

4617 Murphy

Name N. P. Murphy, N.D.  
By \_\_\_\_\_  
Address 720 Amiford Dr.  
San Diego, CA 92107

4617

DESCRIPTION OF WATER RIGHT

16-1250-0890

Name of stream North Umpqua River  
Trib. of \_\_\_\_\_ County of Douglas  
Use irrigation  
Quantity of water \_\_\_\_\_ No. of acres 0.74  
Name of ditch \_\_\_\_\_  
Date of priority July 31, 1962  
In name of Curtis Trent  
\_\_\_\_\_ Adjudication, Vol. \_\_\_\_\_, page \_\_\_\_\_  
App. No. 37877<sup>SRB</sup> Per. No. 28229 Cert. No. 32678<sup>SRB</sup>  
Certificate cancelled \_\_\_\_\_  
Notation made on record by \_\_\_\_\_

FEEES PAID

Date	Amount	Receipt No.
<u>10-14-80</u>	<u>35<sup>00</sup></u>	<u>20882 (from P-6)</u>
TOTAL . . . .		
	Cert. Fee	

Change in POD  
Date filed Oct 19, 1980  
Date of hearing \_\_\_\_\_  
Place of hearing \_\_\_\_\_  
Date of order 12-29-80 Vol. 34, page 166  
Date for application of water 10-1-82  
Proof mailed \_\_\_\_\_  
Proof received \_\_\_\_\_

FEEES REFUNDED

Date	Amount	Check No.

Certificate issued APRIL 23, 1981 Vol. 43, page 49901  
**FEB 18 1987**  
51 55668  
Surveied 11-9-83  
to pur 11/82

RR in T-4637

REMARKS

SEE T-4618, 4620, 4621, 4629, 4637  
see Appl-60848 for domestic use

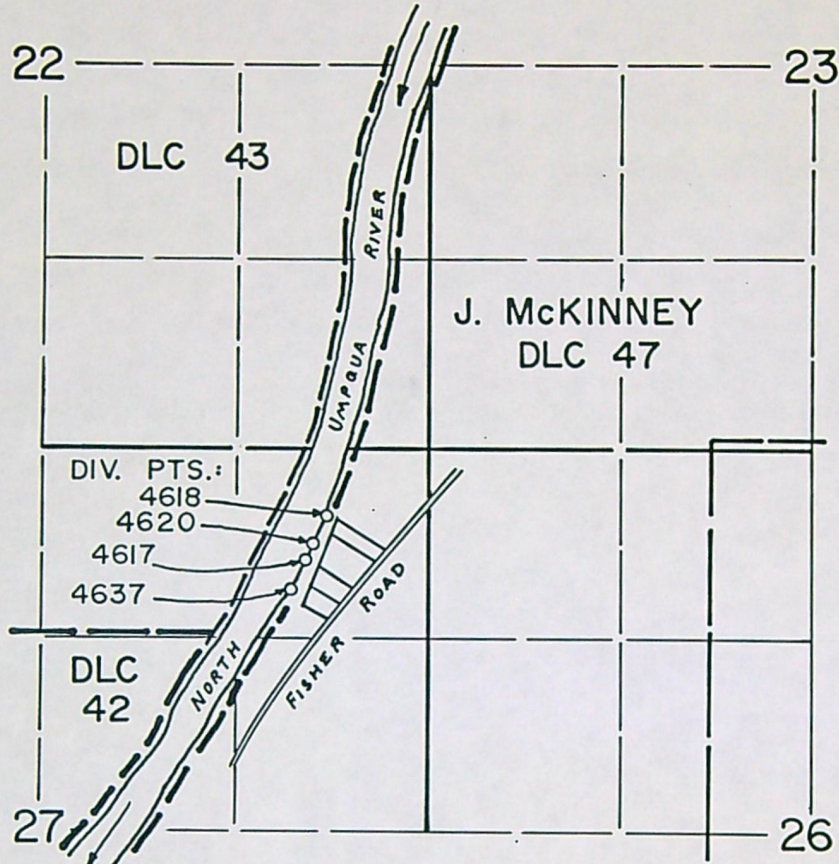
W.R.I.S.		
Assembled	<u>1-29-83</u>	by <u>RD</u>
Entered	_____	by _____
Verified	_____	by _____

TO BE ENTERED WHERE CHECKED	INDEX CARDS:	
	Entered	Checked
<input checked="" type="checkbox"/> Name	<u>SRB</u>	_____
<input checked="" type="checkbox"/> Stream	<u>SRB</u>	_____
<input type="checkbox"/> Pt. of Div.	_____	_____
<input checked="" type="checkbox"/> Calendar	<u>lg</u>	_____
<input checked="" type="checkbox"/> CHECKED TO RECORDS:		
<input type="checkbox"/> Twp. of loc.	<u>SRB</u>	_____
<input type="checkbox"/> Decree of title	_____	_____
<input checked="" type="checkbox"/> Decree of sale	_____	_____
<input checked="" type="checkbox"/> Cert. of water	<u>SRB</u>	_____
<input checked="" type="checkbox"/> Per. Folder	<u>SRB</u>	_____
<input type="checkbox"/> Chaindex	_____	_____
<input type="checkbox"/> Cross Ref.	_____	_____
<input checked="" type="checkbox"/> Water Claim	_____	_____
<input type="checkbox"/> Abstracts	<u>lg</u>	_____

222



T.26S., R.6W., W.M.



DIV. PT. LOCATIONS -

- 4618: 460' S., 700' W.
- 4620: 650' S., 790' W.
- 4617: 760' S., 840' W.
- 4637: 960' S., 940' W.

All from N.E. Cor.  
of Sec. 27

SCALE: 4" = 1 mile

**FINAL PROOF SURVEY**  
UNDER

TRANSFERS: 4617, 4618, 4620 and 4637

Application No. \_\_\_\_\_ Permit No. \_\_\_\_\_  
IN NAME OF

*Randol Van*  
N.P. MURPHY (4617), PHILIP WAGNER (4618), RICHARD VAUPEL (4620), M.J. WOOTEN (4637)

Surveyed NOV. 9, 1983, by *L.E. Cashion*



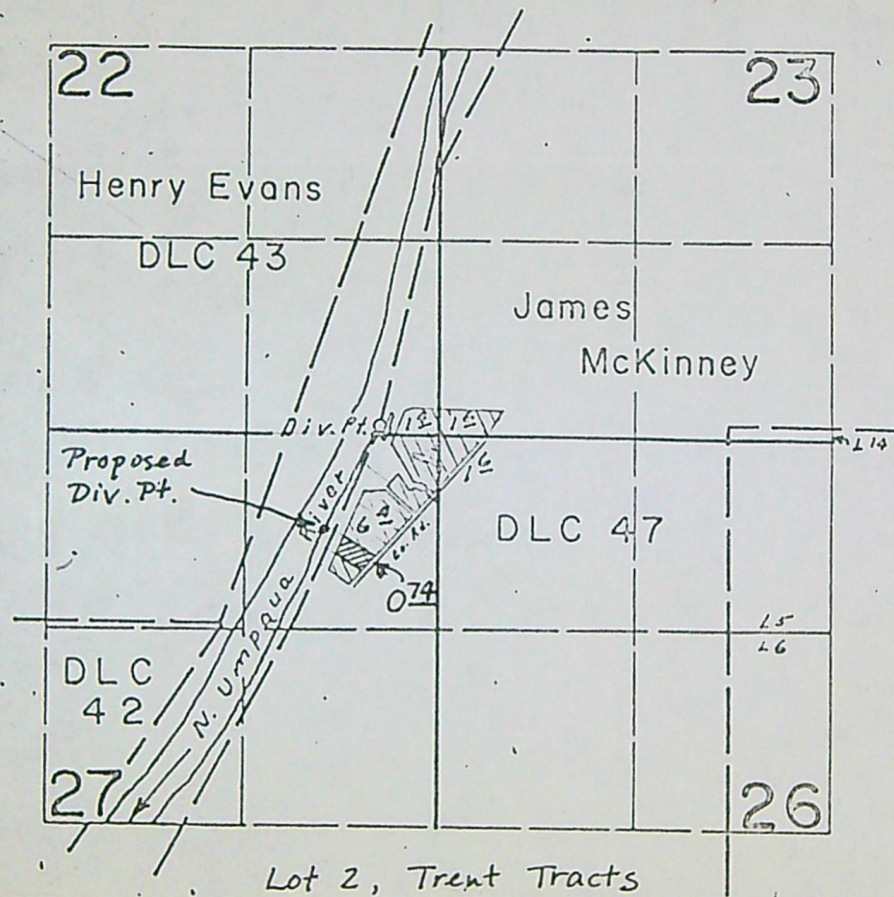
28229  
(Appl. on file)

T.26S. R.6W. W.M.

RECEIVED

OCT 03 1980

WATER RESOURCES DEPT  
SALEM, OREGON



Proposed Div. Pt.: 550' S. and 780' W  
from the NE Cor. of Sec. 27

FINAL PROOF SURVEY  
UNDER

Application No. 37877. Permit No. 28229...  
IN NAME OF

CURTIS TRENT

Surveyed July 14, 1964, by *C. J. Gardner*

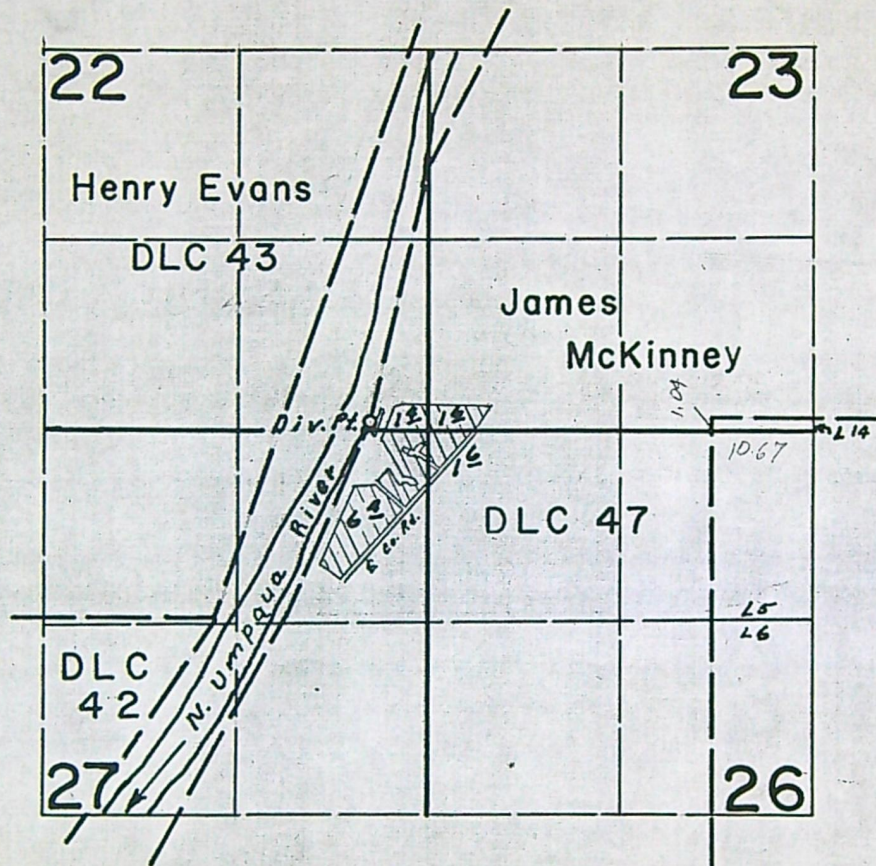
130.  
140

50668

28229



T.26S. R.6W. W.M.



**FINAL PROOF SURVEY**  
UNDER

Application No. 37877 Permit No. 28229  
IN NAME OF

**CURTIS TRENT**

Surveyed July 14, 1964, by C. J. Jordan



BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

DOUGLAS COUNTY

IN THE MATTER OF THE APPLICATION OF )  
N.P. MURPHY FOR APPROVAL OF A CHANGE )  
IN POINT OF DIVERSION OF WATER )  
-----

ORDER APPROVING  
TRANSFER 4617

On October 14, 1980, an application was filed in the office of the Water Resources Director by N.P. Murphy for approval of a change in point of diversion of water from North Umpqua River, pursuant to the provisions of ORS 540.510 to 540.530.

The certificate recorded at page 32648, Volume 24, State Record of Water Right Certificates, in the name of Curtis Trent, describes a right which includes the use of not to exceed 0.009 cubic foot per second from North Umpqua River for irrigation of a certain 0.74 acre in NE 1/4 NE 1/4, as projected within McKinney DLC 47, Section 27, Township 26 South, Range 6 West, WM, with a date of priority of July 31, 1962.

Water for the said right is diverted from a point located 60 feet North and 400 feet West from the Southeast Corner of Section 22, being within the SE 1/4 SE 1/4 of Section 22, Township 26 South, Range 6 West, WM.

The applicant herein, owner of the lands above described, proposes to change the point of diversion, without loss of priority, to a point located 550 feet South and 780 feet West from the Northeast Corner of Section 27, being within the NE 1/4 NE 1/4, Section 27, Township 26 South, Range 6 West, WM.

M. John Youngquist, Watermaster, has filed a statement to the effect that the proposed change in point of diversion may be made without injury to existing rights.

No objections having been filed and it appearing that the proposed change in point of diversion may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the requested change in point of diversion, as described herein, without loss of priority, is approved.

It is FURTHER ORDERED that the quantity of water diverted at the new point of diversion shall not exceed 0.009 cubic foot per second.

It is FURTHER ORDERED that the following provisions shall be effective when in the judgment of the watermaster it becomes necessary to install headgates and measuring devices:



That the diversion works shall include an in line flow meter, a weir, or other suitable device for measuring the water to which the applicant is entitled;


That the type and plans of the measuring device be approved by the watermaster before the beginning of construction work and that the weir or measuring device be installed under the general supervision of said watermaster.

It is FURTHER ORDERED that the construction work shall be completed and the change in point of diversion of water made on or before October 1, 1982.

It is FURTHER ORDERED that the certificate recorded at page 32648, Volume 24, State Record of Water Right Certificates, is canceled; and in lieu thereof a new certificate be issued covering the balance of the right NOT involved in transfer proceedings 4617, 4618, 4620, 4621, 4629 and 4637; and upon proof satisfactory to the Water Resources Director of completion of works and beneficial use of water to the extent intended under the provisions of this order, a confirming certificate of water right shall be issued to the applicant herein.

Dated at Salem, Oregon this 29th day of December, 1980.

JAMES E. SEXSON  
Director



By CHRIS L. WHEELER  
Deputy Director







28229  
(App. on file)

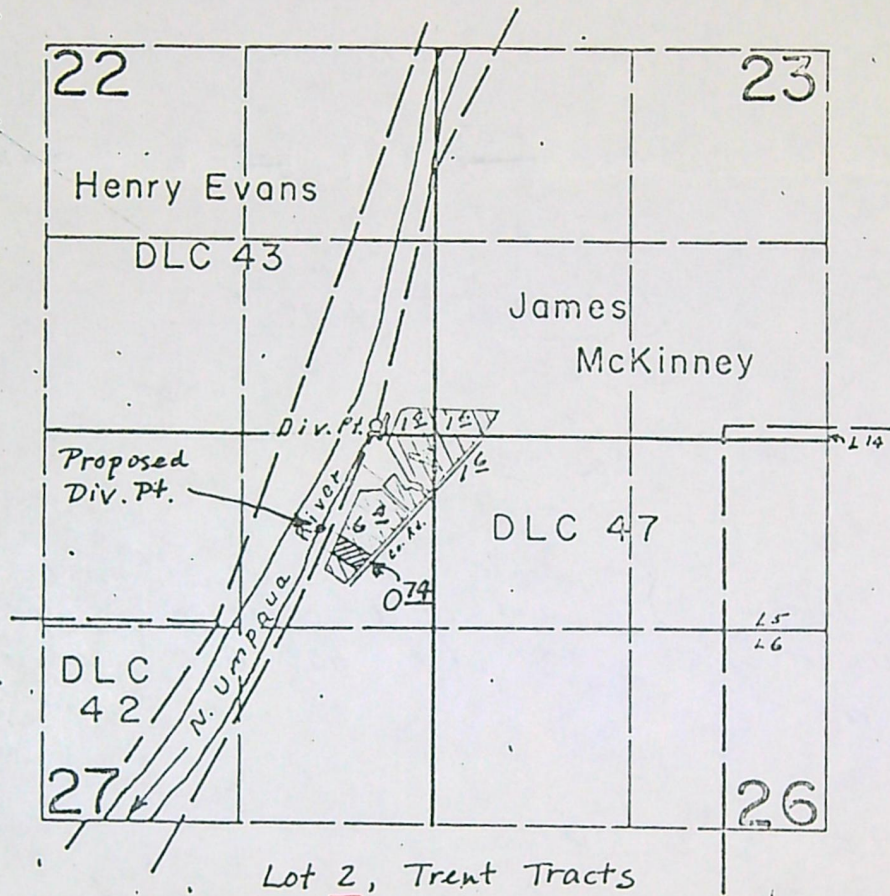
T-4617

T.26S. R.6W. W.M.

RECEIVED

OCT 03 1980

WATER RESOURCES DEPT  
SALEM, OREGON



Proposed Div. Pt.: 550' S. and 780' W  
from the NE Cor. of Sec. 27

FINAL PROOF SURVEY  
UNDER

RECEIVED

Application No. 37877, Permit No. 28229  
IN NAME OF  
CURTIS TRENT

Surveyed July 14, 1964, by *C. J. Gardner*

130.  
140

28229



Info: own observation, Mr. Murphy

Source: N. Umpqua

Use: irrigation of lawn & trees

Div. Pt.: directly from river

Start of Use: Spring of '82 (Murphy bought property then)

PUMP: Flint & Walling ~~motor pump~~ ~~jet~~ 2HP @ 3450  
" " jet pump

1" & 1 1/2" x 1 1/2"  
joint into  
1 3/4"

Tie: S. 1/4 Cor. Sec 27

PIPE: 2" mainline } sprinklers & pipe currently on ground  
1" laterals } and good coverage is provided  
garden hose used for 40' x 60' area in front of pool

LIFT: 40'

SPRINKLERS: 9 - 5/32" RB

3 RB 2600 circular sprinkler

PHOTO: 41019-278 100A

Murphy stated he can run all at once, but usually doesn't

RECEIVED

APR 26 1984

WATER RESOURCES DEPT.  
SALEM, OREGON

Lynn Cashion  
WRE  
11/9/83



This certificate is issued to confirm a change in point of diversion approved by an order of the water resources department entered \_\_\_\_\_ and together with certificate of water right recorded at page \_\_\_\_\_, Volume \_\_\_\_\_, State Record of Water Right Certificates, supersedes certificate \_\_\_\_\_.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of law 540,610 pertaining to forfeiture or abandonment.



Æ

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

Beverly Jane Randol

This Is to Certify, That CURTIS TRENT

1980 Fisher Rd. 97470 of Route 2, Box 672, Roseburg, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Umpqua River

a tributary of Umpqua River for the purpose of irrigation of 11.0 acres 0.74

under Permit No. 28229 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 31, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.009 cubic foot per second if available at the original point of diversion; SE 1/4 SE 1/4, Sec 22, T. 26 S., R. 6 W., W.M.,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NE 1/4 as projected within McKinney DLC 47, Section 27, T. 26 S., R. 6 W., W. M., 760'S & 840'W from NE Cor Sec 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to use of water is limited to the period when the flow of the North Umpqua River is more than 525 c.f.s. at its mouth,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 1.4 acres SE 1/4 SE 1/4 as projected within McKinney DLC 47 Section 22
- 1.6 acres SW 1/4 SW 1/4 as projected within McKinney DLC 47 Section 23
- 1.6 acres NW 1/4 NW 1/4 as projected within McKinney DLC 47 Section 26
- 0.74 6.1 acres NE 1/4 NE 1/4 as projected within McKinney DLC 47 Section 27 T. 26 S., R. 6 W., W. M.

RR in T-9637

being more explicitly described as within Lot 2, Trent tracts

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. December 23, 1965

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 24, page 32648

55668

7626D

T-7618

T-7617



N. Patrick Murphy  
1980 Fisher Road  
Roseburg, Oregon 97470

(503) 673-7173

Jebousek RECEIVED

SEP 18 1986

WATER RESOURCES DEPT  
SALEM, OREGON

Sept 16<sup>th</sup> 1986

Director, Water Resources Dept,  
State of Oregon.  
Mill Creek office Park  
3850 Portland Rd. N.E. Salem, Or. 97310  
Dear Sir:

Please issue the final certificate  
for water right 4617 for Lot 2 Trent tracts  
(1980 Fisher Rd. Roseburg, Or.) in accordance with  
your approval in change of point of diversion  
dated Dec 29<sup>th</sup> 1980 (which was originally  
issued to Curtis Trent with a priority of July 31, 1962)  
to the new owner, Beverly Jane Randol.

We have closed escrow yesterday (9/15/86)  
and she will be taking possession shortly  
at 1980 Fisher Rd. Roseburg, Or. 97470

The amount of water we have used has been  
very modest for a small garden and lawn  
plus a few shrubs and 2 dozen trees.

Thanking you in advance for your kind  
attention to this request, I remain,

Sincerely Yours.

N. P. Murphy M.D.  
N. P. Murphy, M.D.



\*\*\* OREGON WATER RESOURCES DEPARTMENT \*\*\*  
 \*\*\* WATER RIGHTS DIVISION \*\*\*  
 \*\*\* WATER RIGHT DATA INPUT FORM \*\*\*

WATER RIGHT NO. *T000046171* PERMIT NO. *028229* CERTIF. NO.  
 ORIG. NO. *A000378771* PREV. NO. *A000378771* SUPER. NO.

NAME: *H. P. MURPHY*  
 ADDRESS: *720 ANIFORD DR*  
 CITY/STATE/ZIP/COUNTY: *SAN DIEGO, CA 92107 10*

STREAM-ID *16 1250 0890* RIV. MI. WM. DIST. *15* W.R. TYPE *SA* STATUS *V*

CANCEL YEAR--->	CONSTR. COMPLT--> <i>10 01 1982</i>	YR. LAST USED----->	---	NEXT ACTION DUE-->	---
PRIORITY-----> <i>07 31 1962</i>	PUT TO USE-----> <i>10 01 1982</i>	LAST TRANS. DATE-->	---	LAST TRANS. TYPE-->	---
APPLICATION---> <i>10 14 1980</i>	SURVEYED-----> <i>11 09 1983</i>	EXAM. FEE----->	<i>20.00</i>	RECORDING FEE----->	<i>15.00</i>
PERMIT ISSUE--> <i>12 29 1980</i>	CONCURRENCE----->	CYCLE STATUS----->	---	REPORTED FLAG----->	---
CONSTR. STRT.--> <i>12 29 1980</i>	CERTIFIED----->	CORRES. INIT.----->	---	CORRES. DATE----->	---

POINT-OF-DIVERSION DATA:  
 TWNSP RNGE SECT QTR/QTR STREAM-ID RIV. MI. RATE STATUS S OR P

*2605 060W 27 A A 16 1250 0890*

*0.009*

*V P*

\*\* REMARKS; - - - - ->  
 \*\* DATED-->

\*\* *POD: 550'S E 780' W FM NE*  
 \*\* *COR S 27. CHANGES POD PART*  
 \*\* *OF C-32648. RRC-49901.*

\*\* *SEE I-4618, I-4620, I-4621, I-4629,*  
 \*\* *I-4637.*

PLACE-OF-USE DATA:  
 TWNSP RNGE SECT QTR/QTR CNTY USE % CNSMTV ACRES STATUS S OR P

*2605 060W 27 A A 10 1R 100 0.74*

*V P*

VERIFIED

*1-29-85* *SMA*

---

---



Sub

R

Transfer No.

4617

Name N.P. Murphy

Expiration date for completion 10-1-82

Extended to \_\_\_\_\_

Proof to per 11/82

O. K. for certificate \_\_\_\_\_

Ditch company or irrigation district involved is \_\_\_\_\_



RECEIVED

MAR 31 1983

WATER RESOURCES DEPT.  
SALEM, OREGON

NOTICE OF COMPLETION OF CHANGE IN

point of diversion of water from North Umpqua River

PURSUANT TO TRANSFER APPLICATION NO. 4617

I, N.P. Murphy, M.D., hereby certify that completion of works and use of water to the extent intended within the provisions of the order of the Water Resources Director approving said water right transfer application was accomplished by June, 1982

3/29/83  
Date

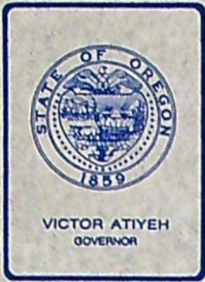
N.P. Murphy, M.D.  
Signature

(Mail to the Water Resources Department, Salem, Oregon 97310.)

OK  
Din

Letter only





*Water Resources Department*  
MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066  
OR  
1-800-452-7813  
(message line)

November 2, 1982

N.P. Murphy, M.D.  
720 Arniford Drive  
San Diego, CA 92107

REFERENCE: File T-4617

Under the terms of the order of the Water Resources Director approving Water Right Transfer 4617 in the name(s) of N.P. Murphy for a change in change in place of use, point of diversion and/or use heretofore made of water, the time for completion expired on October 1, 1981.

If the authorized change was completed within the time allowed, fill out and return the enclosed Notice of Completion.

If the change was not completed, but has been prosecuted with reasonable diligence, fill out and return the enclosed Application for Extension of Time, together with the \$20 filing fee.

If you do not respond within 60 days, a survey will be scheduled to determine the actual use of water.

Sincerely,

LUCILLE C. JENSEN  
Secretary  
Transfer Section

LCJ:wpc  
2194A  
3322B

COPY



T-4617 submitted at same time

File # 60848  
Permit # 46031

N.P. MURPHY, M.D.  
1930 FISHER RD.  
ROSEBURG, OR 97470

7-11-57

Water Resource Dept.  
Will Creek Office Park  
555-13th St N.E.  
Salem, Or. 97310

**RECEIVED**  
JUL 13 1962  
WATER RESOUR. DEPT.  
SALEM, OREGON

Dear Sirs of Thomas & Shook, Inc.  
I have completed installation  
of our irrigation system.

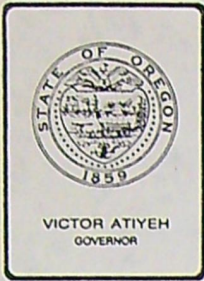
It is comprised of a double  
impeller 2HP Fluid Walling pump  
& 90' of 1 1/2" suction line to the North  
ump qua river and 200' of 2" delivery  
line augmented by 80' of 1 1/4" and  
60' of 1" line feeding the main  
system of 8 sprinklers and  
and auxiliary line of 3 sprinklers.  
No storage or pressure tank.

Sincerely yours

N.P. Murphy, M.D.

Year	Name	Address	City	State	Zip
	N.P. MURPHY, M.D.	1930 FISHER RD.	ROSEBURG, OR	97470	





## *Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 1+800-452-7813  
- 378-3066

December 30, 1980

N. P. Murphy, M.D.  
720 Amiford Drive  
San Diego, California 92107

REFERENCE: File No. T-4617

Enclosed is a certified copy of the order of the Water Resources Director approving your water right transfer application.

The date for completion is given in the order. When you have completed the change, fill out and return the enclosed completion form.

If your transfer is for change in use or change in place of use, you may lose the right if the change is not made within the time limit noted in the order. An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change within the time allowed.

A survey will be scheduled some time after completion of the authorized change.

Sincerely,

Samuel R. Allison  
Supervisor  
Transfer Section

SRA:lcj  
cc: Watermaster



10/14/80

Mona - xfr

P-6 \$, receipt #

20882, to T-4617

20/10.<sup>15</sup> I have

noted it on folder

Done





STATE OF OREGON  
**WATER RESOURCES DEPARTMENT**

Mill Creek Office Park • 555 13th. Street N.E.  
 Salem, Oregon 97310

RECEIVED FROM N. P. Murphy MD Application   
 Permit   
 Transfer  \_\_\_\_\_  
 TOTAL REC'D. \$ 70.00  CASH  CHECK  MONEY ORDER

By \_\_\_\_\_

EXAMINATION FEES:                      RECORDING FEES:

Surface Water ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_  
 Ground Water ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_  
 Transfer ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_

MISCELLANEOUS FEES:

Copying .....   
 Certification .....   
 Misc. Recording ....  \$ \_\_\_\_\_  
 Protest .....   
 Extension of time ...

ADJUDICATION FEE ..... \$ \_\_\_\_\_

POWER LICENSE FEE ..... \$ \_\_\_\_\_

HYDROELECTRIC LICENSE FEE .. \$ \_\_\_\_\_

EXAM FEE ..... \$ \_\_\_\_\_

WATER WELL CONSTRUCTION:

Driller's Exam Fee                       Driller's Lic. Fee

Contractor's Exam Fee  \$ \_\_\_\_\_ Contractor's Lic. Fee  \$ \_\_\_\_\_

ALL OTHER: P-6 \$ 35.00

SUSPENSE TOTAL \$ 35.00

BASIN MAPS ..... \$ \_\_\_\_\_

QUADRANGLE ACCOUNT ..... \$ \_\_\_\_\_

RECEIPT NO.

JANCO BUSINESS FORMS SUPPLY, PORTLAND, OREGON 315769-0

**20882**

Dated 10-3-80 By J. Day





RECEIVED

TO: TRANSFERS, WATER RIGHTS DIVISION

DATE: OCT 21 1980

WATER RESOURCES DEPT  
SALEM, OREGON

FROM: WATERMASTER, DISTRICT NO. 15

(signature) *[Handwritten Signature]*

SUBJECT: Water Right Transfer Application No. 4617 for change in POU, (POD) Use of water

In the name(s) of N.P. Murphy, M.D.

In my opinion (assuming the water right is valid), the proposed change  
MAY BE MADE WITHOUT INJURY ~~WOULD RESULT IN INJURY\*~~ to an existing water right.

\*The approval of this transfer application would result in injury to other water rights because \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The existing right may not be valid because I HAVE NO KNOWLEDGE OF  
5 YR. NOW USE. Neighbors indicate land has been  
irrigated.

Headgate notices HAVE HAVE NOT been issued for diversion from the source(s) which serve(s) this right.

If for change in point of diversion, is there any intervening point(s) of diversion between the authorized and proposed points of diversion? No (Not Yet)  
(yes or no)

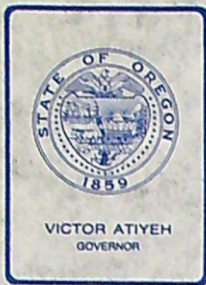
In my opinion, the order approving the subject transfer application should include the following in regard to the appropriator installing suitable measuring devices in the diversion works:

- (1) PRIOR to the diverting of water at the new point of diversion ... .
- ✓   (2) WHEN IN the judgment of the watermaster it becomes necessary ... .

The enclosed copy of the transfer application and map(s) are for your records.







*Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066 or  
1-800-452-7813

October 16, 1980

N.P. Murphy, M.D.  
720 Amiford Drive  
San Diego, CA 92107

Dear Dr. Murphy:

REFERENCE: File number T-4617

Your water right transfer application for approval of a change in point of diversion of water from North Umpqua River, together with supporting data and fees in the amount of \$35, was filed on October 14, 1980.

By copy of this letter, we are asking the Watermaster for his usual report regarding the proposed change.

When examination of the application and supporting data has been completed, you will be advised of any matters requiring your further attention prior to consideration of the application for approval.

Please refer any correspondence to file number T-4617.

Sincerely,

SAMUEL R. ALLISON  
Supervisor  
Transfer Section

SRA:wpc  
Enclosure  
cc: M. John Youngquist, Watermaster  
1098A  
2633A

COPY



T-4617

RECEIVED  
OCT 03 1980  
WATER RESOURCES DEPT  
SALEM, OREGON

# Application for Transfer of Water Right

To the WATER RESOURCES DIRECTOR OF OREGON:

I, N.P. Murphy, M.D. (Name of applicant)  
 of 720 Amiford Dr. (Mailing address), San Diego (City),  
 State of CA, 92107 (Zip Code), (714) 222-5535 (Phone number), do hereby make application for change  
in point of diversion  
 (In point of diversion; place of use; use heretofore made of the water)

1. Is the water right recorded in your name? Curtis Trent  
 (If not, give name)
2. Was your water right determined by Decree of Court? No If so, give title of proceedings  
 (Yes or No)  
 number of certificate
3. Was your water right acquired by Water Right Permit? ~~No~~ Yes If so, give number  
 (Yes or No)  
 of permit 28229 Number of certificate 32648

NOTE: If the entire right of record is not directly involved in the requested change, only that part of the right that is directly involved should be considered in answering the balance of the questions on this form.

4. The source of water is N. Umpqua River
5. What is the date of priority of your water right? July 31, 1962
6. The authorized point of diversion is located 60' ft. N and 400 ft. W from the SE  
 (N. or S.) (E. or W.)  
 corner of Sec. 22 being within the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 22 Tp. 26 S R. 6 W W. M.,  
 (No. N. or S.) (No. E. or W.)  
 in the county of Douglas The name of the ditch used is \_\_\_\_\_

NOTE: Answer question if the application is for change in point of diversion.

7. The proposed point of diversion is located 550 ft. S and 780 ft. W from the NE  
 (N. or S.) (E. or W.)  
 corner of Sec. 27 being within the NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 27 Tp. 26 S R. 6 W W. M.,  
 (No. N. or S.) (No. E. or W.)  
 in the county of Douglas The name of the ditch to be used is \_\_\_\_\_



8. The use to which the water is applied is irrigation  
(Irrigation, Mining, Power, Manufacturing, etc.)

Location of area irrigated, or place of use if other than irrigation:

Township North or South	Range E. or W. of Willamette Meridian	Section	List ¼-¼ of Section	Number Acres To Be Irrigated
26S	6W	27	NE¼ NE¼	0.74

(If more space required, attach separate sheet)

9. Are you the legal owner of the above described lands? Yes ~~Not~~  
(If not owner, explain your interest)

10. To your knowledge, has any portion of the water right above described undergone a period of five or more consecutive years of nonuse? No  
(Yes or No)

NOTE: Answer questions 11, 12 and 13 if application is for change in use or place of use.

11. Are the lands from which you propose to transfer your water right free of all encumbrances, including taxes, mortgages, liens, etc.? .....  
(Answer Yes or No)

12. If not, give below a description of existing encumbrances:

NATURE OF ENCUMBRANCE	HELD BY	AMOUNT

13. The use to which the water is to be applied is .....  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

Location of area to be irrigated, or place of use if other than irrigation:

Township North or South	Range E. or W. of Willamette Meridian	Section	List ¼-¼ of Section	Number Acres To Be Irrigated

(If more space required, attach separate sheet)



14. Reasons for the proposed changes are to place diversion point on my property.

15. Construction work will be completed on or before October 1, 1982

16. The water will be completely applied to the proposed use on or before October 1, 1983

Remarks I own Lot 2 of Trent Tracts

**NOTE:** THIS APPLICATION MUST BE ACCOMPANIED BY A MAP OR MAPS SHOWING THE BEFORE AND AFTER LOCATIONS OF THE POINT OF DIVERSION AND/OR PLACE OF USE, AS THE CASE MAY BE.

#### AFFIDAVIT OF APPLICANT

I, N.P. Murphy, the applicant herein, being first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this 30<sup>th</sup> day of September, 1980.

N.P. Murphy  
(Name of applicant)

Subscribed and sworn to before me this 30<sup>th</sup> day of September, 1980.

[Notarial Seal]

Garyl Ball  
NOTARY PUBLIC FOR OREGON

My commission expires 8/20/82



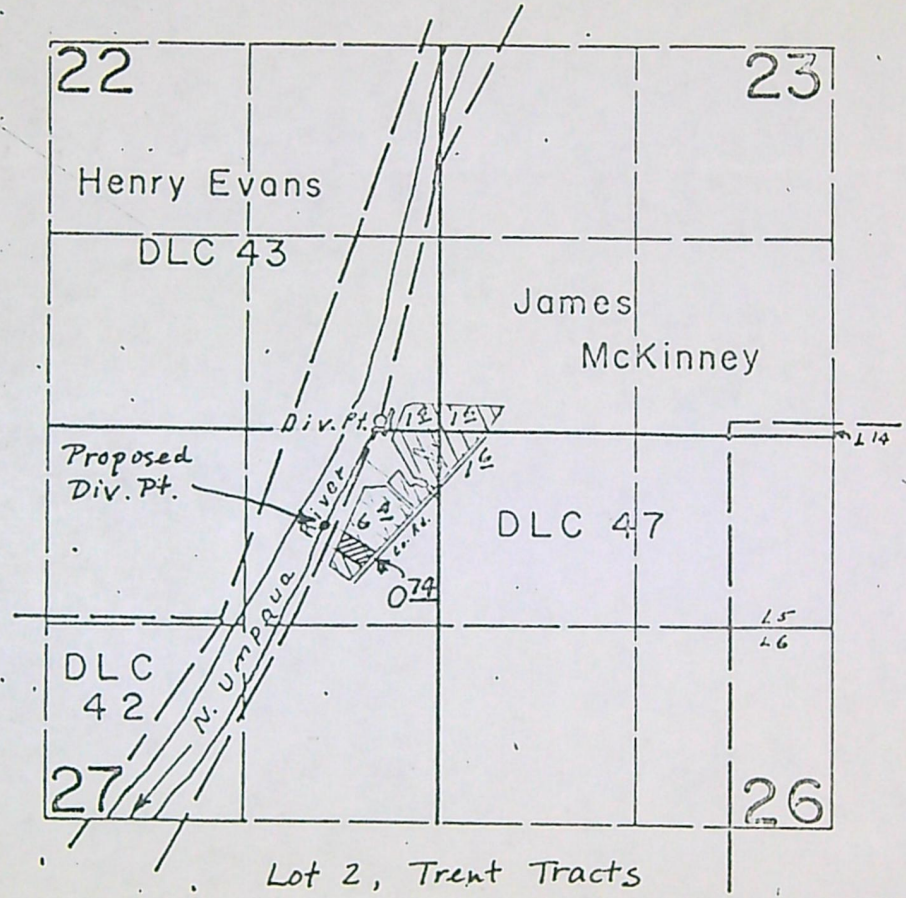
28229  
(App. on file)  
T-4617

T.26S. R.6W. W.M.

RECEIVED

OCT 3 1980

WATER RESOURCES DEPT  
SALEM, OREGON



Proposed Div. Pt.: 550' S. and 780' W  
from the NE Cor. of Sec. 27

FINAL PROOF SURVEY  
UNDER

Application No. 37877. Permit No. 28229...  
IN NAME OF

CURTIS TRENT

Surveyed July 14, 1964, by *C. J. Gardner*

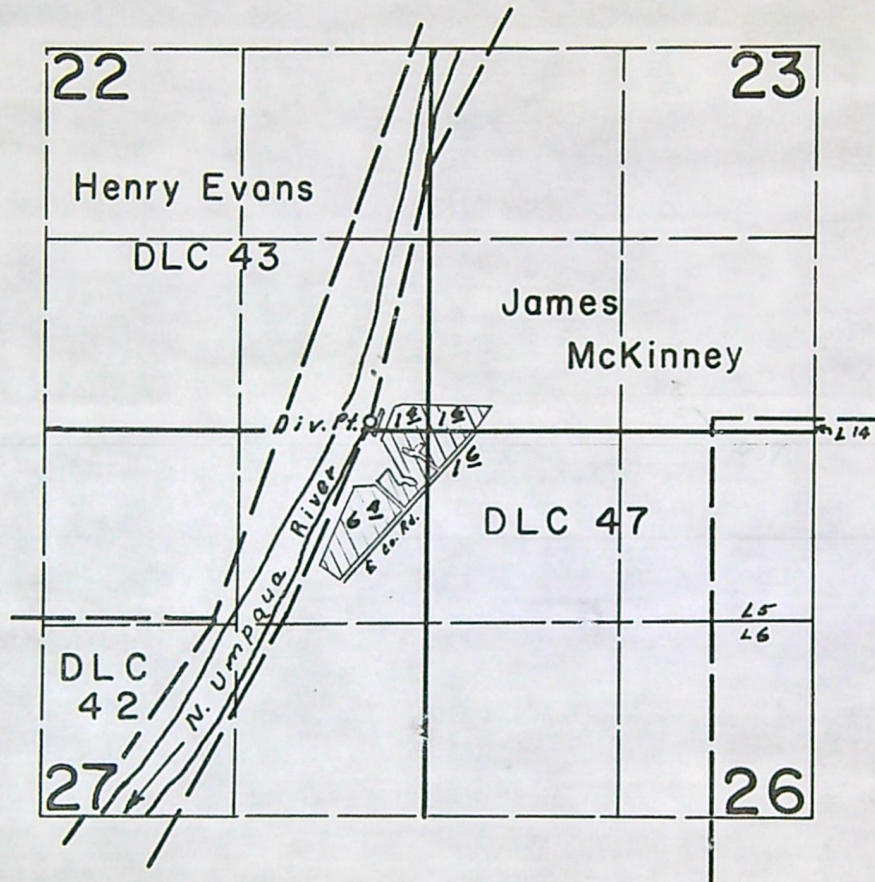
130.  
140

28229



T-4617

T.26S. R.6W. W.M.



FINAL PROOF SURVEY  
UNDER

Application No. 37877. Permit No. 28229.  
IN NAME OF

CURTIS TRENT

Surveyed July 14, 1964, by *C. J. Gardner*