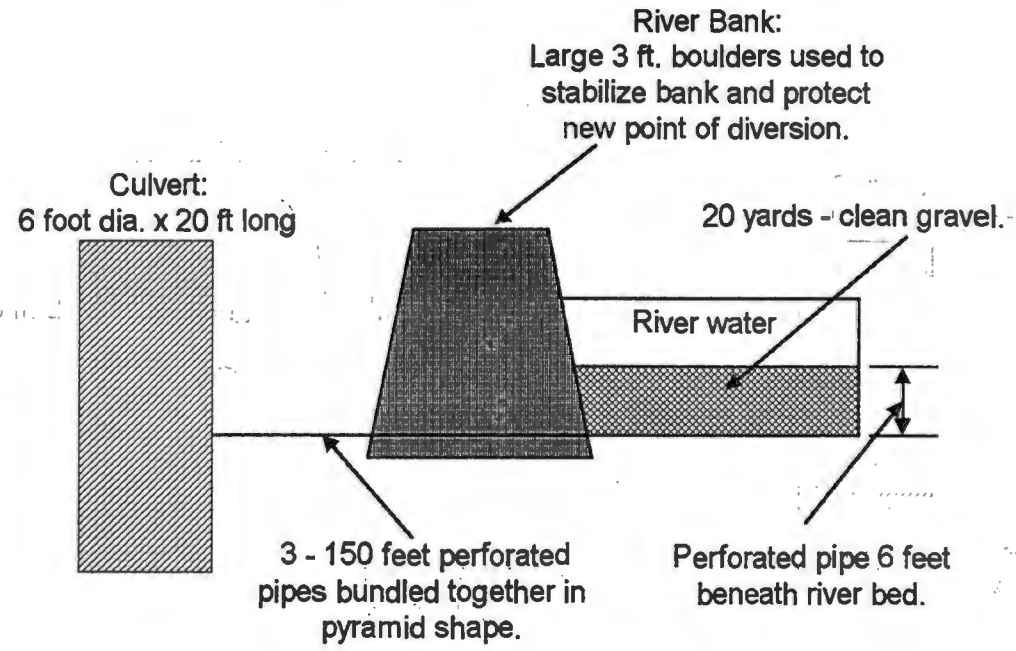
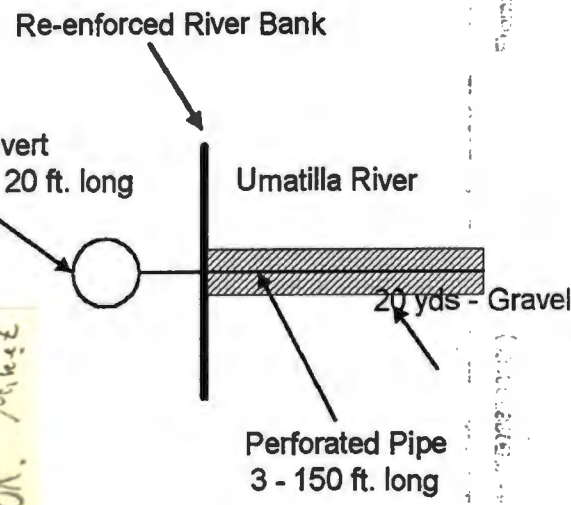
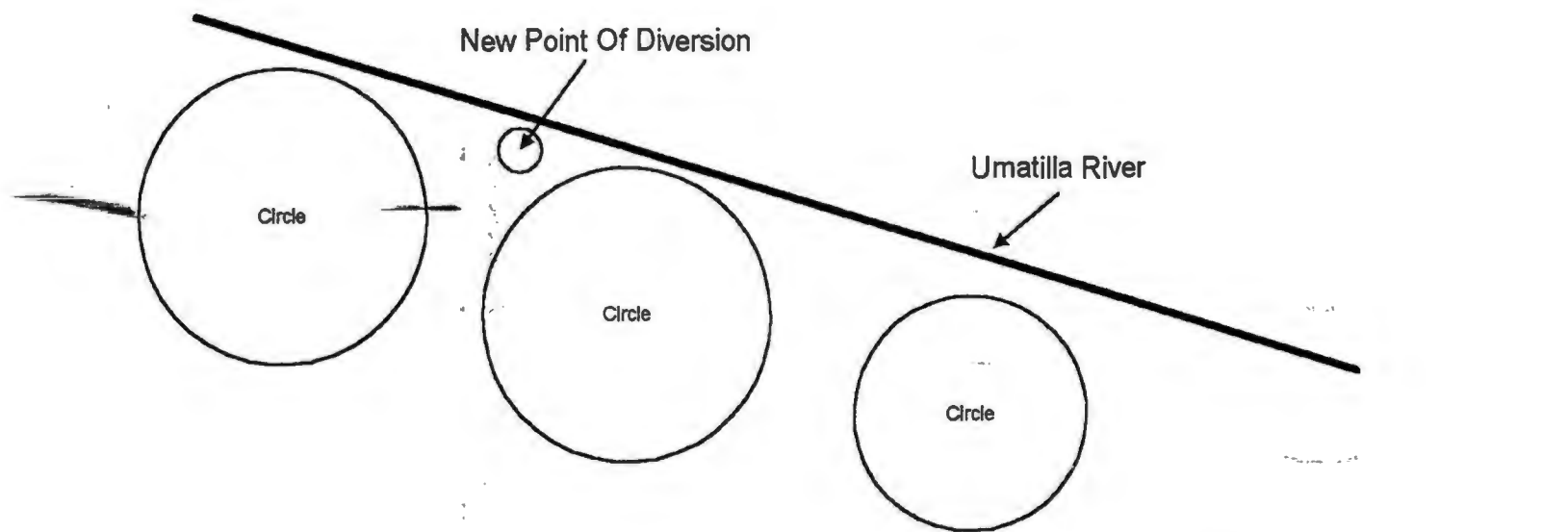
May 6th, 1994  
Subscribed and sworn to before me  
Melvin Miller  
Notary Public for Oregon

(Notarial Seal)

My commission expires 5-7-94

# Ron Holeman: New Point of Diversion

August 28, 1998



Larry: Ron Holeman  
 faxed this design  
 for well infiltration  
 gallery to me.  
 Looks OK. Mike?

**OREGON WATER RESOURCES DEPARTMENT  
INTEROFFICE MEMO**

To: Larry Nunn, Groundwater files                      Date: August 19, 1998

From: Michael J. Zwart

Subject: Application Review: T-7156, Ron Holeman

I have been asked to review this file again. Unfortunately, there is little new information here to review. The July 2, 1998, letter from Mr. Jim Graham does not include any proposed well construction information for the new POA, be it a well or an infiltration gallery. He states that he did not design a well because he wasn't asked (by Mr. Holeman?) to do so.

I find the response by Mr. Graham to be somewhat disconcerting and rather arrogant. As you may know, Larry, we are facing a court date in January 1999 with Mr. Holeman. In support of Mr. Holeman's position, Mr. Graham constructed a groundwater flow model based on data he collected at and near this same reach of the Umatilla River. Based on his model, he concluded that Mr. Holeman's existing wells only cause slight interference (less than 6% after pumping for 30 days) with the river. One of his principal lines of evidence in constructing this model was his contention that the bed of the river is low in hydraulic conductivity in this reach, despite the fact that it is apparently lined with coarse grained materials, such as gravels and cobbles. His report contends that these materials are only a thin "armor" overlying much finer grained silts and clays, and therefore modeled the river bed as such.

Now he contends that the proposed well for this transfer application, without the benefit of any additional data collection or model output (at least none were provided with his letter), will cause "far more than 50%" interference with the river within 10 days of pumping. He states that these types of wells are "recognized in the profession that they serve no other purposes than to divert and filter surface water." Well, this may be true, but one could easily make a similar statement for Mr. Holeman's existing wells, two of which are only a stone's throw from the river. I would propose that most professionals in this field would estimate that these existing wells would cause far more than 6% interference with the river after 30 days of pumping, unless, of course, they were provided data which indicates that the river bed deposits have low hydraulic conductivity.

So, what is the point I am getting to? I do not believe that Mr. Graham's data, and the model he constructed based upon those data, can support both of the conclusions he is making for his client in these separate cases. Having said that, on the basis of my belief that the hydraulic conductivity of the river bed sediments is higher than was previously modeled by Mr. Graham, I am willing to approve of the new POA for this transfer application without requesting additional data, **other than the proposed well construction information previously requested.** The information can come from either Mr. Holeman, his well constructor or Mr. Graham, since Mr. Graham has apparently already given his approval. I wish to avoid a situation in which there may be a future disagreement about the final well construction complying with that originally proposed.

In addition to this request, I would like the Groundwater/Hydrology Section to be notified at least 48 hours in advance of well construction, so that staff there can either arrange to be present during the construction, or so that the well constructor can be requested to collect samples of the materials penetrated at depth.





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**RECEIVED**

July 2, 1998

JUL 30 1998

Larry Nunn  
Water Resources Department  
158 12 th. Street NE  
Salem, OR. 97310-0210

WATER RESOURCES DEPT.  
SALEM, OREGON

**RE: Response to WRD comments to: Development of an additional point of diversion for a 1884 surface water right entitled "Recorded in State Record of Water Right Certificate, Vol. 3, page 2507", the Ron Holeman Property, near Echo, Oregon. Principals Group Project No. 98-4-29. HOL.**

Dear Mr. Nunn:

The purpose of this letter is to clarify your two points regarding my submittal for the referenced point of diversion. As I said, I am a registered professional geologist and I am certifying to this letter and my previous submittal by my professional stamp (see below).

I was not asked to site or design Mr. Holeman's well, so I cannot directly respond to Mr. Zwart's request for a design of the well. These wells (infiltration gallery), by their nature, are located extremely close to, or beneath the river. It is recognized in the profession that they serve no other purposes than to divert and filter surface water. They are overwhelmingly considered as appropriating surface water. However, the exact location and design is typically a field expedient matter, so I cannot say for certain the exact location or the exact distance to the river.

I have studied and modeled this reach of the river and I do certify that Mr. Holeman's well will appropriate far more than 50% of its' water within 10 days of continual pumping, in accordance with the OAR.

If you should have any questions in regards to my determination, please call me. Thank you in advance for your time and attention.

Sincerely,  
**Principals Group**

James D. Graham, RPG  
Managing Principal

CC: Ron Holeman



WATER RESOURCES DEPARTMENT

INTEROFFICE MEMO

May 18, 1998

TO: Fred Lissner, Manager,  
Groundwater Section

FROM: Larry Nunn, Transfer Coordinator

SUBJECT: Transfer 7156, Holeman

I received this letter and information via the applicant, Ron Holeman

It is my understanding that Mr. Holeman wants to dig a trench in the riverbed, lay pipe in the trench, then back-fill the trench. I had explained to Mr. Holeman that my understanding was that, depending upon the design characteristics, such a development could either be a surface water or groundwater development. I asked him to describe his planned construction methods so a review could be made.

In response I received the attached letter and information from Jim Graham. As I understand it, Mr. Graham is saying that no matter how it is designed, the development will meet the requirements of ORS 540.531.

If you agree, I will consider this a surface water/groundwater transfer. The main difference will be that no fish screen will be required. If you have any other appropriate conditions that need to be added, please let know as well.

X-Sender: zwartmj@mailhub.wrd.state.or.us  
X-Mailer: QUALCOMM Windows Eudora Light Version 3.0.3 (32)  
Date: Fri, 22 May 1998 11:32:29 -0700  
To: Larry.H.NUNN@wrd.state.or.us  
From: Mike Zwart <Mike.J.ZWART@wrd.state.or.us>  
Subject: Holeman transfer

>Date: Thu, 21 May 1998 12:12:30 -0700  
>To: Fred Lissner  
>From: Mike Zwart <Mike.J.ZWART@wrd.state.or.us>  
>Subject: Holeman transfer  
>

>I tend to agree with you: we should get more specific proposed construction information from Holeman or Graham than a copy of a textbook page. That way, Jim can't claim later that the construction did not conform to his directions. We require more information from new applicants.  
>

>As an aside, if we haven't yet gone to court by the time construction proceeds, it would be great to see the construction in the river bed. I'd like to confirm whether the gravel and cobbles are only a thin 'armor' overlying very fine-grained deposits, as Graham has claimed.

\*\*\*\*\*  
\*\*\*\*\*  
Michael J. Zwart, Hydrogeologist (503)378-8455 ext. 207  
Oregon Water Resources Department 1-800-624-3199 (in state)  
158 12th Street NE Fax: (503)378-2496  
Salem, OR 97310-0210 Mike.J.ZWART@wrd.state.or.us  
\*\*\*\*\*  
\*\*\*\*\*

RECEIVED

JUL 30 1998

WATER RESOURCES DEPT.  
SALEM, OREGON

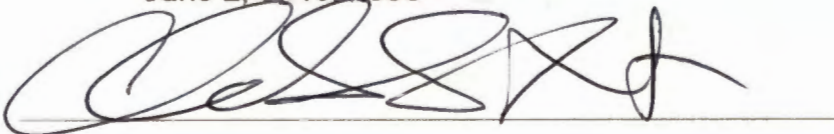
AFFIDAVIT OF PUBLICATION

State of Oregon )  
 ) ss.  
County of Umatilla )

I, Claudia Stewart, being first duly sworn  
depose and say that I am the publisher of The Hermiston  
Herald, a newspaper of general circulation, as defined  
by sections ORS 193.010 and 193.020, printed and  
published at Hermiston in the aforesaid county and  
state; that the

Legal # 2126, a printed copy of which  
is hereto annexed, was published in the entire issue of  
said newspaper for three successive and consecutive  
weeks in following issues:

June 2, 9, 16, 1998



Subscribed and sworn to before me this 2nd  
day of June, 1998

Judy Kay Hall  
Notary Public for Oregon

My commission expires 6-24-98

NOTICE OF WATER  
RIGHT TRANSFER 7156

Ron Holeman filed an applica-  
tion with the Water Resources  
Department for a change in place of  
use and an additional point of diver-  
sion of water as provided by ORS  
537.705 and ORS 540.510 to  
540.530.

Certificate 2507, in the name of  
Jos. Cunha, includes a right limited  
to 2.07 cubic foot per second from  
the Umatilla River, with a priority  
date of July 1, 1884 for irrigation of  
166.0 acres.

The point of diversion for this  
right is the Taylor Ditch, in the  
NE1/4 SE1/4, Section 27, T 3 N, R  
29 E, WM

Certificate 53080, in the name of  
Ron Holeman, includes a right lim-  
ited to 0.42 cubic foot per second  
from a well, with a priority date of  
February 14, 1977 for irrigation of  
33.5 acres.

The point of appropriation for  
this right is in the NW1/4 NW1/4,  
Section 27, T 3 N, R 29 E, WM;  
1070' South and 1180' East from  
the NW corner, Section 27.

The applicant proposes to  
change the place of use of 44.6 acres  
of the surface water right and add an  
additional point of diversion for the  
entire surface water right. The appli-  
cant also proposes to change the  
place of use of 33.5 acres of the  
groundwater right.

Protests may be filed by persons  
who think their water right may be  
injured by this change. Additional  
information or forms and rules for  
filing protests are available from the  
Water Resources Department by  
calling (800) 624-3199. If a protest  
is filed a hearing may be held.

The last date of publication is  
June 16, 1998. IF NO PROTEST IS  
FILED WITHIN 30 DAYS AFTER  
THE LAST DATE OF PUBLICA-  
TION, THE CHANGE MAY BE  
APPROVED WITHOUT A HEAR-  
ING.

Published: June 2, 9 and 16,  
1998.  
#2126.



5-13-98

Ref: Transfer 7156

Dear Larry  
Hope this will  
get this transfer  
completed. Let me  
know if you need  
more info.

thank you  
Ron

**RECEIVED**

MAY 18 1998

WATER RESOURCES DEPT.  
SALEM, OREGON

**P**incipals  
Group

Environmental and Water Resources

**RECEIVED**

May 6, 1998

MAY 18 1998

Larry Nunn  
Water Resources Department  
158 12 th. Street NE  
Salem, OR. 97310-0210

WATER RESOURCES DEPT.  
SALEM, OREGON

**RE: Development of an additional point of diversion for a 1884 surface water right entitled "Recorded in State Record of Water Right Certificate, Vol. 3, page 2507", the Ron Holeman Property, near Echo, Oregon. Principals Group Project No. 98-4-29. HOL.**

Dear Mr. Nunn:

The purpose of this letter is to certify that Mr. Holeman's proposed additional point of diversion will appropriate water from the Umatilla River, similarly to his 1884 surface water right. By "similarly", I mean in accordance with ORS 540.531.

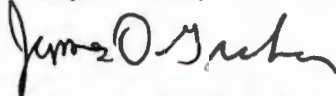
I am a professional geologist and hydraulic engineer. I have assisted Mr. Holeman in the past and I am exceedingly familiar with this reach of the Umatilla River, the groundwater on his property and the location and proposed design of his water well.

Mr. Holeman's plan is to develop a shallow water well with a collection system either beneath the bed, or exceedingly near the Umatilla River. This type of well is called an infiltration gallery and the purpose of this type of well is to draw water from a surface source, while still providing the benefits of filtering the water and providing head for an irrigation season. In addition, this type of diversion does not have the inherent difficulties of screening fish as does his present system. I am providing some literature (Enclosure 1: from Driscoll, 1986, Groundwater and Wells) on this type of well so that the WRD can review my claim that this type of well is a surface water source.

As you can see in this enclosure, Mr. Holeman's well will divert water from the Umatilla River, far exceeding the requirement of 50% diversion of surface water within 10 days of continuous pumping.

If you should have any questions in regards to my determination, please call me. Thank you in advance for your time and attention.

Sincerely,  
Principals Group



James D. Graham, RPG  
Managing Principal

Enclosure: 1 - Infiltration gallery literature

CC: Ron Holeman

The header, or manifold, for a water supply system may be standard galvanized steel pipe, PVC pipe, or cast-iron pipe. It is normally buried below the frost line. Lightweight header pipe, commonly used for temporary dewatering systems, is not suitable for a permanent installation.

### INFILTRATION GALLERIES

In some geologic environments, the aquifer thickness may not be sufficient to supply the required volume of water to vertical wells, even though the aquifer is hydraulically connected to a nearby surface-water body. A typical example occurs in a river valley where thin alluvial deposits overlies bedrock. Even though the hydraulic conductivity of the sediment is excellent, the transmissivity is severely limited because the deposits are so thin. In other situations, a thin layer of fresh water may overlie salt water. Deep wells at this site would cause upconing of the salt water, thereby destroying water quality.

Under these hydrogeologic conditions, infiltration galleries, which consist of one or more horizontally laid screens, can be placed in permeable alluvial materials either adjacent to a water body or beneath its bed. A significant quantity of water may be pumped from an infiltration gallery because the hydraulic conductivity of the natural material and the filter pack surrounding the screens is so high that recharge is sufficient to meet the pumping rate. Because the screens are placed in open excavations, the usual practical depth limitation is about 25 ft (7.6 m) (Bennett, 1970). Water entering the screen is often collected in a sump constructed beneath the end of the screens. A large sump can serve as a storage chamber if the infiltration rate is low. The pump intake is placed in the sump (Figure 22.23). In installations where the infiltration rate is high, centrifugal pumps manifolded to the screens negate the necessity for the sump.

This discussion of infiltration galleries will focus on designs that are dependent on the sustained flow provided by a nearby surface-water source. The design and construction parameters are the same, however, for galleries not associated with a direct source of recharge, as for example, those placed in highly permeable sediments that are consistently recharged by rainfall.

The decision of whether to place the gallery adjacent to or under the surface water body depends on several factors:

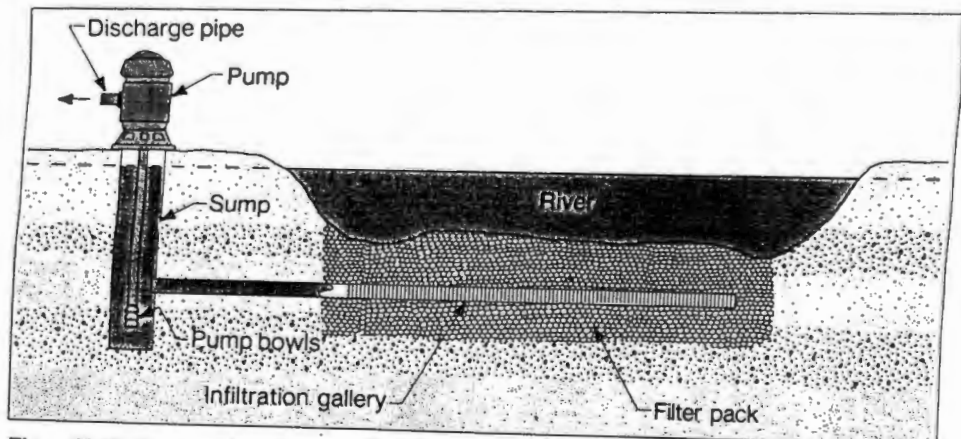


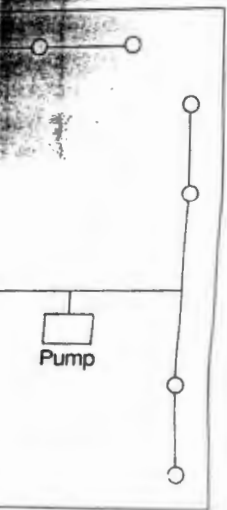
Figure 22.23. Cross section of pump placed in sump of infiltration gallery.

... will ind  
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... culation  
... of time to  
... followed  
... wells

... dewatering thick  
... outside the limits  
... activities. The  
... mobility. When  
... must be moved  
... difficult to do

... be adapted to any of  
... umference of a circle  
... wells in one line gives  
... for a water-supply  
... at all. Well spacings  
... spacings may be used  
... drawdown may not  
... the depth and  
... are 10 ft (3 m) or

... supply system, because  
... head losses within



... o serve as a water supply

1. Yield requirements. Galleries placed under a water body initially produce twice the yield of galleries placed adjacent to the water body. As the disturbed lake or river bed assumes its normal sedimentation regime, however, the transmissivity values will fall as finer grained particles infiltrate the filter pack material surrounding the screens.

2. Water quality requirements. Galleries located adjacent to a water body usually receive water that has lower turbidity and fewer bacteria than bed-mounted galleries, because the water has been filtered more extensively.

3. Construction difficulties. It is generally more difficult to install a gallery beneath a stream or lake bed.

4. Maintenance considerations. Maintenance and repairs are easier to perform on galleries installed adjacent to a water body. In general, more maintenance is required for bed-mounted galleries because fine material is continually added to the top of the filter pack by stream current.

5. Stability of the river course or lake level. Rivers may meander great distances over relatively short periods, and either carry away a gallery placed on the bank or cover completely a bed-mounted gallery with less permeable material. Changes in the elevation of a water body can also affect where the gallery is placed. For example, the available head may drop considerably in intermittent streams during dry seasons of the year, but flow through the underlying sand and gravel usually continues.

**Design Principles**

A major design principle for infiltration galleries involves the orientation of the screen relative to the surface water or groundwater flow directions. For bed-mounted galleries, the screen is oriented perpendicular to the stream flow. For bank-mounted galleries, the screen is placed perpendicular to the groundwater flow to minimize the head loss; that is, the screen is placed parallel to the stream or river.

Important design criteria for infiltration galleries include the following:

1. Entrance velocity through the screen slot openings should be 0.1 ft/sec (0.03 m/sec) or less.

2. Axial velocity inside the screen should be 3 ft/sec (0.9 m/sec) or less, so that the head loss,  $h_{L_s}$ , will be 1 ft (0.3 m) or less. The following equation is used to determine velocity:

$$V = \frac{2.228 \times 10^{-3} Q}{\pi r^2} \qquad V = \frac{1.16 \times 10^{-5} Q}{\pi r^2} \qquad (22.8)$$

where

- $V$  = velocity, in ft/sec
- $Q$  = yield, in gpm
- $r$  = radius, in ft

where

- $V$  = velocity, in m/sec
- $Q$  = yield, in m<sup>3</sup>/day
- $r$  = radius, in m

3. Screen slot size is predicated on the grain-size distribution of the filter pack; always retain 100 percent of the filter pack.

4. Use 304 stainless steel for fresh water, and 316 stainless steel or monel for salt water. Do not use monel if the Ryznar stability index is 9.5 or greater.

5. Filter pack recommendations:

a. The surface area of the filter pack material is determined on the basis of water entering the pack at a rate of 2 to 5 gpm per ft<sup>2</sup> of surface area (117 to 293 m<sup>3</sup>/day per m<sup>2</sup> of surface area). The actual hydraulic conductivity of the pack is usually much

higher.

- b. Filter pack liberal multiplier
- c. Filter pack

**Bed-Mounted Inf.**

Typical screen Figure 22.24. Design the following:

1. The screen b
- There should be
2. To minimize
- should have a ve
3. Space the sc
- typical design cor
- infiltration gallery
4. If the stream
- parallel to the ba
5. Screens shou
- not near the meaz

The following e trench design inst:

$$L = -$$

where  
the width of the tr  
equal to 2 times th  
is, the distance bet  
stream and the cen  
and  
 $L$  = length of the  
ft

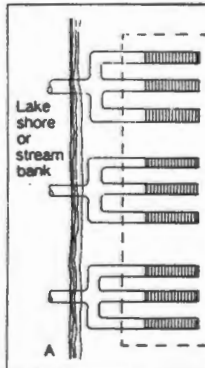


Figure 22.24. Screen ar

nitially produce twice  
isturbed lake or river  
missivity values will  
rounding the screens.  
a water body usually  
ed-mounted galleries,

install a gallery beneath

is easier to perform on  
aintenance is required  
added to the top of the

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placed on the bank or  
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usually continues.

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r river.

ie following:  
l be 0.1 ft/sec (0.03 m/  
m/sec) or less, so that  
on is used to determine

$$\frac{6 \times 10^{-3} Q}{\pi r^2} \quad (22.8)$$

n/sec  
day

ion of the filter pack;  
steel or monel for salt  
r greater.

d on the basis of water  
ea (117 to 293 m<sup>3</sup>/day  
e pack is usually much

higher.

- b. Filter pack design is similar to that for a vertical well, but with a slightly more liberal multiplier of 6 to 7 times the 70-percent-retained size.
- c. Filter pack material should be clean, siliceous, rounded, and uniform.

**Bed-Mounted Infiltration Galleries**

Typical screen configurations for bed-mounted infiltration galleries are shown in Figure 22.24. Design criteria applying specifically to bed-mounted galleries include the following:

- 1. The screen burial depth should be 3 to 5 ft (0.9 to 1.5 m) below the stream bed. There should be 1 ft (0.3 m) of filter pack beneath the screen.
- 2. To minimize excessive sedimentation on the gallery surface, the stream selected should have a velocity of at least 1 ft/sec (0.3 m/sec).
- 3. Space the screens approximately 10 ft (3 m) apart. Refer to Figure 22.25 for a typical design configuration and suggested dimensions for positioning screens in the infiltration gallery.
- 4. If the stream has a large bedload transport, a single screen should be oriented parallel to the bank, but not in the main channel if possible.
- 5. Screens should always be placed in the straight reaches of the river or stream, not near the meander bends.

The following equation is used to determine the length of screen required for a trench design installed in a stream or lake bed:

$$L = \frac{528 Q \log \left( \frac{1.1 d}{r} \right)}{0.25 K H} \quad L = \frac{0.366 Q \log \left( \frac{1.1 d}{r} \right)}{0.25 K H} \quad (22.9)$$

where

the width of the trench is approximately equal to 2 times the burial depth, *d*, that is, the distance between the bottom of the stream and the center of the screen, in ft; and

*L* = length of the infiltration screen, in ft

where

the width of the trench is approximately equal to 2 times the burial depth, *d*, that is, the distance between the bottom of the stream and the center of the screen, in m; and

*L* = length of the infiltration screen, in m

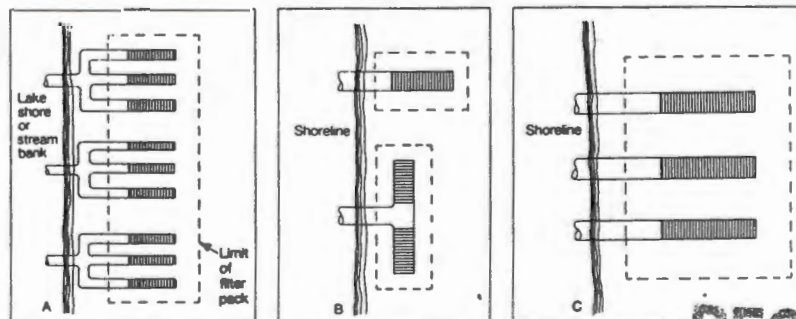


Figure 22.24. Screen arrangements for bed-mounted infiltration galleries.

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MAY 18 1998

WATER RESOURCES DEPT.  
SALEM, OREGON



# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

May 15, 1998

Ron Holeman  
P.O. Box 617  
Echo, OR 97826

REFERENCE: Transfer 7156

I am examining your water right transfer application. The application now requests to add an additional point of diversion for the Umatilla River right, change of the place of use of a portion of the Umatilla River right, and change the place of use of a portion of the groundwater right. The three circles will be irrigated with Umatilla River water. The area around the circles will be irrigated with groundwater.

Some time ago I sent you the original application form for correction. That form was not in the material submitted by Bill Reynolds. Please return the original application form.

Notice of the transfer application must be published in the local newspaper having general circulation in the area of the water right. The notice must be published at least once a week for three consecutive weeks. Enclosed is the notice to be published. Please have the newspaper insert the last date of publication in the appropriate place in the notice. Following the last date of publication, please submit the affidavit of publication supplied by the newspaper.

If you have an questions, please call me at (503) 378-8455, ext. 275, or (800) 624-3199 (in-state only).

Sincerely,

LARRY H. NUNN  
Transfer Coordinator

cc: Tony Justus, Watermaster  
Bill Reynolds, CWRE

## NOTICE OF WATER RIGHT TRANSFER 7156

Ron Holeman filed an application with the Water Resources Department for a change in place of use and an additional point of diversion of water as provided by ORS 537.705 and ORS 540.510 to 540.530.

Certificate 2507, in the name of Jos. Cunha, includes a right limited to 2.07 cubic foot per second from the Umatilla River, with a priority date of July 1, 1884 for irrigation of 166.0 acres.

The point of diversion for this right is the Taylor Ditch, in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 27, T 3 N, R 29 E, WM.

Certificate 53080, in the name of Ron Holeman, includes a right limited to 0.42 cubic foot per second from a well, with a priority date of February 14, 1977 for irrigation of 33.5 acres.

The point of appropriation for this right is in the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 27, T 3 N, R 29 E, WM; 1070' South and 1180' East from the NW corner, Section 27.

The applicant proposes to change the place of use of 44.6 acres of the surface water right and add an additional point of diversion for the entire surface water right. The applicant also proposes to change the place of use of 33.5 acres of the groundwater right..

Protests may be filed by persons who think their water right may be injured by this change. Additional information or forms and rules for filing protests are available from the Water Resources Department by calling (800) 624-3199. If a protest is filed a hearing may be held.

The last date of publication is [last date of publication]. IF NO PROTEST IS FILED WITHIN 30 DAYS AFTER THE LAST DATE OF PUBLICATION, THE CHANGE MAY BE APPROVED WITHOUT A HEARING.

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APR 27 1998

WATER RESOURCES DEPT.  
SALEM, OREGON

Ron Holeman - T-7156  
Revised 4/21/98

2. LOCATION OF AUTHORIZED USE:  
B) authorized point of diversion:

Under Certificate No. 2507 (1)

From Umatilla River approx. 150' S & 880' W from E 1/4 Corner of Section 27 in the NE SE, Section 27, T 3 N, R 29 E, WM.

Under Certificate No. 53080 (2)

A well located 1070' S & 1180' E from, NW Corner of Section 27, in the NW NW, Section 27, T 3 N, R 29 E, WM.

E) authorized place of use:

ALL THE FOLLOWING IN T 3 N, R 29 E, WM.

AUTHORIZED UNDER CERTIFICATE NO. 2507 (1)

| SECTION | 1/4 1/4 | AUTHORIZED  | TRANSFER   |            |
|---------|---------|-------------|------------|------------|
|         |         | ACRES       | FROM       | TO         |
| 21      | SE SE   | 23.0        | 16.8       |            |
| 22      | SW SW   | 19.0        | 0.0        |            |
| 27      | NE NE   | 0.0         | 0.0        | 5.2        |
|         | NW NE   | 0.0         | 0.0        | 22.9       |
|         | SW NE   | 19.0        | 14.2       | 6.0        |
|         | SE NE   | 0.0         | 0.0        | 2.0        |
|         | NE NW   | 31.0        | 0.0        | 5.1        |
|         | NW NW   | 38.0        | 3.6        | 1.4        |
|         | SW NW   | 5.0         | 4.1        |            |
| 28      | SE NW   | 16.0        | 1.0        | 2.0        |
|         | NE NE   | <u>15.0</u> | <u>4.9</u> | <u>0.0</u> |
|         |         | 166.0       | 44.6       | 44.6       |

AUTHORIZED UNDER CERTIFICATE NO. 53080 (2)

| SECTION | 1/4 1/4 | AUTHORIZED | TRANSFER |      |
|---------|---------|------------|----------|------|
|         |         | ACRES      | FROM     | TO   |
| 27      | NE NE   | 2.0        | 2.0      |      |
|         | NW NE   | 24.3       | 21.8     |      |
|         | SW NE   | 6.5        | 6.0      | 14.2 |
|         | SE NE   | 0.8        | 0.8      |      |
|         | NE NW   | 2.2        | 2.2      |      |
|         | NW NW   | 0.0        | 0.0      | 3.6  |
|         | SW NW   | 0.0        | 0.0      | 9.8  |
|         | SE NW   | 0.7        | 0.7      | 1.0  |



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APR 27 1993

WATER RESOURCES DEPT.  
SALEM, OREGON

|                       |       |                    |                    |                    |
|-----------------------|-------|--------------------|--------------------|--------------------|
| 28                    | NE NE | <u>0.0</u><br>36.5 | <u>0.0</u><br>33.5 | <u>4.9</u><br>33.5 |
| <b>TOTAL TRANSFER</b> |       |                    | <b>78.1 AC.</b>    |                    |

**3. LOCATION OF PROPOSED USE:**

**A) additional point of diversion:**

**Proposed additional point of diversion, for water right under Certificate No. 2507, located 720' N & 1250' E from the SW Corner of Section 22 in the SW SW Section 22, T 3 N, R 29 E, WM.**

**E) proposed place of use:**

**See 2.E) above.**

**\water\250996**



# IRZ CONSULTING, LLC

505 EAST MAIN, HERMISTON, OREGON 97838 OFFICE (541) 567-0252 FAX (541) 567-4239

April 14, 1998

Oregon Water Resources Department  
158 12<sup>th</sup> Street NE  
Salem, Oregon 97310-0210  
ATTN: Larry Nunn

RECEIVED

APR 27 1998

WATER RESOURCES DEPT.  
SALEM, OREGON

RE: Transfer 7156 - Ron Holeman

Dear Larry,

I have enclosed the following:

1. Four copies of the revised (4/21/98) map to accompany the Application for Transfer.
2. A revised (4/21/98) attachment for the Application for Transfer.

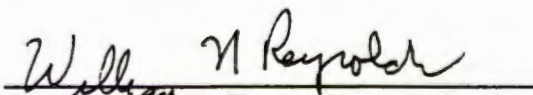
You should already have the supporting documents. I assume that you have the application also, as Ron did not bring it in.

Regarding the finances of this application, our records show that Ron has sent \$361 to the Department (\$206 on May 6, 1994 and an additional \$155 on November 23, 1994). If the July 1997 fee schedule rules, the Department owes Mr. Holeman a \$61 refund.

Please call if you have any questions.

Sincerely,

IRZ Consulting, LLC

  
By: William N. Reynolds, P.E.

srl  
enclosures  
cc: Holeman

September 3, 1997

TO: Fred Lissner, Groundwater Section  
FROM: Larry Nunn, Transfer Coordinator  
SUBJECT: Transfer 7156, Ron Holeman

This transfer application was amended to include an additional point of appropriation for a groundwater right. It also includes a change in point of diversion from surface water to a shallow well. The application as originally filed only requested changes in places of use.

I have requested a geologist report for the surface water to groundwater portion. I understand, from phone conversations with Ron Holeman, this is being prepared, or has been prepared, by Jim Graham.

We had been sitting on this application because of other actions involving Ron Holeman's groundwater rights. However, we have now decided to move forward with this transfer application.

I need your section's normal source and injury review for the additional point of appropriation for the groundwater right. Attached is a copy of the application.



# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

September 3, 1997

Ron Holeman  
Box 617  
Echo, OR 97826

REFERENCE: Transfer 7156

We are examining your revised water right transfer application. There are some problems which need to be resolved.

You have requested a change in place of use and additional point of appropriation for a portion of the groundwater right under Certificate 53080. Do you intend for the addition well to be used on the remainder of the groundwater right? It would appear, from the map, that should be the case. If so, please amend your application to include the remainder of the groundwater right.

If you do not intend to use additional point of appropriation on the remainder of the groundwater right, please explain how you intend to insure that water from each well is put only the appropriate lands.

The surface water right under Certificate 2507 was originally established using flood irrigation, with a ditch along the base of the hill. You are requesting a change in place of use to remove water right from the area closest to the base of the hill. There is a letter in the file which refers to sprinkler irrigation, yet the proposed field boundary is not squared-off, as one would expect for a sprinkler irrigated field. Please explain how you intend to insure that water is not applied to the lands from which the water right is being removed.

You are requesting a change in point of diversion for the surface water, from the river to a well. Since the distance from the authorized point of diversion and the proposed well is more than 1000' along the river, you must have a registered geologist submit a report saying the proposed well otherwise meets the criteria listed in the law.

Ron Holeman  
REFERENCE: Transfer 7156  
September 3, 1997

Page 2

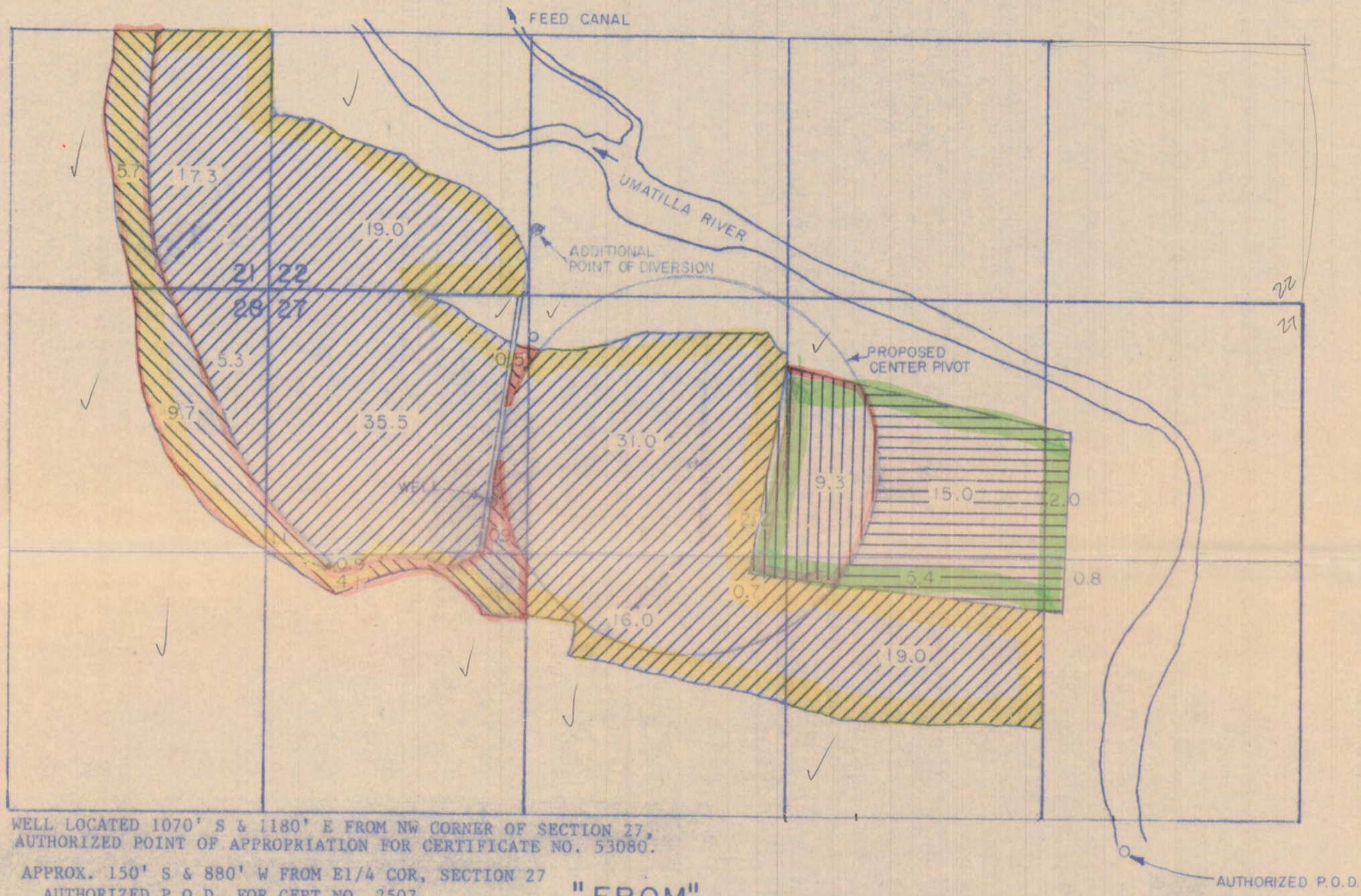
We are returning your application for possible amendment. Please return the application, geologist report, and explanations within 60 days. If you have any questions, please call me at (503) 378-8455, extension 275, or (in-state only) (800) 624-3199.

Sincerely,

LARRY H. NUNN  
Transfer Coordinator

cc: Tony Justus, Watermaster  
William Reynolds, CWRE


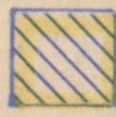


T. 3 N., R. 29 E., W.M.



WELL LOCATED 1070' S & 1180' E FROM NW CORNER OF SECTION 27,  
 AUTHORIZED POINT OF APPROPRIATION FOR CERTIFICATE NO. 53080.  
 APPROX. 150' S & 880' W FROM E1/4 COR, SECTION 27  
 AUTHORIZED P.O.D. FOR CERT. NO. 2507.

"FROM"

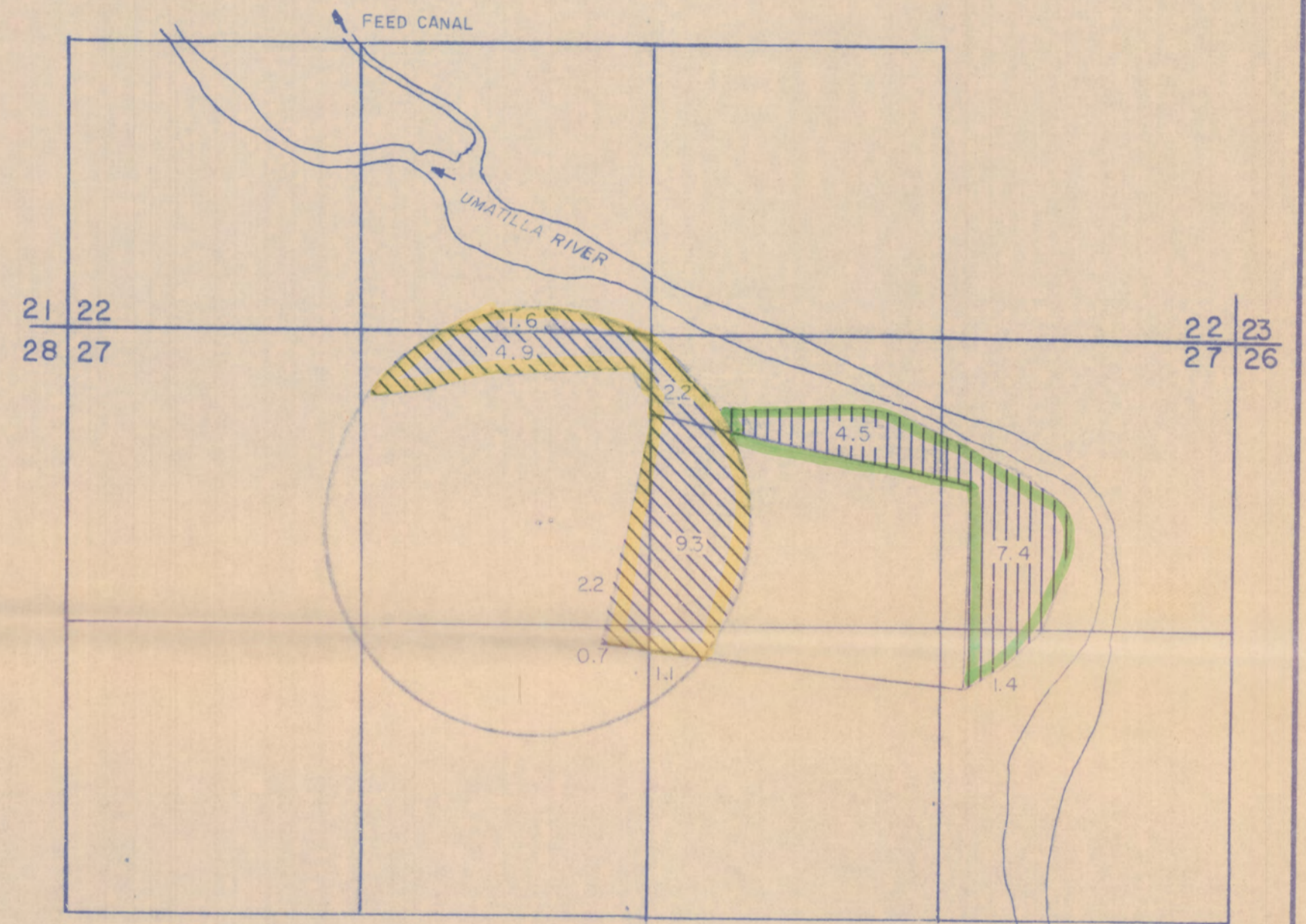
*REV - C# 2507*

-  WATER RIGHT UNDER CERTIFICATE NO. 2507 - NOT SUBJECT TO THIS TRANSFER.
-  WATER RIGHT UNDER CERTIFICATE NO. 2507 - SUBJECT TO THIS TRANSFER
-  WATER RIGHT UNDER CERTIFICATE NO. 53080 - NOT SUBJECT TO THIS TRANSFER.
-  WATER RIGHT UNDER CERTIFICATE NO. 53080 - SUBJECT TO THIS TRANSFER.

THIS MAP IS FOR THE PURPOSE  
 OF IDENTIFYING THE LOCATION  
 OF WATER RIGHTS ONLY AND IS  
 NOT INTENDED TO PROVIDE  
 LEGAL DIMENSIONS OR LOCATIONS  
 OF PROPERTY OWNERSHIP LINES.

SCALE 1" = 660'

ADDITIONAL POINT OF DIVERSION -  
 FOR WATER RIGHT UNDER  
 CERTIFICATE NO. 2507  
 LOCATED 300' N & 1360' E FROM  
 SW CORNER, SECTION 22.



"TO"

APPLICATION  
 FOR  
 TRANSFER OF WATER RIGHT  
 AND  
 ADDITIONAL POINT OF DIVERSION  
 UNDER

Certificate No. 2507 (1)  
 Application No. G-7728 Permit No. G-7367 (2)

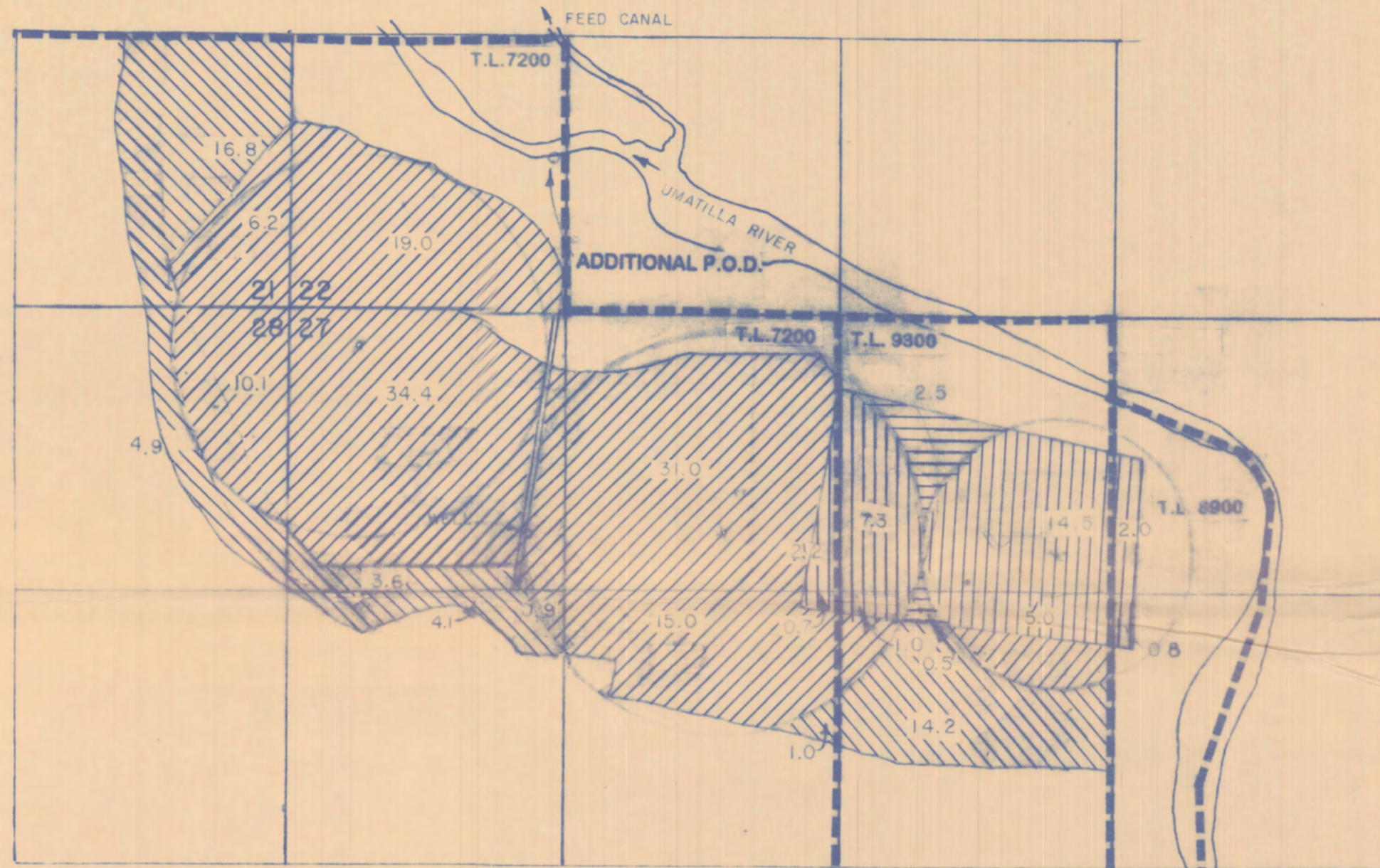
IN NAME OF  
 JOS. CUNHA (1)  
 RON HOLEMAN (2)

**RECEIVED**  
 NOV 25 1994  
 WATER RESOURCES DEPT.  
 SALEM, OREGON

*William H. Reynolds*  
 STATE OF OREGON  
 4/21/94  
 REVISED - 11/8/94

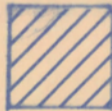



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 APR 27 1993  
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 SALEM, OREGON

T. 3 N., R. 29 E., W.M.

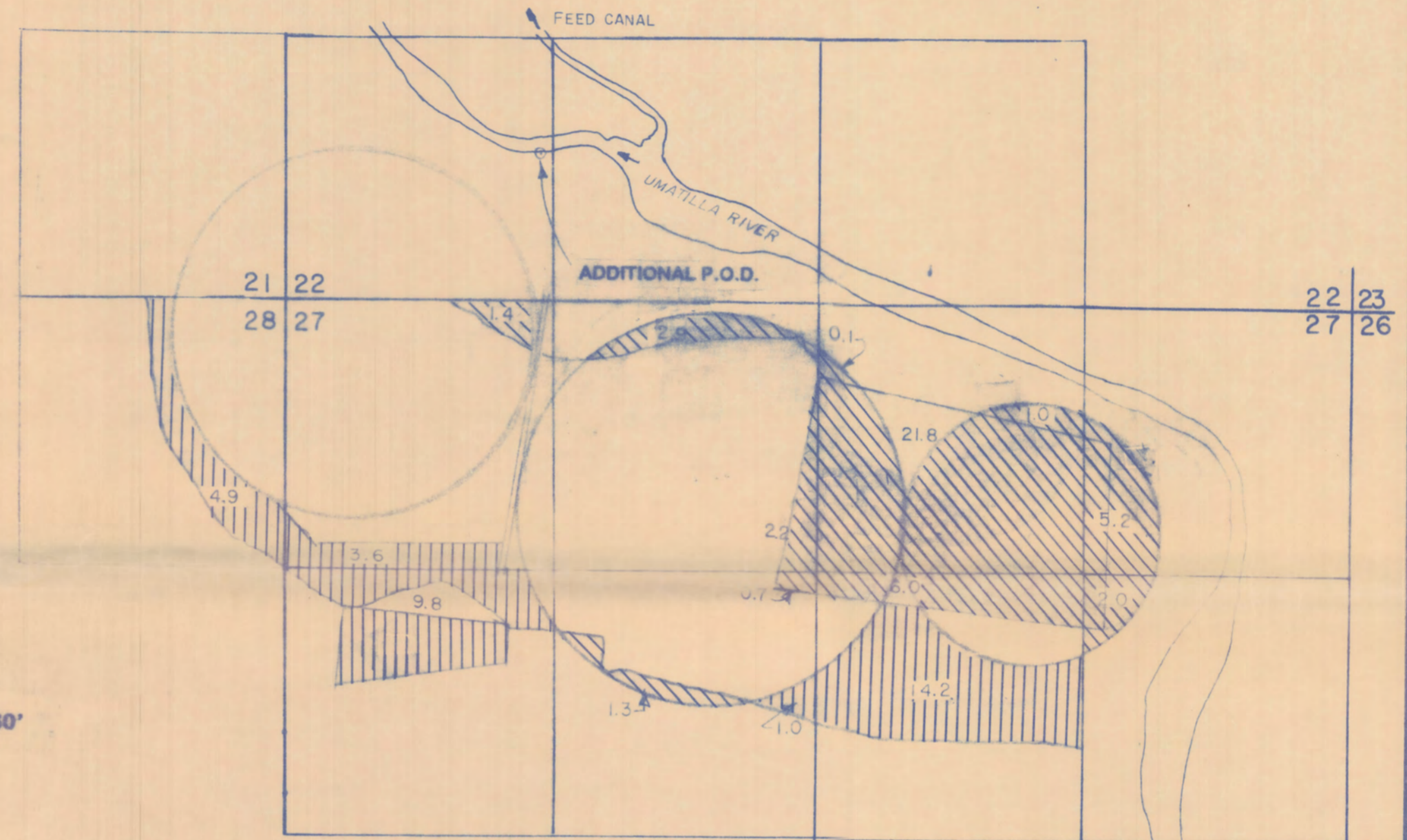


"FROM"

- (1) AUTHORIZED P.O.D. - APPROX. 150' S & 880' W FROM E1/4 CORNER OF SECTION 27, T 3 N, R 29 E, W.M.
- (2) WELL AUTHORIZED P.O.A. - 1070' S & 1180' E FROM NW CORNER OF SECTION 27, T 3 N, R 29 E, W.M.

-  WATER RIGHT UNDER CERTIFICATE NO. 2507 - NOT SUBJECT TO THIS TRANSFER.
-  WATER RIGHT UNDER CERTIFICATE NO. 2507 - SUBJECT TO THIS TRANSFER
-  WATER RIGHT UNDER CERTIFICATE NO. 53080 - NOT SUBJECT TO THIS TRANSFER.
-  WATER RIGHT UNDER CERTIFICATE NO. 53080 - SUBJECT TO THIS TRANSFER.

--- TAX LOT BOUNDARY



"TO"

- (1) PROPOSED ADD'L P.O.D. - 720' N & 1250' E FROM SW CORNER, SECTION 22, T 3 N, R 29 E, W.M.

**TRANSFER APPLICATION**  
**PLACE OF USE & POINT OF APPROPRIATION**

UNDER

UMATILLA DECREE - V.3, PG.2507 (1)  
 Application No. G-7728 Permit No. G-7367 (2)

IN NAME OF

**RON HOLEMAN**

The preparation of this map is for the purpose of identifying the location of water rights only, and has no intent to provide dimensions or locations of property ownership lines.

*William K. Reynolds*

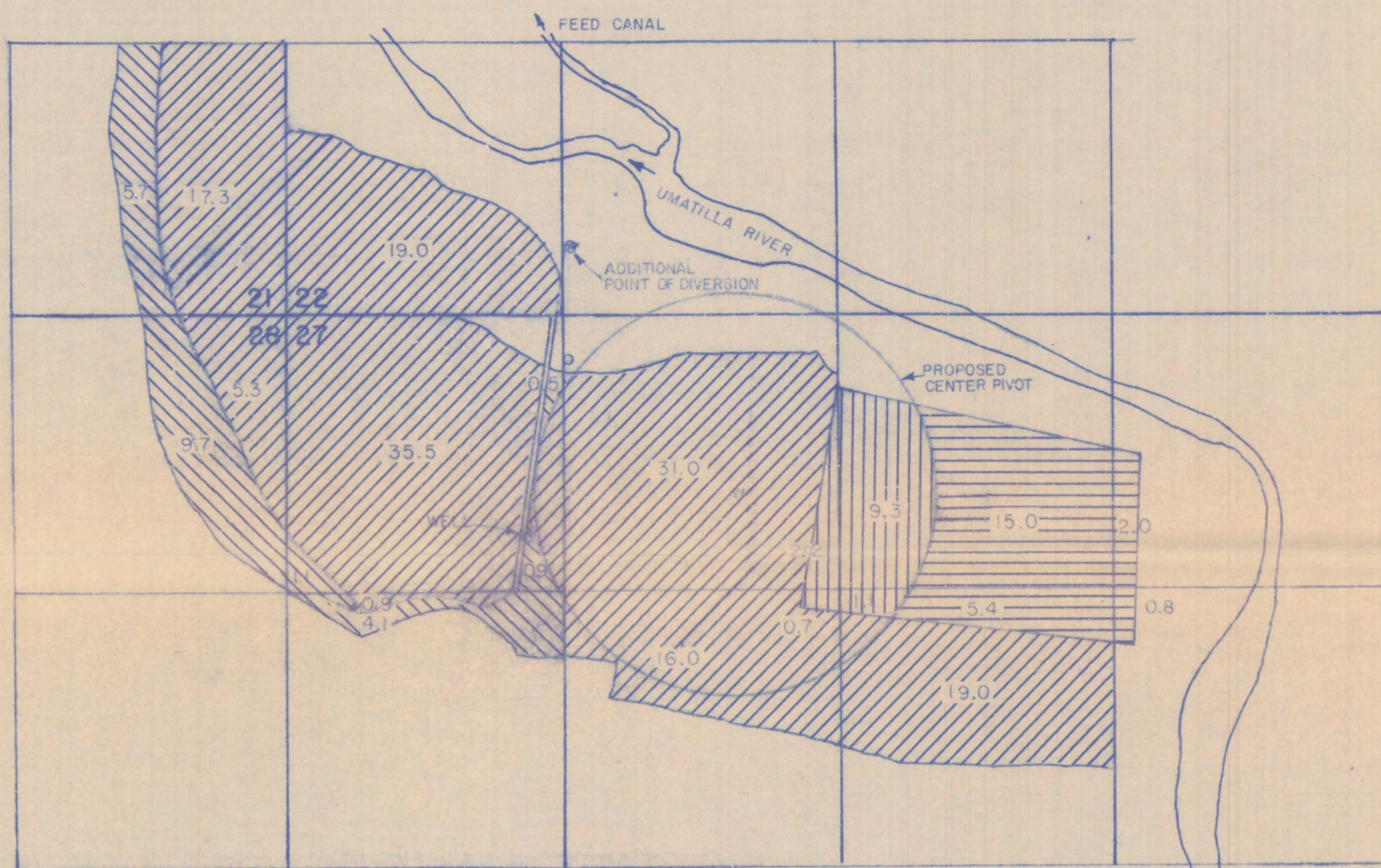
REV. 4/21/98

4/21/94  
 REVISED - 11/8/94  
 REV. 10/3/96





T. 3 N., R. 29 E., W.M.

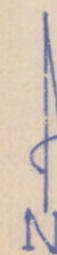


WELL LOCATED 1070' S & 1180' E FROM NW CORNER OF SECTION 27.  
 AUTHORIZED POINT OF APPROPRIATION FOR CERTIFICATE NO. 53080.

APPROX. 150' S & 880' W FROM E1/4 COR, SECTION 27  
 AUTHORIZED P.O.D. FOR CERT. NO. 2507.

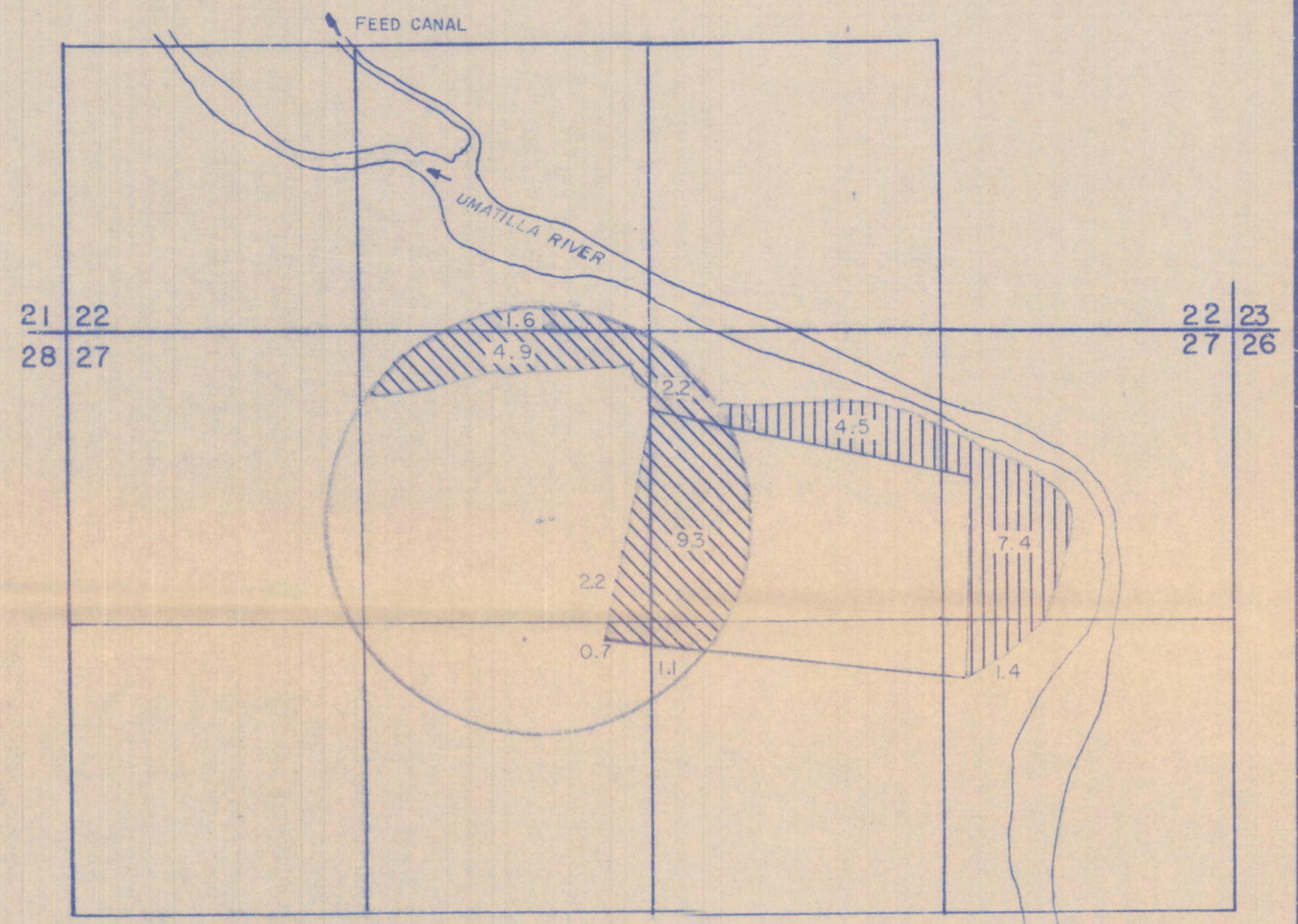
"FROM"

AUTHORIZED P.O.D.



SCALE 1" = 660'

ADDITIONAL POINT OF DIVERSION -  
 FOR WATER RIGHT UNDER  
 CERTIFICATE NO. 2507  
 LOCATED 300' N & 1360' E FROM  
 SW CORNER, SECTION 22.



"TO"

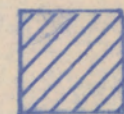
APPLICATION  
 FOR  
 TRANSFER OF WATER RIGHT  
 AND  
 ADDITIONAL POINT OF DIVERSION

UNDER

Certificate No. 2507 (1)

Application No. G-7728 Permit No. G-7367 (2)

IN NAME OF  
 JOS. CUNHA (1)  
 RON HOLEMAN (2)



WATER RIGHT UNDER CERTIFICATE NO. 2507 -  
 NOT SUBJECT TO THIS TRANSFER.



WATER RIGHT UNDER CERTIFICATE NO. 2507 -  
 SUBJECT TO THIS TRANSFER



WATER RIGHT UNDER CERTIFICATE NO. 53080 -  
 NOT SUBJECT TO THIS TRANSFER.



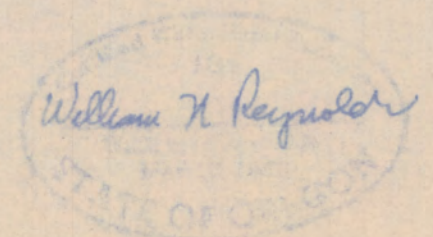
WATER RIGHT UNDER CERTIFICATE NO. 53080 -  
 SUBJECT TO THIS TRANSFER.

THIS MAP IS FOR THE PURPOSE  
 OF IDENTIFYING THE LOCATION  
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 OF PROPERTY OWNERSHIP LINES.

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NOV 25 1994

WATER RESOURCES DEPT.  
 SALEM, OREGON



4/21/94  
 REVISED - 11/8/94

**RECEIVED**

MAY 29 1998

WATER RESOURCES DEPT  
SALEM, OREGON

Ron Holeman - Application for Transfer of Water Right and Additional Point of Diversion  
Revised 11/8/94

**2. LOCATION OF AUTHORIZED USE:**

B)

Under Certificate No. 2507 (1)

From Umatilla River approx 150' S & 880' W from E 1/4 Corner of Section 27 in the NE SE, Section 27, T 3 N, R 29 E, WM.

Under Certificate No. 53080 (2)

A well located 1070' S & 1180' E from NW Corner of Section 27, in the NW NW, Section 27, T 3 N, R 29 E, WM.

E)

All the following in T 3 N, R 29 E, WM.

Under Certificate No. 2507 (1)

|            |       |      |
|------------|-------|------|
| Section 21 | SE SE | 23.0 |
| Section 22 | SW SW | 19.0 |
| Section 27 | SW NE | 19.0 |
|            | NE NW | 31.0 |
|            | NW NW | 38.0 |
|            | SW NW | 5.0  |
|            | SE NW | 16.0 |
| Section 28 | NE NE | 15.0 |

Under Certificate No. 53080 (2)

|            |       |     |
|------------|-------|-----|
| Section 27 | NW NE | 9.3 |
|            | SW NE | 1.1 |
|            | NE NW | 2.2 |
|            | SE NW | 0.7 |

**3. LOCATION OF PROPOSED USE:**

A)

Proposed additional point of diversion for water right under Certificate No. 2507.

A well located 300' N & 1360' E from the SW Corner of Section 22 in the SE SW, Section 22, T 3 N, R 29 E, WM.

**RECEIVED**

NOV 25 1994

WATER RESOURCES DEPT  
SALEM, OREGON

E)  
All the following in T 3 N, R 29 E, WM.

Under Certificate No. 2507 (1)

|            |       |      |
|------------|-------|------|
| Section 22 | SE SW | 1.6  |
| Section 27 | NW NE | 11.5 |
|            | SW NE | 1.1  |
|            | NE NW | 7.1  |
|            | SE NW | 0.7  |

Under Certificate No. 53080 (2)

|            |       |     |
|------------|-------|-----|
| Section 27 | NE NE | 7.4 |
|            | NW NE | 4.5 |
|            | SE NE | 1.4 |

841108.wtr

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NOV 25 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

RECEIVED

MAY 29 1998

WATER RESOURCES DEPT.  
SALEM, OREGON

Is your RETURN ADDRESS completed on the reverse side?

**SENDER:**

- Complete items 1 and/or 2 for additional services.  
Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1.  Addressee's Address
- 2.  Restricted Delivery

3. Article Addressed to:

**Ron Holeman**

~~Box 617~~ Box 113

**Echo, Oregon 97826**

4a. Article Number

P56299

4b. Service Type

- Registered  Certified
- Express Mail  Insured
- Return Receipt for Merchandise  COD

7. Date of Delivery

5. Received By: (Print Name)

Toni Holeman

6. Signature (Addressee or Agent)

Toni Holeman

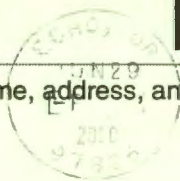
8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10



● Print your name, address, and ZIP Code in this box ●

**WATER RESOURCES DEPT.  
COMMERCE BUILDING  
158 12TH STREET NE  
SALEM, OR 97310**





# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97301-4172  
(503) 378-3739  
FAX (503) 378-8130

July 1, 2000

Ron Holeman  
Box 617  
Echo, Oregon 97826

REFERENCE: Transfer 7156

This letter is in regard to your water use Transfer 7156. As we pointed out to you in our letter of October 8, 1999, your claim of beneficial use must be received in this office by October 1, 2000.

Oregon Administrative Rule 690-14-190 states: "The claim of beneficial use shall be submitted to the Department within one year after the use was reported..as being complete...Failure to comply with this section shall cause the Director to initiate permit cancellation proceedings as provided by ORS 537.260."

The "claim" consists of a site report and map of the developed use prepared by a Certified Water Rights Examiner, which accompany a request from the permittee for issuance of a certificate of water right.

You are hereby notified that unless your claim is received in 90 days, by October 1, 2000, your transfer may be canceled without further notice.

If you have any questions, please contact me at extension 275 at the number above, or toll-free 1-800-624-3199

Sincerely,

BERNADETTE WILLIAMS  
Transfer Coordinator

BW:gjt

cc: Tony Justus, Watermaster  
William Reynolds, CWRE

CERTIFIED MAIL - RETURN RECEIPT REQUESTED





# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

October 8, 1999

Ron Holeman  
Box 617  
Echo, Oregon 97826

REFERENCE FILE: T-7156

The date for the completion of your transfer was October 1, 1999.

If the project was completed, you should submit a final proof survey of the completed change. If you were unable to complete the project within the time allowed, you may wish to request an extension of the time limits. A form will be furnished upon request.

In order to obtain a certificate of water right, you are required by law to hire a certified water right examiner to conduct the final proof survey of the completed change. This must be done within one year after the use was completed or within one year after the beneficial use date allowed in the order, whichever occurs first. Accordingly, the claim of beneficial use must be received in this office on or before **October 1, 2000**.

Upon receipt of the map and claim of beneficial use, the information will be reviewed and a brief field inspection may be conducted by a representative of this office. Following that, a proposed certificate of water right will be mailed to you for a review.

If you are no longer interested in the project, please let us know. We will provide forms for you to authorize the cancellation of the right.

If you have any questions, please contact me at extension 275 at 503-378-3739 or toll-free 1-800-624-3199.

Sincerely,

LARRY H. NUNN  
Transfer Section

LHN:hw

cc: Tony Justus, Watermaster  
William Reynolds, CWRE



6/20/96 LHN

Transfer No. 7156

County Umatilla

Name Ron Holeman

Date for Completion \_\_\_\_\_

Extended to \_\_\_\_\_

Completion Report Received \_\_\_\_\_

To Survey \_\_\_\_\_

Comments:



WATER RESOURCES DEPARTMENT

INTEROFFICE MEMO

December 9, 1994

TO: Tony Justus, Watermaster  
FROM: Larry Nunn, Transfer Specialist  
SUBJECT: Transfer 7156, Ron Holeman

Ron Holeman has made a major modification to his transfer. I understand he did this at the request of your office.

Attached is a copy of the amended application and your watermaster report. If you want to change your report, let me know. Otherwise, I'll go with your original report.

By the way, your comments worked. I am now going to wait until after the Legislature acts before doing anything with surface water/ground water transfers.

wm # 5

Oregon

INTEROFFICE MEMO

TO: TRANSFER SECTION

DATE: 6/30/94

WATER  
RESOURCES  
DEPARTMENT

FROM: WATERMASTER, DISTRICT # 5  
GROUNDWATER SECTION  
(SIGNATURE) [Signature]

RECEIVED

JUL - 5 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

SUBJECT: WATER RIGHT TRANSFER # 7154

A change in POU POD POA USE of water.

In the name(s) of Ron Holeman.

In my opinion (assuming the right is valid), the proposed change

MAY BE MADE WITHOUT INJURY WOULD RESULT IN INJURY\* to an existing water right.

\*The approval of this transfer application would result in injury to other water rights because \_\_\_\_\_

The existing right may not be valid because \_\_\_\_\_

Headgate notices HAVE HAVE NOT been issued for diversion from the source(s) which serve(s) this right.

If for change in point of diversion, is there any intervening point(s) for diversion between the authorized and proposed points of diversion? (yes or no) \_\_\_\_\_

In my opinion, the order approving the subject transfer application should include the following in regard to the appropriator installing suitable measuring devices in the diversion works:

- X (1) PRIOR to the diverting of water at the new point of diversion....
- \_\_\_\_\_ (2) WHEN IN the judgement of the watermaster it becomes necessary....

The enclosed copy of the transfer application and map(s) is for your records.



1317W

RECEIVED  
MAY 23 1994

3850 Portland Rd NE  
Salem, OR 97310  
(503) 378-3739  
FAX (503) 378-8130

NUMBER 98153

Check 155. NO                      Cash                     

-----

           Surface Application

           Reservoir Application

           Ground Water Application

X Transfer Application *155 Rec*

           Power Claim

           Hydroelectric Examination

           Hydroelectric License

           Copying

           Assignment

           Extension of Time

           Other

           P-6

           Quadrangle

           Basin

           Protest

           Constructors Examination

           Constructors License

           Adjudication

*Halladay*

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **119175**

158 12TH ST. N.E.  
SALEM, OR 97310-0210  
378-8455 / 378-8130 (FAX)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Toni Holman  
BY: \_\_\_\_\_

|             |      |
|-------------|------|
| APPLICATION |      |
| PERMIT      |      |
| TRANSFER    | 7156 |

CASH:  CHECK: #  96411 OTHER: (IDENTIFY)

**TOTAL REC'D \$ 155.-**

**01-00-0 WRD MISC CASH ACCT**

|         |                           |    |
|---------|---------------------------|----|
| 842.010 | ADJUDICATIONS             | \$ |
| 831.087 | PUBLICATIONS / MAPS       | \$ |
| 830.650 | PARKING FEES Name / month | \$ |
| _____   | OTHER: (IDENTIFY)         | \$ |

**REDUCTION OF EXPENSE**

|       |            |    |
|-------|------------|----|
| _____ | CASH ACCT. | \$ |
| _____ | VOUCHER #  |    |

**03-00-0 WRD OPERATING ACCT**

|                          |                          |    |         |             |          |
|--------------------------|--------------------------|----|---------|-------------|----------|
| <b>MISCELLANEOUS</b>     |                          |    |         |             |          |
| 840.001                  | COPY FEES                | \$ |         |             |          |
| 850.200                  | RESEARCH FEES            | \$ |         |             |          |
| 880.109                  | MISC REVENUE: (IDENTIFY) | \$ |         |             |          |
| 520.000                  | OTHER (P-6) (IDENTIFY)   | \$ |         |             |          |
| <b>WATER RIGHTS:</b>     |                          |    |         |             |          |
| 842.001                  | SURFACE WATER            | \$ | 842.002 | RECORD FEE  | \$       |
| 842.003                  | GROUND WATER             | \$ | 842.004 | RECORD FEE  | \$       |
| 842.005                  | TRANSFER                 | \$ | 842.006 | RECORD FEE  | \$ 155.- |
| <b>WELL CONSTRUCTION</b> |                          |    |         |             |          |
| 842.022                  | WELL DRILL CONSTRUCTOR   | \$ | 842.023 | LICENSE FEE | \$       |
| _____                    | LANDOWNER'S PERMIT       |    | 842.024 | LICENSE FEE | \$       |
| _____                    | OTHER (IDENTIFY)         |    |         |             |          |

**06-00-0 WELL CONST. START FEE**

|         |                      |    |        |  |
|---------|----------------------|----|--------|--|
| 842.013 | WELL CONST START FEE | \$ | CARD # |  |
| _____   | MONITORING WELLS     | \$ | CARD # |  |
| _____   | OTHER (IDENTIFY)     |    |        |  |

**45-00-0 LOTTERY PROCEEDS**

|         |                  |    |
|---------|------------------|----|
| 864.000 | LOTTERY PROCEEDS | \$ |
|---------|------------------|----|

**07-00-0 HYDRO ACTIVITY**

|         |                            |            |    |
|---------|----------------------------|------------|----|
| 842.011 | POWER LICENSE FEE (FW/WRD) | LIC NUMBER | \$ |
| 842.115 | HYDRO LICENSE FEE (FW/WRD) |            | \$ |
| _____   | HYDRO APPLICATION          |            | \$ |

RECEIPT #

**119175**

DATED: 11-25-94 BY: D. Bushnell

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **119175**

158 12TH ST. N.E.  
SALEM, OR 97310-0210  
378-8455 / 378-8130 (FAX)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Toni Holman  
BY: \_\_\_\_\_

|             |      |
|-------------|------|
| APPLICATION |      |
| PERMIT      |      |
| TRANSFER    | 7156 |

CASH:  CHECK: #  96411 OTHER: (IDENTIFY)

TOTAL REC'D \$ 155.-

**01-00-0 WRD MISC CASH ACCT**

|         |                           |    |
|---------|---------------------------|----|
| 842.010 | ADJUDICATIONS             | \$ |
| 831.087 | PUBLICATIONS / MAPS       | \$ |
| 830.650 | PARKING FEES Name / month | \$ |
|         | OTHER: (IDENTIFY)         | \$ |

**REDUCTION OF EXPENSE**

|                              |           |
|------------------------------|-----------|
| CASH ACCT.                   | \$        |
| COST CENTER AND OBJECT CLASS | VOUCHER # |

**03-00-0 WRD OPERATING ACCT**

|                          |                          |    |
|--------------------------|--------------------------|----|
| <b>MISCELLANEOUS</b>     |                          |    |
| 840.001                  | COPY FEES                | \$ |
| 850.200                  | RESEARCH FEES            | \$ |
| 880.109                  | MISC REVENUE: (IDENTIFY) | \$ |
| 520.000                  | OTHER (P-6) (IDENTIFY)   | \$ |
| <b>WATER RIGHTS:</b>     |                          |    |
| 842.001                  | SURFACE WATER            | \$ |
| 842.003                  | GROUND WATER             | \$ |
| 842.005                  | TRANSFER                 | \$ |
| <b>WELL CONSTRUCTION</b> |                          |    |
| 842.022                  | WELL DRILL CONSTRUCTOR   | \$ |
|                          | LANDOWNER'S PERMIT       | \$ |
|                          | OTHER (IDENTIFY)         | \$ |

|                 |         |
|-----------------|---------|
| <b>EXAM FEE</b> |         |
| \$              | 842.002 |
| \$              | 842.004 |
| \$              | 842.006 |
| <b>EXAM FEE</b> |         |
| \$              | 842.023 |
|                 | 842.024 |

|                    |              |
|--------------------|--------------|
| <b>RECORD FEE</b>  |              |
| \$                 |              |
| \$                 |              |
| \$                 | <u>155.-</u> |
| <b>LICENSE FEE</b> |              |
| \$                 |              |
| \$                 |              |

**06-00-0 WELL CONST. START FEE**

|         |                      |    |        |  |
|---------|----------------------|----|--------|--|
| 842.013 | WELL CONST START FEE | \$ | CARD # |  |
|         | MONITORING WELLS     | \$ | CARD # |  |
|         | OTHER (IDENTIFY)     |    |        |  |

**45-00-0 LOTTERY PROCEEDS**

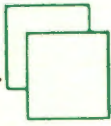
|         |                  |    |
|---------|------------------|----|
| 864.000 | LOTTERY PROCEEDS | \$ |
|---------|------------------|----|

**07-00-0 HYDRO ACTIVITY**

|         |                           |    |
|---------|---------------------------|----|
|         | LIC NUMBER                |    |
| 842.011 | POWER LICENSE FEE (FWWRD) | \$ |
| 842.115 | HYDRO LICENSE FEE (FWWRD) | \$ |
|         | HYDRO APPLICATION         | \$ |

RECEIPT # **119175**

DATED: 11-25-94 BY: D. Bustnell



**PACAM ENGINEERING, INC.**

W.N. REYNOLDS, P.E., PRESIDENT

RECEIVED

NOV 25 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

November 23, 1994

Oregon Water Resources Department  
Commerce Building  
158 12th Street NE  
Salem, Oregon 97310-0210

Re: Transfer 7156 Revision

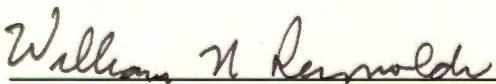
I have enclosed the following:

1. An Application for Transfer - Revised 11/8/94.
2. Four (4) copies of the revised map to accompany the application.
3. A check in the amount of \$155 for an additional point of diversion and publication notice.
4. A notarized statement from Toni Holeman giving permission for the transfer.

The rest of the supporting documents are already filed with you. Please contact us if additional information is needed.

Sincerely,

PACAM Engineering, Inc.



By: William N. Reynolds, P.E., C.W.R.E.

srl  
enclosures  
cc: Ron Holeman  
841108.wtr

Oregon Water Resources Department  
The Commerce Building  
158 12th Street NE  
Salem, Oregon 97310

RECEIVED  
NOV 25 1994  
WATER RESOURCES DEPT.  
SALEM, OREGON

Re: Application for Transfer  
T-7156

Gentlemen:

I hereby affirm that I have examined this application for transfer of water right and additional point of diversion and have no objection to this transfer.

Signed: Joni Holman

Subscribed and sworn to before me this

14<sup>th</sup> day of Nov, 19 94.

Melissa J. Wilcox  
Notary Public of Oregon

My commission expires: 6/12/98



November 4, 1994

William N. Reynolds, CWRE  
PACAM Engineering, Inc.  
P.O. Box 775  
Hermiston, OR 97838

REFERENCE: Transfer 7156

As we agreed in our phone call today, enclosed is the application and map for transfer application 7156, in the name of Ron Holeman. You and Mr. Holeman will amend the application to include an addition point of diversion for the entire water right under certificate 2507.

I quickly checked the file. I noticed the deed submitted with the application lists Toni K. Holeman as an additional landowner. We will need a notarized statement from her giving permission for the transfer.

If you have any questions, please call the Water Rights Section, (503) 378-3739.

Sincerely,

LARRY H. NUNN  
Senior Water Rights Specialist

enclosure

cc: Ron Holeman



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130



T7156

**PACAM ENGINEERING, INC.**

W.N. REYNOLDS, P.E., PRESIDENT

May 6, 1994

Oregon Water Resources Department  
Commerce Building  
158 12th Street NE  
Salem, Oregon 97310-0210

**RECEIVED**

**MAY - 9 1994**

WATER RESOURCES DEPT.  
SALEM, OREGON

Re: Application for Transfer of Water Right  
Ron Holeman

I have enclosed the following:

1. An Application for Transfer - Change in Place of Use.
2. Four (4) copies of the map to accompany the application.
3. The land use information form signed by a Umatilla County Planning Department official.
4. A copy of the current recorded deed to the subject land.
5. A signed affidavit regarding use of the authorized water right.
6. Affidavit from encumbrance holder.
7. A check in the amount of \$206 for examination and filing fees.

Please contact us if additional information is needed.

Sincerely,

PACAM Engineering, Inc.

  
By: William N. Reynolds, P.E., C.W.R.E.

srl  
enclosures  
cc: Ron Holeman  
840318.wtr



T7156

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MAY - 9 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

WARRANTY DEED

KATE CUNHA, Grantor, conveys and warrants to  
ROLLAND L. HOLEMAN and TONI K. HOLEMAN, husband and wife,  
Grantees, the following described real property, free of  
encumbrances except as specifically set forth herein:

TOWNSHIP 3 NORTH, RANGE 29, E.W.M., UMATILLA COUNTY,  
OREGON:

- Section 21: East Half of Southwest Quarter;  
West Half of Southeast Quarter;  
Southeast Quarter of Southeast  
Quarter;
- Section 22: Southwest Quarter of Southwest  
Quarter;
- Section 26: All that portion of the South Half  
of the Southwest Quarter lying  
Southerly of the top of the bluff  
on the Southerly side of the Umatilla  
River;
- Section 27: West Half;  
West Half of East Half;  
Southeast Quarter of Southeast  
Quarter;  
All that portion of the Northeast  
Quarter of the Southeast Quarter  
which lies West of the edge of the  
top of the bluff on the West side  
of the Umatilla River;

ALSO, beginning at an iron pin at  
the Northwest corner of the Northeast  
Quarter of the Southeast Quarter  
of Section 27; thence East on center  
Section line 5.50 chains to an  
iron pin; then North 4°30' East  
14.15 chains to an iron pin; thence  
North 13°30' East 8.35 chains to  
an iron pin; thence North 15° West  
5.95 chains to a cottonwood tree

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MAY - 9 1994

WATER RESOURCES  
SALEM, OREGON

1 foot in diameter; thence North 39°  
West 13.55 chains to the Northwest  
corner of the Northeast Quarter of the  
Northeast Quarter of said Section 27;  
thence South on a line running North and  
South through the center of the North-  
east Quarter of said Section 27, 40.00  
chains, more or less, to the place of  
beginning. Being all of that part of  
the West Half of the East Half of the  
Northeast Quarter of said Section 27,  
lying and being West of the present  
channel of the Umatilla River except-  
ing only a narrow strip of land along  
and on the West bank of the said river  
in its present channel.

Section 28: East One-half  
East Half of West Half;

Section 33: East One-half  
East Half of West Half;

Section 34: ALL:

Section 35: Southwest Quarter of Northeast Quarter;  
West One-half;  
Southeast Quarter.

TOWNSHIP 2 NORTH, RANGE 29, E.W.M., UMATILLA COUNTY,  
OREGON:

Section 4: ALL.

Subject to and excepting:

1. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Teel Irrigation District.
2. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Umatilla River Water Control District.

3. An easement created by instrument, including the terms and provisions thereof,  
Recorded : June 10, 1911 Book: 73 Pages: 181 & 184  
In Favor of : United States of America  
For : Canal  
Over : Southwest 1/4 Southwest 1/4 of Section  
22 and Northwest 1/4 Northwest 1/4  
Section 27

4. Mineral Reservations, including the terms and provisions thereof, contained in Deeds from Northern Pacific Railway Company recorded in Book 36, Page 264; Book 48, Page 115; Book 212, Page 183; and Book 127, Page 495, Deed Records. Said Reservations affect the following portions of the premises herein described:

The East Half of the Southwest Quarter and the West Half of the Southeast Quarter of Section 21; the Southwest Quarter and the South Half of the Southeast Quarter of Section 27; the Southeast Quarter of Section 29; all of Section 33; and the West Half of the Northwest Quarter; the Northeast Quarter of the Northwest Quarter; the Southwest Quarter, and the South Half of the Southeast Quarter of Section 35;

5. An easement created by instrument, including the terms and provisions thereof,  
Dated : September 19, 1938  
Recorded : July 3, 1939 Book: 120 Page: 599  
In Favor Of : Umatilla Electric Cooperative  
For : Electric Transmission line  
Over : East 1/2, Northwest 1/4 of Section 27

6. An easement created by instrument, including the terms and provisions thereof,  
Dated : September 1, 1941  
Recorded : May 25, 1942 Book: 160 Page: 483  
In Favor of : Pacific Telephone and Telegraph Company  
For : Telephone transmission line  
Over : South 1/2 of Section 22

7. An easement created by instrument, including the terms and provisions thereof,  
Dated : September 21, 1948  
Recorded : September 21, 1948 Book: 185 Page: 541  
In Favor of : Pacific Telephone and Telegraph Company  
For : Telephone transmission line  
Over : Southwest 1/4 of Section 22

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MAY - 9 1994

WATER RESOURCES - CRT  
SALEM, OREGON

MAY - 9 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

- 8. An easement created by instrument, including the terms and provisions thereof,  
 Dated : October 10, 1948  
 Recorded : October 19, 1948 Book: 185 Page: 573  
 In Favor of : Pacific Telephone and Telegraph Company  
 For : Transmission lines  
 Over : Southeast 1/4 of Section 21 and Southwest 1/4 of Section 22.
  
- 9. Lease, including the terms and provisions thereof, as disclosed by instrument January 1, 1973, recorded February 14, 1973, in Book 326, Page 263 Deed Records between Antone Cunha and Kate Cunha and Richard Snow, aka Dick Snow and Shirley Snow, husband and wife.
  
- 10. Financing statement under County Clerk's File No. N25970  
 Filed : April 28, 1975  
 To : Pendleton Production Credit Association  
 From : Dick Snow and Shirley Snow

The true and actual consideration for this conveyance is \$350,000.00.

Until a change is requested, all tax statements are to be sent to the following address: Mr. and Mrs. Rolland L. Holeman, P. O. Box 617, Echo, Oregon 97826.

Dated this 22nd <sup>April</sup> ~~30th~~ day of ~~March~~, 1976.

Kate Cunha  
Kate Cunha

STATE OF OREGON     )  
                          ) ss.  
County of Umatilla )

April 22, 1976

Personally appeared before me the above-named Kate Cunha and acknowledged to me that the foregoing was her

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MAY - 9 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

voluntary act and deed.

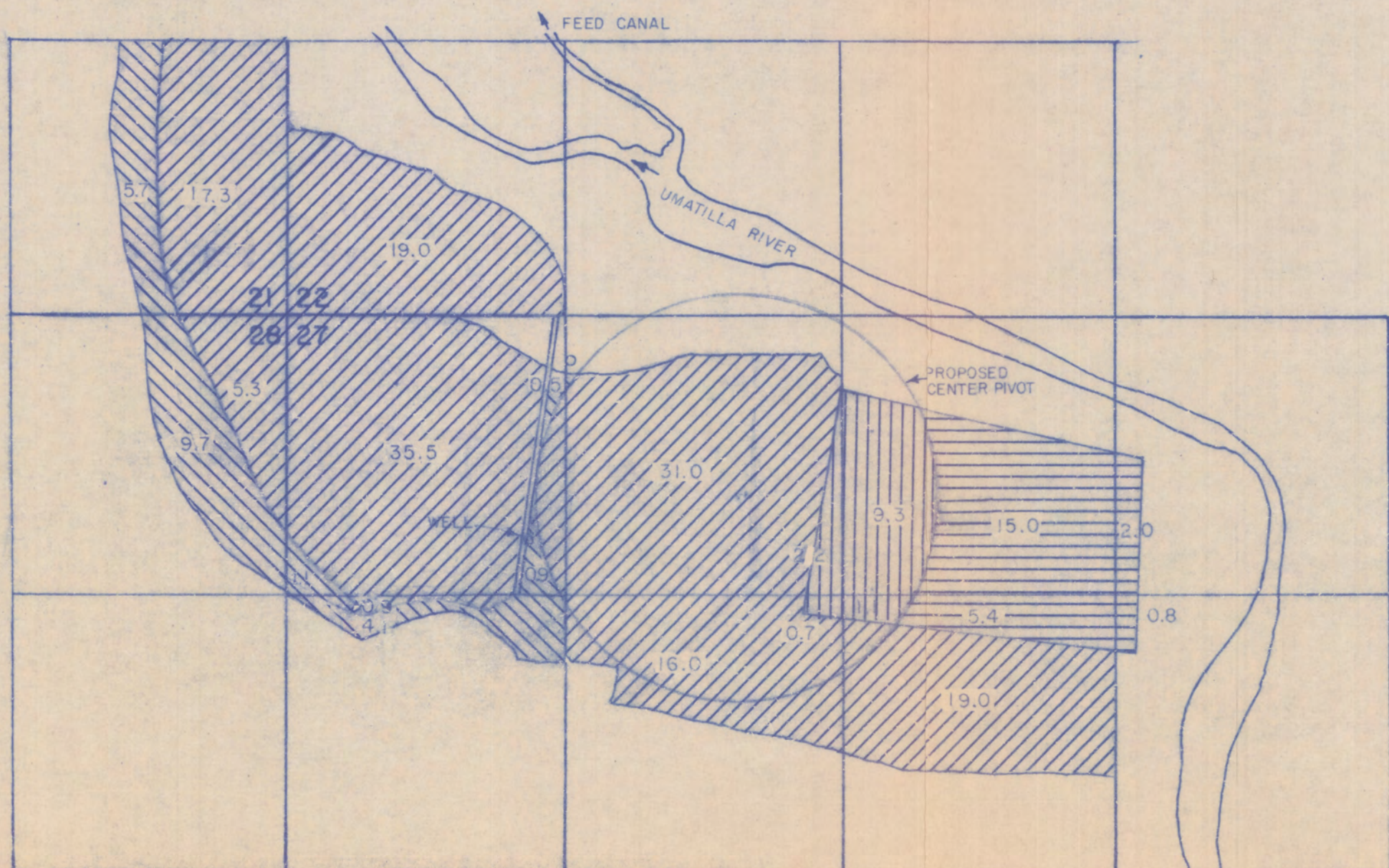
Before me:

*Alma Jean Selkay*  
\_\_\_\_\_  
Notary Public for Oregon

My Commission Expires: May 10, 1978

5 - Warranty Deed

T. 3 N., R. 29 E., W.M.

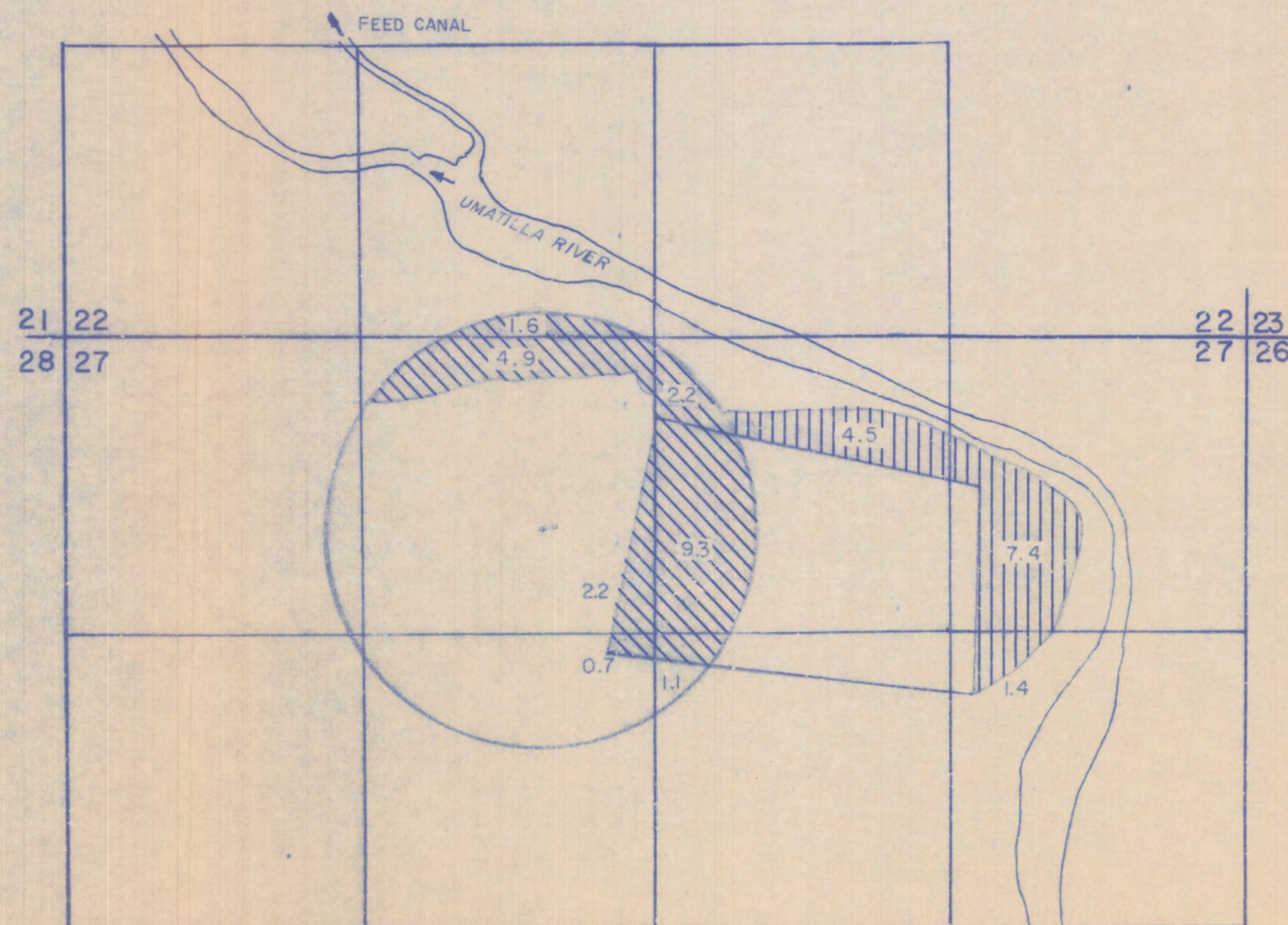


WELL LOCATED 1070' S & 1180' E FROM NW CORNER OF SECTION 27,  
AUTHORIZED POINT OF APPROPRIATION FOR CERTIFICATE NO. 53080.

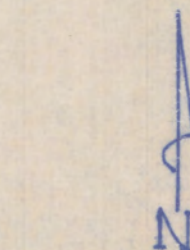
APPROX. 150' S & 880' W FROM E1/4 COR, SECTION 27  
AUTHORIZED P.O.D. FOR CERT. NO. 2507.

"FROM"

AUTHORIZED P.O.D.



"TO"






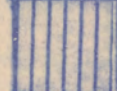
SCALE 1" = 660'

APPLICATION  
FOR  
TRANSFER OF WATER RIGHT  
UNDER

Certificate No. 2507 (1)

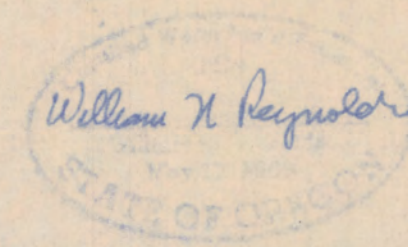
Application No. G-7728 Permit No. G-7367 (2)

IN NAME OF  
JOS. CUNHA (1)  
RON HOLEMAN (2)

-  WATER RIGHT UNDER CERTIFICATE NO. 2507 - NOT SUBJECT TO THIS TRANSFER.
-  WATER RIGHT UNDER CERTIFICATE NO. 2507 - SUBJECT TO THIS TRANSFER
-  WATER RIGHT UNDER CERTIFICATE NO. 53080 - NOT SUBJECT TO THIS TRANSFER.
-  WATER RIGHT UNDER CERTIFICATE NO. 53080 - SUBJECT TO THIS TRANSFER.

THIS MAP IS FOR THE PURPOSE  
OF IDENTIFYING THE LOCATION  
OF WATER RIGHTS ONLY AND IS  
NOT INTENDED TO PROVIDE  
LEGAL DIMENSIONS OR LOCATIONS  
OF PROPERTY OWNERSHIP LINES.

**RECEIVED**  
MAY - 9 1994  
WATER RESOURCES DEPT.  
SALEM, OREGON



4/21/94

T7156



WATER RESOURCES DEPARTMENT

INTEROFFICE MEMORANDUM

MEMORANDUM OF PERSONAL OR TELEPHONE CONTACT

TO: T-7156

DATE: 11/4/94

FROM: L. Nunn

SUBJECT: \_\_\_\_\_ NAME: Bill Reynolds, CWRE

According to Bill - Ron Holman talked to Pendleton staff  
and finds he needs an additional PSD for his Umatilla  
River right.

Bill & I discussed it and decided that the easiest way  
to handle it is to have Ron Holman amend his application  
to include the additional PSD for the entire right.

I will return the application and map to the CWRE  
for amendment.

May 17, 1994

RON HOLEMAN  
BOX 617  
ECHO OR 97826

REFERENCE: Transfer 7156

We received your Transfer Application requesting approval of a change in place of use for use of water from Umatilla River and a well for irrigation. We also received the supporting data, map and fees of \$206. Our receipt 111861 is enclosed.

By copy of this letter, we are asking the Watermaster for his usual report regarding the potential for injury to other water rights by approval of your application.

Due to the unusually high number of applications received over the past few years, we are unable to complete the examination of your application at this time. Applications are normally examined in the order they are received. We will try to complete the examination as soon as possible.

We will notify you if additional information is needed, or corrections to the application or map are required.

If you have any questions, please call the Water Rights Section, (503) 378-3739.

LHN:jh

Enclosure

cc: Tony Justus, Watermaster  
William Reynolds, CWRE



**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **111861**

158 12TH ST. N.E.  
SALEM, OR 97310-0210  
378-8455 / 378-8130 (FAX)

RECEIVED FROM: Toni Holeman  
BY: \_\_\_\_\_

|             |      |
|-------------|------|
| APPLICATION |      |
| PERMIT      |      |
| TRANSFER    | 7156 |

CASH:  CHECK: # X 96-411 OTHER: (IDENTIFY)

TOTAL REC'D \$ 206.00

**01-00-0 WRD MISC CASH ACCT**

|         |                           |    |
|---------|---------------------------|----|
| 842.010 | ADJUDICATIONS             | \$ |
| 831.087 | PUBLICATIONS / MAPS       | \$ |
| 830.650 | PARKING FEES Name / month | \$ |
| _____   | OTHER: (IDENTIFY)         | \$ |

**REDUCTION OF EXPENSE**

|                              |           |
|------------------------------|-----------|
| CASH ACCT.                   | \$        |
| COST CENTER AND OBJECT CLASS | VOUCHER # |

**03-00-0 WRD OPERATING ACCT**

**MISCELLANEOUS:**

|         |                          |    |
|---------|--------------------------|----|
| 840.001 | COPY FEES                | \$ |
| 850.200 | RESEARCH FEEDS           | \$ |
| 880.109 | MISC REVENUE: (IDENTIFY) | \$ |
| 520.000 | OTHER (P-6) (IDENTIFY)   | \$ |

**WATER RIGHTS:**

|         |               |                 |         |                  |
|---------|---------------|-----------------|---------|------------------|
| 842.001 | SURFACE WATER | \$              | 842.002 | \$               |
| 842.003 | GROUND WATER  | \$              | 842.004 | \$               |
| 842.005 | TRANSFER      | \$ <u>50.00</u> | 842.006 | \$ <u>156.00</u> |

**WELL CONSTRUCTION**

|         |                        |    |         |    |
|---------|------------------------|----|---------|----|
| 842.022 | WELL DRILL CONSTRUCTOR | \$ | 842.023 | \$ |
| _____   | LANDOWNER'S PERMIT     | \$ | 842.024 | \$ |
| _____   | OTHER (IDENTIFY)       | \$ |         |    |

**06-00-0 WELL CONST START FEE**

|         |                      |    |        |  |
|---------|----------------------|----|--------|--|
| 842.013 | WELL CONST START FEE | \$ | CARD # |  |
| _____   | MONITORING WELLS     | \$ | CARD # |  |

**45-00-0 LOTTERY PROCEEDS**

|         |                  |    |
|---------|------------------|----|
| 864.000 | LOTTERY PROCEEDS | \$ |
|---------|------------------|----|

**07-00-0 HYDRO ACTIVITY**

|         |                            |            |    |
|---------|----------------------------|------------|----|
| 842.011 | POWER LICENSE FEE (FW/WRD) | LIC NUMBER | \$ |
| 842.115 | HYDRO LICENSE FEE (FW/WRD) |            | \$ |
| _____   | HYDRO APPLICATION          |            | \$ |

RECEIPT # **111861**

DATED: 5/9/94 BY: Cory Engel

| Name and Postoffice Address of Appropriator   | Date of Relative Priority            | Amount Cubic Feet Per Second     | Number Acres               | Use                                       | Name of Dam      | Stream  | Description of Land or Plans of Use  |
|---|--------------------------------------|----------------------------------|----------------------------|---|------------------|---|--|
| 3<br>Roberts, Chris<br>(Transferred to<br>J. E. Krone)<br>Echo, Ore.<br><br>(Finding #9<br>Contests 50-208)                         | Mar. 7<br>1904                       | .17                              | 14                         | Irrigation<br>Stock                       | Crayne-<br>Lisle | Main  | .12 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$<br>.2 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$<br>Sec. 36<br>T. 3 N.R. 29 E.W.M. ✓  |
| 4<br>Sloan, Claude<br>Echo, Ore.<br><br>(Finding #9<br>Contests 50, 99)   | Mar. 7<br>1904                       | .78                              | 63                         | Irrigation<br>Stock                       | Crayne-<br>Lisle | Main  | .21 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$<br>.15 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$<br>Sec. 35<br>.13 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$<br>.8 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$<br>Sec. 36<br>.6 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$<br>Sec. 26<br>T. 3 N.R. 29 E.W.M. ✓   |
| 4<br>Young, John H.<br>Echo, Ore.<br><br>(Finding #9<br>Contests 50, 101)   | Mar. 7,<br>1904                      | .40                              | 32                         | Irrigation<br>Stock                       | Crayne-<br>Lisle | Main  | .2 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$<br>.7 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$<br>.11 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$<br>.7 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$<br>.5 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$<br>Sec. 26<br>T. 3 N.R. 29 E.W.M. ✓   |
| 2506<br>Crow, John W.<br>(Transferred to<br>W. N. Wright,<br>Pilot Rock, Ore.)<br><br>(Finding #9<br>contests 50, 131)              |                                      |                                  |                            | Stock &<br>domestic                       |                  | McKay   | Place of use, NW $\frac{1}{4}$ of<br>Sec. 7, T. 1 S.,<br>R. 34 E.W.M.  |
| 2507<br>Cunha, Jos.<br>Echo, Ore.<br><br>(Finding #9<br>Contest 196)<br>T 7156<br>△ Pow   | July 1,<br>1884                      | 2.07                             | 166                        | Irrigation                                | Taylor           | Main  | .23 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$<br>Sec. 21<br>.19 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$<br>Sec. 22<br>.15 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$<br>Sec. 28<br>.19 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$<br>.31 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$<br>.38 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$<br>.5 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$<br>.16 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$<br>Sec. 27<br>T. 3 N.R. 29 E.W.M.<br>(See Engineers Maps) |
| 2508<br>Cunningham Sheep &<br>Land Company, by<br>J. N. Burgess, Pres,<br>Pilot Rock, Ore.<br><br>(Finding #9<br>Contests 203, 205) | 1865<br><br>1880<br><br>1880<br>1901 | .07<br><br>.61<br><br>.02<br>.11 | 6<br><br>49<br><br>2<br>10 | Irrigation<br>Stock<br><br><br>Irrigation |                  | West Fk.<br>Birch<br>Creek<br><br>Spring<br>Hollow<br>Creek | 15 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$<br>Sec. 25<br>T. 1 S.R. 31 E.W.M.<br>20 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$<br>20 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$<br>Sec. 30,<br>T. 1 S.R. 32 E.W.M.<br>7 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$<br>5 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$<br>Sec. 6<br>T. 2 S.R. 32 E.W.M.  |

**COPY**

T7156

**RECEIVED**

State of Oregon  
WATER, RESOURCES DEPARTMENT  
APPLICATION FOR TRANSFER OF WATER RIGHT

MAY - 9 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

Applicant: RON HOLEMAN  
Mailing Address: BOX 617  
ECHO, OREGON 97826 503/376-8165  
City or town State Zip Phone  
Type of change: PLACE OF USE  
(In point of diversion: place of use; use heretofore made of the water)

**1. WATER RIGHT**

- A) Is the water right in your name? NO (1); YES (2) If not, list name below:  
(Yes, No)  
JOS. GUNHA (1)
- B) Was the water right determined by a court decree? YES (1)  
(Yes, No)
  - 1. If yes, list the title of the proceedings: UMATILLA R. & TRIBUTARIES ADJUDICATION
  - 2. Certificate No: 2507
- C) Was the water right acquired by a water permit? YES (2)  
(Yes, No)
  - 1. If yes, list the Permit No: G-7367
  - 2. Certificate No: 53080
- D) Date of priority right: JULY 1, 1884 (1); FEBRUARY 14, 1977 (2), 19\_\_
- E) What are your reasons for the proposed changes? TO OBTAIN A MORE DEPENDABLE SOURCE OF WATER FOR A PROPOSED PIVOT.
- F) The water will be completely applied to the proposed use on or before: OCTOBER, 19\_\_95

**2. LOCATION OF AUTHORIZED USE**

- A) What is the source of water (river, stream, well)? UMATILLA RIVER (1); WELL (2)
- B) Describe the authorized point of diversion:
 

| Location in Reference to Survey Corner | 1/4, 1/4 of Section | Section | Township | Range |
|--|---------------------|---------|----------|-------|
| SEE ATTACHMENT                         |                     |         |          |       |
|  |                     |         |          |       |
- C) What is the name of the ditch used? HOLEMAN DITCH (1); N/A (2)
- D) What is the use to which the water is applied? IRRIGATION

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

| Township       | Range | Section | 1/4, 1/4 of Section | No. of acres irrigated |
|----------------|-------|---------|---------------------|------------------------|
| SEE ATTACHMENT |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |

- F) Is the land within an irrigation district? Yes \_\_\_ No X  
If Yes, which district? \_\_\_\_\_
- G) County UMATILLA

**3. LOCATION OF PROPOSED USE:**

NOTE: Answer question A only if the application is for a change in the point of diversion.

- A) Describe the proposed point of diversion:
 

| Location in Reference to Survey Corner | 1/4, 1/4 of Section | Section | Township | Range |
|--|---------------------|---------|----------|-------|
|  |                     |         |          |       |
|  |                     |         |          |       |

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? NO  
(Yes, No)

C) If no, give the description below of existing encumbrances:

| Encumbrance    | Held by                    | Amount     |
|----------------|----------------------------|------------|
| Sales Contract | U.S. Bank for Cunha Estate | \$240,000. |
|                |                            |            |

D) What is the use to which the water will be applied? IRRIGATION

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

| Township       | Range | Section | 1/4, 1/4 of Section | No. of acres irrigated |
|----------------|-------|---------|---------------------|------------------------|
| SEE ATTACHMENT |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

\_\_\_\_\_  
\_\_\_\_\_

6. REMARKS:

\_\_\_\_\_  
\_\_\_\_\_

I (we) \_\_\_\_\_, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 6th day of May, 1994.

X Ron Holman  
(Signature)

(Signature)

May 6th, 1994  
Subscribed and sworn to before me  
Melvin Miller

Notary Public for Oregon

(Notarial Seal)

My commission expires: 5-7-94

**RECEIVED**

**MAY - 9 1994**

WATER RESOURCES DIV.  
SALEM, OREGON

Ron Holeman - Application for Transfer of Water Right

**2. LOCATION OF AUTHORIZED USE:**

B)

Under Certificate No. 2507 (1)

From Umatilla River approx 150' S & 880' W from E1/4 Corner of Section 27 in the NE SE, Section 27, T 3 N, R 29 E, WM.

Under Certificate No. 53080 (2)

A well located 1070' S & 1180' E from NW Corner of Section 27, in the NW NW, Section 27, T 3 N, R 29 E, WM.

E)

All the following in T 3 N, R 29 E, WM.

Under Certificate No. 2507 (1)

|            |       |     |
|------------|-------|-----|
| Section 21 | SE SE | 5.7 |
|------------|-------|-----|

|            |       |     |
|------------|-------|-----|
| Section 27 | NW NW | 2.5 |
|            | SW NW | 4.1 |

|            |       |     |
|------------|-------|-----|
| Section 28 | NE NE | 9.7 |
|------------|-------|-----|

Under Certificate No. 53080 (2)

|            |       |     |
|------------|-------|-----|
| Section 27 | NW NE | 9.3 |
|            | SW NE | 1.1 |
|            | NE NW | 2.2 |
|            | SE NW | 0.7 |

**3. LOCATION OF PROPOSED USE:**

E)

All the following in T 3 N, R 29 E, WM.

Under Certificate No. 2507 (1)

|            |       |     |
|------------|-------|-----|
| Section 22 | SE SW | 1.6 |
|------------|-------|-----|

|            |       |      |
|------------|-------|------|
| Section 27 | NW NE | 11.5 |
|            | SW NE | 1.1  |
|            | NE NW | 7.1  |
|            | SE NW | 0.7  |

Under Certificate No. 53080 (2)

|            |       |     |
|------------|-------|-----|
| Section 27 | NE NE | 7.4 |
|            | NW NE | 4.5 |
|            | SE NE | 1.4 |

T7156

**RECEIVED**

**MAY - 9 1994**

WATER RESOURCES DEPT.  
SALEM, OREGON

I, Patrick Loughary, being a representative of the estate of Kate Cunha, has given permission to Rolland/Toni Holeman to change water rights from one part of the ranch to another.

Patrick Loughary  
4-21-94



Oregon Water Resources Department  
Commerce Building  
158 12th Street NE  
Salem, Oregon 97310-0210

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MAY - 9 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

To Whom It May Concern:

I attest that the water rights under Certificate Nos. 2507 and 53080 have been beneficially used for irrigation during at least one year of the last five years.

Signed: X Ron Holman

Date: 5-6-94

Subscribed and sworn to before me this

6<sup>th</sup> day of May, 19 94

[Signature]  
Notary Public of Oregon

My commission expires: 5-7-94



T7154

Land Use Information Form: Water Right Transfers, Use of Conserved Water, Exchanges

RECEIVED

MAY - 9 1994

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the request for water use. DO NOT FILL OUT THIS FORM IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) you are applying for a water right transfer involving: a) a change in the place of use with no structural changes, and b) irrigation uses located in irrigation districts or exclusive farm use zones.

WATER RESOURCES DEPT SALEM, OREGON

RECEIVED

MAR 29 1994

UMATILLA COUNTY PLANNING COMMISSION

Applicant's Name: Ron Holeman
Address: Box 617
City: Echo State: OR Zip: 97826
Phone: 503/376-8165 WRD Application No.:

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use may substitute existing and proposed service area boundaries for the tax lot information requested below.

Table with 3 columns: Tax Lot or Local I.D.#, Plan Designation/Zoning (e.g. Rural Residential/RR-5), and Check All That Apply (Water Diverted, Water Conveyed, Water Used). Rows include 3N, 29-Pt. SE, NE, SW, and N Sec 27 with 'Exclusive Farm Use' noted.

The following section must be completed by all local planning departments responsible for the property(ies) listed above. Please ask the Department for extra forms, as needed.

For Local Government Use Only

Local government planning officials are to complete the remainder of this form and return it to the applicant for inclusion in the application.

a) Check the appropriate box below and provide requested information.

[X] Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): 3.011. Go to section b) on reverse side.

[ ] Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. Note: Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus any accompanying findings is sufficient.)

Table with 3 columns: Type of Land Use Approvals Needed, Cite Most Significant, Applicable Plan Policies & Ordinance Section References, and Please check the box that applies: (Already Obtained, Already Denied, Being Pursued Satisfactorily).

(over)



### Description of Water Use

**Note to Applicant:** This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly.

**Note to Local Planning Officials:** Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records.

Applicant Name: Ron HoIeman  
 Address: Box 617  
Echo, Oregon 97826  
 Phone: 503/376-8165

**RECEIVED**  
**MAY - 9 1994**  
 WATER RESOURCES  
 SALEM, OREGON

Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project

- Irrigation (crop type, golf course, nursery or greenhouse): \_\_\_\_\_
- Livestock (type of livestock, feedlot, slaughterhouse): \_\_\_\_\_
- Residential (# units, single or multi-family, # lots if partition or subdivision): \_\_\_\_\_
- Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): \_\_\_\_\_
- Industrial (i.e., factory, pulp mill, research and development, processing, etc.): \_\_\_\_\_
- Institutional (i.e., school, library, etc.): \_\_\_\_\_
- Mining (aggregate, metal, open pit, placer, etc.): \_\_\_\_\_
- Recreation (park, campsite, pond, etc.): \_\_\_\_\_
- Fish and Wildlife (pond, hatchery, etc.): \_\_\_\_\_
- Hydropower (dam, reservoir, power generating or transmitting facilities): \_\_\_\_\_
- Other (Name and list key characteristics): \_\_\_\_\_

| Indicate sources for the proposed water use below:  | Indicate the estimated quantity of water the use will require.                       |
|---|--|
| <input checked="" type="checkbox"/> Surface Water<br>Name sources:<br><u>Umatilla River</u><br>_____<br>_____ | * <u>2.53</u> Cubic feet per second.<br>_____ Gallons per minute.<br>_____ Acre-Feet |
| <input type="checkbox"/> Reservoir or pond  | * No change in total quantity  |
| <input checked="" type="checkbox"/> Ground Water  |  |

January 23, 1995

Ron Holeman  
P.O. Box 113  
Echo, OR 97826

REFERENCE: Transfer 7156

This is in response to your January 11, 1995 letter.

We agree, moving from flood to sprinkler irrigation is a good change. However, your transfer application requests to change the point of diversion of your Umatilla River right to a shallow well. Currently, such transfers are not possible, due to legal barriers.

Current water law describes surface water and groundwater as different sources of water. Water right transfers may not be made between different sources of water.

The Department has introduced legislation to allow transfers between surface water and ground water, in certain instances, such as those like you are requesting. We hope the Legislature will act soon. In the meantime, we are withholding action on such applications, pending the outcome of the legislation.

Sincerely,

LARRY H. NUNN  
Senior Water Rights Specialist



---

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

1-11-95

RECEIVED

JAN 19 1995

WATER RESOURCES DEPT.  
SALEM, OREGON

LARRY Nunn  
158 12<sup>th</sup> ST. N.E.  
SALEM, OR 97310-0210

LARRY:

Reference Transfer : 7156  
Certificate : 2507

I TALKED TO YOU ON THE PHONE IN NOVEMBER,  
TO SEE IF THERE IS GOING TO BE ANY PROBLEM,  
TO INCLUDE A SECOND POINT OF DIVERSION ON  
THIS RANCH.

I THINK CHANGING FROM FLOOD TO A SPRINKLING  
SYSTEM, WOULD HELP OUR SHORT WATER SUPPLY HERE  
ON THE UMATILLA RIVER.

I WORKED WITH TONY JUSTICE, DAVE WILLIAMS, ASCS, SCS,  
AND THE POWER CO. TO GET EVERYTHING IN LINE.

I DESPERATELY NEED TO GET EVERYTHING OKAYED  
SO I CAN PUT IN THE SECOND POINT OF DIVERSION  
AS SOON AS POSSIBLE. IT IS IMPERATIVE THAT  
I KEEP THIS LAND IN FULL PRODUCTION, SO IT CAN  
HELP KEEP A POSITIVE CASH FLOW.

I WOULD DEEPLY APPRECIATE ANY HELP YOU  
CAN GIVE ME ON THIS MATTER.

Ron Holeman

Ron Holeman  
P.O.B. 113  
Echo, OR 97826

T7156

RECEIVED

State of Oregon  
WATER, RESOURCES DEPARTMENT  
APPLICATION FOR TRANSFER OF WATER RIGHT

MAY - 9 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

COPY

Applicant: RON HOLEMAN  
Mailing Address: BOX 617  
ECHO, OREGON 97826 503/376-8165  
City or town State Zip Phone  
Type of change: PLACE OF USE  
(In point of diversion: place of use; use heretofore made of the water)

1. WATER RIGHT

- A) Is the water right in your name? NO (1); YES (2) If not, list name below:  
(Yes, No)  
JOS. GUNHA (1)
- B) Was the water right determined by a court decree? YES (1)  
(Yes, No)
  - 1. If yes, list the title of the proceedings: UMATILLA R. & TRIBUTARIES ADJUDICATION
  - 2. Certificate No: 2507
- C) Was the water right acquired by a water permit? YES (2)  
(Yes, No)
  - 1. If yes, list the Permit No: G-7367
  - 2. Certificate No: 53080
- D) Date of priority right: JULY 1, 1884 (1); FEBRUARY 14, 1977 (2), 19
- E) What are your reasons for the proposed changes? TO OBTAIN A MORE DEPENDABLE SOURCE OF WATER FOR A PROPOSED PIVOT.
- F) The water will be completely applied to the proposed use on or before: OCTOBER, 1995

2. LOCATION OF AUTHORIZED USE

- A) What is the source of water (river, stream, well)? UMATILLA RIVER (1); WELL (2)
- B) Describe the authorized point of diversion:
 

| Location in Reference to Survey Corner | 1/4,1/4 of Section | Section | Township | Range |
|--|--------------------|---------|----------|-------|
| SEE ATTACHMENT                         |                    |         |          |       |
|  |                    |         |          |       |
- C) What is the name of the ditch used? HOLEMAN DITCH (1); N/A (2)
- D) What is the use to which the water is applied? IRRIGATION

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

| Township       | Range | Section | 1/4,1/4 of Section | No. of acres irrigated |
|----------------|-------|---------|--------------------|------------------------|
| SEE ATTACHMENT |       |         |                    |                        |
|                |       |         |                    |                        |
|                |       |         |                    |                        |
|                |       |         |                    |                        |

- F) Is the land within an irrigation district? Yes      No X  
If Yes, which district?
- G) County UMATILLA

3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

| Location in Reference to Survey Corner | 1/4,1/4 of Section | Section | Township | Range |
|--|--------------------|---------|----------|-------|
|  |                    |         |          |       |
|  |                    |         |          |       |

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? NO  
(Yes, No)

C) If no, give the description below of existing encumbrances:

| Encumbrance    | Held by                    | Amount     |
|----------------|----------------------------|------------|
| Sales Contract | U.S. Bank for Cunha Estate | \$240,000. |
|                |                            |            |

D) What is the use to which the water will be applied? IRRIGATION

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

| Township       | Range | Section | 1/4, 1/4 of Section | No. of acres irrigated |
|----------------|-------|---------|---------------------|------------------------|
| SEE ATTACHMENT |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |
|                |       |         |                     |                        |

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT:

\_\_\_\_\_

6. REMARKS:

\_\_\_\_\_

I (we) \_\_\_\_\_, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 6th day of May, 1994.

x Pen Holman  
(Signature)

\_\_\_\_\_  
(Signature)

May 6th, 1994  
Subscribed and sworn to before me

Melvin Milnes  
Notary Public for Oregon

(Notarial Seal)

My commission expires: 5-7-94



**RECEIVED**

**MAY - 9 1994**

**WATER RESOURCES DIV.  
SALEM, OREGON**

Ron Holeman - Application for Transfer of Water Right

**2. LOCATION OF AUTHORIZED USE:**

B)

Under Certificate No. 2507 (1)

From Umatilla River approx 150' S & 880' W from E1/4 Corner of Section 27 in the NE SE, Section 27, T 3 N, R 29 E, WM.

Under Certificate No. 53080 (2)

A well located 1070' S & 1180' E from NW Corner of Section 27, in the NW NW, Section 27, T 3 N, R 29 E, WM.

E)

All the following in T 3 N, R 29 E, WM.

Under Certificate No. 2507 (1)

|            |       |     |
|------------|-------|-----|
| Section 21 | SE SE | 5.7 |
| Section 27 | NW NW | 2.5 |
|            | SW NW | 4.1 |
| Section 28 | NE NE | 9.7 |

Under Certificate No. 53080 (2)

|            |       |     |
|------------|-------|-----|
| Section 27 | NW NE | 9.3 |
|            | SW NE | 1.1 |
|            | NE NW | 2.2 |
|            | SE NW | 0.7 |

**3. LOCATION OF PROPOSED USE:**

E)

All the following in T 3 N, R 29 E, WM.

Under Certificate No. 2507 (1)

|            |       |      |
|------------|-------|------|
| Section 22 | SE SW | 1.6  |
| Section 27 | NW NE | 11.5 |
|            | SW NE | 1.1  |
|            | NE NW | 7.1  |
|            | SE NW | 0.7  |

Under Certificate No. 53080 (2)

|            |       |     |
|------------|-------|-----|
| Section 27 | NE NE | 7.4 |
|            | NW NE | 4.5 |
|            | SE NE | 1.4 |