

Application for Permanent Water Right Transfer



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

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Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:
http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator.
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? One (1) List them here: Certificate 41013**
Please include a separate Part 5 for each water right. (See instructions on page 6)
NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.

Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☒ ☐ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|--|--|
| ☐ Application fee not enclosed/insufficient | ☐ Map not included or incomplete |
| ☐ Land Use Form not enclosed or incomplete | ☐ Evidence of Use Form not enclosed or incomplete |
| ☐ Additional signature(s) required | ☐ Part _____ is incomplete |

Other/Explanation _____
Staff: _____ 503- _____ Date: ____/____/____

Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 3 of 5 – Fee Worksheet

FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)			
1	Base Fee (includes one type of change to one water right for up to 1 cfs)	1	\$1,360
	Types of change proposed: ☐ Place of Use ☐ Character of Use ☒ Point of Diversion/Appropriation Number of above boxes checked = <u>1 (2a)</u> Subtract 1 from the number in line 2a = <u>0 (2b)</u> <i>If only one change, this will be 0</i>		
2	Multiply line 2b by \$1090 and enter »	2	0
	Number of water rights included in transfer <u>1 (3a)</u> Subtract 1 from the number in 3a above: <u>0 (3b)</u> <i>If only one water right this will be 0</i>		
3	Multiply line 3b by \$610 and enter »	3	0
	Do you propose to add or change a well, or change from a surface water POD to a well? ☐ No: enter 0 ☒ Yes: enter \$480 for the 1 st well to be added or changed <u>\$480 (4a)</u> Do you propose to add or change additional wells? ☒ No: enter 0 ☐ Yes: multiply the number of additional wells by \$410 _____ (4b)		
4	Add line 4a to line 4b and enter »	4	\$480
	Do you propose to change the place of use or character of use? ☒ No: enter 0 on line 5 ☐ Yes: enter the cfs for the portions of the rights to be transferred (see below*): _____ (5a) Subtract 1.0 from the number in 5a above: _____ (5b) If 5b is 0 or less, enter 0 on line 5 » If 5b is greater than 0, round up to the nearest whole number: _____ (5c) and multiply		
5	5c by \$410, then enter on line 5 »	5	0
6	Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:	6	\$1,840
	Is this transfer: ☐ necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932? ☐ endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat? If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »		
7	If no box is applicable, enter 0 on line 7 »	7	0
8	Subtract line 7 from line 6 » Transfer Fee:	8	\$1,840

*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:
 - a. Divide total authorized cfs by total acres in the water right (*for C12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be transferred to get the transfer cfs (*x 45 ac = 0.56 cfs*).
 - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs*)
2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each “on the ground” acre included in the transfer. (*In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0*).

FEE WORKSHEET for SUBSTITUTION			
1	Base Fee (includes change to one well)	1	\$990.00
	Number of wells included in substitution _____ (2a) Subtract 1 from the number in 2a above: _____ (2b) <i>If only one well this will be 0</i>		
2	Multiply line 2b by \$480 and enter » » » » » » » » » » » » » » »	2	
3	Add entries on lines 1 through 2 above » » » » » » Fee for Substitution:	3	

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Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME J3 Contracting, LLC Attn: John Mathwich			PHONE NO. (509) 520-8930	ADDITIONAL CONTACT NO.
ADDRESS 84780 Tum-A-Lum Rd.			FAX NO.	
CITY Milton Freewater	STATE OR	ZIP 97868-7409	E-MAIL j3contracting@live.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Bill Neve/Water Right Solutions, LLC			PHONE NO. (509) 540-4474	ADDITIONAL CONTACT NO.
ADDRESS PO Box 511			FAX NO.	
CITY Walla Walla	STATE WA	ZIP 99362	E-MAIL billneve.wrs@gmail.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
The purpose of this application is to change the point of appropriation (Well #2) to a new (replacement) well located in close proximity to the existing Well #2, which became inoperable and has been de-commissioned.
If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

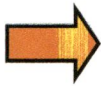
- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

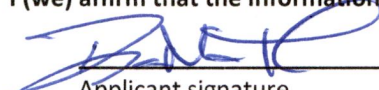
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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: East Oregonian.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.




Applicant signature

John Ryan Mathewich
Print Name (and Title if applicable)

May 22, 2023
Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: ☐ Applicant ☐ Receiving Landowner				

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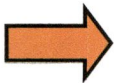
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☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Umatilla County	ADDRESS 216 SE Fourth Street	
CITY Pendleton	STATE Oregon	ZIP 97801

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 41013

Description of Water Delivery System

System capacity: 1.65 cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. _____

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
POA 2	☒ Authorized ☐ Proposed	UMAT 5170	6	N	36	E	18	NW	SE	TL 2400	1880 ft N & 30 ft E from S¼ corner of 18
POA 3	☐ Authorized ☒ Proposed	UMAT 59044	6	N	36	E	18	NW	SE	TL 2400	1880 ft N and 50 ft E from S¼ corner of 18
	☐ Authorized ☐ Proposed										
	☐ Authorized ☐ Proposed										

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| ☐ Place of Use (POU) | ☐ Supplemental Use to Primary Use (S to P) |
| ☐ Character of Use (USE) | ☒ Point of Appropriation/Well (POA) |
| ☐ Point of Diversion (POD) | ☐ Additional Point of Appropriation (APOA) |
| ☐ Additional Point of Diversion (APOD) | ☐ Substitution (SUB) |
| ☐ Surface Water POD to Ground Water POA (SW/GW) | ☐ Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 5 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR**
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing** in the document: **Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 5, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page 5 6 of 9 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 5 and paste as many additional sets of Part 5 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 41013

List the change proposed for the acreage in each ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the “from” or “off” lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see “CODES” from previous page)	PROPOSED (the “to” or “on” lands) The listing as it would appear AFTER PROPOSED CHANGES are made.																	
Twp	Rng	Sec	¼ ¼		Tax Lot	Gvt Lot or DLC	Acre	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼ ¼		Tax Lot	Gvt Lot or DLC	Acre	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date									
EXAMPLE																															
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901					
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901					
6	N	36	E	17	NW	SW	2301		12.9	Irrigation	POA #2	1966	POA	6	N	36	E	17	NW	SW	2301		12.9	Irrigation	POA #3	1966					
6	N	36	E	17	SW	SW	2301		39.4	Irrigation	POA #2	1966	POA	6	N	36	E	17	SW	SW	2301		39.4	Irrigation	POA #3	1966					
6	N	36	E	18	NE	SW	2400		26.2	Irrigation	POA #2	1966	POA	6	N	36	E	18	NE	SW	2400		26.2	Irrigation	POA #3	1966					
6	N	36	E	18	SE	SW	2400		37.3	Irrigation	POA #2	1966	POA	6	N	36	E	18	SE	SW	2400		37.3	Irrigation	POA #3	1966					
6	N	36	E	18	NW	SE	2400		19.5	Irrigation	POA #2	1966	POA	6	N	36	E	18	NW	SE	2400		19.5	Irrigation	POA #3	1966					
6	N	36	E	18	NW	SE	2400		0.7	Supp. Irr.	POA #2	1966	POA	6	N	36	E	18	NW	SE	2400		0.7	Supp. Irr.	POA #3	1966					
6	N	36	E	18	SW	SE	2400		39.8	Irrigation	POA #2	1966	POA	6	N	36	E	18	SW	SE	2400		39.8	Irrigation	POA #3	1966					
6	N	36	E	18	NE	SE	2400		6.1	Irrigation	POA #2	1966	POA	6	N	36	E	18	NE	SE	2400		6.1	Irrigation	POA #3	1966					
6	N	36	E	18	SE	SE	2400		39.8	Irrigation	POA #2	1966	POA	6	N	36	E	18	SE	SE	2400		39.8	Irrigation	POA #3	1966					
TOTAL ACRES:									221.7									TOTAL ACRES:									221.7				

Additional remarks: POA #2 has been decommissioned.

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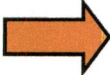
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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: **12782.**

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;

Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right

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POINT OF APPROPRIATION

Transfer to Certificate 41013

- Map of Existing/Replacement Wells (UMAT 5170/UMAT 59044)
- Existing: UMAT 5170 (Decommissioned)
- Proposed Replacement: UMAT 59044

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NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the
STATE ENGINEER, SALEM, OREGON 97310
within 30 days from the date of well completion.

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APR 28 1966

WATER WELL REPORT

UMAT
5170

State Well No. 6N/36-18

State Permit No. _____

(1) OWNER:

Name Weldon Ferguson
Address 809 Davis St. Milwaukie, Oregon

(2) LOCATION OF WELL:

County Clatsop Driller's well number _____
1/4 1/4 Section 18 T. 6N R. 36E W.M.
Bearing and distance from section or subdivision corner _____

(3) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐
If abandonment, describe material and procedure in Item 12. _____

(4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐ Rotary ☐ Driven ☐
Irrigation ☒ Test Well ☐ Other ☐ Cable ☒ Jetted ☐
Dug ☐ Bored ☐

(6) CASING INSTALLED:

Threaded ☐ Welded ☒
14" Diam. from 0 ft. to 44.0 ft. Gage 277
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

(7) PERFORATIONS:

Perforated? ☒ Yes ☐ No
Type of perforator used Cut with Tool
Size of perforations 1/4 in. by 6" to 8" in.
_____ perforations from 7.0 ft. to 43.0 ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(8) SCREENS:

Well screen installed? ☐ Yes ☒ No
Manufacturer's Name _____ Model No. _____
1 _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(9) CONSTRUCTION:

Well seal—Material used in seal Cement
Depth of seal 4.0 ft. Was a packer used? No
Diameter of well bore to bottom of seal 14" in.
Were any loose strata cemented off? ☐ Yes ☒ No Depth _____
Was a drive shoe used? ☒ Yes ☐ No Size of gravel: 1" = in
Was well gravel packed? ☒ Yes ☐ No
Gravel placed from 4.0 ft. to 36.0 ft.
Did any strata contain unusable water? ☐ Yes ☒ No
Type of water? _____ depth of strata _____
Method of sealing strata off _____

(10) WATER LEVELS:

Static level 40 ft. below land surface Date 3/29/66
Artesian pressure _____ lbs. per square inch Date _____

(11) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? ☒ Yes ☐ No If yes, by whom? W.E. Butler
Yield: gal./min. with ft. drawdown after _____ hrs.
300 " 210 "
" " " "
Ball test gal./min. with ft. drawdown after _____ hrs.
Artesian flow g.p.m. Date Mar 29, 1966
Temperature of water 48 Was a chemical analysis made? ☐ Yes ☒ No

(12) WELL LOG:

Diameter of well below casing 13"
Depth drilled 525 ft. Depth of completed well 525 ft.
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Brown Soil	0	6
Brown Sandy soil	6	10
Brown Clay & sand	10	25
Light Brown Clay & sand	25	35
Dark Brown gravel	35	45
Dark B. Clay & gr. up to 3" in	45	59
Light B. - 1 - sand	59	85
Dark B. Clay & gr. 1/2" to 3" in	85	105
Dark B. Clay & gr.	105	110
Sand gravel with water in it	110	111
Brown Hard pan drilling slow	111	120
Brown H.P. drilling slow	120	122
Brown clay & gr.	122	128
Gray Cemented gravel	128	142
Brown Clay & gravel to 1/2" in	142	154
Brown Hard pan drilling slow	154	182
Brown clay & gr. up to 3" in	182	191
Blue Clay no gravel in it	191	371
Brown Clay & gr. & sand	371	387
Light Gray clay sticky brownish	387	405
Light Gray - - - sand	405	437
Hot red Rock Basalt black & brown	437	459
Gray Basalt R. Hard	459	470
Gray - - - Currier Blasted	470	505

Work started 12/00 1965 Completed Mar. 30 1966
Date well drilling machine moved off of well April 1, 2, 1966

(13) PUMP:

Charles Rockwell = 505 = 525 ft. below static level
Blue Clay = sand = 517 = 525 ft.
Manufacturer's Name Fairfax Pump
Type: Pushline H.P. 60 H.P.

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Richard D. Davis
(Person, firm or corporation) (Type or print)

Address P.O. Box 162 M.F. Co.

Drilling Machine Operator's License No. 147

[Signed] Richard W. Davis
(Water Well Contractor)

Contractor's License No. 159 Date April 1 1966

STATE OF OREGON
WATER SUPPLY WELL REPORT

UMAT 59044

WELL I.D. LABEL# L 144373
START CARD # 1059874
ORIGINAL LOG #

Page 1 of 3

(as required by ORS 537.545 & 537.765 and OAR 690-205-0210)

4/3/2023

(1) LAND OWNER

Owner Well I.D. _____
First Name RYAN Last Name MATHWICH
Company _____
Address 84780 TUMALUM RD
City MILTON-FREEWATER State OR Zip 97867

(2) TYPE OF WORK

☒ New Well ☐ Deepening ☐ Conversion
☐ Alteration (complete 2a & 10) ☐ Abandonment (complete 5a)

(2a) PRE-ALTERATION

Casing: Dia + From To Gauge Stl Plstc Wld Thrd
Material From To Amt sacks/lbs
Seal: _____

(3) DRILL METHOD

☒ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger ☐ Cable Mud
☐ Reverse Rotary ☐ Other _____

(4) PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Community
☐ Industrial/ Commercial ☐ Livestock ☐ Dewatering
☐ Thermal ☐ Injection ☐ Other _____

(5) BORE HOLE CONSTRUCTION

Depth of Completed Well 346.00 ft. Special Standard ☐ (Attach copy)

BORE HOLE			SEAL			Amt	sacks/ lbs
Dia	From	To	Material	From	To		
16	0	20	Bentonite Chips	0	20	483	S
14	20	326				Calculated	15.77
12	326	346				Calculated	

How was seal placed: Method ☐ A ☐ B ☐ C ☐ D ☒ E
☒ Other BENTONITE POURED

Backfill placed from _____ ft. to _____ ft. Material _____

Filter pack from _____ ft. to _____ ft. Material _____ Size _____

Explosives used: ☐ Yes Type _____ Amount _____

(5a) ABANDONMENT USING UNHYDRATED BENTONITE

Proposed Amount _____ Actual Amount _____

(6) CASING/LINER

Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd
Shoe ☐ Inside ☒ Outside ☐ Other Location of shoe(s) 318
Temp casing ☒ Yes Dia 16 From + 0 To 20

(7) PERFORATIONS/SCREENS

Perforations Method		Screens Type		Material		stainless	
Perf/	Casing/ Screen	Screen Liner	Dia	From	To	Scr/slot width	Slot length
Screen	Liner	10	316	346	.025		

(8) WELL TESTS: Minimum testing time is 1 hour

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian
Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)
300 300 2

Temperature 59 °F Lab analysis ☐ Yes By _____

Water quality concerns? ☐ Yes (describe below) TDS amount 225 ppm
From To Description Amount Units

(9) LOCATION OF WELL (legal description)

County UMATILLA Twp 6.00 N N/S Range 36.00 E E/W WM
Sec 18 SW 1/4 of the SE 1/4 Tax Lot 2400
Tax Map Number _____ Lot _____
Lat _____ or 45.99386284 DMS or DD
Long _____ or -118.36034257 DMS or DD

☒ Street address of well ☐ Nearest address

85425 TELEPHONE POLE RD
MILTON-FREEWATER, OR 97862

(10) STATIC WATER LEVEL

	Date	SWL(psi)	+ SWL(ft)
Existing Well / Pre-Alteration			
Completed Well	3/24/2023		93

Flowing Artesian? ☐ Dry Hole? ☐

WATER BEARING ZONES

Depth water was first found 93.00

SWL Date	From	To	Est Flow	SWL(psi)	+ SWL(ft)
2/7/2022	93	141	100		93
3/3/2023	287	346	300		93

(11) WELL LOG

Ground Elevation _____

Material	From	To
silt	0	15
black clay	15	38
tan clay and pea gravel	38	62
hard brown clay&gravel	62	80
cobbles and brown clay	80	95
cobbles	95	131
tan sandy clay	131	141
tacky tan clay	141	152
sandy brown clay	152	162
tacky dark grey clay	162	196
hard light grey clay	196	251
tacky blue clay	251	287
blue clay w/gravels	287	310
gravels	310	326
cobles and grey clay	326	346

Date Started 2/1/2023

Completed 3/24/2023

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number _____ Date _____

Signed _____

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1766 Date 4/3/2023

Signed BRANDON BROWN (E-filed)

Contact Info (optional) brandon@waterwelldelivering.com

ORIGINAL - WATER RESOURCES DEPARTMENT

THIS REPORT MUST BE SUBMITTED TO THE WATER RESOURCES DEPARTMENT WITHIN 30 DAYS OF COMPLETION OF WORK Form Version:

New exempt use wells must be submitted with a map and recording fee.

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PLACE OF APPROPRIATION

Transfer to Certificate 41013

- Umatilla County Parcel Summaries
- Umatilla County Zoning Map
- Land Use Information Form (Umatilla County Planning)

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Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.
Supporting documentation must be attached.

State of Oregon)
) ss
County of UMATILLA)

I, RYAN MATHWICH, in my capacity as OWNER OF THE SUBJECT PROPERTY,

mailing address 84780 TUM-A-LUM RD. MILTON-FREEWATER, OR 97868-7409

telephone number (509)520-8930, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for
Certificate # ____; **OR**

☒ My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼		Gov't Lot or DLC	Acres (if applicable)
41013	6	N	36	E	WM	17	NW	SW		12.9
41013	6	N	36	E	WM	17	SW	SW		39.4
41013	6	N	36	E	WM	18	NE	SW		26.2
41013	6	N	36	E	WM	18	SE	SW		37.3
41013	6	N	36	E	WM	18	NW	SE		19.5
41013	6	N	36	E	WM	18	NW	SE		0.7
41013	6	N	36	E	WM	18	SW	SE		39.8
41013	6	N	36	E	WM	18	NE	SE		6.1
41013	6	N	36	E	WM	18	SE	SE		39.8

OR

- ☐ Confirming Certificate # ____ has been issued within the past five years; **OR**
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.

- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

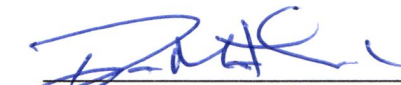
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(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): ANNUAL CROPS
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

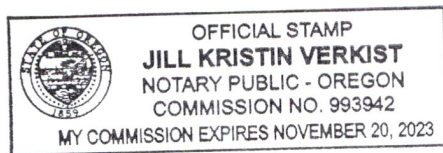


Signature of Affiant

May 22, 2023

Date

Signed and sworn to (or affirmed) before me this 22nd day of May, 2023





Notary Public for Oregon

My Commission Expires: 11/20/23

Supporting Documents	Examples
☐ Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
☒ Copies of receipts from sales of irrigated crops or for expenditures related to use of water	• Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
☐ Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	• District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
☐ Aerial photos containing sufficient detail to establish location and date of photograph	Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com
☐ Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number



P.O. Box 400
 Portland, Oregon 97207-0400
 1-888-221-7070
 fax 1-888-800-2851
 pacificpower.net

Meter Reading History *

Meter #: 75679999

Site Address: Stln S 7pw Brdn 75hp, Milton Freewater, Oregon

Billing Month	Read Date	Read Type	Cycle	Status	Source (*)	Condition Codes	Days	Daily Kwh	Kwh	Kwh Usage	Kw	Kw Usage	On Kwh	On Kwh Usage	Off Kwh	Off Kwh Usage	Invoice
4	04/24/2023		16		E		31	5	386886	152	60623	61	0	0	0	0	\$14.62
3	03/24/2023		16		E		21	5	386734	104	57051	57	0	0	0	0	\$9.69
	03/22/2023	R	16		F		0	0	386630	0	4000	0	0	0	0	0	\$0.00
	03/08/2023	S	16		F		0	0	386630	0	4000	0	0	0	0	0	\$0.00
2	03/03/2023		16		S		29	2	386630	58	4000	4	0	0	0	0	\$10.96
1	02/02/2023		16		S		41	1	386572	40	64	0	0	0	0	0	\$3.79
	01/23/2023	X	16		F		0	0	386572	0	64	0	0	0	0	0	\$0.00
	01/23/2023	X	16		F		0	0	386532	0	2247	0	0	0	0	0	\$0.00
12	12/23/2022		16		E		31	2	386532	48	2247	2	0	0	0	0	\$5.95
11	11/22/2022		16		E		32	2	386484	79	2449	2	0	0	0	0	\$1175.76
10	10/21/2022		16		E		29	481	386405	13944	69767	70	0	0	0	0	\$1123.89
9	09/22/2022		16		E		30	429	372461	12880	60785	61	0	0	0	0	\$1034.60
8	08/23/2022		16		E		32	858	359581	27453	62748	63	0	0	0	0	\$2205.16
7	07/22/2022		16		E		30	343	332128	10301	61723	62	0	0	0	0	\$827.43
6	06/22/2022		16		E		30	387	321827	11597	63309	63	0	0	0	0	\$931.52
5	05/23/2022		16		S		31	5	310230	144	0	0	0	0	0	0	\$11.56
5	05/23/2022		16		E		31	28	310942	856	63131	63	0	0	0	0	\$0.00
4	04/22/2022		16		S		29	4	310086	106	0	0	0	0	0	0	\$8.52
4	04/22/2022		16		E		29	4	310089	109	2698	3	0	0	0	0	\$0.00
3	03/24/2022		16		S		29	3	309980	90	0	0	0	0	0	0	\$7.24
3	03/24/2022		16		E		29	3	309984	94	2624	3	0	0	0	0	\$0.00
2	02/23/2022		16		E		29	2	309890	68	117	0	0	0	0	0	\$5.46
1	01/25/2022		16		E		33	2	309822	78	120	0	0	0	0	0	\$6.32
12	12/23/2021		16		E		31	2	309744	76	1286	1	0	0	0	0	\$8.30

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Billing Month	Read Date	Read Type	Cycle	Status	Source (*)	Condition Codes	Days	Daily Kwh	Kwh	Kwh Usage	Kw	Kw Usage	On Kwh	On Kwh Usage	Off Kwh	Off Kwh Usage	Invoice
11	11/22/2021		16		E		32	2	309668	75	2471	2	0	0	0	0	\$1143.82
10	10/21/2021		16		E		29	1	309593	43	2763	3	0	0	0	0	\$5.57
9	09/22/2021		16		E		30	621	309550	18644	61427	61	0	0	0	0	\$1540.35
8	08/23/2021		16		E		32	937	290906	29971	61509	62	0	0	0	0	\$2476.19
7	07/22/2021		16		E		30	1122	260935	33652	61626	62	0	0	0	0	\$2776.83
6	06/22/2021		16		E		32	613	227283	19607	63197	63	0	0	0	0	\$1612.36
5	05/21/2021		16		E		29	589	207676	17068	64476	64	0	0	0	0	\$1403.57
4	04/22/2021		16		E		29	2	190608	63	21023	21	0	0	0	0	\$5.81
3	03/24/2021		16		E		29	12	190545	334	60780	61	0	0	0	0	\$27.09
2	02/23/2021		16		E		29	0	190211	0	0	0	0	0	0	0	\$0.00
1	01/25/2021		16		E		33	0	190211	1	110	0	0	0	0	0	\$0.03
12	12/23/2020		16		E		33	3	190210	86	4371	4	0	0	0	0	\$13.62
11	11/20/2020		16		E		30	3	190124	80	3098	3	0	0	0	0	\$982.93
10	10/21/2020		16		E		29	2	190044	44	2853	3	0	0	0	0	\$7.42
9	09/22/2020		16		E		32	899	190000	28777	61236	61	0	0	0	0	\$2645.38
8	08/21/2020		16		E		30	1393	161223	41781	61771	62	0	0	0	0	\$3839.97
7	07/22/2020		16		E		30	1318	119442	39532	60966	61	0	0	0	0	\$3633.27
6	06/22/2020		16		E		32	1027	79910	32879	62845	63	0	0	0	0	\$3021.83
5	05/21/2020		16		E		29	972	47031	28200	60938	61	0	0	0	0	\$2591.78
4	04/22/2020		16		E		29	600	18831	17403	61624	62	0	0	0	0	\$1639.52
3	03/24/2020		16		E		29	3	1428	95	5089	5	0	0	0	0	\$16.73
2	02/24/2020		16		E		31	1	1333	39	3772	4	0	0	0	0	\$10.03
1	01/24/2020		16		E		31	1	1294	40	1482	1	0	0	0	0	\$6.78
12	12/24/2019		16		E		33	1	1254	43	1441	1	0	0	0	0	\$6.85
11	11/21/2019		16		E		30	2	1211	52	1161	1	0	0	0	0	\$944.80
10	10/22/2019		16		E		32	38	1159	1223	56744	57	0	0	0	0	\$113.68
	09/26/2019	B			F		0	0	0	0	0	0	0	0	0	0	\$0.00
	09/26/2019	S	16		F		0	0	243937	0	541	0	0	0	0	0	\$0.00
	09/25/2019	F			F		0	0	243937	0	541	0	0	0	0	0	\$0.00

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Billing Month	Read Date	Read Type	Cycle	Status	Source (*)	Condition Codes	Days	Daily Kwh	Kwh	Kwh Usage	Kw	Kw Usage	On Kwh	On Kwh Usage	Off Kwh	Off Kwh Usage	Invoice
9	09/20/2019	F	16		I		29	889	243873	25774	59533	60	0	0	0	0	\$2359.74

*Information provided for the requested time period is valid as of the date this letter was created. Adjustments or other account activity may result in different information at a later date.

Comments:

Sources:

A=Adjustment, C=Customer, E=Electronic (regular), F=Field Read, I=Itron Read (regular), M=Manual (regular), O=Office Estimate, S=System Estimate

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EVIDENCE OF USE

Transfer to Certificate 41013

- Evidence of Use Form
- Supporting Documentation (Power Records 2019-2022)

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For Local Government Use Only

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The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local landuse plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): UCDC 152.056(A) Farm Use.
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued
		☐ Obtained ☐ Denied	☐ Being Pursued ☐ Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: CAROL JOHNSON Title: Planner

Signature: *Carol Johnson* Phone: 541-278-6252 Date: 05/04/23

Government Entity: Umatilla County

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant name: _____

City or County: _____ Staff contact: _____

Signature: _____ Phone: _____ Date: _____

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Applicant(s): J3 Contracting, LLC Attn: John Mathwich

Mailing Address: 84780 Tum-A -Lum Rd.

City: Milton-Freewater

State: Oregon Zip Code: 97868-7409

Daytime Phone: (509) 520-8930

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:	Proposed Land Use:
<u>6N</u>	<u>36E</u>	<u>18</u>	<u>S½</u>	<u>2400</u>	<u>EFU - 2102021</u>	☐ Diverted ☐ Conveyed ☐ Used	<u>Irr. Ag</u>
<u>6N</u>	<u>36E</u>	<u>17</u>	<u>SW¼SW¼</u>	<u>2301</u>	<u>EFU - 2102021</u>	☐ Diverted ☐ Conveyed ☐ Used	<u>Irr. Ag</u>
_____	_____	_____	_____	_____	_____	☐ Diverted ☐ Conveyed ☐ Used	_____
_____	_____	_____	_____	_____	_____	☐ Diverted ☐ Conveyed ☐ Used	_____

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Umatilla County

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water ☐ Water Right Transfer ☐ Permit Amendment or Ground Water Registration Modification
☐ Limited Water Use License ☐ Allocation of Conserved Water ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond ☐ Ground Water ☐ Surface Water (name) _____

Estimated quantity of water needed: 1.65 ☐ cubic feet per second ☐ gallons per minute ☐ acre-feet

Intended use of water: ☐ Irrigation ☐ Commercial ☐ Industrial ☐ Domestic for _____ household(s)
☐ Municipal ☐ Quasi-Municipal ☐ Instream ☐ Other _____

Briefly describe:

Applicant is proposing to replace an irrigation well with a new well – Cert. 41013.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

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UMATILLA County Assessor's Summary Report

Real Property Assessment Report

FOR ASSESSMENT YEAR 2022

April 28, 2023 2:56:41 pm

Account # 112834	Tax Status ASSESSABLE
Map # 6N36000002400	Acct Status ACTIVE
Code - Tax # 0707-112834	Subtype NORMAL
Legal Descr See Record	
Mailing Name J3 CONTRACTING LLC	Deed Reference # 2017-6650497
Agent	Sales Date/Price 11-21-2017 / \$900,000.00
In Care Of	Appraiser MITCHELL HERNANDEZ
Mailing Address 84780 TUM A LUM RD MILTON FREEWATER, OR 97868-7409	
Prop Class 551 MA SA NH Unit	
RMV Class 501 04 92 000 112834-1	

Situs Address(s)	Situs City
ID# 85425 TELEPHONE POLE RD	MILTON FREEWATER

Code Area	RMV	MAV	Value Summary AV	RMV Exception	CPR %
0707 Land	722,180			Land	0
Impr.	290,610			Impr.	0
Code Area Total	1,012,790	354,330	378,376		0
Grand Total	1,012,790	354,330	378,376		0

Code Area	ID#	RFPD	Ex	Plan Zone	Value Source	TD%	LS	Size	Land Class	Trended RMV
0707					EFU SHARED/SEPERATE	100				9,500
0707	1	☒		EFU	Farm Use Zoned	100	A	117.33	2-O	658,220
0707	2	☒		EFU	Farm Use Zoned	100	A	54.46	3-G	54,460
Grand Total										722,180

Code Area	ID#	Yr Built	Stat Class	Description	Improvement Breakdown	TD%	Total Sq. Ft.	Ex% MS Acct #	Trended RMV
0707	1	2019	312	METAL COMPONENT BUILDING		100	14,000		290,610
Grand Total							14,000		290,610

Exemptions / Special Assessments / Potential Liability									
NOTATIONS: ■ POTENTIAL ADDL TAX LIABILITY ADDED 2005									

Appr Maint: 2024 - NEW CONSTRUCTION - RESIDENTIAL (SINGLE FAMILY DWELLING)

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UMATILLA County Assessor's Summary Report

Real Property Assessment Report

FOR ASSESSMENT YEAR 2022

April 28, 2023 3:11:14 pm

Account # 110537
 Map # 6N36000002301
 Code - Tax # 0712-110537

Tax Status ASSESSABLE
 Acct Status ACTIVE
 Subtype NORMAL

Legal Descr See Record

Mailing Name J3 CONTRACTING LLC

Deed Reference # 2017-6650497

Agent

Sales Date/Price 11-21-2017 / \$900,000.00

In Care Of

Appraiser

Mailing Address 84780 TUM A LUM RD
 MILTON FREEWATER, OR 97868-7409

Prop Class 550 MA SA NH Unit
 RMV Class 550 04 92 000 110537-1

Situs Address(s)	Situs City
------------------	------------

Code Area	RMV	MAV	Value Summary AV	RMV Exception	CPR %
0712 Land Impr.	139,950 0			Land Impr.	0 0
Code Area Total	139,950	34,210	56,788		0
Grand Total	139,950	34,210	56,788		0

Code Area	ID#	RFPD	Ex	Plan Zone	Value Source	Land Breakdown			Land Class	Trended RMV
						TD%	LS	Size		
0712	2	☒		EFU	Farm Use Zoned	100	A	21.66	2-1	61,730
0712	1	☒		EFU	Farm Use Zoned	100	A	30.20	3-1	78,220
Grand Total								51.86		139,950

Code Area	ID#	Yr Built	Stat Class	Description	Improvement Breakdown	TD%	Total Sq. Ft.	Ex%	MS Acct #	Trended RMV
Grand Total										0

Exemptions / Special Assessments / Potential Liability

NOTATIONS:

■ POTENTIAL ADDL TAX LIABILITY ADDED 2005

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OVERLAPPING WATER RIGHTS

Transfer to Certificate 41013

- Certificate 12782 – 0.7 acres

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STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That S. R. HOON

of R. #1, Walla Walla, State of Washington, has a right to the use of
the waters of Birch Creek
for the purpose of Irrigation, domestic and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12 at page 9; that the priority
of the right thereby confirmed dates from 1862;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

1.6 acres in NW 1/4
Section 18
T. 6 N., R. 36 E. W. M.

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AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12782.

14253 -