# Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

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This temporary transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

#### FOR ALL TEMPORARY TRANSFER APPLICATIONS

k all item	s included with this application. (N/A = Not Applicable) MAY 2 2 2023
	Part 1 – Completed Minimum Requirements Checklist.
	Part 2 – Completed Temporary Transfer Application Map Checklist.
	Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
	Part 4 – Completed Applicant Information and Signature.
	Part 5 – Information about Transferred Water Rights: <b>How many water rights are to be</b> transferred? One List them here: Cert 76617
	Please include a separate Part 5 for each water right. (See instructions on page 6)
□ N/A	For standard Temporary Transfer (one to five years) <b>Begin Year:</b> Mar 2023 End Year: Nov 2023.
⊠ N/A	Temporary Drought Transfer (Only in counties where the Governor has declared drought)
chments	
	Completed Temporary Transfer Application Map.
	Completed Evidence of Use Affidavit and supporting documentation.
	Current recorded deed for the land <b>from</b> which the authorized place of use is temporarily being moved.
□ N/A	Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
⊠ N/A	Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
⊠ N/A	Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if <u>all</u> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
⊠ N/A	Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).
WE AI	taff Use Only)  RE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  Application fee not enclosed/insufficient Map not included or incomplete  and Use Form not enclosed or incomplete  additional signature(s) required Part is incomplete  /Explanation Phone: Date: / /
	□ N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A

## Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed RD below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

	⊠ N/A	If more than three water rights are involved, separate maps are needed for each water right.
$\boxtimes$		Permanent quality printed with dark ink on good quality paper.
$\boxtimes$		The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, $11 \times 17$ inches, or up to $30 \times 30$ inches. For $30 \times 30$ inch maps, one extra copy is required.
$\boxtimes$		A north arrow, a legend, and scale.
$\boxtimes$		The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
$\boxtimes$		Township, Range, Section, ¼¼, DLC, Government Lot, and other recognized public land survey lines.
$\boxtimes$		Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
$\boxtimes$		Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
$\boxtimes$		Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
		Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
	⊠ N/A	Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
$\boxtimes$		Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
	⊠ N/A	If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32′15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).
		Target Application Dags 2 of 9

#### Part 3 of 5 - Fee Worksheet

	FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS		
1	Base Fee (includes temporary change to one water right for up to 1 cfs)	1	\$950.00
	Number of water rights included in transfer: One (2a)		
	Subtract 1 from the number in 3a above: 0 (2b) If only one water right this will be 0		
2	Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » »	2	0
	Do you propose to change the place of use for a non-irrigation use?	1	
	⊠ No: enter 0 on line 3 » » » » » » » » » » » » » » » »		
	Yes: enter the cfs for the portions of the rights to be transferred: (3a)		
	Subtract 1.0 from the number in 3a above:(3b)		
	If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » »		
THE STATE OF THE S	If 3b is greater than 0, round up to the nearest whole number: (3c) and		
3	multiply 4c by \$210.00, then enter on line 3	3	
	Do you propose to change the place of use for an irrigation use?		
	No: enter 0 on line 4 » » » » » » » » » » » » » » » » » »		
	oximes Yes: enter the number of acres in the footprint of the place of use for the		
	portions of the rights to be transferred: 3.2(4a)		
4	Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » »	4	8.64
5	Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal:	5	
	Is this transfer:		
	necessary to complete a project funded by the Oregon Watershed		
	Enhancement Board (OWEB) under ORS 541.932?		
	endorsed in writing by ODFW as a change that will result in a net benefit to		
	fish and wildlife habitat?		
	If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 »		
6	If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » »	6	
7	Subtract line 6 from line 5 » » » » » » » » » » » » » » » » Transfer Fee:	7	0

	FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS		
1	Base Fee (includes drought application and recording fee for up to 1 cfs)	1	\$200.00
	Enter the cfs for the portions of the rights to be transferred (see example below*):	+-	φ200.00
2	Subtract 1.0 from the number in 2a above: (2b)  If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » » » »		
	multiply 2c by \$50, then enter on line 2 » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » » » » Transfer Fee:	3	958.64

<sup>\*</sup>Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

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<sup>1.</sup> Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs  $\div$ 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

<sup>2.</sup> If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

<sup>3.</sup> Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

#### Part 4 of 5 - Applicant Information and Signature

#### **Applicant Information**

APPLICANT/BUSINESS NAMI	E	PHONE NO.	ADDITIONAL CONTACT NO.	
Pollock & Son, Inc c/o	Byce Pollock	(541) 720-1781		
ADDRESS			FAX NO.	
78691 AGNEW ROAD				
CITY	STATE	ZIP	E-MAIL	
HERMISTON OR 97838 'BRYCE POLLOCK' < BRYCEPOLLOCK16@GMAIL.COM>				RYCEPOLLOCK16@GMAIL.COM>
BY PROVIDING AN E-M ELECTRONICALLY. COP				CE FROM THE DEPARTMENT

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.			
WILLIAM PORFILY		(541) 561-7259				
ADDRESS			FAX NO.			
P.O. Box 643						
CITY	STATE	ZIP	E-MAIL			
STANFIELD	OR	97838	WPORFILY@GMAIL.COM	M .		
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.						

Explain in your own words what you propose to accomplish with this transfer application and why: To grow water melons under drip irrigation and maintain the land owners' water right in good standing.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.							
Applifant signature	Brice Pollock Print Name (and Title if applicable)	<u>5/4/1</u> 3 Date					
Applicant signature	Print Name (and Title if applicable)	Date					
Is the applicant the sole owner of the transfer is located?   Yes No	land on which the water rigi	nt, or portion thereof, proposed for					
If NO, include signatures of all landowne	ers (and mailing and/or e-mail addr	esses if different than the applicant's) or					

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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☑ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS		
WESTLAND IRRIGATION DFISTRICT	P.O. Box 944		
CITY	STATE	ZIP	
HERMISTON	OR	97838	

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
N/A	2	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME	ADDRESS		
UMATILLA COUNTY	216 S.E. 4TH		
CITY	STATE	ZIP	
Pendleton	OR	97838	

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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#### Part 5 of 5 - Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

			Water R	ight Certi	ificate	e # <u>76617</u>		RECEIVED
Description of Water Delivery System MAY 2 2 2023								
System capacity: 0.26 cubic feet per second (cfs) OR							OWRD	
	gallons per minute (gpm)							
five year		mation on t	he pump	s, canals,				some time within the last sused to divert, convey,
equipped		e power sul	bmersible	pump. A	Linch	n pipeline		r Appr The well is ver the water to a drip line
<b>opriatior</b> (Note: If		ame is not	specified	l on the c	ertific	cate, assign	n it a nan	ne or number here.)
POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L)	Twp	Rng	Sec	74 74	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well	□ Authorized     □ Proposed	UMAT 1552	4 N	27 E	25	NE SE		450 south and 850 feet west from the E1/4 corner, section 25
	☐ Authorized ☐ Proposed							
Check all		porary cha	inge(s) pr	oposed b	elow	(change "	CODES"	are provided in
$\boxtimes$	Place of Use (P	OU)			] A	Appropriat	ion/Well	(POA)
	Point of Divers	ion (POD)			] 4	Additional	Point of	Appropriation (APOA)
	Additional Poir	nt of Divers	ion (APO	D)				
	l type(s) of tem l in parenthese		inge(s) di	ue to dro	ught	proposed	below (c	hange "CODES" are
	Place of Use (P	POU)			_ F	Point of Ap	propriat	ion/Well (POA)
	Character of Use (USE)  Additional Point of Appropriation (APOA)							
	Point of Divers	ion (POD)			] /	Additional	Point of	Diversion (APOD)
Will all o	of the proposed	changes a	ffect the	entire wa	ater r	ight?		
☐ Yes		e only the F			-			the next page. Use the
⊠ No	Complete all of Table 2 to describe the portion of the water right to be changed.							

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

#### Table 2. Description of Temporary Changes to Water Right Certificate # 76617

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

	AUTHORIZED (the "from" or "off" lands)  The listing that appears on the Certificate BEFORE PROPOSED CHANGES  List only that part or portion of the water right that will be changed.								Proposed Changes (see		PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.															
Tw	p	Rn	g	Sec	%	1/4	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	"CODES" from previous page)	Tw	/p	Rr	ng	Sec	14	1/4	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date
4	N	27	E	25	NE	SE	500		3.2	Irr	Well	6/3/68	POU	4	N	27	E	25	sw	SE	500		1.9	Irr	Well	6/3/68
													POU	4	N	27	E	25	SE	SE	500		1.3	Irr	Well	6/3/68
and some of																										
AND RESIDENCE		- Carrier																								
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Additional remarks:\_\_\_\_\_

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#### Water Right Certificate # 76617

#### For Place of Use Changes

	re there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? $\square$ Yes $\square$ No
lf	YES, list the certificate, water use permit, or ground water registration numbers:
or er	ursuant to ORS 540.525, any "layered" water use such as an irrigation right that is upplemental to a primary right proposed for temporary transfer can be included in the transfer remain unused on the authorized place of use. If the primary water right does not revert soon nough to allow use of the supplemental right within five years, the supplemental right shall ecome subject to cancellation for nonuse under ORS 540.610.
	change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is cessary to convey the water to the new temporary place of use you must provide:
	Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. ( <b>Tip</b> : You may search for well logs on the Department's web page at: <a href="http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx">http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx</a> )
A	ND/OR
	Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

#### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

No. L	well depth	Casing Diameter	Intervals (feet)	depth(s) (intervals)	screened intervals (in feet)	level of completed well (in feet)	(sand, gravel, basalt, etc.)	gpm). <u>If</u> less than full rate of water right
	r Well ID Tag No. L	denth	denth	denth	denth (feet) (intervals)	r No. 1- depth Diameter (feet) (intervals) intervals	r No. L depth Diameter (feet) (intervals) intervals well	r No. L depth Diameter (feet) (intervals) intervals well basalt_etc.)

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### **Application for Water Right Transfer Consent by Deeded Landowner**



State of _	Vessechusets	)
	Middlesex	)88
County of	Mallser	)

I, Mark R. Young, in my capacity as Executive Vice President and General Counsel of TA Operating LLC, a Delaware limited liability company, mailing address 255 Washington Street, Newton, MA 02186, telephone number (617) 796-8157 duly sworn depose and say that TA Operating LLC consents to the proposed change(s) to Water Right Certificate Number 76617 described in a one (1) year 2023 Temporary Transfer Application submitted by Pollock and Son, Inc. on the property in tax lot number 500, SE 1/4 of Section 25, Township 4 North, Range 27 East, W.M., located at the intersection of Westland Road and Stable Lane in

Hermiston, OR

Signature of Affiant

Mark R. Young, Executive Vice President and **General Counsel** 

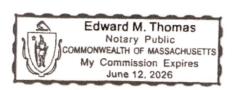
Print Name

Subscribed and Sworn to before me this 2th day of\_

Notary Public for Messes

My commission expires

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# Delaware

PAGE 1

### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"PETRO STOPPING CENTERS, L.P.", A DELAWARE LIMITED PARTNERSHIP,

WITH AND INTO "TA OPERATING LLC" UNDER THE NAME OF "TA OPERATING LLC", A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWENTY-NINTH DAY OF AUGUST, A.D. 2008, AT 8:53 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF MERGER IS THE FIRST DAY OF SEPTEMBER, A.D. 2008.

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2342992 8100M

080912866

You may verify this certificate online at corp.delaware.gov/authver.shtml

Namet Smith Hindson

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 6821230

DATE: 08-29-08

State of Delaware Secretary of State Division of Corporations Delivered 08:53 AM 08/29/2008 FILED 08:53 AM 08/29/2008 SRV 080912866 - 2342992 FILE

#### CERTIFICATE OF MERGER

OF

#### PETRO STOPPING CENTERS, L.P. (a Delaware limited partnership)

INTO

# TA OPERATING LLC (a Delaware limited liability company)

Pursuant to Section 17-211 of the Revised Uniform Limited Partnership Act of the State of Delaware (the "DRULPA") and Section 18-209 of the Delaware Limited Liability Company Act (the "DLLCA"), TA Operating LLC, a Delaware limited liability company (the "Company"), hereby certifies the following information relating to the merger of Petro Stopping Centers, L.P., a Delaware limited partnership (the "Partnership") with and into the Company (the "Merger"):

FIRST: The name and jurisdiction of formation or organization of the Company and the Partnership are as follows:

Name

State

TA Operating LLC

Delaware

Petro Stopping Centers, L.P.

Delaware

SECOND: The Agreement and Plan of Merger setting forth the terms and conditions of the Merger (the "Merger Agreement"), has been approved, adopted, certified, executed and acknowledged by each of the Company and the Partnership in accordance with the provisions of Section 18-209 of the DLLCA and Sections 17-211 and 17-405 of the DRULPA.

THIRD: The name of the surviving limited liability company in the Merger is "TA Operating LLC" (the "Surviving Company").

FOURTH: The Certificate of Formation of the Company, as in effect immediately prior to the effective time of the Merger, shall be the Certificate of Formation of the Surviving Company.

FIFTH: The executed Merger Agreement is on file at the principal place of business of the Surviving Company, at 24601 Center Ridge Road, Suite 200, Westlake, OH 44145.

SIXTH: A copy of the Merger Agreement will be furnished by the Surviving Company, on request and without cost, to any member of the Company or partner of the Partnership.

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SEVENTH: This Certificate of Merger shall become effective as of the 1st day of September, 2008.

[Signature Page Follows]

MAY 2 2 2023 OWRD IN WITNESS WHEREOF, this Certificate of Merger has been executed on this 29 day of August 2008.

TA OPERATING LLC

Thomas M. O'Brien

President and Chief Executive Office

MAY 2 2 2023 OWRD

(B0789282; 2)

GERTRUDE M. JOHNSON,

SEP 1 4 2000

GERTRODE M. JOHNSON,
Grantor(s) hereby grant, bargain, sell, warrant and convey to RECOMDS PETRO STOPPING CENTERS, L.P. A DELAWARE LIMITED PARTNERSHIP,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of UMATILLA and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE 4N 27 1403 8-3 116884

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

#### \*SEE SCHEDULE I ATTACHED HERETO

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 6080 SURETY DRIVE, EL PASO, TX 79905

Dated this day of Dietember

2000-3760017

GERTRUDE M. JOHNSON,

State of Oregon

County of UMATILLA

This instrument was acknowledged before me on GERTRUDE M. JOHNSON.

(Notary Public for Oregon)

ion expires

ESCROW NO. HT-34231PA

Return to:

PETRO STOPPING CENTERS, L.P. A DELAWARE LIMITED PARTNERSHIP 6080 SURETY DRIVE

EL PASO, TX 79905

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State of Oregon

MARCY M ROSENBERG

NOTARY PUBLIC - OREGON COMMISSION NO. 336615 AV COMMISSION EXPRES OCT. 8. 2004

County of Umatilla

This instrument was received and recorded on

09-14-00 at 11:20

in the record of document code type DE-WD

Document number

41.00

Office of County Records

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#### SCHEDULE I



#### Permitted Exceptions

- 2000-2001 State, County and School Taxes and thereafter, which constitute a lien against the property, but are not now due and payable.
- Reservations of coal and iron, including the terms and provisions thereof, reserved in deed from Northern Pacific Railway Company to J. Frank Watson, recorded July 17, 1905, in Book 48, Page 115, Umatilla County Deed Records.
- Right of Way for Electric Transmission and Distributing Lines, including the terms and provision thereof, in favor of Umatilla Electric Cooperative Association, recorded September 6, 1949 in Book 190, Page 140, Umatilla County Deed Records.
- Access Restrictions, including the terms and provisions thereof as conveyed to the State
  of Oregon, by and through its State Highway Commission, by deed recorded April 20,
  1966, in Book 284, Page 221, Umatilla County Deed Records.

MAY 2 2 2023 OWRD Legal Description File No. 34231



Tract A:

Commencing at the Southeast corner of Section 25, Township 4 North, Range 27, East of the Willamette Meridian; thence North 72°24'37" West a distance of 1085.54 feet to the point of beginning of this description, said point being the intersection of the North line of that tract of land described as Parcel No. 1 conveyed from Doris S. Bounds to the Oregon State Highway Commission by Deed Recorded in Book 284, Page 221, Deed Records and the East line of the Meadow Valley County Road as described in Bargain and Sale Deed recorded in Book 228, Page 539, of the Umatilla County Deed Records; thence North 24°34'30" East along the Easterly line of the said Meadow Valley County Road a distance of 978.94 feet to a point that is on the Westerly line of that tract of land described as Parcel No. 3 conveyed from Doris S. Bounds to the Oregon State Highway Commission by Deed Recorded in Book 284, Page 221, Deed Records, said point being 50.00 feet North 88°04'22" West from Engineer's center line Station "MV2" 6+08.90 P.O.C. as described in the said parcel No. 3; thence along the Westerly line of the said Parcel No. 3, a distance of 234.62 feet along the arc of a 1004.94 foot radius circular curve to the left (long chord of which bears South 04°45'40" East a distance of 234.09 feet) to a point said point being South 78°33'00" West, 50.00 feet from Engineer's Centerline Station "MB2" 8+31.82 P.C.S. as described in the said Parcel No. 3;

thence South 11°35'41" East continuing along the Westerly line of the said Parcel No. 3, a distance of 247.76 feet to a point, said point being South 71°21'00" West 70 feet from Engineer's Centerline Station "MV2" 10+71.82 P.T. along the Westerly line of the said Parcel No. 3; thence South 18°39' East continuing point, said point being South 71°21'00" West 70.00 feet from Engineer's Centerline Station "MV2" 13+68.40 P.O.T., said point also being the North line of the said Parcel No. 1 and North 12°53'06" East 501.72

feet from Engineer's Centerline Station "EB" 923+00 as described in the said Parcel No. 1; thence South 12°53'06" West and along the Northwesterly line of the said Parcel No. 1 a distance of 101.72 feet a point that is North described in said Parcel No. 1; thence South 79°27'23" West and along the Northerly line of the said Parcel No. 1, a distance of 326.96 feet to a point si North 12°53'06" East 270.00 feet of Engineer's Centerline Station "EB" 920+00 as described in the said Parcel No. 1; thence North 83°32'02" West and 228.52 feet to the point of beginning of this description;

All being in the Southeast Quarter of Section 25, Township 4 North, Range 27, East of the Willamette Meridian, Umatilla County, Oregon;

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Tract B:

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Commencing at the Southeast corner of Section 25, Township 4 North, Range 27, East of the Willamette Meridian; thence North 75°57'28" West a distance of 2467.14 feet to the point of beginning of this description, said point also being North 12°53°06" East a distance of 205.00 feet from Engineer's centerline station "EB" 903+88.04 as described in Parcel No. 1 conveyed from Doris S. Bounds to the Oregon State Highway Commission by Deed recorded in Book 284, Page 221, Deed Records, said point also being on the North line of the said Parcel No. 1; thence North 00°33'53" West and parallel to the East line of the said Section 25 a distance of 1668.06 feet to a point on the South line extended of that parcel described in Book 101, Page 307, Deed Records; thence North 89°26'07" East and at right angles to the East line of the said Section 25 and also along the South line and South line extended of that tract of land conveyed to School District No. 8, as recorded in Book 101, Page 307, Umatilla County Deed Records a distance of 2205.72 feet to a point on the Westerly line of the Meadow Valley County Road as described in Bargain and Sale Deed recorded in Book 228, Page 539, Deed Records; thence South 24°34'30" West along the Westerly line of the said Meadow Valley County Road a distance of 2147.50 feet to a point on the Northerly line of the said Parcel No. 1; thence North 83°32'02" West along the Northerly line of the said Parcel No. 1 a distance of 110.87 feet to a point that is North 12°53'06" East 225.00 feet of Engineers centerline Station "EB"916+00 as described in the said Parcel No. 1; thence North 79°58'39" West and continuing along the Northerly line of the said Parcel No. 1, a distance of 400.50 feet to a point that is North 12°53'06" East 205.00 feet of Engineer's centerline Station "EB"912+00 as described in the said Parcel No. 1; thence North 77°06'54" West and continuing along the Northerly line of the said Parcel No. 1, a distance of 811.96 feet to the point of

All being in the Southeast quarter of Section 25, Township 4 North, Range 27, East of the Willamette Meridian and within Umatilla County, Oregon.

Also all that portion of vacated Meadow Valley County Road, recorded August 9, 1991 in Reel 209, Page 391, Umatilla County Microfilm Records.

> RECEIVED MAY 2 2 2023 OWRD

# Application for Water Right Transfer

#### **Evidence of Use Affidavit**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of	Oregon			)							
				)	SS					DECEN	S from Barrie
	of Umatilla)									RECEIV	FD
BRYCE	POLLOCK, in my	capac	ity as t	he LESS	SEE					MAY 222	2023
mailing	address: <u>7869</u> :	1 Agne	w Roa	d, Hen	miston	, OR 978	338			OWRE	)
telepho	ne number <u>(54</u>	1)720	<u>-1781</u> ,	being 1	first du	ly sworn	depose	and say:		CAALIE	,
1.	My knowledge	e of the	e exerc	ise or	status	of the w	ater righ	it is based on	(check one):		
	□ Perso							ional expertise			
2.	I attest that:										
۷.		r was ı	ısed dı	ıring th	ne prev	ious five	years o	n the <b>entire</b> p	olace of use fo	or	
	⊠ My kr	nowled	lge is s	pecific	to the	use of w	ater at	the following	locations wit	hin the last five years:	
	Certificate #	(0 -45°	nship	26	nge	Mer	Sec	14 14	Gov't Lot or DLC	Acres (if applicable)	
	76617	4	N	27	E	WM	25	NE SE	TL 500	3.2	
					-						
		1				-					
					1						
				-		-					
OR											
OR								the past five y			
OR	Part or all of instream lea transfer was	the wa se nun not le	ater rig nber is: ased, a	ht was dditio	leased (Note nal evid	instrea : If the e dence of	m at soi entire rig use is n	ne time withing the proposed for the eeded for the	n the last five for portion <u>not</u>	leased instream.); OR	
OR	Part or all of instream lea transfer was The water ri would be re	the wa se nun not le ght is r butted	ater rig nber is: ased, a not sub under	ht was ddition ject to ORS 5	leased (Note nal evid forfeit 40.610	d instrea If the ed dence of Ture and I(2) is att	m at son entire rig use is n docume ached.	ne time withing the proposed for the eeded for the	n the last five for portion <u>not</u> a presumptio	leased instream.); <b>OR</b> n of forfeiture for non-us	ie:

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): Water Melons

1.	I understand that if I do not attach one or more of the documents shown in the table below to support the above
	statements my application will be considered incomplete.

Signature of Affiant

5/8/23	
	Date

Signed and sworn to (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

**Notary Public for Oregon** 

OFFICIAL STAMP

OFFICIAL STAMP

OFFICIAL STAMP

OFFICIAL STAMP

OFFICIAL STAMP

My Commission Expires: 2024

Supporting Documents	Examples
Copy of a water right certificate that has been sued within the last five years. (not a remaining ght certificate)	Copy of confirming water right certificate that shows issue date
Copies of receipts from sales of irrigated crops r for expenditures related to use of water	<ul> <li>Power usage records for pumps associated with irrigation use</li> <li>Fertilizer or seed bills related to irrigated crops</li> <li>Farmers Co-op sales receipt</li> </ul>
Records such as FSA crop reports, irrigation listrict records, NRCS farm management plan, or ecords of other water suppliers	<ul> <li>District assessment records for water delivered</li> <li>Crop reports submitted under a federal loan agreement</li> <li>Beneficial use reports from district</li> <li>IRS Farm Usage Deduction Report</li> <li>Agricultural Stabilization Plan</li> <li>CREP Report</li> </ul>
Aerial photos containing sufficient detail to establish location and date of photograph  2018 Aerial Photo	Multiple photos can be submitted to resolve different areas of a water right.  If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.  Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com

#### MAY 2 2 2023

OWRD

### Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



**Oregon Water Resources Department** 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 503-986-0900 www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

#### APPLICANT INFORMATION

Supplemental Form D

NAME				DUONE (una)
BRYCE POLLOCK				PHONE (HM)
PHONE (WK)	CELL		4	FAX
	(54)	1) 720-1781	cell	
ADDRESS		-		
78691 AGNEW ROAD				
CITY	STATE	ZIP	E-MAIL**	
HERMISTON	OR	97838	'BRYCE POLLOCK' < BRYCEPOLLO	OCK16@GMAIL.COM>

#### 2. **DISTRICT or WATER SUPPLIER INFORMATION**

DISTRICT/WATER SUPPLIER NAME				PHONE (HM)
WESTLAND IRRIGATION DISTRICT				THORE (HW)
PHONE (WK)	CE	LL		FAX
(541) 667-2030				100
ADDRESS				
P.O. Box 944				
CITY	STATE	ZIP	E-MAIL**	
HERMISTON	OR	97838	Curtis Engbretson <	
			CURTIS@WESTLANDI	

#### 3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.		-	76617	YES NO
2.		-		YES 🗍
3.		-		YES 🗌

Attach additional pages for additional water rights if necessary.

\*Bureau of Reclamation

<sup>\*\*</sup> By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

(POA) and place	strict's/water suppl es of use (POU). [ <i>Yo</i>	ier's connection to your p ou may need to consult wit	oints of diversion (POD) or ap th your district/water supplier.	propriation ]
		wer the following "yes" o		
YES NO	One or more of th		involved in the transfer are se	erved by a
YES NO	for either primary	or supplemental irrigatio	in this proposed transfer rece n from the district/water supp or BOR water supplied water ri	olier; i.e.,
PROPOSED ASSOCI	ATIONS Please an	swer the following "yes" o	or "no" questions:	
YES NO		erved by a district/water	(s) involved in the transfer are supplier if the transfer is appr	
YES NO	receives or will re-	ceive either primary or su plier; i.e., the POU will be	ed in this proposed transfer cupplemental irrigation from the layered with a district/water s	e Supplier or
COMMENTS OR ADDIT				RECEIVED
COMMENTS ON ADDIT	IONAL INFORMATIO	JN .		MAY 2 2 2023
4. APPLICANT'S SIGNA				OWE
application by [ch	eck one]:	ct/water supplier about the	ne proposed water right trans	fer OWRD
(2) I certify that to the true and accurate	e best of my knowl	edge the information con	tained in this Supplemental Fo	orm D is
Any Mas		Bruce Pallock	5/9/23	
Applicant Signature	N	ame (print)	Date	
5. (WHEN REQUIRED)	DISTRICT or WATER	SUPPLIER CONSENT TO	THE PROPOSED WATER RIGHT	TRANSFER
District Manager or Wa	ater Supplier conser	nt is required if any box o	n this form is marked "YES."	
The district/water supp	olier certifies the fo	llowing:		
(1) The district/water maps; and	r supplier has reviev	wed the applicant's propo	sed water right transfer applic	cation and
(2) The district/water	r supplier consents	to the proposed water rig	ht transfer application.	
YES NO 🖂			water right certificate is to report the district/water supplier.	main in the
YES NO 🖂	•	er supplier will be respons a Certified Water Rights	sible for submitting the claim of Examiner (CWRE).	of beneficial
Signature of District Man	ager /Water Supplier	Name (print), Title	Date	

Supplemental Form D for Division 380 Transfers Within a District/Water Supplier

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Last Revised 11-2019